

RESOLUTION NO. 2023-4-5

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY*, SAN BERNARDINO COUNTY, CALIFORNIA, REVISING THE ESTABLISHED SERVICE RATE FOR IMPROVEMENT DISTRICT "C" FOR FISCAL YEAR 2023/24 AND FISCAL YEAR 2024/25

WHEREAS, pursuant to the Regional Sewage Service Ordinance 111, the Sewage Collection Agencies (SCAs) Advisory Committees have received and reviewed the Regional Wastewater Program Budget with an associated rate for Fiscal Year 2023/24 and Fiscal Year 2024/25;

WHEREAS, the SCA Advisory Committees have reviewed service rate for Fiscal Year 2023/24 and Fiscal Year 2024/25 and recommended approval;

NOW, THEREFORE, the Board of Directors hereby **RESOLVES, DETERMINES, AND ORDERS** the following to be effective July 1st of each fiscal year on the equivalent dwelling unit (EDU) rates:

Section 1. Effective July 1, 2023, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$23.39 per equivalent dwelling unit (EDU) per month.

Section 2. Effective July 1, 2024, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$24.79 per equivalent dwelling unit (EDU) per month.


Section 3. The provisions of the Regional Sewage Service Ordinance 111 and any amendments thereto are hereby applicable and will remain in full force and effect.

Section 4. That upon the effective date of this Resolution, Resolution No. 2022-5-3 is hereby rescinded.

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy.
Inland Empire Utilities Agency*
A Municipal Water Agency


By Dennis Ho Date April 19, 2023

ADOPTED this 19th day of April 2023.



Marse Tule,
President of the Inland Empire
Utilities Agency* and of the Board
of Directors thereof

ATTEST:



Jasmin A. Hall,
Secretary of the Inland Empire
Utilities Agency* and of the Board
of Directors thereof

* A Municipal Water District

