



## Regional Sewerage Program Technical Committee Meeting

### AGENDA

Thursday, September 28, 2023  
2:00 p.m.

Teams Conference Link: [https://teams.microsoft.com/join/19%3ameeting\\_ODQ1MWU5ODUtOGI3ZC00NWViLWI0YmltOTI1NmYzYzcwZGYy%40thread.v2/0?context=%7b%22Tid%22%3a%224c0c1e57-30f3-4048-9bd2-cd58917dcf07%22%2c%22Oid%22%3a%22e1bc1283-cd05-48d8-a67b-d2365bb08cc2%22%7d](https://teams.microsoft.com/join/19%3ameeting_ODQ1MWU5ODUtOGI3ZC00NWViLWI0YmltOTI1NmYzYzcwZGYy%40thread.v2/0?context=%7b%22Tid%22%3a%224c0c1e57-30f3-4048-9bd2-cd58917dcf07%22%2c%22Oid%22%3a%22e1bc1283-cd05-48d8-a67b-d2365bb08cc2%22%7d)

**Teleconference: (415) 856-9169/Conference ID: 269 959 360#**

This meeting will be held remotely via Teams. The public may participate and provide public comment during the meeting by calling the number provided above. Comments may also be submitted by email to the Recording Secretary Jennifer Hy-Luk at [jhyluk@ieua.org](mailto:jhyluk@ieua.org) prior to the completion of the Public Comment section of the meeting. Comments will be distributed to the Committee Members.

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#### Call to Order

#### Roll Call

#### Public Comment

Members of the public may address the Committee on any item that is within the jurisdiction of the Committee; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Comments will be limited to three minutes per speaker.

#### Additions to the Agenda

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

(Continued)

# Regional Sewerage Program Technical Committee Meeting Agenda

September 28, 2023

Page 2 of 2

## **1. Action Item**

- A. Approval of July 27, 2023 Technical Committee Meeting Minutes

## **2. Information Items**

- A. Pretreatment & Compliance Updates (*Oral*)
- B. Grants Semi-Annual Update
- C. Regional Wastewater Fee Collection
- D. Recycled Water Study (*Oral*)

## **3. Receive and File Item**

- A. Building Activity Report

## **4. Other Business**

- A. Committee Member Requested Future Agenda Items
- B. Committee Member Comments
- C. Next Regular Meeting – October 26, 2023

**Adjourn**

## **DECLARATION OF POSTING**

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I, Jennifer Hy-Luk, Executive Assistant of the Inland Empire Utilities Agency\*, a Municipal Water District, hereby certify that, per Government Code Section 54954.2, a copy of this agenda has been posted at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA and on the Agency's website at at least seventy-two (72) hours prior to the meeting date and time above.

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Jennifer Hy-Luk at (909) 993-1727 or [jhyluk@ieua.org](mailto:jhyluk@ieua.org) 48 hours prior to the scheduled meeting so that IEUA can make reasonable arrangements to ensure accessibility.**