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| BOARD OF DIRECTORS      |                                                                  |  |  |  |  |  |
|-------------------------|------------------------------------------------------------------|--|--|--|--|--|
| Steven J. Elie          | President                                                        |  |  |  |  |  |
| Michael E.<br>Camacho   | Vice President                                                   |  |  |  |  |  |
| Jasmin A. Hall          | Secretary/Treasurer                                              |  |  |  |  |  |
| Paul Hofer              | Director                                                         |  |  |  |  |  |
| Kati Parker             | Director                                                         |  |  |  |  |  |
| EXECUTIVE STA           | AFF                                                              |  |  |  |  |  |
| P. Joseph<br>Grindstaff | General Manager                                                  |  |  |  |  |  |
| Chris Berch             | Executive Manager of Engineering/AGM                             |  |  |  |  |  |
| Kathy Besser            | Executive Manager of External Affairs and Policy Development/AGM |  |  |  |  |  |
| Randy Lee               | Executive Manager of Operations/AGM                              |  |  |  |  |  |
| Christina Valencia      | Executive Manager of Finance and Administration/AGM              |  |  |  |  |  |
| Jean<br>Cihigoyenetche  | General Counsel                                                  |  |  |  |  |  |



The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to **Inland Empire Utilities Agency**, **California** for its biennial budget (FYs 2015/16 and 2016/17) for the biennium beginning **July 1, 2015**. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as a financial plan, as an operations guide, and as a communication device.

# Headquarters



Solar Panels

# GENERAL MANAGER'S MESSAGE

The Honorable Board of Directors Inland Empire Utilities Agency

June 21, 2017

I am pleased to submit the Inland Empire Utilities Agency (IEUA/Agency) biennial budget for Fiscal Years 2017/18 and 2018/19 (FYs 2017/18 & 2018/19 budget) and the Ten-Year Capital Improvement Plan for Fiscal Years 2017/18 – 2026/27 (FY 2018-2027 TYCIP). The FYs 2017/18 & 2018/19 budget and FY 2018-2027 TYCIP include the operational, capital and debt service expenditures necessary to uphold the Agency's commitment to safeguarding and enhancing the quality of life in the Inland Empire in a sustainable and cost-effective manner.

A key focus of the FYs 2017/18 & 2018/19 budget is the continued investment in Agency and regional assets. Over the next 10 years, population in the southern section of the Agency's service area is expected to double, so included in the FY 2018-2027 TYCIP is the expansion and improvement of existing Agency facilities to meet the needs of future growth and optimization of the wastewater collection system, wastewater treatment system and the regional recycled water distribution system (RRWDS). To prepare for the anticipated growth, included in the FY 2018-2027 TYCIP is the RP-5 Liquid and Solids Treatment Expansion project (RP-5 Expansion project) that will double plant capacity from 15 to 30 million gallons per day (MGD), and relocate solids handling processing from Regional Water Recycling Plant No. 2 (RP-2). The RP-2 solids handling facility is in the city of Chino on land leased from the U. S. Army Corps of Engineers (Army Corps). Portions of the RP-2 facility are in the 100-year flood plain. Relocation of the RP-2 facility is being triggered by the proposed raising of the maximum operation water level behind the Prado Dam to allow for greater water storage and conservation by the Army Corps and Orange County Flood Control District by 2021.

### **Opportunities and Challenges**

Over the next 5 years, nearly 45 percent of Agency employees will be eligible to retire. Timely recruitment of skilled personnel is crucial to ensure effective transfer of knowledge and skills to the next generation of Agency employees. Included in the FYs 2017/18 & 2018/19 budget is a succession pool of revolving positions to support timely recruitment of critical positions throughout the organization. Timely upkeep of Agency facilities and equipment is another key objective. Included in the biennial budget is support for the Agency's maintenance department ongoing transition from a corrective to a predictive and preventive maintenance strategy. Over time, the benefit of performing maintenance on equipment only when it is warranted, a proactive versus reactive approach, will result in lower maintenance costs. An important part of the transition is continual investment in training personnel to develop the necessary skills to implement and support this maintenance strategy.

After five years of epic drought, California experienced one of the wettest winter seasons in nearly a century of record-keeping. The final reading of the snow level in the Sierra Nevada mountains on May 1, 2017, reported the snowpack at 190 percent of the historic average; an unprecedented



improvement from zero snow pack reported just two years earlier in May 2015. The damage to the Oroville Dam in northern California in early February 2017 brought to the light the State's aging infrastructure and its ability to handle the vast amount of water expected from the unprecedented rainfall and impending snowmelt as temperatures begin to warm. Since the year 2000, California has experienced four waves of drought; however, no drought in the last 100 years was as severe as the last one. Experts and State water officials expect these extreme cycles of dry and wet weather to continue as global temperatures continue to rise.

#### **Water Reliability**

The Sierra Nevada mountain range is a key source of water supply. The ample supply of water expected from the snow melt coupled with the statewide water savings achieved through conservation is anticipated to provide sufficient supplies of water throughout the State. This is good news for IEUA and its retail water agencies. All of the water IEUA imports from the Metropolitan Water District of Southern California (MWD) is delivered through the State Water Project (SWP) system. To mitigate for the uncertainty of the SWP water supplies, over the past 15 years, more than \$500 million was invested by IEUA and its retail agencies to drought-proof the region by expanding groundwater, stormwater, recycled water and conservation programs and facilities. These investments also leveraged the region's ability to secure hundreds of millions of dollars in state and federal grants and loans. As a result, when the record-breaking drought of 2012 began the region was prepared. Throughout this unprecedented time, sufficient water supply was available to meet the water needs of the region without constraining new development or economic growth.

Optimizing beneficial use is also the goal of the Recycled Water Program Strategy (RWPS), one of the Agency's master plans, and a major part of the Agency's integrated water resource management program. Over the next two years, in partnership with Chino Basin Watermaster, Chino Basin Water Conservation District and its member agencies, the Agency is investing approximately \$40 million to improve the Agency's regional recycled water distribution system (RRWDS) and expand capacity of groundwater basins. IEUA remains committed to providing reliable and cost-effective water supplies, and promoting sustainable water use efficiency. The additional water supply is essential in supporting future growth and economic development for the region.

### **Environmental Stewardship**

Making water conservation a way of life and establishing long term water use efficiency standards is a key objective of the Governor. The Agency, in partnership with its member agencies, will continue to invest in a wide range of regional programs to promote water use efficiency, eliminate waste and unreasonable use, and enhance regional water resiliency in alignment with the Governor's long term objective. Many of these projects are part of the Agency's Integrated Water

# GENERAL MANAGER'S MESSAGE

Resources Plan (IRP) completed in 2015. The 2015 IRP is intended to anticipate future water supply challenges and to ensure that continued investments in water resources and water use efficiency meet the future water needs of the region.

As one of ten agencies participating in the Santa Ana River Multiple Species Habitat Conservation Plan (HCP), led by the San Bernardino Valley Municipal Water District (SBVMWD), IEUA will work closely with the U. S. Fish and Wildlife Service to mitigate any potential impact to federally-listed endangered, threatened, or special status species from future water projects in the Upper Santa Ana River region. Included in the biennial budget are various projects that pool together multiple agencies in the region to collaborate in large-scale water supply reliability and water use efficiency projects to benefit the entire Santa Ana Watershed.

One such project is the Santa Ana River Conservation and Conjunctive Use Program (SARCCUP). IEUA, along with SBVMWD, Eastern Municipal Water District, Western Municipal Water District, and Orange County Water District, comprise the Santa Ana River Watermaster Action Team (Action Team). The primary objective of SARCCUP is to maximize development of local and imported water supplies as equitable partners and not to compete for grants or imported water supplies that can be used to benefit the Santa Ana River Watershed. These projects were the basis for the 2015 One Water One Watershed (OWOW) grant application for \$60 million from the Department of Water Resources (DWR) Proposition 84 grant funding. The Action Team will also work collaboratively on regional water use efficiency programs and habitat restoration/Arundo removal programs.

The Agency is committed to protection of the environment through conservation and sustainable practices implemented on a regional and watershed basis. More information on these programs is provided in the Water Resources program section.

### **Wastewater Management**

As a regional wastewater service provider, the Agency is required to maintain capacity within systems and facilities to meet essential service demands to protect public health and the environment. One of the key objectives included in the IEUA Business Goal Wastewater Management is to ensure systems are managed and constructed so that 90 percent of capacity is never exceeded. The acquisition, construction, improvement, and expansion of the Agency's regional wastewater system are supported by the regional wastewater connection fee. Included in the biennial budget and FY 2018-2027 TYCIP is the continued pace of new development of 3,000 new wastewater connections over the next two years.

The Agency's Wastewater Facilities Master Plan (WFMP), updated in 2015, reported member agencies' forecasts of 40,523 new equivalent dwelling units (EDU) connections through 2025. Most of the new development is anticipated in the cities of Chino, Fontana, and Ontario. The most current forecast provided by member agencies in November 2016 estimates almost 36,500 new connections through 2027.



#### **Fiscal Responsibility**

The Operating Budget for FYs 2017/18 – 2018/19 is the Agency's second biennial budget. An important policy principle of the multi-year rates was the establishment of rates and fees that fully recover the cost of providing the service, as well ensuring rates are reasonable and equitable by establishing a clear nexus between what a customer pays and the benefit of the services received, as legally mandated. Establishing a new regional water connection fee and adjusting the regional wastewater connection fee to adequately fund future capacity expansion and enhancement of existing facilities is consistent with the principle of having "growth pay for growth." Based on actual and projected expenditures through FY 2016/17 and assumptions in the biennial budget, the Agency is on track to achieving full cost of service rates by FY 2019/20. No adjustment to the adopted multi-year rates and fees were made for FYs 2017/18 and 2018/19.

The Agency continues to be committed to sustainable cost containment as demonstrated in the adopted biennial budget. The number of authorized full time equivalent (FTEs) of 290 is maintained over the two-year budget period, and projected to be sustained over the ensuing three years. Included in the FYs 2018/19 & 2018/19 budget is a succession pool of 10 positions to support timely recruitment of critical positions throughout the organization.

The State Revolving Fund (SRF) loan program is an important source of funding for the RP-5 Expansion and RP-1 Rehabilitation projects. Additionally, the Agency submitted a letter of interest to the U.S. Environmental Protection Agency (EPA) for a Water Infrastructure Finance and Innovation Act (WIFIA) loan. The Agency will continue to aggressively pursue federal, state and regional grants and incentives, including low interest SRF loans and grants, and rebates offered by MWD to support its regional water use efficiency projects. Optimizing low interest loans and grant funding will help reduce the cost of executing the planned programs and projects included in the FY 2017/18 and 2018/19 budget and FY 2018-2027 TYCIP.

#### Conclusion

The last fiscal year was another successful year for the Agency, its member agencies, and key stakeholders in the region. In addition to meeting the Governor's mandate to reduce water use by 25 percent and increasing the amount of water stored in the Chino Basin by nearly 100,000 AF during one of the worst drought periods in history, hydraulic control in the Chino Basin was officially achieved in February 2016. After 15 years of collaboration, planning, and investing for Chino Basin Watermaster (Watermaster) Parties and the IEUA, and many other regional stakeholders, achieved a long-standing initiative to Improve the quality of the Chino Basin's groundwater and outflow to Orange County.

Further advancement to improve water quality in the Chino Basin was achieved following years of collaborative efforts between IEUA, three public agencies, four private companies, and the U.S. Department of Defense regarding historical use of an industrial cleaning solvent that seeped into

# GENERAL MANAGER'S MESSAGE

the area's groundwater, creating the South Archibald Plume. IEUA led discussions to plan the implementation of a permanent cleanup solution, which resulted in the development of several agreements and actions between the parties in September 2016 that include cleanup of this longstanding contaminated groundwater.

As part of its ongoing cost containment initiative, the Agency refinanced the 2008A Revenue Bonds in January 2017 resulting in net present value savings of \$37 million over the life of the bonds and a reduction in outstanding debt of over \$57 million. By leveraging historically low market rates, the Agency reduced annual debt service costs by approximately 36 percent resulting in positive cash flow savings averaging around \$3 million per year.

All of IEUA's accomplishments are possible due to the collaboration of our member agencies, stakeholders, and dedicated Agency staff. Most of these milestones will help position the Agency in a more stable fiscal and operational status to more effectively execute the planned initiatives as outlined in the adopted FY 2017/18 and 2018/19 budget and FY 2018-2027 TYCIP.

The Agency is committed to sustainably enhancing the quality of life in the Inland Empire by ensuring that a clean, reliable, and resilient water supply is available now and in the future. These principles will continue to guide the Agency and its member agencies in developing and prioritizing initiatives to effectively address the effects of climate change and its impact to our region's vital water resources and continued economic development.

Respectfully submitted

P. Joseph Grindstaff General Manager

The Agency's Operating Budget for Fiscal Year (FYs) 2017/18 – 2018/19 and FYs 2017/18-2026/27 Ten Year Capital Improvement Plan (FY 2018-2027 TYCIP) focuses on the following key areas:

- Succession planning Nearly 45 percent of the Agency's workforce is eligible for retirement
  over the next five years. Timely recruitment will be essential to the transfer of knowledge and
  expertise to the next generation of employees. Included in the proposed biennial budget is a
  succession pool of 10 positions to support timely recruitment of critical positions throughout
  the Agency;
- Cost containment As part of the Agency's ongoing commitment to sustainable cost containment, the succession pool will be supported under the existing 290 authorized number of full time equivalent positions. Operations and maintenance expenses such as chemicals, operating fees, and utilities remain relatively leveled over the next two fiscal years;
- Cost of Service
   — Continue implementation of multiyear rates and fees approved by the
   Board of Directors through FY 2019/20 designed to fully recover the cost of providing the
   Agency services;
- Upkeep of Agency Assets Continue the transition from "corrective" to "predictive and preventative" maintenance of Agency assets to ensure regulatory compliance, avoid costly corrective maintenance, and over time reduce maintenance costs by only performing maintenance on equipment when warranted;
- Optimize low interest debt and grants Continue to secure low cost financing and grants
  to support capital expansion and improvement of Agency's facilities to meet anticipated
  growth and increased service demands; and
- **Transparency** Continue to provide a platform for transparent communication and timely reporting.

The Operating Budget for FYs 2017/18 - 2018/19 is the Agency's second biennial budget. The transition from a single to a two-year budget in FY 2015/16 supports a key objective of the IEUA Business Goal under Fiscal Responsibility to enhance financial planning and fiscal stabilization for IEUA and its customers.

#### **IEUA BUSINESS GOALS**

The IEUA Business Goals align with the Agency's mission, vision, and values which are defined by the needs of the Agency's stakeholders and the public value provided to the communities served. The IEUA Business Goals, updated and adopted by the IEUA Board in 2016, are categorized into six main areas as indicated in Figure 1-1:



Figure 1-1: IEUA's Business Goals



Within each *Business Goal* are key *Objectives* which define the major areas of focus and guide the development of the Agency's Work Plan. The Work Plan provides Agency departments with clearer direction as they set the goals and objectives included in the Agency's biennial budget and TYCIP.

The biennial budget and TYCIP also incorporate the various planning documents, amongst them the Facilities Master Plan, Asset Management Plan, Integrated Water Resources Plan (IRP), Recycled Water Program Strategy, Energy Management Plan, and Urban Water Management Plan.

#### **FY 2017/18 - 2018/19 BUDGET OVERVIEW**

Total uses of funds for \$236.6 million in FY 2017/18 and \$251.5 million in FY 2018/19 include the operational, capital, and debt service expenditures for all Agency programs necessary to support the Agency's mission to provide reliable essential services in a regionally planned and cost-effective manner.

Total operating expenses are budgeted at \$145.4 million in FY 2017/18 and \$150.9 million in FY 2018/19, an increase of \$16.0 million compared to \$129.4 million projected in FY 2016/17. The increase is mainly due to higher pass-through purchases of imported water from Metropolitan Water District of Southern California (MWD); higher professional fees and services to support the Agency's continued transition from a corrective to preventative/predictive maintenance strategy; higher employment costs to support succession planning; higher pension costs due to a reduction in the discount rate by CalPERS beginning in FY 2018/19; and higher non-capital (O&M) project costs which include the South Archibald TCE Plume Clean Up project planned over the next three years.

Non-operating expense, or other uses of funds, of \$91.2 million in FY 2017/18 and \$100.6 million in FY 2018/19 are comprised of debt service and capital improvement plan (CIP) expenditures. The decrease in debt service costs from \$70.7 million in FY 2016/17 to \$22.0 million in FY 2017/18 is due to the partial refinancing of the 2008A Revenue Bonds completed in January 2017 which included a cash repayment of \$50.0 million in outstanding principal. The reduction in debt service costs is partially offset by an increase of \$34.8 million in CIP in FY 2017/18 budgeted at \$69.2 million and \$78.4 million in FY 2018/19, compared to \$34.4 million projected for FY 2016/17. Included in the CIP over the next two years is design of the Regional Water Recycling Plant No. 5 (RP-5) Liquids and Solids Expansion project, continued construction of the Water Quality Laboratory slated for completion in 2018, and capital upgrades and improvements to the various Agency facilities. Projected funding for CIP is evenly split between pay-go and new debt.

Total uses of funds are supported by total revenues and other funding sources of \$223.6 million in FYs 2017/18 and \$248.5 million in FY 2018/19. Included are operating revenues \$139.2 million in FY 2017/18 and \$147.5 million in FY 2018/19 with a projected increase of \$15.0 million in FY 2017/18 compared to projected actuals of \$124.2 million in FY 2016/17 partly due to higher pass-through sales of MWD imported water and rate adjustments for the Regional Wastewater, Recycled Water, and Water Resources programs approved by the IEUA Board and member agencies through FY 2019/20.

Non-operating revenue, or other sources of funds, of \$84.4 million in FYs 2017/18 and \$101.0 million in FY 2018/19 include fees from new connections to the Agency's regional wastewater and regional water systems, property tax receipts, and proceeds from low interest state loans and grants. Higher wastewater and water connection fees account for an increase of \$3.2 million in FY 2017/18 and \$1.2 million in FY 2018/19 due to the rate adjustment effective January 1, 2018, as the number of new connections are expected to remain leveled over the next two years. Additionally, property tax receipts, grant receipts, and proceeds from state loans account for an increase of \$1.4 million in FY 2017/18 and \$15.3 million in FY 2018/19. State Revolving Fund (SRF) loan and grants are the primary funding sources of the Water Quality Laboratory under construction and the South Archibald TCE Plume Clean Up project.

Based on total funding sources and uses of funds budgeted over the next two years, the total ending reserve balance is anticipated to decrease from \$156.7 million projected in FY 2016/17 to \$140.7 million at the end of FY 2018/19. An overview of total revenues and other funding sources, total operating expense and other uses of funds, and estimated ending fund balance beginning FY 2014/15 through FY 2021/22 are provided on Table 1-1.



Table 1-1: Comparative of Total Sources and Uses of Funds, and Fund Balance (\$Millions)

|                                      | Actual  | Projected<br>Actual | Biennial Budget |         |         | Forecast |         |
|--------------------------------------|---------|---------------------|-----------------|---------|---------|----------|---------|
| Fiscal Year                          | 2015/16 | 2016/17             | 2017/18         | 2018/19 | 2019/20 | 2020/21  | 2021/22 |
| Operating Revenues                   | \$106.5 | \$124.2             | \$139.2         | \$147.5 | \$153.2 | \$160.0  | \$166.7 |
| Operating Expense                    | (106.9) | (129.4)             | (145.4)         | (150.9) | (157.5) | (156.0)  | (152.0) |
| Operating Net<br>Increase (Decrease) | (0.4)   | (5.2)               | (6.2)           | (3.4)   | (4.3)   | 4.0      | 14.7    |
| Other Sources of Funds               | 89.2    | 79.9                | 84.4            | 101.0   | 203.0   | 191.7    | 159.6   |
| Debt Service                         | (20.9)  | (70.7)              | (22.0)          | (22.2)  | (32.8)  | (40.2)   | (45.4)  |
| Capital Program                      | (23.1)  | (34.4)              | (69.2)          | (78.4)  | (123.6) | (187.7)  | (130.8) |
| Non-Operating<br>Increase (Decrease) | 45.2    | (25.2)              | (6.8)           | 0.4     | 46.6    | (36.2)   | (16.6)  |
| Total Increase<br>(Decrease)         | 44.8    | (30.4)              | (13.0)          | (3.0)   | 42.3    | (32.2)   | (1.9)   |
| Beginning Fund<br>Balance            | 142.3   | 187.1               | 156.7           | 143.7   | 140.7   | 183.0    | 150.8   |
| Ending Fund<br>Balance               | \$187.1 | \$156.7             | \$143.7         | \$140.7 | \$183.0 | \$150.8  | \$148.9 |

Totals may not tie due to rounding

#### REVENUES AND OTHER FUNDING SOURCES HIGHLIGHTS

Total revenues and other funding sources are budgeted at \$223.6 million in FY 2017/18 and \$248.5 million in FY 2018/19. The increase of \$19.5 million in FY 2017/18 compared to projected to actual of \$204.1 million in FY 2016/17 is mainly due to increase in higher pass-through sales of MWD imported water, higher connection fees to the regional wastewater and regional water systems, and implementation of the multiyear rate adjustments approved through FY 2019/20. An increase of \$24.9 million is budgeted in FY 2018/19 compared to FY 2017/18, mainly due an increase in low interest state loans and grant proceeds associated with the completion of the Water Quality Laboratory, the South Archibald TCE Plume Clean Up project, Recharge Master Plan Update projects, and water resources initiatives. Table 1-2 highlights the major funding sources.

Table 1-2: Total Revenues and Other Funding Sources (\$Millions)

|                                 | ACTUAL  | PROJECTED | BIENNIAL B | UDGET   |
|---------------------------------|---------|-----------|------------|---------|
| Funding Sources                 | 2015/16 | 2016/17   | 2017/18    | 2018/19 |
| User Charges                    | \$66.4  | \$71.5    | \$77.8     | \$82.9  |
| Property Taxes                  | 45.6    | 44.7      | 46.0       | 47.4    |
| Contract Cost<br>Reimbursement* | 5.3     | 6.6       | 6.9        | 6.9     |
| Recycled Water Sales            | 13.5    | 15.9      | 17.2       | 18.2    |
| Connection Fees                 | 25.9    | 19.9      | 23.1       | 24.3    |
| Water Sales                     | 18.7    | 27.4      | 34.2       | 36.0    |
| State Loans                     | 9.3     | 3.5       | 9.3        | 19.3    |
| Grants                          | 6.2     | 11.5      | 6.0        | 8.2     |
| Other**                         | 4.8     | 3.1       | 3.1        | 5.3     |
| Total                           | \$195.7 | \$204.1   | \$223.6    | \$248.5 |

Totals may not tie due to rounding

Projected revenues for FYs 2019/20 through 2021/22 include proceeds from new debt issues necessary to support improvement and expansion of Agency facilities and infrastructure needed to meet increase in service demand from anticipated future growth. The RP-5 Liquids and Solids Expansion project in the Regional Wastewater Capital Improvement fund is a major project included in CIP budgeted over the next two years. Figure 1-2 shows revenue trends from FYs 2014/15 to FY 2021/22.

<sup>\*</sup>Includes reimbursement from Joint Power Authorities (JPAs), Chino Basin Desalter Authority, Inland Empire Regional Composting Authority, and Chino Basin Watermaster.

<sup>\*\*</sup>Includes capital contract reimbursements from Chino Basin Watermaster for various joint recharge basin improvement projects, and lease revenues.



\$400 Millions \$300 \$200 \$100 \$0 2014/15 2015/16 2016/17 2017/18 2018/19 2019/20 2020/21 2021/22 ■ Recycled Water Sales ■ User Charges ■ Property Tax ■ Water Sales ■ Connection Fees ■ State Loans Grants ■ Debt Proceeds

Figure 1-2: Trend of Revenues and Other Funding Sources (\$Millions)

The primary sources of the \$223.6 million and \$248.5 million total revenues and other funding sources budgeted in FY 2017/18 and FY 2018/19 are summarized in Table 1-3:

Table 1-3: Total Revenues and Other Funding Sources (\$Millions)

| Revenues                               | 2017/18 | 2018/19 | Description                                                                                                                                                                                                                      |
|----------------------------------------|---------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| User Charges                           | \$77.8  | \$82.9  | Regional Wastewater EDU service charges; Non-<br>Reclaimable Wastewater (NRW) pass-through volumetric,<br>capacity and strength charges; Imported potable water<br>surcharge and monthly meter charges.                          |
| State and Other Loans                  | 9.3     | 19.3    | State Revolving Fund (SRF) loan proceeds for Recharge Water and Regional Wastewater projects.                                                                                                                                    |
| Property Tax                           | 46.0    | 47.4    | San Bernardino County ad-valorem property taxes and pass-through incremental taxes.                                                                                                                                              |
| Grants                                 | 6.0     | 8.2     | Federal, state and local grants for regional recycled water distribution system, South Archibald TCE Plume Clean Up and support of water resource programs.                                                                      |
| Recycled Water<br>Sales                | 17.2    | 18.2    | Direct and groundwater recharge recycled water sales and Metropolitan Water District of Southern California (MWD) Local Program Project (LPP) rebate.                                                                            |
| Connection Fees                        | 23.1    | 24.3    | New connection fees for the Regional Wastewater and Regional Water systems.                                                                                                                                                      |
| Water Sales                            | 34.2    | 36.0    | Sales of pass-through MWD imported potable water budgeted at 50,000 acre feet per year (AFY).                                                                                                                                    |
| Other Revenues                         | 10.0    | 12.2    | Reimbursements for operational and administration support from Chino Basin Watermaster (CBWM), Chino Basin Desalter Authority (CDA), Inland Empire Regional Composting Authority (IERCA), lease revenues, and interest earnings. |
| Total Revenues & Other Funding Sources | \$223.6 | \$248.5 |                                                                                                                                                                                                                                  |

Totals may not tie due to rounding

#### **EXPENSES AND OTHER USES OF FUNDS HIGHLIGHTS**

Total uses of funds are \$236.6 million in FY 2017/18 and \$251.5 million in FY 2018/19, compared to projected actuals of \$234.5 million for FY 2016/17. The increase of \$2.1 million in FY 2017/18 is mainly due to higher capital expenditures and operating expenses offset by lower debt service costs. A comparison of the biennial budget major uses of funds to FY 2015/16 actuals and FY 2016/17 projected actuals is shown on Table 1-4.

| Uses of Funds         | Actual 2015/16 | Projected 2016/17 | Biennia<br>2017/18 | al Budget<br>2018/19 |
|-----------------------|----------------|-------------------|--------------------|----------------------|
| Operational Expenses* | \$106.8        | \$129.4           | \$145.4            | \$150.9              |
| CIP                   | 23.1           | 34.4              | 69.2               | 78.4                 |
| Debt Service          | 21.0           | 70.7              | 22.0               | 22.2                 |
| Total                 | \$150.9        | \$234.5           | \$236.6            | \$251.5              |

Table 1-4: Total Uses of Funds (\$Millions)

Forecasted total expenses and other uses of funds for fiscal years subsequent to FY 2017/18 remain relatively stable, consistent with the Agency's continued commitment to sustainable cost containment. Overall, total uses of funds average \$300.0 million between FY 2017/18 and FY 2021/22. One exception is capital projects (CIP) which will average \$74.0 million over the next two fiscal years and are projected to increase to \$187.7 million in FY 2020/21, as indicated in Figure 1-3. The increase in capital expenditures is primarily due to the RP-5 Liquids and Solids Expansion project planned to begin construction in 2020.

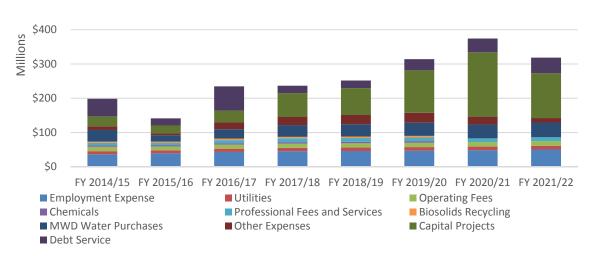


Figure 1-3: Trend of Expenses and Other Uses of Funds (\$Millions)

Totals may not tie due to rounding

<sup>\*</sup>Includes employment, chemicals, utilities, materials and supplies, biosolids recycling, operating fees, professional fees, office & admin, and water purchases.



The major expenses and other uses of funds budgeted in FYs 2017/18 and 2018/19 are summarized on Table 1-5.

Table 1-5: Total Expenses and Other Uses of Funds (\$Millions)

| Expense<br>Category                    | BIENNIAL BUDGET |         |                                                                                                                                                                                                                                                               |
|----------------------------------------|-----------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | 2017/18         | 2018/19 | Description                                                                                                                                                                                                                                                   |
| Employment<br>Expenses                 | \$45.5          | \$46.0  | Includes wages and benefits, net of the Capital Improvement Plan (CIP) allocation. Maintain 290 authorized full time equivalent (FTE) positions.                                                                                                              |
| Utilities                              | 9.8             | 10.1    | Includes electricity, natural gas, telephone, potable water, and renewal energy costs.                                                                                                                                                                        |
| Operating Fees                         | 12.0            | 12.2    | Includes pass-through charges from Sanitation District of Los Angeles County (SDLAC) and Santa Ana Watershed Project Authority (SAWPA) for volumetric charges, capacity, excess strength, and biochemical oxygen demand (BOD) / chemical oxygen demand. (COD) |
| Chemicals                              | 4.5             | 4.7     | Chemicals necessary to meet the wastewater treatment process compliance and sustainment of the high quality recycled water.                                                                                                                                   |
| Professional<br>Fees                   | 11.2            | 10.6    | Includes contract services such as legal, external auditing, training, landscaping, security, janitorial services, etc.                                                                                                                                       |
| Biosolids<br>Recycling                 | 4.4             | 4.5     | Includes hauling costs and Inland Empire Regional Composting Authority (IERCA) tipping fees for biosolids recycling.                                                                                                                                          |
| MWD Water<br>Purchase                  | 34.2            | 36.0    | Pass-through purchase of imported potable water from Metropolitan Water District of Southern California (MWD).                                                                                                                                                |
| Other<br>Expenses                      | 23.8            | 26.8    | Includes non-capital (O&M) projects, office and administration expenses, contract services, and materials and supplies.                                                                                                                                       |
| Capital Project                        | 69.2            | 78.4    | Capital improvement plan (CIP) expenditures consistent with the Ten-Year Capital Improvement Plan (TYCIP).                                                                                                                                                    |
| Debt Service                           | 22.0            | 22.2    | Includes principal, interest and financial payments of outstanding bonds, SRF loans and notes payable.                                                                                                                                                        |
| Total Expenses and Other Uses of Funds | \$236.6         | \$251.5 |                                                                                                                                                                                                                                                               |

Totals may not tie due to rounding

#### **EMPLOYMENT EXPENSES**

Total employment expenses of \$45.5 million in FY 2017/18 and \$46.0 million in FY 2018/19 (net of labor allocation to capital projects) make up about 30 percent of total operating expenses. Employment expenses include wages, benefits, and additional contributions to unfunded accrued

liabilities for pension and other postemployment benefits (OPEB). Employment costs for FY 2017/18 are projected to be 5.0 percent, or \$2.3 million higher than projected for FY 2016/17, as shown in Figure 1-4. Included in FY 2017/18 employment budget is a cost of living adjustment (COLA) of 3.5 percent as negotiated in the five-year Memorandums of Understanding (MOUs) with the various employee bargaining units in 2013. Partially offsetting the COLA is the employee pick up of the final 1 percent employer paid member contribution (EPMC). The EPMC is the employee's contribution portion paid to CalPERS to support future pension retirement benefits. Effective July 1, 2018, all employees will be paying 100 percent of the EPMC previously paid by the Agency. The estimated 2 percent COLA and 7 percent increase in medical and pension benefit costs included in the FY 2018/19 employment budget of \$46.0 million is subject to renegotiation of the MOUs set to expire on June 30, 2018. The 7 percent increase in benefit costs includes the reduction of the CalPERS discount rate beginning in FY 2018/19 from 7.50 percent to 7.0 percent by 2020. Also included is the Agency's continued funding of \$6.5 million in additional annual UAL contributions consistent with the IEUA Business Goal to be fully funded over a 10-year period.

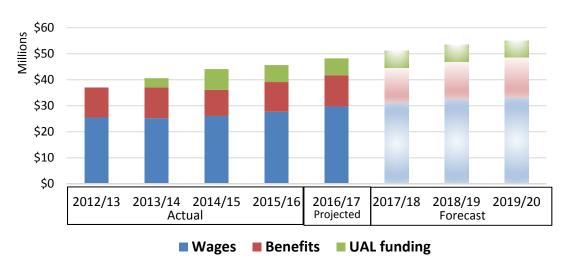


Figure 1-4: Total Employment Costs (\$Millions)

Over the next 5 years, approximately 45 percent of the current workforce is eligible for retirement. Included in the FY 2017/18 budget is establishment of a succession pool of revolving positions and reclassification of existing positions to streamline operations, and more effectively support the areas of technology, finance, grants administration, and enhancement of the Agency's safety program. Consistent with the Agency's commitment to sustainable cost containment, the succession pool is supported by a reduction in the vacancy factor. There is no change in the 290 full time equivalent (FTE) authorized level included in the biennial budget. In addition to the 290 FTE staffing level, included in the FY 2017/18 is an estimated 23 intern and 20 limited-term positions primarily to support engineering, construction management, accounting, and grants administration activities. Approximately \$6.5 million in total employment costs annually are allocated to support CIP activities.



#### **CAPITAL IMPROVEMENT PROGRAM (CIP)**

#### FY 2018 - 2027 Ten Year Capital Improvement Plan (TYCIP)

The purpose of the capital improvement plan is to catalog and schedule capital improvement projects over a multi-year period to effectively and efficiently meet the service needs of the region, comply with statutory requirements, and appropriately maintain Agency assets. Each year, pursuant to the Regional Sewage Service Contract (Regional Contract), member agencies provide a ten-year forecast of expected growth in their area. The member agencies forecast, presented to the Board of Directors on November 16, 2016, estimated about 36,500 new connections over the next ten years. Approximately 70 percent of the new connections are anticipated in the southern portion of the Agency's service area. Based on these member agency forecasts, the Agency prepares a ten-year projection of capacity demands and identifies capital projects needed to meet the service demand from future growth. Pursuant to the Regional Contract, the TYCIP is updated annually and presented to the Regional Technical and Policy Committees for review and comment, prior to approval by the IEUA Board of Directors.

The rehabilitation, replacement, improvement, and expansion of the Agency's facilities continue to be the key drivers for the proposed FY 2018-2027 TYCIP. These drivers are consistent with the Agency's long-term planning documents approved by the Board of Directors, amongst them:

- 2015 Wastewater Facilities Master Plan Updated flow factors and concentrations
- Asset Management Plan
- 2015 Recycled Water Program Strategy Update
- 2015 Energy Management Plan
- 2016 Integrated Water Resources Plan
- 2016 Water Use Efficiency Business Plan

The FY 2018 - 2027 TYCIP of \$832.9 million is higher than the current 2017 TYCIP of \$746.1 million by approximately \$86.8 million for both capital and operational and maintenance projects. Projects in the Regional Wastewater and Recycled Water programs account for nearly 88 percent, or \$732.6 million. About 80 percent of the \$732.6 million, or \$584.5 million, is scheduled within the first five fiscal years (2018-2022) as shown by fund in Table 1-6.

Table 1-6: Ten Year Capital Improvement Plan by Fund (\$Millions)

| Fund (\$Millions)  *Wastewater Capital | 2017/18<br>\$27.4 | 2018/19<br>\$26.6 | 2019/20 | 2020/21<br>\$167.7 | 2021/22<br>\$107.8 | 2022/23<br>through<br>2026/27<br>\$77.1 | TOTAL<br>\$488.8 |
|----------------------------------------|-------------------|-------------------|---------|--------------------|--------------------|-----------------------------------------|------------------|
| **Wastewater Operations                | 30.0              | 32.8              | 22.1    | 10.4               | 9.3                | 53.0                                    | 157.6            |
| Recycled Water                         | 14.3              | 13.0              | 12.2    | 12.6               | 16.1               | 18.0                                    | 86.2             |
| Non-Reclaimable<br>Wastewater          | 1.2               | 1.9               | 1.0     | 0.3                | 0.3                | 7.7                                     | 12.4             |
| Water Resources                        | 5.8               | 8.1               | 17.2    | 10.2               | 1.7                | 9.5                                     | 52.5             |
| Recharge Water                         | 2.1               | 13.1              | 7.7     | 0.0                | 0.0                | 0.0                                     | 22.9             |
| Administrative Services                | 3.8               | 1.1               | 1.8     | 0.9                | 0.8                | 4.1                                     | 12.5             |
| Total                                  | \$84.6            | \$96.6            | \$144.2 | \$202.1            | \$136.0            | \$169.4                                 | \$832.9          |

Totals may not tie due to rounding

A more detailed discussion on the CIP and major projects of the FY 2017/18 – 2026/27 TYCIP is provided under the Capital section.

#### **DEBT SERVICE COSTS**

Debt service costs are comprised of principal, interest, and financial expenses related to outstanding bonds, low interest State Revolving Fund (SRF) loans, and note payables. Debt service costs are budgeted at \$22.0 million in FY 2017/18 and \$22.2 million in FY 2018/19 and are primarily funded by property tax receipts, new connection fees and rates, consistent with the Agency's debt management policy adopted in May 2016. Table 1-7 shows the estimated biennial debt service costs by program.

Table 1-7: Debt Service Costs by Program (\$Millions)

| Program Fund                   | 2017/18 | 2018/19 |
|--------------------------------|---------|---------|
| Non-Reclaimable Wastewater     | \$0.8   | \$0.6   |
| Regional Wastewater Capital    | 12.1    | 12.2    |
| Regional Wastewater Operations | 0.4     | 0.4     |
| Recharge Water                 | 1.0     | 1.2     |
| Recycled Water                 | 7.7     | 7.8     |
| Total Debt Service Costs       | \$22.0  | \$22.2  |

Totals may not tie due to rounding

<sup>\*</sup>Regional Wastewater Capital Improvement Fund (excludes \$2.5 million capital investment in the IERCA)

<sup>\*\*</sup>Regional Wastewater Operations & Maintenance Fund



Consistent with the Agency's commitment to sustainable cost containment, the refinancing of the high interest 2008A Revenue Bonds was completed in January 2017. The use of \$50.0 million in available cash reserves and a portion of the premium realized from a historically low interest rate market resulted in a reduction of \$57.4 million in outstanding debt. The remaining amortization period was also reduced with the 2017A Revenue Bonds maturing five years earlier in 2033.

Total outstanding debt, exclusive of inter fund loans, at the end of FY 2017/18 is projected at \$306.7 million. Included are \$161.1 million in bond indentures, \$139.8 million in low interest SRF loans, and \$5.8 million in other notes payable. It is anticipated that the Agency will need to issue new debt to support major capital project expansions necessary to meet service demands associated with the anticipated growth over the next 10 years. Two major expansion projects included in the FY 2018-2027 TYCIP, the RP-5 Liquids Expansion and the RP-5 Solids Treatment Expansion, are scheduled to begin construction in FY 2019/20 with projected costs of over \$330.0 million. Projections for total outstanding debt, including both principal and interest, and annual service payments are shown in Figure 1-5 and Figure 1-6 below, respectively.

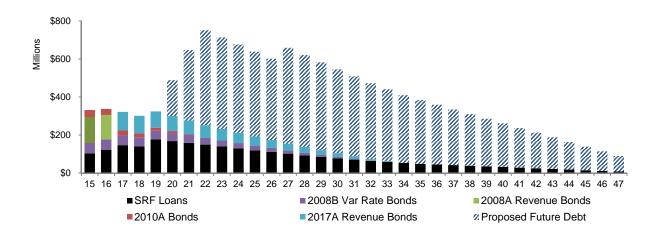


Figure 1-5: Total Outstanding Debt with Projected Future Debt (\$Millions)

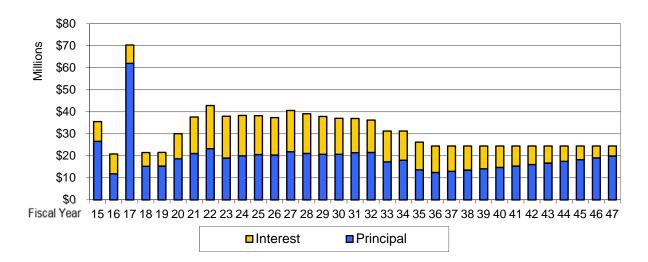


Figure 1-6: Debt Service Costs with Projected Future Debt (\$Millions)

#### **RESERVES**

Reserves are a strong indicator of the Agency's financial health. Reserve balances are maintained at the Agency-wide level and at the individual fund level. The aggregate ending reserve fund balance in FY 2017/18 is estimated to be \$143.7 million, a decrease of \$13.0 million compared to the projected ending balance of \$156.7 million in FY 2016/17, and an additional \$3.0 million decrease in FY 2018/19 to \$140.7 million, as indicated on Table 1-8. The estimated drop is primarily due to the uncertainty of SRF loan and grant funding over the next two years. Capital projects planned over the next wo years to enhance recycled water and groundwater basin facilities are assumed to be financed on a pay-go basis. Partially offsetting the use of fund reserves to support capital expenditures is an increase in operating revenues from the multiyear rate adjustments and higher volume of recycled water deliveries.

Table 1-8: Reserve Fund Balance (\$Millions)

|                                         | Actual  | Projected | Biennial | Budget  |
|-----------------------------------------|---------|-----------|----------|---------|
| Description                             | 2015/16 | 2016/17   | 2017/18  | 2018/19 |
| Net Increase (Decrease) in Fund Balance | \$44.8  | (\$30.4)  | (\$13.0) | (\$3.0) |
| Beginning Fund Balance, July 1          | 142.3   | 187.1     | 156.7    | 143.7   |
| Ending Fund Balance, June 30            | \$187.1 | \$156.7   | \$143.7  | \$140.7 |

Totals may not tie due to rounding

Table 1-9 below provides an overview of estimated reserve balances by fund for FYs 2016/17 through 2018/19.



Table 1-9: Ending Reserve Balance by Fund (\$Millions)

|                                             | Projected | Biennia | Budget  |
|---------------------------------------------|-----------|---------|---------|
| Fund                                        | 2016/17   | 2017/18 | 2018/19 |
| Administrative Services                     | \$17.4    | \$17.1  | \$16.6  |
| Regional Wastewater Capital Improvement     | 38.2      | 39.3    | 43.1    |
| Regional Wastewater Operation & Maintenance | 64.3      | 57.2    | 54.8    |
| Non-Reclaimable Wastewater                  | 6.7       | 6.3     | 5.7     |
| Recharge Water                              | 3.4       | 3.4     | 3.6     |
| Recycled Water                              | 19.3      | 14.3    | 10.9    |
| Water Resources                             | 7.4       | 6.1     | 6.0     |
| Total                                       | \$156.7   | \$143.7 | \$140.7 |

Totals may not tie due to rounding

Fund reserves are designated for specific purposes, as defined in the Agency's Reserve Policy updated in May 2016. The primary designations include: an operating contingency of a minimum of four months and a target of six months; debt service minimum as required by bond covenants and loan agreements with a target amount equal to the highest annual cost in the ensuing five years; capital construction and improvement minimum equal to total CIP for the following fiscal year and a target equal to the total CIP requirements for the following three fiscal years; replacement and rehabilitation (R&R) minimum and target criteria equal to capital construction and improvement; supplemental water resources with a minimum of \$10.0 million and target of \$30.0 million; excess workers' compensation and liability insurance to support the Agency's self-insurance programs with a target of \$6.0 million; and employee and other postemployment benefits (OPEB) benefits at a minimum of \$6.0 million. OPEB benefit is limited to medical insurance coverage.

A comparison of the Agency's actual and projected total fund reserves to the minimum and target levels from FY 2014/15 through FY 2021/22 is provided in Figure 1-7. The declining trend beginning in FY 2016/17 through FY 2018/19 reflects the use of reserves to support planned capital project expenditures on a pay-go basis. The projected increase in FY 2019/20 is due to debt proceeds needed to support expansion and improvement of regional wastewater and recycled water facilities and infrastructure to meet anticipated future growth.

Millions \$200 \$150 \$100 \$50 \$0 2014/15 2016/17 2018/19 2019/20 2015/16 2017/18 2020/21 2021/22 Operating Capital Debt Minimum Reserves

Figure 1-7: Trend of Operating, Capital, and Debt Reserve Balances (\$Millions)

A forecast summary on the estimated fund balance is provided under the Programs/Fund section of this budget book. The criterion for each minimum and maximum target level by category varies by Agency fund and are further defined in the Agency's Reserve Policy included in the Appendix.

#### **DEBT COVERAGE RATIO (DCR)**

The Debt Coverage Ratio (DCR) is the measurement of an entity's ability to generate enough cash to cover debt payments (principal and interest). Credit agencies, such as Moody's Investor Services (Moody's) and Standard & Poors (S&P), assign credit ratings to organizations and specific debt issues to reflect their credit worthiness and serve as a notable reference to the investment community. The DCR is one of the financial ratios applied in the evaluation of an organization's overall credit rating that can affect market accessibility and the cost of future borrowings. In May 2016, S&P Global Ratings raised its long-term rating and underlying rating to AA+ from 'AA' for the Agency's outstanding revenue bonds. Moody's maintained the Agency rating at Aa2.

The Agency's bond covenants require a legal DCR of at least 1.20 times for senior bonds and a coverage ratio of at least 1.25 times or higher for senior and subordinate debt combined. A DCR of 1.25 means the Agency will generate a minimum of 1.25 times more (or 25 percent more) net operating cash flow than is required to pay annual debt service costs. Net operating cash flow is the amount remaining after payment of operating expenses. The Agency has no senior debt currently outstanding, nor any legal debt limits imposed by state legislation. As indicated in Table 1-10, the favorable trend of the Agency's DCR projected through FY 2018/19 is primarily driven by a combination of higher system revenues and the partial refinancing of 2008A Revenue Bond completed in January 2017. The projected decline in DCR beginning in FY 2019/20 through FY



2021/22 is due to projected new debt issues needed to finance planned capital improvements and expansion of the Agency's regional wastewater and recycled water systems. New debt is assumed as a combination of bonds and low interest state loans to support future capital investments. The corresponding annual debt service cost is included in the calculation of the DCR as shown in Table 1-10 below.

Table 1-10: Debt Coverage Ratio Projected Trend

|     | 2016/17   | 2017/18         | 2018/19 | 2019/20 | 2020/21  | 2021/22 |
|-----|-----------|-----------------|---------|---------|----------|---------|
|     | Projected | Biennial Budget |         |         | Forecast |         |
| DCR | 2.72x     | 2.86x           | 3.15x   | 2.48x   | 2.08x    | 1.87x   |

#### LONG-RANGE PLAN OF FINANCE

In addition to the adoption of the biennial Operating Budget and Ten-Year Capital Improvement Plan (TYCIP), the Agency is also in the process of updating the Long-Range Plan of Finance (LRPF). The LRPF aligns the Agency's long-term service objectives with financial requirements to ensure long term sustainability. By analyzing the financial environment, economic conditions, and revenue and expenditure forecasts, the LRPF provides the most cost-effective funding strategy to support the operations and capital requirements in line with established policies and goals.

Development of the LRPF is supported by the Agency's financial model which has been enhanced to support a timeline of 50 years, multiple "what if" scenarios to highlight the fiscal impact of a variation of inputs, and on-screen graphic presentations to more effectively communicate scenario alternatives and outcomes. The Agency's long range financial model will allow integration of the Agency's various long-term planning initiatives, some of which include the Ten-Year Capital Improvement Plan, Facilities Master Plan Update, Recycled Water Program Strategy, Integrated Water Resources Plan, Energy Management Plan, and Asset Management Plan. Integrating these critical initiatives into the financial planning process will help ensure the Agency has the appropriate funding, fund reserves, and other essential resources necessary to fulfill its mission, vision, and values.

#### **PROGRAMS**

As a municipal water district, the Agency engages in primarily enterprise operations supported by user charges and fees, which are recorded in enterprise funds. In some cases, a program consists of a group of enterprise funds, such as the Regional Wastewater program comprised of the Regional Wastewater Operations & Maintenance (Regional Operations) and Regional Wastewater Capital Improvement (Regional Capital) funds and by extension the Inland Empire

Regional Composting Authority. Figure 1-8 below provides an overview of the Agency's fund structure.

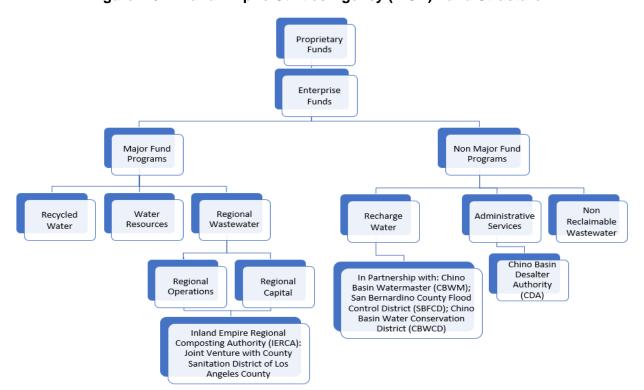


Figure 1-8: Inland Empire Utilities Agency (IEUA) Fund Structure

Each individual enterprise fund is classified in either a Major Fund or Non-Major Fund group. Each fund group is defined as a fiscal and accounting entity with a self-balancing set of accounts recording cash and other financial resources, including related liabilities and residual equities or balances. Changes in the fund group are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions, or limitations. Table 1-11 contains definitions of Major and Non-Major Fund groups. The definitions are consistent with the Agency's audited FY 2015/16 Comprehensive Annual Financial Report (CAFR).



Table 1-11: Definition of Major and Non-Major Fund Groups

#### Major Funds Non-Major Funds

The Major Fund Group accounts for:

- the resources devoted to funding the operating, capital, and debt service costs associated with the operation
- asset acquisition and capital construction, improvement and expansion of the Agency's domestic wastewater treatment plant facilities
- the recycled water distribution system, and the recharge water basins.
- the management and distribution of wholesale and potable water, the development and implementation of regional water conservation initiatives, and water resource planning.

The following programs make up the Major Fund group:

- Regional Wastewater
- Recycled Water
- Water Resources

The Non-Major Funds record:

- capital and operating costs associated with the non-reclaimable wastewater system including the acquisition, expansion, and construction of the interceptors, and appurtenant facilities and treatment capacity
- the administrative and overhead expenses for the various departments, the operational and administrative support for the Chino Basin Desalter
- the purchase of common Agency assets

The following funds/programs make up the Non-Major Funds group:

- Administrative Services
- Non-Reclaimable Wastewater
- Recharge Water

Details of each programs' purpose, initiatives, rates, biennial budget, and forecasts for the next three fiscal years, as well as the programs' reflection of the Agency's mission, goals, and objectives to service the region are included in the Program/Fund section of this document.

#### PROGRAM RATES AND FEES

In 2015, Carollo Engineering completed a comprehensive analysis of the Agency's Regional Wastewater, Recycled Water, and Water Resources user charges and fees. A key objective of the engineering study was to ensure user charges and fees were structured to equitably recover costs from those benefiting from the services, as legally mandated. Another key objective, and key policy principal for the Agency's Board of Directors, was to set rates and fees that fully recover the cost of providing the service. Historically, the Agency has used property tax receipts to subsidize the cost of providing services and supporting capital investments needed to maintain and improve existing facilities and infrastructure not recovered by rates and fees. Completion of the engineering studies by Carollo in 2015 resulting in the adoption of multiyear rates for the Agency's Regional Wastewater, Recycled Water, and Water Resources programs, including the

establishment of a water connection fee for new connections or upgrades to the Agency's regional water system. Another significant change was the restructuring of the potable water rates to equitably recover associated costs, including the pass-through charges from the Metropolitan Water District of Southern California (MWD). In collaboration with member agencies and the building industry, rate adjustments were implemented over a multiyear period to lessen the impact to ratepayers. Following is a summary of the major user charges and fees that support the Agency's various programs.

#### **Wastewater Volumetric Rates**

The Agency's wastewater volumetric rates support the operations and maintenance of the regional wastewater system which includes the collection, treatment, and disposal of municipal wastewater. The Agency utilizes equivalent dwelling units (EDUs) as a unit of measure and for forecasting the amount of water used by an average household.

The Agency's Board of Directors adopted five-year EDU volumetric rates in 2015 intended to achieve full cost of service by FY 2018/19 based on certain key assumptions. Table 1-12 shows the FY 2017/18 and FY 2018/19 adopted rates of \$18.39 and \$19.59 per EDU effective July 1, are the third and fourth year rates of the five-year period. Based on actual costs in FY 2015/16 and projected actuals for FY 2016/17, the Agency is on track to meet its cost of service objective at the end of the 5-year period. Projected growth in number of monthly EDUs is estimated at 0.25 percent each year.

Table 1-12: Adopted EDU Volumetric Rates FYs 2015/16 – 2019/20

| Rate Description    | 2015/16   | 2016/17   | 2017/18   | 2018/19   | 2019/20   |
|---------------------|-----------|-----------|-----------|-----------|-----------|
| EDU Volumetric Rate | \$15.89   | \$17.14   | \$18.39   | \$19.59   | \$20.00   |
| Effective Date      | 10/1/15   | 7/1/16    | 7/1/17    | 7/1/18    | 7/1/19    |
| EDU Units           | 3,215,268 | 3,281,664 | 3,289,868 | 3,298,092 | 3,306,338 |

#### **Wastewater Connection Fees**

The wastewater connection fee is restricted to support the acquisition, construction, improvement, and expansion of the Agency's regional wastewater system. System growth and available capacity are measured by Equivalent Dwelling Units (EDUs). Revenues from wastewater connection fees in FY 2017/18 are estimated to be to \$18.9 million and increase just under \$1.0 million to \$19.9 million in FY 2018/19. Table 1-13 shows the adopted multi-year fees through FY 2019/20 and projected number of new connections per fiscal year.



Table 1-13: Adopted Wastewater Connection Fees FYs 2015/16 – 2019/20

| Rate Description            | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
|-----------------------------|---------|---------|---------|---------|---------|
| Wastewater Connection Fee   | \$5,338 | \$5,712 | \$6,309 | \$6,624 | \$6,955 |
| Effective Date              | 1/01/16 | 1/01/17 | 7/01/17 | 7/01/18 | 7/01/19 |
| Wastewater Connection Units | 4,774   | 3,000   | 3,000   | 3,000   | 2,700   |

#### **Water Connection Fee**

A water connection fee was established in 2015 to support future capital investment and expansion of the Agency's regional water system. The Agency's regional water system is comprised of potable water, recycled water, and groundwater recharge facilities. Included in IEUA's long term planning documents is the expansion of the Agency's regional recycled water distribution system and groundwater recharge facilities, as well as continual development of local water supplies.

Water connection fee revenue for FY 2017/18 is projected to be \$4.2 million and \$4.4 million for FY 2018/19. Water connection fee rates are set per meter equivalent unit (MEU). One MEU is equivalent to a 5/8" and 3/4" meter size (standard size of a residential meter). Shown in Table 1-14 are the adopted water connection fees through FY 2019/20 and the number of new connections projected by fiscal year.

Table 1-14: Adopted Water Connection Fees FYs 2015/16 – 2019/20

| Rate Description                                          | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
|-----------------------------------------------------------|---------|---------|---------|---------|---------|
| Water Connection Fee<br>(for 5/8" and 3/4" meter<br>size) | \$693   | \$1,455 | \$1,527 | \$1,604 | \$1,684 |
| Effective Date                                            | 1/01/16 | 1/01/17 | 7/01/17 | 7/01/18 | 7/01/19 |
| New Meter Equivalent Units (MEUs)                         | 985     | 2,730   | 2,730   | 2,730   | 2,457   |

#### **Recycled Water Program Rates**

The recycled water volumetric rates support the costs associated with the operations and maintenance of the Agency's water recycling facilities, operating costs for the groundwater recharge basins not reimbursed by Chino Basin Watermaster (Watermaster), including the Agency's pro-rata share for basins recharged with recycled water, and debt service costs related to the financing of existing facilities and infrastructure. Total recycled water sales in FY 2017/18 are projected to be \$17.2 million and \$18.2 million in FY 2018/19. Adopted recycled water rates through FY 2019/20, along with historical, budgeted, and forecasted deliveries by fiscal year are summarized on Table 1-15.

Table 1-15: Recycled Water Program Rates FYs 2015/16 - 2019/20

| Rate Description                       | 2015/16  | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
|----------------------------------------|----------|---------|---------|---------|---------|
| Direct Delivery/Acre Foot (AF)         | \$350    | \$410   | \$470   | \$480   | \$490   |
| Groundwater<br>Recharge/Acre Foot (AF) | \$410    | \$470   | \$530   | \$540   | \$550   |
| Effective Date                         | 10/01/15 | 7/01/16 | 7/01/17 | 7/01/18 | 7/01/19 |
| AF Deliveries                          | 32,331   | 32,400  | 35,500  | 36,700  | 37,800  |

#### Non-Reclaimable Wastewater (NRW) Rates

The Agency operates a non-reclaimable wastewater system (NRWS) collections system which includes pipelines and pump stations to export the high-salinity industrial wastewater generated within the Agency's service area for treatment and eventual discharge to the Pacific Ocean. The NRWS is comprised of two separate collection systems independent of the Agency's regional wastewater system: The North System which discharges to the Sanitation District of Los Angeles County (SDLAC) treatment facility in the city of Carson, and the South System which discharges to the Santa Ana Watershed Project Authority (SAWPA) and the Orange County Sanitation District (OCSD) facility in Fountain Valley. The treated brine is then discharged to the Pacific Ocean. The NRW rates are primarily based on pass-through charges from SDLAC and SAWPA for volumetric, capacity, and strength as summarized in Table 1-16.

Table 1-16: NRW System Rates FYs 2016/17 and 2017/18

| Rate Description     | 2016/17   | 2017/18   |
|----------------------|-----------|-----------|
| Effective Date       | 7/1/2016  | 07/01/17  |
| North System SDLAC   | 13,505 CU | 14,252 CU |
| Flow/mg              | \$915     | \$919     |
| COD/klb              | \$180     | \$172     |
| TSS/klb              | \$436     | \$446     |
| Peak/mg              | \$348     | \$349     |
| South System (SAWPA) |           |           |
| Capacity/cu          | \$368.76  | \$387.24  |
| Flow/mg              | \$858.00  | \$901.00  |
| BOD/klb              | \$307.00  | \$307.00  |
| TSS/klb              | \$429.00  | \$429.00  |



### **Potable Water Rates**

A comprehensive analysis of the potable water rates was a key part of the engineering rate study completed by Carollo Engineering in 2015. The IEUA 2015 Water Rate Study issued in March 2015 identified some structural deficiencies in the existing rate structure and recommended significant restructuring of the rates to better align the collection and incurrence of program costs.

Following a year of close collaboration with water member agencies, in June 2016 the IEUA Board of Directors approved changes in water rates structure and adopted a seven-year implementation period for the full recovery of the MWD Readiness to Serve (RTS) pass-through fees. The new water rates are applied to monthly meter equivalent units (MEUs), similar to the structure used by water member agencies. The Readiness to Serve (RTS) Pass-Through costs are prorated amongst the water agencies based on their average water use over the last ten years, consistent with the methodology used by MWD. Revenue generated from these rates is recorded in the Agency's Water Resources fund. Some of the significant changes include:

- MEU rate will support the water resource program costs,
- A seven-year phased implementation of the Metropolitan Water District (MWD) readiness to serve Ten Year Rolling Average (RTS TYRA) direct charge to member agencies, and
- Use of property taxes to support pass-through RTS fees not recovered through the TYRA direct charge during the seven-year implementation period.

The adopted MEU rate through FY 2019/20 and the RTS Recovery percentage rate through FY 2022/23 are summarized on Table 1-17.

**Table 1-17: Water Rates Multi-Year Rates** 

|                                       | 2016/17  | 2017/18  | 2018/19  | 2019/20  | 2020/21  | 2021/22     | 2022/23  |
|---------------------------------------|----------|----------|----------|----------|----------|-------------|----------|
| RTS<br>Recovery                       | 15%      | 30%      | 45%      | 60%      | 75%      | 90%         | 100%     |
| Effective Date                        | 10/01/16 | 07/01/17 | 07/01/18 | 07/01/19 | 07/01/20 | 07/01/21    | 07/01/22 |
| Meter<br>Equivalent<br>Units<br>(MEU) | \$0.90   | \$0.95   | \$0.99   | \$1.04   | Adjustm  | nents based | I on CPI |

Total imported water deliveries of 50,000 AF are budgeted in FY 2017/18 and FY 2018/19. The "pass-through" sale of imported water deliveries is estimated at \$34.2 million in FY 2017/18 and \$36.0 million in FY 2018/19.

## **EXECUTIVE SUMMARY**

### **DEPARTMENTS**

The Agency's Work Plan serves as the basis for the goals and objectives developed by each department and included in the FYs 2017/18 and 2018/19 biennial Operating Budget. Each department updates their respective goals and objectives and develops measurable Key Performance Indicators (KPIs). These departmental KPIs serve as criteria for policy makers, management, and other stakeholders to measure the degree of goal attainment. The departmental budgets delineate the assignment and management of responsibilities and the human, financial, and capital resources necessary to support the Agency's mission, vision, and policy goals. Details on department budgets, goals and objectives, staffing, major initiatives, and performance and workload indicators are presented by division and department in the Department section.

### **JOINT POWERS AUTHORITIES (JPAS)**

### **Inland Empire Regional Composting Authority**

The Inland Empire Regional Composting Authority (IERCA) was formed February 2002 as a Joint Power Authority (JPA) to divert organic solids from landfill disposal and to become a consumer of recycled organic products generated from within the community. The JPA was entered into by the Agency and the Sanitation District No. 2 of Los Angeles County (SDLAC) to implement their shared goal of developing a sustainable biosolids management project.

In 2007, the two joint powers agencies completed construction of the 410,000 square feet facility called the Inland Empire Regional Composting Facility (IERCF) on approximately 22 acres of land in the City of Rancho Cucamonga. The property is ideally situated in an industrial area adjacent to the Agency's Regional Water Recycling Plant No. 4 (RP-4). The proximity of the facility to the RP-4 provides opportunities to improve staffing options and optimize energy usage at the locations.

In 2013, IERCF was honored with the Governor's Environmental and Economic Leadership Award (GEELA) award for the design and construction of North America's largest, fully enclosed composting facility, which produces approximately 230,000 cubic yards of compost per year. The facility utilizes aerated static pile composting technology to process a mixture of biosolids, green waste, and wood waste to generate Class A exceptional quality compost for use in local agriculture and/or horticulture markets. All of the facility's emissions are processed through a biofilter to meet air quality requirements.

The Agency is responsible for the operational and administrative activities of the IERCF and employs all of the staff assigned to the facility. Employment costs for IERCF staff are recorded in the Agency's Regional Wastewater Operations and Maintenance Fund. Labor costs are fully reimbursable to the Agency. IERCA costs by and equally shared by the JPA partners.



Starting in FY 2010/11, the IERCA Board implemented a tipping fee revenue base in lieu of partner contributions to cover operations and maintenance expenses for the IERCF. The tipping fee for FY 2017/18 will be \$56.0 per wet ton of biosolids, and is budgeted to pay for operating expenses and a portion of capital replacement and rehabilitation (R&R) costs. The fee is projected to generate revenue of \$9.7 million based on budgeted tonnage of 145,000. The Agency's share of the IERCA tipping fee revenue is budgeted in the Regional Wastewater Operations & Maintenance fund under biosolids recycling costs. The annual budget of nearly \$4.5 million assumes that 100 percent of the biosolids generated from the Agency's regional water recycling plants will be transported to the IERCA composter for processing.

### **Chino Basin Desalter Authority**

The Chino Basin Desalter Authority (CDA) was formed in September 2001 as a Joint Power Authority (JPA) to manage and operate the Chino Desalter No. 1 (CDA 1). Chino Desalter No. 2 (CDA 2) is being managed and operated by Jurupa Community Services District (JCSD). The members of the JPA include the cities of Chino, Chino Hills, Ontario and Norco, the JCSD, the Santa Ana River Water Company, the Inland Empire Utilities Agency, and the Western Municipal Water District. There are eight directors, one from each entity, on the CDA Board. As an exofficio member of the JPA, the Agency has appointed one of its Board of Directors to sit on the JPA Board as a non-voting member to participate in all discussions concerning issues before the CDA Board of Directors.

The Agency manages the day to day operations of the Chino Desalter No. 1 facility (CDA 1) located in the southern part of the city of Chino. Since it started operations in September 2000, CDA 1 is designed to produce 9,200 acre feet per year (AFYI) of desalinated water. The Agency also administers some grants related to the CDA Expansion Projects which include a \$52.0 million grant awarded by the California Department of Public Health (CDPH), \$26.0 million United States Bureau of Reclamation Title XVI grants for the Lower Chino Dairy Area Desalination Demonstration, and Reclamation Project, and other future state and federal grants that IEUA receives on behalf of the CDA.

The Agency's CDA 1 related costs, primarily comprised of employment costs, are recorded in the Administrative Service fund. Included in the FY 2017/18 Administrative Services Fund budget is an estimated CDA contract cost reimbursement budget of approximately \$1.5 million.

# **EXECUTIVE SUMMARY**

#### INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/18 AND 2018/19 BIENNIAL BUDGET SOURCES AND USES OF FUNDS - BY PROGRAM FUND (In Thousands)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FY 2014/15                                                                                                                                                             | FY 2015/16                                                                                                                                                                                                                           | FY 2016/17                                                                                                                                                                                                          |                                                                                                                 |                                                                                                                       | FY 2017                                                                                                                                                                           | /18 ADOPTED E                                                                                                                                                                    | BUDGET                                                                                                                                            |                                                                                                                                                                                                                                                |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FY 2018/19                                                                                                 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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 1 2014/10                                                                                                                                                            | 1 1 2010/10                                                                                                                                                                                                                          | 112010/17                                                                                                                                                                                                           |                                                                                                                 |                                                                                                                       | Regional                                                                                                                                                                          | Regional                                                                                                                                                                         |                                                                                                                                                   |                                                                                                                                                                                                                                                |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 1 2010/13                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                     | Administrative                                                                                                  | Non-<br>Reclaimable                                                                                                   | Wastewater<br>Capital                                                                                                                                                             | Wastewater<br>Operations &                                                                                                                                                       | Recharge                                                                                                                                          | Recycled                                                                                                                                                                                                                                       | Water                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                      | PROJECTED                                                                                                                                                                                                           | Services                                                                                                        | Wastewater                                                                                                            | Improvement                                                                                                                                                                       | Maintenance                                                                                                                                                                      | Water                                                                                                                                             | Water                                                                                                                                                                                                                                          | Resources                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADOPTED                                                                                                                     |
| REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ACTUAL                                                                                                                                                                 | ACTUAL                                                                                                                                                                                                                               | ACTUAL                                                                                                                                                                                                              | Program                                                                                                         | Program                                                                                                               | Fund                                                                                                                                                                              | Program                                                                                                                                                                          | Program                                                                                                                                           | Program                                                                                                                                                                                                                                        | Program                                                                                                                                           | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BUDGET                                                                                                                      |
| User Charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$63,557                                                                                                                                                               | \$66,355                                                                                                                                                                                                                             | \$71,466                                                                                                                                                                                                            | \$0                                                                                                             | \$11,810                                                                                                              | \$0                                                                                                                                                                               | \$60,634                                                                                                                                                                         | \$0                                                                                                                                               | \$0                                                                                                                                                                                                                                            | \$5,312                                                                                                                                           | \$77,755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$82,885                                                                                                                    |
| Property Tax Cost Reimbursement JPA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,828                                                                                                                                                                  | 1,943                                                                                                                                                                                                                                | 1,972                                                                                                                                                                                                               | 1,972                                                                                                           | 0                                                                                                                     | 0                                                                                                                                                                                 | 0                                                                                                                                                                                | 0                                                                                                                                                 | 0                                                                                                                                                                                                                                              | 0                                                                                                                                                 | 1,972                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,972                                                                                                                       |
| Contract Cost reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,256<br>273                                                                                                                                                           | 5,258<br>79                                                                                                                                                                                                                          | 6,078<br>576                                                                                                                                                                                                        | 1,473<br>0                                                                                                      | 0                                                                                                                     | 0                                                                                                                                                                                 | 3,825<br>93                                                                                                                                                                      | 1,058<br>38                                                                                                                                       | 0                                                                                                                                                                                                                                              | 0<br>390                                                                                                                                          | 6,355<br>521                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6,460<br>493                                                                                                                |
| Interest Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 436                                                                                                                                                                    | 762                                                                                                                                                                                                                                  | 835                                                                                                                                                                                                                 | 130                                                                                                             | 143                                                                                                                   | 226                                                                                                                                                                               | 454                                                                                                                                                                              | 15                                                                                                                                                | 140                                                                                                                                                                                                                                            | 54                                                                                                                                                | 1,162                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,492                                                                                                                       |
| Recycled Water Sales<br>Water Sales                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12,047<br>34,147                                                                                                                                                       | 13,468<br>18,654                                                                                                                                                                                                                     | 15,891<br>27,429                                                                                                                                                                                                    | 0                                                                                                               | 0                                                                                                                     | 0                                                                                                                                                                                 | 0                                                                                                                                                                                | 0                                                                                                                                                 | 17,245<br>0                                                                                                                                                                                                                                    | 0<br>34,167                                                                                                                                       | 17,245<br>34,167                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 18,188<br>36,040                                                                                                            |
| TOTAL REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$117,544                                                                                                                                                              | \$106,519                                                                                                                                                                                                                            | \$124,246                                                                                                                                                                                                           | \$3,575                                                                                                         | \$11,953                                                                                                              | \$226                                                                                                                                                                             | \$65,006                                                                                                                                                                         | \$1,110                                                                                                                                           | \$17,385                                                                                                                                                                                                                                       | \$39,923                                                                                                                                          | \$139,178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$147,530                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . , , , ,                                                                                                                                                              | ,,                                                                                                                                                                                                                                   | , , ,                                                                                                                                                                                                               | 1.7.                                                                                                            | , ,,                                                                                                                  | ,                                                                                                                                                                                 | ,,                                                                                                                                                                               |                                                                                                                                                   | , ,                                                                                                                                                                                                                                            | , ,                                                                                                                                               | , .,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , ,,                                                                                                                        |
| OTHER FINANCING SOURCES Property Tax - Debt and Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$39,118                                                                                                                                                               | \$43,688                                                                                                                                                                                                                             | \$42,733                                                                                                                                                                                                            | \$0                                                                                                             | \$0                                                                                                                   | \$29,930                                                                                                                                                                          | \$9,549                                                                                                                                                                          | \$0                                                                                                                                               | \$2,170                                                                                                                                                                                                                                        | \$2,425                                                                                                                                           | \$44,074                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$45,455                                                                                                                    |
| Regional System Connection Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15,074                                                                                                                                                                 | 25,907                                                                                                                                                                                                                               | 19,875                                                                                                                                                                                                              | 0                                                                                                               | 0                                                                                                                     | 18,927                                                                                                                                                                            | 0                                                                                                                                                                                | 0                                                                                                                                                 | 4,169                                                                                                                                                                                                                                          | 0                                                                                                                                                 | 23,096                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24,251                                                                                                                      |
| State Loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22,714                                                                                                                                                                 | 9,330                                                                                                                                                                                                                                | 3,519                                                                                                                                                                                                               | 0                                                                                                               | 0                                                                                                                     | 0                                                                                                                                                                                 | 7,901                                                                                                                                                                            | 1,414                                                                                                                                             | 0                                                                                                                                                                                                                                              | 0                                                                                                                                                 | 9,314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19,251                                                                                                                      |
| Grants Capital Cost Reimbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5,918<br>1,193                                                                                                                                                         | 6,208<br>1,841                                                                                                                                                                                                                       | 11,507<br>1,330                                                                                                                                                                                                     | 0                                                                                                               | 0                                                                                                                     | 0                                                                                                                                                                                 | 3,389<br>0                                                                                                                                                                       | 0<br>772                                                                                                                                          | 388<br>345                                                                                                                                                                                                                                     | 2,194<br>0                                                                                                                                        | 5,970<br>1,117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8,244<br>2,903                                                                                                              |
| Other Revenues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,330                                                                                                                                                                  | 2,009                                                                                                                                                                                                                                | 915                                                                                                                                                                                                                 | 2                                                                                                               | 100                                                                                                                   | 1                                                                                                                                                                                 | 776                                                                                                                                                                              | 0                                                                                                                                                 | 0                                                                                                                                                                                                                                              | 0                                                                                                                                                 | 879                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 898                                                                                                                         |
| Sale of Capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                      | 215                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                   | 0                                                                                                               | 0                                                                                                                     | 0                                                                                                                                                                                 | 0                                                                                                                                                                                | 0                                                                                                                                                 | 0                                                                                                                                                                                                                                              | 0                                                                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                                                                           |
| Loan Transfer from Internal Fund TOTAL OTHER FINANCING SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14,808<br><b>\$100,155</b>                                                                                                                                             | \$ <b>89,199</b>                                                                                                                                                                                                                     | \$79,879                                                                                                                                                                                                            | 0<br><b>\$2</b>                                                                                                 | \$100                                                                                                                 | \$48,858                                                                                                                                                                          | \$21,614                                                                                                                                                                         | \$ <b>2,186</b>                                                                                                                                   | \$ <b>7,071</b>                                                                                                                                                                                                                                | \$ <b>4,619</b>                                                                                                                                   | 9<br><b>\$84,450</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$101,002                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$100,100                                                                                                                                                              | ψου, 199                                                                                                                                                                                                                             | ψ1 J,U1 J                                                                                                                                                                                                           | φε                                                                                                              | Ψ100                                                                                                                  | ψ <del>1</del> 0,000                                                                                                                                                              | Ψ21,014                                                                                                                                                                          | Ψ2,130                                                                                                                                            | Ψί,σί                                                                                                                                                                                                                                          | ψ+,013                                                                                                                                            | <del>401,100</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ψ101,002                                                                                                                    |
| TOTAL REVENUES AND OTHER FINANCING SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$217,698                                                                                                                                                              | \$195,719                                                                                                                                                                                                                            | \$204,125                                                                                                                                                                                                           | \$3,577                                                                                                         | \$12,053                                                                                                              | \$49,084                                                                                                                                                                          | \$86,619                                                                                                                                                                         | \$3,296                                                                                                                                           | \$24,456                                                                                                                                                                                                                                       | \$44,543                                                                                                                                          | \$223,628                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$248,533                                                                                                                   |
| FINANCING SOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$217,098                                                                                                                                                              | \$195,719                                                                                                                                                                                                                            | \$204,125                                                                                                                                                                                                           | \$3,577                                                                                                         | \$12,003                                                                                                              | \$49,064                                                                                                                                                                          | \$60,019                                                                                                                                                                         | \$3,296                                                                                                                                           | \$24,436                                                                                                                                                                                                                                       | \$44,543                                                                                                                                          | \$223,020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$240,533                                                                                                                   |
| EXPENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                        |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                     |                                                                                                                 |                                                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                                                                   |                                                                         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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             |
| Employment Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$36,510                                                                                                                                                               | \$39,300                                                                                                                                                                                                                             | \$43,150                                                                                                                                                                                                            | \$1,545                                                                                                         | \$2,391                                                                                                               | \$4,157                                                                                                                                                                           | \$30,052                                                                                                                                                                         | \$592                                                                                                                                             | \$4,257                                                                                                                                                                                                                                        | \$2,462                                                                                                                                           | \$45,457                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$46,046                                                                                                                    |
| Contract Work/Special Projects Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,045<br>9,064                                                                                                                                                         | 9,596<br>8,837                                                                                                                                                                                                                       | 14,709<br>9,585                                                                                                                                                                                                     | 1,407<br>772                                                                                                    | 125<br>71                                                                                                             | 900                                                                                                                                                                               | 5,971<br>6,671                                                                                                                                                                   | 325<br>72                                                                                                                                         | 2,151<br>2,182                                                                                                                                                                                                                                 | 5,829<br>0                                                                                                                                        | 16,708<br>9,768                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 19,415<br>10,053                                                                                                            |
| Operating Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12,599                                                                                                                                                                 | 11,290                                                                                                                                                                                                                               | 11,863                                                                                                                                                                                                              | 21                                                                                                              | 6,639                                                                                                                 | 246                                                                                                                                                                               | 2,018                                                                                                                                                                            | 7                                                                                                                                                 | 10                                                                                                                                                                                                                                             | 2,968                                                                                                                                             | 11,908                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12,215                                                                                                                      |
| Chemicals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4,192                                                                                                                                                                  | 3,943                                                                                                                                                                                                                                | 4,407                                                                                                                                                                                                               | 0                                                                                                               | 130                                                                                                                   | 0                                                                                                                                                                                 | 4,419                                                                                                                                                                            | 0                                                                                                                                                 | 0                                                                                                                                                                                                                                              | 0                                                                                                                                                 | 4,549                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4,681                                                                                                                       |
| Professional Fees and Services Office and Administrative expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7,133<br>1,615                                                                                                                                                         | 6,083<br>1,798                                                                                                                                                                                                                       | 8,702<br>1,884                                                                                                                                                                                                      | 4,847<br>2,320                                                                                                  | 130<br>23                                                                                                             | 364<br>0                                                                                                                                                                          | 4,089<br>4                                                                                                                                                                       | 877<br>16                                                                                                                                         | 686<br>4                                                                                                                                                                                                                                       | 242<br>60                                                                                                                                         | 11,234<br>2,427                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10,630<br>2,593                                                                                                             |
| Biosolids Recycling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3,800                                                                                                                                                                  | 3,798                                                                                                                                                                                                                                | 4,486                                                                                                                                                                                                               | 28                                                                                                              | 25                                                                                                                    | 0                                                                                                                                                                                 | 4,307                                                                                                                                                                            | 0                                                                                                                                                 | 0                                                                                                                                                                                                                                              | 0                                                                                                                                                 | 4,360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4,462                                                                                                                       |
| Materials & Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,273                                                                                                                                                                  | 2,817                                                                                                                                                                                                                                | 2,963                                                                                                                                                                                                               | 674                                                                                                             | 104                                                                                                                   | 0                                                                                                                                                                                 | 2,161                                                                                                                                                                            | 68                                                                                                                                                | 218                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,191                                                                                                                       |
| MWD Water Purchases Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 34,147<br>1,454                                                                                                                                                        | 18,654<br>775                                                                                                                                                                                                                        | 27,429<br>221                                                                                                                                                                                                       | 0<br>(6,322)                                                                                                    | 0<br>471                                                                                                              | 0<br>1,591                                                                                                                                                                        | 0<br>4,410                                                                                                                                                                       | 0<br>54                                                                                                                                           | 0<br>1,142                                                                                                                                                                                                                                     | 34,167<br>290                                                                                                                                     | 34,167<br>1,638                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 36,040<br>1,650                                                                                                             |
| TOTAL EXPENSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$117,832                                                                                                                                                              | \$106,892                                                                                                                                                                                                                            | \$129,399                                                                                                                                                                                                           | \$5,292                                                                                                         | \$10,109                                                                                                              | \$7,258                                                                                                                                                                           | \$64,103                                                                                                                                                                         | \$2,011                                                                                                                                           | \$10,650                                                                                                                                                                                                                                       | \$46,019                                                                                                                                          | \$145,441                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        |                                                                                                                                                                                                                                      |                           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                 |
| CAPITAL PROGRAM CSDLAC 4Rs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$658                                                                                                                                                                  | \$673                                                                                                                                                                                                                                | \$689                                                                                                                                                                                                               | \$0                                                                                                             | \$705                                                                                                                 | \$0                                                                                                                                                                               | \$0                                                                                                                                                                              | \$0                                                                                                                                               | \$0                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$721                                                                                                                       |
| IERCA investment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                      | 0                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                   | 0                                                                                                               | 0                                                                                                                     | 500                                                                                                                                                                               | 0                                                                                                                                                                                | 0                                                                                                                                                 | 0                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 500                                                                                                                         |
| Capital Construction and Expansion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 53,161                                                                                                                                                                 | 22,420                                                                                                                                                                                                                               | 33,747                                                                                                                                                                                                              | 2,476                                                                                                           |                                                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                                                                   |                                                                         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                 |
| TOTAL CAPITAL PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$53,819                                                                                                                                                               |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                     | *                                                                                                               | 1,094                                                                                                                 | 26,450                                                                                                                                                                            | 24,063                                                                                                                                                                           | 1,729                                                                                                                                             | 12,134                                                                                                                                                                                                                                         | 0                                                                                                                                                 | 67,945                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 77,150                                                                                                     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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                        | \$23,094                                                                                                                                                                                                                             | \$34,435                                                                                                                                                                                                            | \$2,476                                                                                                         | 1,094<br><b>\$1,799</b>                                                                                               | 26,450<br><b>\$26,950</b>                                                                                                                                                         | 24,063<br><b>\$24,063</b>                                                                                                                                                        | 1,729<br><b>\$1,729</b>                                                                                                                           | 12,134<br><b>\$12,134</b>                                                                                                                                                                                                                      | 0<br><b>\$0</b>                                                                                                                                   | 67,945<br><b>\$69,150</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$78,371                                                                                                                    |
| DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                        | \$23,094                                                                                                                                                                                                                             | \$34,435                                                                                                                                                                                                            | \$2,476                                                                                                         |                                                                                                                       |                                                                                                                                                                                   |                                                                                                                                                                                  |                                                                                                                                                   |                                                                                                                                                                                                                                                |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |
| Financial Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$257                                                                                                                                                                  | (\$100)                                                                                                                                                                                                                              | \$246                                                                                                                                                                                                               | \$31                                                                                                            | <b>\$1,799</b><br>\$0                                                                                                 | <b>\$26,950</b><br>\$175                                                                                                                                                          | <b>\$24,063</b><br>\$0                                                                                                                                                           | <b>\$1,729</b><br>\$89                                                                                                                            | <b>\$12,134</b><br>\$2                                                                                                                                                                                                                         | <b>\$0</b><br>\$0                                                                                                                                 | <b>\$69,150</b><br>\$297                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>\$78,371</b><br>\$296                                                                                                    |
| Financial Expenses<br>Interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9,616                                                                                                                                                                  | (\$100)<br>9,234                                                                                                                                                                                                                     | \$246<br>8,507                                                                                                                                                                                                      | \$31<br>0                                                                                                       | <b>\$1,799</b><br>\$0<br>341                                                                                          | <b>\$26,950</b><br>\$175<br>3,140                                                                                                                                                 | <b>\$24,063</b><br>\$0<br>179                                                                                                                                                    | \$1,729<br>\$89<br>259                                                                                                                            | \$12,134<br>\$2<br>2,568                                                                                                                                                                                                                       | <b>\$0</b><br>\$0<br>0                                                                                                                            | \$69,150<br>\$297<br>6,487                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$78,371<br>\$296<br>6,508                                                                                                  |
| Financial Expenses<br>Interest<br>Principal<br>Short Term Inter-Fund Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9,616<br>26,655<br>14,808                                                                                                                                              | (\$100)<br>9,234<br>11,827<br>0                                                                                                                                                                                                      | \$246<br>8,507<br>61,999<br>0                                                                                                                                                                                       | \$31<br>0<br>0                                                                                                  | \$1,799<br>\$0<br>341<br>454<br>0                                                                                     | \$26,950<br>\$175<br>3,140<br>8,791<br>0                                                                                                                                          | \$24,063<br>\$0<br>179<br>172<br>0                                                                                                                                               | \$1,729<br>\$89<br>259<br>683<br>0                                                                                                                | \$12,134<br>\$2<br>2,568<br>5,159<br>0                                                                                                                                                                                                         | \$0<br>\$0<br>0                                                                                                                                   | \$69,150<br>\$297<br>6,487<br>15,259<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                           |
| Financial Expenses<br>Interest<br>Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9,616<br>26,655                                                                                                                                                        | (\$100)<br>9,234<br>11,827                                                                                                                                                                                                           | \$246<br>8,507<br>61,999                                                                                                                                                                                            | \$31<br>0<br>0                                                                                                  | \$1,799<br>\$0<br>341<br>454                                                                                          | \$26,950<br>\$175<br>3,140<br>8,791                                                                                                                                               | \$24,063<br>\$0<br>179<br>172                                                                                                                                                    | \$1,729<br>\$89<br>259<br>683                                                                                                                     | \$12,134<br>\$2<br>2,568<br>5,159                                                                                                                                                                                                              | \$0<br>\$0<br>0                                                                                                                                   | \$69,150<br>\$297<br>6,487<br>15,259                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                 |
| Financial Expenses<br>Interest<br>Principal<br>Short Term Inter-Fund Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9,616<br>26,655<br>14,808                                                                                                                                              | (\$100)<br>9,234<br>11,827<br>0                                                                                                                                                                                                      | \$246<br>8,507<br>61,999<br>0                                                                                                                                                                                       | \$31<br>0<br>0                                                                                                  | \$1,799<br>\$0<br>341<br>454<br>0                                                                                     | \$26,950<br>\$175<br>3,140<br>8,791<br>0                                                                                                                                          | \$24,063<br>\$0<br>179<br>172<br>0                                                                                                                                               | \$1,729<br>\$89<br>259<br>683<br>0                                                                                                                | \$12,134<br>\$2<br>2,568<br>5,159<br>0                                                                                                                                                                                                         | \$0<br>\$0<br>0                                                                                                                                   | \$69,150<br>\$297<br>6,487<br>15,259<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                           |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9,616<br>26,655<br>14,808<br>\$51,336                                                                                                                                  | (\$100)<br>9,234<br>11,827<br>0<br><b>\$20,961</b>                                                                                                                                                                                   | \$246<br>8,507<br>61,999<br>0<br><b>\$70,753</b>                                                                                                                                                                    | \$31<br>0<br>0<br>0<br>\$31                                                                                     | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796                                                                            | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105                                                                                                                              | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352                                                                                                                                      | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031                                                                                                     | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729                                                                                                                                                                                              | \$0<br>0<br>0<br>\$0                                                                                                                              | \$297<br>6,487<br>15,259<br>0<br>\$22,043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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\$78,371<br>\$296<br>6,508<br>15,360<br>0<br>\$22,164                                                                       |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9,616<br>26,655<br>14,808<br>\$51,336                                                                                                                                  | (\$100)<br>9,234<br>11,827<br>0<br>\$20,961                                                                                                                                                                                          | \$246<br>8,507<br>61,999<br>0<br><b>\$70,753</b>                                                                                                                                                                    | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065                                                                          | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)                                                                  | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)                                                                                                        | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0                                                                                                                    | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515                                                                                     | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399                                                                                                                                                                          | \$0<br>\$0<br>0<br>0<br>\$0<br>\$0                                                                                                                | \$297<br>6,487<br>15,259<br>0<br>\$22,043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$78,371<br>\$296<br>6,508<br>15,360<br>0<br>\$22,164                                                                       |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9,616<br>26,655<br>14,808<br>\$51,336                                                                                                                                  | (\$100)<br>9,234<br>11,827<br>0<br><b>\$20,961</b>                                                                                                                                                                                   | \$246<br>8,507<br>61,999<br>0<br><b>\$70,753</b>                                                                                                                                                                    | \$31<br>0<br>0<br>0<br>\$31                                                                                     | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796                                                                            | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105                                                                                                                              | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352                                                                                                                                      | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031                                                                                                     | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729                                                                                                                                                                                              | \$0<br>0<br>0<br>\$0                                                                                                                              | \$297<br>6,487<br>15,259<br>0<br>\$22,043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$78,371<br>\$296<br>6,508<br>15,360<br>0<br>\$22,164                                                                       |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water                                                                                                                                                                                                                                                                                                                                                                                 | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0                                                                                                                 | (\$100)<br>9,234<br>11,827<br>0<br><b>\$20,961</b><br>\$0<br>0                                                                                                                                                                       | \$246<br>8,507<br>61,999<br>0<br><b>\$70,753</b><br>\$0<br>0                                                                                                                                                        | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32                                             | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0                                         | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0                                                                                   | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0                                                                                                    | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56                                                                   | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)                                                                                                                                                   | \$0<br>0<br>0<br>0<br>\$0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                      | \$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$78,371<br>\$296<br>6,508<br>15,360<br>0<br>\$22,164<br>\$0<br>0                                                           |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation                                                                                                                                                                                                                                                                                                                                                                                           | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0                                                                                                                 | (\$100)<br>9,234<br>11,827<br>0<br><b>\$20,961</b><br>\$0<br>0                                                                                                                                                                       | \$246<br>8,507<br>61,999<br>0<br><b>\$70,753</b><br>\$0<br>0                                                                                                                                                        | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378                                                   | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293                                              | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)                                                                                        | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0                                                                                                    | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0                                                                         | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0                                                                                                                                                            | \$0<br>0<br>0<br>0<br>\$0<br>\$0                                                                                                                  | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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\$78,371<br>\$296<br>6,508<br>15,360<br>0<br>\$22,164<br>\$0<br>0                                                           |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water  TOTAL INTERFUND TRANSFERS IN (OUFUND BALANCE                                                                                                                                                                                                                                                                                                                                   | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0                                                                                                            | (\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0                                                                                                                                                                    | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0                                                                                                                                                          | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883                                  | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0<br>\$208                                | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)                                                                      | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)                                                                                       | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56                                                                   | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047                                                                                                                                        | \$0<br>0<br>0<br>\$0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                      | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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\$78,371<br>\$296<br>6,508<br>15,360<br>0<br>\$22,164<br>\$0<br>0<br>0<br>0<br>0                                            |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU  FUND BALANCE Net Increase (Decrease)                                                                                                                                                                                                                                                                                                          | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$5,289)                                                                                | (\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>\$0                                                                                                                                                             | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>\$0<br>\$0                                                                                                                                            | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883                                  | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0<br>\$208                                | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)                                                                      | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>0<br>(\$5,259)                                                                                  | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487                                                        | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047                                                                                                                                        | \$0<br>0<br>0<br>0<br>\$0<br>\$0<br>264<br>\$264                                                                                                  | \$69,150<br>\$297<br>6,487<br>15,259<br>\$0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>(\$13,007)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$78,371  \$296 6,508 15,360 0 \$22,164  \$0 0 \$0 \$0 \$0  \$0                                                             |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water  TOTAL INTERFUND TRANSFERS IN (OUF TUND BALANCE                                                                                                                                                                                                                                                                                                                                 | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0                                                                                                            | (\$100)<br>9,234<br>11,827<br>\$20,961<br>\$0<br>0<br>0<br>0<br>\$0<br>\$44,772<br>142,343                                                                                                                                           | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0                                                                                                                                                          | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883                                  | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0<br>\$208                                | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)                                                                      | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)                                                                                       | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56                                                                   | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047                                                                                                                                        | \$0<br>0<br>0<br>0<br>50<br>\$0<br>0<br>264<br>\$264                                                                                              | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$78,371<br>\$296<br>6,508<br>15,360<br>0<br>\$22,164<br>\$0<br>0<br>0<br>0<br>\$0                                          |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OUFUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30                                                                                                                                                                                                                                                   | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>\$0<br>(\$5,289)<br>147,632                                                                             | (\$100)<br>9,234<br>11,827<br>\$20,961<br>\$0<br>0<br>0<br>0<br>\$0<br>\$44,772<br>142,343                                                                                                                                           | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114                                                                                                                | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>0,1,407<br>1,378<br>32<br>\$3,883                                | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0<br>\$208                                | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)                                                                      | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316                                                                | \$1,729<br>\$89<br>259<br>60<br>\$1,031<br>\$288<br>515<br>628<br>0<br>\$1,487<br>\$13<br>3,397                                                   | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274                                                                                                                 | \$0<br>0<br>0<br>0<br>50<br>\$0<br>0<br>264<br>\$264                                                                                              | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$13,007)<br>156,653                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$78,371  \$296 6,508 15,360 0  \$22,164  \$0 0 0 \$0 (\$2,978) 143,646                                                     |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY                                                                                                                                                                                                                         | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>\$51,336<br>\$1,234<br>\$142,343                                                            | (\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>\$0<br>\$44,772<br>142,343<br>\$187,114                                                                                                               | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653                                                                                                        | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058 | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0<br>\$208<br>(\$442)<br>6,742<br>\$6,299 | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312                                     | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159                                                    | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487<br>\$13<br>3,397<br>\$3,410                            | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265                                                                                                          | \$0<br>0<br>0<br>0<br>50<br>\$0<br>0<br>264<br>\$264<br>(\$1,212)<br>7,355<br>\$6,142                                                             | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>(\$13,007)<br>156,653<br>\$143,646                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$78,371  \$296 6,508 15,360 0  \$22,164  \$0 0 0 \$22,164  \$1,40,669                                                      |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water  TOTAL INTERFUND TRANSFERS IN (OUF) FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30                                                                                                                                                                                                                                               | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>\$0<br>(\$5,289)<br>147,632                                                                             | (\$100)<br>9,234<br>11,827<br>\$20,961<br>\$0<br>0<br>0<br>0<br>\$0<br>\$44,772<br>142,343                                                                                                                                           | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114                                                                                                                | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>0,1,407<br>1,378<br>32<br>\$3,883                                | \$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0<br>\$208                                | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)                                                                      | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316                                                                | \$1,729<br>\$89<br>259<br>60<br>\$1,031<br>\$288<br>515<br>628<br>0<br>\$1,487<br>\$13<br>3,397                                                   | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274                                                                                                                 | \$0<br>0<br>0<br>0<br>50<br>\$0<br>0<br>264<br>\$264                                                                                              | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$13,007)<br>156,653                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$78,371  \$296 6,508 15,360 0  \$22,164  \$0 0 0 \$0 (\$2,978) 143,646                                                     |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction                                                                                                                                       | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>\$0<br>\$0<br>(\$5,289)<br>147,632<br>\$142,343                                                         | (\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>\$0<br>\$44,772<br>142,343<br>\$187,114<br>\$34,561<br>10,813<br>55,201                                                                               | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653                                                                                                        | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058 | \$1,799 \$0 341 454 0 \$796 (\$36) 0 (48) 293 0 \$208 (\$442) 6,742 \$6,299                                           | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312                                     | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0                                   | \$89 259 683 0 \$1,031 \$288 515 628 0 56 \$1,487 \$3,397 \$3,410 \$2,327 500 0                                                                   | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265<br>\$3,550<br>2,119<br>0                                                                                 | \$0<br>0<br>0<br>0<br>50<br>\$0<br>0<br>264<br>\$264<br>(\$1,212)<br>7,355<br>\$6,142                                                             | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>\$13,007)<br>156,653<br>\$143,646<br>\$37,728<br>5,871<br>11,514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$78,371  \$296 6,508 15,360 0 \$22,164  \$0 0 0 \$0 \$1,364 \$1,3646 \$1,3646 \$1,3646 \$1,3646 \$1,3646 \$1,3646 \$1,3646 |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water  TOTAL INTERFUND TRANSFERS IN (OUF) FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection                                                                                                                   | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>\$0<br>\$0<br>\$147,632<br>\$142,343<br>\$31,316<br>6,989<br>41,023<br>0                                | (\$100)<br>9,234<br>11,827<br>\$0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>\$0<br>\$44,772<br>142,343<br>\$187,114<br>\$34,561<br>10,813<br>55,201                                                                                       | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653                                                                                                   | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058 | \$1,799  \$0 341 454 0 \$796  (\$36) 0 (48) 293 0 \$208  (\$442) 6,742 \$6,299  \$3,635 1,358 0 0                     | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312                                     | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0<br>0                              | \$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>0<br>5<br>\$1,487<br>\$13<br>3,397<br>\$3,410<br>\$2,327<br>500<br>0 | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265<br>\$3,550<br>2,119<br>0                                                                            | \$0<br>0<br>0<br>0<br>0<br>\$0<br>\$0<br>\$0<br>\$0<br>0<br>0<br>264<br>\$264<br>\$5,678<br>0<br>0<br>0                                           | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$78,371  \$296 6,508 15,360 0 \$22,164  \$0 0 \$0 \$0 \$143,646 \$140,669  \$37,863 4,372 14,386                           |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction                                                                                                                                       | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>\$0<br>\$0<br>(\$5,289)<br>147,632<br>\$142,343                                                         | (\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>\$0<br>\$44,772<br>142,343<br>\$187,114<br>\$34,561<br>10,813<br>55,201                                                                               | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653                                                                                                        | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058 | \$1,799 \$0 341 454 0 \$796 (\$36) 0 (48) 293 0 \$208 (\$442) 6,742 \$6,299                                           | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312                                     | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0                                   | \$89 259 683 0 \$1,031 \$288 515 628 0 56 \$1,487 \$3,397 \$3,410 \$2,327 500 0                                                                   | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265<br>\$3,550<br>2,119<br>0                                                                                 | \$0<br>0<br>0<br>0<br>50<br>\$0<br>0<br>264<br>\$264<br>(\$1,212)<br>7,355<br>\$6,142                                                             | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>\$13,007)<br>156,653<br>\$143,646<br>\$37,728<br>5,871<br>11,514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$78,371  \$296 6,508 15,360 0 \$22,164  \$0 0 0 \$0 \$1,364 \$1,3646 \$1,3646 \$1,3646 \$1,3646 \$1,3646 \$1,3646 \$1,3646 |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water  TOTAL INTERFUND TRANSFERS IN (OU  FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment Water Resource Capital                                                | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>\$0<br>\$0<br>\$5,289<br>147,632<br>\$142,343<br>\$31,316<br>6,989<br>41,023<br>0<br>26,490<br>658<br>0 | (\$100)<br>9,234<br>11,827<br>\$0<br>\$0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>\$0<br>\$1<br>\$44,772<br>142,343<br>\$187,114<br>\$34,561<br>10,813<br>55,201<br>043,327<br>673<br>0                                               | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>501<br>19,527<br>689<br>3,682                                  | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058 | \$1,799  \$0 341 454 0 \$796  (\$36) 0 (48) 293 0 \$208  (\$442) 6,742 \$6,299  \$3,635 1,358 0 0 705 0               | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312<br>\$0<br>1,894<br>11,514<br>0<br>0 | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0<br>0<br>0<br>22,895          | \$1,729  \$89 259 683 0 \$1,031  \$288 515 628 0 56 \$1,487  \$13 3,397  \$3,410  \$2,327 500 0 0 0 0 0 0                                         | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265<br>\$3,550<br>2,119<br>0<br>0<br>0<br>0                                                             | \$0<br>0<br>0<br>0<br>\$0<br>0<br>0<br>264<br>\$264<br>\$264<br>\$5,678<br>0<br>0<br>0<br>0<br>464                                                | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$13,007)<br>156,653<br>\$143,646<br>\$37,728<br>5,871<br>11,514<br>0<br>22,895<br>705<br>464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$78,371  \$296 6,508 15,360 0 \$22,164  \$0 0 \$0 \$0 \$0 \$143,646 \$140,669  \$37,863 4,372 14,386 0 22,885 721 0        |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment Water Resource Capital Debt Service & Redemption                        | 9,616 26,655 14,808 \$51,336 \$0 0 0 0 \$0 \$\$ (\$5,289) 147,632 \$142,343 0 26,490 658 0 20,169                                                                      | (\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                  | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>501<br>19,527<br>689<br>3,682<br>29,199                        | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058 | \$1,799 \$0 341 454 0 \$796  (\$36) 0 (48) 293 0 \$208  (\$442) 6,742 \$6,299  \$3,635 1,358 0 0 705 0 602            | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312                                     | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0<br>0<br>22,895<br>0<br>1,169      | \$1,729 \$89 259 683 0 \$1,031 \$288 515 628 0 56 \$1,487 \$13 3,397 \$3,410 \$2,327 500 0 0 0 0 583                                              | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265<br>\$3,550<br>2,119<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | \$0<br>0<br>0<br>0<br>50<br>\$0<br>0<br>264<br>\$264<br>(\$1,212)<br>7,355<br>\$6,142<br>\$5,678<br>0<br>0<br>0<br>0<br>464<br>6                  | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>\$0<br>(\$13,007)<br>156,653<br>\$143,646<br>\$37,728<br>\$,871<br>11,514<br>0<br>22,895<br>464<br>46,854                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$78,371  \$296 6,508 15,360 0 \$22,164  \$0 0 \$0 0 \$50  \$37,863 4,372 14,386 0 22,885 721 35,945                        |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water  TOTAL INTERFUND TRANSFERS IN (OUF) FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment Water Resource Capital                                               | 9,616<br>26,655<br>14,808<br>\$51,336<br>\$0<br>0<br>0<br>0<br>\$0<br>\$0<br>\$5,289<br>147,632<br>\$142,343<br>\$31,316<br>6,989<br>41,023<br>0<br>26,490<br>658<br>0 | (\$100)<br>9,234<br>11,827<br>\$0<br>\$0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>\$0<br>\$1<br>\$44,772<br>142,343<br>\$187,114<br>\$34,561<br>10,813<br>55,201<br>043,327<br>673<br>0                                               | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>501<br>19,527<br>689<br>3,682                                  | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058 | \$1,799  \$0 341 454 0 \$796  (\$36) 0 (48) 293 0 \$208  (\$442) 6,742 \$6,299  \$3,635 1,358 0 0 705 0               | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312<br>\$0<br>1,894<br>11,514<br>0<br>0 | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0<br>0<br>0<br>22,895          | \$1,729  \$89 259 683 0 \$1,031  \$288 515 628 0 56 \$1,487  \$13 3,397  \$3,410  \$2,327 500 0 0 0 0 0 0                                         | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265<br>\$3,550<br>2,119<br>0<br>0<br>0<br>0                                                             | \$0<br>0<br>0<br>0<br>\$0<br>0<br>0<br>264<br>\$264<br>\$264<br>\$5,678<br>0<br>0<br>0<br>0<br>464                                                | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$13,007)<br>156,653<br>\$143,646<br>\$37,728<br>5,871<br>11,514<br>0<br>22,895<br>705<br>464                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$78,371  \$296 6,508 15,360 0 \$22,164  \$0 0 \$0 \$0 \$0 \$143,646 \$140,669  \$37,863 4,372 14,386 0 22,885 721 0        |
| Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment Water Resource Capital Debt Service & Redemption Self Insurance Program | 9,616<br>26,655<br>14,808<br>\$51,336<br>0<br>0<br>0<br>0<br>\$0<br>(\$5,289)<br>147,632<br>\$142,343<br>0<br>26,490<br>658<br>0<br>0,20,169<br>6,000<br>9,696         | (\$100)<br>9,234<br>11,827<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>344,772<br>142,343<br>\$187,114<br>\$34,561<br>10,813<br>55,201<br>0<br>43,327<br>673<br>0<br>0<br>22,173<br>5,675 | \$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>501<br>19,527<br>689<br>3,682<br>29,199<br>6,000<br>9,887<br>23,742 | \$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058 | \$1,799  \$0 341 454 0 \$796  (\$36) 0 (48) 293 0 \$208  (\$442) 6,742 \$6,299  \$3,635 1,358 0 0 0 705 0 602 0       | \$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>\$1,140<br>38,172<br>\$39,312<br>\$0<br>1,894<br>11,514<br>0<br>0<br>0<br>0         | \$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0<br>0<br>22,895<br>0<br>1,169<br>0 | \$1,729 \$89 259 683 0 \$1,031 \$288 515 628 0 56 \$1,487 \$13 3,397 \$3,410 \$2,327 500 0 0 0 0 0 583 0                                          | \$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265<br>\$3,550<br>0<br>0<br>0<br>0<br>8,596<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | \$0<br>0<br>0<br>0<br>50<br>\$0<br>0<br>264<br>\$264<br>(\$1,212)<br>7,355<br>\$6,142<br>\$5,678<br>0<br>0<br>0<br>0<br>464<br>640<br>0<br>0<br>0 | \$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$13,007)<br>156,653<br>\$143,646<br>\$37,728<br>5,871<br>11,514<br>0<br>22,895<br>705<br>464<br>36,850<br>364<br>36,850<br>37,728<br>5,871<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,218<br>10,21 | \$78,371  \$296 6,508 15,360 0 \$22,164  \$0 0 0 \$0  \$13,466 \$140,669  \$37,863 4,372 14,366 \$140,669  \$35,945 6,000   |

