

NOTICE OF MEETING

OF THE
**ENGINEERING, OPERATIONS,
AND WATER RESOURCES
COMMITTEE**

OF THE
**BOARD OF DIRECTORS
OF THE**



IS SCHEDULED FOR
**WEDNESDAY, AUGUST 10, 2022
10:00 A.M.**

The meeting will be accessible at:
(415) 856-9169/Conference ID: 813 028 107#

PURSUANT TO AB361 AND RESOLUTION NO. 2022-7-2, ADOPTED BY THE IEUA BOARD OF DIRECTORS ON JULY 6, 2022, IEUA BOARD AND COMMITTEE MEETINGS WILL CONTINUE TO BE CONDUCTED THROUGH TELECONFERENCE IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19. THERE WILL BE NO PUBLIC LOCATION AVAILABLE FOR ATTENDING THE MEETING IN PERSON.

The public may participate and provide public comment during the meeting by dialing into the number provided above. Comments may also be submitted by email to the Board Secretary/Office Manager Denise Garzaro at dgarzaro@ieua.org prior to the completion of the Public Comment section of the meeting. Comments will be distributed to the Board of Directors.



**AGENDA
ENGINEERING, OPERATIONS, AND WATER RESOURCES
COMMITTEE MEETING
OF THE BOARD OF DIRECTORS
INLAND EMPIRE UTILITIES AGENCY***

**WEDNESDAY, AUGUST 10, 2022
10:00 A.M.**

**AGENCY HEADQUARTERS
BOARD ROOM
6075 KIMBALL AVENUE, BUILDING A
CHINO, CALIFORNIA 91708
VIEW THE MEETING LIVE ONLINE AT IEUA.ORG
TELEPHONE ACCESS: (415) 856-9169 / Conf Code: 813 028 107#**

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CALL TO ORDER

PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to email the Board Secretary/Office Manager prior to the public comment section or request to address the Board during the public comments section of the meeting. Comments will be limited to three minutes per speaker. Thank you.

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

1. **CONSENT ITEM**

A. **MINUTES**

Approve Minutes of the July 13, 2022 Engineering, Operations, and Water Resources Committee meeting.

2. **ACTION ITEMS**

A. **FERRIC CHLORIDE CHEMICAL CONTRACT**

Staff recommends that the Committee/Board:

1. Approve the award to provide the supply of ferric chloride chemicals, Contract No. 4600003169, to California Water Technologies, for a one-year contract for a not-to-exceed amount of \$1,800,000; and
2. Authorize the General Manager to execute the contract.

B. **SODIUM BISULFITE CHEMICAL CONTRACT**

Staff recommends that the Committee/Board:

1. Approve the award to provide the supply of sodium bisulfite chemicals, Contract No. 4600003168, to Univar, for a one-year contract, with four one-year renewal options, for a potential total contract term of five years for a not-to-exceed amount of \$4,900,000; and
2. Authorize the General Manager to execute the contract.

C. **MONTCLAIR FORCE MAIN IMPROVEMENTS CONSULTANT CONTRACT AWARD**

Staff recommends that the Committee/Board:

1. Award a consultant contract for the Montclair Force Main Improvements, Project No. EN21045, to Stantec Consulting Services Inc., for a not-to-exceed amount of \$688,290; and
2. Authorize the General Manager to execute the contract, subject to non-substantive changes.

D. **SOLE SOURCE PURCHASE FOR CONTINUED RP-1 AND RP-2 DISTRIBUTED CONTROL SYSTEM SUPPORT**

Staff recommends that the Committee/Board:

1. Approve the sole source purchase for continued technical support services, Contract No. 4600002966-1, with Schneider Electric, for a three-year contract, for a not-to-exceed amount of \$271,046; and
2. Authorize the General Manager to execute the contract.

3. INFORMATION ITEMS

A. RP-5 EXPANSION PROJECT UPDATE (POWERPOINT)

RECEIVE AND FILE INFORMATION ITEMS

B. ENGINEERING AND CONSTRUCTION MANAGEMENT PROJECT UPDATES (POWERPOINT)

4. GENERAL MANAGER'S COMMENTS

5. COMMITTEE MEMBER COMMENTS

6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

ADJOURN

DECLARATION OF POSTING

I, Denise Garzaro, CMC, Board Secretary/Office Manager of the Inland Empire Utilities Agency*, a Municipal Water District, hereby certify that, per Government Code Section 54954.2, a copy of this agenda has been posted at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA and on the Agency's website at www.ieua.org at least seventy-two (72) hours prior to the meeting date and time above.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary at (909) 993-1736 or dgarzaro@ieua.org, 48 hours prior to the scheduled meeting so that IEUA can make reasonable arrangements to ensure accessibility.