



**AGENDA**  
**COMMUNITY & LEGISLATIVE AFFAIRS COMMITTEE MEETING**  
**OF THE BOARD OF DIRECTORS**  
**OF THE**  
**INLAND EMPIRE UTILITIES AGENCY\***

**WEDNESDAY, MARCH 12, 2025**  
**9:00 AM**

**AGENCY HEADQUARTERS**  
**BOARD ROOM**  
**6075 KIMBALL AVENUE, BUILDING A**  
**CHINO, CALIFORNIA 91708**

**\*A MUNICIPAL WATER DISTRICT**

**[VIEW THE MEETING LIVE ONLINE AT IEUA.ORG](http://IEUA.ORG)**

**TELEPHONE ACCESS: (415) 856-9169 / Conf Code: 982 376 5#**

**The public may participate and provide public comment during the meeting by joining in-person or by dialing the number provided above. Comments may also be submitted by email to the Director of Board and Administrative Services Denise Garzaro at [dgarzaro@ieua.org](mailto:dgarzaro@ieua.org) prior to the completion of the Public Comment section of the meeting. Comments will be distributed to the Committee Members.**

**CALL TO ORDER**

**PUBLIC COMMENT**

Members of the public may address the Committee on any item that is within the jurisdiction of the Committee; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those wishing to address the Committee on any matter, whether or not it appears on the agenda, are requested to email the Recording Secretary prior to the scheduled meeting time or address the Committee during the public comments section of the meeting. Comments will be limited to three minutes per speaker.

**ADDITIONS TO THE AGENDA**

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

**1. ACTION ITEMS**

**A. MINUTES**

Approve Minutes of the February 12, 2025 Community and Legislative Affairs Committee meeting.

**B. ADOPT POSITIONS ON FEDERAL LEGISLATION**

Staff recommends that the Committee/Board adopt positions on the following bills:

Bill Number	Author	Bill Title	Position Recommendation
HR 1267	Perez	The Water Systems Liability Protection	Support
Pending Reintroduction	Huffman	The Water Conservation Parity Act	Ratify Support

**C. ADOPT POSITIONS ON STATE LEGISLATION**

Staff recommends that the Committee/Board adopt positions on the following bills:

Bill Number	Author	Bill Title	Position Recommendation
AB 259	Rubio	Local Agencies: Teleconferences	Support
AB 514	Petrie-Norris	Water: Emergency Water Supplies	Support
SB 31	McNerney	Water Quality: Water Recycling Facilities: State Policy	Ratify Support
SB 72	Caballero	California Water Plan: Long-Term Supply Targets	Support
SB 496	Hurtado	Advanced Clean Fleets Regulation: Appeals Advisory Committee: Exemptions	Support

**2. INFORMATION ITEMS**

**A. FEDERAL LEGISLATIVE REPORT FROM CARPI AND CLAY (WRITTEN)**

B. [STATE LEGISLATIVE REPORT FROM WEST COAST ADVISORS \(WRITTEN\)](#)

C. [PUBLIC OUTREACH AND COMMUNICATION \(WRITTEN\)](#)

3. **GENERAL MANAGER'S COMMENTS**

4. **COMMITTEE MEMBER COMMENTS**

5. **COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**

**ADJOURN**

#### **Declaration of Posting**

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I, Denise Garzaro, CMC, Director of Board and Administrative Services of the Inland Empire Utilities Agency\*, a Municipal Water District, hereby certify that, per Government Code Section 54954.2, a copy of this agenda has been posted at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA and on the Agency's website at [www.ieua.org](http://www.ieua.org) at least seventy-two (72) hours prior to the meeting date and time above.

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Recording Secretary at (909) 993-1736 or [dgarzaro@ieua.org](mailto:dgarzaro@ieua.org), 48 hours prior to the scheduled meeting so that IEUA can make reasonable arrangements to ensure accessibility.**