\*Numbers may not total due to rounding



# INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/18 AND 2018/19 BIENNIAL BUDGET ALL FUNDS - SOURCES AND USES OF FUNDS (In Thousands)

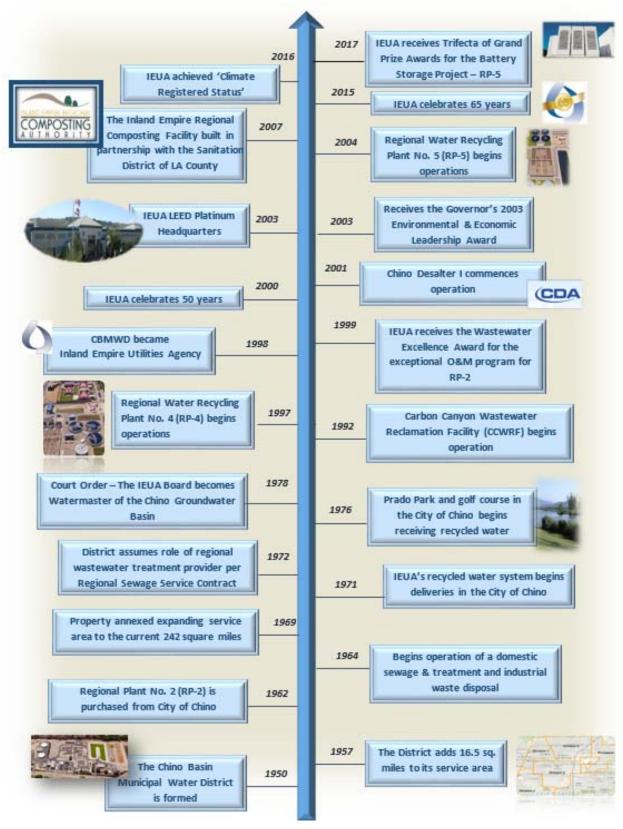
|                                                        | 2014/2015                  | 2015/2016                  |                            | 2016/2017                  | 2017/2018                  | 2018/2019                  | 2019/2020                  | 2020/2021                  | 2021/2022                  |
|--------------------------------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|                                                        | ACTUAL                     | ACTUAL                     | BUDGET                     | PROJECTED ACTUAL           | ADOPTED<br>BUDGET          | ADOPTED<br>BUDGET          | FORECAST                   | FORECAST                   | FORECAST                   |
| REVENUES                                               | AUTUAL                     | AOTOAL                     | DODOLI                     | AUTUAL                     | DODOLI                     | DODOLI                     | TORLOADT                   | TORLOADI                   | TORLOAGT                   |
| User Charges                                           | \$63,557                   | \$66,355                   | \$71,876                   | \$71,466                   | \$77,755                   | \$82,885                   | \$85,165                   | \$88,286                   | \$91,508                   |
| Property Tax - O&M Cost Reimbursement from JPA         | 1,828<br>5,256             | 1,943<br>5,258             | 1,972<br>5,913             | 1,972<br>6,078             | 1,972<br>6,355             | 1,972<br>6,460             | 1,972<br>6,599             | 1,972<br>6,742             | 1,972<br>6,887             |
| Contract Cost reimbursement                            | 273                        | 79                         | 1,618                      | 576                        | 521                        | 493                        | 493                        | 493                        | 493                        |
| Interest Revenue                                       | 436                        | 762                        | 609                        | 835                        | 1,162                      | 1,492                      | 1,621                      | 1,548                      | 1,381                      |
| Recycled Water Sales                                   | 12,047                     | 13,468                     | 17,814                     | 15,891                     | 17,245                     | 18,188                     | 19,100                     | 20,266                     | 21,486                     |
| Water Sales TOTAL REVENUES                             | 34,147<br><b>\$117,544</b> | 18,654<br><b>\$106,519</b> | 28,671<br><b>\$128,473</b> | 27,429<br><b>\$124,246</b> | 34,167<br><b>\$139,178</b> | 36,040<br><b>\$147,530</b> | 38,250<br><b>\$153,200</b> | 40,710<br><b>\$160,016</b> | 42,980<br><b>\$166,708</b> |
| OTHER FINANCING SOURCES                                |                            |                            |                            |                            |                            |                            |                            |                            |                            |
| Property Tax - Debt , Capital, Reserves                | \$39,118                   | \$43,688                   | \$42,733                   | \$42,733                   | \$44,074                   | \$45,455                   | \$46,404                   | \$47,371                   | \$48,358                   |
| Connection Fees                                        | 15,074                     | 25,907                     | 20,068                     | 19,875                     | 23,096                     | 24,251                     | 22,916                     | 24,921                     | 24,322                     |
| Debt Proceeds<br>State Loans                           | 0<br>22,714                | 9,330                      | 0<br>14,406                | 0<br>3,519                 | 9,314                      | 0<br>19,251                | 100,000<br>12,798          | 100,000<br>5,785           | 75,000<br>4,261            |
| Grants                                                 | 5,918                      | 6,208                      | 10,715                     | 11,507                     | 5,970                      | 8,244                      | 13,159                     | 9,218                      | 3,130                      |
| Capital Contract Reimbursement                         | 1,193                      | 1,841                      | 5,675                      | 1,330                      | 1,117                      | 2,903                      | 4,787                      | 1,520                      | 1,517                      |
| Other Revenues                                         | 1,330                      | 2,009                      | 875                        | 915                        | 879                        | 898                        | 919                        | 939                        | 961                        |
| Sale of Capacity  Loan Transfer from Internal Fund     | 0<br>14,808                | 215<br>0                   | 0<br>3,200                 | 0                          | 0                          | 0                          | 0<br>2,000                 | 0<br>2,000                 | 0<br>2,000                 |
| TOTAL OTHER FINANCING SOURCES                          | \$100,155                  | \$89,199                   | \$97,671                   | \$79,879                   | \$84,450                   | \$101,002                  | \$202,982                  | \$191,753                  | \$159,549                  |
| TOTAL REVENUES AND OTHER FINANCING                     |                            |                            |                            |                            |                            |                            |                            |                            |                            |
| SOURCES                                                | \$217,698                  | \$195,719                  | \$226,144                  | \$204,125                  | \$223,628                  | \$248,533                  | \$356,182                  | \$351,770                  | \$326,256                  |
|                                                        |                            |                            |                            |                            |                            |                            |                            |                            |                            |
| EXPENSES Employment Expense                            | \$36,510                   | \$39,300                   | \$43,335                   | \$43,150                   | \$45,457                   | \$46,046                   | \$47,024                   | \$48,283                   | \$50,494                   |
| Contract Work/Special Projects                         | 5,045                      | 9,596                      | 30,931                     | 14,709                     | 16,708                     | 19,415                     | 21,784                     | 14,960                     | 5,210                      |
| Utilities                                              | 9,064                      | 8,837                      | 11,596                     | 9,585                      | 9,768                      | 10,053                     | 10,353                     | 10,663                     | 10,983                     |
| Operating Fees                                         | 12,599                     | 11,290                     | 11,453                     | 11,863                     | 11,908                     | 12,215                     | 12,559                     | 12,918                     | 13,280                     |
| Chemicals Professional Fees and Services               | 4,192<br>7,133             | 3,943<br>6,083             | 4,674<br>10,725            | 4,407<br>8,702             | 4,549<br>11,234            | 4,681<br>10,630            | 4,822<br>10,611            | 4,966<br>10,808            | 5,115<br>11,125            |
| Office and Administrative Expense                      | 1,615                      | 1,798                      | 2,501                      | 1,884                      | 2,427                      | 2,593                      | 2,549                      | 2,905                      | 2,689                      |
| Biosolids Recycling                                    | 3,800                      | 3,798                      | 4,415                      | 4,486                      | 4,360                      | 4,462                      | 4,596                      | 4,733                      | 4,875                      |
| Materials & Supplies                                   | 2,273                      | 2,817                      | 3,055                      | 2,963                      | 3,225                      | 3,191                      | 3,293                      | 3,392                      | 3,493                      |
| MWD Water Purchases Other Expenses                     | 34,147<br>1,454            | 18,654<br>775              | 31,856<br>1,853            | 27,429<br>221              | 34,167<br>1,638            | 36,040<br>1,650            | 38,250<br>1,652            | 40,710<br>1,689            | 42,980<br>1,725            |
| TOTAL EXPENSES                                         | \$117,832                  | \$106,892                  | \$156,394                  | \$129,399                  | \$145,441                  | \$150,976                  | \$157,492                  | \$156,028                  | \$151,969                  |
|                                                        |                            |                            |                            |                            |                            |                            |                            |                            |                            |
| CAPITAL PROGRAM                                        | \$658                      | <b>0070</b>                | <b>#</b> 000               | <b>#</b> 000               | <b>\$70</b> 5              | <b>6704</b>                | <b>#707</b>                | \$0                        | r.o.                       |
| CSDLAC 4Rs<br>IERCA investment                         | 9006                       | \$673<br>0                 | \$689<br>500               | \$689<br>0                 | \$705<br>500               | \$721<br>500               | \$737<br>500               | \$0<br>500                 | \$0<br>0                   |
| Capital Construction & Expansion                       | 53,161                     | 22,420                     | 59,725                     | 33,747                     | 67,945                     | 77,150                     | 122,397                    | 187,165                    | 130,778                    |
| TOTAL CAPITAL PROGRAM                                  | \$53,819                   | \$23,094                   | \$60,914                   | \$34,435                   | \$69,150                   | \$78,371                   | \$123,634                  | \$187,665                  | \$130,778                  |
| DEBT SERVICE                                           |                            |                            |                            |                            |                            |                            |                            |                            |                            |
| Financial Expenses                                     | \$257                      | (\$100)                    | \$349                      | \$246                      | \$297                      | \$296                      | \$415                      | \$300                      | \$296                      |
| Interest                                               | 9,616                      | 9,234                      | 9,638                      | 8,507                      | 6,487                      | 6,508                      | 11,710                     | 16,829                     | 19,886                     |
| Principal<br>Short Term Inter-Fund Loan                | 26,655<br>14,808           | 11,827<br>0                | 11,999<br>3,216            | 61,999<br>0                | 15,259<br>0                | 15,360<br>0                | 18,651<br>2,000            | 21,065<br>2,000            | 23,238<br>2,000            |
| TOTAL DEBT SERVICE                                     | \$51,336                   | \$20,961                   | \$25,201                   | \$70,753                   | \$22,043                   | \$22,164                   | \$32,776                   | \$40,193                   | \$45,420                   |
|                                                        |                            | ,                          |                            |                            |                            |                            |                            | · ,                        |                            |
| FUND BALANCE                                           | (\$5,289)                  | ¢44.770                    | (\$4C OCE)                 | (P20, 404)                 | (\$13,007)                 | (#O 070)                   | £40.000                    | (P22 44C)                  | (ft4 040)                  |
| Net Increase (Decrease) Beginning Fund Balance July 01 | (\$5,289)<br>\$147,632     | \$44,772<br>\$142,343      | (\$16,365)<br>\$187,114    | (\$30,461)<br>\$187,114    | \$156,653                  | (\$2,978)<br>\$143,646     | \$42,280<br>\$140,669      | (\$32,116)<br>\$182,948    | (\$1,910)<br>\$150,832     |
| ENDING BALANCE AT JUNE 30                              | \$142,343                  | \$187,114                  | \$170,749                  | \$156,653                  | \$143,646                  | \$140,669                  | \$182,948                  | \$150,832                  | \$148,922                  |
| RESERVE BALANCE SUMMARY                                |                            |                            |                            |                            |                            |                            |                            |                            |                            |
| Operating Contingencies                                | \$31,316                   | \$34,561                   | \$37,360                   | \$34,648                   | \$37,728                   | \$37,863                   | \$37,097                   | \$41,099                   | \$43,635                   |
| Capital Expansion & Replacement                        | 6,989                      | 10,813                     | 30,854                     | 10,440                     | 5,871                      | 4,372                      | 43,092                     | 11,090                     | 11,120                     |
| CCRA Capital Construction Water Connection             | 41,023<br>0                | 55,201<br>0                | 21,587                     | 18,337                     | 11,514<br>0                | 14,386<br>0                | 33,165<br>0                | 42,823<br>0                | 36,160                     |
| Rehabilitation/Replacement                             | 26,490                     | 43,327                     | 1,088<br>19,527            | 501<br>19,527              | 22,895                     | 22,895                     | 17,383                     | 5,175                      | 2,059                      |
| CSDLAC Prepayment                                      | 658                        | 673                        | 689                        | 689                        | 705                        | 721                        | 737                        | 0                          | 0                          |
| Water Resource Capital                                 | 0                          | 0                          | 0                          | 3,682                      | 464                        | 0                          | 0                          | 0                          | 5,603                      |
| Debt Service & Redemption Self Insurance Program       | 20,169<br>6,000            | 22,173<br>5,675            | 31,770<br>6,000            | 29,199<br>6,000            | 36,854<br>6,000            | 35,945<br>6,000            | 37,212<br>6,000            | 37,204<br>6,000            | 37,211<br>6,000            |
| Employee Retirement Benefit                            | 9,696                      | 9,491                      | 7,314                      | 9,887                      | 8,612                      | 8,698                      | 8,262                      | 7,441                      | 7,132                      |
| Sinking Fund                                           | 0                          | 5,200                      | 14,559                     | 23,742                     | 13,003                     | 9,788                      | 0                          | 0                          | 0                          |
| ENDING BALANCE AT JUNE 30                              | \$142,343                  | \$187,114                  | \$170,749                  | \$156,653                  | \$143,646                  | \$140,669                  | \$182,948                  | \$150,832                  | \$148,922                  |
| *Numbers may not total due to rounding                 |                            |                            |                            |                            |                            |                            |                            |                            |                            |

# RP-5 Battery Storage

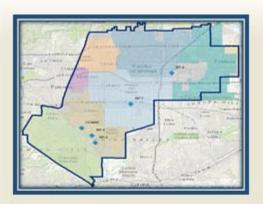




### **Agency Milestones**







Pursuant to the Regional Sewage System Contract, IEUA provides regional wastewaterrelated services to seven contracting agencies:

- City of Chino
- City of Chino Hills
- Cucamonga Valley Water District
- City of Fontana
- City of Montclair
- City of Ontario
- City of Upland

2015

IEUA has continued to expand its mission as a supplemental water supplier to a regional wastewater treatment agency with domestic and industrial disposal systems, a generator of renewable energy and high quality biosolids compost materials, and a regional purveyor of recycled water. IEUA continues to take the lead in regional water development, protection, conservation, and sustainability. The Agency operates five regional water recycling plants (RWRPs), four of which generate recycled water. The Agency's regional water and wastewater services are essentially wholesale services provided to its member agencies. Today the Agency serves approximately 850,000 residents through its member agencies.

Completion of the regional recycled water distribution system.

2015

2013

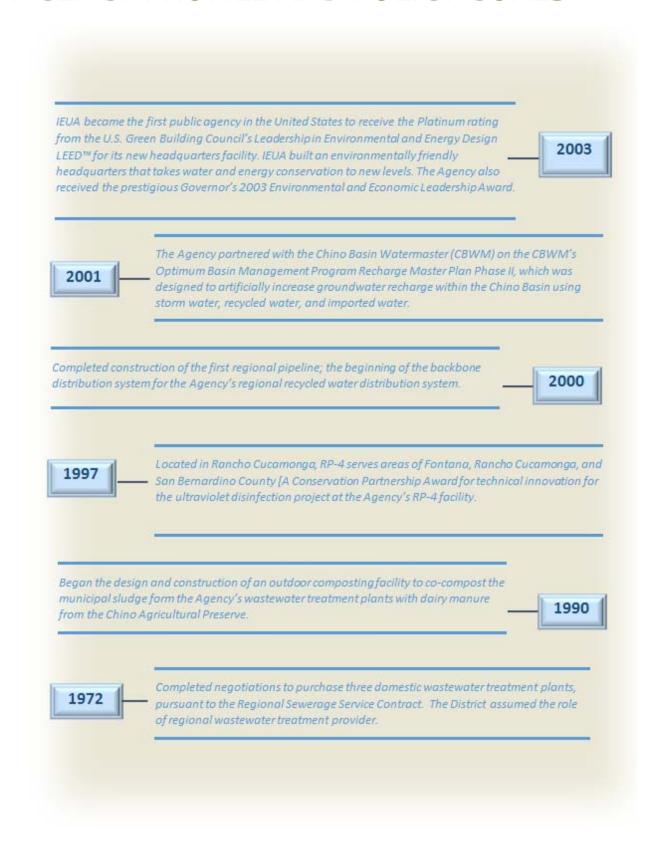
Historic milestone in recycled water sales achieved the 38,000 acre-feet in total direct and groundwater recharge deliveries.

The Inland Empire Utilities Agency, in partnership with the Sanitation Districts of Los Angeles County (SDLAC), formed the Inland Empire Regional Composting Authority to construct the Inland Empire Regional Composting Facility, a state-of-the-art fully enclosed compost manufacturing facility designed to meet strict air quality standards.

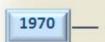
2007

2004

Major milestone achieved with the opening of the outfall gate at IEUA's RP-5, allowing discharge to the Chino Creek Wetlands Park for the first time. The first phase of the RP-5 facility was designed to treat 15 million gallons per day of municipal wastewater.







Adopted the General Plan for Water and Wastewater Systems to improve water management in the Chino Basin as mandated by the Orange County Water District vs. City of Chino (Case No. 117628, Judgement: April 17,1969 effective October 1, 1970

Began construction of a non-reclaimable wastewater system (NRWS) for the collection of high-salinity industrial wastewater generated within the District's service area. The NRWS is physically separated from the regional wastewater system and provides a means for segregating poor quality saline wastewater and enhancing the quality of the recycled water generated by the treatment of municipal wastewater flows. The District's service area expands to 242 square miles.





Entered into the domestic sewage collection and industrial waste business resulting in the construction of the Southwest Chino Truck Sewer to transport collected wastewater to the treatment plants owned by the cities.

Contracted with the Metropolitan Water District of Southern California (MWD) to import potable water to its service area. MWD is a public agency that provides supplemental imported water from northern California (State Water Project) and the Colorado River (Colorado River Aqueduct) to 26 member agencies located in Los Angeles, Orange, Riverside, San Bernardino, San Diego, and Ventura counties. The District's original source of imported water was the Colorado River. Today all MWD imported water is delivered via the State Water Project (SWP) and makes up about one-third of the water distributed by IEUA.

1951



The Chino Basin Municipal Water District was formed on June 6, 1950, with the mission to supply supplemental water to the Chino Basin. The first organized meeting of the Board of Directors was called to order on December 7, 1950. The District provides service to approximately 80,000 residents in a 92 square mile area.

### AGENCY PROFILE REGION

All Roads lead to the Inland Empire. The Inland Empire Utilities Agency (IEUA) is located approximately 35 miles east of Los Angeles in San Bernardino County in an area referred to as the Inland Empire (IE). The Agency's service area is settled in a well-developed transportation center consisting of three major transportation systems: the Metrolink Railway system, the Chino Airport, and the Ontario International Airport. The IE is accessibly connected to Los Angeles County, Orange County, San Bernardino County, and Riverside County through the major freeway systems: Interstate 10, State Route 60, State Route 71, State Route 91, State Route 210, and Interstate 15 (Figure 2-1).

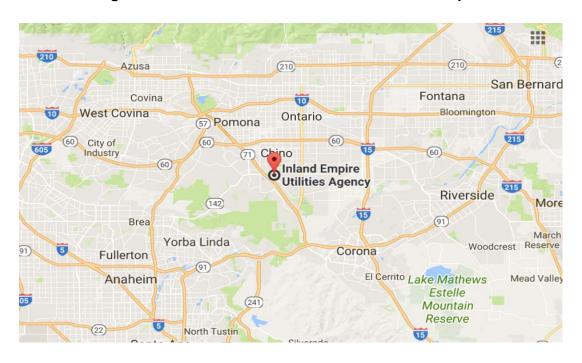


Figure 2-1: State and Interstate Routes in Inland Empire

With easy access to the ports of Los Angeles and Long Beach, the IE is also a gateway to Asia. As a result of relatively low-cost land, it has emerged as a significant big-box and warehouse distribution hub for the greater Southern California region (with nearly 24 million residents). Between 2001 and 2016, the IE added 237,000 jobs, of which 55,000, or about 22 percent, were in the transportation and warehousing (logistics) sector. This proportion illustrates the importance of logistics and industrial real estate to the region's economy.

Many of southern California's recreational and cultural attractions – including Disneyland, J. Paul Getty Museum, Universal Studios, and the Long Beach Aquarium and the coastal beaches – are approximately one hour drive away.

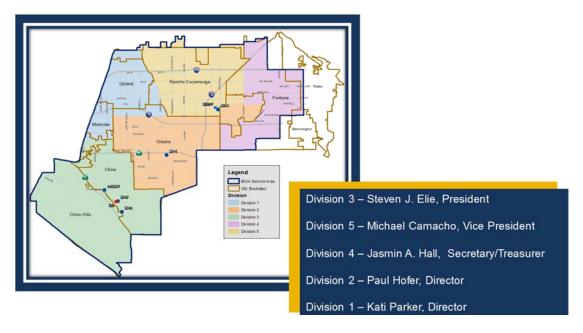
Year round the region has moderate temperatures and low humidity. In winter, the average temperatures range from 45 to 70 degrees; the average temperature in summer is around 90



degrees. The region receives, on average, 312 days of sunshine per year and the average rainfall is 17 inches per year.

### Governance

IEUA is governed by a five-member Board of Directors, elected to represent individual areas or Divisions for a four-year term.



IEUA has one representative on the Metropolitan Water District of Southern California (MWD) Board of Directors and two representatives on the Santa Ana Watershed Project Authority Commission (SAWPA).

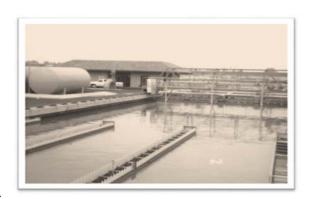
### **Organization and Purpose**

The Chino Basin Municipal Water District was established by a majority vote in a special election on June 6, 1950, for an original population of approximately 80,000 people. In an effort to more accurately identify both the current and future functions of the entity, the Board of Directors of the Chino Basin Municipal Water District approved the name change to the Inland Empire Utilities Agency (IEUA or Agency) effective on July 1, 1998.

In 1951, the Agency annexed to the Metropolitan Water District of Southern California ("MWD"). The original boundaries of the Agency encompassed 92 square miles. Three subsequent annexations added land to the Agency, and the current Agency boundaries encompass approximately 242 square miles with a current population of more than 875,000. The boundaries of the Agency encompass the urban west end of San Bernardino County, immediately east of the Los Angeles County line and includes the cities of Ontario, Upland, Montclair, Chino, Chino Hills,

Fontana, and Rancho Cucamonga. The Agency boundaries extend from the Los Angeles County line to a point near the eastern boundary line of the City of Fontana and from the base of the San Gabriel Mountains, south to the Riverside County line and west to the Orange County line.

When formed in 1950, the Agency only operated a water system which delivered over 50,000,000 gallons per day of imported water from the Colorado River as a member of the Metropolitan Water District of Southern California. During the mid-1960s, the Agency began a domestic sewage collection system (the "Wastewater System").



In 1969, the Agency started construction of a non-

reclaimable wastewater system (the "NRW System") to curtail groundwater pollution from existing industry and to provide for new industrial development within the Agency's service area. In 1990, the Agency began the design and construction of a facility (the "1990 Co-Composter Facility") to co-compost the municipal sludge for the Agency's treatment plants together with dairy manure from the agricultural preserve, which is located in the southeastern section of the City of Chino.

The Agency began producing recycled water in the early 1970's as a low-cost alternative to potable water. In 2001, the Agency and the cities of Chino, Chino Hills, Ontario, Norco, the Jurupa Community Services District, and the Santa Ana River Water Company, formed the Chino Basin Desalter Authority ("CDA"), a joint powers authority, to acquire all assets and liabilities from Santa Ana Watershed Project Authority ("SAWPA") Project #14. Such acquisition was completed in February 2002. The Agency serves as a non-voting member and provides finance and administration support for CDA, as well as operational support for the CDA Desalter 1 facility. In August 2008, Western Municipal Water District was added as an additional member of CDA.

In 2002, the Agency and the Sanitation Districts of Los Angeles County (the "SDLAC") formed the Inland Empire Regional Composting Authority (the "IERCA"), a joint powers authority, to construct a regional composting facility in Rancho Cucamonga. The fully enclosed composting facility opened for operations in 2007 replacing the composter facility which had been in operation since 1990.



Also in 2002, the Agency expanded the scope of operations of the Agency by financing the design and construction, along with the Chino Basin Watermaster, of facilities to replenish the Chino Groundwater Basin by recharging potable water, storm water, and recycled water through regional conveyance systems and infrastructure.



Further development of the regional recycled water system and related services have been the focus of the Agency over the past decade. In 2016, the final phase of a regional recycled water distribution backbone system was completed.

Recycled water is produced at four regional water recycling plants ("RWRPs"):

- Regional Water Recycling Plant No. 1 ("RP-1") in the City of Ontario,
- Regional Water Recycling Plant No. 4 ("RP-4") in the City of Rancho Cucamonga,
- Carbon Canyon Water Recycling Plant ("CCWRF") in the City of Chino, and
- Regional Water Recycling Plant No. 5 ("RP-5") in the City of Chino.



Recycled water sales were approximately 32,400 acre-feet ("AF") in Fiscal Year 2017, for both direct use deliveries and a record amount of groundwater recharge deliveries of 13,934 AF.

In addition, the Agency has three facilities which handle biosolids produced at the water recycling plants: RP-1 Solids Handling Facility, RP-2 Solids Handling Facility, and the IERCA composting facility. The Agency also has a solids handling facility at RP-5, which is leased to a private enterprise that produces biogas and energy from food waste.

The non-reclaimable wastewater system operated by the Agency to export high salinity industrial wastewater is comprised of two independent collection systems, the North and South Systems which serve different patrons. The north system is owned by the Sanitation District of Los Angeles County (SDLAC), while the South System, which serves approximately 15 industries, truckers, and the Chino Basin Desalter Authority, and conveys wastewater to the Inland Empire Brine Line (IEBL), is owned by the Santa Ana Watershed Project Authority (SAWPA) and the Orange County Sanitation District (OCSD) facility in Fountain Valley for treatment and ocean discharge. The Agency works closely with both SDLAC and SAWPA in addressing salinity issues, encouraging better use of groundwater resources, and expanding the ability to reclaim water.

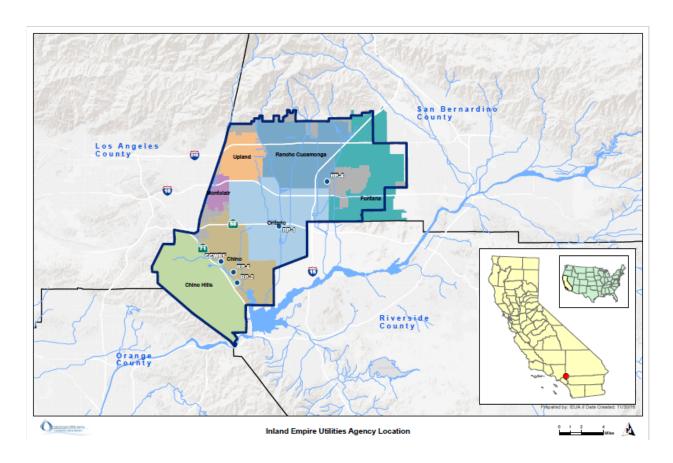
### **Contracting Agencies**

IEUA coordinates its activities with contracting agencies in the region, to determine capital spending requirements needed to meet future wastewater service needs, and to set priorities for future water supplies, recycling, and wastewater capital projects. IEUA provides regional wastewater-related services to seven contracting agencies, as shown on Figure 2-2.

Figure 2-2: Contracting Agencies and Service Area

City of Chino City of Chino Hills Cucamonga Valley Water District (CVWD)

City of Fontana City of Montclair City of Ontario City of Upland



### **Anticipated Growth**

The Agency's service area, located in the Inland Empire (IE), is considered as one of the fastest growing regions in the United States. According to the forecasting center at UC Riverside's School of Business, the major growth sectors are transportation (logistics), government, education and health services, as well as the construction industry.

A recent highpoint for the region anticipated to drive local economic activity was the City of Ontario's recovery of local control of the Ontario International Airport after decades under Los Angeles jurisdiction. According to John Husing, an economist for the Inland Empire Economic Partnership, the IE economy is expected to gain 46,600 jobs (3.3 percent) in 2017, after adding 47,500 in 2016 (3.5 percent). The job expansion will continue partly because of the area's traditional advantages, including available land, modestly priced labor, growing population, as



well as continued growth in health care, and a small addition of jobs in higher paying private and public sectors such as management and professions, government, colleges, and utilities.

The IE population continued to grow throughout the recession at an average rate of 1 percent between 2008 to 2017. As shown on the table 2-1, the estimated population in the San Bernardino county are expected to slightly increase by 1 percent in 2017.

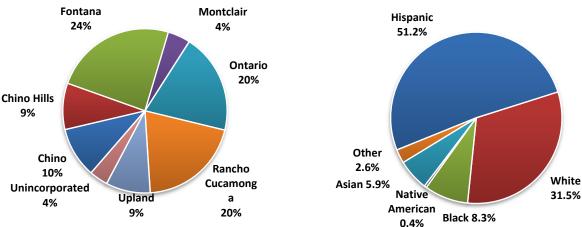
Table 2-1: San Bernardino County Population Estimates

|                         | 2016      | 2017      |
|-------------------------|-----------|-----------|
| <b>Total Population</b> | 2,137,101 | 2,158,076 |
| Male                    | 49.77%    | 49.76%    |
| Female                  | 50.23%    | 50.24%    |
| 0 to 19 years           | 29.44%    | 29.08%    |
| 20 to 34 years          | 22.88%    | 22.88%    |
| 35 to 49 years          | 18.84%    | 18.76%    |
| 50 to 64 years          | 17.80%    | 17.84%    |
| 65 years and older      | 11.04%    | 11.45%    |

The population in the Agency's service area is projected to surpass 875,000 in 2018. According to the State's labor market information, the IE, along with the Central Valley, San Francisco Bay area, and greater Sacramento region are all expected to grow faster than the statewide average, increasing their share of the state population through 2060, by 1 to 2 percent. With that growth rate, the IE population may reach 1 million by 2030. Population and demographics within the service area are show on Figure 2-3 and 2-4 below, respectively.

Figure 2-3: Service Area Population

Figure 2-4: Service Area Demographics



Source: Department of Finance Demographic Reports - www.dof.ca.gov/research

### LOCAL ECONOMIC CONDITIONS AND OUTLOOK

### **Housing Market**

The Inland Empire's housing market appears to be slowly moving into expansion mode, as the region's residential prices have increased in 2017 significantly, up 101.5 percent (existing) and 59.0 percent (new) from the all-time lows in 2009. Existing median home prices (\$324,000) remain -19.7 percent below their highest price, but many of the homes sold at that high price have long since been lost to foreclosures. Looking ahead, with the lack of supply of homes to sell, this translates into the demand of more new home construction. The low median home prices for Inland Empire makes it affordable and is a key incentive for expected growth. (Figure 2-5)



Figure 2-5: Southern California Median Home Prices by County (\$Thousands)

Source: John Husing, April 2017 Inland Empire Quarterly Economic Report

### **Employment**

California posted the nation's second biggest year-over-year employment gain in May 2017 and the state's unemployment rate dipped to 4.2 percent, its lowest reading since 2001, according to data released by the Employment Development Department in June 2017. The unemployment rate in the IE was 4.5 percent, down from 4.7 percent in April 2017, and below the year ago estimate of 5.4 percent. The unemployment in the region is getting closer in meeting the state average.

As the IE economy continues to recover, not only has it recovered all of the job losses relative to the pre-recession level in 2007, it has added some at an accelerated pace. The economic recovery has also altered the industrial and employment composition in the IE. Construction and manufacturing industry which were traditionally a driving force within the IE economy has barely recovered half of the job lost since the onset of the recession. The sector that has come out as one of the winners from recession is the Transportation and Warehousing (logistics) industry. As shown below in Figure 2-6, the three largest employers by industry are logistics, government, and educational and health services, which represent nearly 60 percent of the labor market in San Bernardino. The value of US dollar continues to remain strong leading to a record high volume of imports through Southern California ports. This combined with an increase in the demand for larger warehouses and fulfillment centers by conventional and online retailers has resulted in a surge of logistics related jobs in the region.



As the lower housing prices in the region continue to entice people moving out of the more expensive areas of Southern California, the need for educators and health care professionals continues to grow to support the moving population. This sector already supplies over 15 percent of the county's jobs. IE has one health care worker for every 34.0 residents is still lagging behind the state average of one per every 26.8 residents. This factor points to likely continued growth in this sector in the future.

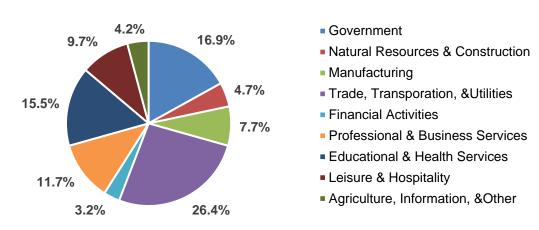


Figure 2-6: San Bernardino County Jobs by Industry

Source: Department of Finance Demographic Reports - www.dof.ca.gov/research

In 2017, the Inland Empire will continue the expansion that has been underway since 2011. Through 2016, 249,725 jobs have been created. The 2017 gain is forecasted to add another 46,600 jobs, up 3.3 percent. The expansion will continue partly because of the area's traditional advantages for blue collar/technical sectors (available land, modestly priced labor, growing population), as well as continued growth in health care, and a small addition of jobs in higher paying sectors.

Figure 2-7 shows the region's job trend from 1984 through a projected estimate for 2017.

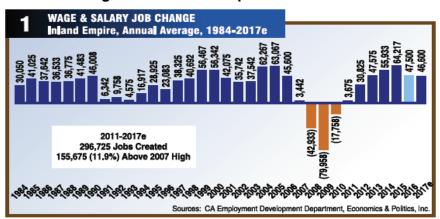


Figure 2-7: Inland Empire's Job Trend

According to John Husing, "Job growth in the IE for 2017 is forecasted to favor moderate and high paying jobs over low paying jobs, 67 percent to 33 percent. While this will bring an inflow of additional cash to the service area, it may not be paralleled by an increase in consumer spending. This is due to a shift towards conservative consumerism as the effects of the recent recession still linger in the minds of the hard-hit Inland Empire population. Regardless, the economic outlook for the region is bright because if job growth for 2017 performs as expected, the number of jobs created since 2011 will have surpassed the number of jobs lost as a result of the most recent recession."

Table 2-2 below shows the region's ten largest employers. Majority of the companies fall under the region's three largest employer categories as mentioned above: logistics, government, and educational and health services.

Table 2-2: Ten Largest Public and Private Employers in the IEUA Service Area

| Employer                             | Location         | Number of Employees |
|--------------------------------------|------------------|---------------------|
| Ontario International Airport        | Ontario          | 7,510               |
| Kaiser Hospital & Medical Group      | Fontana          | 5,682               |
| Fontana Unified School District      | Fontana          | 3,953               |
| Chino Valley Unified School District | Chino            | 3,200               |
| California Institute for Men         | Chino            | 2,327               |
| San Antonio Community Hospital       | Upland           | 1,900               |
| Chaffey Community College            | Rancho Cucamonga | 1,385               |
| North American Medical Management    | Ontario          | 1,304               |
| City of Ontario                      | Ontario          | 1,075               |
| California Steel Industries, Inc.    | Fontana          | 956                 |

Source: San Bernardino Area Chamber of Commerce

### **Median Income**

Median annual income is estimated to be \$70,129 in the Agency's service area, \$53,803 in San Bernardino County, and \$64,500 in the State of California. Table 2-3 illustrates how the average annual incomes for the cities within the Agency's service area compare to the county and state annual average.

Table 2-3: Comparison of the Average Annual Median Income for the Agency's Service Area to the County and State Annual Average

| Median Annual Inco            | me        |
|-------------------------------|-----------|
| Chino Hills                   | \$102,890 |
| Chino                         | \$ 72,155 |
| Upland                        | \$ 63,771 |
| Montclair                     | \$ 49,708 |
| Ontario                       | \$ 57,361 |
| Fontana                       | \$ 64,297 |
| Rancho Cucamonga              | \$ 80,720 |
| Agency Service Area Average   | \$ 70,129 |
| San Bernardino County Average | \$ 53,803 |
| State of California Average   | \$ 64,500 |

Source: www.city-data.com/city/California.html (2015)



Table 2-4 below shows the ten largest colleges and universities and their number of students, located within or near the IEUA service area.

Table 2-4: Colleges and Universities Nearest to IEUA With Over 2,000 Students Enrolled in fall 2016

| College                                         | Total Number of Students |
|-------------------------------------------------|--------------------------|
| Mt. San Antonio College                         | 28,991                   |
| California State Polytechnic University, Pomona | 23,717                   |
| Chaffey College                                 | 21,054                   |
| Citrus College                                  | 12,999                   |
| Azusa Pacific University                        | 9,975                    |
| Norco College                                   | 9,662                    |
| University of La Verne                          | 8,334                    |
| Claremont Colleges                              | 7,700                    |
| DeVry University                                | 6,166                    |
| La Sierra University                            | 2,476                    |

Source: National Center for Educational Statistics

# Agency's Mission, Vision, Values, and Business Goals

### Mission Statement

Inland Empire Utilities Agency is committed to meeting the needs of the region by providing essential services in a regionally planned and cost-effective manner while safeguarding public health, promoting economic development, and protecting the environment.

### Key areas of service:

- Securing and supplying imported water
- Collecting and treating wastewater
- Producing high-quality renewable products such as recycled water, compost, and energy
- Promoting sustainable use of groundwater and development of local water supplies

### Vision

To become a world class leader in water management and environmental stewardship, including water quality, water-use efficiency, recycled water, and renewable energy, in order to enhance and preserve the quality of life throughout the region.

### Values

Leading the way. Planning for the future. Protecting the resources of the communities we serve. The Inland Empire Utilities Agency is:

- •Committed to applying ethical, fiscally responsible, transparent, and environmentally sustainable principles to all aspects of business and organizational conduct
- Working with integrity as one team, while celebrating the region's diversity
- Staying in the forefront of the industry through education, innovation, efficiency, and creativity

### **Business Goals**

The IEUA Business Goals, updated and adopted by the Board in December 2016, align with the Agency's Mission, Vision, and Values which are defined by the needs of our stakeholders and the public value provided to the community. Within each Business Goal category, several Objectives were established to support the Business Goal. These Objectives are evaluated and derived into work plans to ensure that current and future needs of the Agency and region are appropriately met. The IEUA Strategic Business Plan (Plan) developed in 2015, which serves as the basis for the framework for decision making over a five-year period (2015-2019), outlines fundamental decisions that shape what the Agency plans to accomplish and sets a rational course of action.



The IEUA Business Goals are categorized into six primary areas:



### **IEUA Business Goal Overview**

### A. Fiscal Responsibility

IEUA is committed to safeguarding the Agency's fiscal health to effectively support short term and long-term needs, while providing the best value for our customers.

### **Key Objectives**

# Funding and Appropriation –

IEUA will fund operations and capital investments by maintaining reasonable service rates and fees that fully support the costs of service.

### **Budget Planning -**

IEUA will plan for multiyear budgets and rate requirements in support of maintaining fiscal stability for IEUA and the member agencies.

### Reserves -

IEUA will maintain fund reserves, which can withstand significant changes to the economy and funding sources.

### Credit Worthiness -

IEUA will improve its credit rating, with the goal of reinstating the AAA rating, to reduce IEUA's future borrowing costs.

- 1. Monitor the Agency's cost of service for key Agency programs to ensure rate efficiency related to Non-Reclaimable Wastewater (NRW) System, Regional Wastewater, Recycled Water, Water Resources.
- 2. Continue commitment to sustainable cost containment for operating and capital costs.
- 3. Fully fund the pension unfunded accrued liability by July 2024
- **4.** Integrate projects identified in the long range financial planning documents, such as the Asset Management Plan, Facilities Wastewater Master Plan, Technology Master Plan, Energy Plan, and the Integrated Resources Plan, into the operating and capital budgets.
- **5.** Optimize the Agency's investment of surplus funds in accordance with the Agency's investment policy.
- 6. Complete a rate study for wastewater EDU allocation.

- 7. Continue to monitor market opportunities to reduce the debt service costs.
- **8.** Annually, review and update the Agency's reserve policy to ensure sufficient funding to meet operating, capital, debt service, obligations, unforeseen events, and comply with legally mandated requirements.
- **9.** Reinstate the Agency's long-term credit rating to AAA and maintain a debt coverage ratio to support such rating.
- 10. Monitor the performance of deferred contribution programs.
- **11.** Expand dashboard development to enhance financial reporting.

### **IEUA Business Goal Overview**

### **B. Workplace Environment**

IEUA is committed to providing a dynamic work environment with a highly skilled and dedicated workforce.

### **Key Objectives**

# Mission, Vision, & Values – IEUA will adopt Business Goals and Objectives that support and advance the Agency's Mission, Vision and Values, ensuring the highest standard of conduct throughout the Agency by promoting values of leadership, integrity, collaboration, open communication, accountability, and respect for each other.

# Agency Culture – IEUA will foster a collaborative work environment that values communication, innovation and worklife balance, adheres to the Agency's policies and procedures, and respects all aspects of diversity.

# Training – IEUA will maintain a highly skilled workforce to meet current and anticipated Agency and industry needs by facilitating and providing opportunities for staff to further their professional development.

# Staff Safety – IEUA will promote and ensure a safe and healthy work environment, exceeding industry best practices in support of achieving the CalOSHA Star Voluntary Protection Program (CAL/VPP) certification

- 1. Ensure staff upholds their role in achieving the Agency's Mission, Vision, and Values.
- 2. Develop and implement a plan to mentor and prepare the next generation of the IEUA team
- **3.** Conduct a feedback study to measure employee satisfaction in areas including benefits, work life balance, training, job satisfaction, etc. in 2017 and every two years thereafter.
- **4.** Draft a new consolidated Personnel Rules and Regulations for the Agency across all bargaining units, streamlining individual Unit MOUs by December 2017.
- 5. Review and update the employee recognition program by December 2017.
- **6.** Uphold a strong internal control environment by conducting independent objective internal and external audits of the Agency's business practices
- **7.** Promote positive labor relations by conducting routine informal labor/management meetings with unit representatives
- **8.** Review and update the Disaster Preparedness Plan and conduct periodic emergency response drills every two years.



- **9.** Prepare a plan and timeline to meet the standards of the Cal Star Award program from OSHA.
- **10.** Annually, review and revise the Workplace Injury Illness Prevention Program to prevent work related injuries/illness and reduce loss of time worked.
- **11.** Promote a safer work environment by administering and monitoring required safety and regulatory trainings and increase field presence of Safety staff.
- **12.** Ensure staff is fully trained on administrative functions and policies included in the Administrative Code.

### **IEUA Business Goal Overview**

### C. Business Practices

IEUA will be ethical, cost-effective, and apply environmentally sustainable regional planning principles in all aspects of business and public service.

### **Key Objectives**

# Efficiency & Effectiveness – IEUA will apply best industry practices in all processes to maintain or improve the quality and value of the services we provide to our member agencies and the public.

### Customer Service -

IEUA will provide outstanding service that supports our member agencies and region in a cost effective, efficient and reliable manner.

# External Affairs and Government Relations –

IEUA will support effective public outreach and education, and advocate for the development of policies, legislation and regulations that benefit the region.

- 1. Conduct lessons learned sessions to evaluate key program implementation.
- 2. Utilize green procurement and reuse of surplus materials, equipment and parts, when possible.
- 3. Leverage private/public partnership opportunities.
- **4.** Develop a Lean Management Workplan which identifies core business functions that need to be for streamlining and efficiencies.
- 5. Annually update Emergency Response and Operational Plans for all facilities.
- **6.** Develop an Administrative Code to provide a platform for transparent communication with member agencies on key activities, issues, policies, and key documents.
- **7.** Collaborate with and support local businesses and economic development in the region through regional programs.
- **8.** Evaluate cutting-edge, innovative projects to ensure the implementation will benefit customers, water supplies and environmental stewardship.
- **9.** Translate complex water/environmental regulations and the IEUA role in protecting regional programs, economy and environment for the general public and elected officials.
- **10.** Provide support for positions that would enable the implementation of the Agency's goals.

### **IEUA Business Goal Overview**

### D. Water Reliability

IEUA is committed to providing a reliable and cost-effective water supply and promoting sustainable water use throughout the region.

### **Key Objectives**

### Water Use Efficiency-IEUA will promote water conservation, education and incentive programs to assist the region in safeguarding water sustainability.

### Water Supplies-IEUA will support the region with the development of reliable, resilient and sustainable water supplies from diverse sources.

# Recycled Water IEUA will maximize the use of recycled water to enhance regional water reliability.

### Groundwater Recharge-IEUA will maximize groundwater recharge projects in the region through strategic, costeffective partnerships and development.

- 1. Implement programs across all sectors, residential, commercial and agricultural, to make outdoor water use efficient, helping to maintain groundwater levels, eliminate waste and promote efficient use of water to meet and exceed state regulatory requirements.
- **2.** Develop resilient water supplies for the region to mitigate climate change and catastrophic infrastructure failures.
- 3. Develop regional collaboration for groundwater storage programs.
- 4. Develop plans for regional low-impact development.
- **5.** Identify opportunities to augment the regional recycled water system.
- **6.** Meet basin plan requirements and objectives in support of the recycled water program.
- **7.** Maintain water quality to meet customer needs, optimize recycled water use and minimize service interruptions and complaints (fruit labels, debris, etc.).
- **8.** Maximize the recharge of all sources of water.
- 9. Develop a plan to improve recharge capacity within our service area boundaries.
- **10.** Work to change landscape and agricultural practices of high chemical use to increase use of compost to improve groundwater quality.



### **IEUA Business Goal Overview**

### E. Wastewater Management

IEUA is committed to meeting regional demands in an environmentally responsible and cost-effective manner.

### **Key Objectives**

### Water Quality-

IEUA will ensure that Agency systems are planned, constructed and managed to protect public health, the environment, and meet anticipated regulatory requirements.

### Asset Management-

IEUA will ensure the regional sewer system and treatment facilities are well maintained, upgraded to meet evolving requirements, sustainably managed, and can accommodate changes in regional water use.

# Organics Management-

IEUA will manage organics to meet regulatory compliance standards in a fiscally prudent and environmentally sustainable manner.

Energy Management-IEUA will effectively manage energy resources including renewable energy initiatives and programs to achieve statewide environmental and renewable energy goals, and stabilize future costs.

- 1. Continue the process of collaborative negotiations in support of reaching mutually agreeable terms for the new Regional Contract.
- 2. Monitor treatment plant performance to meet regulatory requirements.
- 3. Establish Agency benchmarks for treatment processes for cost and quality evaluations.
- **4.** Develop and analyze processes related to salinity management.
- **5.** Develop a plan to continue maximizing recycled water use by meeting Basin Plan and regulatory water quality requirements such as TOC and, TIN objectives.
- **6.** Proactively track and manage constituents of emerging concerns.
- 7. Operate effective pre-treatment programs to minimize treatment plant upsets.
- 8. Ensure timely expansion of Agency facilities to prepare for anticipated regional growth.
- **9.** Develop a monitoring and assessment program to support the implementation of the Asset Management Plan.
- 10. Pursue opportunities for renewable energy development and interconnection with grid.
- 11. Implement projects in a timely and cost-effective manner.
- **12.** Maximize the use of bio-solids, including methods of expanding the use of compost by validating safety and productivity of the wastewater bi-product.
- **13.** Help position IEUA as a recognized leader in organics management through study, demonstration and application of wastewater organics in landscapes and agriculture.
- 14. Implement energy efficient projects and efficiencies into existing facilities and equipment.
- 15. Optimize daily operations to reduce energy costs.
- **16.** Implement long term projects in support of long term renewable energy goals and minimize carbon footprint.

### **IEUA Business Goal Overview**

### F. Environmental Stewardship

IEUA is committed to enhancing and promoting environmental sustainability and the preservation of the region's heritage.

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business

practices and

promote the preservation of the region's cultural and ecological heritage.

### **Regulatory Compliance** -IEUA will comply with all federal, state, local, and environmental laws and regulations.

### **Good Neighbor** Policy -IEUA will foster positive relationships within the region. and develop and implement projects that minimize impacts to the community and environment.

### Environmental Responsibility IEUA will provide regional leadership to implement environmentally sustainable

### Regional Habitat Management -IEUA will promote the preservation of regional habitat and implement the development and use of appropriate mitigation measures on all projects.

### **Work Plan**

- 1. Comply with all regulatory requirements.
- 2. Develop and update logical, technically-based and defensible local limits for regional significant industrial users.
- 3. Develop response plans to minimize impacts to affected communities related to stormwater LID, odor surveys, drought planning, project construction etc.
- 4. Conduct educational and outreach programs and activities related to the Agency's key areas of business.
- 5. Develop plans to support environmental stewardship in support of the Agency's key business areas.
- **6.** Design and construct projects with sustainable green building standards.
- 7. Incorporate sustainable standards in to the long-term maintenance and operation of facilities.
- **8.** Participate and develop regional plans that provide a long-term habitat conservation plan.

### **Budget Priorities**

The Operating Budget for Fiscal Years 2017/18 and 2018/19 is the Agency's second biennial budget. Throughout the budget process key areas of focus are identified and used to shape the



allocation of resources within the budget. Operating revenues in the biennial budget are based on the multi-year rates adopted for the Agency's Regional Wastewater, Recycled Water, and Water Resources programs through FY 2019/20. Additionally, the biennial budget presents operating expenses for all Agency programs, and investment in Agency assets necessary to meet the demand of current and future growth projected by member agencies.

The biennial budget supports the Agency's business goal of fiscal responsibility by demonstrating sound financial planning. Key areas addressed in the development of the budget for Fiscal Years 2017/18 and 2018/19 are:

- Succession planning Timely recruitment will be essential to the transfer of knowledge and expertise for the next generation of employees. A succession pool of 10 positions has been included in the proposed biennial budget to support timely recruitment of critical positions throughout the Agency;
- **Cost containment** Operations and maintenance expenses such as chemicals, operating fees, and utilities are projected to remain relatively stable over the next two fiscal years. In an effort of continued cost containment, the succession planning pool will be supported under the existing 290 authorized number of full time equivalent positions;
- Cost of Service Continued implementation of multiyear rates and fees as approved by the Board of Directors through FY 2019/20. An important policy principle of the multi-year rates was the establishment of rates and fees that fully recover the cost of providing the service, the Agency is on track to achieve full cost of service by FY 2019/20;
- **Upkeep of Agency Assets** A transition from "corrective" to "predictive and preventative" maintenance of Agency assets will help to ensure regulatory compliance, avoidance of costly corrective maintenance, and over time a reduction of ongoing maintenance costs can be realized:
- Optimize low interest debt Continuing to secure low-cost financing to finance capital expansion and improvement of Agency's facilities needed to meet anticipated growth and increased service demands; and
- **Transparency** The Agency is committed to the highest standards of communication and fiscal responsibility by providing a platform for transparent communication and timely reporting. This document serves as an important tool for understanding the Agency's policies, programs and activities, and short and long-term goals.

The biennial Operating Budget and the Ten-Year Capital Improvement Plan (TYCIP) continue to demonstrate the Agency's commitment to deliver reliable, high quality essential services to its customers in a regionally planned, cost effective manner. The projects included in the Agency's FY 2017/18 – 2026/27 TYCIP are necessary to accomplish the Agency's goals based on the physical condition of assets and forecasted regional projections of water and wastewater needs.

### **Financial Policies**

The Agency's practices are guided by the following budget and financial policies:

| Policies               | Description                                                                                                                                                                                                                                                                                                                                                                                                          | Achievements                                                                                                                                                                                                                    |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. Operating<br>Budget | <ol> <li>The Agency will budget revenues and<br/>expenditures on the basis of a fiscal year<br/>that begins on July 1 and ends on the<br/>following June 30</li> </ol>                                                                                                                                                                                                                                               | Adoption of amendments to FY 2016/17 (second year of the FYs 2015/16 and 2016/17 biennial budget) in June 2016. Adoption of the FYs 2017/18 and 2018/19 biennial budget in June 2017.                                           |
|                        | 2. The Agency's budget is designed to provide meaningful, comprehensive and user-friendly data and information on Agency activities and programs; to that end, the Agency will produce a budget document based on national best practices as defined in the budgetary award guidelines established by nationally recognized organizations, such as the Government Finance Officers Association (GFOA)                | The Agency's biennial FY's 2015/16 and 2016/17 budget received GFOA's Distinguished Budget for the twelfth year, and the fifteenth consecutive California Society of Municipal Finance Officers (CSFMO) Operating Budget award. |
|                        | 3. The operating budget is the short-term action plan for development and execution of the Agency's strategic plan, consistent with the Agency's long-range plan of finance (LRPF). The LRPF is updated every two to three years with corresponding adjustments to the operating budget to assure continual alignment of short-term budgetary goals with the long-term strategic plan                                | A Long-Range Plan of Finance workshop is scheduled in August 2017, with a complete updated plan scheduled for the fall of 2017.                                                                                                 |
|                        | 4. The budget, is useful for measuring performance and providing for a strong level of transparency to regional partners and local constituencies. The budget must be timely in the reporting of resource availability and allocation; the Agency's budget will allow for public participation prior to its adoption and will ensure timely availability of information prior to commencement of the new fiscal year | Budget workshops were held with<br>the Agency's Board of Directors and<br>the regional partners providing an<br>opportunity for input throughout<br>the budget development process.                                             |
|                        | <ol> <li>Successful budgets are developed using<br/>an iterative and inclusive process that</li> </ol>                                                                                                                                                                                                                                                                                                               | A budget calendar was developed and issued in December 2016.                                                                                                                                                                    |



| Policies           | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Achievements                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | solicits input from all levels of the organization and allows time for a deliberative and careful review of all relevant factors impacting budgetary estimates and projections; the Agency establishes an annual budget calendar complete with key milestone dates for budgetary workshops for staff and policy makers, and submittal of capital, operating, and labor estimates                                                                                                                                       | Meetings were held with all departments to compile budgetary, statistical, and descriptive information; budget training sessions were facilitated, and review and discussion of budget with the Board and member agencies were scheduled throughout the budgetary process.                                                                                                                                                                            |
| B. Balanced Budget | The budget should be balanced with the current revenues equal to or greater than current expenses                                                                                                                                                                                                                                                                                                                                                                                                                      | Budgets are balanced using a combination of current revenues and reserves, and the budget is monitored regularly throughout the year. Budget variance analysis reports are prepared and presented to the Agency's Board quarterly.                                                                                                                                                                                                                    |
|                    | 2. Any fund, when operating or capital expenses exceed revenues, will utilize the respective fund reserves to meet the shortfall                                                                                                                                                                                                                                                                                                                                                                                       | Reserves were used to balance any projected shortfall in net revenues. A use of reserves is projected for the two adopted budget years.                                                                                                                                                                                                                                                                                                               |
| C. Revenues        | 1. The Agency's various programs are supported by a combination of user fees and property taxes. Both sources of revenues must be evaluated annually to ensure appropriate cost recovery and adequate delivery of services. The Agency strives for a stable and consistent revenue base without wide fluctuations from year to year; consistent rate increases based on the rate of inflation (as measured by a relevant and widely used index such as the CPI) and adjusted when necessary for other relevant factors | The Agency has adopted a multi-year rate structure for three core programs: Regional Wastewater, Recycled Water, and Water Resources. The adopted multi-year rates achieve full cost of service, meaning revenues generated are sufficient to meet that program's cost of delivery service including replacement and rehabilitation (R&R) costs. This reduces the need for fund transfers between programs, and minimizes reliance on property taxes. |

|    | Policies                                  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                               | Achievements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D. | Debt<br>Management                        | 1. The agency will manage its debt portfolio as part of an asset/liability matching strategy, in that context, debt term should match the useful life of the capital project funded; variable rate debt may be used as long as it is sufficiently hedged with cash reserves; interest rate swaps and other derivative products will be considered when the risks are manageable as determined by staff, the financial advisor, and the Board of Directors | The Agency continues to pursue low interest State Revolving Fund (SRF) loans, grants, and rebates when applicable. Securing federal and state grants and SRF loans will continue to be an important part of the overall financing strategy. In April 2017, the Agency submitted a letter of interest to the Water Infrastructure Finance and Innovation Act (WFA) program for the RP-1 and RP-5 expansion projects. The Agency refinanced the 2008A Revenue bonds (2017A) in January 2017, resulting in a net present value of \$37 million over the life of the bonds. |
| E. |                                           | The Ten-Year Capital Improvement Plan     (TYCIP) will be reviewed and adjusted     annually                                                                                                                                                                                                                                                                                                                                                              | The FY 2017/18 – 2026/27 TYCIP was adopted by the Board in June 2017. The next planned TYCIP review and update is scheduled in early 2018.                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    |                                           | <ol> <li>Support the TYCIP in meeting service area<br/>growth through various funding<br/>alternatives including revenue bonds and<br/>short-term borrowings</li> </ol>                                                                                                                                                                                                                                                                                   | Successfully secured with state grants and loans to support major capital projects; water quality laboratory, SCADA system, and recycled water projects.                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |                                           | 3. Future operating, maintenance and replacement costs associated with new capital improvements will be forecasted and included in future year projected costs                                                                                                                                                                                                                                                                                            | The Agency's FYs 2017/18 and 2018/19 biennial operating budget supports the continuing need for maintenance and repair for facilities and equipment as identified in the Asset Management Plan. The 2018-2037 TYCIP supports facilities expansion of the regional wastewater system to meet anticipated future growth.                                                                                                                                                                                                                                                  |
| F. | Long Range<br>Planning and<br>Forecasting | 1. Long-term planning uses trends and projected changes in population growth, service levels, property assessment values, new development, and general economic conditions to forecast future revenues and expenditures in the near term of 5 to 10 fiscal years and long term up to 30 years                                                                                                                                                             | The biennial budget document includes a ten-year forecast of future revenues and expenses. The Long-Range Plan of Finance (LRPF) model is used as a planning tool to project revenues and expenditures up to 30 years.                                                                                                                                                                                                                                                                                                                                                  |



| Delicies                                        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ashiswansanta                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Policies                                        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Achievements                                                                                                                                                                                                                                                                                                                          |
| G. Auditing, Accounting and Financial Reporting | 1. Integrity of the Agency's financial data is vital for the reputation and success of the Agency; stewardship of the Agency's assets is of paramount importance to ensure confidence of stakeholders that tax collections and user fees are being wisely invested and soundly managed; the quality of accounting and financial reporting are crucial to instilling that confidence and strengthening that reputation and the Agency will use widely recognized and accepted accounting standards including GAAP and guidance issued by the Government Accounting Standards Board (GASB); practical guidance to enhance the quality of the Agency's accounting will be sought from Publications such as the GAAFR as published by the GFOA | For fiscal year ended June 30, 2016, the Agency received an unmodified opinion from its external auditors: financial statements are free of any material misstatement, are presented fairly in conformity with generally accepted accounting principles, and there was no finding of significant deficiencies or material weaknesses. |
|                                                 | <ol> <li>Annual audits from an independent firm<br/>in conformity with GAAP will be<br/>performed on all of the Agency's financial<br/>records and those of entities the Agency<br/>for which the accounting and financial<br/>reporting services are provided; as part<br/>of the annual audit, a single audit in<br/>conformity with federal guidelines for all<br/>grant funded programs will be conducted</li> </ol>                                                                                                                                                                                                                                                                                                                   | The single audits performed by external auditors on the Agency was completed with no findings noted.                                                                                                                                                                                                                                  |
|                                                 | 3. Regular reporting of financial results will be accomplished through issuance of a Comprehensive Annual Financial Report based on the guidelines as published by the California Society of Municipal Finance Officers (CSMFO) and the Government Finance Officers Association (GFOA) of the United States and Canada; prior to issuance of the CAFR, the internal audit department will perform a review to ensure industry standards and reasonable accuracy of reporting has been achieved                                                                                                                                                                                                                                             | The Agency received the GFOA Award for Excellence in Financial Reporting for 19th consecutive year. Internal Audit provided a quality review prior to adoption by the Board of Directors and submission to GFOA and CSMFO.                                                                                                            |
| H. Fund Reserve<br>Balances                     | <ol> <li>The Agency will maintain fund reserves to<br/>ensure sufficient funding is available to<br/>meet its operating, capital and debt</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | An updated Reserve Policy governing all Agency funds was                                                                                                                                                                                                                                                                              |

| Policies                                | Description                                                                                                                                                                                                                                                                                                                                                                                                             | Achievements                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                         | service obligations, comply with legally mandated requirements, and could respond to unforeseen events. As a regional provider of public services with an extensive investment in public infrastructure, operating facilities, other related assets; the Agency must establish and maintain a prudent level of reserves to meet its commitment to deliver reliable and high quality essential services to its customers | adopted by the Board of Directors in May 2016.                                                                                                                                                                                                                                                                                                        |
| I. Debt Ratio                           | 1. As required by Agency bond covenants, the Agency seeks to maintain a legally required debt coverage ratio (DCR) of at least 1.25 times debt service costs due in any given year. The Agency applies ceilings on the amount of long-term debt that can be issued as these policies are designed to maintain the Agency's credit strength                                                                              | Annual fluctuations in the DCR are primarily driven by changes in funding sources. A combination of higher system revenues and the partial refinancing of 2008A Revenue Bonds in January 2017 accounted for a projected DCR of 2.72 at fiscal year-end. For more information and future projections see the Debt Management section of this document. |
| J. Cash Management/ Investment Policies | 1. The Agency shall invest idle cash in a prudent manner according to established investment policy consistent with state laws and regulations, ensuring the Agency's cash flow requirements are met while meeting the objectives of safety, liquidity, and return on investment; the Agency will strive to maximize the return on investment without sacrificing preservation of principal and daily cash requirements | The Agency's Investment Policy is updated annually. The Investment Policy for FY 2017/18 was presented for review and approval to the Board of Directors in April 2017. Investments are made in conformity with Agency policy and within the guidelines of the California Government Code and applicable California law.                              |
|                                         | 2. The Agency will accelerate cash collections and carefully manage disbursements to maximize cash balances; disbursements will be timely to maintain public trust and productive relations with employees, contractors, suppliers, and other government entities                                                                                                                                                       | Accounts payable and receivables are collected within an average 30-day billing cycle. The Agency implemented new vendor rebate programs; the Purchase Card and E-Payable programs which provide rebates to the Agency.                                                                                                                               |
|                                         | <ol> <li>Cash flow projections will be updated on<br/>a weekly basis accounting for all daily<br/>receipts and disbursements, and will<br/>serve as the baseline for determining<br/>cash liquidity needs and funds available</li> </ol>                                                                                                                                                                                | Cash flows are maintained through collaborative efforts with various departments in forecasting and verifying sources and uses of funds. Cash flow projections are updated                                                                                                                                                                            |



| Policies                           | Description                                                                                                                                                                                                                                                                                                                | Achievements                                                                                                                                                                                                                                                                             |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | for investment; cash balances of the Agency's various funds will be pooled to maximize investment opportunities with interest earnings allocated in a rational manner consistent with generally accepted accounting principles                                                                                             | on a daily basis and respective meeting meetings are held biweekly to discuss current cash position and investment opportunities.                                                                                                                                                        |
| K. Human<br>Resource<br>Management | 1. The Agency will determine staffing levels consistent with budgetary authority, available resources, and operating needs; the Agency will strive to achieve cost effectiveness without sacrificing employee morale and productivity                                                                                      | The average vacancy factor for FY 2016/17 is 8 percent, based on authorized staffing of 290. the Agency will reduce the projected budgeted vacancy factor in next two years to support succession planning.                                                                              |
|                                    | 2. Staffing projections and authorized levels will be based on production levels, (i.e., annual flow projections) number of facilities, and number and duration of capital projects; temporary and contract staff will be used to meet peak demands                                                                        | Limited term employees (LT) positions have increased in the last two fiscal years in an effort to support long-term planning initiatives and grant administration. In FY 2016/17, the Agency averaged 19 limited term employees.                                                         |
|                                    | 3. In its commitment to provide a dynamic work environment with a highly skilled and dedicated workforce, the Agency will maintain a competitive compensation package; The various Memorandum of Understanding will be negotiated costeffectively and align with the Agency's current and anticipated economic conditions. | Completed an Agency wide Classification and Compensation study to ensure a competitive compensation program. As of June 2017, four of the five bargaining units ratified.                                                                                                                |
| L. Risk<br>Management              | Risk Management policies are designed to protect against losses that would affect its assets and hence, its ability to provide ongoing services                                                                                                                                                                            | Promoted a safe, hazard free working environment through the monitoring of the Agency's Safety programs as well as initiatives and policies which are designed to ensure compliance with all applicable local, state, and federal regulations governing the workplace and its employees. |

# Recycled Pump Station Surge Protection



Surge Tank Installed on Pad

# **BUDGET PROCESS**

The budget is the primary performance tool used to measure accountability of public agencies ensuring the public trust for taxpayer dollars and service rates and fees. The budget communicates to all stakeholders (i.e., elected officials, regional agencies, and citizens) how their investments will be used by providing detailed information on specific resource allocations and expenditures. Progress is monitored monthly, and revisions are made as necessary to meet changing needs or accommodate unplanned requests. This budget document is useful as a benchmark to evaluate the Agency's accomplishments and/or challenges, as well as to assess compliance with fiscal accountability.



# **Strategic Planning**

In June 2017, the Agency adopted its biennial operating budget for Fiscal Years (FYs) 2017/18 – 2018/19. Both the biennial budget and the FYs 2018 – 2027 Ten Year Capital Improvement Plan (TYCIP) are guided by the 2015 Strategic Plan which identifies the major initiatives to be accomplished over a five-year period (2014 - 2019). The basis for the Agency's Strategic Plan are the IEUA Business Goals (Business Goals) which guide the Agency's decisions and actions in fulfilling its mission, vision, and values. In 2016, the Business Goals were modified in structure and updated to more clearly define the Agency-wide policy principles. The updated Business Goals were approved by the Board in December 2016. The updated 2016 Business Goals and corresponding objectives are provided in the Agency Profile and Policy Goals section.



These updates are integrated in the Agency's long term planning documents, including the Asset Management Plan, TYCIP, Long Range Plan of Finance (LRPF), and master plans, such as the Facilities Master Plan, Recycled Water Program Strategy, Energy Management Plan, and Integrated Water Resources Plan. The four strategic planning documents provide a systemic and disciplined approach in mapping out the Agency's service area growth and determining the financial requirements necessary to support future growth. The financial requirements involved include maintaining rates to support the cost of service and capital improvement plan for the region, sustaining reserve levels to safeguard the Agency's fiscal health, and maintaining a debt coverage ratio that preserves market access and ensures a low cost of future borrowing.

## **Budget Preparation Process and Timeline**

The preparation of the Operation and Maintenance (O&M) budget and Ten-Year Capital Improvement Plan (TYCIP) begins in December with the issuance of the General Manager's (GM) budget message. The GM budget message communicates the guidelines and Agency's key business goals and objectives for the preparation of the Five-Year Business Plan (operation budget) and the TYCIP to all Department Managers and Supervisors.

With support from the Board of Directors, Executive Management, Department Managers, and staff, the budget preparation process plays an important role in the Agency's strategic financial planning and adheres to the timeline reflected in Figure 3-1.



Figure 3-1: Budget Process Timeline

Budget Process

# **BUDGET PROCESS**

On July 1, 2017, the Agency will be implementing its second biennial budget for FYs 2017/18 and 2018/19. A mid-year budget review process will be scheduled in the spring of 2018 to determine whether any adjustments pertinent to the FY 2018/19 O&M budget or the TYCIP are necessary. Recommended changes to the FY 2018/19 O&M budget and TYCIP will be presented to the Board as budget amendments for review and approval in May/June 2018.

## **Executive Management Responsibilities**

During the budget preparation process, Executive Management meets with staff to review and evaluate both O&M and capital budget requests to ensure that they align with the Agency's goals and objectives. A key objective is sustaining high quality services while simultaneously aiming for greater operating efficiencies to minimize service rate impact. Executive Management closely monitors fund balance reserves and key financial ratios to guarantee that the Agency's financial position can effectively withstand economic variability and unplanned events. In some cases this means re-examining operating priorities and costs, streamlining procedures, consolidating or realigning resources, updating policies, and/or adjusting service rates and fees. Public budget workshops are held to inform the IEUA Board, contracting member agencies, and key stakeholders of the major drivers, objectives, budget assumptions, proposed rate structures, capital programs, and relevant policy issues.

Subsequently, the proposed budget and rates as recommended by Executive Management are presented to the Board's Finance and Administration Committee for review and recommendation in April and May.

The Regional Wastewater and Recycled Water Program budgets and their respective service rates are presented to the Regional Committees, which are comprised of representatives from the Agency's contracting agencies. Upon the Regional Committees' review and recommendation, in accordance with the Regional Sewage Service Contract, the Agency's Board of Directors approves and adopts the final budget document, rate resolutions, and TYCIP before June 30<sup>th</sup> each year.

# **Department Responsibilities**

Each department is tasked to develop qualitative, quantitative, and justifiable departmental goals and objectives, key performance measures, staffing plans, capital budget requests, and O&M budget requests that are pertinent to the department's goal performances and consistent with the IEUA Business Goals and objectives.

# **Budget Preparation Training**

To assist Agency staff with the budget preparation process, Finance and Accounting staff conduct training sessions for key staff from other departments on the O&M and capital budget during



December and January. Open houses are also held to further assist staff in the budgeting and reporting process. Reference materials, such as labor rates, staffing plans, project lists, and instructions for budget preparation are posted in the Agency's intranet website. In addition, "subject matter experts", a group of staff trained on budget preparation, are available to assist staff throughout the budget preparation cycle. One-on-one sessions are offered by Finance and Accounting staff to Department Managers throughout the process to ensure key priorities and assumptions are properly accounted for in the budget.

## **Balanced Budget**

The Agency's budget is aggregated from itemized budgets for each fund within each program. The budget is balanced with current revenues equal to or greater than current expenses using the following strategies: improve work flow efficiency; ensure effective pricing on materials and contracts; pursue federal and state grants and low interest financing to support capital projects; adjust user charges and service fees based on cost of services and replacement and rehabilitation (R&R) requirements. In any fund, when operating or capital costs exceed revenues, the respective fund reserves will be used to meet the shortfall.

The biennial budget is balanced with a combination of service rates and fees, property taxes, grants and state loans, conservative expense forecasts that sufficiently support capital and O&M costs, and fund reserves. The capital program will be funded by regional connection fees, federal and state grants and loans, a portion of property taxes, and fund reserves. The projected net shortfall in Agency funds of \$13 million in FY 2017/18 and \$3 million in FY 2018/19 will be supported by fund reserves.

# **Budgetary Control**

The Agency maintains budgetary controls to ensure compliance with legal provisions embodied in the appropriated budget approved by the IEUA Board. The Agency's Fiscal Control Ordinance establishes the Agency's basic principles of financial control and provides the General Manager (GM) and the Chief Financial Officer/Assistant General Manager (CFO/AGM) the authorization to approve the transfer of appropriations among departments and expense categories within a single fund's budget. An increase in appropriation in any fund budget, whether accomplished through a change in anticipated revenues or increase in total project budget, requires Board approval. The only exception is the GM contingency account controlled by the GM. Based on the Fiscal Ordinance, the GM is authorized to transfer GM Contingency account budget between funds within the operating budget as needed to support unplanned costs. Information on all budget transfers is presented to the Board as part of the quarterly variance reporting.

# **BUDGET PROCESS**

# **Budget Variance Monitoring and Reporting**

Budget-to-actual reports on O&M and capital activities are available on a real-time basis through the Agency's Enterprise Resource Planning (ERP) financial system. The financial system monitors budget consumption and notifies Department Managers and the Budget Officer via email of any budgetary control issues. Department Managers are required to prepare and submit a budget variance analysis to their Divisional (Executive) Managers on a quarterly and specific reporting period basis, in accordance with the budget variance guidelines. Subsequently, staff presents the Agency's quarterly budget-to-actual variances to the Finance and Administration Committee and the Board of Directors, along with a report on budgetary fund transfers and the status of departmental goals and objectives. The on-going budget review process is essential in monitoring year-to-date operational and capital expenditures. This proactive approach serves as an early warning mechanism to Department Managers of any substantial variance in actual spending compared to the budgeted amount.

In the event that the overall adopted O&M Budget or CIP budget appropriation needs to be amended, a presentation to the Finance and Administration Committee is required. The Board takes the Committee's recommendation into account as they consider the merits of the additional requested appropriation. A majority approval by the Board is required to amend the budgeted appropriation.

#### **Financial Policies**

The Agency's budget is guided and developed in accordance with the following financial policies and ordinances, which support the IEUA Business Goal of fiscal accountability on funding and appropriation, as well as in compliance with legal requirements.

**Debt Management Policy.** This policy establishes the conditions for the use of debt and creates procedures and policies that minimize the Agency's debt service and issuance costs, retain a high-quality credit rating, and maintain full and complete financial disclosure and reporting. It provides comprehensive guidelines for the use of debt financing and prepayment or refunding of outstanding debt.

**Investment Policy.** This policy establishes procedures and guidelines by which surplus funds can be managed in a prudent and fiscally-sound manner. It encompasses those funds over which the Agency exercises fiscal control, stipulates allowable and unallowable investment alternatives, and establishes parameters for selecting broker/dealers and financial institutions with which the Agency may do business. It also prioritizes the Agency's public funds management objectives of safety, liquidity, and yield. This policy is reviewed periodically, or whenever there are recommended changes, whichever occurs first.

**Reserve Policy.** This policy establishes appropriate fund reserves by category, identified purpose for each category, appropriate target levels, funding sources, and conditions under which



each is to be used and replenished. It is consistent with sound, prudent fiscal practices, compliant with legal requirements, and essential to ensure that the Agency can effectively address economic and environmental variability. Periodic review of this policy is performed to ensure it remains relevant and aligns with Agency policies and strategic goals.

**Fiscal Ordinance.** This ordinance provides a system of financial administration, accounting, and fiscal budgetary control. It also defines the parameters of budget adjustments in operating and non-operating expenditures as well as the approval requirements. It is periodically reviewed and updated to reflect necessary changes in the IEUA Business Goals and supporting policies.

**Procurement Ordinance.** This ordinance establishes procurement thresholds, expenditure (approval) limits, delegated authority, solicitation requirements, and protocols to ensure adequate fiscal controls and transparency of the Agency's expenditures. This ordinance is reviewed and updated periodically to address changes in the procurement or contracting process, or authorization limit.

## **Budget Basis**

The Inland Empire Utilities Agency is a California Municipal Water District established in 1950 under the provisions of the Municipal Water District Act of 1911.

The Agency operates and reports all activities as proprietary funds (Enterprise funds), which are used to account for operations that are financed and operated in a manner similar to a private business enterprise. Enterprise funds account for operations that provide essential services on a continuous basis and are substantially financed by revenue derived from user charges and fees.

The budgets for all the Agency's proprietary funds are prepared using the accrual basis of accounting; budgeted and actual revenues are recognized when earned, and expenses are recognized as they are incurred, conforming to the recommended best practices for budgeting according to the Government Finance Officers Association of the United States of America and Canada and consistent with the Agency's Comprehensive Annual Financial Report (CAFR). The only exceptions are those listed below:

- Capital outlay is budgeted as an expenditure
- Capitalized interest is budgeted as interest expense
- Principal payments are shown as expenditures rather than reductions to liabilities and accounted for on a payment due date basis
- Contributions toward the unfunded liabilities for CalPERS and other post-employment benefits are budgeted as part of the employment expenses
- Debt proceeds are accounted for as other funding sources

# **BUDGET PROCESS**

- Grant receipts are recorded as other funding sources rather than contributions in aid
- Payments on long-term receivables are recorded as other funding sources
- Proceeds from the sale of assets are recognized as other funding sources
- Depreciation and amortization are not budgeted
- Losses from sale of assets are not budgeted
- Deferred costs, such as debt issuance costs which are expensed over the duration of the related debt.

