



NOTICE OF DETERMINATION

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ANNA MOVSISYAN

To: San Bernardino County
Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: Inland Empire Utilities Agency
6075 Kimball Avenue
Chino, CA 91708

and

Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Addendum No. 2 to the Optimum Basin Management Program Project

Project Title

SCH#200041047
State Clearinghouse Number

Ms. Sylvie Lee, P.E.
Lead Agency Contact Person

(909) 993-1600
Telephone Number

Project Location

The Chino Groundwater Basin (Chino Basin) is one of the largest groundwater basins in Southern California and has an estimated unused storage capacity of over 1,000,000 acre-feet. The Chino Basin covers approximately 235 square miles within the Upper Santa Ana River Watershed and underlies portions of San Bernardino, Riverside, and Los Angeles counties. Figure 1 shows the location of the Chino Basin within the Upper Santa Ana River Watershed. The Chino Basin is mapped within the United States Geological Survey (USGS) - Corona North, Cucamonga Peak, Devore, Fontana, Guasti, Mount Baldy, Ontario, Prado Dam, Riverside West and San Dimas Quadrangles, 7.5 Minute Series topographic maps. The center of the Basin is located near the intersection of Haven Avenue and Mission Boulevard in the City of Ontario at Longitude 34.038040N, and Latitude 117.575954W.

Project Description

Watermaster proposes a change in the Safe Storage Capacity to 700,000 AF through June 30, 2030, and to 620,000 AF from July 1, 2030 through June 30, 2035. After June 30, 2035, Safe Storage Capacity will revert to 500,000 AF unless the OBMP is amended again pursuant to a subsequent CEQA analysis.

No new physical improvements are required to implement the proposed increase in Safe Storage Capacity beyond those envisioned and previously analyzed in the PEIR. As such, no other changes to the approved OBMP are envisioned at this time.

This is to advise that the Inland Empire Utilities Agency has approved the above described project on

Lead Agency Responsible Agency

03/17/2021

(Date)

and has made the following determination regarding the above described project:

THIS NOTICE WAS POSTED

ON March 25 2021UNTIL April 26 2021

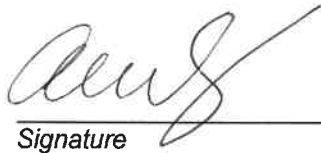
REGISTRAR - RECORDER/COUNTY CLERK

Notice of Determination, page 2 of 2

1. The project [will will not] have a significant effect on the environment.
2. Addendum No. 2 to the previously adopted Optimum Basin Management Program Project, Program Environmental Impact Report (#200041047) was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of this project.
4. Mitigation measures from the original PEIR will be implemented in accordance with the approval of the project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Environmental Impact Report and record of project approval is available to the general public at:

Inland Empire Utilities Agency located at 6075 Kimball Avenue, Chino, CA 91708



Manager of Strategic Planning & Resources

Signature

Title

3/18/2021
Date



Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ANNA MCVSISYAN

**INLAND EMPIRE UTILITIES AGENCY
NOTICE OF DETERMINATION**

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
and
San Bernardino County
Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: Inland Empire Utilities Agency
9400 Cherry Avenue, Bldg. A
Fontana, California 92335

Subject:

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title

Chino Basin Optimum Basin Management Program

<u>SCH#2000041047</u>	<u>Mr. Richard Atwater</u>	<u>(909) 357-0241</u>
State Clearinghouse Number	Lead Agency Contact Person	Telephone Number

Project Location

The OBMP will be implemented within the Chino Basin which is bounded on the north by the San Gabriel Mountains and the Cucamonga Basin; on the east by the Rialto-Colton Basin, Jurupa Hills and the Pedley Hills; on the south by the La Sierra area, the Santa Ana River and the Temescal Basin; and on the west by the Chino Hills, Puente Hills, and the Pomona and Claremont Basins. The Chino Basin is one of the principle subbasins contributing flow to the Santa Ana River which flows approximately 69 miles from the San Bernardino Mountains to the Pacific Ocean.

Project Description

The Optimum Basin Management Program (OBMP) implements a groundwater management program for the Chino Basin that is designed to enhance the safe yield and the water quality of the basin, enabling all groundwater users to produce water from the basin in a cost-effective manner. To carry out this purpose, the OBMP consists of four primary management goals. Goal number one is to enhance basin water supplies. Goal number two is to protect and enhance water quality. Goal number three is to enhance management of the basin. Goal number four is to equitably finance the OBMP. The OBMP will be implemented as a program with future specific projects over the next 20-30 years.

This is to advise that the Inland Empire Utilities Agency approved the above described project on July 12, 2000 and has made the following determinations regarding the above described project:

1. The project will will not have a significant effect on the environment.
2. A Program Environmental Impact Report (PEIR) was prepared for this project, and the Agency determined that the project has a potential to cause significant adverse environmental effects with implementation of proposed mitigation measures. The PEIR was certified by the Agency Board.
3. Mitigation measures identified in the PEIR were made a condition of the approval of the project.

This is to certify that the PEIR and record of project approval are available to the general public at the Inland Empire Utilities Agency office in Fontana.

Richard Atwater
Signature Date Title

Date received for filing:

2021 073324

FILED
Mar 25 2021

Deen C. Logan, Registrar - Recorder/County Clerk
Electronically signed by ANNA MOVSIYAN



STATE OF CALIFORNIA-THE RESOURCES AGENCY
 DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFG 753.5a (8-91)

92000

Lead Agency: Inland Empire Utilities Agency Date: 7/12/00
 County/State Agency of Filing: County of San Bernardino Document No.: _____
 Project Title: Chino Basin Optimum Basin Management Program.
 Project Applicant Name: Inland Empire Utilities Agency Phone Number: 909-357-0241
 Project Applicant Address: 9400 Cherry Ave., Bldg. A, Fontana, CA 92335
 Project Applicant (check appropriate box): Local Public Agency School District Other Special District

CHECK APPLICABLE FEES:

(X) Environmental Impact Report		\$850.00	\$ 850.00
() Negative Declaration		\$1,250.00	\$ _____
() Application Fee Water Diversion (State Water Resources Control Board Only)		\$850.00	\$ _____
() Projects Subject to Certified Regulatory Programs		\$850.00	\$ _____
(X) County Administrative Fee		\$85.00	\$ 35.00
() Project that is exempt from fees			

State Agency Private Entity
 Check #055193

TOTAL RECEIVED \$ 885.00

Signature and title of person receiving payment:

John Rargola

Deputy Clerk

FIRST COPY-PROJECT APPLICANT SECOND COPY-DFG/FASB THIRD COPY-LEAD AGENCY FOURTH COPY-COUNTY/STATE AGENCY OF FILING

2021 073324

 FILED
 Mar 25 2021

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by ANNA MOVSISYAN

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202103250530009
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY INLAND EMPIRE UTILITIES AGENCY	DATE 03/25/2021
COUNTY/STATE AGENCY OF FILING LACC	DOCUMENT NUMBER 2021073324

PROJECT TITLE
ADDENDUM NO 2 TO THE OPTIMUM BASIN MANAGEMENT PROGRAM PROJECT

PROJECT APPLICANT NAME SYLVIE LEE	PHONE NUMBER
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PROJECT APPLICANT ADDRESS 6075 KIMBALL AVE	CITY CHINO	STATE CA	ZIP CODE 91708
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PROJECT APPLICANT (Check appropriate box):


Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$ 0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,480.25	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,171.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____	\$	0.00

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____
 \$ 75.00

SIGNATURE X 	TITLE ITC
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