

RESOLUTION NO. 2025-4-8

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE
INLAND EMPIRE UTILITIES AGENCY*, SAN
BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING
SERVICE RATE FOR IMPROVEMENT DISTRICT "C"
FOR FISCAL YEAR 2025/26 AND FISCAL YEAR 2026/27**

WHEREAS, pursuant to the Regional Sewage Service Contract and the Regional Sewage Service Ordinance No. 114, the Sewage Collection Agencies' (SCAs) Advisory Committees have received and reviewed the Regional Wastewater Program Budget with the associated rates for Fiscal Year 2025/26 and Fiscal Year 2026/27;

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1st of each fiscal year the equivalent dwelling unit (EDU) rates:

Section 1. Effective July 1, 2025, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$27.02 per equivalent dwelling unit (EDU) per month.

Section 2. Effective July 1, 2026, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$29.45 per equivalent dwelling unit (EDU) per month.

Section 3. The provisions of the Regional Sewage Service Contract and Regional Sewage Service Ordinance No. 114 and any amendments thereto are hereby applicable and will remain in full force and effect.

Section 4. That upon the effective date of this Resolution, Resolution No. 2023-4-5 is hereby rescinded.

ADOPTED this 16th day of April 2025.



Marco Tule,
President of the Inland Empire
Utilities Agency* and of the Board
of Directors thereof

ATTEST:



Steven J. Elie,
Secretary/Treasurer of the Inland Empire
Utilities Agency* and of the Board
of Directors thereof

* A Municipal Water District

I, Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency*, DO
HEREBY CERTIFY that the foregoing Resolution being No. 2025-4-8 was adopted at a Board
Meeting on April 16, 2025, of said Agency by the following vote:

ABSENT: None

(SEAL)

* A Municipal Water District