# RP-1 Flare System Improvements



RP-1 Flare

## **Revenues and Other Funding Sources**

The Agency is working towards maintaining a rate structure where revenues generated by a specific program are sufficient to meet that program's cost of service, including necessary fund reserves, and rehabilitation and replacement (R&R) costs. This provides the basis for specific program rate setting, and reduces the reliance on property taxes which have historically been used to support costs not recovered by rates and charges.

The Agency's FY 2017/18 total revenues and other funding sources of \$223.6 million represent an increase of \$19.5 million over the FY 2016/17 projected actual of \$204.1 million. FY 2018/19 total revenues and other funding sources are projected to be \$248.5 million, an increase of \$24.9 million over FY 2017/18. Revenue increases can be attributed to a combination of factors, such as increases in new connection fee rates to the regional wastewater system and water system, increases in volume of imported and recycled water sales, and implementation of multiyear rates. In addition, SRF loan proceeds are projected to be high in FY 2017/18 and FY 2018/19 for the construction of the Water Quality Laboratory and various other planned recharge water projects.

Table 4-1: Total Revenues and Other Sources of Funds\* (\$Millions)

| Revenues              | 2017/18<br>Budget | 2018/19<br>Budget | Description                                                                                                                                                                     |
|-----------------------|-------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| User Charges          | \$77.8            | \$82.9            | Regional Wastewater monthly EDU sewer charges; Non-Reclaimable Wastewater (NRW) pass-through volumetric, capacity and strength charges; Monthly water meter equivalent charges. |
| Property Tax          | 46.0              | 47.4              | San Bernardino County-wide ad-valorem property taxes and pass-through incremental taxes.                                                                                        |
| Water Sales           | 34.2              | 36.0              | Sales of pass-through MWD imported potable water budgeted at 50,000 acre feet per year (AFY).                                                                                   |
| Connection Fees       | 23.1              | 24.3              | New connection fees for the Regional Wastewater and Water systems.                                                                                                              |
| Recycled Water Sales  | 17.2              | 18.2              | Direct use and groundwater recharge recycled water sales.                                                                                                                       |
| State and Other Loans | 9.3               | 19.3              | State Revolving Fund (SRF) loan proceeds for Recharge Water and Regional Wastewater projects.                                                                                   |
| Grants                | 6.0               | 8.2               | Federal, state and local grants for regional recycled water distribution system, Regional Wastewater maintenance and construction, and support of Water Resource programs.      |
| Other Revenues        | 10.0              | 12.2              | Reimbursements for operational and administrative support from Chino Basin Watermaster (CBWM), Chino Basin Desalter                                                             |



| Revenues | 2017/18<br>Budget | 2018/19<br>Budget | Description                                                                                                                    |
|----------|-------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------|
|          |                   |                   | Authority (CDA), Inland Empire Regional Composting Authority (IERCA), inter-fund loans, lease revenues, and interest earnings. |
| Total    | \$223.6           | \$248.5           |                                                                                                                                |

<sup>\*</sup> Excludes Inter-fund Transfers In as Transfers In and Out net to zero on a consolidated fund level.

Table 4-2 shows FYs 2017/18 and 2018/19 revenues and funding sources by program fund, including inter-fund transfers and percent change relative to prior fiscal years.

Table 4-2: Total Revenues and Funding Sources by Program (\$Thousands)

| Program                 | FY 2016/17<br>Projected<br>Actual | FY 2017/18<br>Budget | % Change FY<br>2017/18 vs.<br>FY 2016/17 | FY 2018/19<br>Budget | % Change FY<br>2018/19 vs.<br>FY 2017/18 |  |  |  |
|-------------------------|-----------------------------------|----------------------|------------------------------------------|----------------------|------------------------------------------|--|--|--|
| Administrative Services |                                   |                      |                                          |                      |                                          |  |  |  |
| Property Tax            | \$1,972                           | \$1,972              | 0%                                       | \$1,972              | 0%                                       |  |  |  |
| Cost Reimbursement*     | 1,439                             | 1,472                | 2%                                       | 1,502                | 2%                                       |  |  |  |
| Other Revenue**         | 89                                | 132                  | 48%                                      | 173                  | 31%                                      |  |  |  |
| Inter-fund Transfers In | 2,465                             | 3,883                | 58%                                      | 1,052                | (73%)                                    |  |  |  |
| Total                   | \$5,965                           | \$7,459              | 25%                                      | \$4,699              | (37%)                                    |  |  |  |
| Non-Reclaimable Wastew  | ater (NRW)                        |                      |                                          |                      |                                          |  |  |  |
| User Charges            | \$10,532                          | \$11,810             | 12%                                      | \$12,122             | 3%                                       |  |  |  |
| Other Revenue**         | 246                               | 243                  | (1%)                                     | 280                  | 15%                                      |  |  |  |
| Inter-fund Transfers In | 246                               | 293                  | 19%                                      | 456                  | 56%                                      |  |  |  |
| Total                   | \$11,024                          | \$12,346             | 12%                                      | \$12,858             | 4%                                       |  |  |  |
| Regional Wastewater     | Regional Wastewater               |                      |                                          |                      |                                          |  |  |  |
| User Charges            | \$56,381                          | \$60,634             | 8%                                       | \$64,743             | 7%                                       |  |  |  |
| Property Tax            | 38,607                            | 39,478               | 2%                                       | 40,376               | 2%                                       |  |  |  |
| Cost Reimbursement*     | 3,843                             | 3,918                | 2%                                       | 3,994                | 2%                                       |  |  |  |
| State Loans and Grants  | 11,906                            | 11,289               | (5%)                                     | 12,428               | 10%                                      |  |  |  |
| Connection Fees         | 17,136                            | 18,927               | 10%                                      | 19,872               | 5%                                       |  |  |  |
| Other Revenue**         | 1,249                             | 1,457                | 17%                                      | 1,711                | 17%                                      |  |  |  |
| Inter-fund Transfers In | 896                               | 4,153                | 364%                                     | 2,827                | (32%)                                    |  |  |  |
| Total                   | \$130,018                         | \$139,856            | 8%                                       | \$145,951            | 4%                                       |  |  |  |
| Recharge Water          |                                   |                      |                                          |                      |                                          |  |  |  |
| Cost Reimbursement*     | \$1,830                           | \$1,867              | 2%                                       | \$3,887              | 108%                                     |  |  |  |
| State Loans and Grants  | 60                                | 1,414                | 2256%                                    | 10,653               | 653%                                     |  |  |  |
| Other Revenue**         | 10                                | 15                   | 50%                                      | 20                   | 33%                                      |  |  |  |
| Inter-fund Transfers In | 1,317                             | 1,487                | 13%                                      | 1,626                | 9%                                       |  |  |  |
| Total                   | \$3,217                           | \$4,783              | 49%                                      | \$16,186             | 238%                                     |  |  |  |
| Recycled Water          |                                   |                      |                                          |                      |                                          |  |  |  |
| Property Tax            | 2,170                             | 2,170                | 0%                                       | 2,170                | 0%                                       |  |  |  |

| Program                 | FY 2016/17<br>Projected<br>Actual | FY 2017/18<br>Budget | % Change FY<br>2017/18 vs.<br>FY 2016/17 | FY 2018/19<br>Budget | % Change FY<br>2018/19 vs.<br>FY 2017/18 |
|-------------------------|-----------------------------------|----------------------|------------------------------------------|----------------------|------------------------------------------|
| Cost Reimbursement*     | 389                               | 345                  | (11%)                                    | 72                   | (79%)                                    |
| State Loans and Grants  | 2,856                             | 387                  | (86%)                                    | 62                   | (84%)                                    |
| Connection Fees         | 2,739                             | 4,169                | 52%                                      | 4,379                | 5%                                       |
| Water Sales             | 15,891                            | 17,245               | 9%                                       | 18,188               | 5%                                       |
| Other Revenue**         | 113                               | 140                  | 24%                                      | 139                  | (1%)                                     |
| Inter-fund Transfers In | 1,103                             | 2,399                | 117%                                     | 2,400                | 0%                                       |
| Total                   | \$25,261                          | \$26,855             | 6%                                       | \$27,410             | 2%                                       |
| Water Resources         |                                   |                      |                                          |                      |                                          |
| User Charges            | \$4,553                           | \$5,312              | 17%                                      | \$6,020              | 13%                                      |
| Property Tax            | 1,956                             | 2,425                | 24%                                      | 2,909                | 20%                                      |
| Cost Reimbursement      | 482                               | 390                  | (19%)                                    | 400                  | 3%                                       |
| State Loans and Grants  | 204                               | 2,194                | 975%                                     | 4,351                | 98%                                      |
| Water Sales             | 27,429                            | 34,168               | 25%                                      | 36,040               | 5%                                       |
| Other Revenue**         | 43                                | 54                   | 26%                                      | 68                   | 26%                                      |
| Inter-fund Transfers In | 245                               | 264                  | 8%                                       | 371                  | 41%                                      |
| Total                   | \$34,912                          | \$44,807             | 28%                                      | \$50,159             | 12%                                      |
| All Fund Total          | \$210,397                         | \$236,106            | 12%                                      | \$257,263            | 9%                                       |

<sup>\*</sup>Includes cost reimbursements from JPAs, contract cost reimbursements, and capital contract reimbursements.

## **User Charges**

User charges are comprised of three primary user fees: Equivalent Dwelling Units (EDU) monthly sewer fees paid by users discharging to the Agency's regional wastewater system, NRW fees paid by industrial and commercial users connected to the Agency's brine line system, and meter equivalent unit (MEUs) and Metropolitan Water District readiness-to-serve (RTS) charges paid by users connected to the potable water system.

# **EDU Service Charges**

The regional wastewater system growth and available wastewater capacity is reported by Equivalent Dwelling Units or EDUs. EDUs are based on the measurement of wastewater flow equivalent in quantity and strength to the daily flow of an average single-family residential household. EDU service charges support the operations and maintenance of the Regional Wastewater Program and are recorded in the Regional Wastewater Operations & Maintenance (Wastewater Operations) fund.

Total FYs 2017/18 and 2018/19 EDU service charges budgeted in the Wastewater Operations fund are estimated to be \$60.5 million and \$64.6 million respectively, as shown in Figure 4-1. Future year forecasts include adopted rates through FY 2019/20 and a forecasted 3 percent change per year FYs 2020/21 and 2021/22. An additional \$0.1 million of user charge revenue due to tipping fees is expected for FYs 2017/18 and 2018/19 in the Wastewater Operations fund.

<sup>\*\*</sup>Includes interest revenue, other revenue, and inter-fund loan proceeds.



\$75 \$60 Millions \$45 \$30 \$15 \$0 2014/15 2015/16 2016/17 2017/18 2018/19 2019/20 2020/21 2021/22 ■EDU Revenues \$46.7 \$49.6 \$56.2 \$60.5 \$64.6 \$66.1 \$68.3 \$70.5

Figure 4-1: Total EDU Service Charge Revenues

In 2015, the Agency's Board of Directors adopted five-year EDU volumetric rates, as shown in Table 4-3. FY 2017/18 will be the third year of the rates adopted in 2015. On July 1, 2017, the effective EDU rate will be \$18.39 per EDU. This rate will change to \$19.59 for FY 2018/19 starting on July 1, 2018.

Table 4-3: Multi-Year Adopted EDU Volumetric Rate

|                    | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
|--------------------|---------|---------|---------|---------|---------|
| Effective Date     | 10/1/15 | 7/1/16  | 7/1/17  | 7/1/18  | 7/1/19  |
| EDU Connection Fee | \$15.89 | \$17.14 | \$18.39 | \$19.59 | \$20.00 |

A conservative growth rate of 0.25 percent in the number of billable volumetric EDUs is projected for FYs 2017/18 and 2018/19 as well as the ensuing fiscal years as shown below on Table 4-4.

Table 4-4: Estimated Growth Rate in the Number of Billable Volumetric EDUs

|                                                 | 2017/18   | 2018/19   | 2019/20   | 2020/21   | 2021/22   |
|-------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Growth Rate                                     | 0.25%     | 0.25%     | 0.25%     | 0.25%     | 0.25%     |
| Estimated No. of<br>Billable Volumetric<br>EDUs | 3,289,868 | 3,298,092 | 3,306,338 | 3,314,604 | 3,322,890 |

## **NRW User Charges**

Revenues for the Non-Reclaimable Wastewater (NRW) program consist of cost recovery and user fees in the form of pass-through charges, capital surcharge, and operating fees. The NRW program pass-through rate structure was initially implemented in FY 2004/05. This pass-through approach allows the Agency to fully recover capacity, volumetric, and strength fees billed by the Sanitation Districts of Los Angeles County (SDLAC) for the North system and the Santa Ana Watershed Project Authority (SAWPA) for the South system. Different rates apply to the northern and southern systems. The Pass-through rates for both systems are listed on Table 4-5.

Table 4-5: NRW North and South Systems Pass-Through Rates

| Rate Description | 2016/17         | 2017/18 Adopted |
|------------------|-----------------|-----------------|
| North System     | 13,505 CU       | 14,252 CU       |
| Flow/mg          | \$915           | \$919           |
| COD/klb          | \$180           | \$172           |
| TSS/klb          | \$436           | \$446           |
| Peak/gpm         | \$348           | \$349           |
| CU Purchase      | \$4,172         | \$4,172         |
| CU Lease         | \$208.60/CU/Yr. | \$208.60/CU/Yr. |
|                  |                 |                 |
| South System     |                 |                 |
| Capacity/cu      | \$368.76        | \$387.24        |
| Flow/mg          | \$858.00        | \$901.00        |
| BOD/klb          | \$307.00        | \$307.00        |
| TSS/klb          | \$429.00        | \$429.00        |

In addition to the pass-through rates, the user charges include the Agency's operating and capital costs associated with the operations, maintenance, replacement, and improvement of the NRW system (NRWS). These Agency program costs are recovered as follows:

- North System prorated based on the number of capacity units issued per customer
- South System a 50 percent operating surcharge is imposed on volumetric, capacity, and strength charges

To promote the use of recycled water throughout the Agency's service area, a discount to the Agency operating surcharge was offered to customers who converted to recycled water. Beginning in FY 2014/15, the Agency began phasing out the discount with a decline of 5 percent each fiscal year until it expires on June 30, 2024. FY 2017/18 NRW Recycled Water Credit will be \$311.52. Additional information on the Non-Reclaimable Wastewater program can be found in the Program section of this document.



# **Meter Equivalent and RTS Cost Recovery Charges**

The Agency Board adopted changes in the potable water rate structure on June 15, 2016 to more sustainably support the Water Resources program costs and provide for a more equitable recovery of these costs. Table 4-6 shows the adopted FY 2017/18 and FY 2018/19 rates for the:

- Seven-year phased implementation of the MWD readiness-to-serve (RTS) direct charge to member agencies.
- Monthly meter equivalent unit (MEU) charges to support program costs based on meter size consistent with member water agencies structure.

Table 4-6: Meter Equivalent and RTS Cost Recovery Charges

|                                    | 2016/17  | 2017/18 | 2018/19 | 2019/20 | 2020/21                  | 2021/22 | 2022/23 |
|------------------------------------|----------|---------|---------|---------|--------------------------|---------|---------|
| Effective Date                     | 10/01/16 | 7/01/17 | 7/01/18 | 7/01/19 | 7/01/20                  | 7/01/21 | 7/01/22 |
| RTS Recovery                       | 15%      | 30%     | 45%     | 60%     | 75%                      | 90%     | 100%    |
| Meter<br>Equivalent Units<br>(MEU) | \$0.90   | \$0.95  | \$0.99  | \$1.04  | Adjustments based on CPI |         |         |

The MEU charges support the Water Resources fund program costs including the Agency's regional conservation and water use efficiency programs, employment costs, professional fees, and office and administration expenses. As the RTS recovery from member agencies is being phased in over the next seven years, the revenue will be supplemented by property tax receipts to make up the shortfall.

# **Property Tax Receipts**

The Agency receives an allocated share of the San Bernardino County one percent general property tax, pursuant to the California Revenues and Taxation Code. Payments from the County are regulated by the California Teeter Plan which allows taxing agencies to collect 100 percent of assessed taxes each year in lieu of receiving taxes collected by the County.

A key assumption in the Agency's long-term planning is the continual receipt of property taxes. Although the significant improvement in the State's fiscal position has lessened the risk of shifts of local revenues to support budget deficits, significant downturns in economic conditions may once again trigger such shifts in the future. Given this uncertainty, the Board is committed to reducing reliance on property taxes to support operating costs and other recurring costs which are more appropriately supported by service charges and fees. A key objective for the Agency is

to have full cost of service rates for all programs (Business Goal Fiscal Responsibility). The multiyear rates adopted by the Board for the Regional Wastewater and Recycled Water programs achieve this objective and will allow the investment of property taxes for capital initiatives/projects that support continual economic development in the region and safeguard the quality of life of the residents served through the Agency's water and sewer member agencies (Business Goal Water Reliability).

Figure 4-2 shows the historical trend of property tax receipts and assessed property values for the Agency service area.

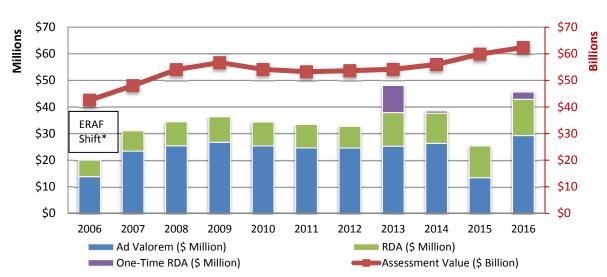


Figure 4-2: Comparative of Property Tax Receipts and Assessed Property Values (\$Millions)

\*ERAF Shift: State shift of local taxes to Education Revenue Augmentation Fund (ERAF)

The Agency's apportionment of property tax proceeds from the County of San Bernardino includes:

- General 1 percent of general property taxes applied to assessed property values within the Agency's service area and paid directly by the County Tax Assessor, including Improvement District "C" ("IDC"). The formation of the "IDC" by the Agency, (under the provisions of Part 8, [commencing with section 72000] of Division 20 of the Water Code), was solely for acquiring, enhancing, and expanding wastewater treatment facilities in the Agency's service area and is allocated 100 percent to the Regional Wastewater Capital Improvement (Wastewater Capital) Fund. Passage of Proposition 13 in 1978 limited the property tax rate to one percent of full market value, including special assessments.
- "Pass Through" Taxes As an affected taxing entity, the Agency receives 1 percent of tax increment applied to the redevelopment areas covered under the pass-through agreement



established prior to the passage of SB1290 (1994) between the Agency and the former Redevelopment Agencies (RDA) and upheld under ABX1 26 (RDA Dissolution Act).

The rapid growth of the Inland Empire since the 1970's has significantly increased property values throughout the Agency's service area. Property tax revenues peaked in FY 2008/09 and then began to decline in response to the 2008 economic downturn. The slow and steady recovery of the housing market and improvement of assessed property values has stabilized property tax receipts and, to some degree, facilitated the Agency's ability to better forecast future trends.

One uncertainty is the distribution of "unobligated funds," from the successor agencies as they wind down the affairs of the former RDAs. In FY 2012/13, the Agency received an additional \$10.2 million in property taxes related to the due diligence reporting (DDR) mandated by the Department of Finance, which required successor agencies to submit any excess or "unobligated" funds not needed to meet the Recognized Obligation Payment schedule (ROPs) to their respective county tax assessor. Although it is anticipated that these types of distributions will continue as successor agencies continue to wind down, it is highly unlikely that future distributions will be of a similar magnitude. Since the timing and the amount of these receipts is difficult to forecast, the Agency's FYs 2017/18 and 2018/19 budget does not include these types of receipts.

The San Bernardino Tax Assessor assessed value increased by more 4.2 percent in 2016. Primary reasons for the increase include the sustained recovery of real estate values, increased sales activity, Prop 13 inflationary adjustments, and the restoration of assessed values previously reduced under Prop 8 decline in market value provisions. New construction activity remained low but there is renewed interest in San Bernardino County. The Agency projected a steady growth in property tax receipts for FYs 2017/18 and 2018/19 of 3 percent based on projected receipts for FY 2016/17, followed by 2 percent increase in the future years (Table 4-7). Property tax receipts are projected at \$46.0 million in FY 2017/18 which equates to 3 percent more than the FY 2016/17 projection.

Table 4-7: Historic and Projected Property Tax Growth Rate

| 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
|---------|---------|---------|---------|---------|---------|
| 3%      | 3%      | 3%      | 2%      | 2%      | 2%      |

Beginning in FY 2014/15, a portion of property taxes was re-allocated from the Administrative Services fund to the Water Resources fund to support program costs not covered by existing rates and charges. Effective starting FY 2016/17, any growth in property tax receipts, apart from the 65 percent allocation reserved for the Wastewater Capital fund, will be transferred to the Water Resources fund to support the seven-year phased implementation of the Readiness-to-Serve Ten Year Rolling Average. Table 4-8 provides a summary of projected property tax transfers to all funds.

No change is proposed for the allocation to the Wastewater Capital fund. Consistent with past practice, the annual allocation of total property taxes to the Wastewater Capital fund will continue at 65 percent, including related growth. The 65 percent relates to the portion of Improvement District "C" (IDC) taxes collected prior to the adoption of Proposition 13 in 1978.

Table 4-8: Property Tax Allocation by Fund (\$Millions)

| Fund                    | Percent      | 2017/18 | 2018/19 |
|-------------------------|--------------|---------|---------|
| Wastewater Capital      | 65%          | \$29.9  | \$30.8  |
| Wastewater Operations   | Fixed Amount | 9.5     | 9.5     |
| Recycled Water          | Fixed Amount | 2.2     | 2.2     |
| Water Resources         | Excess       | 2.4     | 2.9     |
| Administrative Services | Fixed Amount | 2.0     | 2.0     |
| Total                   | 100%         | \$46.0  | \$47.4  |

#### **Regional Wastewater System Connection Fees**

The Agency levies a fee on all new connections that connect to its regional sewer system. The regional wastewater connection is planned and designed using a raw wastewater generation factor of 270 gallons per day per equivalent dwelling unit (GPD/EDU) as specified in Exhibit J of the Regional Sewage Service Contract (Regional Contract). One EDU is equivalent to one new connection unit. Connection fees are restricted to finance capital acquisition, construction, equipment, and process improvement costs for the Agency's regional wastewater system. Pursuant to the Regional Contract, new EDU connection fees are collected by each of the Agency's contracting member agencies and held in trust in a Capital Capacity Reimbursement Account (CCRA) until requested, or "called", by the Agency. Capital calls, or connection fee payments of CCRA funds, are based on the identified and projected capital needs of the Agency over the ensuing nine months, as calculated and reported by IEUA each quarter. Capital calls are calculated based on the percentage of each contracting agency's CCRA account balance relative to the aggregate amount.

In 2015, following an extensive rate study the Agency's Board of Directors approved the adoption of a five-year regional connection fee rates for Fiscal Years 2015/16 through 2019/20. Table 4-9shows the adopted multi-year fees.



Table 4-9: Adopted Multi-Year Regional Wastewater Connection Fees

|                                 | 2015/16 |         | 2016/17 |         | 2017/18 | 2018/19 | 2019/20 |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|
| Effective Date                  | 7/01/15 | 1/01/16 | 7/01/16 | 1/01/17 | 7/01/17 | 7/01/18 | 7/01/19 |
| Wastewater Connection Fee / EDU | \$5,107 | \$5,415 | \$5,415 | \$6,009 | \$6,309 | \$6,624 | \$6,955 |

In FY 2017/18 connection fee revenues are projected to be approximately \$18.9 million with an estimated 3,000 new EDU connections at an adopted fee of \$6,309. FY 2018/19 budgeted revenues are estimated at \$19.9 million with a total of 3,000 new connections projected.

In accordance with the Regional Contract, the Agency conducts a survey of member agencies to determine the number of new wastewater connections expected for the next ten years. While the Agency applies conservative assumptions in forecasting the number of new connections for budgeting purposes, member agency forecasts are used for planning capacity expansion of existing facilities. Figure 4-3 shows a comparison of historical and forecasted new wastewater connections between FY 2014/15 and FY 2021/22 by IEUA and its contracting agencies.

5,849 5,612 \$35 6,000 5,443 **EDU Revenue in Millions** 5,106 \$30 4,774 5,000 EDU Units 4.559 4,152 \$25 3,766 4.000 3.483 \$20 3.000 3.000 3.000 2,953 2,700 2.700 \$15 3,000 2.450\$10 2.000 \$5 \$0 1,000 2015/16 2014/15 2016/17 2017/18 2018/19 2019/20 2020/21 2021/22 Revenue Member Agency Forecast → IEUA Actual/Forecast

Figure 4-3: Historical and Projected Wastewater Connections FY 2014/15 to FY 2021/22

#### **Water Connection Fee**

In FY 2015/16 a water connection fee was established to support future capital investment and expansion of the Agency's regional water system. The Agency's regional water system is comprised of potable water, recycled water, and groundwater recharge facilities. Included in IEUA's long term planning documents is the expansion of the Agency's regional recycled water distribution system (RRWDS) and groundwater recharge facilities, as well as continual development of local water supplies.

The Agency's Board adopted five-year water connection fees. These fees are set per meter equivalent unit (MEU) per residential unit (based on 5/8" and 3/4" meter sizes). Table 4-10 shows the adopted multi-year fees.

**Table 4-10: Multi-Year Adopted Water Connection Fee** 

|                           | 2015/16 | 201     | 6/17     | 2017/18 | 2018/19 | 2019/20 |
|---------------------------|---------|---------|----------|---------|---------|---------|
| Effective Date            | 1/01/16 | 7/01/16 | 01/01/17 | 7/01/17 | 7/01/18 | 7/01/19 |
| Water Connection Fee /MEU | \$693   | \$693   | \$1,455  | \$1,527 | \$1,604 | \$1,684 |

FY 2017/18 water connection fee revenues are projected to be \$4.2 million for a total of 2,730 new connections. In FY 2018/19 a total of 2,730 new connections are projected with connection fee revenues budgeted at \$4.4 million. The water connection fee supports capital investment projects in the Recycled Water, Recharge Water, and Water Resources programs for projects that improve and expand the Agency's RRWDS, groundwater recharge facilities, development of regional water supplies, and support of regional resiliency projects.

## **Recycled Water Sales**

IEUA began producing recycled water in the 1970s as a low-cost alternative to potable water for large irrigation customers. Expansion and improvements of the RRWDS increase the water supply that can be used to meet water demands of current and future residents in the service area. In FY 2017/18, recycled water deliveries are projected to be 35,500 acre feet (AF), direct use deliveries are budgeted at 22,000 AF, and groundwater recharge deliveries at 13,500 AF. Direct use and groundwater recharge deliveries in FY 2018/19 are budgeted at 23,000 AF and 13,700 AF, respectively, for a total of 36,700 AF. Total recycled water sales are estimated to be \$17.2 million in FY 2017/18 and \$18.2 million in FY 2018/19. Recycled water volumetric rates support costs associated with operations and maintenance of the Agency's water recycling facilities.

In May 2015, the Agency's Board of Directors approved five-year recycled water rates, for both direct use and recharge recycled water sales as indicated in Table 4-11.

Table 4-11: Recycled Water Multi-Year Rates

|                                    | Effective<br>7/1/15 | Effective<br>10/1/2015 | Effective 7/1/2016 | Effective<br>7/1/2017 | Effective 7/1/2018 | Effective<br>7/1/2019 |
|------------------------------------|---------------------|------------------------|--------------------|-----------------------|--------------------|-----------------------|
| Direct Delivery<br>Sales AF Rate   | \$290               | \$350                  | \$410              | \$470                 | \$480              | \$490                 |
| Recharge Delivery<br>Sales AF Rate | \$335               | \$410                  | \$470              | \$530                 | \$540              | \$550                 |



The recycled water groundwater recharge rate includes a \$60/AF surcharge to support a portion of groundwater recharge basin maintenance and operation costs not reimbursed by Chino Basin Watermaster (CBWM).

Figure 4-4 shows the historical, budgeted, and forecasted recycled water deliveries by AF and the respective revenues by fiscal year.

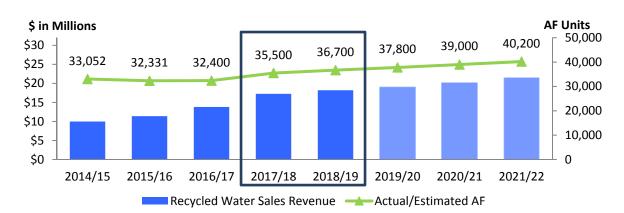


Figure 4-4: Total Recycled Water Sales by Fiscal Year (\$Millions)

#### **State Loans**

The State Revolving Fund (SRF) Loan Program provides low interest loans and other types of assistance for the construction of publicly owned wastewater treatment works and water reclamation facilities to promote the use of recycled water, water reuse, and water reclamation. Historically, the Agency has leveraged SRF loans and grants to finance construction of the Regional Recycled Water Distribution System and other major regional wastewater projects.

In FY 2017/18 proceeds from state loans are projected to be \$9.3 million and in FY 2018/19 state loan proceeds are projected to be \$19.3 million. Loan proceeds are anticipated for the Water Quality Laboratory Project in the Wastewater Operations fund, and projects related to the Recharge Master Plan Update (RMPU) in the Recharge Water fund. SRF loans offer favorable financing terms making them a lower cost alternative to market debt.

California's epic drought has resulted in an unprecedented number of SRF loan applications and an oversubscription of available funding. The preliminary Intended Use Plan for FY 2017/18 published by the State Water Resources Control Board (SWRCB), administrator of the SRF program, estimates an additional \$2.5 billion in new bond issuances is needed to fund all the applications currently in the pipeline. This is significantly above the annual amount historically authorized by the SWRCB Board.

While the Agency will continue to pursue SRF loans and grants to support recycled water and expansion projects, due to the uncertainty of available SRF funding, new projects planned over the next two fiscal years are assumed to be funded on a pay-go basis.

Additional details of outstanding Agency debt service are provided in the Debt Management section.

#### **Grant Revenues**

Grants are an important source of funding for Agency projects. Historically, the Agency has been successful in securing grant funding for major regional investments, to support the growth of the regional wastewater, recycled water, and groundwater recharge facilities improvement projects. Regional investments funded through grants have:

- Enabled the region to develop a sustainable local water supply to better prepare the region for drought, support economic growth, and reduce reliance on more costly and uncertain imported water sources from the Bay-Delta.
- Increased local water supplies by over 80,000 acre-feet (AF).
- Increased regional water use efficiency and conservation programs instrumental in lowering demand of imported water despite a growing population.

As a municipal water district, the Agency is eligible to receive grant funding from various federal, state, and local grantors. The United States Bureau of Reclamation (USBR) has awarded the Agency \$1.2 million grant funding for projects that will expand and improve major recharge basin facilities to capture and increase storm water and recycled water conservation storage. Funding will also contribute to projects to develop drought response planning and other drought resiliency programs. In 2009, the United States Bureau of Reclamation (USBR) authorized \$26 million in Title XVI grant funding for the Lower Chino Dairy Area Desalination Demonstration and the Reclamation Project to the Inland Empire Utilities Agency (IEUA). A portion of this grant, \$6 million, will be applied to a multiple agency joint effort to clean contaminated groundwater in the Chino Groundwater Basin (South Archibald TCE Plume Cleanup Project).

The Santa Ana Watershed Project Authority (SAWPA) has allocated \$9 million dollars to IEUA for a portion of the Santa Ana River Conservation and Conjunctive Use Program (SARCCUP) projects that will be developed by the Agency. SARCCUP is a collaboration between the SAWPA member agencies to identify large-scale water supply reliability and water use efficiency projects that benefit the Santa Ana River Watershed. The project received \$55 million in grants for the \$100 million project through the Department of Water Resources (DWR) allocation of Proposition 84 funding. Each of the five SAWPA member agencies received equal \$9 million dollar shares of the grant funding. Projected completion of the SARCCUP project is July 2021.

The State Water Resources Control Board (SWRCB) has awarded grant funding, in conjunction with and SRF loan, for the Agency's Water Quality Laboratory currently under construction. The



SRF loan package is comprised of a 2.1 percent, thirty-year loan with a \$1.05 million principal forgiveness grant. The laboratory will be approximately 17,000 square feet, located at the Agency's Regional Water Recycling Plant No. 5 in the City of Chino.

Additionally, the Agency was awarded \$11.4 million for the South Archibald TCE Plume Cleanup Project under the State Water Resources Control Board Proposition 1 Groundwater Grant Program. The project is a joint effort of various public agencies and stakeholder groups committed to promoting the long-term sustainability of the local watershed. The Agency and the Cities of Ontario and Upland, have collaborated with the Chino Basin Desalter Authority (CDA), under the oversight of the Chino Basin Watermaster (CBWM), to develop a remedy to return the Chino Basin groundwater to its highest quality.

Since FY 2010/11, the Agency has been awarded grant funding from the California Department of Parks and Recreation for the Wastewater Operations' Water Discovery Field Trip & Bus Transportation project. The project covers the cost of bussing for low-income neighborhood schools so the children have the opportunity to visit the Chino Creek Wetlands and Educational Park in the city of Chino and learn about water use efficiency. To date, the Agency has received over \$150,000 of grant funding from the California Department of Parks and Recreation, with additional funds anticipated through FY 2019/20. The Water Discovery Program provided field trips to approximately 3,850 students in FY 2016/17.

The Agency also provides grant administration services to its member agencies and JPA partners. The Agency's grant administration staff is currently managing the CDA Phase III Expansion project. This project was awarded a combination of five grants from the SWRCB and USBR, with the largest being \$52.0 million, awarded by the SWRCB Drinking Water Division. Grant funds will enable CDA to meet safe drinking water standards and reduce demand on the State Water Project (SWP).

FYs 2017/18 and 2018/19 grant receipts are projected to be \$5.9 million and \$8.2 million, respectively. Table 4-12 below is a listing of grant receipts for FYs 2017/18 and FY 2018/19.

Table 4-12: Projected Grant Receipts by Grantor (\$Millions)

| Grantor | Fund                                 | Project                              | Description                                                                     | FY<br>2017/18 | FY<br>2018/19 |
|---------|--------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|---------------|---------------|
| USBR    | Regional<br>Wastewater<br>Operations | Groundwater<br>Supply Wells          | Project consists of pipelines, wells, and TCE mitigation                        | \$3.00        | \$3.41        |
|         | Recycled<br>Water                    | San Sevaine<br>Basin<br>Improvements | For increased infiltration of recycled water, 4,500 AFY, and storm water runoff | 0.35          | 0.02          |

| Grantor                                                | Fund                                 | Project                                               | Description                                                                                                       | FY<br>2017/18 | FY<br>2018/19 |
|--------------------------------------------------------|--------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------|---------------|
|                                                        |                                      |                                                       | capture of 2,000 AFY in the Basin                                                                                 |               |               |
| SWRCB                                                  | Regional<br>Wastewater<br>Operations | Water Quality<br>Operations<br>Laboratory             | Construction of a<br>16,000 sq. ft. water<br>quality laboratory                                                   | 0.37          | 0.40          |
| SAWPA                                                  | Water<br>Resources                   | Regional<br>Drought and<br>Water<br>Conservation      | Water Use<br>Efficiency Programs                                                                                  | 2.19          | 4.35          |
|                                                        | Recycled<br>Water                    | San Sevaine<br>Basin<br>Improvements                  | For increased infiltration of recycled water, 4,500 AFY, and storm water runoff capture of 2,000 AFY in the Basin | 0.04          | 0.04          |
| California<br>Department<br>of Parks and<br>Recreation | Regional<br>Wastewater<br>Operations | Water Discovery<br>Field Trip & Bus<br>Transportation | Project provides free<br>environmental<br>education programs<br>to elementary school<br>students                  | 0.02          | 0.02          |
|                                                        | Total                                | <b>Grant Funding:</b>                                 |                                                                                                                   | \$5.97        | \$8.24        |

#### **Inter-Fund Loans**

Inter-fund loans are used as needed to supplement capital costs, debt service costs, or operating costs not supported by rates or fund reserves. Proceeds from inter-fund loan receipts are reported as part of other funding sources in the receiving fund and the fund issuing the inter-fund loan reports the corresponding amount as part of its debt service cost. Payments are recorded in reverse in future years. There are no new inter-fund loans projected in the two budgeted years. Payments from the Recycled Water fund for outstanding inter-fund loans to the Non-Reclaimable Wastewater fund are projected to begin in FY 2019/20.

Table 4-13: Repayment Schedule of Inter-Fund Loans (\$Millions)

| Inter Fund<br>Loan<br>Issued | From                                      | То                | Loan<br>Amount | Repayment<br>Schedule                                                                                   |
|------------------------------|-------------------------------------------|-------------------|----------------|---------------------------------------------------------------------------------------------------------|
| 2007/08                      | Non-<br>Reclaimable<br>Wastewater<br>Fund | Recycled<br>Water | \$9.0          | 2019/20 \$2.0<br>2020/21 \$2.0<br>2021/22 \$2.0<br>2022/23 \$2.0<br>2023/24 \$1.0<br><b>Total \$9.0</b> |

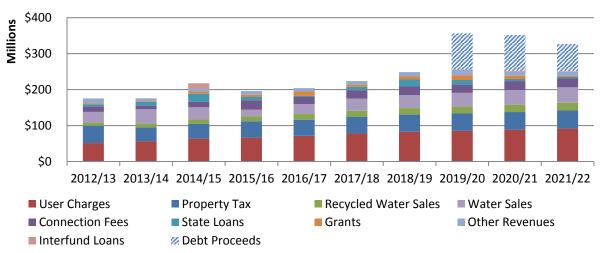


| Inter Fund<br>Loan<br>Issued | From                                      | То                 | Loan<br>Amount | Repayment<br>Schedule                                                  |
|------------------------------|-------------------------------------------|--------------------|----------------|------------------------------------------------------------------------|
| 2007/08                      | Regional<br>Wastewater<br>Capital Fund    | Recycled<br>Water  | \$3.0          | 2022/23 \$1.0<br>2023/24 \$1.0<br>2024/25 \$1.0<br><b>Total \$3.0</b>  |
| 2009/10                      | Non-<br>Reclaimable<br>Wastewater<br>Fund | Recycled<br>Water  | \$6.0          | 2023/24 \$1.0<br>2024/25 \$2.0<br>2025/26 \$3.0<br><b>Total \$6.0</b>  |
| 2014/15                      | Regional<br>Wastewater<br>Capital Fund    | Recycled<br>Water  | \$10.5         | 2022/23 \$1.0<br>2023/24 \$5.0<br>2024/25 \$4.5<br><b>Total \$10.5</b> |
|                              |                                           | <b>Grand Total</b> | \$28.5         | \$28.5                                                                 |

# **Total Revenues and Other Funding Sources**

Total revenue and other funding sources, as shown in Figure 4-5, are projected to steadily increase mainly due to a combination of the adopted multi-year rates and growth projected for EDU volumetric, new EDU wastewater and water connections, and recycled water sales. Beginning FY 2019/20, proceeds from new debt needed for major expansion projects in the Regional Wastewater program accounts for the increase.

Figure 4-5: Historic and Projected Trend of Total Revenues & Other Funding Source by Type (\$Millions)



<sup>\*</sup>Other revenues include: reimbursements from JPAs, contract costs, or capital contracts, and interest revenue.

# RP-5 Lawn Conversion



**Examples of Turf Removal** 

# **FUND STRUCTURE**

Proprietary Funds Enterprise Funds Major Fund Non Major Fund Programs Programs Regional Recycled Water Recharge Administrative Reclaimable Resources Wastewater Water Services Water Wastewater Chino Basin In Partnership with: Chino Desalter Regional Regional Authority Basin Watermaster (CBWM); Operations Capital (CDA) San Bernardino County Flood Control District (SBFCD); Chino Basin Water Conservation District (CBWCD) Inland Empire Regional Composting Authority (IERCA): Joint Venture with County Sanitation District of Los Angeles County

Figure 5-1: Inland Empire Utilities Agency (IEUA)
Fund Structure

As a municipal water district, the Agency engages in enterprise operations in various separate and distinct activities as indicated in Figure 5-1, including:

- Wholesale distribution of imported potable water delivered by the Metropolitan Water District of Southern California (MWD) and regional planning, management, and execution of water use efficiency programs
- Collection and treatment of domestic wastewater and the construction, improvement, replacement, and repair of regional conveyance and water recycling plant facilities
- Purveyor of recycled water and construction of the Regional Recycled Water Distribution System, including support of the related retrofits and lateral construction
- Maintenance of regional groundwater recharge basins in collaboration with Chino Basin Watermaster (CBWM) to increase artificial groundwater recharge within the Chino Basin using storm water, recycled water, and imported water
- Organics management through effective operation of the Inland Empire Regional Composting Authority (IERCA) indoor composting facility designed to produce high-quality compost, in partnership with the County Sanitation District No. 2 of Los Angeles County (CSDLAC). These costs are recorded in the Regional Wastewater Operations & Maintenance Fund



- Ongoing expansion of the Agency's renewable energy portfolio to continue towards the goal of achieving energy independence by 2020 through solar, wind, fuel cells, and biogas renewable energy generation
- Operations and maintenance of the non-reclaimable wastewater system to export highsalinity industrial wastewater generated within the IEUA service area for discharge to the Pacific Ocean, and to protect the quality of the Agency's recycled water, and
- Operations and maintenance support of the Chino Desalter No. 1 facility and grants administration on behalf of the Chino Basin Desalter Authority (CDA). Reimbursements of related costs from CDA are recorded in the Administrative Services Fund.

The Agency's budget is organized on the basis of enterprise funds, each of which is considered a separate budgetary and accounting entity and reported on a full accrual accounting basis, with the exceptions summarized in section 3 Budget Process, pages 3-5. The Agency develops its sources and uses of funds estimates for the annual budget in a manner consistent with Generally Accepted Accounting Principles (GAAP). Financial resources are allocated to and accounted for in individual funds based upon the purposes of which they are to be spent and the means by which spending activities are controlled. In some cases, fund use will cross agency/organizational lines when resources from various areas are applied to, or support of a particular program or activity is necessary. All of the programs' (funds') budgets are appropriated upon approval and adoption of the annual budget by the Agency's Board of Directors.

Each individual enterprise fund includes both capital and operations budgets, and is defined as a fiscal and accounting entity with a self-balancing set of accounts. Each enterprise fund records cash and other financial resources, together with all related liabilities and residual equities or balances and changes therein, which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions, or limitations. Each fund is classified as either a major fund or non-major fund group as prescribed by Governmental Accounting Standard Board (GASB) 34. The following definitions of Major and Non-Major Funds are consistent with the Agency's audited Comprehensive Annual Financial Report (CAFR).

# **Major Funds**

The Regional Wastewater, Recycled Water, and Water Resources funds make up the major fund group. These funds account for the resources devoted to funding the capital and operating costs associated with the acquisition, construction, improvement, expansion, and operation of the Agency's domestic wastewater treatment facilities, the recycled water distribution system, the distribution of wholesale of potable water, the development and implementation of regional water conservation initiatives, and the planning for water resources.

5-2 Fund Structure

# **FUND STRUCTURE**

# **Non-Major Funds**

The Non-Reclaimable Wastewater Program, Administrative Services, and Recharge Water funds are designated as the non-major funds. These funds record capital and operating costs associated with: the acquisition, expansion, and construction of the interceptors and appurtenant facilities and treatment capacity of non-reclaimable wastewater processing plants, the administrative and overhead expenses for the various departments, the operational and administrative support for the Chino Basin Desalter, the purchase of common Agency assets, the operations and maintenance of ground water recharge basins.

Details on each program fund's initiatives, activities, and budget are provided in the individual program fund section. A summary of the Agency's various program budgets is provided in the following schedule, Sources and Uses of Funds – By Program Fund.



Regional Water Recycling Plant No. 1 (RP-1)



#### INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/18 AND 2018/19 BIENNIAL BUDGET SOURCES AND USES OF FUNDS - BY PROGRAM FUND (In Thousands)

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| CAPITAL PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                        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| CAPITAL PROGRAM<br>CSDLAC 4Rs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9858                                                                                                                                                                                                                                                                                   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| CAPITAL PROGRAM<br>CSDLAC 4Rs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$658<br>0<br>53,161                                                                                                                                                                                                                                                                   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| CAPITAL PROGRAM CSDLAC 4Rs IERCA investment Capital Construction and Expans ion TOTAL CAPITAL PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$658<br>0                                                                                                                                                                                                                                                                             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| CAPITAL PROGRAM  CSDLAC 4Rs  IERCA investment  Capital Construction and Expansion  TOTAL CAPITAL PROGRAM  DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$658<br>0<br>53,161<br>\$63,819                                                                                                                                                                                                                                                       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| CAPITAL PROGRAM CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$658<br>0<br>53,161<br>\$63,819                                                                                                                                                                                                                                                       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| CAPITAL PROGRAM  CSDLAC 4Rs  IERCA investment  Capital Construction and Expansion  TOTAL CAPITAL PROGRAM  DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$658<br>0<br>53,161<br>\$63,819                                                                                                                                                                                                                                                       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| CAPITAL PROGRAM CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$658<br>0<br>53,161<br>\$53,819<br>\$257<br>9,616<br>26,655<br>14,808                                                                                                                                                                                                                 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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expans ion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$658<br>0<br>53,161<br>\$53,819<br>\$257<br>9,616<br>28,655                                                                                                                                                                                                                           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| CAPITAL PROGRAM CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$658<br>0<br>53,161<br>\$53,819<br>\$257<br>9,616<br>26,655<br>14,808                                                                                                                                                                                                                 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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0<br>500<br>26,450<br><b>\$26,950</b><br>\$175<br>3,140<br>8,791                                                                                                                                                                                    | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0                                                                                                                                               | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0                                                                                                                                                                                            | \$0<br>0<br>12.134<br>\$12.134<br>\$2<br>2.568<br>5.159<br>0                                                                                                                                                 | \$0<br>0<br>\$0<br>\$0                                                                                                  | \$705<br>500<br>67,945<br>\$69,150<br>\$297<br>6,487<br>15,259<br>0                                                                                                                                 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| CAPITAL PROGRAM CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$658<br>0<br>53,161<br>\$53,819<br>\$257<br>9,616<br>26,655<br>14,808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$873<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0                                                                                                                                                                    | \$689<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0                                                                                                                                                            | \$0<br>0<br>2,476<br>\$2,476<br>\$31<br>0<br>0                                                                                       | \$705<br>0<br>1.094<br>\$1,799<br>\$0<br>341<br>454<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0<br>500<br>26,450<br><b>\$26,950</b><br>\$175<br>3,140<br>8,791                                                                                                                                                                                    | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0                                                                                                                                               | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031                                                                                                                                                                                 | \$0<br>0<br>12.134<br>\$12.134<br>\$2<br>2.568<br>5.159<br>0                                                                                                                                                 | \$0<br>0<br>\$0<br>\$0                                                                                                  | \$705<br>500<br>67,945<br>\$69,150<br>\$297<br>6,487<br>15,259<br>0                                                                                                                                 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| CAPITAL PROGRAM CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$658<br>0<br>53,161<br>\$53,819<br>\$257<br>9,616<br>26,655<br>14,808<br>\$51,336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$873<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0<br>\$20,961                                                                                                                                                        | \$689<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753                                                                                                                                                | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>\$31<br>\$1,085                                                                          | \$705<br>0<br>1,094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0<br>500<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105                                                                                                                                                                          | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)                                                                                                                         | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031                                                                                                                                                                                 | \$0<br>0<br>12,134<br>\$12,134<br>\$2,2568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399                                                                                                                      | \$0<br>0<br>0<br>\$0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                     | \$705<br>500<br>67,945<br>\$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 500<br>77, 150<br>\$78,371<br>\$296<br>6,508<br>15,360<br>0<br>\$22,164                                                                         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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expans ion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operations support                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$658<br>0<br>53,161<br>\$53,819<br>\$257<br>9,616<br>28,655<br>14,808<br>\$51,336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$673<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0<br>\$20,961                                                                                                                                                        | \$089<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753                                                                                                                                                | \$0<br>0<br>2.476<br>\$2,476<br>\$31<br>0<br>0<br>0<br>\$31                                                                          | \$70.5<br>0<br>1,094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796                                                                                                                                                                                                                                               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                            | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)                                                                                                         | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031                                                                                                                                                                                 | \$0<br>0<br>12,134<br>\$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)                                                                                                         | \$0<br>0<br>0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | \$705<br>500<br>67,945<br>\$69,150<br>\$297<br>6,487<br>15,259<br>\$22,043                                                                                                                          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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expans ion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation                                                                                                                                                                                                                                                                                                                                                                                                                        | \$658 0 53,161 \$53,819 \$257 9,616 26,655 14,808 \$51,336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$873<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>\$20,961                                                                                                                                                             | \$689<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,763                                                                                                                                                   | \$0<br>0<br>2.476<br>\$2,476<br>\$31<br>0<br>0<br>\$31<br>\$1,085<br>0<br>1,407<br>1,378                                             | \$70.5<br>0<br>1,09.4<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                            | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)                                                                                                         | \$0 0 0 1,729 \$1,729 \$1,729 \$259 259 683 0 \$1,031 \$288 515 628 0                                                                                                                                                                              | \$0<br>0<br>12.134<br>\$12,134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(670)                                                                                                         | \$0<br>0<br>0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | \$705 500 67,945 \$69,150 \$297 6,487 15,259 0 \$22,043 \$0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 500<br>77, 150<br>\$78, 371<br>\$296<br>6, 508<br>15, 360<br>0<br>\$22, 164                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expans ion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operations support                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$658<br>0<br>53,161<br>\$53,819<br>\$257<br>9,616<br>28,655<br>14,808<br>\$51,336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$673<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0<br>\$20,961                                                                                                                                                        | \$089<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753                                                                                                                                                | \$0<br>0<br>2.476<br>\$2,476<br>\$31<br>0<br>0<br>0<br>\$31                                                                          | \$70.5<br>0<br>1,094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796                                                                                                                                                                                                                                               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                            | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)                                                                                                         | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0                                                                                                                                                     | \$0<br>0<br>12,134<br>\$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)                                                                                                         | \$0<br>0<br>0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                         | \$705<br>500<br>67,945<br>\$69,150<br>\$297<br>6,487<br>15,259<br>\$22,043                                                                                                                          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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU                                                                                                                                                                                                                                                                                                                                                                              | \$658 0 53.161 \$53,819 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$873 0 22.420 \$23,094 (\$100) 9.234 11.827 0 \$20,961 \$0 0 0 0 0 0                                                                                                                                                                  | \$689<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753                                                                                                                                                | \$0<br>0<br>2.476<br>\$2,476<br>\$31<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378                                             | \$705<br>0<br>1,094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0                                                                                                                                                                                                             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                            | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0                                                                                                    | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0                                                                                                                                                     | \$0<br>0<br>12.134<br>\$12,134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)                                                                                           | \$0<br>0<br>\$0<br>\$0<br>0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | \$705 500 67,945 \$69,150 \$297 6,487 15,259 0 \$22,043 \$0 0 0 0 0 0 0                                                                                                                             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| CAPITAL PROGRAM  CSDLAC 4Rs  IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OUF                                                                                                                                                                                                                                                                                                                                                                            | \$658 0 53.161 \$53,819 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 0 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$673<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>50                                                                                                             | \$689<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>5                                                                                                                | \$0<br>0<br>2.476<br>\$2,476<br>\$31<br>0<br>0<br>0<br>\$31<br>\$1,005<br>0<br>1,407<br>1,378<br>32<br>\$3,883                       | \$705<br>0<br>1,094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0<br>\$208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$0<br>500<br>28,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,964<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)                                                                                                                  | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>0<br>(\$5,259)                                                                                  | \$0<br>0<br>1.729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>\$1,487                                                                                                                                          | \$0<br>0<br>12.134<br>\$12,134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)<br>\$1,047                                                                                | \$0<br>0<br>\$0<br>\$0<br>0<br>\$0<br>0<br>0<br>0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | \$705 500 67.945 \$69,150 0 7.945 \$69,150 0 \$297 6,487 15,259 0 \$22,043 \$0 0 0 0 0 0 0 50 \$50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$00<br>77, 150<br>\$78, 371<br>\$296<br>6, 508<br>15, 360<br>0<br>\$22, 164<br>\$0<br>0<br>0<br>0<br>0<br>\$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Cantus truction and Expans ion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OUF FUND BALANCE Net Increase (Decrease)                                                                                                                                                                                                                                                                                                                                    | \$658 0 53.161 \$53,819 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$873 0 22.420 \$23,094 (\$100) 9.234 11.827 0 \$20,961 \$0 0 0 0 0 0                                                                                                                                                                  | \$689<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753                                                                                                                                                | \$0<br>0<br>2.476<br>\$2,476<br>\$31<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378                                             | \$705<br>0<br>1,094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                            | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0                                                                                                    | \$0<br>0<br>1.729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>\$1,487                                                                                                                                          | \$0<br>0<br>12.134<br>\$12,134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)                                                                                           | \$0<br>0<br>\$0<br>\$0<br>0<br>\$0<br>0<br>0<br>0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                             | \$705 500 67,945 \$69,150 \$297 6,487 15,259 0 0 0 0 0 0 0 0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0                                                                                                        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| CAPITAL PROGRAM  CSDLAC 4Rs  IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OUF                                                                                                                                                                                                                                                                                                                                                                            | \$658 0 0 53.961 \$53,819 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 0 \$0 \$0 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 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\$17.655 \$17.655 \$17.                                                                                    | \$873<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>\$0                                                                                                                           | \$689<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                  | \$0<br>0<br>2.476<br>\$2,476<br>\$31<br>0<br>0<br>0<br>\$31<br>\$1,065<br>0<br>1,407<br>1,378<br>32<br>\$3,883                       | \$70.5<br>0<br>1,094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>293<br>\$208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$0<br>500<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)                                                                                                                  | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)                                                                                       | \$0<br>0<br>1.729<br>\$1,729<br>\$89<br>259<br>683<br>3<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487                                                                                                                               | \$0<br>12,134<br>\$12,134<br>\$2,2668<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0,352;<br>\$1,047<br>(\$5,009)<br>19,274                                                                      | \$0<br>0<br>0<br>\$0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | \$705 500 67,945 \$69,150 \$297 6,487 15,259 0 0 0 0 0 0 0 0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$00<br>77, 150<br>\$78,371<br>\$296<br>6,508<br>15,300<br>0<br>\$22,164<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Senvice Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 BNDING BALANCE AT JUNE 30                                                                                                                                                                                                                                                                                | \$658 0 0 53.961 \$53,819 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 0 \$0 \$0 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 \$17.655 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\$17.655 \$17.655 \$17.                                                                                    | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9.224<br>11.827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>50                                                                                                                  | \$889<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$30,461)<br>187,114                                                                                     | \$0<br>0 2.476<br>\$2,476<br>\$3.476<br>\$3.1<br>0 0<br>0 \$3.1<br>\$1,085<br>0 1,407<br>1,378<br>32<br>\$3,883<br>(\$239)<br>17,397 | \$705<br>0 1,094<br>\$1,799<br>\$0 341<br>454<br>0 \$796<br>(\$36)<br>0 (48)<br>293<br>0 \$208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$0<br>50<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,871)<br>0<br>(\$1,831)                                                                                                                   | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$362<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)                                                                                       | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487                                                                                                                                    | \$0<br>12.134<br>\$12,134<br>\$2,2568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)<br>\$1,047                                                                                         | \$0<br>0<br>0<br>\$0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | \$705<br>500<br>67,945<br>\$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$00<br>77,150<br>\$78,371<br>\$296<br>6,503<br>15,330<br>0<br>0<br>\$22,164<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY                                                                                                                                                                                                                                                       | \$658 0 53.961 \$53,819 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 \$0 \$0 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 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\$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1 | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9.224<br>11.827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>50<br>\$44,772<br>142,343<br>\$187,114                                                                              | \$889<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$30,461)<br>187,114<br>\$156,653                                                                        | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 \$31<br>\$1,085<br>0 1,407<br>1,378<br>32<br>\$3,883<br>(\$239)<br>17,397<br>\$17,058  | \$705<br>0 1,094<br>\$1,799<br>\$0 341<br>454<br>0 0<br>\$796<br>(\$36)<br>0 (48)<br>293<br>0 0<br>\$208<br>(\$442)<br>6,742<br>\$5,299                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0<br>50<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,871)<br>0<br>(\$1,831)<br>\$1,140<br>38,172<br>\$39,312                                                                                  | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,167)<br>64,316<br>\$57,159                                                    | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487<br>\$12<br>3,397<br>\$3,410                                                                                                        | \$0<br>12.134<br>\$12,134<br>\$2,2668<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265                                                      | \$0<br>0<br>0<br>50<br>50<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>284<br>\$264<br>(\$1,212)<br>7,365<br>\$6,142 | \$705<br>500<br>67,945<br>\$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 500<br>77,150<br>\$78,974<br>\$296<br>6,503<br>15,330<br>0<br>0<br>\$22,164<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OUF) FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies                                                                                                                                                                                                                             | \$658 0 53.161 \$53,819 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 0 \$0 \$10 \$147,632 \$142,343 \$31,316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$673<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>544,772<br>142,343<br>\$187,114                                                                                | \$689<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>\$50<br>(\$90,461)<br>187,114<br>\$156,653                                                                            | \$0<br>0 2.476<br>\$2,476<br>\$3.476<br>\$3.1<br>0 0<br>0 \$3.1<br>\$1,085<br>0 1,407<br>1,378<br>32<br>\$3,883<br>(\$239)<br>17,397 | \$705 0 1,094 \$1,799 \$0 341 454 0 \$796 \$796 \$293 0 45,742 \$5,299 \$3,635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$0<br>50<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,964<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312                                                                                  | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$362<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)                                                                                       | \$0<br>0<br>1.729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>\$1,487<br>\$13,397<br>\$3,410                                                                                                                   | \$0<br>0<br>12.134<br>\$12,134<br>\$12,134<br>\$2<br>2,568<br>5,159<br>0<br>\$7,729<br>(\$324)<br>2,399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265                                 | \$0<br>0<br>0<br>\$0<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                            | \$705 500 67,945 \$69,150 0 9 \$297 6,487 15,259 0 \$22,043 \$0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$00<br>77, 150<br>\$78, 371<br>\$296<br>6, 508<br>15, 360<br>0<br>\$22, 164<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>\$143, 646<br>\$1440, 669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY                                                                                                                                                                                                                                                       | \$658 0 53.961 \$53,819 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 \$0 \$0 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 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\$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1.00 \$1 | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9.224<br>11.827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>50<br>\$44,772<br>142,343<br>\$187,114                                                                              | \$889<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$30,461)<br>187,114<br>\$156,653                                                                        | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 \$31<br>\$1,065<br>0 1,407<br>1,378<br>32<br>\$3,883<br>(\$239)<br>17,397<br>\$17,058  | \$705<br>0 1,094<br>\$1,799<br>\$0 341<br>454<br>0 0<br>\$796<br>(\$36)<br>0 (48)<br>293<br>0 0<br>\$208<br>(\$442)<br>6,742<br>\$5,299                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0<br>50<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,871)<br>0<br>(\$1,831)<br>\$1,140<br>38,172<br>\$39,312                                                                                  | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159                                                    | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487<br>\$12<br>3,397<br>\$3,410                                                                                                        | \$0<br>12.134<br>\$12,134<br>\$2,2668<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19,274<br>\$14,265                                                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                      | \$705<br>500<br>67,945<br>\$69,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 500<br>77,150<br>\$78,974<br>\$296<br>6,503<br>15,330<br>0<br>0<br>\$22,164<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital Contribution Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 BIDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection                                                                                                                                                    | \$658 0 53.919 \$257 9.616 26.655 14.808 \$51,336 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$673<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>544,772<br>142,343<br>\$187,114<br>\$34,561<br>10,813<br>55,010                                           | \$889<br>0<br>33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>\$50<br>(\$20,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>501                                     | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 \$31<br>\$1,005<br>0 1,407<br>1,378<br>32,838<br>(\$329)<br>17,397<br>\$17,058         | \$705<br>0<br>1,094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>\$30<br>(\$30,0<br>(49)<br>293<br>0<br>(49,2)<br>293<br>0,742<br>5,742<br>5,742<br>5,742<br>5,742<br>5,742<br>5,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6,742<br>6 | \$0<br>50<br>50,650<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,671)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312                                                                                  | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159                                                    | \$0<br>0<br>1.729<br>\$1,729<br>\$89<br>259<br>659<br>651,031<br>\$288<br>515<br>628<br>0<br>\$1,487<br>\$1,487<br>\$3,397<br>\$3,410                                                                                                              | \$0<br>0<br>12.134<br>\$12,134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(\$76)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19.274<br>\$14,265                                            | \$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>50<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | \$705 500 67.945 \$69,150 0 7.945 \$69,150 0 9.22,043 \$0.00 0 9.22,043 \$1.43,646 \$37.728 5.871 11.514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$00<br>77, 150<br>\$78, 371<br>\$296<br>6, 508<br>15, 360<br>0<br>\$22, 164<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection                                                                                                                                                    | \$658 0 0 53.161 \$53,819 \$55,819 \$257 \$9.655 14.808 \$51,336 \$0 0 0 0 \$0 \$147,632 \$142,343 \$31,316 6.889 41,023 0 25,490 25,510 \$2,510 \$2,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 \$25,510 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\$25,510 \$25,510 \$2                                                                                      | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9.234<br>11.827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>50<br>\$44,772<br>142.343<br>\$44,772<br>142.343<br>\$487,114                                                       | \$889<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$20,461)<br>187,114<br>\$156,653                                                                        | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 \$31<br>\$1,065<br>0 1,407<br>1,378<br>32<br>\$3,883<br>(\$239)<br>17,397<br>\$17,058  | \$705<br>0<br>1.094<br>\$1,799<br>\$0<br>341<br>454<br>0<br>\$796<br>(\$36)<br>0<br>(48)<br>293<br>0<br>\$208<br>(\$442)<br>6,742<br>\$8,299                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0<br>50<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,954<br>(2,914)<br>0<br>(1,871)<br>0<br>(\$1,631)<br>\$1,140<br>38,172<br>\$39,312                                                                                  | \$0<br>0<br>24,063<br>\$24,063<br>\$179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159                                                         | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487<br>\$12<br>3,397<br>\$3,410                                                                                                        | \$0<br>0 12.134<br>\$12,134<br>\$12,134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0.352;<br>\$1,047<br>(\$5,009)<br>19.274<br>\$14,265                                        | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                      | \$705 500 67.945 \$69,150 \$297 6.487 15.259 0 \$22,043 \$0 0 0 \$50 \$143,646 \$37.728 5.871 11,514 0 22.895                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$00 77,150 \$78,271 \$296 6,503 15,300 0 0 \$22,164 \$50 \$0 \$0 \$0 \$0 \$0 \$0 \$143,646 \$140,669 \$143,646 \$140,669 \$0 \$22,895 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22,895 \$143,864 0 0 22,89 |
| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation Support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expans ion & Replacement CCRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment                                                                                                      | \$658 0 0 53.161   \$53,819   \$257   9.616   26,655   14,808   \$51,336   \$0   0   0   0   \$0   \$147,632   \$142,343   \$31,316   6,889   41,023   0   0   0   0   0   0   0   0   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9.234<br>11.827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>520,961<br>1.827<br>142,343<br>\$187,114<br>\$34,561<br>1.0,813<br>55,201<br>0<br>0<br>43,227<br>673 | \$889<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$30,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>501<br>19,527<br>689 | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 \$31<br>\$1,085<br>0 1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058  | \$705<br>0 1,094<br>\$1,799<br>\$0 341<br>454<br>0 \$796<br>(\$36)<br>0 (48)<br>293<br>0 \$208<br>(\$442)<br>6,742<br>\$6,299<br>\$3,635<br>1,358<br>0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0 500 500 500 500 500 500 500 500 500 5                                                                                                                                                                                                             | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0<br>0                                              | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>\$1,487<br>\$3,397<br>\$3,410<br>\$2,327<br>\$0<br>0<br>0<br>0<br>0                                                                                   | \$0<br>12.134<br>\$12.134<br>\$2.2568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19.274<br>\$14,265                                                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                      | \$705 500 67,945 \$69,150 67,945 \$69,150 67,945 \$297 6,487 15,259 5,0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$00<br>77,150<br>\$78,971<br>\$296<br>6,508<br>15,300<br>0<br>\$22,164<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>\$37,863<br>4,372<br>14,3646<br>\$37,863<br>4,372<br>14,3646<br>\$37,863<br>4,372<br>14,3646<br>\$37,863<br>4,372<br>14,3646<br>\$37,863<br>4,372<br>14,3646<br>5,721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| CAPITAL PROGRAM  CSDLAC 4Rs  IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital Contribution Debt Service Operation Support Capital Connection Fees Allocation One Water TOTAL INTERFUND TRAN SFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment Water Resource Capital                             | \$658 0 53.919 \$257 9.616 26.655 14.808 \$51,336 \$0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$673<br>0<br>22,420<br>\$23,094<br>(\$100)<br>9,234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>50<br>\$44,772<br>142,343<br>\$487,114<br>\$34,561<br>10,813<br>55,201<br>0<br>43,327<br>67<br>67<br>67   | \$089 0 33,747 \$34,435 \$246 8,507 61,999 0 \$70,753 \$0 0 0 0 \$0 \$0 \$187,114 \$156,653 \$34,648 10,440 18,337 501 19,527 689 3,682                                                                                      | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 0<br>\$31<br>\$1,005<br>0 1,407<br>1,378<br>32,8383<br>(\$239)<br>17,397<br>\$17,058   | \$705 0 0 1,094 \$1,799 \$0 341 454 4 0 \$796 \$1,796 \$1,799 \$2,796 \$2,742 \$1,742 \$1,742 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 \$1,745 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\$1,745 \$1,745 \$1,745 \$1,745 \$1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0<br>50<br>26,450<br>\$26,650<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,964<br>(2,914)<br>0<br>(\$1,631)<br>\$1,140<br>33,172<br>\$39,312<br>\$0<br>1,894<br>11,514<br>0<br>0                                                              | \$0<br>0 24,063<br>\$24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0<br>0<br>0<br>22,895 | \$0<br>0<br>1.729<br>\$1,729<br>\$89<br>259<br>659<br>60<br>\$1,031<br>\$288<br>515<br>628<br>0<br>\$1,487<br>\$12<br>3.397<br>\$3,410<br>\$2,327<br>\$50<br>0<br>0<br>0<br>0                                                                      | \$0<br>0<br>12.134<br>\$12.134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19.274<br>\$14,265<br>\$3,550<br>2.119<br>0<br>0               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                      | \$705 500 67.945 \$69,150 07.945 \$69,150 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$00<br>77, 150<br>\$78, 371<br>\$296<br>6, 508<br>15, 360<br>0<br>\$22, 164<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation of upport Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 ENDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment                                                                                                     | \$658 0 0 53.161   \$53,819   \$257   9.616   26,655   14,808   \$51,336   \$0   0   0   0   \$0   \$147,632   \$142,343   \$31,316   6,889   41,023   0   0   0   0   0   0   0   0   0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9.234<br>11.827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>520,961<br>1.827<br>142,343<br>\$187,114<br>\$34,561<br>1.0,813<br>55,201<br>0<br>0<br>43,227<br>673 | \$889<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0<br>\$70,753<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>(\$30,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>501<br>19,527<br>689 | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 \$31<br>\$1,085<br>0 1,407<br>1,378<br>32<br>\$3,883<br>(\$339)<br>17,397<br>\$17,058  | \$705<br>0 1,094<br>\$1,799<br>\$0 341<br>454<br>0 \$796<br>(\$36)<br>0 (48)<br>293<br>0 \$208<br>(\$442)<br>6,742<br>\$6,299<br>\$3,635<br>1,358<br>0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0 500 500 500 500 500 500 500 500 500 5                                                                                                                                                                                                             | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$57,159<br>\$20,093<br>0<br>0                                              | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>\$1,487<br>\$3,397<br>\$3,410<br>\$2,327<br>\$0<br>0<br>0<br>0<br>0                                                                                   | \$0<br>12.134<br>\$12.134<br>\$2.2568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0<br>(352)<br>\$1,047<br>(\$5,009)<br>19.274<br>\$14,265                                                      | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                      | \$705 500 67,945 \$69,150 67,945 \$69,150 67,945 \$69,150 67,945 \$69,150 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 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\$00<br>77,150<br>\$78,971<br>\$296<br>6,508<br>15,300<br>0<br>\$22,164<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>\$37,863<br>4,372<br>14,3646<br>\$37,863<br>4,372<br>14,3646<br>\$37,863<br>4,372<br>14,3646<br>\$37,863<br>4,372<br>14,3646<br>\$37,863<br>4,372<br>14,3646<br>5,721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CAPITAL PROGRAM  CSDLAC 4Rs IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 BNDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment Water Res curce Capital Debt Service & Redemption Self Insurance Program Employee Retirement Benefit  | \$658 0 0 53.161 \$53,819 \$257 9.615 26,655 14,808 \$51,336 \$0 0 0 0 \$0 \$147,632 \$142,343 0 0 25,909 658 0 0 20,169                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9.234<br>11,827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>\$34,772<br>142,343<br>\$187,114<br>\$34,561<br>10,813<br>55,201<br>0<br>43,327<br>673<br>673<br>5,675<br>9,675     | \$889<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0 \$70,763<br>\$0<br>0 0<br>0 0<br>0 0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>689<br>2,682<br>29,199<br>6,000<br>9,887 | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 0<br>\$31<br>\$1,065<br>0 1,407<br>1,378<br>32,8383<br>(\$239)<br>17,397<br>\$17,058   | \$705 0 0 1,094 \$1,799 \$0 341 454 40 \$796 \$1,796 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 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\$1,742 \$1,742 \$1,742 \$1,742 \$1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0<br>50<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,964<br>(2,914)<br>0<br>(\$1,631)<br>\$1,140<br>33,172<br>\$39,312<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | \$0<br>0<br>24,063<br>\$24,063<br>\$179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$20,093<br>0<br>0<br>0<br>22,895<br>0<br>1,169                             | \$0<br>1,729<br>\$1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487<br>\$3,397<br>\$3,410<br>\$2,327<br>500<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | \$0<br>0 12.134<br>\$12,134<br>\$12,134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0 (352)<br>\$1,047<br>(\$5,009)<br>19.274<br>\$14,265                                       | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                      | \$705<br>509,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>\$15,007<br>156,653<br>\$143,646<br>\$37,728<br>5,871<br>11,514<br>0<br>22,895<br>705<br>484<br>436,854<br>6,012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$00<br>77, 150<br>\$78, 371<br>\$296<br>6, 508<br>15, 360<br>0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$1, 43, 646<br>\$140, 669<br>\$37, 863<br>4, 372<br>14, 386<br>0<br>22, 895<br>721<br>1<br>35, 945<br>6, 00<br>8, 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CAPITAL PROGRAM  CSDLAC 4Rs IERCA invest ment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRANSFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase e (Decrease) Beginning Fund Balance July 01 BIDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection Rehabilitation (Replacement CSDLAC Prepayment Water Resource Capital Debt Service Referement Benefit Sirk ing Fund                               | \$658 0 0 53.161   \$53,819   \$257   \$9.615   \$14,808   \$51,336   \$0 0 0 0 0   \$0   \$147,632   \$147,632   \$142,343   \$0 26,499   \$0.000   \$9.656   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0.000   \$0                                                                                                                | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9,234<br>11.827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                       | \$889 0 33,747 \$24,435 \$246 8,507 61,999 0 \$70,753 \$0 0 0 0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0                                                                                                                      | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 \$31<br>\$1,085<br>0 1,407<br>1,378<br>32<br>\$3,883<br>(\$239)<br>17,397<br>\$17,058  | \$705 0 0 1,094 \$1,799 \$0 341 454 0 \$1,799 \$0 \$796 \$1,094 \$1,799 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 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\$1,000 \$1,000 \$1,000 \$1,000 \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0 50 50 50 50 50 50 50 50 50 50 50 50 50                                                                                                                                                                                                            | \$0<br>0<br>24,063<br>\$24,063<br>\$0<br>179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>(1,311)<br>0<br>(\$5,259)<br>(\$7,167)<br>64,316<br>\$57,169<br>\$20,093<br>0<br>0<br>0<br>22,895<br>0<br>0     | \$0<br>0<br>1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>51,487<br>\$13<br>3,397<br>\$3,410<br>\$2,327<br>500<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0             | \$0<br>12.134<br>\$12.134<br>\$2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0.352)<br>\$1,047<br>(\$5,009)<br>19.274<br>\$14,265<br>2.119<br>0<br>0<br>0<br>0<br>8,596<br>0<br>0<br>0<br>0 | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                      | \$705 500 67,945 \$69,150 67,945 \$69,150 67,945 \$69,150 67,945 \$69,150 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 67,945 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164<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CAPITAL PROGRAM  CSDLAC 4Rs  IERCA investment Capital Construction and Expansion TOTAL CAPITAL PROGRAM  DEBT SERVICE Financial Expenses Interest Principal Short Term Inter-Fund Loan TOTAL DEBT SERVICE  TRAN SFERS IN (OUT) Capital Contribution Debt Service Operation support Capital - Connection Fees Allocation One Water TOTAL INTERFUND TRANSFERS IN (OU FUND BALANCE Net Increase (Decrease) Beginning Fund Balance July 01 BIDING BALANCE AT JUNE 30  RESERVE BALANCE SUMMARY Operating Contingencies Capital Expansion & Replacement CCRA Capital Construction Water Connection Rehabilitation/Replacement CSDLAC Prepayment Water Resiource Capital Debt Service & Redemption Self Insurance Program Employee Retirement Benefit | \$658 0 0 53.161   \$53,819   \$257 9.616 26,655 14,808   \$51,336   \$0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$673<br>0<br>22.420<br>\$23,094<br>(\$100)<br>9,234<br>11.827<br>0<br>\$20,961<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                                       | \$889<br>0 33,747<br>\$34,435<br>\$246<br>8,507<br>61,999<br>0 \$70,763<br>\$0<br>0 0<br>0 0<br>0 0<br>\$0<br>(\$30,461)<br>187,114<br>\$156,653<br>\$34,648<br>10,440<br>18,337<br>689<br>2,682<br>29,199<br>6,000<br>9,887 | \$0<br>0 2.476<br>\$2,476<br>\$31<br>0 0<br>0 0<br>\$31<br>\$1,065<br>0 1,407<br>1,378<br>32,8383<br>(\$239)<br>17,397<br>\$17,058   | \$705 0 0 1,094 \$1,799 \$0 341 454 40 \$796 \$1,796 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 \$1,742 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\$1,742 \$1,742 \$1,742 \$1,742 \$1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0<br>50<br>26,450<br>\$26,950<br>\$175<br>3,140<br>8,791<br>0<br>\$12,105<br>\$2,964<br>(2,914)<br>0<br>(\$1,631)<br>\$1,140<br>33,172<br>\$39,312<br>\$0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | \$0<br>0<br>24,063<br>\$24,063<br>\$179<br>172<br>0<br>\$352<br>(\$3,947)<br>0<br>0<br>(\$5,259)<br>(\$7,157)<br>64,316<br>\$20,093<br>0<br>0<br>0<br>22,895<br>0<br>1,169                             | \$0<br>1,729<br>\$1,729<br>\$1,729<br>\$89<br>259<br>683<br>0<br>\$1,031<br>\$288<br>515<br>628<br>0<br>56<br>\$1,487<br>\$3,397<br>\$3,410<br>\$2,327<br>500<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | \$0<br>0 12.134<br>\$12,134<br>\$12,134<br>\$2<br>2.568<br>5.159<br>0<br>\$7,729<br>(\$324)<br>2.399<br>(676)<br>0 (352)<br>\$1,047<br>(\$5,009)<br>19.274<br>\$14,265                                       | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                                                      | \$705<br>509,150<br>\$297<br>6,487<br>15,259<br>0<br>\$22,043<br>\$0<br>0<br>0<br>0<br>0<br>\$0<br>\$15,007<br>156,653<br>\$143,646<br>\$37,728<br>5,871<br>11,514<br>0<br>22,895<br>705<br>484<br>436,854<br>6,012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$00<br>77, 150<br>\$78, 371<br>\$296<br>6, 508<br>15, 360<br>0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$1, 43, 646<br>\$140, 669<br>\$37, 863<br>4, 372<br>14, 386<br>0<br>22, 895<br>721<br>1<br>35, 945<br>6, 00<br>8, 08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Fund Structure

# ADMINISTRATIVE SERVICES PROGRAM

## **Programmatic Overview**

The Administrative Services fund serves as the Agency's general fund. Expenses for employment, general and administrative services, capital acquisitions for items such as computers, printer copiers, pooled vehicles, and non-capital and non-project related materials, supplies, tools, and contract services, including landscaping, janitorial, external auditing, etc. are recorded in the administrative services fund.

Systematic allocations to other programs and departments are based on either direct staff participation in specific program activities or projects, frequency of equipment or service usage, or estimated amount of resources needed to support overall program functions. Undistributed costs remain as expenses in the Administrative Services fund.

## **Fund Description**

The primary funding sources for the Administrative Services fund are property tax receipts, reimbursement for services provided to the Chino Basin Desalter Authority (CDA), and inter-fund transfers from Regional Wastewater Capital Improvement, Regional Wastewater Operations and Maintenance, Recycled Water, and Non-Reclaimable Wastewater funds for capital and non-capital acquisition costs of general-use assets.

#### **Cost Allocation**

All of the Agency's general and administrative costs and 100 percent of employment costs are initially recorded in the Administrative Services fund. Throughout the year, pertinent expenses such as employment, general equipment, and facilities maintenance expenses are allocated to the Agency's various programs and projects.

The Administrative Services fund retains approximately 3 percent of unallocated employment expenses and approximately 4 percent of the Agency-wide costs. Table 5-1 shows a slight change in percent allocation of the employment costs by program from FY 2016/17 to FYs 2017/18 and 2018/19 as the Agency continue to refine the methodology of labor allocation to various programs. The Personnel section includes a more detailed discussion of the Agency's staffing plan and related cost analysis.



Table 5-1: Net Employment Costs Allocation by Fund/Program

| Program                                                       | Allo    | Allocation Percentage |         |  |  |  |
|---------------------------------------------------------------|---------|-----------------------|---------|--|--|--|
|                                                               | 2016/17 | 2017/18               | 2018/19 |  |  |  |
| Regional Wastewater                                           | 76.1%   | 75.3%                 | 75.3%   |  |  |  |
| Recycled Water                                                | 8.0%    | 9.2%                  | 9.2%    |  |  |  |
| Administrative Services/Chino Basin Desalter Operations (CDA) | 5.0%    | 3.4%                  | 3.4%    |  |  |  |
| Non-Reclaimable Wastewater System                             | 5.0%    | 5.3%                  | 5.3%    |  |  |  |
| Water Resources                                               | 4.3%    | 5.5%                  | 5.5%    |  |  |  |
| Recharge Water                                                | 1.6%    | 1.3%                  | 1.3%    |  |  |  |
| Total                                                         | 100%    | 100%                  | 100%    |  |  |  |

<sup>\*</sup>Includes Organics Management/Inland Empire Regional Composting Authority Operations (IERCA)

The Agency provides contract services to other agencies in the forms of financial, treasury and debt management, grants administration, accounts payable and accounts receivable processing, program/project management, and plant operations. Table 5-2 shows the projected costs reimbursements from other agencies for providing IEUA staff support and associated administrative expenses. Reimbursements from CDA are recorded in the Administrative Service fund. Other reimbursements from the Inland Empire Regional Composting Authority (IERCA) and the Chino Basin Water Master (CBWM) are recorded in the Regional Wastewater Operations and Maintenance fund and Recharge Water fund, respectively.

Table 5-2: Cost Reimbursements by Agency (\$Millions)

| Agency                                                       | Expenses                                                                                                                                                                                                                             | 2017/18 | 2018/19 |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| Chino Basin<br>Desalter Authority<br>(CDA)                   | IEUA staff support for the operation & maintenance of the Chino Desalter Plant No. 1 located in Chino, CA, and administration for CDA grants. Labor cost reimbursement is recorded in Administrative Service fund.                   | \$1.5   | \$1.5   |
| Inland Empire<br>Regional<br>Composting<br>Authority (IERCA) | IEUA staff labor and overall administrative support for the operation & maintenance of the composting facility in Rancho Cucamonga, CA. Labor cost reimbursement is recorded in Regional Wastewater Operations and Maintenance fund. | 3.8     | 3.9     |
| Chino Basin<br>Watermaster<br>(CBWM)                         | IEUA staff labor and administrative costs for<br>the operation & maintenance of<br>groundwater recharge basins and debt<br>service costs associated with the certain<br>improvements to groundwater recharge                         | 0.6     | 0.6     |

# ADMINISTRATIVE SERVICES PROGRAM

| Agency | Expenses                                                                     | 2017/18 | 2018/19 |
|--------|------------------------------------------------------------------------------|---------|---------|
|        | facilities. Labor cost reimbursement is recorded in the Recharge Water fund. |         |         |
|        | Total                                                                        | \$5.9   | \$6.0   |

# **Revenues and Other Funding Sources**

The FY 2017/18 Administrative Service fund budget projects \$7.5 million of total revenues and other funding sources which includes: property tax receipts of \$2.0 million, operations and labor cost reimbursement from the CDA of \$1.5 million, interest income \$0.1 million, and an inter-fund transfer of \$3.9 million for non-capital projects and capital acquisition and replacement support from the Regional Wastewater programs, Non-Reclaimable Wastewater, and Recycled Water funds. The FY 2018/19 total revenue and other funding sources are estimated at \$4.7 million. The decrease is primarily due to lower inter-fund transfers for project contribution as a result of lower capital improvement plan (CIP). Table 5-3 provides a summary of Administrative Service fund revenue and other funding sources, as well as budget assumptions.

Table 5-3: Revenues & Other Sources of Funds (\$Millions)

| Sources of Funds            | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                                           |
|-----------------------------|---------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Property Tax                | \$2.0   | \$2.0   | Fixed allocation amount to support general administrative costs                                                                                                           |
| Cost Reimbursement from CDA | 1.5     | 1.5     | Operations and labor costs reimbursement from the CDA for operation of the Chino 1 Desalter                                                                               |
| CIP Contribution            | 3.9     | 1.1     | Inter-fund transfers from Regional Wastewater programs, Non-Reclaimable Wastewater, and Recycled Water funds to support Agency-wide capital and non- capital expenditures |
| Interest Revenue            | 0.1     | 0.1     | Interest earned on reserve balance                                                                                                                                        |
| Total                       | \$7.5   | \$4.7   |                                                                                                                                                                           |



# **Expenses and Other Uses of Funds**

A total of \$65.6 million in Agency-wide administrative and employment expenses are budgeted in the Administrative Service fund in FY 2017/18. Approximately 88 percent, or \$57.8 million, of total expenses are allocated to the other Agency programs/funds, Joint Power Authority (JPAs), and labor related expenses to projects.

The FY 2017/18 total net expenses and uses of funds in the amount of \$7.8 million, includes \$3.9 million in capital and non-capital projects that is fully supported by inter-fund transfers from the Regional Wastewater programs, Non-Reclaimable Wastewater, and Recycled Water funds, \$1.5 million of net employment cost, and \$2.4 million of administrative expenses. The FY 2018/19 total net expenses and uses of funds are estimated at \$5.1 million. The decrease from FY 2017/18 is mainly due to lower project costs, as shown in Table 5-4.

Table 5-4: Expenses & Other Uses of Funds (\$Millions)

| Expense Category            | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                                            |
|-----------------------------|---------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Administrative & Operations | \$5.3   | \$4.2   | Includes Agency employment, material & supplies, professional fees, utilities, and other operating costs, net of allocation to other agency programs and capital projects. |
| CIP Projects                | \$2.5   | \$0.9   | Includes various capital information system projects, business network improvements, and replacement of aging fleet maintenance vehicles.                                  |
| Total                       | \$7.8   | \$5.1   |                                                                                                                                                                            |

# **Employment Expense**

Total employment costs for FY 2017/18 are projected to be \$45.4 million and includes wages and benefits (net of labor allocated to projects estimated at \$6.2 million), IEUA staff support for the operation & maintenance of the Chino Basin Desalter Plant No. 1 located in Chino, CA, and administration for CDA grants are recorded in the Administrative Service fund. Employment costs by program fund and JPA's are shown in Table 5-5.

There is no increase in the number of authorized full-time equivalent (FTE) positions which is maintained at 290. The biennial budget includes utilization of the Agency's vacancy factor beginning in FY 2017/18 to support the succession planning, as approximately 45 percent of the current workforce is eligible for retirement over the next 5 years.

# ADMINISTRATIVE SERVICES PROGRAM

Table 5-5: Net Employment Costs Allocation by Program (\$Millions)

| Programs                                                 | 2017/18 | 2018/19 |
|----------------------------------------------------------|---------|---------|
| Regional Operations and Maintenance                      | \$26.2  | \$26.7  |
| Regional Capital Improvement                             | 4.1     | 4.1     |
| Recycled Water Program                                   | 4.3     | 4.3     |
| Non-Reclaimable Wastewater Program                       | 2.4     | 2.4     |
| Recharge Water Program                                   | 0.6     | 0.6     |
| Water Resources Program                                  | 2.5     | 2.5     |
| Inland Empire Regional Composting Authority (IERCA) /JPA | 3.8     | 3.9     |
| Chino Basin Desalter Authority (CDA) / JPA               | 1.5     | 1.5     |
| Total                                                    | \$45.4  | \$46.0  |

# **Unfunded Accrued Liabilities for Retirement and Other Post-Employment Benefits**

The Agency implemented Government Accounting Standard Board (GASB) Statement 68 - Accounting and Financial Reporting for Pensions in FY 2014/15. Under GASB 68, gains and losses related to changes in total pension liability and fiduciary net position are recognized in pension expense systematically over time. As of June 30, 2016, the Agency's unfunded accrued liability (UAL) was estimated to be \$38.4 million.

FYs 2017/18 and 2018/19 employment cost budget includes contributions towards retirement UAL and Other Post-Employment Benefits (OPEB) consistent with the funding plan approved by the Agency's Board of Directors in May 2014 as shown in Figure 5-2.

Figure 5-2: Funding Plan for Healthcare and Pension Unfunded Liabilities (\$Millions)

|         |         | Fiscal<br>Year | Healthcare | Pension | Annual | inception<br>to date |
|---------|---------|----------------|------------|---------|--------|----------------------|
|         |         | 2013/14        | \$3.5      | \$ -    | \$3.5  | \$3.5                |
| PAID    | 1       | 2014/15        | 3.5        | 4.5     | 8.0    | 11.5                 |
|         |         | 2015/16        | 2.0        | 4.5     | 6.5    | 18.0                 |
|         |         | 2016/17        | 2.0        | 4.5     | 6.5    | 24.5                 |
|         |         | 2017/18        | 2.0        | 4.5     | 6.5    | 31.0                 |
|         |         | 2018/19        | 2.0        | 4.5     | 6.5    | 37.5                 |
| PLANNED | 2019/20 |                | 4.5        | 4.5     | 42.0   |                      |
|         |         | 2020/21        |            | 4.5     | 4.5    | 46.5                 |
|         |         | 2021/22        |            | 4.5     | 4.5    | 51.0                 |
|         |         | 2022/23        |            | 4.5     | 4.5    | 55.5                 |
|         |         | 2023/24        |            | 4.5     | 4.5    | 60.0                 |
|         |         | TOTAL          | \$15       | \$45    | \$60   |                      |



# **Fund Balance**

The estimated fund balance for FYs 2017/18 and 2018/19 are projected to be \$17.1 million and \$16.6 million, respectively. Figure 5-3 shows historical, budgeted, and forecasted fund balance reserves through FY 2021/22. The slight decrease projected through FY 2021/22 is primarily due to a projected increase in administrative costs. The Administrative Service fund maintains the Agency's reserves for employee retirement benefits and self-insurance programs, including general liability and worker's compensation.

The Administrative Services minimum reserves are comprised of a four-month operating contingency as mandated by bond covenants, \$6.0 million in support of the Agency's self-insurance programs in accordance with the Agency's reserve policy, and the Agency's retirement obligations. The self-insurance program was established for risks associated with general liability, property and equipment, and worker's compensation since FY 1993/94. The respective reserve balance is adjusted annually per the estimated required level as determined by risk management.

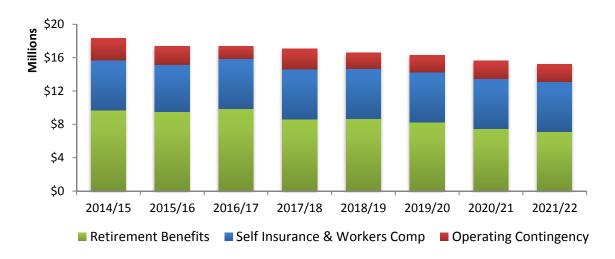


Figure 5-3: Trend of Administrative Services Ending Fund Balance (\$Millions)

# FY 2019/20 to FY 2020/21 Forecast

For the three years following the biennial budget, the fund balance is projected to average \$16 million per year. The slight decline in the fund balance can be attributed due to an estimated 3 percent increase in operations and maintenance (O&M) costs coupled with no change in the allocation of property taxes in the Administrative Service funds as approved by the Board in 2016.

