



## AGENDA

# COMMUNITY & LEGISLATIVE AFFAIRS COMMITTEE MEETING OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*

WEDNESDAY, FEBRUARY 11, 2026  
9:00 AM

AGENCY HEADQUARTERS  
BOARD ROOM  
6075 KIMBALL AVENUE, BUILDING A  
CHINO, CALIFORNIA 91708

\*A MUNICIPAL WATER DISTRICT

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The public may participate and provide public comment during the meeting by joining in-person or by dialing the number provided above. Comments may also be submitted by email to the Director of Board and Administrative Services Denise Garzaro at [recordingsecretary@ieua.org](mailto:recordingsecretary@ieua.org) prior to the completion of the Public Comment section of the meeting. Comments will be distributed to the Committee Members.

### CALL TO ORDER

### PUBLIC COMMENT

Members of the public may address the Committee on any item that is within the jurisdiction of the Committee; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those wishing to address the Committee on any matter, whether or not it appears on the agenda, are requested to email the Recording Secretary prior to the scheduled meeting time or address the Committee during the public comments section of the meeting. Comments will be limited to three minutes per speaker.

### ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

## **1. ACTION ITEMS**

### **A. MINUTES**

Approve the minutes of the January 14, 2026 Community and Legislative Affairs Committee meeting.

### **B. ADOPT POSITION ON STATE LEGISLATION**

Staff recommends that the Committee/Board adopt a position of ratify support on AB 35 (Alvarez), Safe Drinking Water, Wildfire Prevention, Drought Preparedness, and Clean Air Bond Act of 2024: Administrative Procedure Act.

## **2. INFORMATION ITEMS**

### **A. FEDERAL LEGISLATIVE REPORT FROM CARPI AND CLAY (WRITTEN)**

### **B. STATE LEGISLATIVE REPORT AND MATRIX FROM WEST COAST ADVISORS (WRITTEN)**

### **C. PUBLIC OUTREACH AND COMMUNICATION (WRITTEN)**

## **3. GENERAL MANAGER'S COMMENTS**

## **4. COMMITTEE MEMBER COMMENTS**

## **5. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**

## **ADJOURN**

### **Declaration of Posting**

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I, Denise Garzaro, CMC, Director of Board and Administrative Services of the Inland Empire Utilities Agency\*, a Municipal Water District, hereby certify that, per Government Code Section 54954.2, a copy of this agenda has been posted at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA and on the Agency's website at [www.ieua.org](http://www.ieua.org) at least seventy-two (72) hours prior to the meeting date and time above.

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Recording Secretary at (909) 993-1736 or [dgarzaro@ieua.org](mailto:dgarzaro@ieua.org), 48 hours prior to the scheduled meeting so that IEUA can make reasonable arrangements to ensure accessibility.**