

# NOTICE OF WORKSHOP

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OF THE  
**BOARD OF DIRECTORS**  
OF THE



WILL BE HELD ON  
**WEDNESDAY, OCTOBER 4, 2023**  
**10:00 A.M. PACIFIC TIME**

AGENCY HEADQUARTERS  
BOARD ROOM  
6075 KIMBALL AVENUE, BUILDING A  
CHINO, CALIFORNIA 91708

THE BLACKSTONE  
LOBBY  
636 SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60605

The meeting is also accessible via telephone at:  
**(415) 856-9169/Conference ID: 169 113 791#**

The public may participate and provide public comment during the meeting by joining in-person or by calling the number provided above. Comments may also be submitted by email to the Board Secretary/Office Manager Denise Garzaro at [dgarzaro@ieua.org](mailto:dgarzaro@ieua.org) prior to the completion of the Public Comment section of the meeting. Written comments will be distributed to the Board of Directors.



**AGENDA  
REGULAR WORKSHOP OF THE  
BOARD OF DIRECTORS**

**WEDNESDAY, OCTOBER 4, 2023  
10:00 A.M. PACIFIC TIME**

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6075 KIMBALL AVENUE, BUILDING A  
CHINO, CALIFORNIA 91708**

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LOBBY  
636 SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60605**

**VIEW THE MEETING LIVE ONLINE AT [IEUA.ORG](http://IEUA.ORG)  
TELEPHONE ACCESS: (415) 856-9169 / Conf Code: 169 113 791#**

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**CALL TO ORDER OF THE INLAND EMPIRE UTILITIES AGENCY BOARD OF DIRECTORS WORKSHOP**

**FLAG SALUTE**

**PUBLIC COMMENT**

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to email the Board Secretary/Office Manager prior to the public comment section or request to address the Board during the public comments section of the meeting. Comments will be limited to three minutes per speaker. Thank you.

**ADDITIONS TO THE AGENDA**

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

\*A Municipal Water District

## **PRESENTATION**

- **NATIONAL WATER RESEARCH INSTITUTE UPDATE – NWRI Executive Director Kevin Hardy**

### **1. WORKSHOP ITEMS**

**A. MAKING CONSERVATION A CALIFORNIA WAY OF LIFE (POWERPOINT)**

**B. CHINO BASIN PROGRAM UPDATE (POWERPOINT)**

### **2. GENERAL MANAGER'S COMMENTS**

### **3. BOARD OF DIRECTORS' REQUESTED FUTURE AGENDA ITEMS**

### **4. DIRECTORS' COMMENTS**

## **ADJOURN**

### **Declaration of Posting**

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I, Denise Garzaro, CMC, Board Secretary/Office Manager of the Inland Empire Utilities Agency\*, a Municipal Water District, hereby certify that, per Government Code Section 54954.2, a copy of this agenda has been posted at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA and on the Agency's website at [www.ieua.org](http://www.ieua.org) at least seventy-two (72) hours prior to the meeting date and time above.

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary at (909) 993-1736 or [dgarzaro@ieua.org](mailto:dgarzaro@ieua.org), 48 hours prior to the scheduled meeting so that IEUA can make reasonable arrangements to ensure accessibility.**