# ADMINISTRATIVE SERVICES PROGRAM

# INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/18 and FISCAL YEAR 2018/19 BIENNIAL BUDGET ADMINISTRATIVE SERVICES FUND - SOURCES AND USES OF FUNDS (In Thousands)

| 82                                   | 2014/2015 | 2015/2016 | 2016/2017         | 2016/2017           | 2017/2018          | 2018/2019         | 2019/2020 | 2020/2021 | 2021/2022 |
|--------------------------------------|-----------|-----------|-------------------|---------------------|--------------------|-------------------|-----------|-----------|-----------|
|                                      | ACTUAL    | ACTUAL    | AMENDED<br>BUDGET | PROJECTED<br>ACTUAL | ADOP TED<br>BUDGET | ADOPTED<br>BUDGET |           | FORECAST  |           |
| REVENUES                             |           |           |                   |                     |                    |                   |           |           |           |
| Property Tax                         | \$1,828   | \$1,943   | \$1,972           | \$1,972             | \$1,972            | \$1,972           | \$1,972   | \$1,972   | \$1,972   |
| Cost Reimbursement from JPA          | 1,238     | 1,370     | 1,473             |                     | 1,473              | 1,502             | 1,532     | 1,563     | 1,594     |
| Interest Revenue                     | 87        | 118       | 100               | 87                  | 130                | 171               | 209       | 243       | 274       |
| TOTAL REVENUES                       | \$3,153   | \$3,431   | \$3,545           |                     | \$3,575            | \$3,645           | \$3,713   | \$3,778   | \$3,840   |
| OTHER FINANCING SOURCES              |           |           |                   |                     |                    |                   |           |           |           |
| Other Revenues                       | \$157     | \$360     | \$2               | \$2                 | \$2                | \$2               | \$2       | \$2       | \$2       |
| TOTAL OTHER FINANCING SOURCES        | \$157     | \$360     | \$2               |                     | \$2                | \$2               | \$2       | \$2       | \$2       |
| EXPENSES                             |           |           |                   |                     |                    |                   |           |           |           |
| Employment Expenses                  | \$1,319   | \$370     | \$1,472           | \$1,504             | \$1.545            | \$1,577           | \$1,609   | \$1,643   | \$1,680   |
| Contract Work/Special Projects       | 387       | 399       | 1,793             |                     | 1,407              | 179               | 437       | 400       | 400       |
| Utilities                            | 438       | 406       | 703               |                     | 772                | 787               | 808       | 832       | 857       |
| Operating Fees                       | 7         | 6         | 10                | 18                  | 21                 | 21                | 21        | 21        | 21        |
| Professional Fees and Services       | 2,651     | 2,631     | 4,883             | 4,237               | 4,847              | 4,906             | 4,788     | 4,894     | 5,013     |
| Office and Administrative expenses   | 1,537     | 1,744     | 2,126             | 1,817               | 2,320              | 2,485             | 2,440     | 2.794     | 2.577     |
| Biosolids Recycling                  | 33        | 21        | 25                | 28                  | 28                 | 28                | 29        | 30        | 31        |
| Materials & Supplies                 | 418       | 653       | 488               | 515                 | 674                | 593               | 617       | 636       | 654       |
| Other Expenses                       | (1,103)   | (1,472)   | (7,662            | (6,050)             | (6,322)            | (6,338)           | (6,299)   | (6,456)   | (6, 625)  |
| TOTAL EXPENSES                       | \$5,686   | \$4,758   | \$3,838           | \$3,421             | \$5,292            | \$4,236           | \$4,449   | \$4,794   | \$4,608   |
| CAPITAL PROGRAM                      |           |           |                   |                     |                    |                   |           |           |           |
| Capital Expansion & Construction     | \$1,098   | \$918     | \$2,855           | \$2,465             | \$2,476            | \$873             | \$1,350   | \$500     | \$400     |
| TOTAL CAPITAL PROGRAM                | \$1,098   | \$918     | \$2,855           | \$2,465             | \$2,476            | \$873             | \$1,350   | \$500     | \$400     |
| DEBT SERVICE                         |           |           |                   |                     |                    |                   |           |           |           |
| Financial Expenses                   | \$3       | \$27      | \$21              | \$27                | \$31               | \$32              | \$33      | \$34      | \$36      |
| TOTAL DEBT SERVICE                   | \$4,311   | \$27      | \$21              | \$27                | \$31               | \$32              | \$33      | \$34      | \$36      |
| TRANSFERS IN (OUT)                   |           |           |                   |                     |                    |                   |           |           |           |
| Capital Contribution                 | \$1,098   | \$384     | \$2,487           | \$1,676             | \$1,065            | \$454             | \$637     | \$301     | \$240     |
| Operation support                    | 0         | 0         | 0                 | 0                   | 1,407              | 179               | 437       | 400       | 400       |
| Capital - Connection Fees Allocation | 0         | 527       | 355               | 770                 | 1,378              | 410               | 697       | 195       | 156       |
| One Water                            | 0         | 6         | 13                | 19                  | 32                 | 9                 | 16        | 5         | 4         |
| TOTAL INTERFUND TRANSFERS IN (OUT    | \$1,098   | \$918     | \$855             | \$2,465             | \$3,883            | \$1,052           | \$1,787   | \$900     | \$800     |
| FUND BALANCE                         |           |           |                   |                     |                    |                   |           |           |           |
| Net Income (Loss)                    | (\$6,688) | (\$994)   | (\$2,312)         | \$52                | (\$339)            | (\$442)           | (\$330)   | (\$648)   | (\$401)   |
| Beginning Fund Balance July 01       | 25,028    | 18,340    | 17,345            | 17,345              | 17,397             | 17,058            | 16,616    | 16,286    | 15,638    |
| ENDING FUND BALANCE AT JUNE 30°      | \$18,340  | \$17,345  | \$15,033          | \$17,397            | \$17,058           | \$16,616          | \$16,286  | \$15,638  | \$15,236  |
| RESERVE BALANCE SUMWARY              |           |           |                   |                     |                    |                   |           |           |           |
| Operating Contingency                | \$2,643   | \$2,179   | \$1,719           | \$1,511             | \$2,446            | \$1,918           | \$2,025   | \$2,197   | \$2,104   |
| Self-Insurance Program               | 6,000     | 5,675     | 6,000             |                     | 6,000              | 6,000             | 6,000     | 6,000     | 6,000     |
| Employee Retirement Benefit          | 9,696     | 9,491     | 7,314             | 9,887               | 8,612              | 8,698             | 8,262     | 7,441     | 7,132     |
| ENDING BALANCE AT JUNE 30            | \$18,340  | \$17,345  | \$15,033          |                     | \$17,058           | \$16,616          | \$16,286  | \$15,638  | \$15,236  |
|                                      |           |           |                   |                     |                    |                   |           |           |           |

<sup>\*</sup>Numbers may not total due to rounding

# **Programmatic Overview**

The Regional Wastewater program accounts for the collection, treatment, and disposal of municipal wastewater, as well as the acquisition, expansion, improvement, and upkeep of the regional wastewater system. On average the Agency collects, treats, and disposes of 50 million gallons per day (MGD) of untreated municipal wastewater. The Agency operates five treatment facilities, four of which produce recycled water. The Agency's service area (see Figure 5-4) encompasses a 242-square mile area of the western San Bernardino County of more than 875,000 residents throughout its seven contract member agencies: cities of Chino, Chino Hills, Fontana, Montclair, Ontario, Upland, and Cucamonga Valley Water District in the city of Rancho Cucamonga.

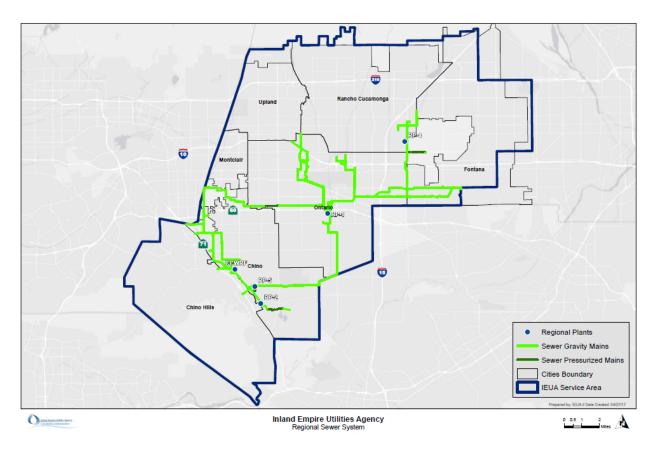


Figure 5-4: Agency Water Recycling Treatment Facilities Service Area Boundaries

The Agency receives significant benefits from the three bi-products generated from its Regional Wastewater program:

- Recycled water local water supply not impacted by drought
- ❖ Biosolids compost a premium soil additive for wholesale and retail distribution in partnership with SDLAC (Sanitation Districts of Los Angeles County)



Renewable energy – biogas used to generate power for the Agency's regional wastewater facilities.

Total raw wastewater flow treated at the Agency's facilities was 48.4 MGD in FY 2015/16 (FY 2016/17 data not available at the time of budget document release). Approximately 61 percent of the Agency's 288.2 miles of pipeline infrastructure is designated for the collection of regional municipal and industrial wastewater.

# **Program Fund Description**

In accordance with the Regional Sewage Service Contract (Regional Contract) established in 1992, the Regional Wastewater Program is comprised of two funds: Regional Wastewater Capital Improvement (Wastewater Capital) and Regional Wastewater Operations and Maintenance (Wastewater Operations). Components of each fund are shown below in Table 5-6.

**Table 5-6: Regional Wastewater Program Funds** 

| Description                              | Wastewater Capital                                                                                                                                                                                                                                                 | Wastewater Operations                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Component Activities                     | Records capital, debt, and administration activities related to the acquisition, construction, expansion, improvement, and financing of the Agency's regional water recycling plants, large sewer interceptors, energy generation, and solids handling facilities. | Accounts for the revenue and operating cost directly related to the collection, treatment, and disposal of domestic sewage treatment service for the contracting agencies, capital replacement, and organic management activities, including labor costs to operate and support the Inland Empire Regional Composting Authority (IERCA) facility. |
| Primary Revenues & Other Funding Sources | New EDU* connection fees, property taxes, debt proceeds, and grant receipts.                                                                                                                                                                                       | Monthly EDU* sewer rate, property taxes, and contract reimbursements.                                                                                                                                                                                                                                                                             |
| Primary Expenses and Other Uses of Funds | Capital project costs, debt service, and program support.                                                                                                                                                                                                          | O&M costs including:<br>employment, chemicals, utilities,<br>materials & supplies, and<br>biosolids recycling.                                                                                                                                                                                                                                    |

<sup>\*</sup>EDU = Equivalent dwelling unit: the estimated volumetric impact of a single residence.

Table 5-7 shows total revenue, total expense, and beginning and ending fund balances for the Regional Wastewater program. Additional detail on the revenues and expenses follow the table.

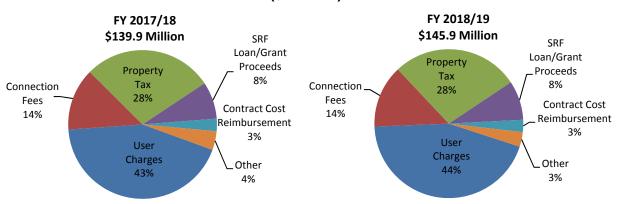
Table 5-7: Consolidated Regional Wastewater Program Fund Summary (\$Millions)

|                                       | 2016/17<br>Projected | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
|---------------------------------------|----------------------|---------|---------|---------|---------|---------|
| Total Revenue & Other Funding Sources | \$130.0              | \$139.9 | \$145.9 | \$253.7 | \$260.4 | \$229.4 |
| Total Expenses & Other Uses of Funds  | (161.8)              | (145.9) | (144.5) | (214.7) | (300.7) | (238.1) |
| Net Increase (Decrease)               | (31.8)               | (6.0)   | 1.4     | 39.0    | (40.3)  | (8.7)   |
| Beginning Fund Balance                | 134.3                | 102.5   | 96.5    | 97.9    | 136.9   | 96.6    |
| Ending Fund Balance                   | \$102.5              | \$96.5  | \$97.9  | \$136.9 | \$96.6  | \$87.9  |

# **Primary Revenues and Other Funding Sources**

The total Regional Wastewater program revenue and funding sources budget is \$139.9 million in FY 2017/18 and \$145.9 million in FY 2018/19. Revenues include user charges, property tax receipts, connection fees, contract cost reimbursement from the Inland Empire Regional Composting Authority (IERCA), interest, and other miscellaneous revenues. Figure 5-5 below shows the percentage share of revenue and other funding sources for the Regional Wastewater program.

Figure 5-5: Regional Wastewater Program Revenues & Other Funding Sources (\$Millions)



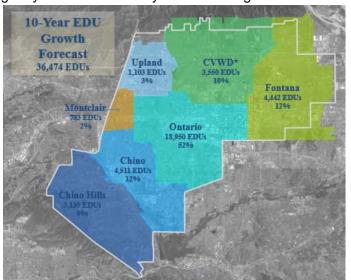
The following sections discuss the primary revenues and other funding sources of the Regional Wastewater program.



# **Connection Fees**

The Agency levies a fee to connect to its regional wastewater system. These connection fees, similar to "development impact fees" levied by cities for new development, are collected by each of the Agency's contracting member agencies, in accordance with the Regional Contract. Each member agency holds these funds in trust in a Capital Capacity Reimbursement Account (CCRA) until requested, or "called", by the Agency. Connection fees support finance capital acquisition, construction, expansion, equipment purchase, and process improvement costs of the Agency's regional wastewater system. Capital calls, member agency payments of connection fees in their respective CCRA accounts, are based on the Agency's planned capital projects over the ensuing nine months, as calculated and reported on a quarterly basis.

The Agency utilizes equivalent dwelling units (EDUs) as a unit for measuring and forecasting the amount of water used by an average household in its service area. As defined in the Regional Contract, an EDU is equivalent to 98,550 gallons per year, or 270 gallons per day. Each year the Agency conducts a survey of member agencies to determine the number of new EDU connections



expected for the next ten years. The forecasts are essential in planning facility and infrastructure expansion and improvements to support anticipated future growth. Recent member agencies' forecasts indicate 36,474 new EDU connections are expected over the next 10 years. Over 70 percent of the growth is predicted to occur in the Agency's southern portion of its service area.

As a regional provider of wastewater and water services, it is IEUA's responsibility to ensure the regional

wastewater and regional water systems' capacity is expanded in a timely and cost-effective manner to support future growth.

While member agency forecasts typically represent the high end of future growth in their respective areas, the Agency has historically applied a more conservative growth factor for budgeting, which is more in line with actual activity. This more conservative approach is illustrated in Figure 5-6, with the Agency's forecast of new connections for the next five years as considerably lower than those projected by the member agencies. Even at the lower projection, steady growth is anticipated over the next five years.

7,000 6,000 5,000 4,000 2,000 1,000 0 2014/15 2015/16 2016/17 2017/18 2018/19 2019/20 2020/21 2021/22 IEUA Forecast Member Agency Forecast

Figure 5-6: Trend of New EDU Connections FY 2014/15 to FY 2021/22

A key assumption is the continued pace of new development in the Agency's service area with 3,000 new EDU wastewater connections projected for each budget year. Based on the five-year rates adopted by the Board in June 2015 for FYs 2015/16 through 2019/20, regional connection fee revenues in the Wastewater Capital fund are projected to increase by approximately 10 percent in the proposed biennial budget over the current year projections. Revenues from wastewater connection fees are estimated to increase by \$1.8 million in FY 2017/18 to \$18.9 million and by just under \$1 million to \$19.9 million in FY 2018/19.

# **Property Taxes**

In FYs 2017/18 and 2018/19, the Agency is anticipated to receive \$46.0 million and \$47.4 million, respectively, of one percent general property tax receipts. Property tax receipts for the Regional Wastewater program are budgeted at \$39.5 million in FY 2017/18 and \$40.4 million in FY 2018/19. A two percent growth is projected for each of the budgeted years.

In FY 2017/18, \$29.9 million, or 65 percent of the Agency's total property tax receipts, are allocated to the Wastewater Capital fund to help support \$27.0 million of capital projects for the acquisition, construction, and improvement of wastewater facilities, and \$12.1 million in debt service costs. The Wastewater Operations fund receives a fixed allocation of \$9.5 million of total property tax receipts, which partially supports capital replacement and rehabilitation (R&R) costs and operation costs not fully recovered by rates. A key priority of the Agency's financial policy is to utilize property tax receipts to support debt service and capital costs.



# **User Charges**

The collection and treatment of municipal wastewater flows is billed in terms of EDUs. On March 18, 2015 following numerous workshops with member agencies and key stakeholders, the IEUA Board adopted five-year volumetric rates for the Regional Wastewater program for FYs 2015/16 through 2019/20. Table 5-8 shows the adopted monthly EDU sewer rates and projected annual EDU units for the five fiscal years of adopted rates:

**Table 5-8: Adopted EDU Volumetric Rates** 

| Rate Description    | 2015/16   | 2016/17   | 2017/18   | 2018/19   | 2019/20   |
|---------------------|-----------|-----------|-----------|-----------|-----------|
| EDU Volumetric Rate | \$15.89   | \$17.14   | \$18.39   | \$19.59   | \$20.00   |
| Effective Date      | 10/1/15   | 7/1/16    | 7/1/17    | 7/1/18    | 7/1/19    |
| EDU Units           | 3,215,268 | 3,281,664 | 3,289,868 | 3,298,092 | 3,306,338 |

Wastewater flow forecasts are conducted annually and are based on three components: (1) historical wastewater flow trends; (2) per dwelling unit wastewater generation factors; and (3) expected future growth numbers provided by contracting agencies. Then projections, coupled with growth forecasts from member agencies, are used to determine future demands on the Agency's facilities and need for modifications to the Regional Water Recycling Plants (RWRP) and Solids Handling facilities.

Rising water costs and increased water use efficiency is expected to lessen the effect of new development in the service area. Continued conservation efforts by the state, new homes built with efficiency in mind, and installation of more efficient appliances in older homes all contribute to the very gradual increase in projected wastewater flows, as shown in Figure 5-7 below.

Figure 5-7: Wastewater Flow Trend FY 2015/16 - FY 2026/27 60 Million Gallons per Day 50 40 30 20 10 0 2015/16 16/17 17/18 19/20 20/21 21/22 22/23 23/24 24/25 25/26 26/27 18/19 ■ RP-1 & RP-4 ■ RP-2, RP-5, & CCWRF

Statistics derived from IEUA FY 2016/17 Ten Year Capital Plan

Based on the recent flow trend, a conservative growth rate of 0.25 percent is assumed for the number of billable EDUs in FYs 2017/18 through 2021/22.

# **Debt Proceeds**

The Regional Wastewater program's expansion and improvements are traditionally funded by a combination of system revenues (pay-go basis), debt, grants and low interest state loans. The capital requirements projected for the wastewater program in the next five years will require new borrowing. State Revolving Fund (SRF) loans are the lowest costing financing option, and are used whenever possible to finance capital construction. Currently the Agency has SRF loans for two capital projects in the Regional Wastewater program – the Water Quality Laboratory currently under construction, and the Regional Water Recycling Plant No. 1 (RP-1) Dewatering Facility completed in FY 2014/15. In FY 2017/18 proceeds from state loans are projected to be \$7.9 million and \$8.6 million in FY 2018/19 for the Water Quality Laboratory. Repayment of SRF loan begins one year after the completion of construction. Water Quality Laboratory Repayment is projected to begin in FY 2019/20. More details on the financing terms and debt service are provided in the Debt Management section of the budget.

# **Inland Empire Regional Composting Authority (IERCA)**

IERCA is a Joint Powers Authority (JPA) formed between IEUA and Sanitation Districts of Los Angeles County (SDLAC) as a 50/50 partnership with a shared goal to develop a sustainable biosolids management program. IERCA was established in 2002 and operates the Inland Empire Regional Composting Facility (IERCF), the nation's largest indoor biosolids composting facility. The IERCF, located in the city of Rancho Cucamonga, is currently operating at design capacity, receiving nearly 550 wet tons per day of biosolids and recycled waste additive products. The composting facility produces over 220,000 cubic yards of high-quality wood based compost each year for local landscaping and horticultural use, which is sold on a wholesale basis.

In FY 2009/10, a tipping fee was implemented to support the operations and maintenance costs of the IERCF in lieu of equally shared partner contributions. The FY 2017/18 tipping fee is \$56 per wet ton, an increase of \$1 per ton from the FY 2016/17 rate. Each partner's funding contribution is determined by the quantity of wet tons shipped to the IERCF for processing. Projected tonnage is 145,000 each year for FYs 2017/18 and 2018/19. All of the Agency's biosolids are transported to the IERCF facility for processing. These costs are recorded as part of biosolids recycling expense in the Wastewater Operations fund.

# **Expenses and Other Uses of Funds**

The total Regional Wastewater program expenditures budget is \$145.9 million in FY 2017/18 and \$144.5 million in FY 2018/19. Expenses include operating expense, capital costs, debt service, and inter-fund transfers to support debt service costs in the Recharge Water and Recycled Water



funds, capital expenditures for the Administrative Services fund, and expansion projects (funded by connection fees) in the Administrative Services and Non-Reclaimable Wastewater funds. Total expenses and other uses of funds are summarized in Table 5-9. Operating costs are explained in more detail in the following sections.

Table 5-9: FYs 2017/18 and 2018/19 Regional Wastewater Program Expenses and Other Uses of Funds (\$Millions)

| Uses of Funds                     | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                                                                          |
|-----------------------------------|---------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operating Expenses                | \$71.4  | \$73.9  | Includes labor, utilities, operating fees, chemicals, materials and supplies, Operation & Maintenance related project expense, and other administrative costs to support the Regional Wastewater program |
| Debt Service Costs                | 12.5    | 12.5    | Includes principal & interest for bonds, SRF loans and other notes payable                                                                                                                               |
| Capital Improvement<br>Plan (CIP) | 51.0    | 50.8    | Includes capital project expense and investment in the IERCA. See Table 5-10 for summary of major capital projects                                                                                       |
| Inter-Fund Transfers              | 11.0    | 7.3     | Includes: capital, debt service, and capital connection fee support to Agency's other funds                                                                                                              |
| Total                             | \$145.9 | \$144.5 |                                                                                                                                                                                                          |

# **Operating Expenses**

# **Employment Expenses**

As the Agency's core program, approximately 75 percent, or \$34.2 million, of the \$45.5 million FY 2017/18 employment costs (net of \$6 million labor costs allocated to support the Agency's capital program) are allocated to the Regional Wastewater program. The labor budget in the Regional Wastewater program increases from \$32.6 million in FY 2016/17 to \$34.2 million in FY 2017/18 and \$34.8 million in FY 2018/19. Increasing employment costs are attributed to higher pension costs due to increasing employer contribution rates and a reduction in the vacancy factor to support a "ramp up" of succession planning. There is no change in the total number of 290 authorized full-time equivalent (FTE) positions.

Included in the Wastewater Operations fund employment expenses are the 25 FTEs assigned to the IERCF. Employment costs for operating the IERCA facility of approximately \$3.8 million in FY 2017/18 and \$3.9 million in FY 2018/19 are fully reimbursed to the Agency.

# **Utilities**

Utilities represent the highest operating cost to the Regional Wastewater program after employment expenses. A total of \$6.7 million is budgeted for utilities in FY 2017/18, and \$6.9 million is budgeted for FY 2018/19. Utility expense includes the purchase of electricity from Southern California Edison (or the grid), use of natural gas, and the purchase of renewable energy generated on site from solar, and wind. In FY 2017/18, blended rates for electricity and natural gas are budgeted at \$0.125 per kilowatt hour (kWh) and \$0.80 per therm, respectively.

The Agency is committed to the efficient use of utilities, as outlined in the Agency's Energy Management Plan (Plan), developed in 2015. The Plan includes the Agency's goal of achieving peak power independence by 2020. In addition, the Agency is committed to procuring 100 percent of its electricity needs from carbon neutral sources by the year 2030, as outlined in the Plan.

# **Chemicals**

The budget for chemical costs is developed by taking into account the current operating conditions and current unit costs (wastewater influent flow, chemical dose, compliance, contract price, and terms), as well forecasted flows, new project startups, and market trends.

Chemical costs represent approximately three percent, or \$4.4 million, of total operating costs in the Regional Wastewater program for FY 2017/18. The FY 2017/18 budget is three percent higher than the FY 2016/17 projected total of \$4.3 million thigh prices. Forecasts also assume an average of 3 percent increase per year. In FY 2018/19 chemical costs are budgeted at \$4.5 million.

Chemicals are essential in meeting regulatory requirements, treatment process performance goals, and sustainment of high quality recycled water that meets Title 22 requirements. The major chemicals used for wastewater treatment are:

- Polymer: (41 percent of budget) may be added to the primary clarifier to enhance solids settling and to the sludge to enhance the thickening and dewatering process.
- Sodium Hypochlorite: (33 percent of budget) used primarily for disinfection; also used for odor control, in primary, secondary treatment, and solids thickening to improve the process of performance.
- Ferric chloride: (14 percent of budget) used to optimize treatment performance and meet compliance with South Coast Air Quality Management District (SCAQMD).



# **Biosolids Recycling**

The cost of biosolids recycling is budgeted at \$4.3 million in FY 2017/18 and \$4.4 million in FY 2018/19. The biosolids budget includes costs for hauling and disposal of biosolids and non-biological materials. The IERCA composter processes 100 percent of the Agency's biosolids generated from all of its water recycling facilities. The processing rate of \$56 per ton was established by the IERCA effective July 1, 2017. Despite reduced wastewater flows due to the effect of water use efficiency efforts, the amount of organic matter and suspended solid materials has remained stagnant. However, a notable change has been the higher strength characteristic in the solid content which has a direct impact on the treatment process and related costs. While lower water consumption reduces the "liquid" in wastewater flows, it does not impact the "solids" content, an issue that will be addressed by the RP-1 Mixed Liquor Return Pumps project planned for execution in FY 2017/18 as part of the Wastewater Capital fund.

# **Capital Improvement Plan**

Expansion, rehabilitation, replacement, and improvement of the Agency's facilities are key components of the Regional Wastewater program capital improvement plan. In FY 2017/18, the Regional Wastewater capital budget is \$51.0 million and \$50.8 million in FY 2018/19. The Wastewater Capital fund projects focus on expansion and process improvements for the regional wastewater system to meet anticipated growth and increased service demands projected for the region. The Wastewater Operations fund projects primarily focus on maintenance, rehabilitation, and replacement of aging equipment and facilities.

Capital projects in the Regional Wastewater program accounts for \$604 million of the Agency's FY 2018 – 2027 Ten Year Capital Improvement Plan (TYCIP) of \$833 million. Approximately \$493 million of the Regional Wastewater Program capital project spending is scheduled within the first five fiscal years (2018-2022). Such high capital and R&R expenditures in the Regional Wastewater program are necessary to account for projects that were deferred during the most recent economic downtown. The major wastewater capital projects are listed in Table 5-10.

Table 5-10: Major Regional Wastewater Program Projects (\$Millions)

| Project Title                                     | 2017/18 | 2018/19 | FY<br>2019/20<br>to FY<br>2021/22 | TYCIP<br>Total |
|---------------------------------------------------|---------|---------|-----------------------------------|----------------|
| RP-5 Liquid and Solids Treatment Expansion        | \$4.9   | \$6.8   | \$320.3                           | \$338.3        |
| RP-1 Liquid and Solids Treatment Expansion        | 4.0     | 0.0     | 0.0                               | 54.8           |
| RP-5 Regional Wastewater Asset Management Project | 0.0     | 0.0     | 12.0                              | 42.0           |
| CCWRF* Asset Management Improvements              | 2.8     | 1.7     | 22.0                              | 26.6           |
| RP-1 Solids Thickening Expansion                  | 0.3     | 1.1     | 8.0                               | 20.0           |
| RP-4 Process Improvements                         | 3.1     | 6.3     | 7.9                               | 17.3           |
| Water Quality Laboratory                          | 11.3    | 4.0     | 0.0                               | 15.3           |
| SCADA** Enterprise System                         | 1.7     | 2.6     | 5.7                               | 10.0           |
| RP-4 Primary Clarifier Rehabilitation             | 0.8     | 2.8     | 2.9                               | 6.5            |
| RP-1 Headworks Primary and Secondary Upgrade      | 5.3     | 0.6     | 0.0                               | 5.9            |

<sup>\*</sup>CCWRF- Carbon Canyon Water Recycling Facility

More information on the Agency's capital program is available in the Capital section.

# **Debt Service**

The Regional Wastewater program's FY 2017/18 and FY 2018/19 debt service payments are \$12.5 million per year. Debt service includes financial expense, principal, and interest for three outstanding bond issues, one SRF loan, and two notes payable. Details for the Agency's outstanding debt can be found in the Debt Management section.

Figure 5-8 below represents historical and projected debt service expense through FY 2021/22. In FY 2014/15, in accordance with the Agency's Business Goal of Fiscal Responsibility, debt service increased due to the full refunding of the remaining 2005A outstanding bonds. In January 2017 (FY 2016/17), \$50 million of available cash reserves were used to pay down a portion of the 2008A bonds. The remaining bonds were refinanced with the issuance of the 2017A bonds. This was executed in commitment to cost containment with the goal to reduce debt service costs through the early repayment or refunding of high interest debt in order to realize available present value savings of \$36.8 million. Going forward, debt service continues to escalate as the Regional Wastewater's SRF loan for the Water Quality Laboratory debt service payments begin in FY

<sup>\*\*</sup>SCADA - Supervisory Control and Data Acquisition



2019/20 and new debt will be issued to fund major Regional Wastewater expansion projects included in the TYCIP.

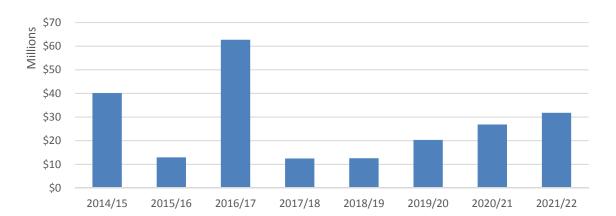


Figure 5-8: Historical and Projected Annual Debt Service Expense

# **Inter-fund Loans**

Inter-fund loans are used as needed to support capital expenditures, debt service costs, or operating expense not fully supported by rates or fund reserves. They are recorded as loans to be repaid and subject to interest. Inter-fund loan activities are reported as part of other funding sources by the receiving fund and other uses of funds by the lending fund.

The Wastewater Capital fund currently has two outstanding inter-fund loans totaling \$13.5 million due from the Recycled Water fund: \$3.0 million from FY 2007/08, and \$10.5 from FY 2014/15. Repayment of the outstanding inter-fund loans is scheduled over a three year period starting in FY 2022/23 with the final payment planned in FY 2024/25. A summary of inter-fund loans and repayment schedules is provided in the Revenue and Debt Management sections.

# **Regional Wastewater Program Fund Balance**

The Regional Wastewater program projects an ending fund balance of \$96.5 million in FY 2017/18 and \$97.9 million in FY 2018/19. The estimated increase in FY 2019/20, as shown in Figure 5-9, is due to anticipated debt proceeds needed to support construction of the RP-5 Liquids and Solids Treatment Expansion projects. Spending of the bond proceeds accounts for the projected decrease in FYs 2020/21 and 2021/22.

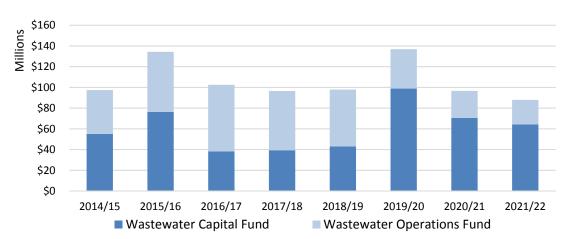


Figure 5-9: Trend of Regional Wastewater Program Fund Balance

# FY 2019/20 - FY 2021/22 Forecast

Over the next three fiscal years, the Regional Wastewater program's key areas of focus will be completing the RP-5 Expansion projects' design and award of related construction contracts, securing funding for the expansion, and execution of the R&R projects for appropriate upkeep of Agency facilities and infrastructure. Program rates and fees will be evaluated and updated in FY 2019/20, the final year of the five year adopted rates. Achieving these objectives will ensure the Agency can continue to support the region's economic development by providing essential services in a regionally planned and cost-effective manner.



# INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/18 and 2018/19 BIENNIAL BUDGET REGIONAL WASTEWATER CAPITAL IMPROVEMENT FUND - SOURCES AND USES OF FUNDS (In Thousands)

|                                                                                            | 2014/15                                          | 2015/2016                 | 2016/2017               | 2017/18                 | 2018/19                 | 2019/20                 | 2020/21                 | 2021/22                   |
|--------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------------------|
|                                                                                            |                                                  |                           | PROJECTED               |                         | ADOPTED                 |                         |                         |                           |
|                                                                                            | ACTUAL                                           | ACTUAL                    | ACTUAL                  | BUDGET                  | BUDGET                  |                         | FORECAST                |                           |
| REVENUES                                                                                   |                                                  |                           |                         |                         |                         |                         |                         |                           |
| Interest Revenue                                                                           | \$94                                             | \$135                     | \$187                   | \$226                   | \$357                   | \$547                   | \$547                   | \$364                     |
| TOTAL REVENUES                                                                             | \$105                                            | \$135                     | \$187                   | \$226                   | \$357                   | \$547                   | \$547                   | \$364                     |
| OTHER FINANCING SOURCES                                                                    |                                                  |                           |                         |                         |                         |                         |                         |                           |
| Property Tax - Debt and Capital                                                            | \$26,414                                         | \$27,659                  | \$29,058                | \$29,930                | \$30,828                | \$31,444                | \$32,073                | \$32,715                  |
| Regional System Connection Fees                                                            | 15,074                                           | 24,910                    | 17,136                  | 18,927                  | 19,872                  | 18,779                  | 20,658                  | 20,337                    |
| Debt Proceeds                                                                              | 0                                                | 0                         | 0                       | 0                       | 0                       | 100,000                 | 100,000                 | 75,000                    |
| Other Revenues                                                                             | 0                                                | 10                        | 1                       | 1                       | 1                       | 1                       | 1                       | 1                         |
| TOTAL OTHER FINANCING SOURCES                                                              | \$41,538                                         | \$52,579                  | \$46,195                | \$48,858                | \$50,701                | \$150,224               | \$152,732               | \$128,053                 |
| EXPENSES                                                                                   |                                                  |                           |                         |                         |                         |                         |                         |                           |
| Employment Expenses                                                                        | \$3,230                                          | \$4,248                   | \$3,995                 | \$4,157                 | \$4,155                 | \$4,243                 | \$4,478                 | \$4,682                   |
| Contract Work/Special Projects                                                             | 1,007                                            | 1,253                     | 795                     | 900                     | 800                     | 300                     | 800                     | 300                       |
| Operating Fees                                                                             | 233                                              | 240                       | 242                     | 246                     | 254                     | 261                     | 269                     | 277                       |
| Professional Fees and Services                                                             | 312                                              | 234                       | 329                     | 364                     | 365                     | 372                     | 377                     | 382                       |
| Other Expenses TOTAL EXPENSES                                                              | 1,457<br><b>\$6,240</b>                          | 509<br><b>\$6,484</b>     | 1,899<br><b>\$7,260</b> | 1,591<br><b>\$7,258</b> | 1,596<br><b>\$7,170</b> | 1,588<br><b>\$6,765</b> | 1,627<br><b>\$7,551</b> | 1,668<br><b>\$7,310</b>   |
| TOTAL EXI LIGES                                                                            | \$0,240                                          | φ0,404                    | \$1,200                 | φ1,230                  | φ1,110                  | φ0,703                  | φ1,551                  | φ1,510                    |
| CAPITAL PROGRAM                                                                            |                                                  |                           |                         |                         |                         |                         |                         |                           |
| IERCA investment                                                                           | \$0                                              | \$0                       | \$0                     | \$500                   | \$500                   | \$500                   | \$500                   | \$0                       |
| Work In Progress                                                                           | 4,318                                            | 6,057                     | 10,737                  | 26,450                  | 25,793                  | 81,875                  | 166,955                 | 107,500                   |
| TOTAL CAPITAL PROGRAM                                                                      | \$4,318                                          | \$6,057                   | \$10,737                | \$26,950                | \$26,293                | \$82,375                | \$167,455               | \$107,500                 |
| DEBT SERVICE                                                                               |                                                  |                           |                         |                         |                         |                         |                         |                           |
| Financial Expenses                                                                         | \$207                                            | (\$203)                   | \$140                   | \$175                   | \$174                   | \$280                   | \$175                   | \$173                     |
| Interest                                                                                   | 6,204                                            | 5,882                     | 5,064                   | 3,140                   | 3,114                   | 7,792                   | 12,581                  | 15,793                    |
| Principal                                                                                  | 23,083                                           | 7,074                     | 57,274                  | 8,791                   | 8,922                   | 10,875                  | 12,716                  | 14,450                    |
| Short Term Inter-Fund Loan TOTAL DEBT SERVICE                                              | 10,500<br><b>\$39,994</b>                        | \$12,753                  | \$ <b>62,479</b>        | \$12,105                | 0<br><b>\$12,211</b>    | \$1 <b>8,947</b>        | \$25,472                | \$30,415                  |
| TOTAL DEBT SERVICE                                                                         | φ39,994                                          | \$12,733                  | Ψ02,413                 | \$12,103                | Ψ1Z,Z11                 | \$10,54 <i>1</i>        | \$25,47Z                | φ30,413                   |
| TRANSFERS IN (OUT)                                                                         |                                                  |                           |                         |                         |                         |                         |                         |                           |
| Capital Contribution                                                                       |                                                  |                           |                         |                         |                         |                         |                         |                           |
| RO to RC -RP-5 Solids Treatment                                                            | \$0                                              | \$0                       | \$0                     | \$1,350                 | \$1,715                 | \$3,472                 | \$3,472                 | \$3,472                   |
| RO to RC -CCWRF Asset Management Improvement RO to RC -RP-5 Expansion Maintenance Building | 0                                                | 0                         | 195<br>0                | 2,700<br>0              | 1,020<br>0              | 7,700<br>5,000          | 10,800<br>5,000         | 1,000<br>5,000            |
| RC to GG - Agency-wide Projects                                                            | (1,023)                                          | (358)                     | (1,562)                 | (993)                   | (423)                   | (594)                   | (280)                   | (224)                     |
| RC to RO - Water Quality Laboratory                                                        | (1,023)                                          | (11)                      | (1,302)                 | (103)                   | (92)                    | 0                       | 0                       | 0                         |
| RO to RC - RP-5 Expansion Debt Funding                                                     | 0                                                | 0                         | 0                       | 0                       | 0                       | 1,736                   | 3,472                   | 4,774                     |
| RC to RW - 2008B Bond Debt                                                                 | (350)                                            | (382)                     | (402)                   | (515)                   | (583)                   | (592)                   | (644)                   | (641)                     |
| RC to RO - Water Quality Lab SRF Loan                                                      | (330)                                            | 0                         | (402)                   | (515)                   | (303)                   | (253)                   | (253)                   | (253)                     |
| RC to WC - 2017A Bond Debt                                                                 | 0                                                | (1,390)                   | (1,103)                 | (2,399)                 | (2,400)                 | (2,400)                 | (2,400)                 | (2,399)                   |
| Capital - Connection Fee Allocation to GG                                                  | 0                                                | (527)                     | (770)                   | (1,378)                 | (410)                   | (697)                   | (195)                   | (156)                     |
| Capital - Connection Fee Allocation to RO                                                  | 0                                                | (3,545)                   | 0                       | (1,575)                 | 0                       | 0                       | 0                       | 0                         |
| Capital - Connection Fee Allocation to NC                                                  | 0                                                | (123)                     | (246)                   | (293)                   | (456)                   | (245)                   | (72)                    | (72)                      |
| TOTAL INTERFUND TRANSFERS IN (OUT)                                                         | (\$1,373)                                        | (\$6,335)                 | (\$3,990)               | (\$1,631)               | (\$1,630)               | \$13,127                | \$18,900                | \$10,501                  |
| , ,                                                                                        |                                                  | , , , ,                   | , , , , ,               | , ,                     | , · · ,                 |                         |                         |                           |
| FUND BALANCE                                                                               |                                                  |                           | (****                   |                         | <b>.</b>                |                         | (****                   | (******                   |
| Net Income (Loss) Beginning Fund Balance July 01                                           | (\$10,282)                                       | . ,                       | (\$38,085)<br>76,257    | \$1,140<br>38,172       | \$3,754<br>39,312       | \$55,810<br>43,066      | (\$28,298)<br>98,877    | (\$6,306)                 |
| ENDING FUND BALANCE AT JUNE 30*                                                            | 65,455<br><b>\$55,173</b>                        | 55,173<br><b>\$76,257</b> | \$38,172                | \$39,312                | \$43,066                | \$98,877                | \$70,578                | 70,578<br><b>\$64,272</b> |
|                                                                                            | <del>+++++++++++++++++++++++++++++++++++++</del> | 7. 3,201                  | <del>+30,112</del>      | \$30,01Z                | Ţ.0,000                 | 400,017                 | Ţ. J,U. J               | ++ ',=: £                 |
| RESERVE BALANCE SUMMARY                                                                    |                                                  |                           |                         |                         |                         |                         |                         |                           |
| Capital Construction                                                                       | \$31                                             | \$240                     | \$0                     | \$1,894                 | \$2,514                 | \$39,494                | \$1,542                 | \$1,895                   |
| CCRA Capital Construction                                                                  | 41,023                                           | 55,201                    | 18,337                  | 11,514                  | 14,386                  | 33,165                  | 42,823                  | 36,160                    |
| Debt Service & Redemption                                                                  | 14,119                                           | 15,615                    | 19,835                  | 25,904                  | 26,166                  | 26,218                  | 26,213                  | 26,217                    |
| Sinking Fund                                                                               | 0                                                | 5,200                     | 0                       | 0                       | 0                       | 0                       | 0                       | 0                         |
| ENDING BALANCE AT JUNE 30                                                                  | \$55,173                                         | \$76,257                  | \$38,172                | \$39,312                | \$43,066                | \$98,877                | \$70,578                | \$64,272                  |
| *Numbers may not total due to rounding                                                     |                                                  |                           |                         |                         |                         |                         |                         |                           |

# INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/18 AND 2018/19 BIENNIAL BUDGET REGIONAL WASTEWATER OPERATIONS & MAINTENANCE FUND - SOURCES AND USES OF FUNDS (In Thousands)

|                                                     | 2014/2015              | 2015/16                | 2016/17                | 2017/2018              | 2018/2019              | 2019/2020              | 2020/2021              | 2021/2022              |
|-----------------------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| -                                                   |                        | 20.07.0                | PROJECTED              | ADOPTED                | ADOPTED                | 2010/2020              |                        |                        |
|                                                     | ACTUAL                 | ACTUAL                 | ACTUAL                 | BUDGET                 | BUDGET                 |                        | FORECAST               | •                      |
| REVENUES                                            | <b>040 005</b>         | £40.050                | <b>PEC 204</b>         | <b>#</b> 00.004        | C4 740                 | <b>PCC 000</b>         | <b>CO</b> 400          | Ф <b>7</b> 0.050       |
| User Charges Cost Reimbursement JPA                 | \$46,965<br>3,423      | \$49,958               | \$56,381<br>3,750      | \$60,634<br>3,825      | \$64,743<br>3,902      | \$66,260<br>3,980      | \$68,422<br>4,059      | \$70,653<br>4,140      |
| Contract Cost Reimbursement                         | 123                    | 3,403<br>79            | 3,750                  | 93                     | 93                     | 93                     | 4,059                  | 4, 140                 |
| Interest Revenue                                    | 195                    | 284                    | 305                    | 454                    | 557                    | 462                    | 319                    | 247                    |
| TOTAL REVENUES                                      | \$50,706               | \$53,724               | \$60,529               | \$65,006               | \$69,294               | \$70,794               | \$72,893               | \$75,133               |
| TOTAL REVENUES                                      | φ30,700                | ψJJ,724                | φ00,329                | φυ <b>3,000</b>        | φ03,234                | \$10,134               | \$12,033               | φr3,133                |
| OTHER FINANCING SOURCES                             |                        |                        |                        |                        |                        |                        |                        |                        |
| Property Tax Revenues - Debt/Capital/Reserves       | \$9,140                | \$9,573                | \$9,549                | \$9,549                | \$9,549                | \$9,549                | \$9,549                | \$9,549                |
| State Loans                                         | 0                      | 1,480                  | 1,779                  | 7,901                  | 8,598                  | 2,606                  | 0                      | 0                      |
| Grants                                              | 332                    | 445                    | 10,128                 | 3,389                  | 3,830                  | 1,037                  | 900                    | 958                    |
| Other Revenues TOTAL OTHER FINANCING SOURCES        | 763<br><b>\$10,235</b> | 972<br><b>\$12,470</b> | 757<br><b>\$22,212</b> | 776<br><b>\$21,614</b> | 795<br><b>\$22,772</b> | 816<br><b>\$14,007</b> | 836<br><b>\$11,285</b> | 858<br><b>\$11,365</b> |
| TOTAL OTHER FINANCING SOURCES                       | \$10,233               | \$12,470               | <b>Φ</b> ΖΖ,Ζ1Ζ        | <b>Φ21,014</b>         | <b>\$22,112</b>        | \$14,007               | <b>Φ11,20</b> 3        | \$11,303               |
| EXPENSES                                            |                        |                        |                        |                        |                        |                        |                        |                        |
| Employment Expenses                                 | \$24,338               | \$25,644               | \$28,590               | \$30,052               | \$30,601               | \$31,359               | \$32,026               | \$33,531               |
| Contract Work/Special Projects                      | 1,053                  | 3,595                  | 10,500                 | 5,971                  | 8,265                  | 2,447                  | 1,850                  | 1,600                  |
| Utilities                                           | 6,398                  | 5,828                  | 6,761                  | 6,671                  | 6,872                  | 7,078                  | 7,290                  | 7,509                  |
| Operating Fees                                      | 1,819                  | 1,807                  | 1,848                  | 2,018                  | 2,073                  | 2,133                  | 2,199                  | 2,260                  |
| Chemicals                                           | 4,092                  | 3,895                  | 4,277                  | 4,419                  | 4,547                  | 4,684                  | 4,824                  | 4,969                  |
| Professional Fees and Services                      | 2,979                  | 1,969                  | 2,612                  | 4,089                  | 3,358                  | 3,438                  | 3,523                  | 3,622                  |
| Office and Administrative expenses                  | 20                     | 7                      | 1                      | 4 207                  | 4 400                  | 4 540                  | 5                      | 5                      |
| Biosolids Recycling                                 | 3,755                  | 3,777                  | 4,433                  | 4,307                  | 4,408                  | 4,540                  | 4,676                  | 4,816                  |
| Materials & Supplies Other Expenses                 | 1,621<br>741           | 1,927<br>951           | 2,080<br>2,634         | 2,161<br>4,410         | 2,200<br>4,427         | 2,266<br>4,407         | 2,333<br>4,514         | 2,404<br>4,628         |
| TOTAL EXPENSES                                      | \$46,815               | \$49,401               | \$63,736               | \$64,103               | \$66,755               | \$62,356               | \$63,241               | \$65,343               |
| -                                                   | ψ-10,010               | Ψ-10,-101              | ψου, ι σο              | <b>404,100</b>         | ψ00,100                | ψ02,000                | ψ00, <u>Σ</u> +1       | ψου,υ-ιυ               |
| CAPITAL PROGRAM                                     |                        |                        |                        |                        |                        |                        |                        |                        |
| Capital Construction & Expansion (WIP)              | \$9,336                | \$7,814                | \$13,000               | \$24,063               | \$24,506               | \$19,662               | \$8,500                | \$7,718                |
| TOTAL CAPITAL PROGRAM                               | \$9,336                | \$7,814                | \$13,000               | \$24,063               | \$24,506               | \$19,662               | \$8,500                | \$7,718                |
| DEBT SERVICE                                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Financial Expenses                                  | \$0                    | \$0                    | \$1                    | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    |
| Interest                                            | 159                    | 162                    | 206                    | 179                    | 175                    | 638                    | 619                    | 599                    |
| Principal                                           | 0                      | 0                      | 0                      | 172                    | 177                    | 726                    | 744                    | 765                    |
| Short Term Inter-Fund Loan                          | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      |
| TOTAL DEBT SERVICE                                  | \$159                  | \$163                  | \$207                  | \$352                  | \$352                  | \$1,364                | \$1,364                | \$1,364                |
|                                                     |                        |                        |                        |                        |                        |                        |                        |                        |
| TRANSFERS IN (OUT) Capital Contribution             |                        |                        |                        |                        |                        |                        |                        |                        |
| WC to RO - SCADA Enterprise SRF Loan                | \$1,274                | \$3,430                | \$598                  | \$0                    | \$0                    | \$0                    | \$0                    | \$0                    |
| RC to RO - New Water Quality Laboratory SRF Loan    | Ψ1,274                 | ψ3,430<br>11           | 103                    | 103                    | 92                     | 0                      | 0                      | 0                      |
| RO to RC - CCWRF Asset Management and Improvement   | 0                      | 0                      | (195)                  | (2,700)                | (1,020)                |                        | -                      | (1,000)                |
| RO to RC - RP-1 Maintenance Facility Cost Share     | 0                      | 0                      | 0                      | (=,::0)                | 0                      | (5,000)                |                        | (5,000)                |
| RO to RC - RP-5 Solids Handling Facility Cost Share | 0                      | 0                      | 0                      | (1,350)                | (1,715)                | (3,472)                |                        | (3,472)                |
| RC to RO - New Water Quality Laboratory SRF Loan    | 0                      | 0                      | 0                      | 0                      | 0                      | 253                    | 253                    | 253                    |
| RO to WC - SCADA Enterprise SRF Loan                | 0                      | 0                      | 0                      | 0                      | 0                      | (149)                  | (149)                  | (149)                  |
| RO to RC - RP-5 Solids Handling Facility SRF Loan   | 0                      | 0                      | 0                      | 0                      | 0                      | (1,736)                | (3,472)                | (4,774)                |
| Operation support to GG for Non-Capital Projects    | 0                      | 0                      | 0                      | (1,311)                | (167)                  | (407)                  | (373)                  | (373)                  |
| Capital - Connection Fees Allocation                | 0                      | 3,545                  | 0                      | 0                      | 0                      | 0                      | 0                      | 0                      |
| TOTAL INTERFUND TRANSFERS IN (OUT)                  | \$1,274                | \$6,985                | \$506                  | (\$5,259)              | (\$2,810)              | (\$18,211)             | (\$23,013)             | (\$14,515)             |
| FUND BALANCE                                        |                        |                        |                        |                        |                        |                        |                        |                        |
| Net Income (Loss)                                   | \$5,905                | \$15,801               | \$6,304                | (\$7,157)              | (\$2,357)              | (\$16,792)             | (\$11,939)             | (\$2,442)              |
| Beginning Fund Balance July 01                      | 36,306                 | 42,211                 | 58,012                 | 64,316                 | 57,159                 | 54,803                 | 38,011                 | 26,071                 |
| ENDING FUND BALANCE JUNE 30*                        | \$42,211               | \$58,012               | \$64,316               | \$57,159               | \$54,803               | \$38,011               | \$26,071               | \$23,629               |
| DECEDVE DAL ANCE CLIMMARY                           |                        |                        |                        |                        |                        |                        |                        |                        |
| RESERVE BALANCE SUMMARY Operating Contingles        | \$15,605               | \$14,969               | \$19,995               | \$20,093               | \$20,951               | \$19,459               | \$19,727               | \$20,401               |
| Operating Contingles  Rehabilitation/Replacement    | 26,390                 | 42,827                 | 19,527                 | 22,895                 | 22,895                 | 17,383                 | 5,175                  | 2,059                  |
| Debt Service                                        | 20,390                 | 216                    | 1,051                  | 1,169                  | 1,169                  | 1,169                  | 1,169                  | 1,169                  |
| Sinking Fund                                        | 0                      | 0                      | 23,742                 | 13,003                 | 9,788                  | 0                      | 0                      | 0                      |
| ENDING BALANCE AT JUNE 30                           | \$42,211               | \$58,012               | \$64,316               | \$57,159               | \$54,803               | \$38,011               | \$26,071               | \$23,629               |
| ENDING BALANCE AT JUNE 30                           | क-र-,रा।               | φυ0,U1Z                | φ04,310                | φ31,139                | φ34,003                | φ30,011                | φ20,011                | φ23,023                |

\* Numbers may not total due to rounding

# NON-RECLAIMABLE WASTEWATER PROGRAM

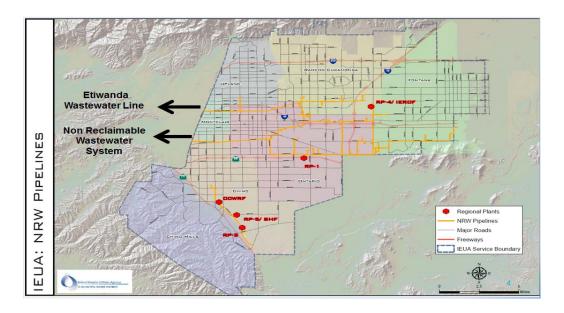
# **Programmatic Overview**

The Non-Reclaimable Wastewater System (NRWS) provides a collections system which includes pipelines and a pump station to export the high-salinity industrial wastewater generated within the Agency's service area for treatment and eventual discharge to the Pacific Ocean. The wastewater discharged to the NRWS is primarily comprised of industrial and groundwater treatment brines.

The NRWS is physically separated from the Agency's Regional Wastewater System, ensuring further compliance with the California Regional Water Quality Control Board and state regulations related to environmental criteria, and improving the quality of recycled water for local use. Maximizing the use of the NRW system helps ensure that the Agency complies with the final effluent total dissolved solids (TDS) limits which are required under the National Pollutant Discharge Elimination System (NPDES) permits.

The NRWS operated by the Agency is comprised of three independent collection systems, the North NRWS (NRWS), the Etiwanda Wastewater Line (EWL), and the Inland Empire Brine Line (IEBL), also known as the South NRWS.

The IEBL is also an independent collections system that serves the southern portion of the Agency's service area. The highest and best use of the brine line is the removal of salts from the watershed to keep them from degrading water quality within the watershed, thereby allowing better use of groundwater resources and expanding the ability to reclaim water. The long-term goal of achieving salt balance within the region depends on the ability to remove salts from the watershed via the brine line.





The North and South Systems serve different patrons:

- The North NRWS serves approximately 39 industries and municipalities for brine groundwater treatment facilities. The North NRWS also collects wastewater from the Agency's Regional Water Recycling Plant No. 1 (RP-1) belt press filtrate and centrate. The wastewater results from the dewatering of biosolids generated within the facility and from residential areas without sewer service located in the Agency's service area. The North NRWS conveys the non-reclaimable wastewater to the Sanitation District of Los Angeles County (SDLAC) treatment facility in Carson, where it is treated and discharged to the ocean. The North NRWS also has an independent and small system known as the Etiwanda Wastewater Line (EWL) exclusively utilized for groundwater treatment plants operated by the City of Ontario and City of Chino-Monte Vista Water District and governed under a separate agreement with SDLAC.
- The South NRWS serves approximately 15 industries, wastewater hauling truckers, and the Chino Basin Desalter Authority, and conveys wastewater to the IEBL, which is owned by the Santa Ana Watershed Project Authority (SAWPA), and the Orange County Sanitation District (OCSD) facility in Fountain Valley for treatment and ocean discharge.

The Agency and SDLAC entered into an agreement dating back to 1966 under which SDLAC agreed to accept the Agency's industrial wastewater flows from the North NRWS. This agreement that was set to expire in May 2018 was replaced by the new NRWS Wastewater Disposal Agreement between the Agency and SDLAC effective July 1, 2014. Under the new Agreement, the pass-through rates from SDLAC are more stable and predictable, making it easier for users of the NRWS to effectively plan for their annual budgets. The ability to acquire wastewater discharge rights as capacity units and connect to the system are more attractive to new industries as they now have the option to acquire or lease discharge rights rather than make a mandatory acquisition as required under the prior agreement. The key terms of the new agreement included the following:

- 30-year term with up to four additional five year extensions for a total of up to 50 years
- 15,000 initial Baseline Capacity Units for allocation amongst current customers
- Adjustment of Baseline Capacity Units allocation through June 30, 2018
- Additional Capacity available for purchase or lease
- Issuance of Wastewater Discharge Permit to the Agency from SDLAC
- Payment of Repair, Relocation, Reconstruction, and Rehabilitation (4Rs) capital charges of \$4.1 million to be paid over 6-years term (started in FY 2014/15 and ends FY 2019/20)
- Annual management meetings to review and discuss any modifications to this Agreement to accommodate financial, operational or environmental changes
- The FY 2017/18 SDLAC annual rate structure was revised based on the new agreement

# NON-RECLAIMABLE WASTEWATER PROGRAM

Beginning in FY 2004/05, a pass-through rate structure was implemented to allow the Agency to recover operating and capital fees billed by SDLAC and SAWPA for the North and South Systems, respectively. These charges are comprised of volumetric, peaking factor and strength fees for the North System; capacity, volumetric, and strength fees for the South System. Different rates apply to the North and South Systems.

In addition to the pass-through rates which fully recover operating and capital costs from SDLAC and SAWPA, the Agency collects agency program charges based on the number of capacity units from the NRW industries in the north system. A 50 percent operating surcharge on the volumetric, capacity and strength charges for non-recycled water users is collected from NRW industries in the south system. The Agency's program charges and operating surcharge support the Agency's program costs.

Aside from moderate rate increases, no change in SAWPA's agreement for the south NRWS was proposed for FY 2017/18. NRW rates effective July 1, 2017 are based on the current "pass-through" rate structure (Table 5-11).

**Table 5-11: North and South System Pass-Through Rates** 

| Rate Description | 2016/17         | 2017/18 Adopted | Change |
|------------------|-----------------|-----------------|--------|
| North System     | 13,505 CU       | 14,252 CU       | 5.5%   |
| Flow/mg          | \$915           | \$919           | 0.4%   |
| COD/klb          | \$180           | \$172           | -4.4%  |
| TSS/klb          | \$436           | \$446           | 2.3%   |
| Peak/gpm         | \$348           | \$349           | 0.3%   |
| CU Purchase      | \$4,172         | \$4,172         |        |
| CU Lease         | \$208.60/CU/Yr. | \$208.60/CU/Yr. |        |
|                  |                 |                 |        |
| South System     |                 |                 |        |
| Capacity/cu      | \$368.76        | \$387.24        | 5.0%   |
| Flow/mg          | \$858.00        | \$901.00        | 5.0%   |
| BOD/klb          | \$307.00        | \$307.00        |        |
| TSS/klb          | \$429.00        | \$429.00        |        |

To promote the use of recycled water throughout the Agency's service area, the NRW recycled water users were provided a 50 percent discount off of the Agency's direct recycled water rate. The discount will be decreased by 5 percent each fiscal year thereafter until it sunsets on June 30, 2024.



The FY 2014/15 Agency's direct recycled water rate of \$890.04 per million gallons (mg) serves as the baseline with NRW recycled water users only paying \$445.02 (mg). The recycled water credit for FY 2017/18 is \$311.52 per million gallons (Table 5-12).

Table 5-12: NRW Recycled Water Credit

| Fiscal Year | % of<br>Recycled<br>Water<br>Credit | Credit per mg (Base<br>\$890.04) |
|-------------|-------------------------------------|----------------------------------|
| 2014/15     | 50%                                 | \$445.02                         |
| 2015/16     | 45%                                 | \$400.52                         |
| 2016/17     | 40%                                 | \$356.02                         |
| 2017/18     | 35%                                 | \$311.52                         |
| 2018/19     | 30%                                 | \$267.02                         |
| 2019/20     | 25%                                 | \$222.51                         |
| 2020/21     | 20%                                 | \$178.01                         |
| 2021/22     | 15%                                 | \$133.51                         |
| 2022/23     | 10%                                 | \$89.01                          |
| 2023/24     | 5%                                  | \$44.51                          |

# **Fund Description**

The Non-Reclaimable Wastewater (NRW) fund records the transactions for the acquisition, construction, expansion, replacement, and operation of the Agency's non-reclaimable wastewater sewer lines, interceptors, and appurtenant facilities.

Funds are budgeted for the design, construction, management, and administration costs as the need for additional non-reclaimable wastewater facilities or replacement of the existing pipelines, interceptor capacity, and treatment capacity is identified.

### **Revenues and Other Sources of Funds**

The Non-Reclaimable Wastewater program has budgeted total revenues and other funding sources of \$12.3 million and \$12.8 million for FYs 2017/18 and 2018/19, respectively (Table 5-13). The primary funding source for the Non-Reclaimable Wastewater fund are the pass-through rates from the Sanitation District of Los Angeles County (SDLAC) for the north system and the Santa Ana Watershed Project Authority (SAWPA) for the south system. Revenues also include fees for Agency program charges, capacity fees (CIP), wastewater connection fees transferred from Regional Wastewater Capital Improvement fund, and interest income.

# NON-RECLAIMABLE WASTEWATER PROGRAM

Table 5-13: Revenues and Other Sources of Funds (\$Millions)

| Sources of Funds        | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                          |
|-------------------------|---------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Volumetric Fees         | \$2.1   | \$2.2   | Monthly pass-thru charges based on adopted fees and metered wastewater flow.                                                                             |
| Excess User Fees        | 4.1     | 4.2     | Pass-thru fees for wastewater strength composition*.                                                                                                     |
| Agency Program Charges  | 5.0     | 5.1     | Program support, operational, and capacity surcharges.                                                                                                   |
| Capacity Fees           | 0.6     | 0.6     | Monthly fee charged to the holders of capacity rights in the southern system from industries, Regional program; and CIP fees to cover for the debt cost. |
| Contributions and Other | 0.5     | 0.7     | Wastewater connection fee from the Regional Wastewater Connection fund and interest earned on reserve balance.                                           |
| Total                   | \$12.3  | \$12.8  |                                                                                                                                                          |

<sup>\*</sup>Strength charges are calculated on Total Suspended Solids (TSS), Chemical Oxygen Demand (COD), and Biochemical Oxygen Demand (BOD).

# **Expenses and Other Uses of Funds**

The Non-Reclaimable Wastewater Program accounts for operating and capital expenses associated with the North and South Systems. These expenses include construction and acquisition of capital assets, equipment purchases, process modifications and upgrades necessary to comply with the environmental and regulatory increased standards and to support the growth in the Agency's service area and the demand it places on the NRW program.

Total expenditures and other uses of funds for \$12.8 million are \$13.4 million is budgeted in FYs 2017/18 and 2018/19. As reported in Table 5-14, the major expenses in the Non-Reclaimable Wastewater fund are the operating "pass-through" fees from SDLAC and SAWPA which account for 50 percent of the proposed budget.



Table 5-14: Expenses and Other Uses of Funds (\$Millions)

| Uses of Funds               | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                                                              |
|-----------------------------|---------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operating Fees              | \$6.6   | \$6.8   | SDLAC and SAWPA pass through fees                                                                                                                                                            |
| Capital Project             | \$1.8   | \$2.5   | Includes \$0.7M SDLAC *4R's outstanding SRF loan installment payment and capital project costs as listed in Table 5-15 and appendices.                                                       |
| Administration & Operations | 3.5     | 3.5     | Employment, chemicals, materials & supplies, professional fees, utilities, and other operating costs. It also includes Regional Brine Management pipe cleaning, and meter maintenance costs. |
| Debt Service                | 0.8     | 0.6     | Principal and interest payments for the Inland Empire Brine Line loan and share of the 2017A Bonds.                                                                                          |
| Contributions & Other       | 0.1     | 0.0     | Inter-fund transfers to<br>Administrative Services funds<br>to support Agency-wide<br>capital and non-capital costs.                                                                         |
| Total                       | \$12.8  | \$13.4  |                                                                                                                                                                                              |

<sup>\*4</sup>Rs= Repair, Relocation, Reconstruction, and Rehabilitation

# **Capital Projects**

A total of \$1.8 million in capital project costs is budgeted in FY 2017/18 and \$2.5 million is projected in FY 2018/19 (Table 5-15).

**Table 5-15: Capital Projects** 

| Project Name                                                   | 2017/18<br>(\$ Mi | 2018/19<br>Ilions) |
|----------------------------------------------------------------|-------------------|--------------------|
| San Bernardino County Flood Control District (SBCFCD) Easement | \$0.6             |                    |
| Philadelphia Pump Station Upgrades                             | 0.2               |                    |
| NRW Manhole Upgrade                                            | 0.2               | 0.2                |
| East End Flowmeter Replacement                                 | 0.1               | 1.2                |
| San Bernardino Lift Station Facility Improvement               |                   | 0.4                |
| SDLAC Capital Replacement 4Rs SRF Installment                  | 0.7               | 0.7                |
| Total                                                          | \$1.8             | \$2.5              |

# NON-RECLAIMABLE WASTEWATER PROGRAM

The East End flowmeter replacement project will design and construct a new flowmeter replacing the existing flume flowmeter located in the 42 inch NRW North system central trunk line. During the design alternative analysis, if it is concluded that the proposed flowmeter shall be constructed parallel to the existing flowmeter, then the consultant shall design a diversion structure with a gate system for tie-in and bypass of the existing flowmeter.

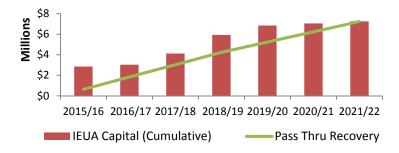
The SDLAC Capital Replacement 4Rs (Repair, Relocation, Reconstruction, and Rehabilitation) installment is the Agency's annual share of capital improvement costs financed by the state revolving fund (SRF) loan for a total of \$4.4 million. Under the agreement with SDLAC the Agency is to pay the existing SRF loan of \$4.4 million with an annual interest rate of 2.3 percent over a six-year term as reported on Table 5-16.

| Table 5-16: | SDLAC SRF | Loan | Installment | Schedule | (\$Millions) | 1 |
|-------------|-----------|------|-------------|----------|--------------|---|
|             |           |      |             |          |              |   |

| Due Dates | Balance<br>Principal<br>+Interest | Annual<br>Payment | Principal<br>Balance |
|-----------|-----------------------------------|-------------------|----------------------|
| 7/15/2014 | \$4.2                             | \$0.74            | \$3.5                |
| 7/15/2015 | 3.5                               | 0.74              | 2.8                  |
| 7/15/2016 | 2.8                               | 0.74              | 2.1                  |
| 7/15/2017 | 2.2                               | 0.74              | 1.4                  |
| 7/15/2018 | 1.5                               | 0.74              | 0.7                  |
| 7/15/2019 | 0.7                               | 0.7               |                      |
| Total     |                                   | \$4.4             |                      |

In addition to the SDLAC 4Rs SRF installment mentioned above, on October 2012, the Board agreed to defer the FY 2011/12 SDLAC 4Rs capital costs for \$2.6 million to mitigate the fiscal impact to the North system customers. As a consequence, recovery of the Agency's capital expenditures has been deferred until the FY 2011/12 SDLAC 4Rs capital costs were fully paid in FY 2015/16. At the same year, the Agency started to recover its deferred capital costs, as shown in Figure 5-10. Full recovery of the Agency's capital cost is projected to be reached in FY 2021/22.

Figure 5-10: Recovery of Cumulative IEUA Capital Costs (\$Millions)





### **Debt Service**

On December 21, 2016, the IEUA Board authorized the issuance of the 2017A Refunding Revenue Bonds (2017A Bonds) to refund a portion of the 2008A Revenue Bonds. Sale of the 2017A Bonds was completed on January 19, 2017, resulting in gross savings of \$129 million and net present value savings of \$36.8 million (net of the \$50 million cash pay down) through the life of the bonds. The 2017A Bond is reported and proportionately distributed amongst the Regional Wastewater Capital Improvement (RC), Regional Wastewater Operations & Maintenance (RO), Recycled Water (WC), and Non-Reclaimable Wastewater (NRW) funds.

Debt service costs remain minimal in FY 2017/18 and FY 2018/19; \$0.8 million and \$0.6 million projected over the next two years. These costs include principal and interest for the Santa Ana Watershed Project Authority (SAWPA) note payable and the Non-Reclaimable Wastewater Fund's share of 2017A Revenue Bonds. Debt service costs are recovered from both North and South system customers.

### **Inter-Fund Loan**

A total of \$15 million in inter-fund loans have been issued from the NRW fund to the Recycled Water fund beginning with \$9.0 million in FY 2007/08 and \$6.0 million in FY 2009/10. Repayment is scheduled to start in FY 2019/20, as indicated in Table 5-17.

Table 5-17: Inter-Fund Loan (\$Millions)

| Fiscal Year<br>Issued | Issued to | Inter-Fund<br>Loan Amount | Repayments<br>Scheduled to Begin | Repayments<br>Scheduled to End |
|-----------------------|-----------|---------------------------|----------------------------------|--------------------------------|
| 2007/08               | WC Fund   | \$9 .0                    | 2019/20                          | 2023/24                        |
| 2009/10               | WC Fund   | \$6.0                     | 2023/24                          | 2025/26                        |

# **Fund Balance**

The Non-Reclaimable Wastewater ending fund balance for FY 2017/18 is estimated at \$6.3 million, and \$5.7 million for FY 2018/19. The increase in fund balance starting in FY 2019/20 as shown in Figure 5-11 is due to the start of the loan repayment from Recycled Water fund. A total of \$15 million in inter-fund loan were issued to the Recycled Water fund in FY 2007/08 and FY 2009/10.

# NON-RECLAIMABLE WASTEWATER PROGRAM

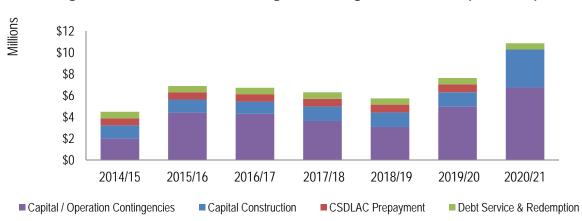


Figure 5-11: Trend of NRW Program Ending Fund Balance (\$Millions)

# FY 2020/21-FY 2021/22 Forecast

The first repayment installment of \$2 million for the \$15 million inter-fund loans due from the Recycled Water (WC) fund is scheduled to begin in FY 2019/20. Thereafter, the NRW fund reserve balance is anticipated to increase to \$14.1 million in FY 2021/22.

The Agency continues the implementation of the NRWS Condition Assessment recommendations for capital improvements. The relatively good condition of the NRWS allowed improvements to be completed sooner, reducing the annual capital expenditure. An aggressive cleaning and on-going system maintenance program is in progress with the goal to clean every segment of the NRWS over the next several years. This cleaning effort will be supplemented with closed circuit television (CCTV) inspection of the pipe after cleaning. If any damages are identified, a capital project will be initiated to refurbish or replace the pipeline or infrastructure as needed. The on-going system maintenance program will help meet the requirements of the Agency's Sanitary Sewer Management Program (SSMP), a State mandated Order under the Wastewater Discharge Requirements.

The Agency continues its effort to achieve substantial benefits as well as avoid costs in its service area by implementing the NRWS Action Plan. The action plan includes:

- Future Brine Line Alternatives Evaluation identify and evaluate various brineconcentrate treatment technologies and disposal options for the NRWS in lieu of current arrangement.
- Reducing salinity contributions from the Agency's water recycling facilities and sustaining the high quality of its recycled water.
- Promoting economic development in the Agency's service area by sustaining a cost effective NRW program.



# INLAND EMPIRE UTILITIES AGENCY FISCAL YEAR 2017/18 and FISCAL YEAR 2018/19 BIENNIAL BUDGET NON-RECLAIMABLE WASTEWATER FUND - SOURCES AND USES OF FUNDS (In Thousands)

| _                                       | 2014/2015 | 2015/2016                               | 2016/2017 | 2016/2017       | 2017/2018       | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 |
|-----------------------------------------|-----------|-----------------------------------------|-----------|-----------------|-----------------|-----------|-----------|-----------|-----------|
|                                         |           |                                         |           | PROJECTED       |                 | ADOPTED   |           |           |           |
| _                                       | ACTUAL    | ACTUAL                                  | BUDGET    | ACTUAL          | BUDGET          | BUDGET    |           | FORECAST  |           |
| REVENUES                                |           |                                         |           |                 | <b>.</b>        |           |           |           |           |
| User Charges                            | \$10,902  | \$11,083                                | \$11,052  | \$10,532        | \$11,810        | \$12,122  | \$12,142  | \$12,469  | \$12,803  |
| Interest Revenue                        | 35        | 65                                      | 90        | 90              | 143             | 180       | 190       | 180       | 180       |
| TOTAL REVENUES                          | \$10,938  | \$11,148                                | \$11,142  | \$10,622        | \$11,953        | \$12,302  | \$12,332  | \$12,649  | \$12,983  |
| OTHER FINANCING SOURCES                 |           |                                         |           |                 |                 |           |           |           |           |
| Other Revenues                          | \$355     | \$592                                   | \$110     | \$156           | \$100           | \$100     | \$100     | \$100     | \$100     |
| Sale of Capacity                        | 0         | 215                                     | 0         | 0               | 0               | 0         | 0         | 0         | 0         |
| Loan Transfer from Internal Fund        | 0         | 0                                       | 0         | 0               | 0               | 0         | 2,000     | 2,000     | 2,000     |
| TOTAL OTHER FINANCING SOURCES           | \$355     | \$807                                   | \$110     | \$156           | \$100           | \$100     | \$2,100   | \$2,100   | \$2,100   |
| EXPENSES                                |           |                                         |           |                 |                 |           |           |           |           |
| Employment Expenses                     | \$2,195   | \$1,931                                 | \$2,121   | \$2,179         | \$2,391         | \$2,395   | \$2,399   | \$2,438   | \$2,549   |
| Contract Work/Special Projects          | 55        | 21                                      | 210       | 22              | 125             | 100       | 100       | 100       | 100       |
| Utilities                               | 83        | 78                                      | 86        | 76              | 71              | 73        | 75        | 78        | 80        |
| Operating Fees                          | 6.662     | 5.635                                   | 6,074     | 6,562           | 6,639           | 6,812     | 7,016     | 7,227     | 7.444     |
| Chemicals                               | 101       | 48                                      | 175       | 130             | 130             | 134       | 138       | 142       | 146       |
| Professional Fees and Services          | 33        | 63                                      | 173       | 143             | 130             | 133       | 136       | 139       | 143       |
| Office and Administrative expenses      | 0         | 0                                       | 0         | 0               | 23              | 24        | 24        | 25        | 26        |
| Biosolids Recycling                     | 12        | 0                                       | 25        | 25              | 25              | 26        | 27        | 27        | 28        |
| Materials & Supplies                    | 53        | 56                                      | 107       | 104             | 104             | 107       | 110       | 114       | 117       |
| Other Expenses                          | 93        | 67                                      | 562       | 450             | 471             | 472       | 471       | 481       | 495       |
| TOTAL EXPENSES                          | \$9,288   | \$7,899                                 | \$9,534   | \$9,691         | \$10,109        | \$10,275  | \$10,497  | \$10,771  | \$11,127  |
| •                                       | , , , , , | • • • • • • • • • • • • • • • • • • • • | ,         | , , , , ,       | , ,,            | ,         | , ,, ,    | ,         | . ,       |
| CAPITAL PROGRAM                         |           |                                         |           |                 |                 |           |           |           |           |
| CSDLAC 4Rs SRF Loan                     | \$658     | \$673                                   | \$689     | \$689           | \$705           | \$721     | \$737     | \$0       | \$0       |
| Capital Expansion/Construction          | 2,356     | 490                                     | 1,040     | 177             | 1,094           | 1,802     | 923       | 200       | 200       |
| TOTAL CAPITAL PROGRAM                   | \$3,015   | \$1,163                                 | \$1,729   | \$866           | \$1,799         | \$2,523   | \$1,660   | \$200     | \$200     |
| -                                       |           |                                         |           |                 |                 |           |           |           |           |
| DEBT SERVICE                            |           |                                         |           |                 |                 |           |           |           |           |
| Financial Expenses                      | (\$8)     | (\$8)                                   | \$1       | \$2             | \$0             | \$0       | \$0       | \$0       | \$0       |
| Interest                                | 473       | 450                                     | 425       | 411             | 341             | 307       | 280       | 268       | 253       |
| Principal                               | 150       | 159                                     | 159       | 158             | 454             | 294       | 305       | 317       | 332       |
| TOTAL DEBT SERVICE                      | \$615     | \$601                                   | \$584     | \$570           | \$796           | \$602     | \$585     | \$585     | \$586     |
| TRANSFERS IN (OUT)                      |           |                                         |           |                 |                 |           |           |           |           |
| Capital Contribution                    | (\$37)    | (\$13)                                  | (\$85)    | (\$57)          | (\$36)          | (\$15)    | (\$21)    | (\$10)    | (\$8)     |
| Operation support                       | ` ó       | , o                                     | ) o       | , o             | (48)            | (6)       | (15)      | (14)      | (14)      |
| Connection Fee                          | 0         | 123                                     | 134       | 246             | 293             | 456       | 245       | 72        | 72        |
| TOTAL INTERFUND TRANSFERS IN (OUT       | (\$37)    | \$110                                   | \$50      | \$189           | \$208           | \$435     | \$209     | \$48      | \$50      |
| FUND BALANCE                            |           |                                         |           |                 |                 |           |           |           |           |
| Net Income (Loss)                       | (\$1,662) | \$2,401                                 | (\$545)   | (\$162)         | (\$442)         | (\$564)   | \$1,899   | \$3,241   | \$3,221   |
| Beginning Fund Balance July 01          | 6,163     | 4,502                                   | 6,903     | 6,903           | 6,742           | 6,299     | 5,736     | 7,635     | 10,876    |
| ENDING FUND BALANCE AT JUNE 30*         | \$4,502   | \$6,903                                 | \$6,358   | \$6,742         | \$6,299         | \$5,736   | \$7,635   | \$10,876  | \$14,097  |
| ENDING I OND BALANCE AT SOME SO         | ψ+,002    | ψο,σσσ                                  | ψο,οοο    | ψ0,1 4 <b>2</b> | ψ0, <b>2</b> 00 | ψ0,100    | ψι,σσσ    | ψ10,070   | ψ14,001   |
| RESERVE BALANCE SUMMARY                 |           |                                         |           |                 |                 |           |           |           |           |
| Capital / Operation Contingencies       | \$1,993   | \$4,420                                 | \$3,737   | \$4,311         | \$3,635         | \$3,071   | \$4,954   | \$6,756   | \$9,977   |
| Capital Construction                    | 1,241     | 1,226                                   | 1,136     | 1,140           | 1,358           | 1,358     | 1,358     | 3,535     | 3,535     |
| CSDLAC Prepayment                       | 658       | 673                                     | 689       | 689             | 705             | 721       | 738       | 0         | 0         |
| Debt Service                            | 609       | 584                                     | 796       | 602             | 602             | 585       | 585       | 585       | 585       |
| ENDING BALANCE AT JUNE 30               | \$4,502   | \$6,903                                 | \$6,358   | \$6,742         | \$6,299         | \$5,736   | \$7,636   | \$10,876  | \$14,097  |
| * Numbers may not total due to reunding |           |                                         |           |                 |                 |           |           |           |           |

<sup>\*</sup> Numbers may not total due to rounding

# RECHARGE WATER PROGRAM

# **Programmatic Overview**

The Recharge Water program is a comprehensive program designed to increase artificial groundwater recharge within the Chino Basin using storm water, recycled water, and imported water. Through the development of increased recharge capacity in the Chino Basin, greater quantities of high quality water can be captured, stored during wet years, and made available during drought years and times of imported water supply shortages.

The groundwater infrastructure consists of a network of pipelines that direct storm water run-off, imported water from the State of California Water Project and IEUA recycled water to recharge sites most of which consist of multiple recharge basins. These recharge basins are located throughout the IEUA service area (approximately 245 square miles) and are designed to hold the water so that it can percolate into the ground and replenish the alluvial aquifers and groundwater supply.

The Chino Basin Groundwater Recharge (GWR) Program is jointly sponsored by the Chino Basin Watermaster (CBWM), the Chino Basin Water Conservation District (CBWCD), the San Bernardino Flood Control District (SBFCD) and IEUA. The GWR Program will assist in mitigating future water shortages in California caused by future limitations for importing water supplies from the California State Water Project and provides a subsurface reserve of groundwater for local use. The GWR Program enhances the current reliability and resiliency of regional groundwater supplies for a rapidly growing population and is an integral part of the regional water supply planning.

The FYs 2017/18 and 2018/19 biennial budget for GWR operations of the recharge basins and pertinent facilities is based on the costs to operate and maintain active recharge sites in the Chino Basin. Annual recharge varies due to weather patterns and the availability of supplemental water supplies (imported and recycled water). Since 2005/06, the Agency has recharged up to 34,000 acre-feet (AF) of imported water from Northern California; up to 17,000 acre-feet of storm water; and up to 14,000 acre-feet of recycled water. An acre-foot of water is equal to 325,900 gallons of water, the equivalent of filing a one acre one foot deep with water.

# Recharge Facilities Sport State Sta



The recharge basin capacity projections assume:

- Minimal downtime during basin improvement projects.
- Average rainfall available for storm water capture.
- Continued development of basin enhancements to increase recharge capacity and reliability.

Reuse of recycled water for groundwater recharge is a critical component of the Optimum Basin Management Plan (OBMP) and water supply plans for the region as it will increase the reliability and resiliency of water supplies during dry years. The OBMP was put in place to enhance water supply reliability and improve drinking water quality throughout the greater Chino Basin region.

The GWR Program is an important part of the overall basin program and serves as a long-term solution to the water supply and water quality issues facing the greater Chino Basin. The production of IEUA's recycled water have been captured and recharged by downstream water agencies for decades. It is now being utilized by the IEUA member agencies and is in accordance with requirements of court-approved basin management plans and peace agreements.

In August 2016, a Cost Sharing Letter Agreement was entered between IEUA, Cucamonga Valley Water District, City of Ontario, and Monte Vista Water District (CBWB Parties) to fund the initial steps in the formation of the Chino Basin Water Bank (CBWB). The CBWB's primary objective is to coordinate the development of groundwater storage within the Chino Basin. The CBWB will be open for other interested parties within the Chino Basin to join later. The Chino Basin Water Bank will apply to the Chino Basin Watermaster for the right to create a comprehensive storage and recovery program under existing basin rules and with a dedicated quantity of basin storage. The CBWB would then make this quantity of storage available to outside parties, who would pay for this access by "leaving behind" a certain quantity of water they place in storage. CBWB parties would benefit directly through increased groundwater supplies, and the Chino Basin would generally experience improved groundwater levels and water quality. Additionally, the CBWB would facilitate the Chino Basin's participation in the Santa Ana Regional Conservation and Conjunctive Use Program (SARCCUP), a watershed-wide conjunctive use program that has received \$54 million in state Proposition 84 funds.

# **Fund Description**

The Recharge Water fund accounts for the revenues and expenses associated with the groundwater recharge operations and maintenance through the joint effort of the Chino Basin Watermaster (CBWM), the Chino Basin Water Conservation District (CBWCD), the San Bernardino County Flood Control District (SBCFCD), and the Inland Empire Utilities Agency.

Expenses include general basin maintenance or restoration costs, groundwater administration (e.g. labor, utilities, equipment, and tools), contracted services (e.g. weeding and vector control),

# RECHARGE WATER PROGRAM

and compliance reporting and environmental documentation fees for the program's Fish & Game Permit. The operations and maintenance budget is funded by both Chino Basin Watermaster and the Agency.

Debt service costs are for the Chino Basin Facilities Improvement Project (CBFIP) funded by the 2008B Variable Rate Bonds (refinancing the 2002A Bonds in May 2008). Debt principal and interest costs are equally shared by CBWM and the Agency. The Agency's portion is supported by an inter-fund transfer from the Regional Wastewater Capital Improvement (RC) fund.

# **Groundwater Recharge Pro-Rata Cost Sharing Methodology**

In year 2008, a memorandum was issued to document the agreed upon administrative methodology for calculating pro-rata cost sharing for the groundwater recharge (GWR) operations and maintenance (O&M) costs based upon Peace II language. This method of calculation became effective July 1, 2008, and is renewable through mutual agreement every three years between Chino Basin Watermaster and IEUA. The calculation methodology is still in effect for FYs 2017/18 and 2018/19.

The pro rata cost-sharing for basins recharged with recycled water is determined annually. IEUA's pro rata share of O&M costs is determined based on the proportion of recycled water to the total water recharged in a basin in the prior fiscal year.

### **Revenues and Sources of Funds**

FYs 2017/18 and 2018/19 total budgeted revenues, other funding sources and inter fund contributions and support are \$4.8 million and \$16.2 million, as indicated in Table 5-18. The budget is comprised of reimbursements from CBWM for groundwater recharge facilities' operations and maintenance (O&M), capital and non-capital project support, and debt service costs. Also included is the contribution from IEUA for its portion of capital and debt service (50/50 shared with CBWM), and pro-rata share of O&M cost.

Table 5-18: Revenue and Other Sources of Funds (\$Millions)

| Sources of Funds                            | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                  |
|---------------------------------------------|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Watermaster Operating<br>Cost Reimbursement | \$1.0   | \$1.0   | Reimbursement of groundwater recharge operations & maintenance (GWR O&M) and facilities.                                                         |
| Watermaster Debt Service                    | 0.5     | 0.6     | Reimbursement for its share of debt service costs for the 2008B bonds, estimated interest rates are 2% and 3% for each fiscal year respectively. |
| Watermaster Project Reimbursement           | 0.4     | 2.2     | Capital project costs funded by Watermaster.                                                                                                     |



| Sources of Funds                       | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                                                                                                                        |
|----------------------------------------|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State Revolving Fund<br>Loan           | 1.4     | 10.7    | Loan proceeds to support<br>Recharge Master Plan Update<br>(RMPU) projects.                                                                                                                                                                            |
| Inter Fund Transfer/ Other<br>Revenues | 1.5     | 1.7     | Interest revenue and Inter-fund transfer for the Agency's operating support for the pro-rata share of groundwater basin maintenance; capital projects; non-reimbursable labor; and debt service, from the Recycled Water and Wastewater Capital funds. |
| Total                                  | \$4.8   | \$16.2  |                                                                                                                                                                                                                                                        |

# **Expenses and Other Uses of Funds**

Total Recharge Water Program expenses for FYs 2017/18 and 2018/19 are \$4.7 million and \$16.1 million respectively, as shown in Table 5-19 below. The key expenses include capital costs related to the Recharge Master Plan Update (RMPU) projects; debt service costs for the Chino Basin Facilities Improvement Project (CBFIP); and groundwater operations and maintenance costs. As indicated on Table 5-19, the higher capital costs accounts for the increase in total expenses in FY 2018/19.

The FYs 2017/18 and 2018/19 groundwater operations and maintenance (O&M) expense budget includes utilities, general groundwater basin maintenance costs for infiltration restoration and slope repairs on three groundwater basins: Declez, Eight Street, and Ely Basins. The Agency's O&M pro-rata share for FYs 2017/18 and 2018/19 is estimated at \$519,368 and \$662,000 respectively.

Table 5-19: Expenses & Other Uses of Funds (\$Millions)

| Uses of Funds     | 2017/18 | 2018/19 | Key Assumptions                                                                                                     |
|-------------------|---------|---------|---------------------------------------------------------------------------------------------------------------------|
| Operating Expense | \$2.0   | \$2.0   | Program support and maintenance, utilities, *specialty O&M, Watermaster and SBCFCD costs, and IEUA's prorata share. |
| Debt Service      | 1.0     | 1.2     | Principal, interest and financial expense for the 2008B bonds.                                                      |
| Capital Project   | 1.7     | 12.9    | Capital project costs shared with Watermaster for RMPU projects.                                                    |
| Total             | \$4.7   | \$16.1  |                                                                                                                     |

specialty 0&M includes contract labor and materials to address theft, vandalism & repairs, SCADA tower wires.

# RECHARGE WATER PROGRAM

# **Capital Projects**

The FYs 2017/18 and 2018/19 capital project costs for the Recharge Program mainly involve modifications, improvements and refurbishment of selected basins for \$1.7 million and \$12.9 million, respectively (Table 5-20).

2019/20 **TYCIP** Capital Projects 2017/18 2018/19 **Total** to 2021/22 **Recharge Master Plan** \$1.7 \$1.2 \$0.5 \$0.0 **Update Lower Day Recharge** 0.3 2.2 1.1 3.7 **Master Plan Update Recharge Master Plan** 0.2 10.2 6.6 17.0 **Update – Construction** Total \$1.7 \$12.9 \$7.7 \$22.4

Table 5-20: Recharge Program Capital Projects (\$Millions)

As the CBWM has updated the Recharge Master Plan, IEUA staff is taking the lead and working closely with CBWM staff to ensure that the planning efforts, execution and administration of the projects on the master plan are coordinated for the Agency's service area. The Recharge Master Plan Update (RMPU) is slated to begin construction in FY 2018/19 and will require new borrowings. New debt is assumed to be funded by State Revolving Fund (SRF) loan however due to the uncertainty of available funds over the next two years, other finance mechanism may need to be considered.

### **Debt Service**

In January 2002, the Agency's Board of Directors approved the Recharge Master Plan Implementation Memorandum of Agreement encompassing CBWM, CBWCD, SBCFCD, and IEUA. The four agencies formed a Groundwater Recharge Coordinating Committee to implement an initial \$40-million program, entitled the Chino Basin Facilities Improvement Project (CBFIP) to develop recharge facilities from existing flood control basins. IEUA served as the lead agency for implementation (design, construction, operation, and maintenance) of this cooperative program. In the summer of 2005, Phase I CBFIP improvements were completed and recharge operations commenced in the upgraded facilities.

To finance the CBFIP effort, the Agency issued a \$59 million revenue bond in July 2002. A portion of the net bond proceeds, \$19.7 million, combined with \$19 million Prop 13 grant provided most of the funding for the CBFIP. The 2002 Bond was refinanced in April 2008 by the issuance of a Variable Rate Demand Revenue Bond, Series 2008B for \$55.7 million set to mature on FY 2031/32.



FYs 2017/18 and 2018/19 debt service expenses of \$1.0 million and \$1.2 million for the 2008B Variable Rate Bond principal and interest debt payments are equally shared by CBWM and IEUA. The variable interest rate for FY 2017/18 is projected to be 2 percent and 3 percent for FY 2018/19.

# **Fund Balance**

The ending fund balance for FYs 2017/18 and 2018/19 is projected to be \$3.4 million and \$3.6 million, respectively. Throughout the subsequent years, ending fund balances are estimated to average \$3.7 million as majority of the operating expenditures and capital costs are fully reimbursable by CBWM and IEUA. Figure 5-12 below shows the trend of ending fund balances through FY 2020/21.

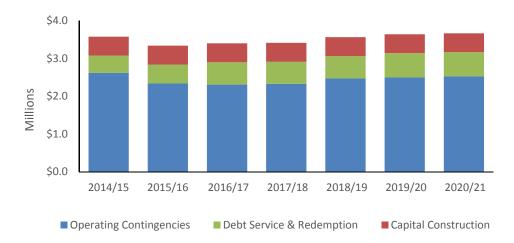


Figure 5-12: Trend of Recharge Water Program Ending Fund Balance (\$Millions)

# FY 2019/21-FY 2021/22 Forecast

Currently, the recharge basins are not expected to require significant capital expense beyond the completion of refurbishment at selected basins. Enhancements to existing facilities and development of additional recharge facilities will occur as opportunities arise.

Recycled water recharged has become a key component of the regional water supply portfolio: the more water recharged into the Chino Groundwater Basin, the more self-reliant and less dependent the region is on imported water supplies. To maximize past investments, projects planned over the several years are primarily focused on increasing recharge area and pumping capacity. These and other investigative projects will be explored and funded in the future years as a mean to further diversify the water supply for the region and maximize the beneficial reuse of recycled water.

#### RECHARGE WATER PROGRAM

In August 2016, a Cost Sharing Letter Agreement was entered between IEUA, Cucamonga Valley Water District, City of Ontario, and Monte Vista Water District (CBWB Parties) to fund the initial steps in the formation of the Chino Basin Water Bank (CBWB). The agreement is consistent with the Agency's Business Goal of increasing Water Reliability by meeting the region's need to develop reliable, drought-proof and diverse local water resources to reduce dependence on imported water supplies.

Table 5-21 shows the potential monthly recharge capacities for the recharge active sites.

**Table 5-21: Chino Basin Potential Monthly Recharge Capacities** 

| Recharge Active Sites                           | Recharge Capacity<br>Acre Feet per<br>Month |
|-------------------------------------------------|---------------------------------------------|
| 7 <sup>th</sup> & 8 <sup>th</sup> Street Basins | 170                                         |
| Banana Basin                                    | 117                                         |
| Brooks Basin                                    | 188                                         |
| College Heights Basins*                         | 457                                         |
| Declez Basins                                   | 151                                         |
| Ely Basins                                      | 193                                         |
| Etiwanda Debris Basin*                          | 263                                         |
| Grove Basin*                                    | 38                                          |
| Hickory Basin                                   | 136                                         |
| Lower Day Basin                                 | 340                                         |
| Montclair Basins*                               | 559                                         |
| RP-3 Basins                                     | 760                                         |
| San Sevaine Basins                              | 108                                         |
| Turner Basins                                   | 161                                         |
| Upland Basin*                                   | 187                                         |
| Victoria Basin                                  | 160                                         |
| Wineville Basin*                                | TBD                                         |
| Total                                           | 3,988                                       |

<sup>\*</sup>Basin not permitted for recycled water recharge



## INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/2018 AND 2018/2019 BIENNIAL BUDGET RECHARGE WATER FUND - SOURCES AND USES OF FUNDS (in Thousands)

|                                              | 2014/2015           | 2015/2016            | 2016/2017           | 2016/2017           | 2017/2018             | 2018/2019             | 2019/2020             | 2020/2021               | 2021/2022               |
|----------------------------------------------|---------------------|----------------------|---------------------|---------------------|-----------------------|-----------------------|-----------------------|-------------------------|-------------------------|
|                                              | ACTUAL              | ACTUAL               | AMENDED             | PROJECTED           | ADOPTED<br>BUDGET     | ADOPTED               |                       | FORFOACT                |                         |
| REVENUES                                     | ACTUAL              | ACTUAL               | BUDGET              | ACTUAL              | BUDGET                | BUDGET                |                       | FORECAST                |                         |
| Cost Reimbursement from JPA                  | \$595               | \$486                | \$915               | \$889               | \$1,058               | \$1,056               | \$1,087               | \$1,120                 | \$1,153                 |
| Contract Cost reimbursement                  | 0                   | 0                    | 60                  | 0                   | 38                    | 0                     | 0                     | 0                       | 0                       |
| Interest Revenue                             | 13                  | 14                   | 10                  | 10                  | 15                    | 20                    | 25                    | 25                      | 25                      |
| TOTAL REVENUES                               | \$608               | \$499                | \$985               | \$899               | \$1,110               | \$1,076               | \$1,112               | \$1,145                 | \$1,178                 |
| •                                            |                     |                      |                     |                     |                       |                       |                       |                         |                         |
| OTHER FINANCING SOURCES                      |                     |                      |                     |                     |                       |                       |                       |                         |                         |
| State Loans                                  | \$0                 | \$0                  | \$0                 | \$0                 | \$1,414               | \$10,653              | \$6,554               | \$9                     | \$0                     |
| Grants                                       | 70                  | 0                    | 60                  | 60                  | 0                     | 0                     | 0                     | 0                       | 0                       |
| Capital Contract Reimbursement               | 604                 | 1,080                | 4,539               | 941                 | 772<br>0              | 2,831                 | 1,700                 | 1,453                   | 1,449                   |
| Other Revenues TOTAL OTHER FINANCING SOURCES | 23<br><b>\$697</b>  | 34<br><b>\$1,115</b> | \$4, <b>599</b>     | 0<br><b>\$1,001</b> | \$2,186               | \$13,485              | \$8,254               | 9<br>\$1,461            | 0<br>\$1,449            |
| TOTAL OTHER FINANCING SOURCES                | <b>409</b> 1        | <b>Φ1,113</b>        | <b>\$4,599</b>      | \$1,001             | \$2,100               | \$13,463              | \$6,234               | \$1,401                 | <b>Φ1,449</b>           |
| EXPENSES                                     |                     |                      |                     |                     |                       |                       |                       |                         |                         |
| Employment Expenses                          | \$398               | \$444                | \$679               | \$539               | \$592                 | \$593                 | \$594                 | \$603                   | \$631                   |
| Contract Work/Special Projects               | 0                   | 37                   | 120                 | 0                   | 325                   | 250                   | 0                     | 0                       | 0                       |
| Utilities                                    | 112                 | 92                   | 104                 | 122                 | 72                    | 74                    | 76                    | 79                      | 81                      |
| Operating Fees                               | 4                   | 7                    | 7                   | 5                   | 7                     | 7                     | 7                     | 7                       | 7                       |
| Professional Fees and Services               | 183                 | 511                  | 752                 | 650                 | 877                   | 904                   | 930                   | 957                     | 985                     |
| Office and Administrative expenses           | 8                   | 9                    | 16                  | 16                  | 16                    | 16                    | 17                    | 17                      | 18                      |
| Expense Allocation                           | 0                   | 76                   | 65                  | 52                  | 54                    | 55                    | 54                    | 56                      | 57                      |
| Materials & Supplies                         | 67                  | 75                   | 86                  | 74                  | 68                    | 70                    | 72                    | 74                      | 76                      |
| Other Expenses                               | 0                   | 0                    | 0                   | 15                  | 0                     | 0                     | 0                     | 0                       | 0                       |
| TOTAL EXPENSES                               | \$772               | \$1,249              | \$1,828             | \$1,473             | \$2,011               | \$1,968               | \$1,751               | \$1,794                 | \$1,856                 |
| CAPITAL PROGRAM                              |                     |                      |                     |                     |                       |                       |                       |                         |                         |
| Capital Expansion/Construction               | \$758               | \$2,064              | \$5,223             | \$880               | \$1,729               | \$12,902              | \$7,662               | \$10                    | \$0                     |
| TOTAL CAPITAL PROGRAM                        | \$758               | \$2,064              | \$5,223             | \$880               | \$1,729               | \$12,902              | \$7,662               | \$10                    | \$0                     |
|                                              |                     |                      |                     |                     |                       |                       |                       |                         |                         |
| DEBT SERVICE                                 |                     | 4                    |                     |                     |                       |                       |                       |                         |                         |
| Financial Expenses                           | \$86                | \$114                | \$92                | \$76                | \$89                  | \$88                  | \$100                 | \$89                    | \$86                    |
| Interest                                     | 7                   | 17                   | 205                 | 80                  | 259                   | 368                   | 346                   | 853                     | 811                     |
| Principal TOTAL DEBT SERVICE                 | 607<br><b>\$700</b> | 632<br><b>\$764</b>  | 647<br><b>\$945</b> | 647<br><b>\$803</b> | 683<br><b>\$1,031</b> | 710<br><b>\$1,166</b> | 739<br><b>\$1,185</b> | 1,155<br><b>\$2,097</b> | 1,193<br><b>\$2,091</b> |
| TOTAL DEBT SERVICE                           | \$700               | <b>\$704</b>         | \$945               | \$603               | \$1,031               | \$1,100               | \$1,165               | \$2,097                 | \$2,091                 |
| TRANSFERS IN (OUT)                           |                     |                      |                     |                     |                       |                       |                       |                         |                         |
| Capital Contribution                         | \$338               | \$1,291              | \$457               | \$287               | \$288                 | \$250                 | \$0                   | \$0                     | \$0                     |
| Debt Service                                 | 350                 | 382                  | 472                 | 402                 | 515                   | 583                   | 592                   | 644                     | 641                     |
| Operation support                            | 400                 | 466                  | 506                 | 506                 | 628                   | 662                   | 664                   | 674                     | 703                     |
| Property Tax Transfer                        | 0                   | 86                   | 96                  | 122                 | 56                    | 131                   | 53                    | 0                       | 0                       |
| TOTAL INTERFUND TRANSFERS IN (OU             | \$1,088             | \$2,225              | \$1,531             | \$1,317             | \$1,487               | \$1,626               | \$1,309               | \$1,318                 | \$1,344                 |
|                                              |                     |                      |                     |                     |                       |                       |                       |                         |                         |
| FUND BALANCE                                 |                     | (0.00)               | (0.000)             |                     |                       |                       |                       |                         |                         |
| Net Income (Loss)                            | \$162               | (\$238)              | (\$879)             | \$61                | \$13                  | \$151                 | \$78                  | \$25                    | \$24                    |
| Beginning Fund Balance July 01               | 3,413               | 3,575                | 3,337               | 3,337               | 3,397                 | 3,410                 | 3,561                 | 3,638                   | 3,663                   |
| ENDING FUND BALANCE AT JUNE 30*              | \$3,575             | \$3,337              | \$2,457             | \$3,397             | \$3,410               | \$3,561               | \$3,638               | \$3,663                 | \$3,687                 |
| RESERVE BALANCE SUMMARY                      |                     |                      |                     |                     |                       |                       |                       |                         |                         |
| Operating Contingencies                      | \$2,614             | \$2,337              | \$1,374             | \$2,305             | \$2,327               | \$2,469               | \$2,494               | \$2,522                 | \$2,543                 |
| Capital Expansion / Construction             | 500                 | ψ <u>2,557</u>       | 500                 | ψ2,503<br>500       | 500                   | 500                   | 500                   | 500                     | φ <u>z</u> ,543         |
| Debt Service & Redemption                    | 460                 | 500                  | 583                 | 592                 | 583                   | 592                   | 644                   | 641                     | 644                     |
| ENDING BALANCE AT JUNE 30                    | \$3,575             | \$3,337              | \$2,457             | \$3,397             | \$3,410               | \$3,561               | \$3,638               | \$3,663                 | \$3,687                 |

<sup>\*</sup> Numbers may not total due to rounding

#### RECYCLED WATER PROGRAM

#### **Programmatic Overview**

IEUA owns and operates five water recycling treatment facilities, four of which produce recycled water. These facilities receive an average of 48 million gallons per day (MGD) of wastewater from its member agencies which is treated to Title 22 regulations set forth by the California Department of Health Services. The use of recycled water provides a high quality alternative water source to the Agency, its seven member agencies (Cities of Chino, Chino Hills, Fontana, Montclair, Ontario, Upland, and Cucamonga Valley Water District) commercial customers, and recharge basins for groundwater storage which helps to improve the resiliency of the region's water supply.

IEUA began producing recycled water in the 1970's as a low-cost alternative water supply for large irrigation customers. In 2000, the region identified recycled water as a critical component in drought-proofing the region and essential to sustaining economic growth. With imported water rates increasing and its long-term supply reliability in decline, the region committed to aggressively and proactively developing local water supplies. This set the path for the development of a regional recycled water system.

In 2007, Southern California was experiencing one of its driest years with the potential for entering an extended period of severe drought. In response, the State of California made water recycling an important element of the state's water supply policy and adopted a statewide goal of achieving 1,000,000 acre-foot (AF) of reuse by 2010. By 2007 IEUA in partnership with its seven member agencies had unanimously adopted and committed to implement the Recycled Water Business Plan (RWBP) which laid out a focused and cost-effective approach to rapidly expand the availability and use of recycled water throughout the Agency's service area.

By 2014, IEUA and its member agencies had invested over \$250 million in the construction of the Regional Recycled Water Distribution System (RRWDS) to expand delivery of high quality recycled water. The RRWDS consists of over 89 miles of pipeline, 4 reservoir storage tanks with storage capacity between 2 and 5 million gallons, and multiple pump stations. Today over 800 users have connected to the RRWDS.

Investments in the RRWDS, along with development of 19 ground water recharge basins, have significantly helped the Agency and its member agencies to develop and maintain a reliable local water supply. These investments have helped the region effectively mitigate the recent drought and the Governor's 2015 Executive Order mandating statewide water use cutback of 25 percent.

A key water supply source for the region is State Water Project (SWP) water from Northern California. IEUA and its member agencies have recognized that future economic development will be dependent on having a reliable and sustainable water supply. Given the uncertainty of SWP water due to environmental and operational constraints, IEUA's long term planning documents focus on the expansion of the RRWDS, groundwater recharge facilities, and continued development of the region's local water supplies. On average, the Recycled Water program has



been able to utilize approximately 90 percent of the regions recycled water supply. Major benefits of the regional Recycled Water program include:

- New water supply delivery of over 32,000-acre foot per year of a local water supply
- Enhanced water quality improves the quality of the Chino Basin aquifer
- Reliable supply not directly impacted by drought or climate change and helps mitigate the impacts of regional and statewide water supply limitations
- Reduces greenhouse gas emissions requires less energy to deliver to customers than imported water

The use of recycled water increases local water supply and reliability, and reduces reliance on water imports from the State Water Project. Figure 5-13 below, illustrates the regions water supply by source.

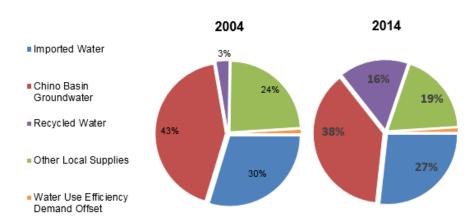


Figure 5-13: Regions Water Supply by Source

In recent years, with unanimous regional support from IEUA's seven member agencies, annual recycled water use has expanded from approximately 5,000 AF in FY 2004/05 to an average of over 32,000 AF per year. Critical to the economical and efficient operation of the system, each member agency committed to increase direct reuse within their service area. Recycled water is a cost effective, dependable, and environmentally friendly water supply that is safe for a variety of uses including landscape and agricultural irrigation, groundwater recharge, construction and industrial process water. Figure 5-14 lists the FY 2015/16 recycled water demand use by type.

#### RECYCLED WATER PROGRAM

Figure 5-14: Recycled Water Demand Use by Type

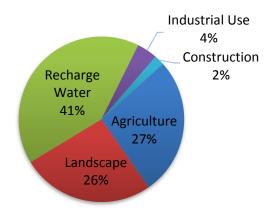


Table 5-22 below shows the acre foot per year (AFY) projections for current FY 2016/17, the short-term demand (use within the next five years), and long-term demand (use projection through 2035) of direct and groundwater recharge of the RRWDS.

**Table 5-22: Recycled Water Deliveries** 

| Recycled Water User Type    | Projected FY<br>2016/17 (AFY) | Short Term<br>Demand (AFY) | Long Term<br>Demand (AFY) |
|-----------------------------|-------------------------------|----------------------------|---------------------------|
| Direct Use                  | 19,400                        | 28,000                     | 36,000                    |
| Groundwater Recharge        | 13,000                        | 15,000                     | 18,500                    |
| Total Recycled Water Demand | 32,400                        | 43,000                     | 54,500                    |

Planning for the RRWDS is aimed toward the ability to adapt and provide beneficial use focused on strengthening the region's base water supply by shifting towards groundwater recharge, direct injection, and eventually direct potable reuse. This long-term strategy is necessary to effectively address the region's water resource priorities, including maintaining the water quality in the Chino Basin.

#### **Fund Description**

The Recycled Water fund records the revenues and expenses associated with the operations and maintenance of the facilities used to distribute recycled water supplied from Agency's four Agency water recycling plants, and a portion of groundwater recharge operating expense not funded by Chino Basin Watermaster. Additionally, the Recycled Water fund records all revenues and costs related to capital construction, improvement and financing of the RRWDS.



#### **Revenues and Other Funding Sources**

Total revenues and other funding sources of the Recycled Water fund are budgeted at \$26.9 million in FY 2017/18 and \$27.4 million in FY 2018/19. Revenues and other funding sources for the Recycled Water fund are shown below in Table 5-23.

The Recycled Water fund generates operating revenue from the sale of recycled water to the Agency's member agencies and other industries. In FY 2017/18, direct deliveries are budgeted at 22,000 AF with groundwater recharge deliveries at 13,500 AF a total of 35,500 AF. An increase in total deliveries is expected in FY 2018/19 to 36,700 AF, direct deliveries of 23,000 AF and 13,700 AF of groundwater recharge deliveries. Related revenues are \$17.2 million and \$18.2 million, respectively.

The recycled water AF delivery rate for FY 2017/18 is \$470 and \$480 for FY 2018/19. The groundwater recharge rate includes an additional \$60/AF surcharge, for each fiscal year. The surcharge supports a portion of groundwater recharge basin maintenance operating and maintenance costs not covered by Chino Basin Watermaster, including the Agency's pro rata share of operating costs for recharge basins recharged with recycled water.

In January 2016, the Agency established a water connection fee to support capital improvement and expansion of IEUA's regional water system, which is comprised of potable water, recycled water, and groundwater recharge. A portion of these revenues is transferred to the Administrative Services, Recharge Water, and Water Resources funds to support capital projects that contribute to improvement and expansion of the system.

Water connection fee revenue for FY 2017/18 is projected to be \$4.2 million and \$4.4 million for FY 2018/19. For each year 2,730 new meter equivalent unit (MEU) connections are projected. Water connection fee rates are set per MEU, one MEU is equivalent to a 5/8" and 3/4" meter size (standard size of a residential meter). The adopted rate in FY 2017/18 is \$1,527 and \$1,604 in FY 2018/19 per MEU.

Table 5-23: Revenues and Other Funding Sources (\$Millions)

| Sources of Funds     | 2017/18 | 2018/19 | Key Assumptions                                                                 |
|----------------------|---------|---------|---------------------------------------------------------------------------------|
| Recycled Water Sales | \$17.2  | \$18.2  | FY 2017/18 and FY 2018/19 deliveries are 35,500 and 36,700 AF respectively      |
| Connection Fee       | 4.2     | 4.4     | 2,730 MEUs projected for each fiscal year                                       |
| Property Tax         | 2.2     | 2.2     | Property tax allocation of \$2.2 million per year to support debt service costs |

#### RECYCLED WATER PROGRAM

| Sources of Funds                   | 2017/18 | 2018/19 | Key Assumptions                                                                                |
|------------------------------------|---------|---------|------------------------------------------------------------------------------------------------|
| Grant Proceeds                     | 0.4     | 0.0     | Grants for various recycled water projects                                                     |
| Inter Fund Transfer/Other Revenues | 2.9     | 2.6     | Includes interest, other reimbursements, and inter-fund transfer support of debt service costs |
| Total                              | \$26.9  | \$27.4  |                                                                                                |

A recycled water rate survey was conducted during FY 2016/17 and indicated the Agency's FY 2016/17 recycled water rate ranks amongst the lowest wholesale rate in southern California as shown in Table 5-24.

Table 5-24: FY 2016/17 Recycled Water Rate Survey

| Wholesale Agencies                     |           |              |             |  |  |  |  |  |
|----------------------------------------|-----------|--------------|-------------|--|--|--|--|--|
| Agency                                 | Туре      | Notes        | Rate \$/AF  |  |  |  |  |  |
| Central Basin Municipal Water District | Wholesale | Tiered Rates | 507- 556    |  |  |  |  |  |
| Inland Empire Utilities Agency         | Wholesale | Base Rate    | 470 - 530   |  |  |  |  |  |
| Calleguas Municipal Water District     | Wholesale | Base Rate    | 1,006       |  |  |  |  |  |
| West Basin Municipal Water District    | Wholesale | Tiered Rates | 1029 -1,069 |  |  |  |  |  |

|                                                     | Retail Agencie | s                 |            |
|-----------------------------------------------------|----------------|-------------------|------------|
| Agency                                              | Туре           | Notes             | Rate \$/AF |
| Irvine Ranch Water District                         | Retail         | Base Rate         | 636        |
| Long Beach Water Department                         | Retail         | Average Rate      | 717        |
| Inland Empire Utilities Agency's<br>Member Agencies | Retail         | Average Base Rate | 746        |
| Monte Vista Water District                          | Retail         | Base Rate         | 854        |
| Otay Water District                                 | Retail         | Base Rate         | 1,337      |
| Santa Fe Irrigation District                        | Retail         | Base Rate         | 1,390      |
| City of Encinitas                                   | Retail         | Base Rate         | 1,816      |



Figure 5-15 illustrates the trend of both historical and projected annual AF sales through FY 2021/22.



Figure 5-15: Acre Feet Sales Trend by Fiscal Year

In addition to the water connection fee, a primary source of funding for Recycled Water program capital expenditures is State Revolving Fund (SRF) loans. The Recycled Water program has been using various forms of SRF loans and related grants since 2003, as well as other grant funding from various federal, state, and local sources. A complete listing of the Recycled Water program SRF loans is shown below in Table 5-25.

Table 5-25: Recycled Water SRF Loan Proceeds (\$Millions)

| Service Areas                                              | Fiscal Year<br>Received/Expected | Phases       | Received/<br>Estimated* |
|------------------------------------------------------------|----------------------------------|--------------|-------------------------|
| Awarded Funding                                            |                                  |              |                         |
| Southern, Central, and<br>Northeastern Areas               | FY 2000/01 thru FY 2010/11       | Phases I - V | \$57.1                  |
| Southern Area                                              | FY 2013/14 thru FY 2014/15       | Phase VI     | 26.6                    |
| Central /Wineville Areas                                   | FY 2014/15 thru FY 2016/17       | Phase VII    | 22.2                    |
| Sub-Total                                                  |                                  |              | 105.9                   |
| Projected Funding                                          |                                  |              |                         |
| Drought Relief Recycled Water Supply Optimization Projects | FY 2019/20 thru FY 2022/23       | n/a          | 17.5*                   |
| Total Recycled Water SRF Loan Proceeds                     |                                  |              | \$123.4                 |

<sup>\*</sup>Amounts are not final as applications are currently pending. The loan amount noted here does not include potential principal forgiveness grants of up to \$13.8 million.

#### RECYCLED WATER PROGRAM

Extension of the loan repayment period from 20 to 30 years coupled with the Proposition 1 funding at a rate of 1 percent to support recycled water projects during California's epic drought, has resulted in an unprecedented number of SRF loan applications and an oversubscription of available SRF funding.

While the Agency will continue to pursue SRF loans and grants to support recycled water projects, due to the uncertainty of available SRF funding, projects planned over the next two fiscal years are assumed to be funded on a pay-go basis.

#### **Expenses and Other Uses of Funds**

Total Recycled Water fund expenses and other uses of funds are budgeted at \$31.8 million in FY 2017/18 and \$30.9 million in FY 2018/19 as noted in Table 5-26.

Table 5-26: Expenses and Other Uses of Funds (\$Millions)

| Uses of Funds         | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                                                                              |
|-----------------------|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Capital Projects      | \$12.1  | \$11.3  | See the Capital section (Chapter 6) for detailed listing of Recycled Water Capital Projects                                                                                                                  |
| Debt Service          | 7.7     | 7.8     | Includes repayment of principal, interest and financial fees                                                                                                                                                 |
| Operations            | 4.7     | 4.8     | Includes labor, utilities (pumping costs), chemicals and materials, and supplies.                                                                                                                            |
| Administrative        | 2.4     | 2.4     | Includes labor, professional fees and services, and other allocated expenses                                                                                                                                 |
| Ground Water Recharge | 1.4     | 1.4     | Includes the Agency's pro-rata share of O&M costs not covered by CBWM                                                                                                                                        |
| Other                 | 3.5     | 3.1     | Includes O&M project costs and inter-<br>fund transfers for operating and capital<br>support including water connection<br>fees to support capital investments in<br>integrated water resource<br>management |
| Total                 | \$31.8  | \$30.8  |                                                                                                                                                                                                              |

Each year the Recycled Water fund transfers funds to support other program costs. Transfers to the Recharge Water fund support operating and capital costs not reimbursed by Chino Basin Watermaster. Connection fee transfers to the Administrative Services, Recharge Water, and Water Resource funds support capital expansion of regional integrated water resources. These inter-fund transfers are included in "other" expenses reported in Table 5-26.



#### **Capital Project Costs**

The major focus of the Recycled Water capital program in FY 2017/18 and FY 2018/19 will be improvements of the RRWDS, expansion of groundwater recharge facilities, and rehabilitation and replacement (R&R) of infrastructure. Listed in Table 5-27 are the major recycled water capital construction projects budgeted in FYs 2017/18 and 2018/19. For a complete listing of projects and descriptions, refer to the Recycled Water project list in the Capital section of this document.

Table 5-27: Major Recycled Water Capital Construction Projects (\$Millions)

| Major Capital Projects                         | 2017/18 | 2018/19 |
|------------------------------------------------|---------|---------|
| San Sevaine Basin Improvements                 | \$4.3   | \$0.5   |
| Napa Lateral/San Bernardino Speedway           | 2.7     | 1.4     |
| RP-5 Recycled Water Pipeline Bottleneck        | 2.1     | 0.3     |
| Basin Recycled Water Pipeline Extension        | 0.3     | 3.0     |
| Recycled Water System Cathodic Improvements    | 0.2     | 2.2     |
| RP-4 1158 Recycled Water Pump Station upgrades | 0.2     | 2.4     |
| Total                                          | \$9.8   | \$9.8   |

#### **Debt Service Costs**

Debt service costs are comprised of principal, interest, and financial fees. FY 2017/18 debt service costs are projected to be \$7.7 million, and \$7.8 million in FY 2018/19 as shown in Table 5-28. The debt service increase in FY 2017/18 is due to the partial refunding and refinancing of the 2008A bonds completed in January 2017. The newly issued 2017A bonds have a shorter amortization period which resulted in a higher debt service cost for the Recycled Water fund. Debt service costs for the 2017A bonds is supported by an inter-fund transfer from the Regional Wastewater Capital Improvement fund.

Table 5-28: Total Debt Service Costs by Fiscal Year (\$Millions)

|                  | 2016/17<br>Projected | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
|------------------|----------------------|---------|---------|---------|---------|---------|
| Inter-Fund Loans | \$0.1                | \$0.2   | \$0.3   | \$2.3   | \$2.3   | \$2.2   |
| Bonds            | 1.4                  | 2.4     | 2.4     | 2.4     | 2.4     | 2.4     |
| SRF Loans*       | 5.1                  | 5.1     | 5.1     | 6.0     | 6.0     | 6.3     |

#### RECYCLED WATER PROGRAM

|       | 2016/17<br>Projected | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
|-------|----------------------|---------|---------|---------|---------|---------|
| Total | \$6.6                | \$7.7   | \$7.8   | \$10.7  | \$10.7  | \$10.9  |

<sup>\*</sup>SRF Loan increase beginning FY 2019/20 is due to the addition of principal and interest payments for the Wineville Area and projected future SRF loans.

In FY 2019/20, annual debt service costs are projected to increase by approximately 37 percent over the prior year as repayment of the Central/Wineville area SRF loan begins. SRF loans were used to finance the Wineville improvements to groundwater recharge basins and upgrade the recycled water Supervisory Control and Data Acquisition (SCADA) system.

Another key funding source for the construction of the RRWDS are inter-fund loans. Inter-fund loans are used as needed to support capital and operating costs not recovered through the recycled water rates. The use of the inter-fund loans has helped to mitigate upward pressure on direct and recharge recycled water rates.

Also, beginning in FY 2019/20 the first repayment to the Non-Reclaimable Wastewater fund towards an outstanding \$15.0 million inter-fund loan begins. Table 5-29 below summarizes the future repayment schedule for Recycled Water fund outstanding inter-fund loans.

Table 5-29: Recycled Water Fund Repayment of Inter-Fund Loans (\$Millions)

| Inter Fund<br>Loans Issued | Due to                                             | Loan Amount | Repayment<br>Schedule                           |
|----------------------------|----------------------------------------------------|-------------|-------------------------------------------------|
| FY 2007/08                 | Non-Reclaimable Wastewater<br>Fund                 | \$9         | 2019/20-22/23 \$8.0<br>2023/24 \$1.0            |
| FY 2007/08                 | Regional Wastewater Capital<br>Improvement Fund    | 3           | 2022/23 \$1.0<br>2023/24 \$1.0<br>2024/25 \$1.0 |
| FY 2009/10                 | Non-Reclaimable Wastewater<br>Fund                 | 6           | 2023/24 \$1.0<br>2024/25 \$2.0<br>2025/26 \$3.0 |
| FY 2014/15                 | Regional Wastewater Capital<br>Improvement<br>Fund | 10.5        | 2022/23 \$1.0<br>2023/24 \$5.0<br>2024/25 \$4.5 |
| Total                      |                                                    | \$28.5      |                                                 |

#### **Fund Balance**

The Recycled Water fund FY 2017/18 ending fund balance is estimated to be \$14.3 million and \$10.9 million in FY 2018/19. The projected decrease in FY 2018/19 is mainly due to planned capital expenditures. Over the following three years, the fund balance is projected to increase



moderately each year primarily due to anticipated proceeds from SRF loan and capital contract reimbursements. Figure 5-16 shows historical and projected ending fund reserves.

\$30 \$10 \$0 2014/15 2015/16 2016/17 2017/18 2018/19 2019/20 2020/21 2021/22 Operating Contingencies Debt Service & Redemption

Capital Construction
Water Connection

Figure 5-16: Trend of Recycled Water Fund Ending Fund Reserve (\$Millions)

#### FY 2019/20 - FY 2021/22 Forecast

For the three years following the biennial budget, the fund balance is projected to average \$17.5 million annually. Steady recycled water sales and adopted rates through FY 2019/20 are expected to support repayment of \$6.0 million inter-fund loans due to the Non-Reclaimable Wastewater system beginning in FY 2019/20. Capital improvements and expansion of the

RRWDS is will be fees and continued use



supported by water connection of SRF loans and grants.

Wineville recycled water pipeline air release valve and blow-off assembly at Chaparral Park in Fontana, CA

#### RECYCLED WATER PROGRAM

### INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/18 and 2018/19 BIENNIAL BUDGET RECYCLED WATER FUND - SOURCES AND USES OF FUNDS (In Thousands)

|                                               | 2014/15                     | 2015/2016       | 2016/2017        | 2016/2017           | 2017/2018          | 2018/2019        | 2019/2020       | 2020/2021       | 2021/2022       |
|-----------------------------------------------|-----------------------------|-----------------|------------------|---------------------|--------------------|------------------|-----------------|-----------------|-----------------|
|                                               |                             |                 | AMENDED          | PROJECTED           | ADOPTED            | ADOPTED          |                 |                 | -               |
|                                               | ACTUAL                      | ACTUAL          | BUDGET           | ACTUAL              | BUDGET             | BUDGET           |                 | FORECAST        |                 |
| REVENUES                                      | ΦO                          | <b>#400</b>     | <b>CO</b> 4      | £442                | <b>©4.40</b>       | <b>#400</b>      | <b>040</b> E    | <b>#400</b>     | <b>C404</b>     |
| Interest Revenue<br>Water Sales               | \$0<br>12.047               | \$106<br>13,468 | \$84<br>17,814   | \$113<br>15,891     | \$140<br>17,245    | \$139<br>18,188  | \$135<br>19,100 | \$168<br>20,266 | \$184<br>21,486 |
| TOTAL REVENUES                                | \$12,047                    | \$13,574        | \$17,898         | \$16.004            | \$17,385           | \$18,327         | \$19,235        | \$20,433        | \$21,670        |
| TOTAL REVENUES                                | Ψ12,047                     | ψ10,014         | Ψ17,030          | ψ10,00 <del>4</del> | Ψ17,303            | Ψ10,321          | Ψ13,233         | Ψ20,433         | Ψ21,070         |
| OTHER FINANCING SOURCES                       |                             |                 |                  |                     |                    |                  |                 |                 |                 |
| Property Tax - Debt/Capital                   | \$2,064                     | \$2,162         | \$2,170          | \$2,170             | \$2,170            | \$2,170          | \$2,170         | \$2,170         | \$2,170         |
| Connection Fees                               | 0                           | 997             | 2,932            | 2,739               | 4,169              | 4,379            | 4,138           | 4,263           | 3,984           |
| State Loans                                   | 22,714                      | 7,851           | 6,749            | 1,740               | 0                  | 0                | 3,638           | 5,776           | 4,261           |
| Grants                                        | 4,901                       | 4,371           | 6,265            | 1,116               | 388                | 63               | 1,262           | 2,172           | 2,172           |
| Capital Contract Reimbursement                | 590                         | 761             | 1,136            | 389                 | 345                | 72               | 3,087           | 67              | 68              |
| Other Revenues                                | 32                          | 13              | 0                | 0                   | 0                  | 0                | 0               | 0               | 0               |
| Loan Transfer from Internal Fund              | 10,500<br><b>\$40.800</b>   | 0               | 0                | 0                   | 0<br><b>£7.074</b> | 0                | 0               | 0               | 0               |
| TOTAL OTHER FINANCING SOURCES                 | \$40,800                    | \$16,153        | \$19,252         | \$8,155             | \$7,071            | \$6,683          | \$14,294        | \$14,448        | \$12,655        |
| EXPENSES                                      |                             |                 |                  |                     |                    |                  |                 |                 |                 |
| Employment Expenses                           | \$4,080                     | \$4,412         | \$3,653          | \$4,099             | \$4,257            | \$4,258          | \$4,349         | \$4,586         | \$4,796         |
| Contract Work/Special Projects                | 343                         | 1,023           | 4,537            | 637                 | 2,151              | 1,681            | 1,360           | 1,610           | 1,110           |
| Utilities                                     | 2,033                       | 2,433           | 3,026            | 2,195               | 2,182              | 2,248            | 2,315           | 2,385           | 2,456           |
| Operating Fees                                | 159                         | 3               | 10               | 3                   | 10                 | 10               | 11              | 11              | 11              |
| Professional Fees and Services                | 737                         | 480             | 929              | 511                 | 686                | 722              | 698             | 667             | 725             |
| Office and Administrative Expense             | 0                           | 1               | 2                | 0                   | 4                  | 4                | 4               | 4               | 4               |
| Materials & Supplies                          | 114                         | 106             | 236              | 190                 | 218                | 222              | 228             | 235             | 242             |
| Other Expenses                                | 197                         | 415             | 1,493            | 926                 | 1,142              | 1,147            | 1,143           | 1,170           | 1,199           |
| TOTAL EXPENSES                                | \$7,662                     | \$8,874         | \$13,887         | \$8,562             | \$10,650           | \$10,292         | \$10,107        | \$10,667        | \$10,543        |
| CAPITAL PROGRAM                               |                             |                 |                  |                     |                    |                  |                 |                 |                 |
| Work In Progress                              | \$35,295                    | \$5,077         | \$13,576         | \$6,487             | \$12,134           | \$11,274         | \$10,926        | \$11,000        | \$14,960        |
| TOTAL CAPITAL PROGRAM                         | \$35,295                    | \$5,077         | \$13,576         | \$6,487             | \$12,134           | \$11,274         | \$10,926        | \$11,000        | \$14,960        |
| TOTAL GALTTAL I ROGINAM                       | 400,200                     | ΨΟ,ΟΙΙ          | ψ.0,0.0          | 40,401              | Ψ12,104            | Ψ11,214          | Ψ10,020         | ψ11,000         | ψ1-1,000        |
| DEBT SERVICE                                  |                             |                 |                  |                     |                    |                  |                 |                 |                 |
| Financial Expenses                            | (\$31)                      | (\$31)          | \$1              | \$1                 | \$2                | \$1              | \$1             | \$1             | \$1             |
| Interest                                      | 2,773                       | 2,722           | 2,803            | 2,746               | 2,568              | 2,543            | 2,654           | 2,508           | 2,430           |
| Principal                                     | 2,815                       | 3,962           | 3,919            | 3,919               | 5,159              | 5,256            | 6,007           | 6,133           | 6,499           |
| Short Term Inter-Fund Loan                    | 0                           | 0               | 0                | 0                   | 0                  | 0                | 2,000           | 2,000           | 2,000           |
| TOTAL DEBT SERVICE                            | \$5,557                     | \$6,653         | \$6,722          | \$6,666             | \$7,729            | \$7,801          | \$10,662        | \$10,642        | \$10,930        |
| TRANSFERS IN (OUT)                            |                             |                 |                  |                     |                    |                  |                 |                 |                 |
| Capital Contribution                          | (\$1,649)                   | (\$4,734)       | (\$1,941)        | (\$942)             | (\$324)            | (\$265)          | (\$22)          | (\$10)          | (\$8)           |
| Debt Service                                  | (ψ1,043)                    | 1,390           | 1,465            | 1,103               | 2,399              | 2,400            | 2,550           | 2,549           | 2,548           |
| Operation support                             | (400)                       | (466)           | (506)            |                     | (676)              | (668)            | (679)           | (688)           | (717)           |
| One Water                                     | 0                           | (386)           | (378)            | , ,                 | (352)              | (512)            | (843)           | (464)           | (80)            |
| TOTAL INTERFUND TRANSFERS IN (OUT)            | (\$2,049)                   | (\$4,197)       | (\$1,361)        | (\$733)             | \$1,047            | \$955            | \$1,006         | \$1,388         | \$1,743         |
|                                               |                             |                 |                  |                     |                    |                  |                 |                 |                 |
| FUND BALANCE                                  |                             |                 |                  |                     |                    |                  |                 |                 |                 |
| Net Income (Loss)                             | \$2,285                     | \$4,927         | \$1,604          | \$1,712             | (\$5,009)          | (\$3,401)        | \$2,841         | \$3,960         | (\$364)         |
| Beginning Fund Balance July 01                | 10,351                      | 12,636          | 17,563           | 17,563              | 19,274             | 14,265           | 10,864          | 13,705          | 17,665          |
| ENDING BALANCE AT JUNE 30*                    | \$12,636                    | \$17,563        | \$19,166         | \$19,274            | \$14,265           | \$10,864         | \$13,705        | \$17,665        | \$17,301        |
| DECERVE DALANCE CUMMARY                       |                             |                 |                  |                     |                    |                  |                 |                 |                 |
| RESERVE BALANCE SUMMARY Operating Contingency | \$2,554                     | \$2,958         | \$4,629          | \$2,854             | \$3,550            | \$3,431          | \$3,369         | \$3,556         | \$3,514         |
| Capital Construction                          | φ2,55 <del>4</del><br>5,217 | φ2,956<br>8,847 | 6,330            | \$2,654<br>8,800    | 2,119              | ф3,431<br>(0)    | 1,739           | ъз,556<br>5,513 | ъз,514<br>5,190 |
| Water Connection                              | 0,217                       | 0,047           | 1,088            | 501                 | 2,119              | 0                | 0               | 0,513           | 0, 190          |
| Rehabilitation/Replacement (R&R)              | 100                         | 500             | 1,066            | 0                   | 0                  | 0                | 0               | 0               | 0               |
| Debt Service                                  | 4,765                       | 5,258           | 7,119            | 7,119               | 8,596              | 7,433            | 8,596           | 8,596           | 8,596           |
| ENDING BALANCE AT JUNE 30                     | \$12,636                    | \$17,563        | \$19,166         | \$19,274            | \$14,265           | \$10,864         | \$13,705        | \$17,665        | \$17,301        |
| * Numbers may not total due to rounding       | Ţ. <u>_</u> ,000            | Ţ, <b>000</b>   | Ţ. <b>.</b> ,.30 | Ţ. <b>,</b>         | Ţ, <b>200</b>      | Ţ. <b>0,00</b> 7 | + . 5,. 55      | Ţ, <b>550</b>   | Ţ <b>,00.</b>   |
|                                               |                             |                 |                  |                     |                    |                  |                 |                 |                 |

#### WATER RESOURCES PROGRAM

#### **Programmatic Overview**

Water demand within the Agency's service area has changed significantly over the years, shifting the majority of water use throughout the region from agricultural to urban (residential, commercial, industrial, and institutional). IEUA and its member agencies work collaboratively to develop, deliver, and preserve safe and reliable water supplies while employing technologies and activities that maintain and improve region-wide water use efficiencies.

Demand management and the efficient use of water remains a long-term priority in meeting water supply reliability that is unpredictable from year to year. Historically, drought is cyclical and produces lower than average precipitation, however, over the last 10 years, the region has experienced extended periods of below average rainfall with increased temperatures. Water shortages are occurring more often due to a higher frequency of "dry year" weather events, a growing population and the disruption to imported water deliveries from the State Water Project (SWP) due to environmental regulations and operational restraints. As a result, IEUA has put in place imported water policies, practices, and programs that encourage the development and full utilization of local water resources that include water use efficiency measures, recycled water production, groundwater recharge, and storm-water capture.

IEUA's water use efficiency programs are fundamental in managing region-wide demand and are a significant impact to sustaining regional water supplies. The Agency's service area experienced water demand declines over three consecutive years during the period of FY 2014/15 through FY 2015/16. The regional water use for FY 2015/16 was 168,799 acre foot (AF), the lowest water use for the region since 1995. The water demand in FY 2016/17 is projected to reach approximately 175,000 AF as a result of economic recovery and population growth. The service area's overall water demand still remains approximately 32 percent lower than the peak water use year of 260,000 AF in FY 2006/07 despite continued population growth. The sustained reduction in water use can largely be attributed to the Agency and its member agencies public education, water use efficiency programs, and ordinance enforcement supporting the Governor's executive order to reduce overall water use.

The worst of the drought is over for California, as Governor Jerry Brown lifted the drought emergency executive order as of April 2017, following one of the wettest winters in years. This ends Governor Brown's 2014 emergency declaration during California's driest four-year period on record but water restrictions continue. Executive Order B-37-16 is the Governor's drought-related executive order which established a new water use efficiency framework for California, and remains in effect.

During the coming years, water use efficiency programs in the IEUA service area will continue to play a vital role in stretching existing water supplies and minimizing the economic impact from reduced imported water deliveries. IEUA works in partnership with its member agencies, Chino Basin Watermaster (CBWM), Chino Basin Water Conservation District (CBWCD), and other



agencies to implement regional water use efficiency programs. The programs primarily focus on activities that encourage the efficient use of outdoor water, promote public and school education, and provide incentives for high efficiency appliances and devices including weather-based irrigation controllers, and high efficiency sprinkler nozzles.

To effectively manage both imported and local water resources, IEUA works in close coordination with Metropolitan Water District of Southern California (MWD), CBWM, CBWCD, Santa Ana River Water Project Authority (SAWPA), San Bernardino County Flood Control (SBCFCD), and other agencies.

In FY 2016/17, major initiatives implemented in the Water Resources Program include:

- IEUA Integrated Water Resources Plan Through a collaborative process, the Inland Empire Utilities Agency and the retail water service providers developed the first Integrated Water Resources Plan (IRP) for the Chino Basin region. This is the first time the combined planning efforts went beyond the development of individual and regional Urban Water Management Plans. The goals of the IRP were to integrate and update past water resource planning efforts in a focused and holistic manner with the collective goal of improving the long-term management of water resources within the region.
- IEUA Long-Term Water Use Efficiency Business Plan Update The Plan will continue to guide water use efficiency programs over the next three years by implementing core initiatives that will ensure a sustainable reduction in water use to meet and exceed the goals and targets set forth under SBX 7 7 and the State's new framework of "Making Water Conservation a California Way of Life". Based on the Plan, the five-year water use reduction goal for IEUA's service area is 16,095 AF by the year 2020 and 31,446 AF lifetime savings from new programmatic activities. An additional 3,150 AF is projected to be achieved through passive water conservation savings. In 2015, IEUA, in partnership with the members, regionally exceeded the requirements of SBX 7 7 by achieving more than a 20 percent reduction in per capita water use before 2020.
- Water Use Efficiency Programs IEUA and its member agencies will continue to allocate funds to targeted programs, such as residential, commercial, industrial, institutional, and landscaping, and to seek grant funding whenever applicable in order to maintain programs identified in the Water Use Efficiency Business Plan. IEUA will continue to offer an expanded array of options to increase and sustain demand reductions, and to provide public awareness, education, and participation.
- Santa Ana Watershed Project Authority (SAWPA) Planning Initiatives During the development of the IRP, the region, along with other retail and wholesale water agencies within the larger Santa Ana River Watershed, collaborated to develop its first watershed-wide conjunctive use program. The Santa Ana River Conservation and Conjunctive Use

#### WATER RESOURCES PROGRAM

Project (SARCCUP) is a watershed-wide program that will improve the Santa Ana River Watershed's water supply resiliency through development of additional dry-year yield supply. The primary goal of the conjunctive use element is to maximize the development and use of imported water supply and to conjunctively manage local and imported water supplies in such a way to increase reliability and resilience. IEUA is very involved in assisting SAWPA with education on rates, expertise in aerial imaging and advisement on technology-based conservation products. IEUA, as a key SAWPA member/stakeholder, participated in the development of a SAWPA sponsored, Prop 84 grant application. The grant was successfully awarded by Department of Water Resources in fall 2014. The grant funds were allocated and member agencies provide matching funds for the following projects:

- Turf removal rebates \$5.2 million divided between the 5 SAWPA member agencies
- Technology-based conservation tools \$1.5 million allocated to identification and use of a drought response program for 20-30 SAWPA agencies
- Efficiency-based water rate assistance \$2.3 million allocated to assisting agencies
- Aerial imaging to calculate landscape square footage \$1.5 million allocated for this assessment
- Local Supply Resilience Projects IEUA will continue to evaluate local and regional water supply projects that provide resiliency and will participate with member agencies to enable preparation of planning and environmental review documents for soliciting outside funding sources.

#### **Fund Description**

The Water Resources fund records fiscal activity associated with providing water resources and water use efficiency programs within the Agency's service area. These programs include management and distribution of imported water supplies, development and implementation of regional water use efficiency initiatives, water resource planning, and support for regional water supply programs including recycled water, groundwater recharge, and storm water management.

Within the Water Resources Program, the regional water use efficiency program receives dedicated funding, including a portion of the Meter Equivalent Unit (MEU) charge, property tax allocation, and program grants and reimbursements from the state, federal, and local agencies.



#### **Revenues and Other Funding Sources**

On June 15, 2016, changes in the imported water rate structure were adopted to more sustainably support the Water Resources program costs and provide for a more equitable recovery of these costs. Some of the significant changes included:

- Monthly meter equivalent unit (MEU) charges to support program costs based on meter size consistent with member water agencies structure.
- Seven-year phased implementation to obtain full recovery of the MWD readiness-to-serve through direct charge to member agencies. The cost recovery will be based in the tenyear average imported water consumption by water agencies.
- Use of property taxes to support the RTS fees not recovered through direct charges during the seven-year implementation period.
- Removal of direct costs associated with the Santa Ana River Conservation and Conjunctive Use Program (SARCCUP) and Integrated Water Resources Plan (IRP) Phase II projects from program costs to be supported by the MEU charges. The intended primary funded sources include grants, contributions and property taxes.
- Allocation of property tax receipts to the Water Resources fund in excess of \$13.7 million from the Regional Wastewater Operations and Maintenance, Recycled Water and Administrative Services funds.

Summarized below are the two adopted rates that best meet the key objectives of equity, cost/benefit nexus and revenue stability.

#### Meter Equivalent Unit (MEU) Rate

The Meter Equivalent Unit (MEU) charges support the Water Resources fund program costs. These include the Agency's regional conservation and water use efficiency programs, employment costs, professional fees, and office and administration expenses. The Agency adopted an extended phase-in period of a four (4) year rate for the MEU and shall be charged to the member agencies as follows:

- a. October 1, 2016 for Fiscal Year 2016/17, that the rate for each active retail water meter shall be \$0.90 per MEU per month.
- b. July 1, 2017 for Fiscal Year 2017/18, that the rate for each active retail water meter shall be \$0.95 per MEU per month.

#### WATER RESOURCES PROGRAM

- c. July 1, 2018 for Fiscal Year 2018/19, that the rate for each active retail water meter shall be \$0.99 per MEU per month.
- d. July 1, 2019 for Fiscal Year 2019/20, that the rate for each active retail water meter shall be \$1.04 per meter equivalent unit per month.

#### Readiness to Serve (RTS) Recovery Rate

MWD bills Readiness-to-Serve (RTS) based on water use over a ten-year rolling average. The Agency adopted this methodology as of October 2016 which shifted recovery of RTS pass through fees amongst the water member agencies.

To mitigate the fiscal impact, the Board approved the member agencies request to phase-in the RTS recovery in alignment with the implementation of the recycled water surcharge for use over entitlement. Readiness-to-Serve Ten Year Rolling Average (RTS TYRA) pass-through shall be charged to the water member agencies to recover their share of total RTS charge imposed by MWD, and will be phased-in over a period of seven (7) years as follows:

- a. October 1, 2016 through June 30, 2017 of Fiscal Year 2016/17, the RTS charge shall be 15 percent of the MWD RTS charge
- b. July 1, 2017 for Fiscal Year 2017/18, the RTS charge shall be 30 percent of the MWD RTS charge.
- c. July 1, 2018 for Fiscal Year 2018/19 the RTS charge shall be 45 percent of the MWD RTS charge.
- d. July 1, 2019, for Fiscal Year 2019/20 the RTS charge shall be 60 percent of the MWD RTS charge.
- e. July 1, 2020 for Fiscal Year 2020/21 the RTS charge shall be 75 percent of the MWD RTS charge.
- f. July 1, 2021, for Fiscal Year 2021/22 the RTS charge shall be 90 percent of the MWD RTS charge.
- g. July 1, 2022, for Fiscal Year 2022/23 the RTS charge shall be 100 percent of the MWD RTS charge.

Total funding sources for the Water Resources fund are \$44.8 million and \$50.2 million for FYs 2017/18 and 2018/19, respectively. The FY 2017/18 revenues are comprised of \$34.2 million, or 76 percent of the budget for the pass-through sales of MWD potable imported water, \$4.4 million or 10 percent of the budget for the estimated Meter Equivalent Unit (MEU), \$0.9 million from MWD RTS pass through recovery costs, \$2.6 million in grant and reimbursements for water use



efficiency and sustainability programs, and \$2.4 million in property tax allocation to support the seven-year phased implementation of the RTS TYRA and regional water resources initiatives not supported by the adopted rates, such as SARCCUP, water banks, local resilience projects.

The FY 2018/19 revenues are comprised of \$36.0 million, or 72 percent of the budget for the pass-through sales of MWD potable imported water, \$4.6 million or 9 percent estimated from the Meter Equivalent Unit (MEU), \$1.4 million MWD RTS pass through recovery costs, \$4.8 million in grant and reimbursements for water use efficiency and sustainability programs, and \$2.9 million in property tax allocation to support program cost. Table 5-30 provide a summary of Water Resources fund's revenues and other sources of funds, as well as budget assumptions.

Table 5-30: Revenues & Other Sources of Funds (\$Millions)

| Sources of Funds                    | 2017/18 | 2018/19 | Key Assumptions                                                                                                                                                                               |
|-------------------------------------|---------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Imported Water Sales                | \$34.2  | \$36.0  | Pass through sales of MWD potable imported water at 50,000 Acre Feet per Fiscal Year                                                                                                          |
| Meter Equivalent Units (MEU)        | 4.4     | 4.6     | Based on 388,625 MEU per month in FY 2017/18                                                                                                                                                  |
| MWD RTS pass through recovery       | 0.9     | 1.4     | Seven-year phased implementation of the MWD readiness-to-serve ten year rolling average direct charge to member agencies.  MWD RTS recovery will be 30% for FY 2017/18 and 45% for FY 2018/19 |
| Property Tax Allocation             | 2.4     | 2.9     | Allocation of property tax receipts to support program costs                                                                                                                                  |
| Grants/Reimbursements               | 2.6     | 4.8     | Continue to leverage grants to support water use efficiency and sustainability projects. See table 5-38 for specific project eligible for grants and/or reimbursements                        |
| Inter-fund transfer and<br>Interest | 0.3     | 0.5     | Connection fee transfer from recycled water fund based on 2,730 new water connection and Interest revenue                                                                                     |
| Total                               | \$44.8  | \$50.2  |                                                                                                                                                                                               |

Table 5-31 below enumerates the anticipated reimbursements projects which are primarily funded by MWD, SAWPA Proposition 84 grant, and Chino Basin Water Conservation District (CBWCD):

#### WATER RESOURCES PROGRAM

Table 5-31: Project Reimbursements (\$Thousands)

| Reimbursements                                                     | 2017/18 | 2018/19 |
|--------------------------------------------------------------------|---------|---------|
| Santa Ana River Conservation and Conjunctive Use Program (SARCCUP) | \$2,169 | \$4,339 |
| Residential Pressure Regulation Program                            | 200     | 0       |
| Free Sprinkler Nozzle Voucher Program (MWD)                        | 80      | 0       |
| Residential Landscape Device Retrofit Program                      | 80      | 0       |
| Water Resource Planning Documents                                  | 25      | 12      |
| Residential Small Site Controller                                  | 20      | 0       |
| Landscape Transformation and Rebate Incentives                     | 10      | 0       |
| Total                                                              | \$2,584 | \$4,351 |

#### **Expenses and Other Uses of Funds**

Total expenditures in FYs 2017/18 and 2018/19 are projected to be \$46.0 and \$50.3 million, respectively. As summarized on Table 5-32, major expenses for the Water Resources fund are comprised of pass-through purchases of imported water, regional water use efficiency and sustainability projects and program costs.

For FY 2017/18, expense includes \$34.2 million or 74 percent of budget for purchases of imported water, \$3.0 million or 7 percent for MWD readiness-to-serve pass through costs; \$5.8 million or 13 percent of budget for projects; \$2.1 million or 5 percent of budget for program support costs which include labor, professional fees and services, and office and administrative expenses.

For FY 2018/19, expense includes \$36.0 million or 72 percent of budget for purchases of imported water, \$3.0 million or 6 percent for MWD readiness-to-serve pass through costs; \$8.1 million or 16 percent of budget for projects; \$3.2 million or 6 percent of budget for program support costs which include labor, professional fees and services, and office and administrative expenses.

Table 5-32: Expenses & Other Uses of Funds (\$Millions)

| Uses of Funds            | 2017/18 | 2018/19 | Key Assumptions                                                         |
|--------------------------|---------|---------|-------------------------------------------------------------------------|
| Imported Water Purchases | \$34.2  | \$36.0  | Pass-through purchases of MWD imported water.                           |
| Operating Expense        | 3.0     | 3.2     | Includes labor, professional fees and services, materials and supplies. |
| Special Projects         | 5.8     | 8.1     | See Table 5-40 for summary of major projects.                           |
| MWD Readiness to Serve   | 3.0     | 3.0     | MWD Readiness to Serve obligation (pass through costs)                  |
| Total                    | \$46.0  | \$50.3  |                                                                         |



A list of the conservation projects budgeted in FY 2017/18 is provided in Table 5-33.

**Table 5-33: Water Resources Projects (\$Millions)** 

| Projects                                                                    | 2017/18 | 2018/19 |
|-----------------------------------------------------------------------------|---------|---------|
| Santa Ana River Watershed Action Team Conjunctive Use Project (SARCCUP)     | \$3.0   | \$6.0   |
| Regional Water Use Efficiency Programs and Local Supply Resiliency Projects | 1.5     | 1.6     |
| Water Bank                                                                  | 0.7     | 0.2     |
| Water Resource Planning Documents                                           | 0.5     | 0.3     |
| All Other                                                                   | 0.1     | 0.0     |
| Total Projects                                                              | \$5.8   | \$8.1   |

The amount of full service imported water to be purchased over the next few years is expected to be lower than the previous years. Total imported water deliveries of 50,000 acre-feet per year are budgeted in FYs 2017/18 and 2018/19. Historically, IEUA has relied on additional purchases of replenishment water. IEUA does not anticipate any replenishment water purchases in the next two years.

#### **Fund Balance**

The estimated fund balances for FYs 2017/18 and 2018/19 are projected to be \$6.1 million and \$6.0 million, respectively. As shown in Figure 5-17, the fund balance is projected to decline slightly over the ensuing three fiscal years. A primary driver is the use of property taxes to support the shortfall in RTS fees which would have otherwise been available to support SARCCUP and other regional water resources initiatives beginning in FY 2017/18.

#### WATER RESOURCES PROGRAM

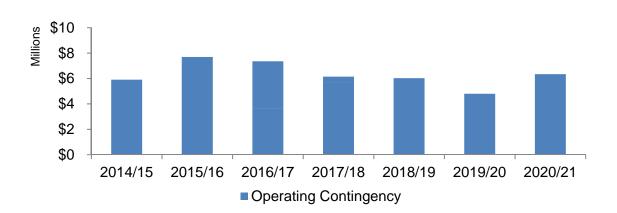


Figure 5-17: Trend of Water Resources Program Fund Balance (\$Millions)

#### FY 2019/20 - 2021/22 Forecast

The fund balance is projected to decline in FY 2019/20 due higher project expenditures such as the SARCCUP and other regional water resources initiatives. Thereafter, the Water Resource fund balance is anticipated to increase to \$10.7 million in FY 2021/22 due to higher revenues coupled with lower project expenditures and the recovery of RTS pass through cost.

Water supply issues present many challenges and opportunities in the coming years. The Water Resources Program supports the Agency's integrated management of water resources, including management of imported water supplies, implementation of regional water use efficiency programs, and planning support for recycled water, groundwater recharge, and storm water management programs.

The Agency has established an aggressive goal to increase regional resiliency against droughts, reduce dependence on imported water and develop programs for long term water efficiency. These measures include development of a water use efficiency data infrastructure with and for Member Agencies.

Approximately \$250 million of local supply resiliency projects that can provide relief from drought or other water shortages were identified by member agencies in 2014 in response to the water restrictions. The development of the Integrated Resources Plan (IRP) will help to prioritize these projects and to identify funding sources, including Agency contributions, and assess the viability of these projects.

The Agency is committed to assist agencies secure funding for these projects through a combination of member agency contributions, SRF loans, and grants. Likewise, water use



efficiency programming to decrease the region's reliance on imported water supplies, assumes a 50 percent cost share through MWD reimbursable conservation programs and grant funds.

Overall, IEUA's service area has a well-developed water resource portfolio and is prepared to handle water demands in times of shortage or surplus. As demands begin to level out over the next few years and growth begins to come back to the region, the regional investments in recycled water, desalinated water, recharge capability, water use efficiency programs, and purchase of supplemental water supplies whenever available are expected to provide more than enough supply to meet demands.



Chino Creek Wetlands and Educational Park

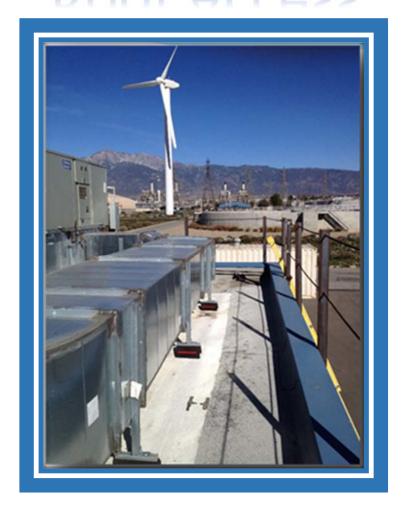
#### WATER RESOURCES PROGRAM

## INLAND EMPIRE UTILITIES AGENCY FISCAL YEAR 2017/18 and FY 2018/19 BIENNIAL BUDGET WATER RESOURCES FUND - SOURCES AND USES OF FUNDS (In Thousands)

| -                                  | 2014/15  | 2015/2016        | 2016/2017         | 2016/2017           | 2017/2018         | 2018/2019         | 2019/2020        | 2020/2021       | 2021/2022      |
|------------------------------------|----------|------------------|-------------------|---------------------|-------------------|-------------------|------------------|-----------------|----------------|
|                                    | ACTUAL   | ACTUAL           | AMENDED<br>BUDGET | PROJECTED<br>ACTUAL | ADOPTED<br>BUDGET | ADOPTED<br>BUDGET |                  | FORECAST        |                |
| REVENUES -                         | ACTUAL   | ACTUAL           | BUDGET            | ACTUAL              | BUDGET            | BUDGET            |                  | FURECAST        |                |
| User Charges                       | \$5.690  | \$5,314          | \$4,443           | \$4,553             | \$5,312           | \$6,020           | \$6,763          | \$7,395         | \$8,052        |
| Contract Cost reimbursement        | 138      | ψυ,υ14           | 1,465             | 483                 | 390               | 400               | 400              | 400             | ψ0,032<br>400  |
| Interest Revenue                   | 12       | 40               | 8                 | 43                  | 54                | 68                | 53               | 66              | 106            |
| Water Sales                        | 34,147   | 18,654           | 28,671            | 27,429              | 34,168            | 36,040            | 38,250           | 40,710          | 42,980         |
| TOTAL REVENUES                     | \$39,987 | \$24,008         | \$34,587          | \$32,507            | \$39,924          | \$42,529          | \$45,467         | \$48,571        | \$51,538       |
| _                                  | 400,000  | <b>V</b> = 1,000 | 40.,000           | <b>V</b> ,          | <b>***</b>        | ¥ :=,===          | <b>4</b> 10, 101 | <b>*</b> 10,011 | <b>V</b> 1,000 |
| OTHER FINANCING SOURCES            |          |                  |                   |                     |                   |                   |                  |                 |                |
| Propety Tax - Debt and Capital     | \$1,500  | \$4,295          | \$1,956           | \$1,956             | \$2,425           | \$2,909           | \$3,241          | \$3,579         | \$3,925        |
| Grants                             | 565      | 1,393            | 865               | 204                 | 2,194             | 4,351             | 10,861           | 6,146           | 0              |
| Other Revenues                     | 0        | 27               | 0                 | 0                   | 0                 | 0                 | 0                | 0               | 0              |
| Loan Transfer from Internal Fund   | 4,308    | 0                | 3,200             | 0                   | 0                 | 0                 | 0                | 0               | 0              |
| TOTAL OTHER FINANCING SOURCES      | \$6,373  | \$5,715          | \$6,021           | \$2,159             | \$4,619           | \$7,260           | \$14,101         | \$9,725         | \$3,925        |
|                                    |          |                  |                   |                     |                   |                   |                  |                 |                |
| EXPENSES                           |          |                  |                   |                     |                   |                   |                  |                 |                |
| Employment Expenses                | \$949    | \$2,252          | \$1,828           | \$2,244.0           | \$2,462           | \$2,467           | \$2,471          | \$2,510         | \$2,625        |
| Contract Work/Special Projects     | 2,200    | 3,268            | 7,707             | 1,833               | 5,829             | 8,140             | 17,140           | 10,200          | 1,700          |
| Operating Fees                     | 3,715    | 3,592            | 3,185             | 3,185               | 2,968             | 3,038             | 3,110            | 3,183           | 3,259          |
| Professional Fees and Services     | 239      | 195              | 157               | 221                 | 242               | 242               | 248              | 251             | 255            |
| Office and Administrative expenses | 50       | 38               | 60                | 50                  | 60                | 60                | 60               | 60              | 60             |
| MWD Water Purchases                | 34,147   | 18,653           | 31,856            | 27,429              | 34,167            | 36,040            | 38,250           | 40,710          | 42,980         |
| Other Expenses                     | 69       | 229              | 347               | 294                 | 290               | 291               | 290              | 296             | 303            |
| TOTAL EXPENSES                     | \$41,369 | \$28,227         | \$45,140          | \$35,256            | \$46,018          | \$50,278          | \$61,569         | \$57,210        | \$51,182       |
| CARITAL RECORAM                    |          |                  |                   |                     |                   |                   |                  |                 |                |
| CAPITAL PROGRAM                    | **       | ¢o.              | *0                | ¢0                  | ¢0                | ***               | ¢o.              | <b>*</b> 0      | ***            |
| TOTAL CAPITAL PROGRAM              | \$0      | \$0              | \$0               | \$0                 | \$0               | \$0               | \$0              | \$0             | \$0            |
| DEBT SERVICE                       |          |                  |                   |                     |                   |                   |                  |                 |                |
| TOTAL DEBT SERVICE                 | \$0      | \$0              | \$16              | \$0                 | \$0               | \$0               | \$0              | \$0             | \$0            |
| <u>-</u>                           | **       | **               | ***               | 4.                  | **                |                   | 4.               | **              |                |
| TRANSFERS IN (OUT)                 |          |                  |                   |                     |                   |                   |                  |                 |                |
| One Water                          | \$0      | \$295            | \$269             | \$245               | \$264             | \$371             | \$774            | \$459           | \$77           |
| TOTAL INTERFUND TRANSFERS IN (OUT  | \$0      | \$295            | \$2,269           | \$245               | \$264             | \$371             | \$774            | \$459           | \$77           |
|                                    |          |                  |                   |                     |                   |                   |                  |                 |                |
| FUND BALANCE                       |          |                  |                   |                     |                   |                   |                  |                 |                |
| Net Income (Loss)                  | \$4,991  | \$1,791          | (\$2,279)         |                     | (\$1,212)         | (\$119)           | (\$1,226)        | \$1,544         | \$4,358        |
| Beginning Fund Balance July 01     | 916      | 5,906            | 7,698             | 7,698               | 7,355             | 6,142             | 6,023            | 4,797           | 6,341          |
| ENDING FUND BALANCE AT JUNE 30*    | \$5,906  | \$7,698          | \$5,418           | \$7,355             | \$6,143           | \$6,023           | \$4,797          | \$6,341         | \$10,699       |
|                                    |          |                  |                   |                     |                   |                   |                  |                 |                |
| RESERVE BALANCE SUMMARY            |          |                  |                   | ,                   |                   |                   |                  |                 |                |
| Operating Contingency              | \$5,906  | \$7,698          | \$5,418           | \$3,672             | \$5,679           | \$6,023           | \$4,797          | \$6,341         | \$5,096        |
| Supplemental Water Resources       | 0        | 0                | 0                 | 3,682               | 464               | 0                 | 0                | 0               | 5,603          |
| ENDING BALANCE AT JUNE 30          | \$5,906  | \$7,698          | \$5,418           | \$7,355             | \$6,143           | \$6,023           | \$4,797          | \$6,341         | \$10,699       |

<sup>\*</sup>Numbers may not total due to rounding

# RP-4 Power Center Roof Access



Power Center Five Duct and A/C Access

#### CAPITAL IMPROVEMENT PLAN

Each year, the Agency develops a Ten-Year Capital Improvement Plan (TYCIP) based on growth and regulatory requirements, existing asset management needs, and recommendations from the Regional Technical and Policy Committees. Pursuant to the terms of the Regional Sewerage Service Contract (Regional Contract), the TYCIP includes a description of the capital improvement projects planned to meet the wastewater flow and solids concentration forecasts, a summary of the costs associated with the program, and a description of the financing plan to implement the program.

The FY 2017/18 – FY 2026/27 TYCIP was adopted by the Board in June 2017. The TYCIP of \$833 million is comprised of \$717 million for capital projects, and \$116 million for operations and maintenance (O&M) projects. Approximately 80 percent, or \$663.5 million, is scheduled within the first five fiscal years. Projects in the Regional Wastewater and Recycled Water programs account for nearly 88 percent of the TYCIP as shown below in Figure 6-1.

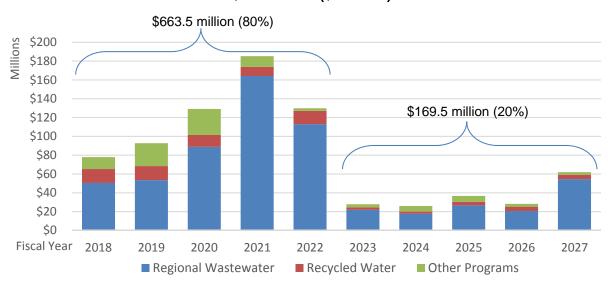


Figure 6-1: FY 2017/18 – FY 2026/27 Ten Year Capital Improvement Plan \$833 Million (\$Millions)

Two major components of the overall TYCIP are the continuing need for maintenance and replacement and rehabilitation (R&R) of aging equipment and facilities, and the expansion of the Regional Wastewater System to meet future growth and support economic development (capital expenditures). Assuming new development continues at the current pace, expansion and improvement of existing facilities (capital outlay) will be necessary to adequately support higher service demands anticipated within the next ten years.

The Capital Improvement Plan (CIP) for FY 2017/18 is \$84.6 million: \$16.7 million of O&M projects, and \$67.9 million of capital projects. The FY 2017/18 budget represents an increase of \$36.1 million from the FY 2016/17 projected CIP of \$48.5 million. The increase is primarily due to construction and planned execution of projects such as the Water Quality Laboratory, Carbon Canyon Wastewater Reclamation Facility (CCWRF) Assets Management and



Improvements, and RP-1 Headworks Primary and Secondary Upgrades. Table 6-1 shows the FYs 2017/18 and 2018/19 CIP by fund.

Table 6-1: FYs 2017/18 and 2018/19 Capital Improvement Plan by Fund (\$Millions)

| Fund                         | 2017/18 | Percentage of<br>Total Budget | 2018/19 | Percentage of<br>Total Budget |
|------------------------------|---------|-------------------------------|---------|-------------------------------|
| <b>Wastewater Operations</b> | \$30.0  | 35.5%                         | \$32.8  | 33.9%                         |
| Wastewater Capital           | 27.4    | 32.4%                         | 26.6    | 27.5%                         |
| Recycled Water               | 14.3    | 16.9%                         | 13.0    | 13.5%                         |
| Water Resources              | 5.8     | 6.8%                          | 8.1     | 8.4%                          |
| Administrative Services      | 3.8     | 4.5%                          | 1.1     | 1.1%                          |
| Recharge Water               | 2.1     | 2.5%                          | 13.1    | 13.6%                         |
| Non-Reclaimable Wastewater   | 1.2     | 1.4%                          | 1.9     | 2.0%                          |
| Total                        | \$84.6  | 100%                          | \$96.6  | 100%                          |

As shown on Table 6-1, the Regional Wastewater Program (Wastewater Operations and Wastewater Capital) projects account for over 67 percent of the FY 2017/18 CIP budget. Major construction projects in FY 2017/18 include the Water Quality Laboratory, RP-1 Headworks Primary and Secondary Upgrades, RP-4 Process Improvements, CCWRF Assets Management and Improvements, RP-5 Liquids Treatment Expansion, and relocation of the solids handling facility from RP-2 to RP-5. In FY 2018/19, major construction projects include those listed above as well as the potential purchase of the Agency's existing solar system. Regional Wastewater Capital Improvement (Wastewater Capital) fund projects are primarily supported by wastewater connection fees, new debt, and property taxes. Regional Wastewater O&M (Wastewater Operations) fund projects are funded primarily by user charges (monthly sewer rate) and property taxes.

In addition to construction projects, a key component of the adopted TYCIP across all of the Agency's funds are critical R&R projects, necessary to meet reliability and regulatory requirements. As reported below in Tables 6-2 and 6-3, new equipment and R&R account for \$10.0 million of the total \$84.6 million CIP budget in FY 2017/18 and \$7.6 million of the \$96.6 million CIP budget in FY 2018/19.

Table 6-2: FY 2017/18 Capital Improvement Plan by Project Type (\$Millions)

| Fund                       | Construction (CC) | Equipment (EQ) | R&R   | Non-Capital<br>(O&M) | FY 2017/18<br>CIP Total |
|----------------------------|-------------------|----------------|-------|----------------------|-------------------------|
| Wastewater Operations      | \$20.6            | \$2.0          | \$1.4 | \$6.0                | \$30.0                  |
| Wastewater Capital         | 22.4              | 2.3            | 1.8   | .9                   | 27.4                    |
| Recycled Water             | 12.0              | 0              | 0.1   | 2.2                  | 14.3                    |
| Water Resources            | 0                 | 0              | 0     | 5.8                  | 5.8                     |
| Administrative Services    | 0.2               | 0.6            | 1.6   | 1.4                  | 3.8                     |
| Recharge Water             | 1.8               | 0              | 0     | 0.3                  | 2.1                     |
| Non-Reclaimable Wastewater | 0.9               | 0              | 0.2   | 0.1                  | 1.2                     |
| Total                      | \$57.9            | \$4.9          | \$5.1 | \$16.7               | \$84.6                  |

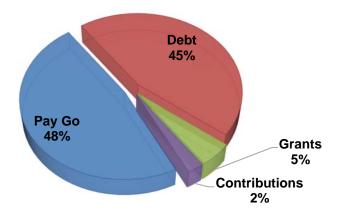
#### CAPITAL IMPROVEMENT PLAN

Table 6-3: FY 2018/19 Capital Improvement Plan by Project Type (\$Millions)

| Fund                       | СС     | EQ    | R&R   | O&M    | FY 2018/19<br>CIP Total |
|----------------------------|--------|-------|-------|--------|-------------------------|
| Wastewater Operations      | \$20.6 | \$0.7 | \$3.3 | \$8.2  | \$32.8                  |
| Wastewater Capital         | 23.2   | 0     | 2.6   | 0.8    | 26.6                    |
| Recycled Water             | 11.3   | 0     | 0     | 1.7    | 13.0                    |
| Water Resources            | 0      | 0     | 0     | 8.1    | 8.1                     |
| Administrative Services    | 0.1    | 0.3   | 0.5   | 0.2    | 1.1                     |
| Recharge Water             | 12.8   | 0     | 0     | 0.3    | 13.1                    |
| Non-Reclaimable Wastewater | 1.6    | 0     | 0.2   | 0.1    | 1.9                     |
| Total                      | \$69.6 | \$1.0 | \$6.6 | \$19.4 | \$96.6                  |

The Ten-Year Capital Improvement Plan is funded 48 percent on a pay-go basis, 45 percent by debt including State Revolving Fund (SRF) loans and bond proceeds, 5 percent by grants, and the remaining 2 percent by contributions from member agencies and joint power authorities (JPAs).

Figure 6-2: FY 2017/18 – FY 2026/27
Ten Year Capital Improvement Plan Funding Sources \$833 Million



The breakdown of the CIP's funding sources for FY 2017/18 and FY 2018/19 are shown in Figure 6-3. SRF loans and grants are leveraged as an important funding source of the Agency's CIP in combination with pay-go, comprised of connection fees, user charges, and property taxes.



Figure 6-3: Capital Improvement Plan Funding Sources

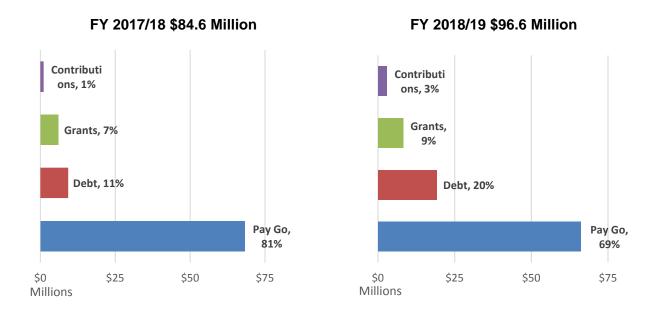


Table 6-4 on the following page shows a summary of the TYCIP budget by Agency fund.

#### CAPITAL IMPROVEMENT PLAN

Table 6-4: FY 2017/18 – FY 2026/27 TYCIP Funding Source and Summary of Project Types by Fund (\$Thousands)

| Project Funding       | 2017/18  | 2018/19  | 2019/20   | 2020/21   | 2021/22   | Total TYCIP |
|-----------------------|----------|----------|-----------|-----------|-----------|-------------|
| Pay Go                | \$68,252 | \$66,167 | \$13,437  | \$85,602  | \$52,080  | \$396,584   |
| Debt                  | 9,314    | 19,251   | 112,798   | 105,785   | 79,261    | 377,164     |
| Grants                | 5,970    | 8,244    | 13,159    | 9,218     | 3,130     | 39,771      |
| Contributions         | 1,117    | 2,903    | 4,787     | 1,520     | 1,517     | 19,410      |
| Total Project Funding | \$84,653 | \$96,565 | \$144,181 | \$202,125 | \$135,988 | \$832,928   |

| Fund Program                | Project<br>Type*      | 2017/18  | 2018/19  | 2019/20   | 2020/21   | 2021/22   | Total TYCIP |
|-----------------------------|-----------------------|----------|----------|-----------|-----------|-----------|-------------|
|                             | CC                    | \$20,596 | \$20,576 | \$17,502  | \$1,900   | \$1,118   | \$65,792    |
| Regional Wastewater         | EQ                    | 2,022    | 630      | 600       | 600       | 600       | 7,452       |
| Operations & Maintenance    | RP                    | 1,445    | 3,300    | 1,560     | 6,000     | 6,000     | 48,305      |
|                             | OM                    | 5,971    | 8,265    | 2,447     | 1,850     | 1,600     | 36,033      |
| Wastewater Operations To    | tal                   | \$30,034 | \$32,771 | \$22,109  | \$10,350  | \$9,318   | \$157,582   |
|                             | CC                    | \$22,421 | \$23,207 | \$80,191  | \$165,580 | \$107,000 | \$469,998   |
| Regional Wastewater Capital | EQ                    | 2,247    | 0        | 0         | 0         | 0         | 2,247       |
| Regional Wastewater Capital | RP                    | 1,782    | 2,586    | 1,684     | 1,375     | 500       | 10,427      |
|                             | OM                    | 900      | 800      | 300       | 800       | 300       | 6,100       |
| Wastewater Capital Total    |                       | \$27,350 | \$26,593 | \$82,175  | \$167,755 | \$107,800 | \$488,772   |
|                             | CC                    | \$12,014 | \$11,274 | \$10,926  | \$10,970  | \$9,960   | \$66,103    |
| Recycled Water              | EQ                    | 35       | 0        | 0         | 0         | 0         | 35          |
| Recycled Water              | RP                    | 85       | 0        | 0         | 30        | 5,000     | 5,115       |
|                             | OM                    | 2,151    | 1,681    | 1,360     | 1,610     | 1,110     | 14,962      |
| Recycled Water Total        |                       | \$14,284 | \$12,955 | \$12,286  | \$12,610  | \$16,070  | \$86,215    |
| Water Resources             | OM                    | \$5,829  | \$8,140  | \$17,140  | \$10,200  | \$1,700   | \$52,509    |
| Water Resources Total       | Water Resources Total |          | \$8,140  | \$17,140  | \$10,200  | \$1,700   | \$52,509    |
|                             | CC                    | \$223    | \$58     | \$250     | \$100     | \$0       | \$731       |
| Administrative Services     | EQ                    | 630      | 300      | 600       | 250       | 250       | 3,180       |
| Administrative Services     | RP                    | 1,622    | 515      | 500       | 150       | 150       | 3,687       |
|                             | OM                    | 1,407    | 179      | 437       | 400       | 400       | 4,930       |
| Administrative Services To  | otal                  | \$3,883  | \$1,052  | \$1,787   | \$900     | \$800     | \$12,529    |
| Recharge Water              | CC                    | \$1,729  | \$12,902 | \$7,662   | \$10      | \$0       | \$22,302    |
| Recliai ge Watei            | OM                    | 325      | 250      | 0         | 0         | 0         | 575         |
| Recharge Water Total        |                       | \$2,054  | \$13,152 | \$7,662   | \$10      | \$0       | \$22,877    |
| Non-Reclaimable             | CC                    | \$894    | \$1,602  | \$723     | \$0       | \$0       | \$3,219     |
| Wastewater                  | RP                    | 200      | 200      | 200       | 200       | 200       | 8,200       |
| vv astewater                | OM                    | 125      | 100      | 100       | 100       | 100       | 1,025       |
| Non-Reclaimable Wastewa     | \$1,219               | \$1,902  | \$1,023  | \$300     | \$300     | \$12,444  |             |
| <b>Grand Total</b>          |                       | \$84,653 | \$96,565 | \$144,181 | \$202,125 | \$135,988 | \$832,928   |

<sup>\*</sup> Type: CC - Capital Construction; EQ - Equipment; RP - Replacement; OM - Operations & Maintenance

#### CAPITAL PROJECT HIGHLIGHTS

Included in the Ten-Year Capital Improvement Plan are twenty-three non-routine capital projects with annual project budgets over \$2 million in FY 2017/18 and/or FY 2018/19. The majority of these significant non-routine capital projects are included in the Recycled Water and Regional Wastewater Programs.

These twenty-three projects account for \$111 million of the \$181 million budgeted in the TYCIP for fiscal years 2017/18 and 2018/19. Many of these significant, non-routine capital projects will have an impact not only on the capital budget with their annual appropriations and total project budgets, but on the Agency's operating budget as well after the project has been completed. The impacts on the operating budget can often be classified as an increase in utility or maintenance costs related to capital additions. They can also be offset by an increase in revenues related to increased capacity or cost savings in comparison to current operating procedures. The operating impacts that each of these significant projects will incur after completion are described in Table 6-5 below. The table also includes pertinent information for each project including project type, priority, timeline, and funding source. A description of the purpose of these projects is included in the following pages of this document as part of the "FY 2017/18 and FY 2018/19 Budgeted Projects" under the respective funds of each project.

Table 6-5: Highlights and Operating Impacts of Significant Non-Routine Projects (\$Thousands)

| Project Number                                                                   | Project Type*                        | Capital Budget |            | Total             | Funding                               | Operating Budget Impact |                                                                                                                         |  |  |
|----------------------------------------------------------------------------------|--------------------------------------|----------------|------------|-------------------|---------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|
| Project Name                                                                     | Priority<br>Timeline                 | FY 2018        | FY 2019    | Project<br>Budget | Source                                | Annual<br>Cost          | Type of Impact                                                                                                          |  |  |
|                                                                                  |                                      | F              | Recharge V | Vater Fund        |                                       |                         |                                                                                                                         |  |  |
| EN18007  Recharge Master Plan Update (RMPU) Construction Costs                   | CC; Medium;<br>July 2017: June 2020  | \$210          | \$10,137   | \$38,623          | Pay-go;<br>SRF loan                   | \$131                   | Increase maintenance and utility costs for pumps, basins, pipes, and various new items such as gates, valves, and dams. |  |  |
| RW15004<br>Lower Day Basin RMPU<br>Improvements                                  | CC; High;<br>Sept 2014: June 2020    | 315            | 2,248      | 4,008             | Pay-go;<br>SRF loan                   | 37                      | Increase maintenance costs for basins and miscellaneous items.                                                          |  |  |
| <b>Total Recharge Water</b>                                                      |                                      | \$525          | \$12,386   | \$42,631          |                                       | \$167                   |                                                                                                                         |  |  |
|                                                                                  |                                      | I              | Recycled W | ater Fund         |                                       |                         |                                                                                                                         |  |  |
| EN13001<br>San Sevaine Basin<br>Improvements                                     | CC; High;<br>Oct 2012: June 2020     | \$4,320        | \$548      |                   | SRF loan;<br>Grants;<br>Contributions | \$47                    | Increase maintenance costs for pumps, basin, pipes, and miscellaneous new items.                                        |  |  |
| EN14042<br>RP-1 1158 Recycled<br>Water Program Strategy<br>(RWPS) Upgrades       | CC; Critical;<br>Feb 2015: June 2020 | 196            | 2,354      | 4,000             | Pay-go;<br>SRF loan                   | 327                     | Increase utility costs due to increased flow.                                                                           |  |  |
| EN14043  RP-5 Recycled Water Pipeline Bottleneck                                 | CC; High;<br>July 2015: Sept 2018    | 2,070          | 330        | 2,757             | SRF loan                              | 0                       | No significant operating impact.                                                                                        |  |  |
| EN17049  Baseline Recycled Water Pipeline Extension  * CC: Capital Construction; |                                      | 350            | 3,010      |                   | Pay-go;<br>SRF loan;<br>Grants        | 5                       | Increase maintenance costs for extended pipeline.                                                                       |  |  |

(\$Thousands)



| Project Number Project Type*                                    |                                       | Capital Budget |                        | Total                  | Funding              | Operating Budget Impact            |                                                                                                              |  |  |  |
|-----------------------------------------------------------------|---------------------------------------|----------------|------------------------|------------------------|----------------------|------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--|--|
| Project Name                                                    | Priority<br>Timeline                  | FY 2018        | FY 2019                | Project<br>Budget      | Source               | Annual<br>Cost                     | Type of Impact                                                                                               |  |  |  |
| Recycled Water Fund                                             |                                       |                |                        |                        |                      |                                    |                                                                                                              |  |  |  |
| EN17080  Recycled Water System Cathodic Protection Improvements | CC; High;<br>April 2017: June<br>2020 | 210            | 2,240                  | 3,510                  | Pay-go               | \$0 No significant operating impac |                                                                                                              |  |  |  |
| WR15021<br>Napa Lateral                                         | CC; High;<br>May 2015: June 2020      | 2,730          | 1,400                  | 6,050                  | Pay-go;<br>SRF loan; | 8                                  | Increase maintenance costs for extended pipeline.                                                            |  |  |  |
| Total Recycled Water                                            |                                       | \$9,876        | \$9,882                | \$27,777               |                      | \$387                              |                                                                                                              |  |  |  |
| Regional Wastewater Capital                                     |                                       |                |                        |                        |                      |                                    |                                                                                                              |  |  |  |
|                                                                 |                                       | _              | Improven               | _                      |                      |                                    |                                                                                                              |  |  |  |
| <b>EN14019</b><br>RP-1 Headworks<br>Primary and Secondary       | CC; Medium;<br>Sept 2013: June 2019   | \$5,290        | \$588                  | \$10,440               | Pay-go               | \$0                                | No significant operating impact.                                                                             |  |  |  |
| EN17006<br>CCWRF Assets<br>Management and<br>Improvements       | CC; Medium;<br>Jan 2016: June 2022    | 2,700          | 1,020                  |                        | Pay-go               | 0                                  | No significant operating impact.                                                                             |  |  |  |
| EN18006<br>RP-1 Flare<br>Improvements                           | CC; Medium;<br>July 2016: June 2020   | 1,050          | 2,380                  | 5,380                  | Pay-go               | 150                                | Increase utility and mainteneance costs due to larger air fans and gas blowers needed to operate new flares. |  |  |  |
| EN19001<br>RP-5 Liquids Expansion                               | CC; Critical;<br>Mar 2017: June 2023  | 2,450          | 3,360                  | 175,000                | Pay-go;<br>New debt  | 3,892                              | Increase utility, chemical, equipment, and maintenance costs to provide additional treatment capacity.       |  |  |  |
| EN19006<br>RP-5 Solids Treatment<br>Facility                    | CC; Critical;<br>Mar 2017: June 2023  | 2,450          | 3,430                  | 165,000                | Pay-go;<br>New debt  | 1,358                              | Increase utility, chemical, equipment, and maintenance costs due to expansion of treatment facility.         |  |  |  |
| EN24001  RP-1 Liquid Treatment Capacity Recovery                | CC; Medium;<br>July 2017: June 2032   | 2,000          | -                      | 182,050                | Pay-go;<br>SRF loan  | 0                                  | Operating impact to occur beyond ten-year budget forecast after project completion.                          |  |  |  |
| EN24002<br>RP-1 Solids Treatment<br>Expansion                   | CC; Critical;<br>July 2017: June 2032 | 2,000          | -                      | 48,050                 | Pay-go;<br>SRF loan  | 0                                  | Operating impact to occur beyond ten-year budget forecast after project completion.                          |  |  |  |
| PL19001 Purchase Existing Solar Installation                    | CC; Medium;<br>July 2018: June 2019   | -              | 7,500                  | 7,500                  | Pay-go               | (600)                              | Increase in maintenance costs offset by decrease in utility cost.                                            |  |  |  |
| <b>EN16024</b><br>RP-1 Mixed Liquor<br>Return Pumps             | EQ; Critical;<br>July 2015: June 2018 | 2,172          | -                      | 6,636                  | Pay-go               | 26                                 | Increase utility costs due to increased flow.                                                                |  |  |  |
| EN11039<br>RP-1 Disinfection Pump<br>Improvements               | RP; Medium;<br>Oct 2010: June 2021    | 1,197          | 2,086                  | 5,700                  | Pay-go               | 0                                  | No significant operating impact.                                                                             |  |  |  |
| Total Regional Wastewa                                          | iter Capital                          | \$21,310       | \$20,364               | \$629, <del>17</del> 8 |                      | \$4,826                            |                                                                                                              |  |  |  |
|                                                                 |                                       | Regiona        | nl Wastewa<br>Maintena |                        | tions &              |                                    |                                                                                                              |  |  |  |
| EN13016<br>SCADA Enterprise<br>System                           | CC; Critical;<br>Sept 2012: June 2022 | \$1,680        | \$2,632                | \$15,803               | Pay-go;<br>SRF loan  | \$0                                | No significant operating impact.                                                                             |  |  |  |

 $<sup>{\</sup>it *CC: Capital Construction; EQ: Capital Equipment; RP: Capital Replacement}$ 

#### CAPITAL PROJECT HIGHLIGHTS

(\$Thousands)

| Project Number                                      | Project Type*                         | Capital Budget |          | Total             | Funding             | Operating Budget Impact |                                                               |  |  |
|-----------------------------------------------------|---------------------------------------|----------------|----------|-------------------|---------------------|-------------------------|---------------------------------------------------------------|--|--|
| Project Name                                        | Priority<br>Timeline                  | FY 2018        | FY 2019  | Project<br>Budget | Source              | Annual<br>Cost          | Type of Impact                                                |  |  |
|                                                     | Regional Wastewater Operations &      |                |          |                   |                     |                         |                                                               |  |  |
|                                                     |                                       |                | Maintena | nce Fund          |                     |                         |                                                               |  |  |
| EN15008<br>Water Quality<br>Laboratory              | CC; High;<br>May 2015: June 2019      | 11,300         | 4,000    | 24,645            | SRF loan;<br>Grants | \$205                   | Increase utility cost for new lab and central plant upgrades. |  |  |
| EN17043<br>RP4 Primary Clarifier<br>Rehab           | CC; Critical;<br>Sept 2016: June 2020 | 751            | 2,842    | 6,561             | Pay-go              | 0                       | No significant operating impact.                              |  |  |
| EN17110<br>RP-4 Process<br>Improvements             | CC; High;<br>Jan 2016: June 2020      | \$3,087        | \$6,252  | \$17,522          | Pay-go              | 0                       | No significant operating impact.                              |  |  |
| EN18025<br>RP-1 Secondary System<br>Rehabilitations | RP; Medium;<br>July 2017: June 2020   | 700            | 2,940    | 5,200             | Pay-go              | 0                       | No significant operating impact.                              |  |  |
| Total Regional Wastewa                              | nter Operations &                     | \$17,518       | \$18,665 | \$69,731          |                     | \$205                   |                                                               |  |  |
| <b>Grand Total</b>                                  |                                       | \$49,229       | \$61,296 | \$769,316         |                     | \$5,585                 |                                                               |  |  |

<sup>\*</sup> CC: Capital Construction; EQ: Capital Equipment; RP: Capital Replacement

Two significant capital projects that will be completed within the span of the FY 2017/18 – 2026/27 TYCIP are RP-5 Liquids Expansion (EN19001), and RP-5 Solids Treatment Facility (EN19006). These Regional Wastewater Capital Improvement projects involve the expansion of Regional Water Reclamation Plant No. 5 (RP-5) for the treatment of both solids and liquids. Figure 6-4 below shows the site of the projects at the RP-5 facility.



Figure 6-5: EN19001 and EN19006 Projects Location



Currently, RP-5 has liquid treatment capacity of 15 million gallons per day (MGD). To meet the future projected wastewater flow for the Agency's service area, the plant capacity needs to increase to 30 MGD. Project EN19001 will address that increase. RP-5 does not currently have any solids treatment capacity, however, solids treatment at RP-5 will soon be necessary. RP-2, another Agency facility, was deemed to be within the 100-year flood level by the U.S. Army Corps of Engineers, so the facility needs to be decommissioned. Solids treatment availability at RP-5 will make up for the loss of capacity at RP-2. This issue will be addressed through project EN19006.

The RP-5 Liquids Expansion and RP-5 Solids Treatment Facility projects both began in March of 2017. The two projects will be completed concurrently, with design completion aimed for June 2019 and construction to start in early 2020 and be completed by December 2022. Because each of these projects will create additional or new service capacity at the plant, they will have a significant impact on the operating budget after the additions are operational. The impacts, caused by increased utility and maintenance costs of the new facilities, are noted in the project list above.

Together, the two projects have a total project budget of \$340 million. They will be funded by a combination of pay-go and new debt. The amount of new debt proceeds needed for EN19001 and EN19006 is estimated to be \$325 million, borrowed in increments throughout the life of the projects. Additional information on the funding of these projects is included in the Debt Management section.

Capítal 6-9

## FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS REGIONAL WASTEWATER OPERATIONS FUND

Table 6-6 shows the capital and O&M projects budgeted in the Regional Wastewater Operations and Maintenance fund, followed by Table 6-7 which provides a description of each of the projects to be executed in FYs 2017/18 and/or 2018/19.

Table 6-6: Regional Wastewater Operations and Maintenance Fund FY 2017/18 – 2026/27 Projects (\$Thousands)

| Capital Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Project#   | Project Name                                  | 2017/18<br>Adopted<br>Budget | 2018/19<br>Adopted<br>Budget | 2019/20  | 2020/21 | 2021/22 | Total Ten<br>Year CIP | 2017/18<br>Total Project<br>Budget |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------|------------------------------|------------------------------|----------|---------|---------|-----------------------|------------------------------------|
| ENISOIQ Rep   Least Primary Effluent Pipe Rehab   187   1728   821                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Capital Co | nstruction                                    |                              |                              |          |         |         |                       |                                    |
| EN15012 RP-1 Fast Primary Effluent Piping Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | EN13016    | SCADA Enterprise System                       | \$1,680                      | \$2,632                      | \$4,848  | \$850   | \$10    | \$10,020              | \$15,803                           |
| EN16103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EN15008    | Water Quality Laboratory                      | 11,300                       | 4,000                        | -        | -       | -       | 15,300                | 24,645                             |
| EN10707   Agencywide Pumps Efficiencies Improvement   15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EN15012    | RP-1 East Primary Effluent Pipe Rehab         | 187                          | 1,728                        | 821      | -       | -       | 2,735                 | 3,016                              |
| EN17034   Agencywide Lighting Improvements - Phase   1.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EN15013    | RP-1 TWAS and Primary Effluent Piping Re      | 356                          | 40                           | -        | -       | -       | 395                   | 624                                |
| ENI7042 R9-1 Digester 6 and 7 Roof Repairs   1,350   1,350   3,00   -   3,000   3,300   ENI7043 RP4 Primary Clarifier Rehab   751   2,842   2,868   3 -   6,661   6,661   ENI7047 RP-1 Filter Valve Replacement   135   515   -   -   650   6,501   ENI7047 RP-1 Devatering Silo/Conveyor Safety Imp   135   15   -   -   -   -   150   2,31   ENI7052 RP-1 and RP-4 Safety Improvements   665   74   -   -   -   -   350   6,000   ENI7059 RP-1 Iron Sponges Installation   315   35   -   -   -   350   6,000   ENI7055 Regional Plant Energy Modifications   150   150   150   150   1,503   2,200   ENI7052 RP-1 Horn Sponges Installation   150   150   150   150   1,503   2,200   ENI7052 RP-1 Fron Sponges Installation   150   150   150   150   1,503   2,200   ENI7052 RP-1 Fron Sponges Installation   150   150   150   150   1,503   2,200   ENI7052 RP-1 Gross Improvements   3,087   6,252   7,915   -   1,7254   17,522   ENI7012 RP-4 Process Improvements   3,087   6,252   7,915   -   1,7254   17,522   ENI8024 RP-1 Civil Restoration and Upgrades   105   245   150   -   50   500   500   ENI2002 Chino Creek Wetlands & Educational Park   -   -   -   -   50   500   500   ENI2002 Chino Creek Wetlands & Educational Park   -   -   -   -   50   500   500   ENI2002 Chino Creek Wetlands & Educational Park   -   -   -   -   -   50   500   500   ENI2002 Chino Creek Wetlands & Educational Park   -   -   -   -   -   50   500   500   ENI2002 Chino Creek Wetlands & Educational Park   -   -   -   -   -   -   50   500   500   ENI2002 Chino Creek Wetlands & Educational Park   -   -   -   -   -   -   50   500   500   ENI2002 Chino Creek Wetlands & Educational Park   -   -   -   -   -   -   50   500   500   ENI2002 Chino Creek Wetlands & Educational Park   -   -   -   -   -   -   -   -   50   50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EN16070    | Agencywide Pumps Efficiencies Improvemen      | 15                           | -                            | -        | -       | -       | 15                    | 350                                |
| ENI/9043 RP4-Primary Clarifier Rehab   751   2,844   2,868   - 6,461   5,561   ENI/7047 RP-1 Dewatering Silo/Conveyor Safety Imp   135   515   515   - 6   6   6   6   ENI/7047 RP-1 Dewatering Silo/Conveyor Safety Imp   135   515   5   - 6   - 7     150   231   ENI/7052 RP-1 and RP-4 Safety Improvements   665   74   - 6   - 7     3   949   ENI/7052 RP-1 Iron Sponges Installation   315   35   - 6   - 7     3   5   600   ENI/7055 Regional Plant Energy Modifications   150   150   150   150   150   1,350   2,200   ENI/7056 Regional Plant Energy Modifications   367   6   6   5   7   0   150   150   1,350   2,200   ENI/7056 Regional Plant Energy Modifications   3087   6,252   7,915   - 6   1,350   1,515   ENI/7110 RP-4 Process Improvements   3,087   6,252   7,915   - 6   5   5   5   5   5   ENI/7102 RP-1 Cavil Restoration and Upgrades   105   245   150   - 6   0   5   5   5   ENI/202 Regional Conveyance AMP   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   ENI/E202 Regional Conveyance AMP   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   - 7   -                                                                                                                                                                                                                                                                                               | EN17034    | Agencywide Lighting Improvements - Phase      | 15                           | -                            | -        | -       | -       | 15                    | 1,400                              |
| ENI/7045 RP-1 Dewatering Silo/Conveyor Safety Imp   ENI/7057 RP-1 Dewatering Silo/Conveyor Safety Imp   ENI/7057 RP-1 and RP-4 Safety Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EN17042    | RP-1 Digester 6 and 7 Roof Repairs            | 1,350                        | 1,350                        | 300      | -       | -       | 3,000                 | 3,800                              |
| EN17047 RP-1 Devatering Silo/Conveyor Safety Imp EN17052 RP-1 and RP-4 Safety Improvements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EN17043    | RP4 Primary Clarifier Rehab                   | 751                          | 2,842                        | 2,868    | -       | -       | 6,461                 | 6,561                              |
| EN17052 RP-1 and RP-4 Safety Improvements   665                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EN17045    | RP-1 Filter Valve Replacement                 | 135                          | 515                          | -        | -       | -       | 650                   | 650                                |
| EN17059   RP-1 fron Sponges Installation   315   35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EN17047    | RP-1 Dewatering Silo/Conveyor Safety Imp      | 135                          | 15                           | -        | -       | -       | 150                   | 231                                |
| EN17065   Regional Plant Energy Modifications   150   150   150   150   150   1,350   1,350   1,515   1,515   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517   1,517                                                                                                                                                                                                                                                                                                | EN17052    | RP-1 and RP-4 Safety Improvements             | 665                          | 74                           | -        | -       | -       | 739                   | 949                                |
| EN17082   RP-1 Mechanical Restoration and Upgrades   3.08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EN17059    | RP-1 Iron Sponges Installation                | 315                          | 35                           | -        | -       | -       | 350                   | 600                                |
| EN1110   RP-4 Process Improvements   3,087   6,252   7,915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | EN17065    | Regional Plant Energy Modifications           | 150                          | 150                          | 150      | 150     | 150     | 1,350                 | 2,200                              |
| RP-1 Civil Restoration and Upgrades   105   245   150   .   .   .   500   500   EN21002   Chino Creek Wetlands & Educational Park   .   .   .   .   .   .   .   .   .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EN17082    | RP-1 Mechanical Restoration and Upgrades      | 350                          | 700                          | 450      | -       | -       | 1,500                 | 1,515                              |
| National                                                                                                                                                                                                                                                                                                | EN17110    | RP-4 Process Improvements                     | 3,087                        | 6,252                        | 7,915    | -       | -       | 17,254                | 17,522                             |
| Pi26021   Regional Conveyance AMP   -   -   -   -   -   -   500   500     Pi26021   RP-1 Advanced Water Treatment Facility   S20,596   \$20,576   \$17,502   \$1,900   \$1,118   \$65,792   \$162,724     Capital Equipment   Fe188002* Major Facilities Repairs/Replacements   S1,109   \$600   \$600   \$600   \$600   \$6509   \$1,109     EP18803   Major Facilities Repairs/Replacements (South)   914   -     -     0     0       EP18803   Major Facilities Repairs/Replacements (South)   914   -     0     0       EP18803   Major Facilities Repairs/Replacements (South)   914   -     0     0       EP18803   Major Facilities Repairs/Replacements (South)   914   -     0     0       EP18803   Major Facilities Repairs/Replacements (South)   914   -     0     0       EP18803   Major Facilities Repairs/Replacements (South)   914   -     0     0       EP18803   Major Facilities Repairs/Replacements (South)   914   -     0     0       EP18803   RP3   Equipment   -     30     500     500   30   30   30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EN18024    | RP-1 Civil Restoration and Upgrades           | 105                          | 245                          | 150      | -       | -       | 500                   | 500                                |
| Pil26001 RP-1 Advanced Water Treatment Facility   -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EN21002    | Chino Creek Wetlands & Educational Park       | -                            | -                            | -        | 900     | 958     | 1,858                 | 1,858                              |
| Section   Sect                                                                                                                                                                                                                                                                                               | EN26021    | Regional Conveyance AMP                       | -                            | -                            | -        | -       | -       | 500                   | 500                                |
| Capital Equipment           EP18002* Major Facilities Repairs/Replacements         \$1,109         \$600         \$600         \$600         \$6,509         \$1,109           EP18003 Major Facilities Repairs/Replacements (South)         914         -         -         -         914         914           LB19001 TOC Combustion Instrument         -         30         -         -         -         30         30           Total Capital Equipment         \$2,022         \$630         \$600         \$600         \$7,452         \$2,053           Capital Replacement           EN18025 RP-1 Secondary System Rehabilitations         \$700         \$2,940         \$1,560         \$0         \$0         \$5,200         \$5,200           EN18029 TP-1 Electrical Distribution Panel Replacement         70         165         -         -         235         235           EN18039 RP-1 Lighting Pole Replacement         20         -         -         -         220         220           EN18040 RP-1 Maintenance Building HVAC Replacement         455         195         -         -         650         650           EN2103 RP-5 Regional Wastewater AMP         -         -         -         6,000         \$6,000         \$42,00         50,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PL26001    | RP-1 Advanced Water Treatment Facility        | -                            |                              | -        | -       | -       | 3,000                 | 80,000                             |
| EP18007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total Capi | tal Construction                              | \$20,596                     | \$20,576                     | \$17,502 | \$1,900 | \$1,118 | \$65,792              | \$162,724                          |
| EP18007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                               |                              |                              |          |         |         |                       |                                    |
| P18003                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Capital Eq | uipment                                       |                              |                              |          |         |         |                       |                                    |
| Total Capital Equipment   S2,022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EP18002*   | Major Facilities Repairs/Replacements         | \$1,109                      | \$600                        | \$600    | \$600   | \$600   | \$6,509               | \$1,109                            |
| Section   Sect                                                                                                                                                                                                                                                                                               | EP18003    | Major Facilities Repairs/Replacements (South) | 914                          | -                            | -        | -       | -       | 914                   | 914                                |
| Capital Replacement           EN18025         RP-1 Secondary System Rehabilitations         \$700         \$2,940         \$1,560         \$0         \$5,200         \$5,200           EN18029         TP-1 Electrical Distribution Panel Replacement         70         165         -         -         235         235           EN18040         RP-1 Lighting Pole Replacement         220         -         -         -         220         220           EN18040         RP-1 Maintenance Building HVAC Replacement         455         195         -         -         -         650         650           EN21103         RP-5 Regional Wastewater AMP         -         -         -         6,000         6,000         \$42,000         50,000           Total Capital Project Costs         \$1,445         \$3,300         \$1,560         \$60,000         \$48,305         \$56,305           Total Capital Project Costs         \$24,063         \$24,063         \$24,506         \$19,662         \$8,500         \$7,718         \$12,1550         \$221,081           Operations & Maintenance (O&M)           CP16001         Regional Plant Facilities Aesthetics         \$8         \$80         \$0         \$0         \$160         \$280           EN13012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                               | -                            |                              | -        | -       | -       | 30                    | 30                                 |
| EN18025   RP-1 Secondary System Rehabilitations   \$700   \$2,940   \$1,560   \$0   \$0   \$5,200   \$5,200   EN18029   TP-1 Electrical Distribution Panel Replacement   70   165   -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total Capi | tal Equipment                                 | \$2,022                      | \$630                        | \$600    | \$600   | \$600   | \$7,452               | \$2,053                            |
| EN18025   RP-1 Secondary System Rehabilitations   \$700   \$2,940   \$1,560   \$0   \$0   \$5,200   \$5,200   EN18029   TP-1 Electrical Distribution Panel Replacement   70   165   -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |                                               |                              |                              |          |         |         |                       |                                    |
| EN18029   TP-1 Electrical Distribution Panel Replacement   70   165   -   -   235   235                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -          |                                               |                              |                              |          |         |         |                       |                                    |
| EN18039 RP-1 Lighting Pole Replacement   220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                               |                              | . ,.                         | \$1,560  | \$0     | \$0     |                       |                                    |
| EN18040         RP-1 Maintenance Building HVAC Replacement         455         195         -         -         -         650         650           EN21103         RP-5 Regional Wastewater AMP         -         -         -         -         6,000         6,000         42,000         50,000           Total Capital Replacement         \$1,445         \$3,300         \$1,560         \$6,000         \$6,000         \$48,305         \$56,305           Total Capital Project Costs         \$24,063         \$24,506         \$19,662         \$8,500         \$7,718         \$121,550         \$221,081           Operations         & Maintenance (O&M)         CP16001         Regional Plant Facilities Aesthetics         \$80         \$80         \$0         \$0         \$160         \$280           EN13012         Magnolia Channel Monitoring&Maintenance         -         100         -         -         100         -         -         100         198           EN16021         South Archibald TCE Plume         1,350         6,120         845         -         -         8,315         17,294           EN17022*         RO On-Call Operations and Maintenance Su         250         250         250         250         250         250         2,500         250 <td></td> <td>•</td> <td>-</td> <td>165</td> <td>-</td> <td>-</td> <td>-</td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | •                                             | -                            | 165                          | -        | -       | -       |                       |                                    |
| EN21103   RP-5 Regional Wastewater AMP   -   -   6,000   6,000   42,000   50,000   Total Capital Replacement   \$1,445   \$3,300   \$1,560   \$6,000   \$48,305   \$56,305   \$10   Capital Project Costs   \$24,063   \$24,506   \$19,662   \$8,500   \$7,718   \$121,550   \$221,081   \$10   Capital Project Costs   \$24,063   \$24,506   \$19,662   \$8,500   \$7,718   \$121,550   \$221,081   \$10   Capital Project Costs   \$24,063   \$24,506   \$19,662   \$8,500   \$7,718   \$121,550   \$221,081   \$10   Capital Project Costs   \$80   \$80   \$0   \$0   \$0   \$160   \$280   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10   \$10 |            |                                               |                              |                              | -        | -       | -       |                       |                                    |
| Total Capital Replacement         \$1,445         \$3,300         \$1,560         \$6,000         \$48,305         \$56,305           Total Capital Project Costs         \$24,063         \$24,506         \$19,662         \$8,500         \$7,718         \$121,550         \$221,081           Operations & Maintenance (O&M)           CP16001         Regional Plant Facilities Aesthetics         \$80         \$80         \$0         \$0         \$160         \$280           EN13012         Magnolia Channel Monitoring&Maintenance         -         100         -         -         -         100         198           EN16021         South Archibald TCE Plume         1,350         6,120         845         -         -         8,315         17,294           EN17022*         RO On-Call Operations and Maintenance Su         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | •                                             |                              |                              | -        |         | -       |                       |                                    |
| Operations & Maintenance (O&M)         \$24,063         \$24,506         \$19,662         \$8,500         \$7,718         \$121,550         \$221,081           CP16001         Regional Plant Facilities Aesthetics         \$80         \$80         \$0         \$0         \$160         \$280           EN13012         Magnolia Channel Monitoring&Maintenance         -         100         -         -         -         100         198           EN16021         South Archibald TCE Plume         1,350         6,120         845         -         -         8,315         17,294           EN17022*         RO On-Call Operations and Maintenance Su         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250 <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                               |                              |                              | -        |         |         |                       |                                    |
| Operations & Maintenance (O&M)           CP16001         Regional Plant Facilities Aesthetics         \$80         \$80         \$0         \$0         \$160         \$280           EN13012         Magnolia Channel Monitoring&Maintenance         -         100         -         -         -         100         198           EN16021         South Archibald TCE Plume         1,350         6,120         845         -         -         8,315         17,294           EN17022*         RO On-Call Operations and Maintenance Su         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                                               |                              |                              |          |         |         |                       |                                    |
| CP16001         Regional Plant Facilities Aesthetics         \$80         \$80         \$0         \$0         \$160         \$280           EN13012         Magnolia Channel Monitoring&Maintenance         -         100         -         -         -         100         198           EN16021         South Archibald TCE Plume         1,350         6,120         845         -         -         8,315         17,294           EN17022*         RO On-Call Operations and Maintenance Su         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Capi | tal Project Costs                             | \$24,063                     | \$24,506                     | \$19,662 | \$8,500 | \$7,718 | \$121,550             | \$221,081                          |
| CP16001         Regional Plant Facilities Aesthetics         \$80         \$80         \$0         \$0         \$160         \$280           EN13012         Magnolia Channel Monitoring&Maintenance         -         100         -         -         -         100         198           EN16021         South Archibald TCE Plume         1,350         6,120         845         -         -         8,315         17,294           EN17022*         RO On-Call Operations and Maintenance Su         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                                               |                              |                              |          |         |         |                       |                                    |
| EN13012         Magnolia Channel Monitoring&Maintenance         -         100         -         -         -         100         198           EN16021         South Archibald TCE Plume         1,350         6,120         845         -         -         8,315         17,294           EN17022*         RO On-Call Operations and Maintenance Su         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -          |                                               |                              |                              |          |         | + 0     |                       |                                    |
| EN16021       South Archibald TCE Plume       1,350       6,120       845       -       -       8,315       17,294         EN17022*       RO On-Call Operations and Maintenance Su       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250<                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | =                                             |                              |                              | , .      |         |         |                       |                                    |
| EN17022* R0 On-Call Operations and Maintenance Su       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 9                                             |                              |                              |          |         |         |                       |                                    |
| EN17026* RO Safety Operations and Maintenance Sup       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |                                               |                              |                              |          |         |         |                       |                                    |
| EN17040         RP-1 Aeration Basin Panel Repairs         56         -         -         -         -         56         1,346           EN18019*         RO Emergency 0&M Projects         250         250         250         250         250         250         250           EN26025         RP-2 Decommissioning and PDR         -         -         -         -         -         3,200         12,200           EP17005*         Agency-Wide Condition Assessment         250         250         250         250         250         2,500         250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |                                               |                              |                              |          |         |         | ,                     |                                    |
| EN18019* RO Emergency 0&M Projects       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250       250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            | •                                             |                              |                              | 250      | 250     | 250     |                       |                                    |
| EN26025       RP-2 Decommissioning and PDR       -       -       -       -       -       3,200       12,200         EP17005*       Agency-Wide Condition Assessment       250       250       250       250       250       250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | •                                             |                              |                              | -        | -       | -       |                       | ,                                  |
| EP17005* Agency-Wide Condition Assessment 250 250 250 250 250 2,500 250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | 9 ,                                           |                              | 250                          | 250      | 250     | 250     |                       |                                    |
| 8. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | <u> </u>                                      |                              |                              |          |         | -       |                       | ,                                  |
| EP20001* Digester Cleaning - 500 500 4,000 -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |                                               | 250                          | 250                          |          |         |         |                       | 250                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EP20001*   | Digester Cleaning                             | -                            | -                            | 500      | 500     | 500     | 4,000                 | -                                  |

<sup>\*</sup>Recurring annual project.



(\$Thousands)

|             |                                                         |                              |                              |          |          |         | • • •                 | ,                                  |
|-------------|---------------------------------------------------------|------------------------------|------------------------------|----------|----------|---------|-----------------------|------------------------------------|
| Project#    | Project Name                                            | 2017/18<br>Adopted<br>Budget | 2018/19<br>Adopted<br>Budget |          | 2020/21  | 2021/22 | Total Ten<br>Year CIP | 2017/18<br>Total Project<br>Budget |
| Operations  | & Maintenance (O&M)                                     |                              |                              |          |          |         |                       |                                    |
| IS18008     | SCADA Cybersecurity Risk Assessment, Policy Development | 125                          | -                            | -        | -        | -       | 125                   | 125                                |
| IS19002     | SCADA Cybersecurity Network Vulnerability Assessment    | -                            | 75                           | -        | -        | -       | 75                    | 75                                 |
| PA17006     | Agency-Wide Aeration Panel Replacement                  | 3,220                        | 500                          | -        | -        | -       | 7,920                 | 10,120                             |
| PA18002*    | Agency Wide Coatings and Pavings                        | 100                          | 100                          | 100      | 100      | 100     | 1,000                 | 100                                |
| PK11001     | Water Discovery Field Trip & Bus Grant                  | 40                           | 40                           | 2        | -        | -       | 82                    | 381                                |
| PL17001     | RO Planning Documents                                   | -                            | 250                          | -        | 250      | -       | 1,000                 | 1,200                              |
| Total Opera | tions & Maintenance                                     | \$5,971                      | \$8,265                      | \$2,447  | \$1,850  | \$1,600 | \$36,033              | \$44,319                           |
| Total 0&M   | Project Costs                                           | \$5,971                      | \$8,265                      | \$2,447  | \$1,850  | \$1,600 | \$36,033              | \$44,319                           |
| 7           | IONAL WASTEWATER<br>IS and MAINTENANCE FUND - RO        | \$30,034                     | \$32,771                     | \$22,109 | \$10,350 | \$9,318 | \$157,582             | \$265,400                          |

<sup>\*</sup>Recurring annual project.

Table 6-7: Regional Wastewater Operations and Maintenance FYs 2017/18 and 2018/19
Project Descriptions

| Project<br>Number | Name                                                                                          | Description                                                                                                                                                               |  |  |  |  |  |
|-------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                   | Capital Construction                                                                          |                                                                                                                                                                           |  |  |  |  |  |
| EN13016           | SCADA Enterprise System                                                                       | Procurement, installation, and programming of new hardware and software for the Supervisory Control and Data Acquisition (SCADA) system.                                  |  |  |  |  |  |
| EN15008           | New Water Quality<br>Laboratory                                                               | Construction of a new laboratory at headquarters to replace the existing laboratory that meets regulatory requirements.                                                   |  |  |  |  |  |
| EN15012           | RP-1 East Primary Effluent<br>Pipe Rehabilitation                                             | Rehabilitation of the east primary effluent piping between the rectangular primary clarifiers and the intermediate pump station wet well at RP-1.                         |  |  |  |  |  |
| EN15013           | RP-1 Thickened Waste<br>Activated Sludge (TWAS)<br>and Primary Effluent<br>Piping Replacement | Replacement of piping at RP-1 due to failures in the TWAS and the existing primary effluent piping.                                                                       |  |  |  |  |  |
| EN16070           | Agencywide Pumps<br>Efficiencies Improvements                                                 | Improvements to the system efficiencies for various recycled water and sewage pumps and bring the pumps back to the original manufacturers' specifications.               |  |  |  |  |  |
| EN17034           | Agencywide Lighting Improvements                                                              | Replacement of several florescent lights with LED lights and add motion sensors to reduce energy consumption agency wide.                                                 |  |  |  |  |  |
| EN17042           | RP-1 Digester 6 and 7<br>Roof Repairs                                                         | Repair of cracks to the roof of digesters 6 and 7 to stop and prevent leaking.                                                                                            |  |  |  |  |  |
| EN17043           | RP-4 Primary Clarifier<br>Rehab                                                               | Repairs to items of significant deterioration as identified during condition assessments for primary infrastructure and primary clarifiers.                               |  |  |  |  |  |
| EN17045           | RP-1 Filter Valve<br>Replacement                                                              | Replacement of leaking backwash valves that reduce process efficiencies and overload the secondary system.                                                                |  |  |  |  |  |
| EN17047           | RP-1 Dewatering<br>Silo/Conveyor Safety<br>Improvements                                       | Improvements within the silo and conveyor areas to prevent unsafe conditions when routinely accessing these areas for maintenance and operation.                          |  |  |  |  |  |
| EN17052           | RP-1 and RP-4 Safety<br>Improvements                                                          | Execution of safety improvements related to the block wall at RP-4 and RP-1 that have been identified by the Agency's Health and Safety and Facilities Management groups. |  |  |  |  |  |

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS REGIONAL WASTEWATER OPERATIONS FUND

| Project<br>Number | Name                                              | Description                                                                                                                                                                                                                                                                           |
|-------------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EN17059           | RP-1 Iron Sponges<br>Installation                 | Installation of additional iron sponges to ensure reliable operation and compliance when existing iron sponges are down for maintenance or service.                                                                                                                                   |
| EN17065           | RP-2 Microturbine Design-<br>Build                | Installation of a turnkey microturbine solution at RP-2 that will operate on 100% digester gas to generate power and minimize flaring.                                                                                                                                                |
| EN17082           | RP-1 Mechanical<br>Restoration and Upgrades       | Repair and replacement of mechanical equipment as needed to assist in the maintenance of the digestion system and limit the amount of clogging material in the digesters and associated piping.                                                                                       |
| EN17110           | RP-4 Process<br>Improvements                      | Improvements to different processes and operational functional flexibility at Regional Water Recycling Plant No. 4.                                                                                                                                                                   |
| EN18024           | RP-1 Civil Restoration and Upgrades               | Replacement of several RP-1 assets and modify existing assets to provide better maintainability within several of the plant's underground systems.                                                                                                                                    |
|                   |                                                   | Capital Equipment                                                                                                                                                                                                                                                                     |
| EP18002           | Major Equipment Repairs/<br>Replacement (North)   | Small maintenance repair and replacement projects in the northern plants of the Agency.                                                                                                                                                                                               |
| EP18003           | Major Facilities Repairs/<br>Replacement (South)  | Small maintenance repair and replacement projects in the southern plants of the Agency.                                                                                                                                                                                               |
| LB19001           | TOC Combustion<br>Instrument                      | Purchase and installation of a Total Organic Carbon (TOC) combustion instrument because the current instrument is nearing its useful life expectancy of 7 years and a reliable instrument is necessary to report accurate data in a timely manner.                                    |
|                   | C                                                 | apital Replacement                                                                                                                                                                                                                                                                    |
| EN18025           | RP-1 Secondary System<br>Rehabilitations          | Rehabilitation of the concrete surfaces and recoat the metal components of the secondary clarifiers of the RP-1 secondary system.                                                                                                                                                     |
| EN18029           | TP-1 Electrical Distribution<br>Panel Replacement | Replacement of the main TP-1 electrical panel because it is at risk of failing due to age and use.                                                                                                                                                                                    |
| EN18039           | RP-1 Lighting Pole Replacement                    | Removal and replacement of 10 light poles that have excessive corrosion.                                                                                                                                                                                                              |
| EN18040           | RP-1 Maintenance<br>Building HVAC<br>Replacement  | Replacement of the evaporative coolers on the RP-1 Maintenance Building because they have corroded.                                                                                                                                                                                   |
|                   |                                                   | Aesthetics improvement of regional treatment plants to                                                                                                                                                                                                                                |
| CP16001           | Regional Plant Facilities<br>Aesthetics           | ensure buildings and structures are properly maintained.                                                                                                                                                                                                                              |
| EN13012           | Magnolia Channel<br>Monitoring & Maintenance      | Maintenance of the Magnolia Channel including weeding of invasive plants, sediment removal, and upkeep of native habitat per the Habitat Mitigation and Monitoring Plan.                                                                                                              |
| EN16021           | South Archibald TCE<br>Plume                      | Funding of three new groundwater supply wells and approximately 30,000 feet of raw water pipeline to strengthen the Chino Basin Desalter Authority's groundwater supply infrastructure while also acting as a remedial solution to the South Archibald trichloroethylene (TCE) plume. |
| EN17022           | On-Call Operations and<br>Maintenance Support     | Funding to support operations and maintenance staff for projects that do not require an emergency call out but do                                                                                                                                                                     |

6-12 Capítal



| Project<br>Number | Name                                                                           | Description                                                                                                                                                                                                                                     |
|-------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                | require prompt attention to maintain compliant, safe, and efficient operations.                                                                                                                                                                 |
| EN17026           | RO Safety Operations and<br>Maintenance Support                                | Funding to support operations and maintenance staff for projects that do not require an emergency call out but do require prompt attention to maintain compliant, safe, and efficient operations.                                               |
| EN17040           | RP-1 Aeration Basin Panel<br>Repairs                                           | Replacement of aeration panels due to decreasing performance and loss of efficiency of existing panels, leading to increased energy consumption throughout the system.                                                                          |
| EN18019           | Emergency O&M Projects                                                         | Provision of Agency funds to allow Engineering and Construction Management to facilitate such activities such as pipeline repairs, property negotiations, and other unforeseen, unbudgeted issues that may arise during the fiscal year budget. |
| EP17005           | Agency-Wide Condition<br>Assessment                                            | Preparation of a thorough condition assessment of critical assets to understand their current condition and to prepare rehabilitation recommendations to ensure reliability of critical process structure and equipment.                        |
| IS18008           | SCADA Cybersecurity<br>Risk Assessment, Policy<br>Development, and<br>Planning | Consultation and planning for the re-design of the SCADA network to isolate and protect critical assets.                                                                                                                                        |
| IS19002           | SCADA Cybersecurity<br>Network Vulnerability<br>Assessment                     | Cybersecurity vulnerability assessment to provide detailed information regarding where improvements to the SCADA network should be made.                                                                                                        |
| PA17006           | Agency-Wide Aeration<br>Panel Replacement                                      | Aeration panel replacement to improve oxygen transfer efficiency and operational effectiveness of the wastewater treatment process.                                                                                                             |
| PA18002           | Agency Wide Coatings and Pavings                                               | Periodic coating and paving repairs as needed to ensure proper maintenance of buildings and structures.                                                                                                                                         |
| PK11001           | Water Discovery Field Trip<br>& Bus Grant                                      | Bussing for low-income neighborhood schools to meet the growing need of integrating children with the natural world by using the wetlands to create real life experiences.                                                                      |
| PL17001           | Planning Documents                                                             | Development of reports and studies pertaining to operational and treatment strategies for wastewater and treated effluent.                                                                                                                      |

### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS REGIONAL WASTEWATER CAPITAL IMPROVEMENT FUND

Table 6-8 shows the capital and O&M projects budgeted in the Regional Wastewater Capital Improvement fund, followed by Table 6-9 which provides a description of each of the projects to be executed in FYs 2017/18 and/or 2018/19.

Table 6-8: Regional Wastewater Capital Improvement Fund FY 2017/18 – 2026/27 Projects (\$Thousands)

| Project#     | Project Name                                           |                      | 2018/19<br>Adopted<br>Budget |          | 2020/21   | 2021/22   | Total Ten<br>Year CIP | 2017/18<br>Total<br>Project<br>Budget |
|--------------|--------------------------------------------------------|----------------------|------------------------------|----------|-----------|-----------|-----------------------|---------------------------------------|
| Capital Co   |                                                        |                      |                              |          |           |           |                       |                                       |
|              | RP-5 Flow Equalization and Effluent Moni               | \$15                 | \$0                          | \$0      | \$0       | \$0       | \$15                  | \$3,397                               |
|              | RP-4 Disinfection Facility Improvements                | 1,620                | 195                          | -        | -         | -         | 1,815                 | 2,678                                 |
|              | RP-1 Headworks Primary and Secondary Upg               | 5,290                | 588                          | -        | -         | -         | 5,878                 | 10,440                                |
|              | SBCFCD Sewer Easement                                  | 280                  | -                            | -        | -         | -         | 280                   | 303                                   |
|              | Whispering Lakes Pump Station Rehab                    | -                    | -                            | -        | -         | -         | 500                   | 5,000                                 |
|              | CCWRF Assets Management and Improvements               | 2,700                | 1,020                        | 7,700    | 10,800    | 1,000     | 23,220                | 23,422                                |
|              | RP-1 Power Reliability Generator Control               | 1,260                | 140                          | -        | -         | -         | 1,400                 | 1,500                                 |
|              | Septic Conversion PDR                                  | 35                   | 765                          | -        | -         | -         | 800                   | 1,000                                 |
|              | RP-1 IPS System Improvements                           | 175                  | 525                          | 300      | -         | -         | 1,000                 | 1,000                                 |
|              | RP-1 Flare Improvements                                | 1,050                | 2,380                        | 1,470    | -         | -         | 4,900                 | 5,380                                 |
|              | RP-1 Septage Dump Station and Bulk Material Storage    | 210                  | 1,190                        | 600      | -         | -         | 2,000                 | 2,000                                 |
|              | RP-1 Solids Thickening Expansion                       | 350                  | 1,120                        | 2,000    | 3,000     | 3,000     | 20,000                | 20,000                                |
|              | RP-5 Facilities Improvements                           | 245                  | 105                          | -        | -         | -         | 350                   | 350                                   |
|              | CCWRF Asset Management and Improvements - Pckg III     | 105                  | 214                          | 2,087    | 15        | -         | 2,420                 | 2,420                                 |
|              | CCWRF Asset Management and Improvements - Pckg II      | 77                   | 480                          | 379      | 15        | -         | 950                   | 950                                   |
|              | RP-4 Disinfection Facility Tenant Improvements         | 109                  | 196                          | 146      |           | <u>-</u>  | 450                   | 450                                   |
|              | RP-5 Liquids Expansion                                 | 2,450                | 3,360                        | 34,740   | 77,250    | 53,250    | 174,135               | 175,000                               |
|              | Haven LS SCADA Improvements                            |                      |                              | <u>-</u> |           |           | 750                   | 3,000                                 |
|              | RP-5 Solids Treatment Expansion                        | 2,450                | 3,430                        | 30,770   | 74,500    | 49,750    | 164,135               | 165,000                               |
|              | RP-1 Digester Mixing Upgrade                           | -                    | -                            | -        | -         | -         | 750                   | 2,250                                 |
|              | RP-1 Liquid Treatment Expansion                        | 2,000                | -                            | -        | -         | -         | 43,300                | 182,050                               |
|              | RP-1 Solids Treatment Expansion                        | 2,000                | -                            | -        | -         | -         | 11,550                | 48,050                                |
|              | RP-4 Tertiary Expansion                                | -                    | -                            | -        | -         | -         | 500                   | 5,000                                 |
|              | HQ Solar Photovoltaic Power Plants Ph. 2               | -                    | -                            | -        | -         | -         | 1,400                 | 1,400                                 |
| PL19001      | V                                                      | -                    | 7,500                        | -        | <u>-</u>  | -         | 7,500                 | 7,500                                 |
| Total Capi   | tal Construction                                       | \$22,421             | \$23,207                     | \$80,191 | \$165,580 | \$107,000 | \$469,998             | \$669,540                             |
| Capital Eq   | uipment                                                |                      |                              |          |           |           |                       |                                       |
|              | RP-1 Mixed Liquor Return Pumps                         | \$2,172              | \$0                          | \$0      | \$0       | \$0       | \$2,172               | \$6,636                               |
|              | FY 1718 SCADA Energy Monitoring Project                | 75                   | -                            | -        | -         |           | 75                    | 75                                    |
|              | tal Equipment                                          | \$2,247              | \$0                          | \$0      | \$0       | \$0       | \$2,247               | \$6,711                               |
| Carrital Day | -1                                                     |                      |                              |          |           |           |                       |                                       |
| Capital Re   | =                                                      | ¢1 107               | ¢2.007                       | ¢1 104   | ¢075      | \$0       | ¢E 242                | ¢= 700                                |
|              | RP-1 Disinfection Pump Improvements                    | \$1,197              | \$2,086                      | \$1,184  | \$875     |           | \$5,342               | \$5,700                               |
|              | * Collection System Upgrades                           | 500                  | 500                          | 500      | 500       | 500       | 5,000                 | 500                                   |
| IS18009      |                                                        | 85<br><b>\$1,782</b> | \$2,586                      | \$1,684  | \$1,375   | \$500     | 85<br><b>\$10,427</b> | 85<br><b>\$6,285</b>                  |
|              | tal Replacement                                        |                      | \$25,793                     | \$1,884  | \$1,375   |           | \$482,672             |                                       |
| i otai Capi  | tal Project Costs                                      | \$26,450             | \$45,793                     | \$01,075 | \$100,955 | \$107,500 | \$402,072             | \$682,536                             |
| Operations   | s & Maintenance (O&M)                                  |                      |                              |          |           |           |                       |                                       |
| -            | * Preserve Lift Station                                | \$300                | \$300                        | \$300    | \$300     | \$300     | \$3,000               | \$300                                 |
|              | RC Planning Documents                                  | -                    | 500                          | -        | 500       | -         | 2,500                 | 2,750                                 |
|              | San Bernardino Lift Station Emergency Diversion System | 500                  | -                            | _        | -         | -         | 500                   | 525                                   |
|              | Prep of TM for IEUA Fac Comp w/Title22                 | 100                  | _                            | _        | -         | -         | 100                   | 120                                   |
|              | rations & Maintenance                                  | \$900                | \$800                        | \$300    | \$800     | \$300     | \$6,100               | \$3,695                               |
|              | I Project Costs                                        | \$900                | \$800                        | \$300    | \$800     | \$300     | \$6,100               | \$3,695                               |
|              | GIONAL WASTEWATER                                      |                      |                              |          |           |           |                       |                                       |
|              | MPROVEMENT FUND - RC                                   | \$27,350             | \$26,593                     | \$82,175 | \$167,755 | \$107,800 | \$488,772             | \$686,231                             |

<sup>\*</sup>Recurring annual project.



Table 6-9: Regional Wastewater Capital Improvement FYs 2017/18 and 2018/19 Project Descriptions

| Project<br>Number | Name                                                           | Description                                                                                                                                                                |
|-------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | C                                                              | apital Construction                                                                                                                                                        |
| EN11031           | RP-5 Flow Equalization and Effluent Monitoring                 | Design of upgrades at splitter box gates to allow for automation of the equalizing process at RP-5.                                                                        |
| EN14018           | RP-4 Chlorination Facility<br>Retrofit                         | Overall improvements to the operation and maintenance of<br>the RP-4 facility to eliminate the need for frequent repairs<br>which can interrupt the facility's operations. |
| EN14019           | RP-1 Headworks Primary and Secondary Upgrades                  | Replacement of 17 existing headworks gates with new stainless steel gates per the gate condition assessment findings.                                                      |
| EN15042           | SBCFCD Sewer<br>Easement                                       | Funding for the acquisition of easements for the regional sewer pipelines located in the San Bernardino County Flood Control District (SBCFCD) right of way.               |
| EN17006           | CCWRF Assets<br>Management and<br>Improvements                 | Upgrade and replacement of odor control equipment at the Carbon Canyon Wastewater Reclamation Facility.                                                                    |
| EN17044           | RP-1 Power Reliability<br>Generator Control                    | Upgrade and replacement of out of date power reliability building controls for the emergency generation system at Regional Plant No. 1.                                    |
| EN17050           | Septic Conversion PDR                                          | Creation of the preliminary design report for the creation of<br>more sewers to eliminate the risk to the water supply posed<br>by the user of sewer systems.              |
| EN18004           | RP-1 IPS System<br>Improvements                                | Correction of deficiencies in the intrusion prevention system (IPS) system including minor repairs and replacements.                                                       |
| EN18006           | RP-1 Flare Improvements                                        | Upgrade of the gas system and flares as required by the South Coast Air Quality Management District (SCAQMD) requirements.                                                 |
| EN18026           | RP-1 Septage Dump<br>Station and Bulk Material<br>Storage      | Construction of a formal receiving station for domestic waste<br>haulers to deliver, monitor, and track deliveries for volume<br>and strength.                             |
| EN18027           | RP-1 Solids Thickening<br>Expansion                            | Evaluation of available technologies for primary and secondary solids thickening and construct the necessary facilities to increase the solids thickening capacity.        |
| EN18028           | RP-5 Facilities<br>Improvements                                | Update and improvements to various areas of the Regional Plant No. 5 to maintain safety, reliability, function, and efficiency.                                            |
| EN18036           | CCWRF Asset<br>Management and<br>Improvements –<br>Package III | Improvements to the tertiary treatment and lining of the recycled water lagoon.                                                                                            |
| EN18037           | CCWRF Asset<br>Management and<br>Improvements –<br>Package II  | Improvements of the existing building, laboratory, and overall storage of the Carbon Canyon Wastewater Reclamation Facility.                                               |
| EN18038           | RP-4 Disinfection Facility<br>Tenant Improvements              | Conversion of a portion of the Regional Plant No. 4 to add cubicles, bathrooms, and locker rooms to accommodate Agency staff.                                              |
| EN19001           | RP-5 Liquids Expansion                                         | Expansion of existing RP-5 liquid treatment capacity from 15 to 30mgd to meet the future flow projections.                                                                 |

Capítal

## FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS REGIONAL WASTEWATER CAPITAL IMPROVEMENT FUND

| Project<br>Number | Name                                                                             | Description                                                                                                                                                                        |
|-------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EN19006           | RP-5 Solids Treatment<br>Facility                                                | Construction of new solids handling facility at RP-5 to meet<br>the Agency's needs throughout the decommissioning of the<br>RP-2 site.                                             |
| EN24001           | RP-1 Liquids Treatment<br>Expansion                                              | Evaluation of treatment options and provide design to upgrade treatment plant to 40 mgd.                                                                                           |
| EN24002           | RP-1 Solids Treatment<br>Expansion                                               | Expansion of treatment plant to match capacity of liquids treatment expansion.                                                                                                     |
| PL19001           | Purchase Existing Solar<br>Installation                                          | Evaluation of the economics of procuring the existing solar equipment at each IEUA facility to avoid electricity expenses for the energy generated from the panels moving forward. |
|                   |                                                                                  | Capital Equipment                                                                                                                                                                  |
| EN16024           | RP-1 Mixed Liquor<br>Return Pump<br>Improvements                                 | Installation of mixed liquor return pumps to the six aeration trains at RP-1 to facilitate a reduction in the total inorganic nitrogen produced by treating wastewater.            |
| IS18001           | FY 17/18 SCADA Energy<br>Monitoring                                              | Installation of a single interface for energy reporting and data entry.                                                                                                            |
|                   | С                                                                                | apital Replacement                                                                                                                                                                 |
| EN11039           | TP-1 Disinfection Pump<br>Improvements                                           | Replacement of existing TP-1 disinfection pumps with a more durable system that will also provide automatic standby pumps at each delivery point.                                  |
| EN18015           | Collection System Upgrades                                                       | Identification of sewer collection manhole covers and frames that need to be repaired or replaced.                                                                                 |
| IS18009           | SCADA Network<br>Infrastructure<br>Replacement                                   | Purchase and installation of new SCADA network uninterruptible power supplies (UPS's).                                                                                             |
|                   | Opera                                                                            | tions and Maintenance                                                                                                                                                              |
| EN13028           | Preserve Lift Station                                                            | Establishment of a budget against which to charge labor costs for the review of the Preserve Lift Station design for the City of Chino.                                            |
| EN17055           | Planning Documents                                                               | Development of design reports to support planning and feasibility studies for minor expansion and modifications to treatment plants.                                               |
| EN17077           | San Bernardino Lift<br>Station Emergency<br>Diversion System                     | Condition assessments with design recommendations for constructing emergency diversion at the San Bernardino Lift Station.                                                         |
| WR16021           | Prep of Technical<br>Memorandum for IEUA<br>Facility Compliance with<br>Title 22 | Analysis of design capacity achievable at each Agency facility with focus on the effluent total inorganic nitrogen agency-wide limit of 8mg/L.                                     |

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS RECYCLED WATER FUND

Table 6-10 lists the capital and O&M projects budgeted in the Recycled Water fund, followed by Table 6-11 which provides a description of each of the projects to be executed in FYs 2017/18 and/or 2018/19.

Table 6-10: Recycled Water Fund FY 2017/18 – 2026/27 Projects (\$Thousands)

| Project#            | Project Name                                   |                          | 2018/19<br>Adopted<br>Budget | 2019/20  | 2020/21  | 2021/22  | Total<br>Ten Year<br>CIP | 2017/18<br>Total Project<br>Budget |
|---------------------|------------------------------------------------|--------------------------|------------------------------|----------|----------|----------|--------------------------|------------------------------------|
| Capital Con         | struction                                      |                          |                              |          |          |          |                          |                                    |
| EN09007             | 1630 E Pipeline Seg B & 1630 E Resrvoir        | \$0                      | \$0                          | \$0      | \$0      | \$0      | \$3,400                  | \$16,400                           |
| EN12016             | North CIM Lateral                              | 30                       | 50                           | 50       | 50       | 50       | 450                      | 470                                |
| EN13001             | San Sevaine Basin Improvements                 | 4,320                    | 548                          | 541      | -        | -        | 5,408                    | 6,460                              |
| EN13045             | Wineville RW Extension Segment B               | 100                      | -                            | -        | -        | -        | 100                      | 11,865                             |
| EN13048             | RP-1 Power System Upgrades                     | 280                      | 490                          | 330      | -        | -        | 1,100                    | 1,599                              |
| EN14042             | RP-1 1158 RWPS Upgrades                        | 196                      | 2,354                        | 1,093    | -        | -        | 3,643                    | 4,000                              |
| EN14043             | RP-5 Pipeline Bottleneck                       | 2,070                    | 330                          | -        | -        | -        | 2,400                    | 2,757                              |
| EN14047             | GWR and Recycled Water SCADA Control Upgrad    | 282                      | -                            | -        | -        | -        | 282                      | 932                                |
| EN15002             | 1158 Reservoir Site Cleanup                    | 102                      | 280                          | 864      | -        | -        | 1,245                    | 1,300                              |
| EN15043             | SBCFCD Recycled Water Easement                 | 570                      | -                            | -        | -        | -        | 570                      | 1,210                              |
| EN15055             | 1630 E & W. Pump Station                       | 11                       | _                            | -        | -        | -        | 11                       | 1,410                              |
| EN16034             | Pressure Sustaining Valve Installation         | 50                       | -                            | 250      | 45       | -        | 345                      | 850                                |
| EN16060             | Recycled Water Connections to City of Pomona   | 200                      | 200                          | 950      | 950      | 950      | 7,940                    | 70,134                             |
| EN16065             | Recycled Water Connections to JCSD             | _                        | _                            | 1,500    | 7,000    | 7,000    | 15,500                   | 15,500                             |
| EN17007             | 930 To 800 West CCWRF PRV                      | 76                       | 225                          | 283      | -        | -        | 584                      | 600                                |
| EN17041             | Orchard Recycled Water Turnout Improvements    | 10                       | 20                           | 70       | _        | _        | 100                      | 125                                |
| EN17046             | 1630 East Pump Station Upgrades                | 203                      | 38                           | -        | _        | _        | 240                      | 300                                |
| EN17049             | Baseline RWPL Extension                        | 350                      | 3,010                        | 1,440    | _        | _        | 4,800                    | 5,000                              |
| EN17067             | Declez Monitoring Well Project                 | 176                      | 20                           | -        | _        | _        | 195                      | 360                                |
| EN17080             | Recycled Water System Cathodic Protection Impl | 210                      | 2,240                        | 1,050    | _        | -        | 3,500                    | 3,510                              |
| EN19003             | RP-1 Outfall Parallel Line                     | 50                       |                              | 230      | 1,925    | 960      | 3,165                    | 5,700                              |
| EN19020             | Recycled Water System Migration to PlantPAx    | _                        | 70                           | 430      | -        | -        | 500                      | 500                                |
| EN20022             | 1299 Spot Repair                               | _                        | -                            | 75       | _        | _        | 75                       | 75                                 |
| EN21004             | 1158 West Full Recoat                          |                          | _                            |          | 1,000    | _        | 1,000                    | 1,000                              |
| EN22004             | 1158 East Full Recoat                          | _                        | _                            |          | 1,000    | 1,000    | 1,000                    | 1,000                              |
| EN24003             | Wineville Basin Pipeline                       |                          | _                            |          | _        | -        | 1,000                    | 1,000                              |
| EN24005<br>EN24005  | 1630 West Spot Repair                          |                          | _                            |          |          |          | 75                       | 75                                 |
| EN24005<br>EN24006  | 930 Spot Repair                                | _                        | _                            |          | _        | _        | 75<br>75                 | 75<br>75                           |
| EN24000<br>EN26023  | 1299 Pressure Zone Pipeline Capacity Upg       | -                        | -                            | ·        | -        | -        | 500                      | 500                                |
| EN26023             | 2025-2030 Recycled Water Projects              | -                        | -                            | · -      | -        | -        | 1,000                    | 20,000                             |
|                     | , ,                                            | 2 720                    | 1 400                        | 1.770    | -        | -        |                          | ,                                  |
|                     | Napa Lateral<br>al Construction                | 2,730<br><b>\$12,014</b> | 1,400<br><b>\$11,274</b>     |          | \$10,970 | \$9,960  | 5,900<br><b>\$66,103</b> | 6,050<br><b>\$180,757</b>          |
| i otai Capit        | ai Consuluction                                | \$12,014                 | \$11,274                     | \$10,926 | \$10,970 | \$9,900  | \$00,103                 | \$100,737                          |
| Capital Equ         | •                                              |                          |                              |          |          |          |                          |                                    |
| LB18003             | TOC UV/ Persulfate Instrument                  | \$35                     | \$0                          | \$0      | \$0      | \$0      |                          | \$35                               |
| Total Capit         | al Equipment                                   | \$35                     | \$0                          | \$0      | \$0      | \$0      | \$35                     | \$35                               |
| Capital Replacement |                                                |                          |                              |          |          |          |                          |                                    |
|                     | RP-4 Outfall Repair from Mission Blvd to       | \$0                      | \$0                          | \$0      | \$30     | \$5,000  | \$5,030                  | \$5,300                            |
| EN18030             | CCWRF Propeller Flowmeter Replacement          | 60                       | -                            | - `      | -        | -        | 60                       | 70                                 |
| IS18010             | GWR Network Infrastructure Replacement         | 25                       | _                            | _        | _        | _        | 25                       | 25                                 |
|                     | al Replacement                                 | \$85                     | \$0                          | \$0      | \$30     | \$5,000  | \$5,115                  | \$5,395                            |
|                     | al Project Costs                               | \$12,134                 |                              | \$10,926 | \$11,000 | \$14,960 | \$71,253                 | \$186,187                          |

\*Recurring annual project



#### (\$Thousands)

| Project#                       | Project Name                             | 2017/18<br>Adopted<br>Budget |          |          | 2020/21  | 2021/22  | Total<br>Ten Year<br>CIP | 2017/18<br>Total Project<br>Budget |
|--------------------------------|------------------------------------------|------------------------------|----------|----------|----------|----------|--------------------------|------------------------------------|
| Operations                     | & Maintenance (O&M)                      |                              |          |          |          |          |                          |                                    |
| EN16035                        | WC Planning Documents                    | \$250                        | \$250    | \$0      | \$500    | \$0      | \$2,500                  | \$2,772                            |
| EN16037*                       | Recycled Water Asset Management Plan     | 250                          | 250      | 250      | 250      | 250      | 2,250                    | 300                                |
| EN16039                        | WRCWRA Intertie                          | 250                          | 250      | -        | -        | -        | 500                      | 979                                |
| EN17020*                       | WC On-Call Operations and Maintenance Su | 250                          | 250      | 250      | 250      | 250      | 2,500                    | 250                                |
| EN17039                        | 8th St. Basin RW Turnout Discharge Retro | 191                          | 21       | -        | -        | -        | 212                      | 275                                |
| EN18011*                       | Recycled Water Hydraulic Modeling        | 200                          | 200      | 200      | 200      | 200      | 2,000                    | 200                                |
| EN18017*                       | WC Emergency O&M Projects                | 250                          | 250      | 250      | 250      | 250      | 2,500                    | 250                                |
| EN18021*                       | Prado Basin AMP Annual Monitoring        | 200                          | 100      | 100      | 100      | 100      | 1,100                    | 200                                |
| EN20031                        | Recycled Water Program Strategy 2020     | -                            | -        | 250      | -        | -        | 250                      | 250                                |
| EN25031                        | Recycled Water Program Strategy 2025     | -                            | -        | -        | -        | -        | 250                      | 250                                |
| PL18002                        | Basin Plan Amendment                     | 250                          | 50       | -        | -        | -        | 300                      | 300                                |
| WR16001*                       | Water Softener Removal Rebate Program    | 60                           | 60       | 60       | 60       | 60       | 600                      | 60                                 |
| Total Operations & Maintenance |                                          | \$2,151                      | \$1,681  | \$1,360  | \$1,610  | \$1,110  | \$14,962                 | \$6,086                            |
| Total O&M Project Costs        |                                          | \$2,151                      | \$1,681  | \$1,360  | \$1,610  | \$1,110  | \$14,962                 | \$6,086                            |
| TOTAL REC                      | YCLED WATER FUND - WC                    | \$14,284                     | \$12,955 | \$12,286 | \$12,610 | \$16,070 | \$86,215                 | \$192,273                          |

<sup>\*</sup>Recurring annual project.

Table 6-11: Recycled Water FYs 2017/18 and 2018/19 Project Descriptions

| Project<br>Number | Name                                                    | Description                                                                                                                                                                                   |
|-------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Са                                                      | pital Construction                                                                                                                                                                            |
| EN12016           | North CIM Lateral                                       | Extension of the recycled water service area by providing service to the sites adjacent to the CIM property, which will be utilized for agricultural farming.                                 |
| EN13001           | San Sevaine Improvements                                | Construction of 6,000 linear feet of pipeline from Basin 5 to Basin 1 to create interconnections between the basins at San Sevaine and allow for maximum capacity.                            |
| EN13045           | Wineville Extension Pipeline Segment B                  | Installation of 2.8 miles of 30-inch recycled water pipeline to increase recycled water conveyance capabilities.                                                                              |
| EN13048           | Second 12kV Feeder to<br>Tertiary Plant No. 1<br>(TP-1) | Analysis of electrical loads to examine power available and required to run all five pumps at TP-1 simultaneously.                                                                            |
| EN14042           | RP-1 1158 Pump Station<br>Improvements                  | Evaluation of the pump station capacities to assess whether the station can meet forecasted future demands.                                                                                   |
| EN14043           | RP-5 Recycled Water PS<br>Pipeline Bottleneck           | Upsizing of recycled water pipelines at RP-5 to enable full utilization of the plant and an elimination of the current bottleneck.                                                            |
| EN14047           | GWR and Recycled Water SCADA Control Upgrades           | Upgrades to the groundwater recharge and recycled water SCADA system to provide support for the continued growth of programs.                                                                 |
| EN15002           | 1158 Reservoir Site<br>Cleanup Project                  | Removal of old piping associated with the oil tanks at 1158 Reservoir, which involves cutting and capping the lines, and draining and removing oil from the site to prevent any future leaks. |
| EN15043           | SBCFCD Recycled Water<br>Easement                       | Funding for easement acquisitions for the regional recycled water pipelines located in SBCFCD right of way to                                                                                 |

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS RECYCLED WATER FUND

| ENMEGGE | 1630 W PS Improvements                                     | maximize the beneficial use of recycled water and to increase the recharge of the Chino Groundwater Basin.  Design and construction of a surge tank to dampen the                                                         |
|---------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EN15055 | (Surge Protection)                                         | surges in the 1299 recycled water pipeline.                                                                                                                                                                               |
| EN16034 | Recycled Water Pressure<br>Sustaining Valve                | Installation of pressure sustaining valves on high volume users of recycled water to maintain system pressure in the regional recycled water system.                                                                      |
| EN16060 | Recycled Water<br>Connections City of<br>Pomona            | Construction of additional recycled water connections for the City of Pomona.                                                                                                                                             |
| EN17007 | 930 to 800 West CCWRF<br>Pressure Reducing Valve<br>(PRV)  | Construction of a PRV to send water from the 930 pressure zone to the 800 pressure zone for the CCWRF as needed.                                                                                                          |
| EN17041 | Orchard Recycled Water<br>Turnout Improvements             | Retrofit to the discharge of the turnout into the channel to eliminate noise and leaks due to complaints from neighbors.                                                                                                  |
| EN17046 | 1630 East Pump Station<br>Upgrades                         | Installation of a set of smaller pumps for low flow periods to minimize wear and tear on existing equipment.                                                                                                              |
| EN17049 | Baseline Recycled Water<br>Pipeline Extension              | Expansion of the recycled water system to customers along Baseline Avenue and future expansion to the northern area of the City of Fontana.                                                                               |
| EN17067 | Declez Monitoring Well                                     | Building of additional monitoring well to meet regulatory requirements of the California Recycled Water Recharge Regulation to recharge the Declez Basin with recycled water.                                             |
| EN17080 | Recycled Water System Cathodic Protection Improvements     | Installation of cathodic protection on the recycled water distribution pipelines and reservoirs identified by the Asset Health Management Program.                                                                        |
| EN19003 | RP-1 Outfall Parallel Line                                 | Design and construction of a parallel pipeline to maximize<br>the recycled water conveyance to the 930 and 800<br>pressure zones from RP-1 to meet future demands.                                                        |
| EN19020 | Recycled Water System<br>Migration to PlantPAx             | Migration of the pump stations' system technology to Rockwell Automation Plant Pax to create seamless information flow across the plant.                                                                                  |
| WR15021 | Napa Lateral                                               | Design and construction of approximately 4200 linear feet of 12-inch recycled water pipeline that will convey recycled water from the existing pipeline by RP-4 to California Steel Industries and California Speedway.   |
|         | С                                                          | apital Equipment                                                                                                                                                                                                          |
| LB18003 | TOC UV/ Persulfate<br>Instrument                           | Purchase of a TOC UV/Persulfate instrument to analyze low level TOC samples for recycled water for NPDES and GWR compliance purposes.                                                                                     |
|         | Ca                                                         | pital Replacement                                                                                                                                                                                                         |
| EN18030 | CCWRF Recycled Water<br>Propeller Flowmeter<br>Replacement | Replacement of existing propeller flowmeter that was installed in 1996 and no longer provides a reliable reading of the amount of water being discharged from the CCWRF chlorine contact basin to the CCWRF pump station. |
| IS18010 | GWR Network<br>Infrastructure Replacement                  | Replacement of existing and install new firewalls at eight locations in the groundwater recharge network because they will not be supported by Cisco after December 2017.                                                 |

Capítal 6-19



| Project<br>Number | Name                                                                      | Description                                                                                                                                                                                                                                                                 |  |  |  |  |  |
|-------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|                   | Operations and Maintenance                                                |                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| EN16035           | lanning Documents                                                         | Evaluation of the feasibility of multiple projects and concepts including the possibility of conducting recycled water interties from external agencies to the IEUA system, and the construction of new storage facilities and injection walls for recycled water supplies. |  |  |  |  |  |
| EN16037           | Asset Management                                                          | Replacement and repair of existing capital as needed, defined by the Asset Management Plan document.                                                                                                                                                                        |  |  |  |  |  |
| EN16039           | WRCWRA Recycled Water<br>Intertie Pipeline                                | Study to determine feasibility of creating a recycled water intertie with Western Riverside County Regional Wastewater Authority (WRCWRA).                                                                                                                                  |  |  |  |  |  |
| EN17020           | n-Call Operations &<br>Maintenance Support                                | Funding to support operations and maintenance staff for projects that arise at the Agency's facilities that do not warrant an emergency call out but do require prompt attention to maintain compliant, safe, and efficient operations.                                     |  |  |  |  |  |
| EN17039           | 8 <sup>th</sup> St. Basin Recycled<br>Water Turnout Discharge<br>Retrofit | Retrofit of the unlined portion of the West Cucamonga<br>Creek at the discharge point of the recycled water turnout<br>which is currently causing erosion.                                                                                                                  |  |  |  |  |  |
| EN18011           | Recycled Water Hydraulic<br>Modeling                                      | Funding for ongoing recycled water hydraulic modeling.                                                                                                                                                                                                                      |  |  |  |  |  |
| EN18017           | Emergency O&M Projects                                                    | Funding to facilitate Engineering with items such as pipeline repairs, property negotiations, and other unforeseen, unbudgeted issues without requesting additional funds during a given fiscal year.                                                                       |  |  |  |  |  |
| EN18021           | Prado Basin AMP Annual<br>Monitoring                                      | Annual monitoring and reporting of the Prado Basin habitat health as required by CEQA.                                                                                                                                                                                      |  |  |  |  |  |
| PL18002           | Basin Plan Amendment                                                      | Preparation of an amendment to the existing Basin Plan with Santa Ana Regional Water Quality Control Board to further develop salinity management strategies to mitigate drought-related increases in salinity levels.                                                      |  |  |  |  |  |
| WR16001           | Water Softener Removal<br>Rebate                                          | Financial support of the rebate program to incentivize residents to take out and destroy existing self-generating water softeners, removing salt from the recycled water supply and improving water quality in the Chino Basin.                                             |  |  |  |  |  |

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS WATER RESOURCES FUND

Table 6-12 is a list of O&M projects budgeted in the Water Resources fund, followed by Table 6-13 which provides a description of each of the projects that will be executed in FYs 2017/18 and/or 2018/19.

Table 6-12: Water Resources Fund FY 2017/18 – 2026/27 Projects (\$Thousands)

| Project#                       | Project Name                                      | 2017/18<br>Adopted<br>Budget |         | 2019/20  | 2020/21  | 2021/22 | Total<br>Ten Year<br>CIP | 2017/18<br>Total Project<br>Budget |
|--------------------------------|---------------------------------------------------|------------------------------|---------|----------|----------|---------|--------------------------|------------------------------------|
| Operations                     | & Maintenance (O&M)                               |                              |         |          |          |         |                          |                                    |
| PL18001                        | California Data Collaborative WUE Data Analytics  | \$40                         | \$40    | \$0      | \$0      | \$0     | \$80                     | \$80                               |
| WR16022*                       | Local Supply Resilience Projects                  | 100                          | 100     | 100      | 100      | 100     | 1,000                    | 100                                |
| WR16024                        | SAWPA Action Team Conjunctive Use SARCUP          | 3,000                        | 6,000   | 15,000   | 8,500    | -       | 32,500                   | 32,907                             |
| WR16025                        | WW Planning Documents                             | 500                          | 250     | 290      | -        | -       | 2,040                    | 2,090                              |
| WR18002                        | Landscape Audit & Evaluation Program              | 40                           | -       | -        | -        | -       | 40                       | 40                                 |
| WR18003                        | Shows that Teach                                  | 16                           | -       | -        | -        | -       | 16                       | 16                                 |
| WR18004                        | Garden in Every School                            | 45                           | -       | -        | -        | -       | 45                       | 45                                 |
| WR18006                        | Large Landscape Retrofit Program                  | 200                          | -       | -        | -        | -       | 200                      | 200                                |
| WR18007                        | Residential Rebate Incentives                     | 100                          | -       | -        | -        | -       | 100                      | 100                                |
| WR18008                        | CII Rebate Incentives                             | 100                          | -       | -        | -        | -       | 100                      | 100                                |
| WR18009                        | National Theater for Children                     | 57                           | -       | -        | -        | -       | 57                       | 57                                 |
| WR18011                        | Freesprinklernozzles.com Voucher Program          | 200                          | -       | -        | -        | -       | 200                      | 200                                |
| WR18013                        | Sponsorships & Public Outreach Activities         | 77                           | -       | -        | -        | -       | 77                       | 77                                 |
| WR18015                        | Landscape Training Classes                        | 15                           | -       | -        | -        | -       | 15                       | 15                                 |
| WR18017                        | Residential Pressure Regulation Program           | 300                          | -       | -        | -        | -       | 300                      | 300                                |
| WR18018                        | Member Agency Local Programs Funding              | 100                          | -       | -        | -        | -       | 100                      | 100                                |
| WR18020                        | IEUA WUE Model Update & Workshop                  | 5                            | -       | -        | -        | -       | 5                        | 5                                  |
| WR18021                        | Regional WUE Support Tools                        | 75                           | -       | -        | -        | -       | 75                       | 75                                 |
| WR18027                        | Residential Small Site Controller Upgrade Program | 200                          | -       | -        | -        | -       | 200                      | 200                                |
| WR18028                        | Water Bank                                        | 660                          | 150     | 150      | -        | -       | 960                      | 960                                |
| WR18XXX*                       | Conservation Programs                             | -                            | 1,600   | 1,600    | 1,600    | 1,600   | 14,400                   |                                    |
| Total Operations & Maintenance |                                                   | \$5,829                      | \$8,140 | \$17,140 | \$10,200 | \$1,700 | \$52,509                 | \$37,667                           |
| Total O&M I                    | Project Costs                                     | \$5,829                      | \$8,140 | \$17,140 | \$10,200 | \$1,700 | \$52,509                 | \$37,667                           |
| TOTAL WAT                      | 'ER RESOURCES FUND - WW                           | \$5,829                      | \$8,140 | \$17,140 | \$10,200 | \$1,700 | \$52,509                 | \$37,667                           |

<sup>\*</sup>Recurring annual project.

Table 6-13: Water Resources FYs 2017/18 and 2018/19 Project Descriptions

| Project<br>Number | Name                                                   | Description                                                                                                                                                                                                               |
|-------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | Ope                                                    | erations and Maintenance                                                                                                                                                                                                  |
| PL18001           | California Data<br>Collaborative WUE Data<br>Analytics | Assistance with the California Data Collaborative to pioneer a new water use efficiency (WUE) data infrastructure non-profit to support water managers in meeting their reliability objectives and serve the public good. |
| WR16022           | Local Supply Resilience<br>Projects                    | Variety of projects to increase local water supply. Projects range from well head treatments to inter connections between member agencies to augment the regional water supply.                                           |



| Project<br>Number | Name                                                                    | Description                                                                                                                                                                                                                                                                                                                                       |
|-------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WR16024           | SARCUP                                                                  | Santa Ana River Watershed Action Leam Conjunctive Use Project to utilize funds from SAWPA Prop 84 grants in conjunction with Eastern Municipal Water District, Western Municipal Water District, Orange County Municipal Water District, and San Bernardino Valley Municipal Water District to develop a watershed-scale conjunctive use program. |
| WR16025           | WW Planning Documents                                                   | Evaluation of potential water resources projects to augment water supply, such as supplies from Northern California or other neighboring agencies, as projects are identified.                                                                                                                                                                    |
| WR18002           | Landscape Audit &<br>Evaluation Program                                 | Continuation of regional landscape evaluations for residential and CII customers and water use monitoring for all IEUA locally administered programs.                                                                                                                                                                                             |
| WR18003           | Shows that Teach                                                        | Live theater performances for students in grades K through 6 educating them on environmental issues and water use efficiency.                                                                                                                                                                                                                     |
| WR18004           | Garden in Every School                                                  | Installation of up to four water efficient gardens featuring climate appropriate native plants and efficient irrigation techniques in elementary schools within IEUA's service area.                                                                                                                                                              |
| WR18006           | Large Landscape Device<br>Retrofit Program                              | Installation and retrofitting of existing non-weather-based irrigation controllers with Smart Controllers and high efficiency sprinkler nozzles when compatible on residential properties on a 1/4 acre or larger lot size.                                                                                                                       |
| WR18007           | Residential Rebate<br>Incentives                                        | Supplemental funding for Metropolitan Water District's (MWD) base rebate amount for residential high efficiency water saving devices.                                                                                                                                                                                                             |
| WR18008           | Commercial, Industrial,<br>and Institutional (CII)<br>Rebate Incentives | Supplemental funding for MWD's base rebate amounts for CII high efficiency water saving devices.                                                                                                                                                                                                                                                  |
| WR18009           | National Theater for<br>Children                                        | Live theater performances, online teaching curriculum, and<br>student and teacher workbooks to assist with education on water<br>use efficiency and environmental issues.                                                                                                                                                                         |
| WR18011           | Freesprinklernozzles.com                                                | Financial support of the regional residential and commercial high-efficiency sprinkler nozzle voucher redemption program.                                                                                                                                                                                                                         |
| WR18013           | Sponsorship & Public<br>Outreach                                        | Funding for Agency and member agency memberships, public outreach activities, BMP support programs, California Urban Water Conservation Council (CUWCC) dues, and special events.                                                                                                                                                                 |
| WR18015           | Landscape Training<br>Classes                                           | Financial support for landscape instructors who teach residential landscape workshops for IEUA's seven member agencies that cover design, maintenance, use of water efficient plants, and irrigation management.                                                                                                                                  |
| WR18017           | Regional Pressure<br>Regulation Program                                 | Identification of residential customers who reside within high<br>pressure water zones and provide free pressure reducing valve<br>assessments to determine efficient water pressure.                                                                                                                                                             |
| WR18018           | Member Agency Local Programs Funding                                    | Funding to IEUA member agencies for retail agency specific, locally implemented water use efficiency programs.                                                                                                                                                                                                                                    |
| WR18020           | IEUA WUE Model Update<br>& Workshops                                    | Updates to the Agency's WUE model with prior year fiscal year WUE activities and provision of training for IEUA's member agency staff.                                                                                                                                                                                                            |

6-22 Capítal

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS WATER RESOURCES FUND

| Project<br>Number | Name                                                    | Description                                                                                                                                                                                              |
|-------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WR18021           | Regional WUE Support<br>Tools                           | Assistance in implementation of Budget Based Rate Structures by member agencies including activities to establish outdoor water allocations by parcel.                                                   |
| WR18027           | Residential Small Site<br>Controller Upgrade<br>Program | Training classes, onsite landscape evaluation, and upgrades of existing standard controller to a weather-based controller for residential customers who reside on a lot smaller than 11,000 square feet. |
| WR18028           | Water Bank                                              | Evaluation to understand institutional agreements and models that will have to be developed to understand how to implement a water bank in the Chino Basin.                                              |
| (Various)         | Conservation Programs                                   | Variety of projects to improve regional water conservation as proposed by the member agencies.                                                                                                           |

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS ADMINISTRATIVE SERVICES FUND

Table 6-14 shows the capital and O&M projects budgeted in the Administrative Services fund, followed by Table 6-15 which provides a description of each of the projects to be executed in FYs 2017/18 and/or 2018/19.

Table 6-14: Administrative Services Fund FY 2017/18 – 2026/17 Projects (\$Thousands)

| Project#           | Project Name                                             |         | 2018/19<br>Adopted<br>Budget | 2019/20 | 2020/21 | 2021/22 | Total<br>Ten Year<br>CIP | 2017/18<br>Total Project<br>Budget |
|--------------------|----------------------------------------------------------|---------|------------------------------|---------|---------|---------|--------------------------|------------------------------------|
| Capital Cor        | nstruction                                               |         |                              |         |         |         |                          |                                    |
| CP16005            | Headquarters LEED OM Certification                       | \$30    | \$38                         | \$0     | \$0     | \$0     | \$68                     | \$75                               |
| CP17001            | Regional Office Furniture                                | 80      | 20                           | -       | -       | -       | 100                      | 100                                |
| CP18001            | Security Camera Purchase & Installation HQA & B          | 113     | -                            | -       | -       | -       | 113                      | 113                                |
| EN20021            | Agency SCADA Integration with SAP                        | -       | -                            | 250     | -       | -       | 250                      | 250                                |
| EN21020            | Primavera Enhancements                                   | -       | -                            | -       | 100     | -       | 200                      | 200                                |
| Total Capit        | tal Construction                                         | \$223   | \$58                         | \$250   | \$100   | \$0     | \$731                    | \$738                              |
| Capital Equ        | uipment                                                  |         |                              |         |         |         |                          |                                    |
| IS15001            | HCM Phase 2-Self Service/HR Process Auto                 | \$100   | \$0                          | \$0     | \$0     | \$0     | \$100                    | \$200                              |
| IS15003            | Document/Records Management System                       | 30      | -                            | -       | -       | -       | 30                       | 687                                |
| IS16001            | HCM Phase 2 - Position Budgeting & Control               | 206     | -                            | -       | -       | -       | 206                      | 206                                |
| IS16003            | SAP Archiving                                            | 50      | -                            | -       | -       | -       | 50                       | 50                                 |
| IS16021*           | SAP Roadmap & Strategy                                   | 150     | 300                          | 400     | 250     | 250     | 2,500                    | 150                                |
| IS17030            | Raines Conference Room AV Upgrade                        | 2       | -                            | -       | -       | -       | 2                        | 2                                  |
| IS18003            | BizNet Email Services Disaster Recovery                  | 25      | -                            | -       | -       | -       | 25                       | 25                                 |
| IS18005            | BizNet Network New Workstation                           | 20      | -                            | -       | -       | -       | 20                       | 20                                 |
| IS18007            | BizNet Voice Mail Server                                 | 17      | -                            | -       | -       | -       | 17                       | 17                                 |
| IS18012            | New Scanner Purchase - Records Management                | 6       | -                            | -       | -       | -       | 6                        | 6                                  |
| LB18001            | ICP Power Conditioners                                   | 17      | -                            | -       | -       | -       | 17                       | 17                                 |
| LB18002            | Spectrophotometer                                        | 7       | -                            | -       | -       | -       | 7                        | 7                                  |
| LB20001            | ICPInstrument                                            | -       | -                            | 200     | -       | -       | 200                      | 200                                |
| Total Capit        | tal Equipment                                            | \$630   | \$300                        | \$600   | \$250   | \$250   | \$3,180                  | \$1,587                            |
| Capital Rep        | placement                                                |         |                              |         |         |         |                          |                                    |
| EN16049            | Conference Rooms Audio Visual Upgrades                   | \$452   | \$15                         | \$0     | \$0     | \$0     | \$467                    | \$1,351                            |
| EP17003            | RP-1 Training Room                                       | 375     | -                            | -       | -       | -       | 375                      | 425                                |
| EP18004*           | Agency-Wide Vehicle Replacement                          | 500     | 500                          | 500     | 150     | 150     | 2,550                    | 500                                |
| IS18004            | BizNet Network Infrastructure Replacement Project        | 240     | -                            | -       | -       | -       | 240                      | 240                                |
| LB18004            | Instrument Software Updates                              | 55      | -                            | -       | -       | -       | 55                       | 55                                 |
| Total Capit        | tal Replacement                                          | \$1,622 | \$515                        | \$500   | \$150   | \$150   | \$3,687                  | \$2,571                            |
| Total Capit        | tal Project Costs                                        | \$2,476 | \$873                        | \$1,350 | \$500   | \$400   | \$7,599                  | \$4,897                            |
| Operations         | s & Maintenance (O&M)                                    |         |                              |         |         |         |                          |                                    |
| -                  | Headquarters Roofing Replacement                         | \$1.207 | \$104                        | \$0     | \$0     | \$0     | \$1.311                  | \$1.396                            |
|                    |                                                          | 25      | -                            | -       | -       | -       | 25                       | 108                                |
|                    | Website Yearly Maintenance                               | 50      | _                            | _       | _       | _       | 50                       | 50                                 |
|                    | HQ Parking Lot FY19/20                                   | -       | _                            | 437     | _       | _       | 437                      | 437                                |
|                    | HQ Parking Lot FY23/24                                   | _       | _                            | -       | _       | _       | 507                      | 507                                |
|                    | Non-Capital Project Placeholder                          | _       | -                            |         | 400     | 400     | 2,400                    | 400                                |
| IS18002            | BizNet Cybersecurity Risk Assessment, Policy Development | 125     | -                            | -       | 400     | 400     | 125                      | 400<br>125                         |
| IS19002<br>IS19001 | BizNet Cybersecurity Network Vulnerability Assessment    | 143     | -<br>75                      |         | -       | -       | 75                       | 75                                 |
|                    | ations & Maintenance                                     | \$1,407 | \$1 <b>7</b> 9               | \$437   | \$400   | \$400   | \$4,930                  | \$3,098                            |
|                    | Project Costs                                            | \$1,407 | \$179                        | \$437   | \$400   | \$400   | \$4,930                  | \$3,098                            |
|                    | MINISTRATIVE SERVICES FUND - GG                          | \$3,883 | \$1,052                      | \$1,787 | \$900   | \$800   | \$12,529                 | \$7,995                            |
| TOTALAD            | MINISTRATIVE SERVICES TUND - UU                          | \$5,003 | \$1,UJ4                      | \$1,/U/ | 3700    | - 4000  | 742ر414                  | \$1,773                            |

<sup>\*</sup>Recurring annual project.

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS ADMINISTRATIVE SERVICES FUND – GG

Table 6-15: Administrative Services FYs 2017/18 and 2018/19 Project Descriptions

| Project<br>Number | Name                                                                               | Description                                                                                                                                                                                |
|-------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                                    | Capital Construction                                                                                                                                                                       |
| CP16005           | Headquarters Leadership<br>in Energy & Design<br>(LEED) Certification –<br>Capital | Necessary upgrades to bring the Agency headquarter buildings up to the requirements for LEED certification.                                                                                |
| CP17001           | Regional Office Furniture                                                          | Upgrades to office furniture throughout the Agency as much of it has reached the end of its useful life.                                                                                   |
| CP18001           | Security Camera Purchase & Installation Headquarters (HQ) A & B                    | Removal of existing analog camera system and installation of new high-definition camera system to help with security of the buildings and Agency staff.                                    |
| 1                 | Human Capital                                                                      | Capital Equipment                                                                                                                                                                          |
| IS15001           | Management (HCM) Phase 2 HR Process & Automation & ESS/MSS Enhancements            | Implementation of additional self-service features, building upon the Human Resources (HR) system and self-service functions implemented as part of the HCM Phase 1 project in FY 2012/13. |
| IS15003           | Document Management<br>System – Implementation                                     | Implementation of a solution to replace the Liberty system and integrate other document management systems or consolidate documents into a single common system.                           |
| IS16001           | HCM Phase2 – Position<br>Budgeting & Control                                       | Design, development, and implementation of the SAP module<br>for Handling of Personnel Cost Savings to optimize the usage<br>of personnel budgets.                                         |
| IS16003           | SAP Archiving                                                                      | Identification of documents to archive in SAP to ensure proper records management.                                                                                                         |
| IS16021           | SAP Roadmap &<br>Strategy                                                          | Assistance to the Agency in the implementation of additional SAP functionalities and capabilities.                                                                                         |
| IS17030           | Raines Conference Room<br>Audio/Visual (AV)<br>Upgrade                             | Upgrades to the television, cable management, and television bracket in an Agency conference room to enable better viewing from all areas of the room.                                     |
| IS18003           | BizNet Email Services<br>Disaster Recovery                                         | Purchase, configuration, and installation of new server hardware to allow email services to be online within 4 hours if HQ based email services were unavailable for an extended period.   |
| IS18005           | BizNet Network New Workstation                                                     | Purchase, configuration, and installation of new workstations for new/unplanned IEUA staff.                                                                                                |
| IS18007           | BizNet Voicemail Server                                                            | Purchase, configuration, and installation of new voicemail system to allow the Agency to proceed with moving email to a cloud based system in the future.                                  |
| IS18012           | New Scanner Purchase –<br>Records Management                                       | Purchase of a new scanner for the Records Management department to increase scanning capacity and improve operational efficiencies.                                                        |
| LB18001           | Inductively Coupled<br>Plasma (ICP) Power<br>Conditioners                          | Purchase and installation of power conditioners to provide clean, consistent power to sensitive instruments to eliminate fluctuations in the power supply to the laboratory.               |
| LB18002           | Spectrophotometer                                                                  | Purchase of a new spectrophotometer to replace the current, failing, fifteen year old equipment.                                                                                           |



| Project<br>Number | Name                                                                   | Description                                                                                                                                                                       |
|-------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   |                                                                        | Capital Replacement                                                                                                                                                               |
| EN16049           | Conference Rooms Audio<br>Visual (AV)                                  | Design and installation of AV upgrades at the Headquarters' conference rooms and Board room to enhance usability and leverage the technological capabilities for conferencing.    |
| EP17003           | RP-1 Training Room                                                     | Conversion of paint room at Regional Plant No. 1 into a training room and lab to accommodate maintenance training activities.                                                     |
| EP18004           | Agency-Wide Vehicle<br>Replacement                                     | Development of a list of vehicles to be replaced based on age, value of repair costs to date, and reliability.                                                                    |
| IS18004           | BizNet Network<br>Infrastructure<br>Replacement                        | Purchase, configuration, and installation of new hardware related to the BizNet Network.                                                                                          |
| LB18004           | Instrument Software<br>Updates                                         | Purchase of software updates for laboratory equipment so it can continue to function with the Agency's network.                                                                   |
|                   | Ор                                                                     | erations and Maintenance                                                                                                                                                          |
| CP16003           | Headquarters Roofing<br>Replacement                                    | Replacement of the headquarters' roofs because the current roofs are over twelve years old and have required several repairs and coatings.                                        |
| CP16004           | Headquarters LEED<br>Certification – O&M                               | Assessment of the Agency's headquarters to determine necessary upgrades to bring the Agency headquarters up to the requirements for LEED certification.                           |
| EN18020           | Website Yearly<br>Maintenance                                          | Ongoing maintenance of the Engineering and Construction Management website maintained for projects.                                                                               |
| IS18002           | BizNet Cybersecurity Risk Assessment, Policy Development, and Planning | Development of a request for proposal for cybersecurity program development services; select a consultant; re-design the business network to isolate and protect critical assets. |
| IS19001           | BizNet Cybersecurity<br>Network Vulnerability<br>Assessment            | Execution of a cybersecurity vulnerability assessment to provide detailed information regarding where improvements to the Agency's cybersecurity should be made.                  |

6-26 Capítal

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS RECHARGE WATER FUND

Table 6-16 shows the capital and O&M projects budgeted in the Recharge Water fund, followed by Table 6-17 which provides a description of each of the projects to be executed in FYs 2017/18 and/or 2018/19.

Table 6-16: Recharge Water Fund FY 2017/18 – 2026/27 Projects (\$Thousands)

| Project # Project Name                       |         | 2018/19<br>Adopted<br>Budget |         | 2020/21 | 2021/22 | Total<br>Ten Year<br>CIP | 2017/18<br>Total Project<br>Budget |
|----------------------------------------------|---------|------------------------------|---------|---------|---------|--------------------------|------------------------------------|
| Capital Construction                         |         |                              |         |         |         |                          |                                    |
| EN18007 RMPU Construction Costs              | \$210   | \$10,137                     | \$6,554 | \$9     | \$0     | \$16,910                 | \$38,623                           |
| RW15003 Recharge Master Plan Update Projects | 1,204   | 516                          | -       | -       | -       | 1,720                    | 7,491                              |
| RW15004 Lower Day Basin RMPU Improvemen      | s 315   | 2,248                        | 1,108   | 1       | -       | 3,672                    | 4,008                              |
| Total Capital Construction                   | \$1,729 | \$12,902                     | \$7,662 | \$10    | \$0     | \$22,302                 | \$50,121                           |
| <b>Total Capital Project Costs</b>           | \$1,729 | \$12,902                     | \$7,662 | \$10    | \$0     | \$22,302                 | \$50,121                           |
| Operations & Maintenance (O&M)               |         |                              |         |         |         |                          |                                    |
| RW18001 GWR Montclair Basin Gate Rehab       | \$75    | \$0                          | \$0     | \$0     | \$0     | \$75                     | \$75                               |
| RW18002 Midgefly Mitigation Project          | 250     | 250                          | -       | -       | -       | 500                      | 500                                |
| Total Operations & Maintenance               | \$325   | \$250                        | \$0     | \$0     | \$0     | \$575                    | \$575                              |
| Total O&M Project Costs                      | \$325   | \$250                        | \$0     | \$0     | \$0     | \$575                    | \$575                              |
| TOTAL RECHARGE WATER FUND - RW               | \$2,054 | \$13,152                     | \$7,662 | \$10    | \$0     | \$22,877                 | \$50,696                           |

Table 6-17: Recharge Water FYs 2017/18 and 2018/19 Project Descriptions

| Project<br>Number | Name                                    | Description                                                                                                                                                                                          |  |  |  |  |  |  |  |
|-------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
|                   | Capital Construction                    |                                                                                                                                                                                                      |  |  |  |  |  |  |  |
| EN18007           | RMPU Construction Costs                 | Chino Basin Watermaster contribution and State Revolving Fund loan funding for construction projects that were identified in the Recharge Master Plan Updates (RMPU) and designed in previous years. |  |  |  |  |  |  |  |
| RW15003           | Recharge Master Plan<br>Update Projects | Preparation of preliminary design reports for projects that are selected for implementation for the first phase of the Recharge Master Plan Update.                                                  |  |  |  |  |  |  |  |
| RW15004           | Lower Day Basin RMPU<br>Improvements    | Modification of the existing diversion and basin structures at the Lower Day Basin to increase recharge capacity by approximately 789 acre-feet per year.                                            |  |  |  |  |  |  |  |
|                   | Operati                                 | ons and Maintenance                                                                                                                                                                                  |  |  |  |  |  |  |  |
| RW18001           | GWR Montclair Basin Gate<br>Rehab       | Replacement of existing gate because it has reached the end of its useful life and is necessary for reliable operation of the basin.                                                                 |  |  |  |  |  |  |  |
| RW18002           | Midge Fly Mitigation Project            | Installation of sprinkler systems at aeration basins to mitigate the nuisance of the midge fly population.                                                                                           |  |  |  |  |  |  |  |

Capítal 6-27

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS NON-RECLAIMABLE WASTEWATER FUND

Table 6-18 shows the capital and O&M projects included in the Non-Reclaimable Wastewater (NRW) fund, followed by Table 6-19 which provides a description of each of the projects to be executed in FY 2017/18 and/or 2018/19.

Table 6-18: Non-Reclaimable Wastewater Fund FY 2017/18 – 2026/27 Projects (\$Thousands)

| Project#             | Project Name                                       | 2017/18<br>Adopted<br>Budget | 2018/19<br>Adopted<br>Budget |         | 2020/21 | 2021/22 | Total<br>Ten Year<br>CIP | 2017/18<br>Total Project<br>Budget |
|----------------------|----------------------------------------------------|------------------------------|------------------------------|---------|---------|---------|--------------------------|------------------------------------|
| Capital Con          | struction                                          |                              |                              |         |         |         |                          |                                    |
| EN15044              | SBCFCD NRW Easement                                | \$560                        | \$0                          | \$0     | \$0     | \$0     | \$560                    | \$565                              |
| EN18023              | NRWS Philadelphia Pump Station Pump 3 Improvements | 250                          | -                            | -       | -       | -       | 250                      | 250                                |
| EN19021              | San Bernardino Lift Station Facility Improvements  | -                            | 420                          | 180     | -       | -       | 600                      | 600                                |
| EN22002              | NRW East End Flowmeter Replacement                 | 84                           | 1,182                        | 543     | -       | -       | 1,809                    | 1,987                              |
| Total Capit          | al Construction                                    | \$894                        | \$1,602                      | \$723   | \$0     | \$0     | \$3,219                  | \$3,402                            |
| Capital Rep          | placement                                          |                              |                              |         |         |         |                          |                                    |
| EN18014*             | NRWS Manhole Upgrades                              | \$200                        | \$200                        | \$200   | \$200   | \$200   | \$2,000                  | \$200                              |
| EN23002              | Philadelphia Lift Station Force Main Imp           | -                            | -                            | -       | -       | -       | 6,000                    | 6,000                              |
| EN26020              | Lift Station AMP Projects                          | -                            | -                            | -       | -       | -       | 200                      | 500                                |
| <b>Total Capit</b>   | al Replacement                                     | \$200                        | \$200                        | \$200   | \$200   | \$200   | \$8,200                  | \$6,700                            |
| <b>Total Capit</b>   | al Project Costs                                   | \$1,094                      | \$1,802                      | \$923   | \$200   | \$200   | \$11,419                 | \$10,102                           |
| Operations           | & Maintenance (O&M)                                |                              |                              |         |         |         |                          |                                    |
| EN17074              | NRW Pressure Pipeline Condition Assessment         | \$25                         | \$0                          | \$0     | \$0     | \$0     | \$25                     | \$75                               |
| EN18016*             | NRWS Emergency O&M Projects                        | 100                          | 100                          | 100     | 100     | 100     | 1,000                    | 100                                |
| Total Opera          | ations & Maintenance                               | \$125                        | \$100                        | \$100   | \$100   | \$100   | \$1,025                  | \$175                              |
| <b>Total 0&amp;M</b> | Project Costs                                      | \$125                        | \$100                        | \$100   | \$100   | \$100   | \$1,025                  | \$175                              |
| <b>TOTAL NON</b>     | N-RECLAIMABLE WATER FUND - NC                      | \$1,219                      | \$1,902                      | \$1,023 | \$300   | \$300   | \$12,444                 | \$10,277                           |

<sup>\*</sup>Recurring annual project.

#### FY 2017/18 AND FY 2018/19 BUDGETED PROJECTS NON-RECLAIMABLE WASTEWATER FUND

Table 6-19: Non-Reclaimable Wastewater FYs 2017/18 and 2018/19 Project Descriptions

| Project<br>Number | Name                                                  | Description                                                                                                                                                                                                             |  |  |  |
|-------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|                   | Capit                                                 | al Construction                                                                                                                                                                                                         |  |  |  |
| EN15044           | SBCFCD NRW Easement                                   | Acquisition of permanent easements for regional pipelines to settle the dispute of license agreements and SBCFCD annual fees.                                                                                           |  |  |  |
| EN18023           | NRWS Philadelphia Pump<br>Station Pump 3 Improvements | Installation of a variable frequency drive and updated control system to reduce excessive run times required by the lack of variable control at the pump.                                                               |  |  |  |
| EN19021           | San Bernardino Lift Station<br>Facility Improvements  | Correction of lift station facility including building a bathroom and installing drains and pumps on the force mains to improve the efficiency of the facility.                                                         |  |  |  |
| EN22002           | NRW East End Flowmeter Replacement                    | Replacement of flowmeter as required by the NRWS Agreement.                                                                                                                                                             |  |  |  |
|                   | Capit                                                 | al Replacement                                                                                                                                                                                                          |  |  |  |
| EN18014           | NRWS Manhole Upgrades                                 | Identification of NRW manholes, manhole covers, frames, and lines that need to be repaired or replaced.                                                                                                                 |  |  |  |
|                   | Operation                                             | ns and Maintenance                                                                                                                                                                                                      |  |  |  |
| CW16015           | NWRS OE Projects                                      | Budget to cover the labor hours for project evaluation, design review, permit issuance, inspection, and closeout of NRW office engineering projects.                                                                    |  |  |  |
| EN16016           | NRWS Emergency O&M<br>Projects                        | Provision of funds for Engineering and Construction Management to facilitate such items such as pipeline repairs, property negotiations, and other unforeseen, unbudgeted issues that may arise during the fiscal year. |  |  |  |

Capítal 6-29

# Intregrated Regional Water Management



Drought Solicitation

Implementation Program

#### **Overview**

The Agency issues debt to finance the acquisition, construction, and improvement of capital assets, as well as to refinance existing long term debt to take advantage of lower interest rates that will decrease debt service costs in the future. The Agency applies a priority tiered financing strategy to ensure the lowest cost of borrowing while maximizing financial flexibility. This tiered financing strategy includes system revenues, grants, fund balance draws, State Revolving Fund (SRF) loans, and bonds by prioritizing low-cost funds and approaching expensive funding sources last.

Consistent with the Fiscal Responsibility commitment to safeguard the Agency's creditworthiness, a key objective is to leverage low interest debt and pay down higher interest obligations. To accomplish this goal, the Agency has taken the following actions:

- On January 2017, the sale of the 2017A Bond was completed, resulting in gross savings of \$129 million and net present value savings of \$36.8 million (net of the \$50 million cash pay down) through the life of the bonds. The use of the \$50 million in available cash reserves and a portion of the premium realized from the refinancing of the remaining portion of the 2008A Bonds, resulted in a reduction of \$57.4 million in outstanding debt and reduce the repayment period by five years.
- On October 2014, the Agency's Board adopted a Resolution Authorizing the Redemption of Chino Basin Regional Financing Authority Revenue Bond, Series 2005A for \$14,695,000. Cost savings totaled to \$3.2 million in avoided interest payments with the early redemption of the remaining principal amount due after November 1, 2014 of \$14,695,000, excluding the principal and interest payment of \$1,870,194 due on November 1, 2014.
- The State Water Resource Control Board (SWRCB) offers low interest loan opportunities for public agencies through the Clean Water State Revolving Fund (CWSRF). The Agency has nineteen CWSRF loans with an aggregate outstanding balance of \$140 million. It is expected that the Agency would save financing costs based on estimated grant and SRF loan opportunities versus funding through a bond issuance.
- Consistent with the Agency's commitment to a sustainable cost containment, the Agency maintains the Variable Rate Demand Revenue Refunding Bond, Series 2008B as part of the overall portfolio and to take advantage of historically low interest rate below the 4 percent projected interest rate.

#### **Outstanding Debt**

As of June 30, 2018, total outstanding debt (principal and interest), excluding financial expenses and inter-fund loans, is estimated at \$306.7 million, as reported in Table 7-1. The fluctuation in the total outstanding amount is due to the projected new loan borrowing requirements anticipated over the next ten years, and annual debt service payments which average about \$34.0 million per fiscal year.

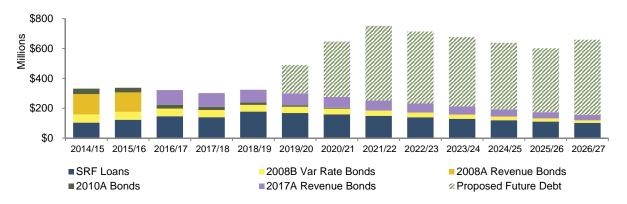


Table 7-1: Total Outstanding Debt by Type (\$Millions)

|                 | 2015/16 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 |
|-----------------|---------|---------|---------|---------|---------|---------|
| Bonds           | 214.3   | 175.2   | 161.1   | 146.6   | 132.1   | 117.2   |
| SRF<br>Loans    | 122.7   | 146.4   | 139.8   | 177.3   | 168.0   | 158.8   |
| Notes           | 7.3     | 6.4     | 5.8     | 5.3     | 4.7     | 4.2     |
| Future<br>Bonds | 0.0     | 0.0     | 0.0     | 0.0     | 188.6   | 370.8   |
| Total           | 344.2   | 328.0   | 306.8   | 329.2   | 493.5   | 651.0   |

Figure 7-1 below shows the estimated trend in outstanding debt from FY 2014/15 to FY 2026/27.

Figure 7-1: Summary of Agency's Outstanding Principal & Interest Debt (\$Millions)



The Agency's Ten-Year Capital Improvement Plan (TYCIP) is funded by a combination of paygo, low interest SRF, grants, and reimbursements. Aggregate capital expenditures of \$716.8 million over the next 10 years will require new debt assumed to be a combination of bonds debts for \$325 million and SRF loan for \$52.2 million for a total of \$377.2 million as summarized on Table 7-2. The Agency will continue to aggressively pursue federal, state, and regional grants and incentives, including low interest SRF loans and grants but for budgeting purposes, the Agency is conservatively assuming new bond issue for \$325 million.

Table 7-2: Estimated Source of New Borrowing (\$Millions)

| Projects                                        | Fund                  | Fiscal<br>Year | Estimate |  |  |  |  |
|-------------------------------------------------|-----------------------|----------------|----------|--|--|--|--|
| ASSUMED BOND DEBT                               |                       |                |          |  |  |  |  |
|                                                 | Wastewater<br>Capital | 2019/20        | \$100    |  |  |  |  |
| RP-5 Liquids Expansion & RP-5 Solids and Liquid |                       | 2020/21        | 100      |  |  |  |  |
| Treatment Expansion                             |                       | 2021/22        | 75       |  |  |  |  |
|                                                 |                       | 2026/27        | 50       |  |  |  |  |
| TOTAL                                           |                       |                | \$325    |  |  |  |  |

| Projects                          | Fund                     | Fiscal<br>Year | Estimate |  |  |  |  |  |
|-----------------------------------|--------------------------|----------------|----------|--|--|--|--|--|
| ASSUMED STATE REVOLVING FUND LOAN |                          |                |          |  |  |  |  |  |
| Water Quality Laboratory          | Wastewater<br>Operations | 2017/18        | \$7.9    |  |  |  |  |  |
|                                   |                          | 2018/19        | 8.6      |  |  |  |  |  |
|                                   | Operations               | 2019/20        | 2.6      |  |  |  |  |  |
| San Sevaine Basin                 |                          | 2019/20        | 3.6      |  |  |  |  |  |
| Improvements and                  | Recycled Water           | 2020/21        | 5.8      |  |  |  |  |  |
| Drought Relief & Recycled         |                          | 2021/22        | 4.3      |  |  |  |  |  |
| Water Optimization                |                          | 2022/23        | 0.8      |  |  |  |  |  |
| Dackers Master Dies               |                          | 2017/18        | 1.4      |  |  |  |  |  |
| Recharge Master Plan Update       | Recharge Water           | 2018/19        | 10.7     |  |  |  |  |  |
| Opuale                            |                          | 2019/20        | 6.5      |  |  |  |  |  |
| TOTAL                             |                          |                | \$52.2   |  |  |  |  |  |
| TOTAL BOND & SRF<br>PROCEEDS      |                          |                | \$377.2  |  |  |  |  |  |

It is anticipated that the Agency will need to issue new debt to pay for major capital expansions which are necessary to plan for anticipated growth in the Agency's service area. Two major expansion projects, the RP-5 Liquids Expansion and the RP-5 Solids Treatment Expansion, are scheduled to begin construction in FY 2019/20 with projected costs of over \$330 million. During the next two years, the Agency will further refine the project parameters and funding needs.

#### **Debt Service Costs**

Debt service costs are comprised of principal, interest, and financial expenses related to outstanding bonds, low interest State Revolving Fund (SRF) loans, notes, and inter-fund loans. Debt service costs are budgeted at \$22.0 million in FY 2017/18 and \$22.2 million in FY 2018/19.

Table 7-3: Summary of Agency's Debt Service Payments by Type (\$Millions)

| Ву Туре                          | 2017/18 | 2018/19 |
|----------------------------------|---------|---------|
| Bond Payable                     | \$14.1  | \$14.4  |
| SRF Loan                         | 6.6     | 6.6     |
| Notes Payable                    | 0.8     | 0.6     |
| Financial Expenses               | 0.3     | 0.3     |
| *Inter fund loan (interest only) | 0.2     | 0.3     |
| Total                            | \$22.0  | \$22.2  |

<sup>\*</sup> Principal repayment is planned to begin in FY 2019/20



Table 7-4: Summary of Agency's Debt Service Payments by Fund (\$Millions)

| By Fund                                        | 2017/18   |          | 2018/1    | 9        |
|------------------------------------------------|-----------|----------|-----------|----------|
|                                                | Principal | Interest | Principal | Interest |
| Regional Wastewater Capital                    | 8.8       | 3.1      | 8.9       | 3.1      |
| Regional Wastewater O&M                        | 0.1       | 0.2      | 0.1       | 0.2      |
| Non-Reclaimable                                | 0.4       | 0.3      | 0.3       | 0.3      |
| Recycled Water                                 | 5.1       | 2.6      | 5.2       | 2.5      |
| Recharge Water                                 | 0.7       | 0.2      | 0.7       | 0.3      |
| Debt Service<br>exclude Fin. Exp. & Inter-fund | 15.1      | 6.4      | 15.2      | 6.4      |

Figure 7-2 below shows the debt service payment schedule for FY 2012/13 through FY 2030/31.

\$80 Millions 2017A Refunding \$67.6M \$70 (Principal Paydown \$50M) \$60 2005A \$50 Defeasance \$40 \$30 \$20 \$10 \$0 ■ Principal Payments ■ Interest Payments

Figure 7-2: Annual Debt Service Payment Schedule

#### **Bonds**

Long term bonds have been used to finance new construction, expansion and improvement of existing, facilities and infrastructure, and refinancing of high interest debt issues to reduce debt service costs. In FY 2017/18 and FY 2018/19 bond related debt service payments are estimated to be \$14.1 million and \$14.4 million, respectively (Table 7-3).

Outstanding bond debt balance as of June 30, 2018 is estimated to be \$161.1 million, including principal and interest, as shown in Table 7-5.

Table 7-5: Outstanding Bond Issues (\$Millions)

|                                                                | Maturity<br>Date | Ratings    | Interest<br>Range | Bond<br>Par<br>Amount | 2017/18<br>Bond<br>Payments | 2018/19<br>Bond<br>Payments | Outstanding<br>Balance<br>As of 6/30/18 |
|----------------------------------------------------------------|------------------|------------|-------------------|-----------------------|-----------------------------|-----------------------------|-----------------------------------------|
| 2008B Variable<br>Rate Revenue<br>Bonds (2002A<br>Refinancing) | 6/01/2032        |            | Variable          | \$55.7                | \$2.8                       | \$3.2                       | \$48.5                                  |
| 2010A Revenue<br>Bonds (1994<br>Refinancing)                   | 8/1/2021         | AA+<br>S&P | 1.35% -<br>5.0%   | 45.7                  | 5.2                         | 5.1                         | 20.7                                    |
| 2017A Revenue<br>Bond (2008A<br>Refinancing)                   | 11/1/2033        |            | 2%-5%             | 67.6                  | 6.1                         | 6.1                         | 91.9                                    |
|                                                                | Total            |            |                   | \$169.0               | \$14.1                      | \$14.4                      | \$161.1                                 |

#### State Revolving Fund (SRF) Loans

SRF loan payments (including principal and interest) for FYs 2017/18 and 2018/19 are projected at \$6.6 million each year, as shown in Table 7-6.

Table 7-6: Outstanding SRF Loans Debt Service Schedule (\$Millions)

| SRF Loans by Program                        | Interest<br>Rate<br>Range | SRF<br>Loan<br>Principal<br>Amount | 2017/18<br>SRF Debt<br>Payments | 2018/19<br>SRF Debt<br>Payments | Outstanding<br>SRF Loans<br>As of 6/30/18<br>(P+I) |
|---------------------------------------------|---------------------------|------------------------------------|---------------------------------|---------------------------------|----------------------------------------------------|
| Recycled Water:                             |                           |                                    |                                 |                                 |                                                    |
| Phase I (CCWRF)                             | 0%-2.6%                   | \$15.1                             | \$1.0                           | \$1.0                           | \$6.7                                              |
| Phase II (RP-1 Area)                        | 2.20%                     | 14.8                               | 0.9                             | 0.9                             | 9.4                                                |
| Phase III (RP-4 Area)                       | 0%                        | 10.9                               | 0.6                             | 0.6                             | 7.0                                                |
| Phase IV (Northeast<br>Area)                | 0.074%-<br>0.214%         | 15.1                               | 0.8                             | 0.8                             | 9.9                                                |
| Phase V (Northeast<br>Area)                 | 1%                        | 1.0                                | 0.1                             | 0.1                             | 0.6                                                |
| Phase VI (Southern<br>Areas)                | 2.60%                     | 26.6                               | 1.8                             | 1.8                             | 29.8                                               |
| Central Wineville                           | 1%                        | 22.2                               | 0.0                             | 0.0                             | 25.8                                               |
| Subtotal – Recycled Water                   |                           | \$105.7                            | \$5.2                           | \$5.2                           | \$89.2                                             |
| Wastewater Capital (RC):                    |                           |                                    |                                 |                                 |                                                    |
| RP-1 Dewatering Facility Expansion          | 0.46%                     | 27.4                               | \$1.4                           | 1.4                             | 20.3                                               |
| Wastewater Operations (RO):                 |                           |                                    |                                 |                                 |                                                    |
| Water Quality Laboratory                    | 2.1%                      | 24.6                               | \$0.0                           | 0.0                             | 30.3                                               |
| Subtotal – Regional<br>Wastewater (RC & RO) |                           | \$52.0                             | \$1.4                           | \$1.4                           | \$50.6                                             |
| Total                                       |                           | \$157.7                            | \$6.6                           | \$6.6                           | \$139.8                                            |

Repayment of the principal of each of the respective SRF loan is amortized over a 20 to 30-year period at fixed interest rates ranging from 0.0 percent to 2.6 percent with payments commencing



one year after the completion of the related capital construction projects. State Water Resources Control Board (SWRCB) offers various financing options:

- Standard 20-year to 30-year term, ranging from 1 percent to 2.6 percent annual interest rate.
- Local Match 20-year term, zero percent (0 percent) annual interest rate. Local match of 20 percent is deducted from loan proceeds during construction.
- Stimulus (only available during the economic downturn; no longer offered) 20-year term, 0 percent annual interest rate for Clean Water related projects, (recycled water) and approximately 1 percent annual interest rate for wastewater treatment projects.

The SWRCB offers additional assistance in the form of grants for various water related projects. Grant funding is tied directly to loans and is received in conjunction with loan receipts during the pre-construction and construction phases of the project. Not every loan qualifies for grant funding, although the Agency has been successful in securing SRF related grants for \$8 million to support recycled water capital projects.

The Regional Recycled Water Distribution System Phases IV & V (Northeast Area) for \$16.1 million, net of grant proceeds, was the first appropriation of American Recovery and Reinvestment Act (ARRA) federal stimulus funds awarded by the SWRCB under the Clean Water Act. These ARRA loans include the Recycled Water Phase IV (Northeast Area) loan for \$15.1 million and the RP-1 Dewatering Facility Expansion SRF loan for \$27.5 million.

Over the next ten years, the Agency will continue to submit reimbursements for eligible projects associated with currently approved SRF loans and proactively submit applications for projects that can be funded by SRF loan program (Table 7-7). Included in the CIP over the next two years is the design of the Regional Water Recycling Plant No. 5 (RP-5) Liquids and Solids Expansion project, continued construction of the Water Quality Laboratory, and capital upgrades and improvements to the various Agency facilities.

**Table 7-7: Future SRF Loans (\$Millions)** 

| STATE REVOL                       |                          |                    |              |                  |
|-----------------------------------|--------------------------|--------------------|--------------|------------------|
| Water Quality<br>Laboratory       | Wastewater<br>Operations | 2017/18<br>2018/19 | \$7.9<br>8.6 | Approved/        |
| Laboratory                        | Operations               | 2019/20            | 2.6          | 1111100633       |
| San Sevaine                       |                          | 2019/20            | 3.6          |                  |
| Basin                             | Recycled<br>Water        | 2020/21            | 5.8          |                  |
| Improvements and Drought Relief & |                          | 2021/22            | 4.3          |                  |
| Recycled Water                    |                          | 2022/23            | 0.8          | New applications |
|                                   | 5 .                      | 2017/18            | 1.4          | аррисанско       |
| Recharge Master<br>Plan Update    | Recharge<br>Water        | 2018/19            | 10.7         |                  |
|                                   | Water                    | 2019/20            | 6.5          |                  |
| TOTAL                             |                          |                    | \$52.2       |                  |

#### **Notes Payable**

The Agency has two outstanding notes payable; one to the Santa Ana Watershed Project Authority (SAWPA) and another to the City of Fontana:

- On June 19, 1998, the Agency entered into an agreement with SAWPA for the purchase of an additional 1.5 mgd of Inland Empire Brine Line (IEBL) pipeline capacity. The total cost of the purchase was \$5,625,000 payable in 20 annual installments of \$267,186 and matures on July 15, 2017.
- On October 18, 2005, the Agency entered into a reimbursement agreement with the City of Fontana for the design and construction of the San Bernardino Avenue lift station and force main. The City of Fontana received \$9.5 million, 20-year note payable from the SWRCB. The project was completed in June 30, 2010 and title and ownership of the regional lift station and force main was transferred to the Agency from the City of Fontana.

FY 2017/18 and FY 2018/19 note payable payments are estimated at \$0.8 million and \$0.6 million, including principal and interest as shown on Table 7-8.

Table 7-8: Outstanding Notes Payable Debt Service Schedule (\$Millions)

| Notes Payable                   | Note Principal<br>Amount | 2017/18 Debt<br>Service Costs | 2018/19 Debt<br>Service Costs | Outstanding Notes as of<br>June 30, 2018 (Prin. Only) |
|---------------------------------|--------------------------|-------------------------------|-------------------------------|-------------------------------------------------------|
| *SARI Pipeline Capacity 1.5 mgd | \$5.6                    | \$0.3                         |                               | \$0.0                                                 |
| City of Fontana                 | 9.5                      | 0.5                           | 0.6                           | 5.0                                                   |
| Total                           | \$15.1                   | \$0.8                         | \$0.6                         | \$5.0                                                 |

<sup>\*</sup> Matures July 15, 2017

#### **Inter-Fund Loans**

Inter-fund loans between Agency programs help to support shortfall in debt service, operating and capital requirements. As indicated in Table 7-9, projected total outstanding inter-fund loans are \$28.5 million. The repayments are scheduled to begin in FY 2019/20 and projected to be fully paid by FY 2025/26.

Table 7-9: Future Repayment Schedule of Inter-Fund Loans (\$Millions)

| Inter Fund Loans Issued | Due from Recycled Water Fund to:                | Loan Amount (Principal) |
|-------------------------|-------------------------------------------------|-------------------------|
| 2007/08                 | Non-Reclaimable Wastewater Fund                 | \$9                     |
| 2007/08                 | Regional Wastewater Capital Fund                | 3                       |
| 2009/10                 | Non-Reclaimable Wastewater Fund                 | 6                       |
| 2014/15                 | Regional Wastewater Capital<br>Improvement Fund | 10.5                    |
|                         | Total                                           | \$28.5                  |



#### **Debt Coverage Ratio**

The Debt Coverage Ratio (DCR) is the measurement of an entity's ability to generate enough cash to cover debt payments (principal payments and interest). DCR serves as a critical financial indicator in determining the Agency's overall credit rating, its ability to refinance existing debt and issue new debt, and Agency accessibility to lower rates for future borrowing costs.

Credit agencies, such as Moody's Investor Services (Moody's) and Standard & Poors (S&P), assign credit ratings to organizations and specific debt issues to reflect their credit worthiness and serve as a notable reference to the investment community. The DCR is one of the financial ratios applied in the evaluation of an organization's overall credit rating that can affect market accessibility and the cost of future borrowings. In May 2016, S&P Global Ratings raised its long-term rating and underlying rating to AA+ from 'AA' for the Agency's outstanding revenue bonds. Moody's maintained the Agency rating at Aa2.

The Agency's bond covenants require a legal DCR of at least 1.20 times for senior bonds and a coverage ratio of at least 1.25 times or higher for senior and subordinate debt combined. A DCR of 1.25 means the Agency will generate a minimum of 1.25 times more (or 25 percent more) net operating cash flow than is required to pay debt service costs. There is no senior debt currently outstanding. The Agency has no legal debt limits imposed by state legislation.

As indicated in Table 7-10 below, the favorable trend of the Agency's DCR projected through FY 2018/19 is primarily driven by a combination of higher system revenues and the partial refinancing of 2008A Revenue Bond in FY 2016/17. The projected decline in FY 2019/20 through FY 2021/22 is due to capital expenditures for the wastewater program which will require new borrowing in the future years. The Agency assumes the issuance of bonds and SRF loans to support the future capital needs.

Table 7-10: Total Debt Coverage Ratio Based on Current Assumptions

|      | Projected<br>Actual<br>2016/17 | Budget<br>2017/18 | Budget<br>2018/19 | Forecast<br>2019/20 | Forecast 2020/21 | Forecast<br>2021/22 |
|------|--------------------------------|-------------------|-------------------|---------------------|------------------|---------------------|
| DCR* | 2.72x                          | 2.86x             | 3.15x             | 2.48x               | 2.08x            | 1.87x               |

<sup>\*</sup> Projected Actual, Budget and Forecasts based on current assumptions

#### Chino Basin Regional Financing Authority (Inland Empire Utilities Agency)

#### Variable Rate Revenue Bonds, Series 2008B

(Parity Debt)

Principal Issue Amount:\$55,675,000Issue Date:April 14, 2008Maturity Date:June 1, 2032

Rating: Standard & Poors AA+

**Purpose**: To refinance the acquisition and construction of capital improvements to Regional Sewer System and refinance the Agency's share of the acquisition and construction of the composting facility, and refinance the Agency's and Chino Basin Watermaster's share of capital improvements to the groundwater recharge facilities ("the Recharge Project").

**Security:** Pursuant to the 2008B Installment Purchase Agreement, the 2008B Installment Purchase Payments are payable by the Authority solely from Net Revenues, excluding revenues recorded in the Water Resources Fund. Net Revenues are considered to be revenues of the Agency for any fiscal year less operational and maintenance costs for such fiscal year.

| Fiscal Year | Principal     | Interest Rate<br>(Issue) | Actual/<br>Projected | Intonect      | Total         |
|-------------|---------------|--------------------------|----------------------|---------------|---------------|
|             |               |                          |                      | Interest      | Payment       |
| 2007/08     | \$450,000     | 4.00%                    | 1.60%                | \$186,385     | \$636,385     |
| 2008/09     | 1,420,000     | 4.00%                    | 2.80%                | 1,265,663     | 2,685,663     |
| 2009/10     | 1,475,000     | 4.00%                    | 0.48%                | 156,029       | 1,631,029     |
| 2010/11     | 1,535,000     | 4.00%                    | 0.27%                | 118,321       | 1,653,321     |
| 2011/12     | 1,560,000     | 4.00%                    | 0.37%                | 64,777        | 1,624,777     |
| 2012/13     | 1,660,000     | 4.00%                    | 0.16%                | 73,559        | 1,733,559     |
| 2013/14     | 1,725,000     | 4.00%                    | 0.07%                | 25,186        | 1,750,186     |
| 2014/15     | 1,790,000     | 2.00%                    | 0.05%                | 21,705        | 1,811,705     |
| 2015/16     | 1,865,000     | 4.00%                    | 0.12%                | 53,735        | 1,918,735     |
| 2016/17     | 1,910,000     | 4.00%                    | 1.50%                | 250,000       | 2,160,000     |
| 2017/18     | 2,015,000     | 4.00%                    | 2.00%                | 765,000       | 2,780,000     |
| 2018/19     | 2,095,000     | 4.00%                    | 3.00%                | 1,085,000     | 3,180,000     |
| 2019/20     | 2,180,000     | 4.00%                    |                      | 1,441,270     | 3,621,270     |
| 2020/21     | 2,270,000     | 4.00%                    |                      | 1,353,332     | 3,623,332     |
| 2021/22     | 2,355,000     | 4.00%                    |                      | 1,265,523     | 3,620,523     |
| 2022/23     | 2,430,000     | 4.00%                    |                      | 1,192,514     | 3,622,514     |
| 2023/24     | 2,550,000     | 4.00%                    |                      | 1,072,573     | 3,622,573     |
| 2024/25     | 2,650,000     | 4.00%                    |                      | 970,267       | 3,620,267     |
| 2025/26     | 2,755,000     | 4.00%                    |                      | 866,614       | 3,621,614     |
| 2026/27     | 2,865,000     | 4.00%                    |                      | 757,005       | 3,622,005     |
| 2027/28     | 2,970,000     | 4.00%                    |                      | 652,844       | 3,622,844     |
| 2028/29     | 3,100,000     | 4.00%                    |                      | 521,896       | 3,621,896     |
| 2029/30     | 3,220,000     | 4.00%                    |                      | 399,487       | 3,619,487     |
| 2030/31     | 3,350,000     | 4.00%                    |                      | 271,350       | 3,621,350     |
| 2031/32     | 3,480,000     | 4.00%                    |                      | 138,314       | 3,618,314     |
|             | \$ 55,675,000 |                          |                      | \$ 14,968,349 | \$ 70,643,349 |

Principal payment due annually, June 1.

Interest payment due first Wednesday of every month.

Fiscal Year: 12 month period starts from July 1 through June 30.



#### Chino Basin Regional Financing Authority (Inland Empire Utilities Agency)

#### Revenue Refunding Bonds, Series 2010A

(Parity Debt)

Principal Issue Amount:\$45,570,000Issue Date:July 15, 2010Maturity Date:August 1, 2021

Rating: Standard & Poors AA+

**Purpose:** To refund the outstanding Chino Basin Regional Financing Authority 1994 Revenue Bonds. The 1994 bonds were used for project design and construction of RP-4 Regional Plant, RP-1 Digester Improvements and Odor Control, and RP-1 and CCWRF Ultraviolet Disinfection.

**Security:** Pursuant to the 2010A Installment Purchase Agreement, the 2010A Installment Purchase Payments are payable by the Agency solely from Net Revenues, excluding revenues recorded in the Water Resources Fund. Net Revenues are considered to be revenues of the Agency for any fiscal year less operational and maintenance costs for such fiscal year.

| Fiscal Year | Principal    | Interest     | Total Payment |
|-------------|--------------|--------------|---------------|
| 2010/11     | \$0          | \$963,686    | \$963,686     |
| 2011/12     | 3,510,000    | 1,746,343    | 5,256,343     |
| 2012/13     | 3,600,000    | 1,686,650    | 5,286,650     |
| 2013/14     | 3,700,000    | 1,595,150    | 5,295,150     |
| 2014/15     | 3,810,000    | 1,482,500    | 5,292,500     |
| 2015/16     | 3,945,000    | 1,346,450    | 5,291,450     |
| 2016/17     | 4,105,000    | 1,185,450    | 5,290,450     |
| 2017/18     | 4,165,000    | 1,020,050    | 5,185,050     |
| 2018/19     | 4,285,000    | 829,625      | 5,114,625     |
| 2019/20     | 4,620,000    | 607,000      | 5,227,000     |
| 2020/21     | 4,755,000    | 372,625      | 5,127,625     |
| 2021/22     | 5,075,000    | 126,875      | 5,201,875     |
|             | \$45,570,000 | \$12,962,403 | \$58,532,403  |

Principal due annually, August 1.

*Interest due semi-annually, Feb 1 and August 1.* 

Fiscal Year: 12 month period starts from July 1 through June 30.

#### Chino Basin Regional Financing Authority (Inland Empire Utilities Agency)

#### Refunding Revenue Bonds, Series 2017A

(Parity Debt)

Principal Issue Amount: \$67,615,000
Issue Date: January 1, 2017
Maturity Date: November 1, 2033
Rating: Standard & Poors AA+

**Purpose:** The Bonds are issued (i) to provide money, which together with certain other moneys, will refund all of the outstanding Chino Basin Regional Financing Authority Revnue Bonds,, Series 2008A (Inland Empire Utilitites Agency) (the "2008A Bonds"), and (ii) to pay the costs of issuing the Bonds. To finance the cost of certain replacements of the Agency's wastewater facilities and certain improvements to the wastewater, recycled water and non-reclaimable wastewater facilities of the Agency.

**Security:** Pursuant to the 2017A Installment Purchase Agreement, the 2017A Installment Purchase Payments are payable by the Agency solely from Net Revenues, excluding revenues recorded in the Water Resources Fund. Net Revenues are considered to be revenues of the Agency for any fiscal year less operational and maintenance costs for such fiscal year.

| Fiscal Year | Principal    | Interest     | Total Payment |
|-------------|--------------|--------------|---------------|
| 2016/17     | \$0          | \$782,050    | \$782,050     |
| 2017/18     | 3,010,000    | 3,133,250    | 6,143,250     |
| 2018/19     | 3,090,000    | 3,056,800    | 6,146,800     |
| 2019/20     | 3,200,000    | 2,946,450    | 6,146,450     |
| 2020/21     | 3,330,000    | 2,815,850    | 6,145,850     |
| 2021/22     | 3,480,000    | 2,662,250    | 6,142,250     |
| 2022/23     | 3,660,000    | 2,483,750    | 6,143,750     |
| 2023/24     | 4,185,000    | 2,287,625    | 6,472,625     |
| 2024/25     | 4,395,000    | 2,073,125    | 6,468,125     |
| 2025/26     | 4,620,000    | 1,847,750    | 6,467,750     |
| 2026/27     | 4,860,000    | 1,610,750    | 6,470,750     |
| 2027/28     | 3,595,000    | 1,399,375    | 4,994,375     |
| 2028/29     | 3,830,000    | 1,213,750    | 5,043,750     |
| 2029/30     | 4,025,000    | 1,017,375    | 5,042,375     |
| 2030/31     | 4,235,000    | 810,875      | 5,045,875     |
| 2031/32     | 4,500,000    | 592,500      | 5,092,500     |
| 2032/33     | 4,680,000    | 363,000      | 5,043,000     |
| 2033/34     | 4,920,000    | 123,000      | 5,043,000     |
| ,           | \$67,615,000 | \$31,219,525 | \$98,834,525  |

Principal due annually, November.

Interest due semi-annually, May 1 and November 1.

Fiscal Year: 12 month period starts from July 1 through June 30.

# GWR and RW Communication System Upgrades



Banana Basin Radio Testing

## **PERSONNEL**

The Agency regards human resources as one of its most valuable assets and promotes a valuedriven work environment characterized by open communication, accountability, equity, trust, mutual respect, and collaboration. The Human Resources Department (HR) is committed to providing a dynamic work environment with a highly skilled and dedicated workforce through successful selection and retention of the best qualified candidates by promoting creativity, innovation, continual training, and maintaining a safe and healthful environment.

During FY 2017/18, through strategic partnerships and collaboration, the HR department will continue to support the achievement of the workplans outlined in the IEUA Business Goals identified under Workplace Environment. Key objectives include negotiating cost-effective agreements that align with the Agency's current and anticipated economic conditions; streamlining policies and fostering a culture that is both knowledgeable and compliant with all Agency policies; focusing on strengthening our workforce by investing in employee development and promoting continuous learning; further promoting safety; and to improve employee engagement by exploring, developing, and implementing employee engagement strategies and tools.

Like many private and public-sector organizations, the Agency is proactively planning for the impending retirement of its "baby boomers" over the next several years. HR staff will continue to provide ongoing leadership and support to the organization's succession efforts, and commit to promote, support and leverage technology resources and tools to improve and enhance workflow efficiency and improve customer service, including employee self-service. This will allow the HR staff to continue to move beyond managing transaction processes and focus on increasing consultative partnerships with the Agency's customers.

Preparing for a changing workforce will require the delivery of targeted training programs, including the use of e-learning solutions where practical. Demographic shifts within the Agency's geographic area, and within the existing workforce, will require appropriate marketing and communication strategies to attract and retain qualified and diverse candidates. The Agency plans to continue the implementation of the current succession planning activities, including creating a pool of vacancies for succession planning to allow knowledge transfer, the Agency's partnership with the College of Extended University at Cal Poly Pomona for local government agencies and the Employment Relations Consortium (ERC) training for public agencies to offer shared training services thereby providing more cost-effective options long term.

The following Agency-wide organizational chart (Figure 8-1) provides an overview of the Agency's current organizational structure by division and department.



Board of Manager of Board Secretary/ Internal Audit Office Manager Directors General Manager Executive Manager of **Executive Manager Executive Manager Chief Information** Executive Manager External Affairs & of Finance & of Engineering/ of Operations/AGM Technology Officer Policy Development/ Administration/ AGM AGM AGM Manager of Manager of Manager of Manager of External Chief Financial Planning & Operations & Business Environmental Affairs Officer Maintenance Information Resources (North) Services Manager of Manager of Manager of Finance & Operations & Manager of Manager of Grants Engineering Accounting Maintenance Integrated System (South) Services Manager of Manager of Manager of Regional Contracts & Laboratories Composting Procurement Authority Manager of Human Resources

Figure 8-1: Agency-Wide Organizational Chart

## **STAFFING PLAN**

Over the next 5 years, approximately 45 percent of the current workforce is eligible for retirement. During FY 2017/18 the Agency will support succession planning through the vacancy factor positions and reclassification of existing positions to streamline operations, and more effectively support the areas of technology, finance, grants administration, and enhancement of the Agency's safety program. Consistent with the Agency's commitment to sustainable cost containment, the succession pool is supported by a reduction in the vacancy factor. There is no change in the 290 FTE authorized level included in the biennial budget. In addition to the 290 FTE staffing level, included in the FY 2017/18 budget are 35 interns and 18 limited-term positions primarily to support engineering, construction management, accounting, and grants administration activities. Approximately \$6.2 million in total employment costs annually are allocated to support CIP activities.

8-2 Personnel

## **PERSONNEL**

Total employment costs for FY 2017/18 are projected to be \$51.6 million, 7.7 percent or \$3.7 million higher compare to projected for FY 2016/17, as shown in Figure 1. Included in the proposed FY 2017/18 employment budget is a cost of living adjustment (COLA) of 3.5 percent partially offset by the final 1 percent employee pick up of employer paid member contribution (EPMC). The EPMC is the employee's contribution portion paid to CalPERS to support future retirement benefits. Effective July 1, 2018, all employees will be paying 100 percent of the EPMC previously paid by the Agency. Fiscal Year 2017/18 is the final year of the five-year Memorandums of Understanding (MOUs) negotiated with the various employee bargaining units in 2013. The proposed employment budget of \$53.4 million for FY 2018/19 includes and estimated COLA 2 percent for wages and 7 percent in benefits reflecting the estimated increases in CalPERS rates. Employment cost also includes \$6.5 million for each fiscal year in contributions toward the unfunded liabilities for CalPERS retirement and other post-employment benefits (Figure 8-2).

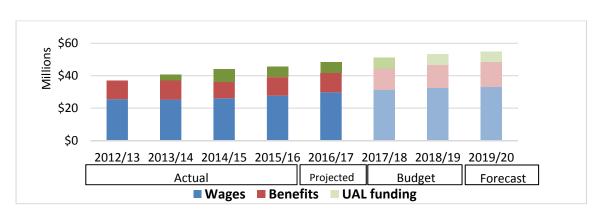


Figure 8-2 Total Employment Costs (\$Millions)

Total net employment costs as indicated in Figure 8-3, inclusive of wages and benefits, are budgeted at \$45.4 million (net of allocation to capital projects) in FY 2017/18 and \$46.0 million in FY 2018/19.

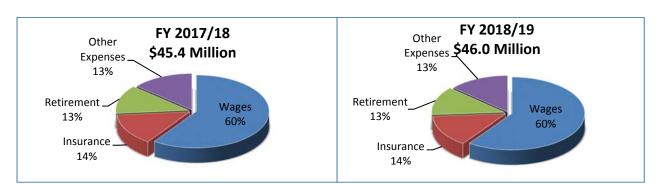


Figure 8-3: Total Net Employment costs



Table 8-1 provides the change in number of positions for each department from FY 2016/17 to FYs 2017/18, and staffing forecast for future years.

Table 8-1: Staffing Plan

|                                                | NLAND EN | IPIRE UTILI | TIES AGEN | CY      |         |         |          |         |
|------------------------------------------------|----------|-------------|-----------|---------|---------|---------|----------|---------|
|                                                | 9        | TAFFING P   | LAN       |         |         |         |          |         |
| DIVISION                                       | ACTUAL   | AMENDED     | PROPOSED  | ADOPTED | ADOPTED |         | FORECAST |         |
| Department/Section                             | 2015/16  | 2016/17     | CHANGES   | 2017/18 | 2018/19 | 2019/20 | 2020/21  | 2021/22 |
| BOARD OF DIRECTORS                             |          |             |           | 22.77.2 | 22.17.7 |         |          |         |
| Internal Audit                                 | 2        | 2           | 0         | 2       | 2       | 2       | 2        |         |
| AGENCY MANAGEMENT                              |          | _           |           | _       |         | _       | _        |         |
| Agency Management                              | 7        | 6           | 0         | 6       | 6       | 6       | 6        |         |
| External Affairs                               | 3        | 4           | (4)       | 0       | 0       | 0       | 0        |         |
| Business Information Services                  | 0        | 0           | 12        | 12      | 12      | 12      | 12       | 1       |
| Integrated Systems Services                    | 0        | 0           | 14        | 14      | 14      | 14      | 14       | 1       |
| Policy Development                             | 1        | 1           | (1)       | 0       | 0       | 0       | 0        |         |
| TOTAL AGENCY MANAGEMENT DIVISION               | 13       | 13          | 21        | 34      | 34      | 34      | 34       | 3       |
| FINANCE & ADMINISTRATION DIVISION              |          |             |           |         |         |         |          |         |
| Finance and Administration                     | 1        | 1           | 1         | 2       | 2       | 2       | 2        |         |
| Business Information Services                  | 11       | 11          | (11)      | 0       | 0       | 0       | 0        |         |
| Contracts and Facilities Services              | 13       | 11          | (2)       | 9       | 9       | 9       | 9        |         |
| Finance and Accounting                         | 18       | 18          | 2         | 20      | 20      | 20      | 20       | 2       |
| Human Resources                                | 8        | 8           | 1         | 9       | 9       | 9       | 9        | _       |
| TOTAL FINANCE & ADMINISTRATION DIVISION        | 51       | 49          | (9)       | 40      | 40      | 40      | 40       | 4       |
| EXTERNAL AFFAIRS & POLICY MANAGEMENT DIVISION  |          |             | (*/       |         |         |         |          |         |
| Policy Development                             | 0        | 0           | 1         | 1       | 1       | 1       | 1        |         |
| External Affairs                               | 0        | 0           | 5         | 5       | 5       | 5       | 5        |         |
| Records Management                             | 0        | 0           | 3         | 3       | 3       | 3       | 3        |         |
| Grants                                         | 0        | 0           | 7         | 7       | 7       | 7       | 7        |         |
| TOTAL EXTERNAL AFFAIRS & POLICY MANAGEMENT     |          | 0           | /         | /       | /       | /       | /        |         |
| DIVISION                                       | 0        | 0           | 16        | 16      | 16      | 16      | 16       | 1       |
| DIVISION                                       | U        | U           | 10        | 10      | 10      | 10      | 10       |         |
| ENGINEERING, PLANNING & SCIENCE DIVISION       |          |             |           |         |         |         |          |         |
| Engineering, Planning & Science Administration | 1        | 1           | 0         | 1       | 1       | 1       | 1        |         |
| Engineering & Construction Management          | 28       | 27          | (3)       | 24      | 24      | 24      | 24       | 2       |
| Planning & Environmental Compliance            | 18       | 18          | 1         | 19      | 19      | 19      | 19       | 1       |
| Grants                                         | 3        | 4           | (4)       | 0       | 0       | 0       | 0        |         |
| Laboratory                                     | 14       | 14          | (2)       | 12      | 12      | 12      | 12       | 1       |
| TOTAL ENGINEERING, PLANNING & SCIENCE DIVISION | 64       | 64          | (8)       | 56      | 56      | 56      | 56       | 5       |
| OPERATIONS DIVISION                            |          |             |           |         |         |         |          |         |
| Operations Administration                      | 2        | 2           | 0         | 2       | 2       | 2       | 2        |         |
| Technical Services                             | 12       | 6           | (6)       | 0       | 0       | 0       | 0        |         |
| Integrated Systems Services                    | 13       | 14          | (14)      | 0       | 0       | 0       | 0        |         |
| Organics Management                            | 25       | 25          | 0         | 25      | 25      | 25      | 25       | 2       |
| Energy Production & Maintenance                | 4        | 2           | (2)       | 0       | 0       | 0       | 0        |         |
| Operations - North System                      |          |             | ` 1       |         |         |         |          |         |
| RP-1 Operations                                | 22       | 22          | 0         | 22      | 22      | 22      | 22       | 2       |
| RP-4 Operations                                | 4        | 4           | 0         | 4       | 4       | 4       | 4        |         |
| North Plant Maintenance                        | 22       | 25          | 1         | 26      | 26      | 26      | 26       | 2       |
| Materials Management Warehouse                 | 10       | 10          | (1)       | 9       | 9       | 9       | 9        |         |
| Groundwater Recharge                           | 4        | 4           | 0         | 4       | 4       | 4       | 4        |         |
| Operations - South System                      |          |             |           |         |         |         |          |         |
| RP-2 Operations                                | 3        | 3           | 0         | 3       | 3       | 3       | 3        |         |
| RP-5 Operations                                | 5        | 10          | 0         | 10      | 10      | 10      | 10       | 1       |
| CCWRF Operations                               | 3        | 3           | 0         | 3       | 3       | 3       | 3        |         |
| Desalter Operations                            | 5        | 5           | 0         | 5       | 5       | 5       | 5        |         |
| South Plant Maintenance                        | 21       | 20          | 1         | 21      | 21      | 21      | 21       | 2       |
| Sewer Collections                              | 7        | 7           | 0         | 7       | 7       | 7       | 7        | _       |
| Facilities Management                          | 0        | 2           | 1         | 3       | 3       | 3       | 3        |         |
| TOTAL OPERATIONS DIVISION                      | 162      | 164         | (20)      | 144     | 144     | 144     | 144      | 14      |
| TOTAL AGENCY STAFF POSITIONS                   | 290      | 290         | (16)      | 290     | 290     | 290     | 290      | 29      |
|                                                | 270      | 290         | (10)      | 250     | 290     | 250     | 250      | - 25    |
| LIMITED TERM/INTERN POSITIONS                  |          |             |           |         |         |         |          |         |
| Limited Term/Contract                          | 18       | 23          | (5)       | 18      | 18      | 18      | 18       | 1       |
| Intern Positions                               | 24       | 28          | 7         | 35      | 35      | 35      | 35       | 3       |
| SUBTOTAL LIMITED TERM/INTERN POSITIONS         | 42       | 51          | 2         | 53      | 53      | 53      | 53       | ţ       |
| GRAND TOTAL AGENCY STAFF POSITIONS             | 332      | 341         | (14)      | 343     | 343     | 343     | 343      | 34      |
|                                                |          |             |           |         |         |         |          |         |

8-4 Personnel

## **PERSONNEL**

## REORGANIZATION

The FY 2017/18 reorganization plan calls for streamlining management of the Agency's operations, technology solutions, integrating the Grants and Records Management sections into the new External Affairs and Policy Development Division, enhancing the Finance Division for critical succession planning, and expanding the Safety section under the Human Resources Department to support efforts to further promote the Agency's safety program.

#### PERSONNEL COSTS BY PROGRAM

Total net employment costs in FY 2017/18 are budgeted at \$45.4 million (net of \$6.2 million allocation to support the Agency's capital improvement program). The increase of \$2.3 million from FY 2016/17 projected net cost of \$43.1 million includes the negotiated 3.5 percent cost of living adjustments (COLAs) and 5 percent increase in health insurance premiums. FY 2018/19 total net employment costs are budgeted at \$46.0 million (net of a \$7.3 million allocation for capital improvement program labor). The 1.3 percent increase over the FY 2017/18 budget includes the estimated 2 percent COLA and adjustments due to merit increases, and changes in position classification. As indicated in Table 8-2, the employment cost allocation for each fund varies each year, as determined by the anticipated level of staff work for the respective programs.

Table 8-2: Net Employment Costs Allocation by Program

| Program                                                       | Allocation Percentage         |                               |                               |  |
|---------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|--|
|                                                               | <b>2016/17</b> \$43.1 million | <b>2017/18</b> \$45.4 million | <b>2018/19</b> \$46.0 million |  |
| Regional Wastewater*                                          | 76.1%                         | 75.3%                         | 75.3%                         |  |
| Recycled Water                                                | 8.0%                          | 9.2%                          | 9.2%                          |  |
| Administrative Services/Chino Basin Desalter Operations (JPA) | 5.0%                          | 3.4%                          | 3.4%                          |  |
| Non-Reclaimable Wastewater System                             | 5.0%                          | 5.3%                          | 5.3%                          |  |
| Water Resources                                               | 4.3%                          | 5.5%                          | 5.5%                          |  |
| Recharge Water                                                | 1.6%                          | 1.3%                          | 1.3%                          |  |
| Total                                                         | 100%                          | 100%                          | 100%                          |  |

<sup>\*</sup>Includes Organics Management/Inland Empire Regional Composting Authority Operations (JPA)

Total employment cost, comprised of wages and benefits, is initially recorded in the Administrative Services (GG) fund. These costs are then allocated to other Agency programs, capital projects, and other agencies/ Joint Power Authorities (JPAs) based on the level of support. Employment costs for staff assigned to support other agencies, such as Chino Basin Desalter Authority (CDA) and the Inland Empire Regional Composting Authority (IERCA) are reimbursed to the Agency based on contractual agreements. Table 8-3 and Figure 8-4 below show the allocation of the Agency's authorized FTEs by program and activities.



Table 8-3: Allocation of Authorized FTEs by Fund/Program

| Fund/Program                                                          | 2016/17 | 2017/18 | 2018/19 | Average |
|-----------------------------------------------------------------------|---------|---------|---------|---------|
| Regional<br>Wastewater<br>Operations Fund                             | 173     | 173     | 173     | 60%     |
| Regional<br>Wastewater<br>Capital Fund                                | 25      | 25      | 25      | 9%      |
| Recycled Water Fund                                                   | 23      | 23      | 23      | 8%      |
| Non-Reclaimable<br>Wastewater Fund                                    | 14      | 14      | 14      | 5%      |
| Recharge Water Fund                                                   | 4       | 4       | 4       | 1%      |
| Water Resources<br>Fund                                               | 15      | 15      | 15      | 5%      |
| IE Regional<br>Composting<br>Authority<br>(IERCA) /JPA <sup>(1)</sup> | 25      | 25      | 25      | 8%      |
| Chino Basin<br>Desalter<br>Authority (CDA) /<br>JPA <sup>(2)</sup>    | 9       | 9       | 9       | 3%      |
| General<br>Administration<br>Fund                                     | 2       | 2       | 2       | 1%      |
| Total                                                                 | 290     | 290     | 290     | 100%    |

<sup>(1)</sup> IERCA JPA labor costs are 100 percent reimbursable from the IERCA and are reported in the RO fund.

Total employment cost reimbursements due from other agencies/JPAs and are estimated to be \$5.8 million in FY 2017/18 and \$6.0 million in FY 2018/19; \$3.8 million of employment costs for FY 2017/18 and \$3.9 million for FY 2018/19 from IERCA for operation of the facility which are recorded in the Regional Wastewater Operations fund, and \$1.5 million for both fiscal years from CDA for operations and program support of the CDA facility which is recorded in the Administrative Services fund. The Chino Basin Watermaster (CBWM) partially reimburses labor costs of approximately \$538,400 in FY 2017/18 and \$555,000 in FY 2017/18 for recharge water basin maintenance recorded in the Recharge Water fund.

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<sup>(2)</sup> CDA JPA labor costs are 100 percent reimbursable from CDA and are reported in the GG fund.

## **PERSONNEL**

FY 2017/18 \$45.4 Million FY 2018/19 \$46.0 Million Water and Recycled Water and Water Recycled 14% Water 14% Wastewater Wastewater Other Other (Admin & (Admin & JPAs) JPAs) 14% 14% Wastewater
 Water and Recycled Water
 Other (Admin & JPAs) Wastewater
 Water and Recycled Water
 Other (Admin & JPAs)

Figure 8-4: Net Employment Cost by Program

BENEFITS

In FY 2017/18, total benefit costs are budgeted at \$20.5 million and make up 38 percent of the total employment costs. The costs increase to \$21.1 million in FY 2018/19. These benefits are comprised of:

- Insurance (i.e. health, dental, vision, life, long term disability, and workers' compensation);
- Paid leave (e.g. holiday pay, sick leave, vacation leave, executive leave, floating holidays, etc.);
- Retirement benefits in the form of participation in the California Public Employees' Retirement System (CalPERS) and Social Security;
- Contribution towards retirement Unfunded Accrued Liabilities (UAL) and Other Post-Employment Benefits (OPEB).

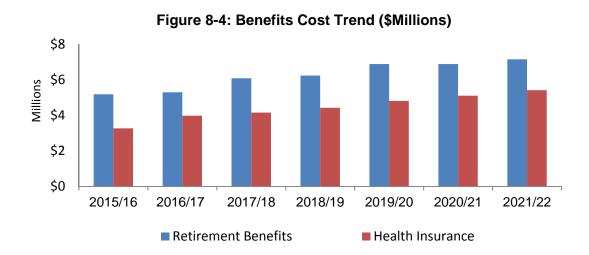
The CalPERS employer contribution rate projected for FY 2017/18 and FY 2018/19 are 18.58 percent and 20.17 percent of total "persable" wages. Pursuant to the 5 year negotiated labor contracts, as of July 1, 2017 all Agency employees will be paying 100 percent of the employer paid member contributions (EPMC). Employment cost also includes \$6.5 million for each fiscal year in contributions toward the unfunded liabilities for CalPERS retirement and other post-employment benefits.

Figure 8-4 reflects a combined increase of approximately 10 percent in health and retirement benefit costs in FY 2017/18 over the prior year. Effective January 1, 2015, the agency is capped to pay up to 6.5 percent of the medical health rate increase per calendar year and anything in excess of the 6.5 percent will be paid the employee.

The budget for FY 2018/19 includes approximately 4 percent increase in the Agency's CalPERS employer contribution rate and health insurance costs. The CalPERS Board of Administration



also voted to lower the discount rate from 7.5 percent to 7.0 percent over the next three years starting in FY 2017/18. Lowering the discount rate, means employers that contract with CalPERS to administer their pension plans will see increases in their normal costs and unfunded actuarial liabilities.



#### **SAFETY**

Safety strives to provide a safe and healthful work environment, dedicated to reducing injuries, accidents, and ensuring regulatory compliance through a comprehensive safety program. Safety provides high-quality training, comprehensive workplace evaluations and inspections, and offers support to all employees.

Safety works with outside agencies and organizations to address all applicable regulations and standards. Safety also maintains and updates various permits and certificates from federal, state, and local regulatory agencies.

Safety training focuses on Agency and California Division of Occupational Safety Heath (Cal/OSHA) required topics applicable to our industry. Online training is offered for annual topic reviews as well as initial training for new hires. Specific employee training required by Cal/OSHA (New Employee Safety Orientation, Asbestos, Hazardous Communication Standard (HazCom), Bloodborne Pathogen, Hearing Conservation, Respirators, Confined Space, Lockout/Tagout, Hot Work, Forklift, etc.) is conducted annually and upon request. Cal/OSHA trainings, which require annual recertification, are taught by qualified/certified trainers. Regular refresher training is important to ensure information retention, knowledge of potential hazards, and to reinforce employee adherence to Safety approved guidelines.

An active effort by management, and empowering employees to assist in recognizing and evaluating health and safety risks as well as initiating appropriate steps to remove or reduce them, encourages a proactive approach to working safely every day. Safety is everyone's responsibility

8-8 Personnel

## **PERSONNEL**

and we continue to make every effort toward exceeding OSHA standards, demonstrating our commitment to best practices, and reinforcing safety as our core value. As we aim towards achieving Cal-Star VPP (Voluntary Protection Program) certification which is the highest designation in workplace, safety will ensure that we exceed industry best practices and make safety a priority for all IEUA employees.

## TRAINING, DEVELOPMENT AND SUCCESSION PLANNING PROGRAMS

The use of organizational development to maximize the long-term effectiveness of human resources through succession planning and other developmental strategies will increase the internal capacity to accomplish the Agency's strategic plan and business goals, sustain a high level of productivity and result in improved customer satisfaction.

In order to avoid a significant loss in workforce skill and knowledge, succession planning is crucial to addressing future gaps because of more employees reaching retirement age. One approach is to identify Agency positions and systematically placing lower level high potential staff on a development path now that will prepare them to easily move into jobs with higher level competency requirements in the future. The other approach is to hire new employees before incumbents retire to allow for cross training and seamless transitions.

The Training and Development Program involves online training, group collaborations, facilitated classes, and external college courses with other public agency employees. This evolution has resulted in significant savings to the Agency. The design of the Training and Development Program focuses on the balance between both the immediate and future needs of the employees and the Agency.

Training and Development focuses on three areas: Personal Development, Supervisory Development, and Leadership Development. The Personal Development Program consists of Microsoft Office training, "The 7 Habits of Highly Effective People" Program, and various development workshops. Supervisory development is achieved through participation in The Southern California Local Government Supervisory Program, and Liebert Cassidy Whitmore (LCW) employment law workshops. The next generation of Agency leaders participates in The Southern California Local Government Leadership Academy. A key objective in future years, is to expand onsite training efforts to include more customized soft skills and leadership development for our supervisors and managers. These programs target the developmental needs of the various stages of an employee's career. Online e-learning through Skillsoft is also available to provide all employees with the resources they need to achieve their performance goals and objectives.

# Water Quality Laboratory



Lab Rendering

## AGENCY MANAGEMENT DIVISION

#### **MISSION STATEMENT**

To manage the activities of the Agency by providing leadership and guidance on all Agency strategic initiatives, projects, planning programs, legislation, and outside state/federal grant funding.

#### **DEPARTMENTS**

- Internal Audit
- Agency Management
- Information and Technology
  - Business Information Services
  - Integrated Systems Services

## **EXECUTIVE SUMMARY**

The Agency Management Division is responsible for the management and administration of all Agency activities. Its purpose is to establish the IEUA business goals, administer Agency programs, organize efficient delivery of the Agency's services, and implement Agency policies pursuant to the direction of the Board of Directors. The division provides management services on all matters pertaining to the business of the Agency. Agency Management is responsible for directing the research of policy development by staff for the Board of Directors.

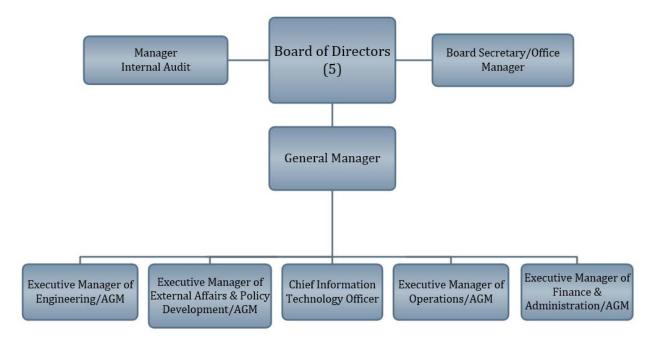
The Agency Management Division has established several important objectives to accomplish during FY 2017/18 and FY 2018/19. These objectives include cost containment of expenditures within budgeted target optimizing federal and state grant funding, oversight of preparation of long-term planning documents, with emphasis on long range financial plan to ensure fiscal stability of the Agency for the next decade, and consolidation of personnel rules and regulations. Total division staffing is budgeted at 34 full time equivalents (FTE) as well as 2 limited term (LT) positions for FY 2017/18 and FY 2018/19 as a result of the reorganization approved by the Board of Directors on May 17, 2017. The new structure includes a new position, Chief Information Technology Officer (CITO), that will supervise the Business Information Services (BIS) and Integrated System Services (ISS) departments moving them from the Finance Administration Division and the Operations Division respectively.



#### **DIVISION GOALS**

- Develop a water bank program for the Chino Basin Water Bank Program.
- Renegotiate the Regional Sewerage Service Contract (Regional Contract) set to expire in 2023.
- Renegotiate the Memorandums of Understanding with the various employee bargaining groups prior to expiration in June 2018.
- Establish a Succession Planning program to ensure timely recruitment and development of the new generation of Agency employees.
- Continue to invest in the timely expansion and improvement of Agency facilities and infrastructure to support anticipated growth and optimization of wastewater collection, wastewater treatment, and recycled water systems.
- Support the Agency's ongoing transition to a more preventative/predictive maintenance strategy and reduce maintenance costs.
- Assist member agencies implementation of the State's water use efficiency standards.

#### ORGANIZATIONAL CHART



#### **MISSION STATEMENT**

The Internal Audit Department (IAD) seeks to improve the operations of the Agency by providing unbiased and objective assessments to ensure Agency resources are efficiently and effectively managed to achieve Agency goals and objectives. The Internal Audit Department supports the Agency to achieve accountability and integrity, improve operations, and instill confidence among its employees and the citizens by:

- Promoting a sound, controlled environment.
- Providing independent, objective assurance and consulting services.
- Improving Agency risk management, control, and governance.
- Promoting the Agency's vision and mission with a high degree of professionalism.
- Establish adequate policies and procedures and to comply with them.
- Encourage efficient use of Agency resources.
- Protect and safeguard Agency assets.
- Assist management to mitigate risks related to fraud, waste and abuse.
- Hold staff accountable for the resolution of audit recommendations.

## **DESCRIPTION AND PURPOSE**

The purpose of the Internal Audit Department (Internal Audit) is to assist the Board of Directors and the Audit Committee in fulfilling their oversight responsibilities for financial reporting, internal controls, compliance with legal and regulatory requirements applicable to Agency operations, and to provide objective assurance about the Agency's operations. Additionally, the purpose of Internal Audit is to provide, as a service to management and as a way of adding value to improve the operations of the Agency, consulting services, analyses, recommendations, and information concerning IEUA operations. Internal Audit assists management and staff in achieving their objectives by providing recommendations based on an analysis of the Agency's processes, procedures, governance, internal controls, financial reporting, and compliance with applicable laws and regulations. The Board approved Charter which establishes the authority and responsibilities of the Internal Audit Department.



Internal Audit (IA) performs audits and abides by the *International Standards for the Professional Practice of Internal Auditing* and the Code of Ethics issued by the Institute of Internal Auditors (IIA). The Department adopted four values which form the foundation for its purpose: independence, integrity, professionalism, and collaboration.

Internal Audit reports to the Board of Directors through the Audit Committee and is an independent function from management. The authority and responsibilities of the Internal Audit Department are specifically defined in the Internal Audit Department Charter approved by the Board.

## **POSITION SUMMARY**

No staffing changes proposed for FY 2017/18 and FY 2018/19. If additional staffing is needed, temporary staffing will be utilized.

| Position                  | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|---------------------------|-------------------|--------------------|-------------------|-------------------|
| Manager of Internal Audit | 1                 | 1                  | 1                 | 1                 |
| Senior Internal Auditor   | 1                 | 1                  | 1                 | 1                 |
| Total                     | 2                 | 2                  | 2                 | 2                 |
| Limited Term Positions    |                   |                    |                   |                   |
| Senior Internal Auditor   | 1                 | 1                  | 1                 | 1                 |
| Total                     | 1                 | 1                  | 1                 | 1                 |
| Total IA                  | 3                 | 3                  | 3                 | 3                 |

## **ORGANIZATIONAL CHART**



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## **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| A. Fiscal Res    | Major Accomplishments  A. Fiscal Responsibility B. Workplace Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship                                                                                                                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| IEUA             | Department Goals                                                                                                                                                                                                                                                                                                  | KPI Status | Overall Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |
| Business<br>Goal |                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
|                  | A. Fiscal Responsibility                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |
| A2               | Promote a strong control environment by conducting independent and objective audits of Agency operations where focus and audit scope include identifying areas and providing recommendations for cost containment, effectiveness and efficiency in operations and opportunities to improve upon cost containment. | Complete   | Completed planned and scheduled audits as approved by the Board and as documented in the Annual Audit Plan. The following audits and projects were completed:  • 2016 CAFR Quality Control Review including a review of the Bond Disclosure documents and Official Statement.  • Review of Charters and IAD SOPs including an introductory presentation to the new Audit Committee.  • Completed Master Service Contracts Audit, reviewed the areas of the Prequalification Process, Mater Trade Contracts and Qualifications Process for not to exceed Contracts, Task Order process, and Master Service Contracts for Emergencies, Repairs and Minor Construction and Master Professional Contracts  • Regional Contract Review of the seven member agencies and various follow up action.  • Continue to assist Management in evaluating various Agency policies, for |  |  |  |  |



| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Reli                                                                                 | ability E. Wastewater Management F. E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nvironmental S | tewardship                                                                                                                                                                                                                                                                                                      |  |
| IEUA                                                                                          | Department Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | KPI Status     | Overall Accomplishments                                                                                                                                                                                                                                                                                         |  |
| Business<br>Goal                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                                                                                                                                                                                                                                                                 |  |
| Soai                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | example Fiscal Ordinance and Budget Policy and others through audits.  Completed the Information Technology Equipment Audit Follow up and evaluated the status of over 10 open recommendations.  Participated in the Enterprise Content Management System review, Cybersecurity Subcommittee, Safety Committee. |  |
| A8                                                                                            | Finalize and close the Regional Contract Review with recommendations to improve upon the consistent application of the Regional Contract requirements amongst all Regional Contracting Agencies. Additionally, provide recommendations to Agency management to improve and clarify clauses and requirements of the contract to negotiate a new contract going forward. Complete the evaluation of the connection fee and monthly sewer rate calculations, Exhibit J applications, RCA's internal processes and procedures, and supporting documentation to determine if these meet the intent and requirements of the contract. Provide workshop for the Board of Directors and the Regional Policy and Technical Committees. | Complete       | Finalized 7 audit reports related to the Regional Contract, including one report for each member agency. Provided over 30 audit recommendations to consider regarding changes to the business model, updating Regional Contract clauses, and document control.                                                  |  |
|                                                                                               | ace Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                                                                                                                                                                                                                                                                 |  |
| B1                                                                                            | Promote a strong control environment by conducting independent, objective audits of Agency operations where the scope of the audit incorporates evaluating that Agency processes and systems comply with the Agency's Mission, Vision,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Complete       | Completed all audits proposed through the Board approved Annual Audit Plan.                                                                                                                                                                                                                                     |  |

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|                                           | mplishments<br>sponsibility B. Workplace Environment C. B                                                                                                                                                                                                                                                                                                                                                                                                    | usiness Practio               | ees                                                                                                                                                                                                                             |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D. Water Reli<br>IEUA<br>Business<br>Goal | ability E. Wastewater Management F. E<br>Department Goals                                                                                                                                                                                                                                                                                                                                                                                                    | invironmental S<br>KPI Status | tewardship<br>Overall Accomplishments                                                                                                                                                                                           |
|                                           | Values, best practice operations, processes and programs, and senior management input, as the criteria against which to measure performance and results. Internal Audits are to provide an independent and objective opinion, with feedback on how closely the criteria, Agency policies, procedures, including Mission, Vision and Values are met, followed or understood. Provide recommendations to the appropriate personnel to address gaps identified. |                               |                                                                                                                                                                                                                                 |
| B2                                        | Maintain knowledgeable, skilled and experienced audit staff. Promote continuous professional development and professional certifications and higher education, as recommended and required under the auditing standards and the IAD Charter to ensure continuous IAD improvement and to stay abreast of developing trends.                                                                                                                                   | Complete                      | All auditors attained a minimum of 16 hours of Continuing Professional Education as required by the Board approved Charter, the job description for an Internal Auditor and as required by the profession of Internal Auditing. |
|                                           | Achieve the Certified Internal Auditor Designation by two auditors                                                                                                                                                                                                                                                                                                                                                                                           | In Progress                   | In Progress & Partially Complete. All three Internal Auditors have completed 2 parts of the 3-part exam for the certification of Certified Internal Auditing. The third and final part is scheduled for calendar year 2017.     |
|                                           | Conduct Control Self-Assessment of the Internal Audit Department.                                                                                                                                                                                                                                                                                                                                                                                            | In Progress                   | Control Self-Assessments will be completed once one of the auditors attains the designation of Certified Internal Auditor.                                                                                                      |
|                                           | Peer-review of the Internal Audit Department functions.                                                                                                                                                                                                                                                                                                                                                                                                      | Complete                      | Control Self-Assessments will be completed once one of the auditors attains the designation of Certified Internal Auditor.                                                                                                      |
| В3                                        | Perform a survey of auditee/customer satisfaction at the conclusion of each audit project to gather information about auditor involvement, professionalism,                                                                                                                                                                                                                                                                                                  | Complete                      | The survey is completed after each audit is finalized and completed through discussions and feedback                                                                                                                            |



|                  | mplishments<br>ponsibility B. Workplace Environment C. B<br>ability E. Wastewater Management F. E<br>Department Goals                                                                                                                                                          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Business<br>Goal |                                                                                                                                                                                                                                                                                |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                  | knowledge and ability to communicate, to gain information on continuous improvement.                                                                                                                                                                                           |          | from the audited parties and the Audit Committee Members.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| B9               | Promote a strong control Environment by conducting independent objective audits of Agency operations where the focus and scope includes identifying areas and providing recommendations for strong internal controls, effectiveness and efficiency in Operation.               | Complete | Completed all audits proposed through the Board approved Annual Audit Plan.  During each audit, IA coordinates meetings among the various departments involved in the process being audited. The meetings are productive and provide a forum for discussion about improving the process audited. During each audit, IA also coordinates with Executive management to determine if the audit scope needs to be expanded or modified to ensure the appropriate audit coverage. During the audits, IA keeps Executive management and the department management apprised of the results and the progress of the audits. |
|                  | Broaden, improve, and expand knowledge, reliance, and utilization of financial and information systems to gather, research, analyze, and examine different types, more detailed, and larger scopes of data to evaluate and test during audit procedures for any type of audit. | Complete | Complete & On-going. This is an ongoing goal as there is so much to learn and gather from SAP the Agency's ERP system. Therefore, through each audit, examination and evaluation, auditors gain a greater and deeper understanding of SAP by searching for information or pulling new reports and research information.                                                                                                                                                                                                                                                                                             |

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| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                |  |  |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| D. Water Reli                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                |  |  |
| IEUA                                                                                          | Department Goals                                                                                                                                                                                                                                                                                                                                                                                                                  | KPI Status | Overall Accomplishments                                                                                                                                                                                                                                                                                                                        |  |  |
| Business                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                |  |  |
| Goal                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                                                                                                                                                                                                                                                                                                |  |  |
|                                                                                               | Promote a strong control environment that preserves the public perception of the Agency and safeguard Agency assets where the focus is identifying areas and providing recommendations to improve customer service that is effective and responsive.                                                                                                                                                                              | Complete   | Completed all audits proposed through the Board approved Annual Audit Plan.                                                                                                                                                                                                                                                                    |  |  |
|                                                                                               | Per direction or approval by the Audit Committee and Board, and through coordination with senior management, Internal Audit would identify areas for audit where the goal and scope are to measure the performance of a program, a process, or a service or compare results to goals and identify areas for improvement, make recommendations to improve efficiencies. Conduct independent objective audits of Agency operations. | Complete   | Completed all audits proposed through the Board approved Annual Audit Plan. All audits measure operational effectiveness and efficiencies. This year, IA evaluated the Contracting Practices for various types of engineering, construction and maintenance contracts as well as various Water Use Efficiency Programs, fiscal areas and more. |  |  |
| B11                                                                                           | Update and maintain the IAD's Disaster Preparedness Plan and submit to the Audit Committee for review and submittal to the Board                                                                                                                                                                                                                                                                                                  | Complete   | Submitted a documented Disaster Preparedness Plan to the Audit Committee and Board for review. The plan states that IA will support and provide assistance to any critical area or activity requiring assistance during a disaster.                                                                                                            |  |  |
| B15                                                                                           | Comply with all required IEUA safety and regulatory trainings for required department personnel.                                                                                                                                                                                                                                                                                                                                  | Complete   | Completed all required safety and policy review trainings as required by the Safety Officer.                                                                                                                                                                                                                                                   |  |  |
| C. Busine                                                                                     | ess Practices                                                                                                                                                                                                                                                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>C</b> 5                                                                                    | Establish, maintain and strengthen audit-<br>related private/public partnership<br>opportunities to have network ties and<br>associates where audit-related topics can<br>be shared, discussed, and evaluated with<br>the goal of continuous internal audit<br>processes improvement.                                                                                                                                             | Ongoing    | Feedback from auditees, senior or Executive Management, Audit Committee Advisor, the Audit Committee and Board is requested during before and after each audit project. The feedback is received and changes are                                                                                                                               |  |  |



| mplishments<br>sponsibility B. Workplace Environment C. B<br>iability E. Wastewater Management F. E<br>Department Goals                                                                                                                                                                                | tewardship                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Establish, maintain and strengthen audit-<br>related public partnership opportunities<br>with the Regional Contract Agencies<br>during the Regional Contract Reviews to<br>maintain positive and responsive<br>relationships to ensure cooperation and<br>understanding of the review<br>requirements. | implemented if necessary.<br>Communication from IA to<br>all stakeholders is provided. |

## OTHER DEPARTMENT WORKLOAD INDICATORS

|                                       | 2015/16<br>Actual | 2016/17<br>Projected | 2017/18<br>Target | 2018/19<br>Target |
|---------------------------------------|-------------------|----------------------|-------------------|-------------------|
| Annual Audit Plan<br>Completion       | June 2016         | June 2017            | June 2018         | June 2019         |
| Scheduled Audits<br>Completed         | 10                | 5                    | 4                 | 4                 |
| Follow Up of Completed Audits         | 2                 | 3                    | 3                 | 3                 |
| Audits Completed Within Allotted Time | 12                | 8                    | 7                 | 7                 |
| Special Projects<br>Completed         | 1                 | 2                    | 1                 | 1                 |

## **DEPARTMENT GOALS AND OBJECTS FOR FYs 2017/18 AND 2018/19**

| A. Fiscal Re                                                                  | sponsibility B. Work Env                                           | INESS GOAL O'<br>ironment C<br>er Management F        | C. Business Pract                                     |                                                             |  |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------|--|
| IEUA Department Goals Timeline Timeline KPIs Business FY 17/18 FY 18/19 Goals |                                                                    |                                                       |                                                       |                                                             |  |
| A. Fiscal                                                                     | Responsibility                                                     |                                                       |                                                       |                                                             |  |
| A2                                                                            | Promote a strong control environment by conducting independent and | Report<br>completed<br>audit projects<br>to the Audit | Report<br>completed<br>audit projects<br>to the Audit | Completed audit projects, feedback from Audit Committee and |  |

9-10 Internal Audít

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                                                                           |                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                                                                                                                                                                                                                                                                                                                    | Timeline<br>FY 17/18                                                                                      | Timeline<br>FY 18/19                                                                                      | KPIs                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                           | objective audits of Agency operations where focus and audit scope includes identifying areas of and providing recommendations for cost containment, effectiveness and efficiency of operations and opportunities for improvement and areas of cost containment and program efficiency.                                                                                                                                                              | Committee quarterly: March, June, September and December                                                  | Committee quarterly: March, June, September and December                                                  | audited business units.                                                                                                                                                                                                                                                                                                        |
| B. Work F                                                                                                                                                                 | Promote a strong control environment by conducting independent, objective audits of Agency operations where focus and audit scope include evaluating that Agency processes and systems comply with the Agency's Mission, Vision, Values, best practice operations, processes and programs, Agency policies and procedures, and senior management input, as the criteria against which to measure performance results of the audited business areas. | Report to the Audit Committee on completed audit projects Quarterly: March, June, September and December. | Report to the Audit Committee on completed audit projects Quarterly: March, June, September and December. | IA to provide an independent and objective opinion, feedback, and/or recommendations for improvement and to measure how closely the criteria (Agency policies, procedures, including Mission, Vision and Values) are met, followed or understood. Provide recommendations to appropriate personnel to address gaps identified. |
| B2                                                                                                                                                                        | Maintain<br>knowledgeable, skilled<br>and experienced audit<br>staff and promote                                                                                                                                                                                                                                                                                                                                                                    | On-going and continuous requirement.                                                                      | On-going and continuous requirement.                                                                      | Require 20 hours of<br>Continuous<br>Professional<br>Education to be                                                                                                                                                                                                                                                           |



#### IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship IEUA Timeline **KPIs Department Goals** Timeline **Business** FY 17/18 FY 18/19 Goals continuous professional confirmed via development, requests for professional educational certifications and reimbursement and higher education, as or through travel and recommended and expense reports. required under the auditing standards and the IAD Charter to ensure continuous IAD improvement and to stay abreast of developing trends. IIA certifications Encourage internal On-going Designations auditors to achieve the should be earned. Certified Internal achieved by Auditor Designation by July 2019 the Institute of Internal Auditors. **B6** Promote a strong Report Report Completed audit projects, and control environment by completed completed audit projects audit projects feedback from the conducting independent, objective to the Audit to the Audit Audit Committee and internal and external Committee Committee audited business audits of Agency quarterly: quarterly: units. operations where focus March, June, March, June, and scope include September September identifying areas of and and December. December. improvement and providina recommendations for strong internal controls, effectiveness and efficiency in operations, improving customer service at all levels, ensuring safeguarding of Agency Assets, and identifying ways to be more effective and

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efficient.

|                           | IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                                                               |                                                                                                                                                                               |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals | Department Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Timeline<br>FY 17/18                                                          | Timeline<br>FY 18/19                                                          | KPIs                                                                                                                                                                          |  |
| В8                        | Update and maintain the Internal Audit Department's Disaster Preparedness Plan that supports the Agencywide Plan and submit to the Audit Committee for review and submittal to the Board.                                                                                                                                                                                                                                                                                                                                                                                                                                             | Annually<br>December                                                          | Annually<br>December                                                          | Completed department plan that supports Agencywide plan.                                                                                                                      |  |
| B12                       | Maintain knowledgeable, skilled and experienced audit staff, promote continuous professional development, professional certifications, and higher education, as recommended and required under the auditing standards and the IAD Charter to ensure continuous IAD improvement and to stay abreast of developing trends, training, and knowledge of the Internal Audit Departments Standard Operating Procedures. Ensure procedures and the IAD Charter is updated annually, hold staff accountable for understanding their responsibilities under the SOPs, the Charters, Agency Policies and Directives and other policy documents. | Training provided continuously and reported quarterly to the Audit Committee. | Training provided continuously and reported quarterly to the Audit Committee. | Completed training is confirmed using signin sheets, educational reimbursement requests, travel and expense reports, as well as demonstration of application of the policies. |  |



| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                                                                                                                    |                                                                                                                    |                                                                                                                    |                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                                                                                                                                                   | Timeline<br>FY 17/18                                                                                               | Timeline<br>FY 18/19                                                                                               | KPIs                                                                                                           |
| C. Busin                                                                                                                                                                  | ess Practices                                                                                                                                                                                                                                                                      |                                                                                                                    |                                                                                                                    |                                                                                                                |
| C3                                                                                                                                                                        | Establish, maintain and strengthen audit-related private/public partnership opportunities, have network ties and associates where audit-related topics can be shared, discussed, and evaluated with the goal of continuous internal audit processes improvement.                   | Report to the<br>Audit<br>Committee<br>and the Board<br>quarterly:<br>March, June,<br>September<br>and<br>December | Report to the<br>Audit<br>Committee<br>and the Board<br>quarterly:<br>March, June,<br>September<br>and<br>December | Resourcefulness of networks.                                                                                   |
| C6                                                                                                                                                                        | Assist in any way by working closely with management and the Agency attorney, in the development of the Administrative Code, providing objective and independent review and feedback to the Administrative Code to ensure related policy and procedure requirements are addressed. | Report and respond to requests for feedback timely when requested                                                  | Report and respond to requests for feedback timely when requested                                                  | Comments and recommendations provided on documents                                                             |
| C10                                                                                                                                                                       | Promote support for the achievement of Agency goals, objectives, mission and values through audit areas where the goal and scope of the reviews are to measure the performance of a program, a process, or a service or compare                                                    | Report quarterly to the Audit Committee and the Board. March, June, September and December                         | Report quarterly to the Audit Committee and the Board. March, June, September and December                         | Completed audit projects and feedback/comments from Agency management and or the Audit Committee and the Board |

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|                           | IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship                                                                                                                                                                                                                                                                                         |                      |                      |      |  |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|------|--|--|
| IEUA<br>Business<br>Goals | Department Goals                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs |  |  |
|                           | results to goals and identify areas for improvement, make recommendations to improve efficiencies. Conduct independent objective audits of Agency operations where the focus and the audit scope would be to identify opportunities for improvement and provide support for positions, processes, developments and initiatives at any level of the Agency, that would enable the implementation and support of the Agency goals and the achievement of those goals. |                      |                      |      |  |  |

## **EXPENSES**

Employment includes wages and benefits. Administrative expense includes; office and administrative costs. Operating costs include professional fees and services. Agency-wide expense budgeted here include external auditing services.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$415,452            | \$516,358               | \$542,715            | \$560,893            |
| Administrative | 3,662                | 11,550                  | 12,375               | 12,475               |
| Operating      | 55,196               | 105,300                 | 115,000              | 115,000              |
| Total          | \$474,310            | \$633,208               | \$670,090            | \$688,368            |

## OFFICE OF THE GENERAL MANAGER

## **MISSION STATEMENT**

To manage the activities of the Agency by providing leadership and guidance on all Agency strategic initiatives, projects, planning, programs, legislation, and funding.

#### **DESCRIPTION AND PURPOSE**

Agency management is responsible for the overall policy direction and day-to-day management of the Inland Empire Utilities Agency. Under the general direction of the General Manager, the Agency is responsible for a number of programs and services including the wholesale distribution of water and recycled water, regional wastewater treatment for a 242-square mile area of Western San Bernardino County, industrial and municipal wastewater collection through biosolids management, and other related utility services.

## **POSITION SUMMARY**

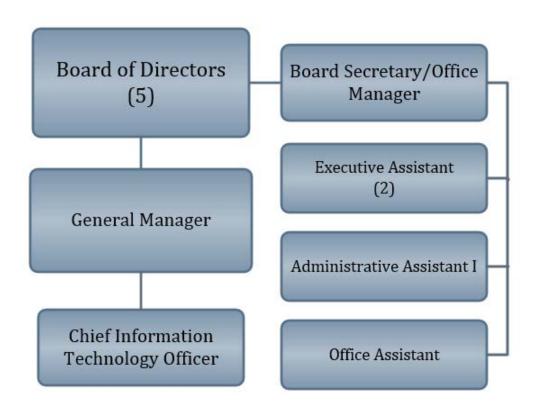
The FY 2017/18 staffing plan reflects changes from the FY 2016/17 staffing plan.

| Position                              | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|---------------------------------------|-------------------|--------------------|-------------------|-------------------|
| General Manager                       | 1                 | 1                  | 1                 | 1                 |
| Chief Information Technology Officer* | -                 | -                  | 1                 | 1                 |
| Board Secretary/Office Manager        | 1                 | 1                  | 1                 | 1                 |
| Executive Assistant                   | 2                 | 2                  | 2                 | 2                 |
| Administrative Assistant I            | 1                 | 1                  | 1                 | 1                 |
| Office Assistant                      | 1                 | 1                  | 1                 | 1                 |
| Receptionist                          | 1                 | -                  | -                 | -                 |
| Total AM                              | 7                 | 6                  | 6                 | 6                 |

<sup>\*</sup>The addition of a newly created position, Chief Information Technology Officer, that will be reporting directly to the General Manager, will supervise the Business Information Services (BIS) and Integrated System Services departments.



## **ORGANIZATIONAL CHART**



## **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| Major Accomplishments    |                                                                                                                                                    |                             |                                                                                                                                |  |  |  |  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
|                          | A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                             |                                                                                                                                |  |  |  |  |
| IEUA<br>Business<br>Goal | Department Goals                                                                                                                                   | KPI Status                  | Overall Accomplishment                                                                                                         |  |  |  |  |
| C. Busines               | ss Practices                                                                                                                                       |                             |                                                                                                                                |  |  |  |  |
| C6                       | Develop and implement a standardized procedure for writing and processing committee/board letters.                                                 | Completion by June 30, 2017 | Conducted training on<br>new board/committee<br>template in June 2017<br>and implement new<br>format effective July 1,<br>2017 |  |  |  |  |

# OFFICE OF THE GENERAL MANAGER

| Major Accor              | Major Accomplishments                                                                                                                              |                                                                 |                                                       |  |  |  |  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|--|--|--|--|
|                          | A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                 |                                                       |  |  |  |  |
| IEUA<br>Business<br>Goal | Department Goals                                                                                                                                   | KPI Status                                                      | Overall Accomplishment                                |  |  |  |  |
| C. Busines               | ss Practices                                                                                                                                       |                                                                 |                                                       |  |  |  |  |
|                          | Develop a standard operating procedure handbook for the Executive Management Department area.                                                      | Ongoing<br>Completion by June<br>30, 2018                       | First draft of project plan completed on May 31, 2017 |  |  |  |  |
| C6                       | Update and maintain "Duties and Annual Calendar of Responsibilities" manual for the Board Secretary position.                                      | Ongoing<br>Completion by June<br>30, 2018                       | Ongoing                                               |  |  |  |  |
|                          | Increase the efficiency of the executive administrative group through streamlining processes.                                                      | Training staff members on various task to improve efficiencies. | Ongoing                                               |  |  |  |  |

## OTHER DEPARTMENT WORKLOAD INDICATORS

|                                      | 2015/16<br>Actual | 2016/17<br>Projected | 2017/18<br>Target | 2018/19<br>Target |
|--------------------------------------|-------------------|----------------------|-------------------|-------------------|
| Agency Operating Expenses            | \$106.8 million   | \$129.4 million      | \$145.1 million   | \$150.0 million   |
| Agency Wide Staffing*                | 290               | 290                  | 290               | 290               |
| All Hands Meetings<br>Completed      | 2                 | 2                    | 2                 | 2                 |
| Department Lunches Hosted            | 24                | 12                   | 24                | 24                |
| Service Awards Luncheons<br>Hosted   | 2                 | 2                    | 2                 | 2                 |
| Board/Committee Packages<br>Prepared | 36                | 36                   | 36                | 36                |

<sup>\*</sup>Number of authorized Full Time Equivalents (FTE)



## **DEPARTMENT GOALS AND OBJECTIVES FOR FYs 2017/18 and 2018/19**

| IEUA Business Goal Overview A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                             |                                                                                  |                                          |                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| D. Water Rel<br>IEUA<br>Business<br>Goals                                                                                                                                 | iability E. Wastewater Mai<br>Department Goals                                                                              | nagement F. Envir<br>2017/18<br>Timeline                                         | onmental Stewards<br>2018/19<br>Timeline | nip<br>KPIs                                                                                                               |
| B. Work Env                                                                                                                                                               | vironment                                                                                                                   |                                                                                  |                                          |                                                                                                                           |
| B1                                                                                                                                                                        | Staff to complete a course or seminar for professional development annually                                                 | Annual by<br>March 2018                                                          | Annual by<br>December 2018               | Complete notary course/ exam by March 2018. Complete a seminar/course by Dec 2018.                                        |
| B12                                                                                                                                                                       | Develop the Administrative<br>Handbook and Board of<br>Directors Bylaws                                                     | Administrative<br>Code Handbook<br>will be<br>completed by<br>December 2017      |                                          | Monthly meetings are held to review and revise the policies. Six to eight policies are reviewed monthly by managers.      |
| C. Business                                                                                                                                                               | Practices                                                                                                                   |                                                                                  |                                          |                                                                                                                           |
| C10                                                                                                                                                                       | Develop a standard operating handbook for the executive management department. Update and maintain Board Secretary handbook | To be completed by June 2018                                                     |                                          | Complete 3 – 4<br>SOPs per month.                                                                                         |
| D. Water Re                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                                       |                                                                                  |                                          |                                                                                                                           |
| D3                                                                                                                                                                        | Develop a water bank program for the Chino Basin                                                                            | Water bank<br>authority to be<br>established by<br>the end of the<br>fiscal year |                                          | Meetings held bi-<br>weekly with parties<br>to review/discuss<br>cost sharing<br>agreements,<br>budget, and<br>proposals. |
| E. Wastewa                                                                                                                                                                | ter Management                                                                                                              |                                                                                  |                                          |                                                                                                                           |
| E1                                                                                                                                                                        | Renegotiate the Regional<br>Contract set to expire in<br>2023                                                               | Ongoing                                                                          |                                          | Technical Committee meeting minutes used to track progress.                                                               |

## OFFICE OF THE GENERAL MANAGER

## **EXPENSES**

Employment includes wages and benefits. Administrative and operating costs budgeted in this department include agency-wide expenses such as legal, memberships, contributions, and sponsorships. The FY 2017/18 administrative expense budget increases due to the addition of an annual general manager's contingency budget and election expense in every other year. Additionally, operating expense budget reductions are due to cost center change for legislative consulting services, now budgeted in External Affairs.

| Expense        | 2015/16<br>Actual | 2016/17<br>Projected | 2017/18<br>Budget | 2018/19<br>Budget |
|----------------|-------------------|----------------------|-------------------|-------------------|
| Employment     | \$997,957         | \$1,047,609          | \$981,769         | \$1,013,899       |
| Administrative | 311,486           | 575,557              | 685,307           | 835,307           |
| Operating      | 1,251,673         | 1,406,500            | 826,600           | 826,600           |
| Total          | \$2,561,116       | \$3,029,666          | \$2,493,676       | \$2,675,806       |

## **BUSINESS INFORMATION SERVICES**

## **MISSION STATEMENT**

Provide dependable, easy-to-use information system solutions, as well as related advisory and application development services, to optimize Agency-wide business processes, enabling staff to efficiently and effectively achieve their objectives. Use evolving information technology and methods to provide greater return on investment from the Agency's staff, core business systems, and information assets.

## **DESCRIPTION AND PURPOSE**

The Business Information Services Department (BIS) supports the Agency's business system solution needs, including enhancement and support of the Agency's core enterprise applications, such as SAP Enterprise Resource Planning (ERP), Geographic Information Services (GIS), Enterprise Content Management System (ECMS) and other applications, support of departmental and special function systems, development of custom applications and reports, and integration of Agency systems and data.

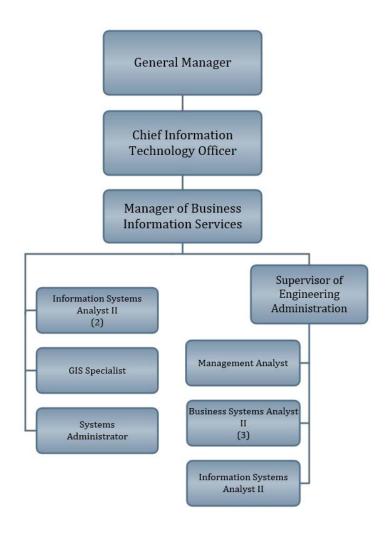
## **POSITION SUMMARY**

As part of streamlining technology efforts and succession planning, the BIS department has been moved to the Agency Management division. In FY 2017/18 a new Chief Information Technology Officer position is added, this position will oversee the BIS and Integrated Systems Services (ISS) departments as they work together to successfully lead the Agency's rapidly changing technology needs.

| Position                                    | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|---------------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Manager of Business<br>Information Services | 1                 | 1                  | 1                 | 1                 |
| Supervisor of Engineering Administration    | 1                 | 1                  | 1                 | 1                 |
| Information Systems<br>Analyst              | 1                 | 1                  | -                 | -                 |
| Business Systems<br>Analyst II              | 3                 | 3                  | 3                 | 3                 |
| Information Systems<br>Analyst II           | 2                 | 2                  | 3                 | 3                 |
| Management Analyst                          | 1                 | 1                  | 1                 | 1                 |
| Systems Administrator                       | 1                 | 1                  | 1                 | 1                 |
| GIS Specialist                              | 1                 | 1                  | 1                 | 1                 |
| Total BIS                                   | 11                | 11                 | 11                | 11                |



## **ORGANIZATIONAL CHART**



## **SUMMARY OF FY 2016/17 DEPARTMENT GOALS PERFORMANCE**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                        |            |                                                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goal                                                                                                                                                 | Department Goals                                                                       | KPI Status | Overall Accomplishments                                                           |  |
| A. Fiscal Responsibility                                                                                                                                                 |                                                                                        |            |                                                                                   |  |
| A2                                                                                                                                                                       | Maintain cost of external SAP support to be within contracted amounts for all vendors. | On Target  | Current spending is 40% of the overall budgeted amount for professional services. |  |

# **BUSINESS INFORMATION SERVICES**

| Major Accomplishments                                                                                                                              |                                                                                                                                |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| IEUA<br>Business<br>Goal                                                                                                                           | Department Goals                                                                                                               | KPI Status                                                                                                              | Overall Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| А3                                                                                                                                                 | Determine requirements for new SAP enhancement that automates cost tracking for projects with multiple grants.                 | In Progress requirements gathering is completed. A 2-phase improvement plan is being prepared.                          | Consultant was engaged and met with key stakeholders. Proposed improvement included a 2-phase implementation. The first phase expected to be completed in FY2016/17 and phase 2 to be completed in FY2017/18.                                                                                                                                                                                                                                                                                             |
| А9                                                                                                                                                 | Evaluate potential improvements to budgeting process, if appropriate, through enhancing SAP functionality.                     | In Progress                                                                                                             | Held several discussion sessions with key stakeholders to determine the as-is processes and related challenges. Several key areas observed will benefit from process changes and/or technical enhancements.                                                                                                                                                                                                                                                                                               |
| A11                                                                                                                                                | Assess challenges of the Agency's financial processes: develop RFP for long term modification and create baseline utilization. | In Progress                                                                                                             | Continue to work with Finance and Accounting staff to document challenges and key improvement areas.                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                    | ce Environment                                                                                                                 |                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| B1                                                                                                                                                 | Release new enhancements to Agency's various software applications at fixed intervals (every 4 months).                        | Completed. Several enhancements were implemented in areas of procurement, plant maintenance, ease of use and analytics. | Executed a major SAP upgrade from Enhancement Pack 5 (EHP5) to EHP8. The upgrade allows for future improvements in all modules of SAP. Key enhancements made in FY 2016/17 included single sign-on to SAP ESS/MSS (Employee Self Service / Manager Self Service), SAP GUI (Graphical User Interface) and SAP reports in BI Launchpad (the Agency's internal reporting tool); implemented a US Bank Payment Plus program; improved data entry process for Water Connection Fee applications; and automated |



| Major Accom A. Fiscal Resp D. Water Relia IEUA Business Goal | oonsibility B. Workplace Envi                                                                                      | ironment C. Business Prac<br>nagement F. Environment<br>KPI Status |                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Coal                                                         |                                                                                                                    |                                                                    | invoice generation for IERCA billing process.                                                                                                                                                                                                                          |
| В9                                                           | Create a checklist to<br>ensure all projects are<br>reviewed against<br>Technology Master Plan<br>(TMP) standards. | Ongoing                                                            | Assisted the Integrated Systems Services cost center with disaster preparedness through the use of offsite SAP backup. Implementation of a new electronic content management system (ECMS) with planned go live in FY2016/17.                                          |
| B11                                                          | Implement recommended TMP disaster plan.                                                                           | Completed                                                          | Worked with ISS to secure a contract for offsite backup and periodic remote and offsite testing. Supported ISS with the cyber security implementation.                                                                                                                 |
| C. Busines                                                   | s Practices                                                                                                        |                                                                    |                                                                                                                                                                                                                                                                        |
| C2                                                           | Determine business requirements of incorporating an updated taxonomy.                                              | Completed                                                          | Held taxonomy discussion sessions with departments and stakeholders. Collected information was used in the design and implementation of the new ECMS.                                                                                                                  |
|                                                              | Determine Procurement to Payment material master content.                                                          | In Progress                                                        | Continue to work with the Procurement and Maintenance departments to identify the appropriate level of detail for material master data. Implemented new online catalog for Amazon, which allows the Agency to leverage the product selections and pricing from Amazon. |
|                                                              | Reduce the number of external spreadsheets utilized to address Non-Reclaimable Wastewater rate questions.          | In Progress                                                        | Working with key stakeholders to determine the appropriate time to engage on this effort.                                                                                                                                                                              |

## **BUSINESS INFORMATION SERVICES**

#### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                                                    | FY 2015/16<br>Actual   | FY 2016/17<br>Projected             | 2017/18<br>Target                                  | 2018/19<br>Target                                  |
|------------------------------------------------------------------------------------|------------------------|-------------------------------------|----------------------------------------------------|----------------------------------------------------|
| Keep average time spent performing maintenance per year below 40%                  | 35%                    | <40%                                | <40%                                               | <40%                                               |
| Refresh the SAP QA environment with new test data at least twice per year          | 2                      | 2                                   | 2                                                  | 2                                                  |
| Keep system to no more than five support packs behind the vendor's current version | Within 2 support packs | Current<br>support pack<br>for EHP8 | Within no less<br>than 5 support<br>packs for EHP8 | Within no less<br>than 5 support<br>packs for EHP8 |

## **DEPARTMENT GOALS AND OBJECTIVES FOR FYs 2017/18 AND 2018/19**

|              | ess Goal Overview<br>Donsibility B. Work Environm<br>Ability E. Wastewater Ma<br>Department Goals                     |             |         | wardship<br>KPIs                                                                                       |
|--------------|-----------------------------------------------------------------------------------------------------------------------|-------------|---------|--------------------------------------------------------------------------------------------------------|
| A. Fiscal Re | sponsibility                                                                                                          |             |         |                                                                                                        |
| A2           | Maintain SAP professional services expense within annual budget amount.                                               | Ongoing     | Ongoing | Monitoring department budget with budget variance report.                                              |
| А3           | Optimize grant administration through process improvements and/or SAP enhancements and provide recommendation report. | August 2017 |         | Presentation of findings and roadmap to the executive management.                                      |
|              | Implement approved changes to grants administration process improvements and/or SAP enhancements.                     | March 2018  |         | Reduction of grant processing time (will require baseline) to be implemented based on report findings. |
| A6           | Complete GIS Master Plan.                                                                                             | June 2018   |         | Obtain final GIS Master Plan Report through consultant.                                                |



|             | ss Goal Overview<br>consibility B. Work Environm<br>ability E. Wastewater Ma<br>Department Goals                                                                                  |                               |         | wardship<br>KPIs                                                                                                              |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------|
|             | Complete a needs assessment for enhancing                                                                                                                                         | June 2018                     |         | Manager will meet with staff quarterly to obtain                                                                              |
|             | ESS/MSS with additional functionality by FY 2017/18.                                                                                                                              |                               |         | status updates until<br>needs assessment is<br>finalized.                                                                     |
|             | Provide support to<br>Operations and<br>Maintenance division on<br>the 8-phase improvement<br>project.                                                                            | Ongoing                       | Ongoing | Complete assignments per Operations and Maintenance project plan, and meet quarterly on updates                               |
| A13         | Promote data-driven decision making in all business areas.                                                                                                                        | Ongoing                       | Ongoing | Deploy a minimum of 1 to 2 new dashboards or significantly enhance existing dashboards at least quarterly.                    |
| B. Work Env | vironment                                                                                                                                                                         |                               |         |                                                                                                                               |
| B2          | Provide training opportunities to at least 25% of departmental staff                                                                                                              | Ongoing                       | Ongoing | A procurement report will be used to confirm staff attendance at trainings.                                                   |
| B4          | Provide an SAP test<br>environment for Human<br>Resources by 4/1/2018 to<br>validate the technical<br>feasibility of any proposed<br>MOU changes during<br>contract negotiations. | January 2018<br>April 1, 2018 |         | By January 2018 complete review of existing rules and configurations. By April of 2018 provide an SAP test environment to HR. |
| В6          | Establish standard operating procedures (SOPs) for key business functions within the department by the end of FY 2017/18.                                                         | June 2018                     |         | Provide a comprehensive list of needed SOPs by October 2017. Completion of 1/3 of proposed SOPs quarterly in Q2, Q3 and Q4.   |
| В8          | Ensure the validity of Disaster Preparedness Plan with respect to SAP and other critical systems.                                                                                 | Ongoing                       | Ongoing | Execute at least one remote testing of the offsite backup system annually.                                                    |
| C. Business | Practices                                                                                                                                                                         |                               |         |                                                                                                                               |
|             |                                                                                                                                                                                   |                               |         |                                                                                                                               |

## **BUSINESS INFORMATION SERVICES**

| IEUA Business Goal Overview A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                                                       |                       |                       |                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                                                                                      | 2017/18<br>Timeline   | 2018/19<br>Timeline   | KPIs                                                                                                                                                   |
| <b>C</b> 4                                                                                                                                                                | Employ LEAN techniques and tools to engage key business process owners in developing the Laserfiche business workflow that will comply with records management requirements.                                          | Ongoing               | Ongoing               | Implement 1 to 2 business workflows in Laserfiche per quarter. The BIS team members will work with end users and notify manager when ready to go live. |
| C8                                                                                                                                                                        | Document Change Request Management (ChaRM) to include justifications, key objectives, targeted improvements and obtain key stakeholders' approval for all projects requiring more than 80 hours of work by BIS staff. | Ongoing               | Ongoing               | Schedule meetings with requestors to confirm document change needs. Significant enhancements will be monitored on Sharepoint.                          |
| F. Environm                                                                                                                                                               | ental Stewardship                                                                                                                                                                                                     |                       |                       |                                                                                                                                                        |
| F1                                                                                                                                                                        | Comply with all Senate<br>Bill 272 requirements<br>governing California<br>public records.                                                                                                                            | Annually by<br>July 1 | Annually by<br>July 1 | Publish required information on Agency's external website prior to the due date.                                                                       |



#### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense includes office and administrative costs, and other non-operating expense. Operating expense includes professional fees and services, materials and supplies, and utilities. Agency wide expenses for annual computer and software maintenance are included in professional fees and services.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$1,712,683          | \$1,855,523             | \$1,972,363          | \$2,035,468          |
| Administrative | 19,012               | 32,098                  | 42,631               | 39,997               |
| Operating      | 486,833              | 433,441                 | 451,600              | 465,148              |
| Total          | \$2,218,528          | \$2,321,062             | \$2,466,594          | \$2,540,613          |

## INTEGRATED SYSTEM SERVICES

#### **MISSION STATEMENT**

Provide stable and secure technology systems by utilizing a risk management framework to prioritize resources and protect critical assets to help achieve the mission of the Agency

#### **DESCRIPTION AND PURPOSE**

The Integrated System Services Department (ISS) maintains and supports the Agency's Supervisory Control and Data Acquisition (SCADA) and Distributed Control System (DCS) which includes: Human Machine Interface (HMI's), Historians, Programmable Logic Controllers (PLCs), Input/Output (I/O) communication, and reporting services. ISS also maintains and supports the Agency's network infrastructure which includes: Email, Network, File/ Print, Workstation, and Wireless services. The department provides strong cyber security detection, protection, response, recovery capabilities for the critical and infrastructure services the Agency provides.

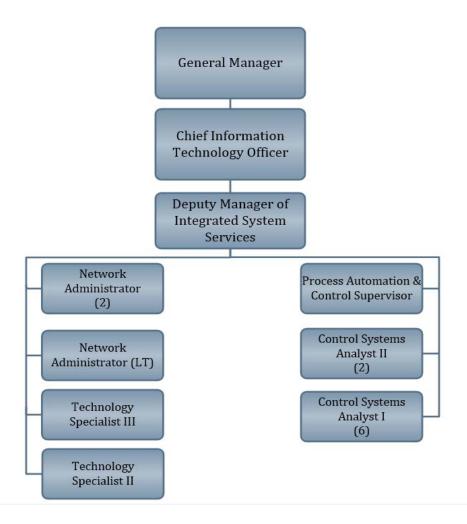
#### **POSITION SUMMARY**

Effective in FY 2017/18 the ISS department will move to the Agency Management Division reporting directly to the newly created position of Chief Information Technology Officer (CITO). Another change is the reclassification of the position of Control Systems Administrator to Control Systems Analyst II. These changes will allow better collaboration with the Business Information Services department under the new CITO and will allow the department to more effectively deal with evolving technologies, cyber security, and focus on the Agency's changing technology needs.

| Position                                  | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|-------------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Deputy Manager of ISS                     | 1                 | 1                  | 1                 | 1                 |
| Process Automation and Control Supervisor | 1                 | 1                  | 1                 | 1                 |
| Network Administrator                     | 2                 | 2                  | 2                 | 2                 |
| Control Systems Administrator             | 2                 | 2                  | -                 | -                 |
| Control Systems Analyst II                | 0                 | 0                  | 2                 | 2                 |
| Control Systems Analyst I                 | 5                 | 6                  | 6                 | 6                 |
| Technology Specialist III                 | 1                 | 1                  | 1                 | 1                 |
| Technology Specialist II                  | 1                 | 1                  | 1                 | 1                 |
| Total                                     | 13                | 14                 | 14                | 14                |
| Limited Term Positions                    |                   |                    |                   |                   |
| Network Administrator                     | 1                 | 1                  | 1                 | 1                 |
| Total                                     | 1                 | 1                  | 1                 | 1                 |
| Total ISS                                 | 14                | 15                 | 15                | 15                |



#### **ORGANIZATIONAL CHART**



### **SUMMARY OF FY 2016/17 DEPARTMENT GOALS PERFORMANCE**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                          |          |                                                                                     |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------|--|--|
| IEUA Department Goals KPI Status Overall Accomplishments                                                                                                                 |                                                                          |          |                                                                                     |  |  |
| Business<br>Goal                                                                                                                                                         |                                                                          |          |                                                                                     |  |  |
| B. Workpla                                                                                                                                                               | ce Environment                                                           |          |                                                                                     |  |  |
| B11                                                                                                                                                                      | Implement recommended disaster plan per theTechnology Master Plan (TMP). | Complete | Developed written plan for all critical technology systems and tested successfully. |  |  |

## INTEGRATED SYSTEM SERVICES

### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                                                                                                          | 2015/16<br>Actual | 2016/17<br>Projected | 2017/18<br>Target             | 2018/19<br>Target             |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|-------------------------------|-------------------------------|
| Achieve 100% success rate with patching critical vulnerabilities on Internet connected hardware within 60 days of the patch release date | N/A               | N/A                  | 100%                          | 100%                          |
| Achieve 90% or better completion of repair-related support tickets by due date                                                           | 87%               | 88%                  | >90%                          | >90%                          |
| Conduct quarterly Network and SCADA services subcommittee meetings to keep Agency staff informed of technology related work              | N/A               | 8 meetings completed | 4 meetings for each committee | 4 meetings for each committee |
| Agency-wide Area<br>Network Availability<br>During Business Hours                                                                        | 100%              | 100%                 | 99.99%                        | 99.99%                        |

### **DEPARTMENT GOALS AND OBJECTS FOR FYs 2017/18 AND 2018/19**

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                     |                        |                        |                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                                    | Timeline<br>FY 17/18   | Timeline<br>FY 18/19   | KPIs                                                                                                               |
| B. Work En                                                                                                                                                                | vironment                                                                                                                                                           |                        |                        |                                                                                                                    |
| B2                                                                                                                                                                        | Conduct "Team Training" sessions for Process Automation and Control (SCADA) staff. A minimum of 8 sessions will be held during the year to improve staff knowledge. | Complete<br>by 6/30/18 | Complete<br>by 6/30/19 | Two training sessions will take place per quarter. Sign-in sheets will be provided to monitor staff participation. |
| B8                                                                                                                                                                        | Annually test the technology disaster recovery and contingency plans.                                                                                               | Complete<br>by 6/30/18 | Complete<br>by 6/30/19 | Conduct offsite SAP recovery test at least once per year and computer lab tests twice                              |



| IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                        |                      |                         |                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                   | Department Goals                                                                                                       | Timeline<br>FY 17/18 | Timeline<br>FY 18/19    | KPIs                                                                                                                       |
|                                                                                                                                                                             |                                                                                                                        |                      |                         | per year. A report of test results will be provided for tracking.                                                          |
| C. Business                                                                                                                                                                 | s Practices                                                                                                            |                      |                         |                                                                                                                            |
| C5                                                                                                                                                                          | Annually update the technology disaster recovery plans, contingency plans, and cyber security incident response plans. | Complete by 12/31/18 | Complete<br>by 12/31/19 | Update plans annually based on test results. Test results and plans will be presented to management for tracking purposes. |

#### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense includes office and administration expense. Operating expense includes Agency-wide expense for materials and supplies, professional fees and services, and utilities. In FY 2017/18, operating expense is projected to increase over prior year due to increasing computer systems maintenance requirements.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$2,134,300          | \$2,303,618             | \$2,717,398          | \$2,810,523          |
| Administrative | 14,734               | 27,008                  | 22,960               | 23,646               |
| Operating      | 777,072              | 752,279                 | 897,714              | 929,795              |
| Total          | \$2,926,106          | \$3,082,905             | \$3,638,072          | \$3,763,964          |

## FINANCE & ADMINISTRATION DIVISION

#### **MISSION STATEMENT**

To provide quality, cost effective, and efficient service to all stakeholders and do so with excellence, responsiveness, and reliability while safeguarding and sustaining Agency resources to ensure current and long-term needs are appropriately met.

#### **DEPARTMENTS**

- Contracts and Procurement
- Finance and Accounting
- Human Resources

#### **EXECUTIVE SUMMARY**

The Finance & Administration Division is the administrative core of the organization. Services provided include: acquisition of equipment, materials, supplies, and services; contract administration and management pursuant to the Agency's Procurement Ordinance; fiscal accountability and financial regulatory compliance; internal and external financial reporting; budgetary preparation, control, and analysis; cash and debt management; recruitment and retention of the best qualified candidates; implementation of employee benefits; enhancement of employee skills through administration of an Agency-wide training program; sustainment of positive labor relations, and implementation of the Memorandums of Understanding and Personnel Manuals for the various bargaining units; and compliance with State and Federal. Total staffing is budgeted at 40 FTEs and 1 LT positions in both FY 2017/18 and FY 2018/19.

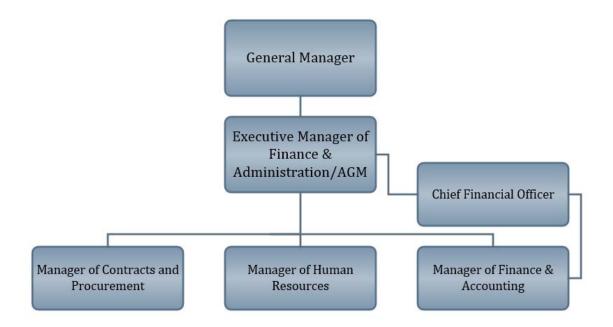
#### **DIVISION GOALS**

- Provide accurate, reliable, and timely financial reporting to all Agency stakeholders
- Integrate long term planning documents in the Agency's biennial budget and Ten-Year Capital Improvement Plan
- Secure low-cost financing to support the Agency's capital improvement plan requirements
- Utilize green procurement and reuse of surplus materials, equipment and parts, when possible
- Expand the Agency's Business Outreach Program to promote participation of local and disadvantaged businesses
- Promote superior customer service to external and internal stakeholders



- Assist and provide administrative oversight to the Inland Empire Regional Composting Authority
- Support the Agency's succession plan through timely recruitment and development of the next generation of employees
- Promote a safer work environment by administering and monitoring required safety and regulatory trainings and increase field presence of Safety staff
- Prepare a plan and timeline to meet the safety standards established by the Cal Star Award Volunteer Participation Program.
- Standardization of personnel rules and regulations for the various employee groups

#### **ORGANIZATIONAL CHART**



## FINANCE & ADMINISTRATION DIVISION

#### **EXPENSES**

Employment expense includes both wages and benefits. Employment actual and budgets include wages and benefits for the Executive Manager of Finance & Administration/Assistant General Manager and in FY 2015/16 one Administrative Assistant. Administrative expenses include office and administrative costs. Operating expenses include professional fees and services, with a portion being the agency-wide expense for financial advisory services.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$422,522            | \$308,204               | \$296,897            | \$306,759            |
| Administrative | 4,468                | 5,517                   | 8,500                | 8,500                |
| Operating      | 52,391               | -                       | 270,000              | 270,000              |
| Total          | \$479,381            | \$313,721               | \$575,397            | \$585,259            |

## **CONTRACTS & PROCUREMENT**

#### **MISSION STATEMENT**

Provide cost-effective, responsive, and responsible environmentally-friendly customer service and support to all Agency Departments in a professional and ethical manner with respect to Agency-wide contract administration and purchasing, risk, and records management programs.

#### **DESCRIPTION AND PURPOSE**

The Contracts and Procurement (CAP) is responsible for a diverse scope of services and responsibilities. CAP administers the acquisition of equipment, materials, supplies, and services. This is accomplished through business practices as outlined in the Procurement Ordinance as well as associated resolutions, policies, and procedures. Department ethic and compliance guidelines have been established and adhered to in conducting business on behalf of the Agency. Additionally, risk services are provided to ensure protection of the Agency's business, employees, and assets, as well as the public, by ensuring appropriate insurance policies and procedures are in place.

#### **POSITION SUMMARY**

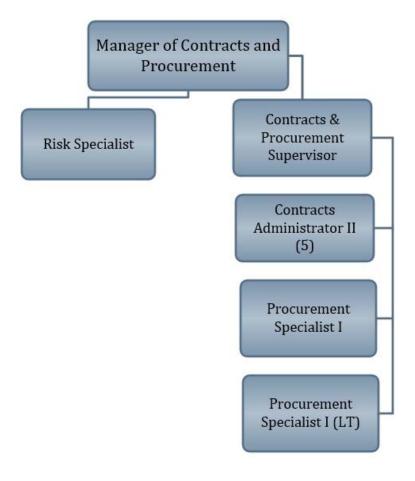
In FY 2016/17, a reorganization of departments to streamline and enhance Agency functions transferred the Facilities Management group (2 FTE), from CAP to the Operations Division. In FY 2017/18, the Records Management group (3 FTE) move from CAP to the External Affairs and Policy Development Division. As part of the succession planning efforts, 1 Limited Term Procurement Specialist was added in FY 2016/17 and 2 FTE Contracts Administrators are added to the department in FY 2017/18.

| Position                             | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|--------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Manager of Contracts & Procurement   | 1                 | 1                  | 1                 | 1                 |
| Contracts and Procurement Supervisor | -                 | -                  | 1                 | 1                 |
| Supervising Contracts Administrator  | 2                 | 2                  | -                 | -                 |
| Contracts Administrator II           | 3                 | 3                  | 5                 | 5                 |
| Procurement Specialist I             | 1                 | 1                  | 1                 | 1                 |
| Risk Specialist                      | 1                 | 1                  | 1                 | 1                 |
| Facilities Program Supervisor        | 1                 | -                  | -                 | -                 |
| Facilities Specialist                | 1                 | -                  | -                 | -                 |
| Administrative Coordinator           | 1                 | 1                  | -                 | -                 |
| Records Specialist                   | 2                 | 2                  | -                 | -                 |
| Total                                | 13                | 11                 | 9                 | 9                 |
| Limited Term Positions               |                   |                    |                   |                   |
| Procurement Specialist I             | -                 | 1                  | 1                 | 1                 |
| Facilities Specialist – Landscape    | 1                 | -                  | -                 | -                 |



| Position           | 2015/16<br>Actual | 2016/17<br>Amended |    | 2018/19<br>Budget |
|--------------------|-------------------|--------------------|----|-------------------|
| Records Specialist | -                 | 1                  | -  | -                 |
| Office Assistant   | 1                 | -                  | -  | -                 |
| Total              | al 2              | 2                  | 1  | 1                 |
| Total CA           | P 15              | 13                 | 10 | 10                |

#### **ORGANIZATIONAL CHART**



## **CONTRACTS & PROCUREMENT**

## **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                       |                                               |                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Reli<br>IEUA<br>Business<br>Goal                                                                                                                                | Department Goals                                                                                                                                                                      | ement F. Environmenta<br>KPI Status           | Overall Accomplishments                                                                                                                                       |  |
| A. Fisca                                                                                                                                                                 | ll Responsibility                                                                                                                                                                     |                                               |                                                                                                                                                               |  |
| A2                                                                                                                                                                       | Implement new solicitation tool for expanded competition cost savings.                                                                                                                | Complete, implementation January 2016         | Transitioned to Planet Bids increasing bid participation and competition.                                                                                     |  |
|                                                                                                                                                                          | place Environment                                                                                                                                                                     |                                               |                                                                                                                                                               |  |
| B16                                                                                                                                                                      | Conduct Agency training on department processes that are in line with the Agency's mission, vision, and values.                                                                       | Completed – fiscal years ending 2016 and 2017 | Conducted numerous training sessions related to procurement processes, scope of work development, etc.                                                        |  |
|                                                                                                                                                                          | ness Practices                                                                                                                                                                        |                                               |                                                                                                                                                               |  |
| C2                                                                                                                                                                       | In collaboration with Business Information Systems (BIS) department, implement an email or Electronic Data Interchange (EDI) solution for purchase order transmission to the vendors. | Completed                                     | Worked with BIS implementing successfully the email exchange process with several catalog vendors.                                                            |  |
|                                                                                                                                                                          | In collaboration with BIS, establish a purchase requisition accessible Open Catalog Interface (OCI) catalogs for end user.                                                            | Completed                                     | In the last two fiscal years, 8 additional catalog vendors were established for end user purchasing.                                                          |  |
| C6                                                                                                                                                                       | Maintain average processing time within the departments published service level objectives ≥ 95%.                                                                                     | Completed annually                            | As a result of the additional staff brought in through succession planning, staff was able to process all service level objectives effective and efficiently. |  |
| C10                                                                                                                                                                      | Identify and participate in organizations that advance the Agency's mission, vision, and key initiative.                                                                              | Completed annually                            | Several department staff are members of professional organizations. One staff member serves on the National Contract Management Association Board.            |  |
| C13                                                                                                                                                                      | Provide exceptional and responsive customer service.                                                                                                                                  | Completed April 2017                          | Completed an internal customer survey with an 80% Good to Excellent overall customer satisfaction rating.                                                     |  |



### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                                            | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|----------------------------------------------------------------------------|----------------------|-------------------------|----------------------|----------------------|
| AEP Award                                                                  | No                   | Yes                     | Yes                  | Yes                  |
| % Customer Satisfaction Greater<br>Than or Equal to Good/Exceeds<br>Rating | 80%                  | 85%                     | 88%                  | 90%                  |
| PRs Processed within Service<br>Level Objectives                           | 95%                  | 95%                     | 95%                  | 95%                  |

## **DEPARTMENT GOALS AND OBJECTS FOR FYs 2017/18 AND 2018/19**

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                          |                      |                      |                                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                         | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                                                           |  |
| A. Fiscal F                                                                                                                                                               | Responsibility                                                                                                                           |                      |                      |                                                                                                                                |  |
| A13                                                                                                                                                                       | Provide timely and up to date contract expenditure and expiration information ensuring compliance with contract amounts and aging terms. | June 30, 2018        | June 30, 2019        | Monitor dashboards weekly to verify 100% compliance with contract terms.                                                       |  |
| B. Work E                                                                                                                                                                 | nvironment                                                                                                                               |                      |                      |                                                                                                                                |  |
| B1                                                                                                                                                                        | Ensure the duties of the department are consistently executed in support of the Agency's Mission, Vision and Values.                     | June 30, 2018        | June 30, 2019        | Monitor 100% compliance with Agency, State, and Federal standards using staff updates in weekly/monthly departmental meetings. |  |
| B2                                                                                                                                                                        | Conduct regular cross-<br>training and<br>engagement sessions<br>on the various contact<br>and procurement<br>activities.                | June 30, 2018        | June 30, 2019        | Conduct at least 6 training sessions and monitor using sign-in sheets and Outlook calendar invites.                            |  |

# **CONTRACTS & PROCUREMENT**

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                             |                      |                      |                                                                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                            | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                                                                                                 |  |
| В6                                                                                                                                                                        | Provide regular contract<br>and procurement<br>training to end-users in<br>support of facilitating the<br>Agency's Mission,<br>Vision and Values.           | June 30, 2018        | June 30, 2019        | Conduct a minimum of<br>two training sessions<br>per quarter and monitor<br>attendance using sign-in<br>sheets.                                                      |  |
| B8                                                                                                                                                                        | Ensure product and service availability from third party suppliers in emergency situations.                                                                 | Ongoing              | Ongoing              | A number of agreements are in place and are updated as required per a schedule.                                                                                      |  |
| B12                                                                                                                                                                       | Provide Agency-wide training on the Agency's contract and purchasing ordinance, including but not limited to State and Federal codes, and Agency processes. | June 30, 2018        | June 30, 2019        | A number of training sessions to be completed for each department, and monitored using sign-in sheets.                                                               |  |
| C. Busine                                                                                                                                                                 | ess Practices                                                                                                                                               |                      |                      |                                                                                                                                                                      |  |
| C1                                                                                                                                                                        | Increase post project discussion with Agency project managers.                                                                                              | Ongoing              | Ongoing              | Quarterly meetings with be scheduled with project managers.                                                                                                          |  |
| C2                                                                                                                                                                        | Encourage the inclusion of green products in the various Agency projects.                                                                                   | Ongoing              | Ongoing              | A number of recommendations will be provided to project managers, and will be monitored as projects are in process                                                   |  |
| C6                                                                                                                                                                        | Annually review and update department related policies, procedures and ordinances.                                                                          | June 30, 2018        | June 30, 2019        | Policies, procedures, and ordinances will be placed on Outlook calendars for review as required.                                                                     |  |
| C7                                                                                                                                                                        | Promote the Agency's Business Outreach Program.                                                                                                             | Ongoing              | Ongoing              | Through social media and other outreach events a 5% participation rate is to be obtained. Programs and participation will be reported to supervision and management. |  |



#### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense includes office and administrative costs including agency-wide expense for media outreach programs. Operating expense includes professional fees and services, materials and supplies, leases, and utilities. The increased budget for FY's 2017/18 and 2018/19 is due to additional agency-wide expense for insurance, copy machine and cell phone service, lease expense and security services. FY 2015/16 includes expense for both the Facilities and Records Management groups. FY 2016/17 includes Records Management expense, in future years those departmental expenses are reported in the External Affairs and Policy Development division.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$1,420,723          | \$1,582,092             | \$1,673,743          | \$1,725,964          |
| Administrative | 19,661               | 18,811                  | 182,425              | 186,457              |
| Insurance      | 673,039              | 737,500                 | 850,000              | 875,500              |
| Operating      | 236,811              | 271,001                 | 791,150              | 809,523              |
| Total          | \$2,350,234          | \$2,609,404             | \$3,497,318          | \$3,597,444          |

### FINANCE AND ACCOUNTING

#### **MISSION STATEMENT**

Provide accurate, reliable, clear, and timely financial budgeting and reporting of Agency programs and activities to the public, elected officials, Agency personnel, customers, regulatory agencies, grantors, investors, and other stakeholders. Provide strategic planning and identification of financial resources to meet the Agency's long range financial needs; evaluate financing options to effectively meet future capital requirements, including securing the lowest borrowing cost; manage the Agency's investments to secure the safety of principal and optimize earnings; and provide timely and cost-effective quality customer service to the Agency and its constituents while practicing responsible stewardship of Agency resources.

#### **DESCRIPTION AND PURPOSE**

The Finance and Accounting Department is responsible for recording and maintaining the Agency's financial information. The Department has a budgeted staff of 20 full time equivalent (FTE) positions for both FY 2017/18 and FY 2018/19 in the Accounting, and Financial Planning groups. The department provides the following services:

- Manage Agency payroll, billing, revenue collection, cash application, accounts payable, project and fixed asset accounting, internal and external annual financial reporting, and various other financial analysis and reports.
- Oversee the administration of the Agency's budget to ensure appropriations comply with those approved by the Board of Directors; support the enhancement of the SAP financial and budget applications that facilitate the planning, monitoring, and reporting of the Agency's biennial budget and long-range plan of finance (LRPF).
- Manage the Agency's investment portfolio to ensure the safety of principal, while optimizing investment earnings; monitor daily cash activities to fund operating requirements in a timely manner and sustain the Agency's credit standing.
- Administer outstanding debt to ensure timely payment and compliance with respective bond covenants; evaluate different financing options to fund future capital replacement and improvement requirements consistent with the Agency's Long-Range Plan of Finance.

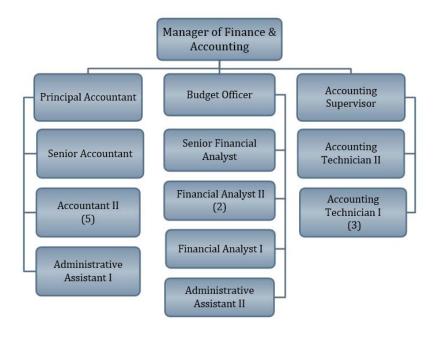


#### **POSITION SUMMARY**

In FY 2017/18, staffing increases from 18 to 20 FTE positions. The two additional positions are Accountant II and Administrative Assistant I to support payroll, cost accounting, and reporting functions.

| Position                          | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|-----------------------------------|-------------------|--------------------|-------------------|-------------------|
| Manager of Finance and Accounting | 1                 | 1                  | 1                 | 1                 |
| Budget Officer                    | 1                 | 1                  | 1                 | 1                 |
| Principal Accountant              | 1                 | 1                  | 1                 | 1                 |
| Accounting Supervisor             | 1                 | 1                  | 1                 | 1                 |
| Senior Accountant                 | 1                 | 1                  | 1                 | 1                 |
| Accountant II                     | 4                 | 4                  | 5                 | 5                 |
| Accounting Technician II          | 1                 | 1                  | 1                 | 1                 |
| Accounting Technician I           | 3                 | 3                  | 3                 | 3                 |
| Senior Financial Analyst          | 1                 | 1                  | 1                 | 1                 |
| Financial Analyst II              | 2                 | 2                  | 2                 | 2                 |
| Financial Analyst I               | 1                 | 1                  | 1                 | 1                 |
| Administrative Assistant II       | 1                 | 1                  | 1                 | 1                 |
| Administrative Assistant I        | -                 | -                  | 1                 | 1                 |
| Tot                               | al FA 18          | 18                 | 20                | 20                |

#### **ORGANIZATIONAL CHART**



## FINANCE AND ACCOUNTING

## **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| A. Fiscal Re                             | mplishments<br>sponsibility B. Workplace Envi                                                                                                                        |                                     |                                                                                                                                                                                                                                                                                    |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D. Water Rel<br>IEUA<br>Business<br>Goal | liability E. Wastewater Man<br>Department Goals                                                                                                                      | agement F. Environmer<br>KPI Status | ntal Stewardship<br>Overall Accomplishments                                                                                                                                                                                                                                        |
|                                          | al Responsibility Refer to Agen                                                                                                                                      | cv Wide Policy Goals nages          | s 2-2 through 2-3                                                                                                                                                                                                                                                                  |
| A1                                       | Adopt rates that fully meet cost of service for key Agency programs; Non-Reclaimable Wastewater (NRW) System by July 2019, Water Resources by July 2020.             | Ongoing                             | Implemented the five-year rates adopted in 2015 for the Regional Wastewater and Recycled Water programs, and the four-year rates adopted in 2016 for the Water Resource program. Multi-year rates and fees aid in achieving this important policy goal                             |
| А3                                       | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments.                           | Ongoing                             | Allocated property tax receipt<br>to Water Resources fund to<br>support water use efficiency<br>program                                                                                                                                                                            |
| А6                                       | Fully fund the Other Post<br>Employment Benefit (OPEB)<br>unfunded accrued liability<br>(UAL) by July 2019.                                                          | Ongoing completion by July 2019.    | Annual contribution to reduce outstanding OPEB liability.                                                                                                                                                                                                                          |
| A7                                       | Fully fund the pension unfunded accrued liability (UAL) by July 2024                                                                                                 | Ongoing completion by July 2024.    | Annual contribution to reduce outstanding UAL liability.                                                                                                                                                                                                                           |
| A11                                      | Integrate projects identified<br>in the long range financial<br>planning documents, such<br>as the Urban Water<br>Management Plan, and<br>Integrated Resources Plan. | Ongoing                             | The Agency continues to invest in rehabilitation and replacement, expansion of facilities and a wide range of programs that promote water use efficiency and enhance water supplies. Many of these projects have been identified in the Agency's ten-year capital improvement plan |
| A13                                      | Monitor market opportunities for retirement, refunding, or restructuring of outstanding debt to reduce costs.                                                        | Ongoing                             | The Agency refinanced the 2008A Revenue bonds in January 2017, resulting in a savings of \$37 million over the life of the bonds.                                                                                                                                                  |



| Major Accomplishments  A. Fiscal Responsibility B. Workplace Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship  IEUA Department Goals KPI Status Overall Accomplishments  Business Goal |                                                                                                                                            |          |                                                                                                                                                                                                                      |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| A15                                                                                                                                                                                                                                                 | Reinstate the Agency's long-<br>term credit rating to AAA<br>and maintain a debt<br>coverage ratio to support<br>such rating by FY 2017/18 | Ongoing  | In January 2017, the Agency received upgraded credit ratings from rating agencies; Standard & Poors (S&P) upgraded the Agency's credit rating from AA to AA+ and Moody's upgraded its Agency rating from Aa1 to Aa2. |  |  |
| B. Wo                                                                                                                                                                                                                                               | rkplace Environment                                                                                                                        |          |                                                                                                                                                                                                                      |  |  |
| B15                                                                                                                                                                                                                                                 | Promote a safer work<br>environment by<br>administering and<br>monitoring required safety<br>and regulatory trainings.                     | Complete | 20 Departmental safety<br>trainings were completed<br>during FY 2015/16 and 21<br>safety trainings were<br>completed in FY 2016/17.                                                                                  |  |  |

### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|------------------------------------------------|----------------------|-------------------------|----------------------|----------------------|
| Accounts Payable Transactions                  | 54,556               | 49,607                  | 51,088               | 52,620               |
| Accounts Payable Checks/ACH/Wires              | 8,744                | 8,193                   | 8,440                | 8,693                |
| Accounts Receivable Transactions               | 13,541               | 13,288                  | 13,686               | 14,096               |
| Cash Receipts Transactions                     | 26,308               | 25,936                  | 26,714               | 27,515               |
| Fixed Asset Transactions                       | 16,090               | 11,433                  | 11,775               | 12,128               |
| General Ledger<br>Transactions                 | 396,791              | 325,180                 | 334,935              | 344,983              |
| Payroll and<br>Secondary Labor<br>Transactions | 739,068              | 684,660                 | 705,200              | 726,356              |
| General Ledger # of Account Analysis           | 630                  | 635                     | 635                  | 635                  |

## FINANCE AND ACCOUNTING

|                                                                | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|----------------------------------------------------------------|----------------------|-------------------------|----------------------|----------------------|
| Payroll Processing - # of Employees                            | 300                  | 290                     | 290                  | 290                  |
| Average Size of<br>Investment Portfolio                        | \$94 million         | \$120 million           | \$110 million        | \$110 million        |
| Average Rate of<br>Return on<br>Investments                    | 0.714%               | 0.907%                  | 1.25%                | 1.25%                |
| Budget Preparation<br>Training<br>Open Houses<br>Workshops     | 10                   | 2*                      | 10                   | 2*                   |
| On time submittal of<br>Quarterly Budget<br>Variance report    | 4                    | 4                       | 4                    | 4                    |
| On time submittal of<br>Treasurers Financial<br>Affairs report | 12                   | 12                      | 12                   | 12                   |
| On time submittal of<br>Quarterly Capital Call<br>report       | 4                    | 4                       | 4                    | 4                    |

<sup>\*</sup> During the second year of the biennial budget fewer training sessions are required because the Agency uses an abbreviated budget process for budget updates. Departments are provided with templates to enter necessary budget modifications. The changes are consolidated and given to the Board for approval. Once approved the required changes are then entered into the Agency's business system.

### DEPARTMENT GOALS AND OBJECTS FOR FYs 2017/18 AND 2018/19

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                                                                      |                      |                      |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                                                                                                     | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                   |
| A. Fiscal                                                                                                                                                                 | Responsibility                                                                                                                                                                                                                       |                      |                      |                                        |
| A1                                                                                                                                                                        | Adopt rates that fully meet<br>the cost of service for key<br>Agency programs to<br>ensure rate efficiency<br>related to Non-<br>Reclaimable Wastewater<br>(NRW) System, Regional<br>Wastewater, Recycled<br>Water, Water Resources. | Ongoing              | Ongoing              | Adopt rates that meet cost of service. |
| A2                                                                                                                                                                        | Monitoring cost containment for operating                                                                                                                                                                                            | Ongoing              | Ongoing              | Verify via analysis and reporting that |



IEUA BUSINESS GOAL OVERVIEW
A. Fiscal Responsibility B. Work Environment C. Business Practices

| D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                              |                                   |                                       |                                                                                                                                 |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                  | Department Goals                                                                                                             | Timeline<br>FY 17/18              | Timeline<br>FY 18/19                  | KPIs                                                                                                                            |
|                                                                            | and capital costs through<br>budget variance analysis<br>for operating and capital<br>costs.                                 |                                   |                                       | operating and capital expenditures are on track with annual program fund budgets and adjust if necessary to meet program needs. |
| А3                                                                         | Monitor the receipt of property taxes, optimize grants and other funding sources to support Agency and regional investments. | Ongoing                           | Ongoing                               | Review via analysis and reporting that operating and capital revenues are on track with annual program fund budgets.            |
| A4                                                                         | Fully fund the Other Post-<br>Employment Benefits<br>(OPEB) unfunded accrued<br>liability by July 2019.                      | Annual<br>funding by<br>July 2018 | Annual<br>funding by<br>July 2019     | Annual contributions until reaching fully funded status.                                                                        |
| A5                                                                         | Fully fund the pension unfunded accrued liability by July 2024.                                                              | Annual<br>funding by<br>July 2018 | Annual<br>funding by<br>July 2019     | Annual contributions until reaching fully funded status.                                                                        |
| A6                                                                         | Update Long Range Plan<br>of Finance (LRPF) and<br>Ten-Year Capital<br>Improvements Plan<br>(TYCIP).                         | LRPF<br>December<br>2017          | FYs 2019 –<br>2028 TYCIP<br>June 2018 | Present to the Board by June 2018.                                                                                              |
| A7                                                                         | Monitor Agency's cash flow and invest surplus funds in accordance with the Agency's investment policy.                       | Ongoing                           | Ongoing                               | Review cash flow bi-<br>weekly.                                                                                                 |
| А9                                                                         | Monitor market opportunities for retirement, refunding, or restructuring of outstanding debt to reduce costs.                | Ongoing                           | Ongoing                               | Verify with Agency's financial advisor at least two times a year.                                                               |
| A10                                                                        | Review and update the<br>Agency's reserve policy to<br>ensure sufficient funding to<br>meet operating, capital,              | June 2018                         | June 2019                             | Update annually and incorporate all policy changes.                                                                             |

## FINANCE AND ACCOUNTING

| A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                 |                      |                      |                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                     | Department Goals                                                                                                                | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                                                                               |
|                                                                                                                                               | debt service obligations,<br>unforeseen events, and<br>comply with legally<br>mandated requirements.                            |                      |                      |                                                                                                                                                    |
| A11                                                                                                                                           | Work towards to the Agency's long-term credit rating target of AAA and maintain a debt coverage ratio to support such a rating. | Ongoing              | Ongoing              | Receive AAA rating by June 2019.                                                                                                                   |
| A12                                                                                                                                           | Monitor and review monthly reports on deferred contribution.                                                                    | Ongoing              | Ongoing              | Review performance monthly.                                                                                                                        |
| B. Work E                                                                                                                                     | Environment                                                                                                                     |                      |                      |                                                                                                                                                    |
| B11                                                                                                                                           | Complete assigned safety tailgate training as provided on the department tracker by the Safety department.                      | Ongoing              | Ongoing              | Complete 21 safety tailgates annually and provide safety tailgate sign in sheets to the Safety department to keep safety tailgate tracker updated. |



#### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense includes office and administrative costs, and other non-operating expense. Other non-operating expense includes annual member contributions. Operating expense includes professional fees and services, and materials and supplies. Interest and financial expense for the Agency's outstanding debt decreases in FYs 2017/18 and 2018/19. The reduction of debt service in the two budgeted years is due to the refinancing of the 2008A Revenue bonds. For more information regarding the Agency's outstanding debt, see the Debt Management section of this document.

| Expense                | FY 2015/16<br>Actual | FY 2016/17<br>Projected<br>Actual | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|------------------------|----------------------|-----------------------------------|----------------------|----------------------|
| Employment             | \$3,032,517          | \$2,616,603                       | \$2,894,338          | \$2,984,100          |
| Administrative         | 226,585              | 197,681                           | 231,200              | 235,372              |
| Operating              | 6,946                | 160,655                           | 99,600               | 91,200               |
| Interest and Financial | 9,585,519            | 8,806,869                         | 6,784,365            | 6,803,995            |
| Total                  | \$12,851,567         | \$11,781,808                      | \$10,009,503         | \$10,114,667         |

### **HUMAN RESOURCES**

#### **MISSION STATEMENT**

Assist in providing effective and efficient support to the Agency's most valued asset, its employees. The Department strives to ensure the successful selection and retention of the best qualified candidates, the implementation of valuable benefits, the maintenance and enhancement of staff skills through training, paramount safety in the workplace, and the resolution of personnel issues in a timely manner with the highest standards of confidentiality, integrity, courtesy, and respect.

#### **DESCRIPTION AND PURPOSE**

The Human Resources (HR) Department strives to promote progressive practices in the following areas: recruitment and retention; application of the Memorandums of Understanding and Personnel Manuals for the various bargaining units; sustainment of positive labor relations with all employee bargaining units; benefits; development of the Agency's training program; Safety and Workers' Compensation; compliance with State and Federal regulations such as the Family Medical Leave Act, Americans with Disabilities Act, and COBRA. In addition, the HR Department is charged with discovering new ways to motivate staff and provide a rewarding work environment for Agency employees. The Human Resources staff serves as advisors, consultants, and organizational champions for the Agency.

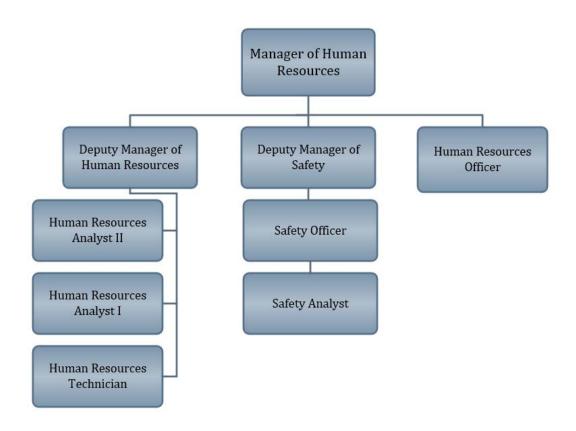
#### POSITION SUMMARY

In FY 2017/18 one FTE, a Deputy Manager of Safety, is added to the department. This position will provide expertise and leadership to ensure the Agency meets more rigorous safety standards. There are no additional staffing changes anticipated in the budgeted years.

| Position                          | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|-----------------------------------|-------------------|--------------------|-------------------|-------------------|
| Manager of Human Resources        | 1                 | 1                  | 1                 | 1                 |
| Deputy Manager of Human Resources | 1                 | 1                  | 1                 | 1                 |
| Deputy Manager of Safety          | -                 | -                  | 1                 | 1                 |
| Human Resources Officer           | 1                 | 1                  | 1                 | 1                 |
| Safety Officer                    | 1                 | 1                  | 1                 | 1                 |
| Human Resources Analyst II        | 1                 | 1                  | 1                 | 1                 |
| Human Resources Analyst I         | 1                 | 1                  | 1                 | 1                 |
| Safety Analyst                    | 1                 | 1                  | 1                 | 1                 |
| Human Resources Technician        | 1                 | 1                  | 1                 | 1                 |
| Total HR                          | 8                 | 8                  | 9                 | 9                 |



### **ORGANIZATIONAL CHART**



### **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship IEUA Department Goals KPI Status Overall Business Goal |                                                                                                                                                          |                           |                                                                                                                                                                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| B. Workp                                                                                                                                                                                                                        | B. Workplace Environment                                                                                                                                 |                           |                                                                                                                                                                       |  |  |  |
| B1                                                                                                                                                                                                                              | Promote a positive work environment that holds managers, supervisors and employees accountable for creating and maintaining positive work relationships. | Complete<br>December 2016 | Promoted and sustained open communication with all levels of staff by hosting several in house trainings for supervisors and managers between July and December 2016. |  |  |  |
|                                                                                                                                                                                                                                 | Develop creative communication methods and continue education of                                                                                         | Complete May<br>2017      | Held several educational sessions for employees to increase knowledge of benefit programs                                                                             |  |  |  |

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## **HUMAN RESOURCES**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                                                                                                                                                                                        |                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Re                                                                                   |                                                                                                                                                                                                                                                        | agement   C. Business<br>Egement   F. Environn  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| IEUA<br>Business<br>Goal                                                                      | Department Goals                                                                                                                                                                                                                                       | KPI Status                                      | Overall<br>Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Goal                                                                                          | employee benefits to increase knowledge of benefit programs and services including visiting and scheduling appointments with employees at other facilities, holding continuous lunch and learn sessions and other educational workshops/presentations. |                                                 | and services and held quarterly on- site visits at the various Agency facilities.                                                                                                                                                                                                                                                                                                                                                                                            |  |
| B2                                                                                            | Develop a process to identify potential leaders within the Agency; utilize the Leadership Academy and other training opportunities to enhance existing talent.                                                                                         | Complete at<br>Fiscal Year End<br>2016 and 2017 | Conducted 4 in-house leadership training workshops for all supervisor and management staff in 2016. The Agency had 5 management participants each year (10 total) attend the 2016 and 2017 Southern California Local Government Leadership Academy.                                                                                                                                                                                                                          |  |
| В3                                                                                            | Create and distribute an employee satisfaction survey.                                                                                                                                                                                                 | Ongoing                                         | Created draft survey questions and selected outside vendor to administer online employee survey will be complete by June 30, 2017.                                                                                                                                                                                                                                                                                                                                           |  |
|                                                                                               | Identify strategies to increase employee morale and promote employee retention.                                                                                                                                                                        | Complete April 2017                             | The Class and Comp Study resulted in the creation of several flex positions. As a result of a collaborative effort between management staff and the General Unit, the Agency finalized the testing requirement which allow eligible General Unit members in the classifications of Mechanic and Electrical & Instrumentation to demonstrate proficiency to advance/flex to a higher level. Approx. 40 members were identified as eligible to advance/flex to a higher level. |  |
| В4                                                                                            | Finalize the Agency-wide Classification and Compensation Study to develop a fair, consistent and competitive compensation program.                                                                                                                     | Complete June<br>2016                           | The General Unit ratified on March 2016 making it the largest unit to implement the study.                                                                                                                                                                                                                                                                                                                                                                                   |  |



| A. Fiscal Re | omplishments<br>sponsibility B. Workplace Enviro<br>eliability E. Wastewater Mand<br>Department Goals                                                                                                              | onment C. Business<br>agement F. Environn<br>KPI Status |                                                                                                                                                                                                                                                                                                  |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B5           | Change the format of the STAR Award Program to ensure more employees have an opportunity to receive the award.                                                                                                     | Complete June<br>2017                                   | Employees in classifications previously categorized as 'specialized' such as Senior Engineers became eligible for the program when the Agency eliminated the category.                                                                                                                           |
| B8           | Draft a new consolidated Personnel Rules and Regulations.                                                                                                                                                          | Ongoing                                                 | Analyzed all Agency MOUs and identified items for revision and streamlining. Completed initial review and revision of all Agency policies. Anticipated completion is July 2017.                                                                                                                  |
| B12          | Research requirements<br>needed to obtain the<br>award/certification by OSHA;<br>work with Maintenance and<br>Operations to develop a plan<br>that ensures commendable<br>safety and risk management<br>practices. | Complete April<br>2017                                  | Completed researching the Cal-<br>Star program confirming required<br>elements, receiving approval for<br>an authorized mentor and<br>attending a Cal-OSHA conference<br>in April. Created an action log<br>covering all Cal-Star requirements<br>for Operations and Maintenance<br>Departments. |

### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                           | 2015/16<br>Actual | 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|-------------------------------------------|-------------------|----------------------|----------------------|----------------------|
| New Hires                                 | 35                | 48                   | 35                   | 35                   |
| Average Recruitment Processing Time       | 15 wks            | 10 wks               | 10 wks               | 10 wks               |
| Average New Hire Processing Time          | 3.5 wks           | 2.8 wks              | 2.5 wks              | 2.5 wks              |
| Separations                               | 30                | 28                   | 30                   | 30                   |
| Turnover Ratio                            | 11.6              | 12                   | 12                   | 12                   |
| Open Enrollment<br>Transactions Processed | 91                | 103                  | 90                   | 90                   |
| FMLA Requests                             | 32                | 30                   | 30                   | 30                   |
| Customer Satisfaction Surveys             | 5                 | 5                    | 5                    | 5                    |

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## **HUMAN RESOURCES**

|                                                | 2015/16<br>Actual | 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|------------------------------------------------|-------------------|----------------------|----------------------|----------------------|
| Training Hours per Employee                    | 15                | 14                   | 20                   | 20                   |
| Grievances Filed                               | 20                | 10                   | 5                    | 5                    |
| Grievances Resolved at Appeals Committee Level | 1                 | 0                    | 0                    | 0                    |
| Disciplinary Actions Processed                 | 8                 | 11                   | 5                    | 5                    |
| Disciplinary Actions Appealed                  | 0                 | 0                    | 0                    | 0                    |
| Breakdown Reports/Incident Reports             | 14                | 10                   | 8                    | 6                    |
| Workplace Safety/Lost Time<br>Accidents        | 0                 | 2                    | 1                    | 1                    |
| Workers' Compensation<br>Claims                | 10                | 8                    | 7                    | 5                    |
| Vehicle Accidents                              | 6                 | 8                    | 5                    | 2                    |

## **DEPARTMENT GOALS AND OBJECTS FOR FYs 2017/18 AND 2018/19**

| IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                      |                                   |                      |                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------|--------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals                                                                                                                                                   | Department Goals                                                                                                                                                                     | Timeline<br>FY 17/18              | Timeline<br>FY 18/19 | KPIs                                                                           |  |
| B. Work<br>B1                                                                                                                                                               | Environment  Promote a positive work environment that holds managers, supervisors and employees accountable for creating and maintaining respectful and positive work relationships. | Quarterly                         | Quarterly            | Number of onsite visits, lunch and learns and other educational sessions held. |  |
|                                                                                                                                                                             | Develop creative communication methods and continue education of employee benefits to increase knowledge of benefits programs and services.                                          | Quarterly                         | Quarterly            | Number of onsite visits, lunch and learns and other educational sessions held. |  |
| B2                                                                                                                                                                          | Prepare Retirement<br>Risk Assessment to<br>identify employee                                                                                                                        | July 2017 and annually thereafter | Annually             | Percent of internal advancements and promotions                                |  |



#### **IEUA BUSINESS GOAL OVERVIEW** A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship **IEUA** Timeline Timeline **KPIs Department Goals** Business FY 17/18 FY 18/19 Goals retirement forecasting per FY and report and timelines. Identify to Executive Management as critical Agency positions. Use vacant applicable. position pool to mentor and increase knowledge transfer for critical positions **B3** Identify strengths and December June 2019 Percent change in areas of improvement 2017 employee and develop action engagement plans from 2017 survey index in results. Design, comparison to conduct, analyze 2017 survey. employee engagement survey in 2019. Analyze and identify Identify Number of MOU MOU items requiring revisions by drafts created. July 2017 revisions or **B4** streamlining. Create Create drafts draft MOUs and by Oct 2017 Personnel Rules. **B5** Promote a culture that December Update Policy Arecognizes employees 2017 75 for job related accomplishments. Hold quarterly Labor Number of Quarterly Quarterly Management meetings grievances filed to address concerns and number of and issues on an grievances ongoing basis resolved informally. **B7** Promote and sustain Quarterly Quarterly Number of grievances filed open communication with all levels of staff to and number of effectively resolve work arievances related issues in resolved harmonious manner. informally. Post the Disaster Complete periodic Annually Annually **B8** Response Plan, along reviews of the with the Incident Disaster

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## **HUMAN RESOURCES**

|                           | IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship                                                                                        |                       |                       |                                                                                                                          |  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals | Department Goals                                                                                                                                                                                                                                                   | Timeline<br>FY 17/18  | Timeline<br>FY 18/19  | KPIs                                                                                                                     |  |
|                           | Organization Chart (IOC) on Agency portal to ensure staff accessibility.                                                                                                                                                                                           |                       |                       | Response Plan and Incident Organization Chart.                                                                           |  |
|                           | Move the initial IOC disaster drill timeline to September 2017 to allow a larger number new hires to participate, scheduling future drills at minimum every two years.                                                                                             | Biennial              | Biennial              | Complete IOC disaster drills at minimum every two years.                                                                 |  |
| B9                        | Work with Departments to further implement Cal/OSHA required programs outlined on the Cal-VPP Action Log, ensuring an inclusive, supportive, safer work environment.                                                                                               | Ongoing               | December 2018         | Monitor 'Action<br>Log' progress by<br>updating the VPP<br>committee and<br>management as<br>appropriate.                |  |
| B10                       | Include the Injury Illness Prevention Program as a standing item on the Safety & Health Committee (SHC) Agenda ensuring bimonthly review by members. Integrate additional SHC member safety participation in various areas to promote fewer work related injuries. | Bi-<br>monthly/Annual | Bi-<br>monthly/Annual | Review SHC participation periodically ensuring all members are provided the opportunity to contribute.                   |  |
| B11                       | Expand employee/management reporting options for incidents, near miss and safety observations. Conduct independent field reviews on staff's knowledge of Safety topics, continuing to provide compulsory and                                                       | Ongoing               | Ongoing               | Review reports as submitted providing feedback and follow up. Monitor staff knowledge level of applicable Safety topics. |  |



| IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                   |                      |                      |                                 |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|---------------------------------|--|--|--|
| IEUA<br>Business<br>Goals                                                                                                                                                   | Department Goals                                                                                                                                                  | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                            |  |  |  |
| B12                                                                                                                                                                         | supplemental trainings as requested. Identify policies which are most relevant to employees. Create a training plan, schedule and conduct training for all staff. | June 2018            | June 2019            | Number of training participants |  |  |  |

#### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense includes office and administrative costs. Operating expense includes professional fees and services, materials and supplies, and utilities. Agency-wide expenses pertaining to legal (labor related), disaster preparation supplies and training expense are included the Administrative and Operating expense categories.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | *\$2,801,666         | \$2,037,610             | \$2,621,151          | \$2,778,255          |
| Administrative | 62,154               | 49,308                  | 113,534              | 116,407              |
| Operating      | 282,530              | 161,638                 | 270,223              | 277,510              |
| Total          | \$3,146,350          | \$2,248,556             | \$3,004,908          | \$3,172,172          |

<sup>\*</sup> In FY 2015/16, Accounting posted \$787,676 insurance post retirement

Human Resources 9-57

### EXTERNAL AFFAIRS and POLICY DEVELOPMENT

#### MISSION STATEMENT

To ensure consistency and transparency in all communication with the community, elected officials, member agencies, and external stakeholders; to provide conservation and environmental education to the region IEUA serves; and, to establish strong working relationships with elected officials in Sacramento and Washington, DC to promote Agency priorities.

#### **DEPARTMENTS**

- External Affairs
  - o Records Management
- Grants Administration

#### **EXECUTIVE SUMMARY**

The External Affairs and Policy Development Division is responsible for the Agency's external communication, which encompasses government relations, grants administration, community outreach, and records management. Responsibilities of these major functions include:

- Government Relations cultivate relationships with elected officials; identify and advocate for the development of Federal and State policy and legislation that benefit IEUA and the region.
- Grants Administration proactively identify and seek out grant and low-interest loan funding opportunities; ensure compliance of grant reporting requirements.
- Community Outreach manage the Agency's community relations, marketing, events, and numerous educational programs that engage the community.
- Records Management responsible for the management and protection of the Agency's official records and informational assets.

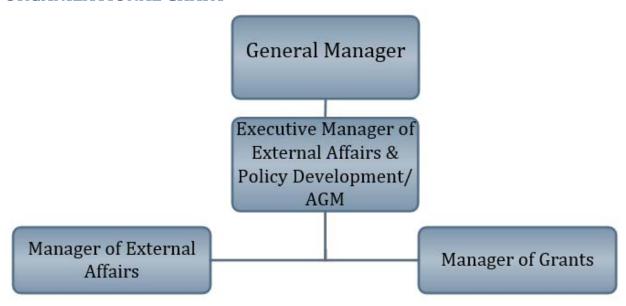
#### **DIVISION GOALS**

- Ensure consistency and transparency throughout all external communication of the Agency.
- Continue to cultivate strong working relationships with elected officials and governmental agencies to help ensure IEUA continues to be a regional leader in water, wastewater and renewable energy issues.
- Continue to pursue new opportunities for grant and low-interest loan funding.



- Continue to build on IEUA's presence in the community it serves.
- Continue to expand the use of available technology within records management, grant reporting and marketing.

#### **ORGANIZATIONAL CHART**



### **EXTERNAL AFFAIRS**

#### **MISSION STATEMENT**

The External Affairs Department seeks to advocate, campaign, and guide the development of policies and legislation that benefit the region IEUA serves. The Department also seeks to establish and strengthen relations with the media, elected officials, businesses, civic organizations, member agencies, educators, and general members of the public in order to enhance public awareness of the Agency's programs, projects and services.

#### **DESCRIPTION AND PURPOSE**

The External Affairs Department maintains a collaborative approach with the Board of Directors and Agency Management to develop positions on policies, legislation and regulations that impact Agency policy objectives.

The External Affairs Department is a liaison between the Agency and its stakeholders and supports the following functions and activities:

- Responsible for developing and directing the Agency's community relations, public outreach, and education programs.
- Manages numerous education programs that benefit the community, including the Chino Creek Wetlands Water Discovery Program, Garden in Every School®, Solar Cup, and the Water Is Life Poster Program.
- Responsible for effectively managing Agency records, including access, retention, storage, and protection of all official paper and electronic records.

Records Management is responsible for the efficient and effective management of records that includes satisfying records and information compliance requirements, protecting vital records and incorporate their protection into disaster recovery and risk management plans. Records management accountability begins with record creation or receipt and continues throughout the record's lifecycle including maintenance, use, retention, and disposition.

Records Management utilizes The Principles (*Generally Accepted Recordkeeping Principles*) as guidelines for managing its record assets:

- Accountability when handling records and information
- Integrity for guarantee of authenticity and reliability
- Protection to ensure a reasonable level of protection for records and information



- Compliance to comply with applicable laws and binding authorities and Agency's policies
- Availability to ensure timely, efficient, and accurate retrieval of needed information
- Retention for legal, regulatory, fiscal, operational, and historical requirements
- Disposition to secure and appropriate destruction for records and information that no longer needs to be retained
- Transparency to be documented in an open and verifiable manner, and to make records available to all personnel and appropriate interested parties

### **POSITION SUMMARY**

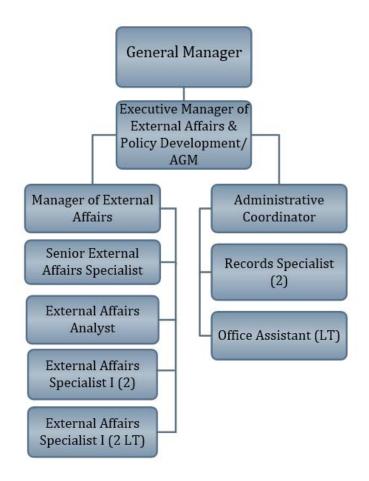
In FY 2017/18 the External Affairs group moves from the Agency Management division to the new External Affairs and Policy Development division. One FTE is added to the department in FY 2017/18. The additional position will support the department in increased community outreach and education programs.

In FY 2017/18, the Records Management group (3 FTE) transferred from the Finance Division to the new External Affairs and Policy Development Division. In addition, a limited term position was added in FY 2016/17 to help with implementation of the Agency's new Document Management System and other departmental requirements as necessary.

| Position                           | 2015/1<br>Actua |   |    |    |
|------------------------------------|-----------------|---|----|----|
| Manager of External Affairs        | 1               | 1 | 1  | 1  |
| Senior External Affairs Specialist | 1               | 1 | 1  | 1  |
| External Affairs Analyst           | -               | 1 | 1  | 1  |
| External Affairs Specialist I      | 1               | 1 | 2  | 2  |
| Administrative Coordinator         | -               | - | 1  | 1  |
| Records Specialist                 | -               | - | 2  | 2  |
| Т                                  | otal 3          | 4 | 8  | 8  |
| Limited Term Positions             |                 |   |    |    |
| External Affairs Specialist I      | 2               | 3 | 2  | 2  |
| Office Assistant                   | -               | - | 1  | 1  |
| Т                                  | otal 2          | 3 | 3  | 3  |
| Tota                               | IEA 5           | 7 | 11 | 11 |

## **EXTERNAL AFFAIRS**

### **ORGANIZATIONAL CHART**



### **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| Major Accomplishments  A. Fiscal Responsibility B. Workplace Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship  IEUA Department Goals KPI Status Overall Accomplishments  Business Goals |                                                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                               |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| B. Workpla                                                                                                                                                                                                                                           | ace Environment                                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                               |  |
| B1                                                                                                                                                                                                                                                   | Incorporate the Agency's Mission, Vision and Values into all that staff does, including: creating collateral materials, employee newsletter, and a document that features the Mission, Vision and Values, posting on the IEUA Website, speaking at an all-hands | Ongoing | Completed an update of the Agency's business goals to further align with the Agency's mission, vision, and values Continued to bring consistency to Agency documents by updating the IEUA PowerPoint template |  |



| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                               |                        |                                                                                                                                                                                                                                       |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| IEUA<br>Business<br>Goals                                                                                                                                                | Department Goals                                                                                                                              | KPI Status             | Overall Accomplishments                                                                                                                                                                                                               |  |  |
|                                                                                                                                                                          | meeting, and working with HR to help educate all new staff.  Provide staff with opportunities for technical and professional training classes |                        | to align with the IEUA website                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                          |                                                                                                                                               |                        | 2 of 4 staff attended Laserfiche software training and will become gold certified in Laserfiche software administration. Staff also attended ARMA Annual professional training.                                                       |  |  |
| B16                                                                                                                                                                      | Conduct Agency training on department processes that are in line with the Agency's mission, vision, and values.                               | Complete  95% Complete | Provided training to 17 Agency departments on development of taxonomy, file plan and folder paths associated with the ECMS project. Held annual mandatory training on records management practices for managers and records liaisons. |  |  |
| C. Business                                                                                                                                                              | Practices                                                                                                                                     |                        |                                                                                                                                                                                                                                       |  |  |
| C2                                                                                                                                                                       | Implement the new Document Management System and the Agency's taxonomy.                                                                       | Complete 75% Complete  | Laserfiche ECM System will "Go-Live" June 19, 2017. Inventory of both paper and electronic records is ongoing.                                                                                                                        |  |  |
| С7                                                                                                                                                                       | Serve as the Agency Webmaster and provide current and timely information.                                                                     | Ongoing                | Continued to manage the day to day operations and maintenance of the website to ensure content stays current.                                                                                                                         |  |  |
| C8                                                                                                                                                                       | Maintain strong relationships with local stakeholders and city and county elected representatives in our region                               | Ongoing                | Attended local events such as Chamber of Commerce and Rotary meetings to network and build working relationships Continued to attend the monthly technical and policy committee meetings.                                             |  |  |

External Affairs

# **EXTERNAL AFFAIRS**

|                                             | Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices                         |                       |                                                                                                                                                                                                                                                                                                      |  |  |  |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| D. Water Relia<br>IEUA<br>Business<br>Goals | ability E. Wastewater Management F. E  Department Goals                                                               |                       |                                                                                                                                                                                                                                                                                                      |  |  |  |
| <b>C</b> 9                                  | Maintain stronger relationships with the local agencies and elected officials here and in Washington D.C./Sacramento. | Ongoing               | Attended ACWA and CASA D.C. conferences. Continued to work with lobbyist on scheduling meetings with elected officials and their staff. Held VIP tours with multiple D.C. and Sacramento elected officials and staff from the region.                                                                |  |  |  |
| C10                                         | Communicate the role of the Agency in the region through local partnerships.                                          | Ongoing               | Continued to work closely with local organizations such as: specials districts, member agencies, community groups and Chambers of Commerce.                                                                                                                                                          |  |  |  |
|                                             | Identify and participate in organizations that advance the Agency's mission, vision, and key initiative.              | Complete 50% Complete | Staff attended ARMA conference and training seminars as of May 2017. Staff holds professional memberships in ARMA and AIIM associations.                                                                                                                                                             |  |  |  |
| C11                                         | Communicate the importance of regional/local independence and water efficiency                                        | Ongoing               | Worked with school administrators, principals, and teachers to educate them on all aspects of water in our region. Worked with members of the press to develop articles that stressed drought resiliency. Worked with agency management on presentations at conferences and community organizations. |  |  |  |
|                                             | Cultivate position relationships with local and regional media                                                        | Ongoing               | Worked with media on drought awareness and updates – Board President Elie participated in a regional news segment. Promoted the Kick the Habit campaign through bus ad's,                                                                                                                            |  |  |  |



| Major Accom               |                                                                                                                                                       | Rusiness Practice | 25                                                                                                                                                                                                                                                                                                               |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D. Water Relia            |                                                                                                                                                       |                   |                                                                                                                                                                                                                                                                                                                  |
| IEUA<br>Business<br>Goals | Department Goals                                                                                                                                      | KPI Status        | Overall Accomplishments                                                                                                                                                                                                                                                                                          |
| D. Water Dal              |                                                                                                                                                       |                   | promotional items, microsite development, social media posts, email blasts and google ads.                                                                                                                                                                                                                       |
| D. Water Rel              | · · · · · · · · · · · · · · · · · · ·                                                                                                                 |                   |                                                                                                                                                                                                                                                                                                                  |
| D10                       | Work with the cities of Chino, Chino Hills, and Ontario to pass the water softener ordinance                                                          | Ongoing           | Continued to reach out to the remaining cities to assist in passing water softener ordinances. Continued monitoring big box and appliance stores for compliance, sending letters where necessary to educate on compliance. Provided multiple agencies with bill inserts to notify customers of available rebate. |
| D13                       | Develop, support, promote, and participate in water education programs                                                                                | Ongoing           | Hosted Project WET teacher certification workshop. Continued to expand the Water Discovery Field Trip program with participation of over 3,800 students. Sponsored 4 schools for MWD's Solar Cup program. Participated in Water is Life student art poster contents with approximately 1,400 submissions.        |
| F. Environm               | ental Stewardship                                                                                                                                     |                   |                                                                                                                                                                                                                                                                                                                  |
| F3                        | Communicate the Agency-wide goals, services, and functions to our entire service area, including all community members, businesses, and stakeholders. | Ongoing           | Continued to increase social media posts, education events, and outreach to the service area.                                                                                                                                                                                                                    |
| F10                       | Support legislation to reduce drugs in waterways through take back programs                                                                           | Ongoing           | Continued to watch and participate where applicable                                                                                                                                                                                                                                                              |

External Affairs

## **EXTERNAL AFFAIRS**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship IEUA Department Goals KPI Status Overall Accomplishment Business Goals |  |  |                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                 |  |  | on legislation to reduce drugs in waterways. Issued press releases and social media posts throughout the year to promote reducing drugs in waterways. |  |

### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                       | 2015/16<br>Actual | 2016/17<br>Projected | 2017/18<br>Target | 2018/19<br>Target |
|-------------------------------------------------------|-------------------|----------------------|-------------------|-------------------|
| No. of Agency Tours                                   | 36                | 41                   | 35                | 35                |
| No. of Agency Publications Produced                   | 3                 | 3                    | 3                 | 3                 |
| No. of Press Releases                                 | 19                | 21                   | 20                | 20                |
| Social Media                                          | 444               | 759                  | Post 2-3/week     | Post 2-3/week     |
| Circulation of newspaper inserts                      | 23                | 25                   | 22                | 22                |
| Water Discovery Park Tours (# of students)            | 3,253             | 3,851                | 3,000             | 3,000             |
| Public Records Requests                               | 80                | 80                   | 80                | 80                |
| Number of Boxed Records<br>Destroyed                  | 200               | 300                  | 300               | 300               |
| Individual Records Electronically Stored (LibertyNet) | 200               | 200                  | 200               | 200               |



## **DEPARTMENT GOALS AND OBJECTIVES FOR FYs 2017/18 AND 2018/19**

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                          |                                                                                                                                                                                                         |                                                  |                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                         | Timeline<br>FY 17/18                                                                                                                                                                                    | Timeline<br>FY 18/19                             | KPIs                                                                                                          |  |
| A. Fiscal F                                                                                                                                                               | Responsibility                                                                                                                                           |                                                                                                                                                                                                         |                                                  |                                                                                                               |  |
| А3                                                                                                                                                                        | Build and maintain strong working relationships with elected officials within the region to assist in promoting the Agency's priorities and investments. | Ongoing                                                                                                                                                                                                 | Ongoing                                          | Continue to invite elected officials to Agency events and hold 3 VIP tours per year.                          |  |
| B. Work E                                                                                                                                                                 | nvironment                                                                                                                                               |                                                                                                                                                                                                         |                                                  |                                                                                                               |  |
| B1                                                                                                                                                                        | Continue to incorporate the Agency's mission, vision, and values within the process of updating Agency documents.                                        | Ongoing                                                                                                                                                                                                 | Ongoing                                          | Work with CAP to update the Agency's documents: letterhead, business cards, and other in FY 2017/18.          |  |
|                                                                                                                                                                           | Provide staff with opportunities for technical and professional training classes.                                                                        | Obtain Gold Standard in Laserfiche Management Certified Computer Professional (CCP) by December 2017  Attend ARMA International Training by October 2017  Attend Laserfiche Conference by February 2018 | Attend other trainings as they become available. | Measure the percentage of Records Management staff trained in Records and Information Management disciplines. |  |

External Affairs

# **EXTERNAL AFFAIRS**

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices |                                                                                                                                                                                                             |                                                                                         |                                                                                                       |                                                                                                                                                         |  |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Fiscai Res<br>D. Water Reli                                                                 |                                                                                                                                                                                                             |                                                                                         |                                                                                                       |                                                                                                                                                         |  |
| IEUA<br>Business<br>Goals                                                                      | Department Goals                                                                                                                                                                                            | Timeline<br>FY 17/18                                                                    | Timeline<br>FY 18/19                                                                                  | KPIs                                                                                                                                                    |  |
| B1                                                                                             | Conduct Agency training on department processes that in support of managing electronic records.                                                                                                             | Staff to train<br>Agency<br>employees<br>on<br>Laserfiche<br>software for<br>Phases 2-3 | Staff to train<br>Agency<br>employees<br>on<br>Laserfiche<br>software for<br>Phases 3-6<br>by FY 2020 | Measure the percentage of agency staff trained in records management best practices and management of electronic records.                               |  |
|                                                                                                | ss Practices                                                                                                                                                                                                |                                                                                         | _                                                                                                     |                                                                                                                                                         |  |
| C1                                                                                             | Hold department lessons learned meetings to evaluate and improve the effectiveness and efficiency of Agency events and educational programs.                                                                | Ongoing                                                                                 | Ongoing                                                                                               | Hold 3 per year on major programs/events.                                                                                                               |  |
| <b>C</b> 9                                                                                     | Continue to work with community groups and the regional technical and policy committees to relay                                                                                                            | Ongoing                                                                                 | Ongoing                                                                                               | Attend monthly Regional Policy and Technical committee meetings.                                                                                        |  |
|                                                                                                | information and updates on<br>the complex issues that<br>impacting the region.                                                                                                                              |                                                                                         |                                                                                                       | Attend and present at 1 community event per quarter.                                                                                                    |  |
| C10                                                                                            | Continue to cultivate strong working relationships with elected officials and governmental agencies to help ensure IEUA continues to be a regional leader in water, wastewater and renewable energy issues. | Ongoing                                                                                 | Ongoing                                                                                               | Invite elected officials to Agency events and hold a minimum of 3 VIP tours per year.                                                                   |  |
| D. Water                                                                                       | Reliability                                                                                                                                                                                                 |                                                                                         |                                                                                                       |                                                                                                                                                         |  |
| D10                                                                                            | Continue to watch legislation as it relates to compost and organics. When applicable participate in promoting legislation that advances this work plan.                                                     | Ongoing                                                                                 | Ongoing                                                                                               | Work with state and federal legislative offices to support any proposed bill language or programs that bring awareness and use of compost and organics. |  |
|                                                                                                | vater Management                                                                                                                                                                                            |                                                                                         |                                                                                                       |                                                                                                                                                         |  |
| E4                                                                                             | Continue to audit big box stores' inventory of water softeners and continue to work with planning staff to                                                                                                  | Ongoing                                                                                 | Ongoing                                                                                               | Audit 36 stores per year and present findings at city council meetings.                                                                                 |  |



| IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                                                                                                                                                                                         |                      |                      |                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals                                                                                                                                                   | Department Goals                                                                                                                                                                                                                                                                                                                                        | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                                                                                                        |  |
|                                                                                                                                                                             | pass ordinances in remaining cities.                                                                                                                                                                                                                                                                                                                    |                      |                      |                                                                                                                                                                             |  |
| E10                                                                                                                                                                         | Continue to monitor legislation and policy as it relates to the use and development of renewable energy, advocating on behalf of the Agency when applicable.                                                                                                                                                                                            | Ongoing              | Ongoing              | Work with state and federal legislative offices to support any proposed bill language or programs that continue to develop the use of renewable energy.                     |  |
|                                                                                                                                                                             | nmental Stewardship                                                                                                                                                                                                                                                                                                                                     |                      |                      |                                                                                                                                                                             |  |
| F4                                                                                                                                                                          | Continue to grow and advance the Agency's educational and outreach programs including increasing the number of students participating in the Water Discovery Program, Water is Life Poster Contest, and Garden in Every School® Program. Continue to expand the Agency's social media presence to increase outreach to community members in the region. | Ongoing              | Ongoing              | Increase outreach to schools within the region. Increase IEUA's post on social media to continue to increase the Agency's social media following – post 2-3 times per week. |  |

External Affairs

## **EXTERNAL AFFAIRS**

### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense some Agency-wide expenses such as printing and advertisements. Operating expense includes materials and supplies, professional fees and services, and leases and rentals.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$1,112,127          | \$1,406,012             | \$1,735,735          | \$1,808,151          |
| Administrative | 278,373              | 269,470                 | 331,069              | 338,613              |
| Operating      | 140,988              | 210,525                 | 302,659              | 296,463              |
| Total          | \$1,531,488          | \$1,886,007             | \$2,369,463          | \$2,443,227          |

## **GRANTS ADMINISTRATION**

### **MISSION STATEMENT**

To maximize the state, federal grants and low interest loan funding by identifying and securing grant funding opportunities. To cost effectively support the future regional water, wastewater, recycled water and energy management needs through enhanced partnerships with various regional stakeholders. To promote and monitor Agency programs, as well as maintain the integrity of the core Agency processes by maintaining compliance with all applicable federal, state, and local environmental regulations and requirements while minimizing Agency liability.

#### DESCRIPTION AND PURPOSE

The Grants Administration Department proactively identifies and seeks out grant opportunities in conjunction with Executive Management to fund capital projects throughout the Agency: oversees the Agency's grants management activities and provides centralized Agency grants administrative oversight to IEUA and joint power agencies to ensure regulatory compliance, cost eligibility, and accurate and timely reporting in accordance with grantor compliance requirements.

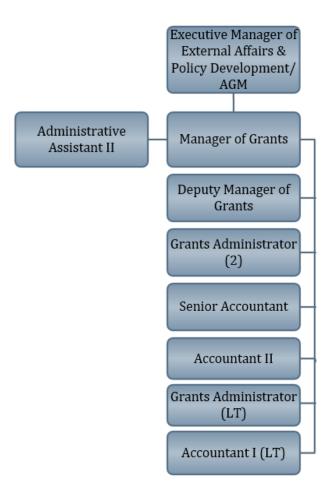
### **POSITION SUMMARY**

In FY 2017/18, the Grants Administration Department moves to the new External Affairs and Policy Development Division and adds three new FTE positions. Increased staffing will allow the Grants Department to better meet current and future grant and low interest loan identification, award and compliance requirements.

| Position                    |          | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|-----------------------------|----------|-------------------|--------------------|-------------------|-------------------|
| Manager of Grants           |          | -                 | -                  | 1                 | 1                 |
| Grants Officer              |          | 1                 | 1                  | -                 | -                 |
| Deputy Manager of Grants    |          | -                 | -                  | 1                 | 1                 |
| Grants Administrator        |          | 1                 | 1                  | 2                 | 2                 |
| Senior Accountant           |          | 1                 | 1                  | 1                 | 1                 |
| Accountant II               |          | -                 | -                  | 1                 | 1                 |
| Administrative Assistant II |          | -                 | 1                  | 1                 | 1                 |
|                             | Total    | 3                 | 4                  | 7                 | 7                 |
| Limited Term Positions      |          |                   |                    |                   |                   |
| Grants Administrator        |          | 2                 | 1                  | 1                 | 1                 |
| Accountant II               |          | 1                 | -                  | -                 | -                 |
| Accountant I                |          | 1                 | 1                  | 1                 | 1                 |
|                             | Total    | 4                 | 2                  | 2                 | 2                 |
|                             | Total GA | 7                 | 6                  | 9                 | 9                 |



### **ORGANIZATIONAL CHART**



### **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| Major Accomplishments  A. Fiscal Responsibility B. Workplace Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship  IEUA Department Goals KPI Status Overall  Business Goal |                                                                                  |                                         |                                                                                                                   |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                                                     | Responsibility                                                                   |                                         |                                                                                                                   |  |  |
| A3                                                                                                                                                                                                                                  | Develop an Agency Grants Strategic Plan that will guide Agency grant activities. | Ongoing, expected completion FY 2017/18 | A draft Grants Strategic<br>Plan has been developed.<br>The final plan will be<br>completed during FY<br>2017/18. |  |  |

# **GRANTS ADMINISTRATION**

|                                          | mplishments<br>sponsibility B. Workplace Enviro                                                                                              | onment C Rusiness Practice               |                                                                                                                                                                                                                         |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D. Water Rel<br>IEUA<br>Business<br>Goal |                                                                                                                                              | gement F. Environmental St<br>KPI Status |                                                                                                                                                                                                                         |
| А3                                       | Assess current grants management Strength, Weaknesses, Opportunities, and Threats (SWOT).                                                    | Complete                                 | Assessment process has<br>been completed and<br>identified areas SWOT will<br>be incorporated into the<br>Grants Strategic Plan                                                                                         |
|                                          | Evaluate the cost-benefits of each grant application.                                                                                        | Complete                                 | Held monthly grants meeting with Executive Management to evaluate the SWOT of each grant opportunity.                                                                                                                   |
|                                          | Recommend and pursue potential grant opportunities that align with the Agency mission and financial goal.                                    | Ongoing                                  | Continued submittal of grant applications for projects that align with the Agency goals and objectives.                                                                                                                 |
|                                          | Pursue new grant awards to diversify revenue.                                                                                                | Complete                                 | Received grant awards:<br>\$11.4M SWRCB<br>Proposition 1 grant for the<br>Chino Basin Improvement<br>and Groundwater Clean-up<br>project.<br>Applied for two SRF loans<br>for expansion and drought<br>relief projects. |
|                                          | Collaborate with departments that have projects that need grant funding.                                                                     | Ongoing                                  | Attended frequent meetings with the Engineering and Construction Management department to match grant opportunities with project needs.                                                                                 |
|                                          | Collaborate with the member agencies, JPAs, and the regional leaders on projects that can be partially funded by grant or SRF loan programs. | Ongoing                                  | Applied for and received grant awards for the Recharge Master Plan Update projects in conjunction with Chino Basin Watermaster, and SWRCB grant funding for the Chino Basin Desalter Expansion project.                 |



| A. Fiscal Res | Business Accomplishments                                                                            |         |                                                                                                                                                                        |  |  |  |
|---------------|-----------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|               | Manage congressional grant authorizations for water desalination projects in the Chino Basin        | Ongoing | Submitted a total of \$26 million USBR Title XVI grant applications with \$21.8 million awarded, and received a Pre-Award funding notice of \$5.2 million in May 2017. |  |  |  |
| А3            | Find grants that match with<br>member and regional<br>agencies capital and<br>conservation programs | Ongoing | Received grant awards for joint agency projects such as SARCCUP, CDA desalination, groundwater recharge, and drought contingency projects.                             |  |  |  |

### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                       | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2016/17<br>Target | FY 2017/18<br>Target |
|-------------------------------------------------------|----------------------|-------------------------|----------------------|----------------------|
| Grant/Loan<br>applications<br>submitted               | 7                    | 7                       | 10                   | 8                    |
| Grant/Loan billings and status reports by due date    | 160                  | 160                     | 160                  | 160                  |
| Average number of days to file grant/loan billing     | 30                   | 30                      | 30                   | 30                   |
| Average number of days to collect grant/loan billing  | 60                   | 60                      | 60                   | 60                   |
| On time submittal of Quarterly Budget Variance report | 100%                 | 100%                    | 100%                 | 100%                 |

# **GRANTS ADMINISTRATION**

## **DEPARTMENT GOALS AND OBJECTIVES FOR FYs 2017/18 and 2018/19**

|                           | IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                      |                      |                                                                                                                                            |  |  |  |  |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| IEUA<br>Business<br>Goals | Department Goals                                                                                                                                                          | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                                                                       |  |  |  |  |
| A. Fiscal                 | A. Fiscal Responsibility                                                                                                                                                  |                      |                      |                                                                                                                                            |  |  |  |  |
| А3                        | Develop an Agency<br>Grants Strategic Plan<br>that will guide grant<br>activities.                                                                                        | Annual               | Annual               | Annual Board approval of Grants Strategic plan.                                                                                            |  |  |  |  |
|                           | Recommend and pursue potential grant opportunities that align with the Agency mission and financial goals.                                                                | Ongoing              | Ongoing              | Provide update on grant opportunities to Executive Management via the monthly General Manager's board report.                              |  |  |  |  |
|                           | Collaborate with the member agencies, JPA's and regional leaders on projects that can be partially funded by grant or SRF loan programs.                                  | Ongoing              | Ongoing              | Attend regular meetings and participate in conference calls with member agencies and JPA partners to discuss grant and loan opportunities. |  |  |  |  |
|                           | Manage congressional grant authorizations for water desalination projects in the Chino Basin.                                                                             | Ongoing              | Ongoing              | Work in conjunction with the Chino Basin Desalter Authority to fulfill applications for funding and manage grants received.                |  |  |  |  |



### **EXPENSES**

Employment expenses includes wages and benefits. Administrative expenses include expenses such as training, travel and postage; operating expenses includes professional fees and services. The increase in FY's 2017/18 and 2018/19 budget is for consulting services to provide design, automation and management of the grants database.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$788,189            | \$944,246               | \$1,158,083          | \$1,194,707          |
| Administrative | 2,658                | 9,495                   | 15,887               | 16,363               |
| Operating      | -                    | 24,898                  | 310,000              | 319,300              |
| Total          | \$790,847            | \$978,639               | \$1,483,970          | \$1,530,370          |
|                |                      |                         |                      |                      |

# ENGINEERING, PLANNING, & SCIENCE DIVISION

### **MISSION STATEMENT**

To maximize use of water resources and conservation, meet all regulatory requirements, and construct facilities to meet Agency needs in a cost effective and environmentally responsible manner.

### **DEPARTMENTS**

- Engineering & Construction Management
- Planning & Environmental Resources
  - o Planning
  - o Environmental Compliance
  - Pretreatment and Source Control
- Laboratory

#### **EXECUTIVE SUMMARY**

This Division provides planning, environmental compliance, conservation, engineering, construction, and laboratory services. Its purpose is to plan, engineer, and construct projects and Agency programs to effectively meet the growing needs of the region in a regulatory compliant and cost-effective manner. The Division is responsible for monitoring the Agency's facilities and activities to meet regulatory requirements and to protect the public's health. Total division staffing is budgeted at 56 full time equivalent (FTE) and 10 limited term (LT) positions for both FY 2017/18 and FY 2018/19.

#### **DIVISION GOALS**

- Ensure scope of projects meets and represents regional needs.
- Optimize facility energy use and generation to achieve peak power independence.
- Ensure all activities of the department are fully transparent to all audiences. Implement programs across all sectors, residential, commercial and agricultural, to make outdoor water use efficient, helping to maintain groundwater levels, eliminate waste and promote efficient use of water to meet and exceed state regulatory requirements.
- Complete rate study for wastewater Equivalent Dwelling Unit (EDU) allocation.
- Develop regional collaboration for groundwater storage programs.



- Meet basin plan requirements and objectives in support of the recycled water program.
- Continue the process of collaborative negotiations in support of reaching mutually agreeable terms for the new Regional Contract.
- Pursue opportunities for renewable energy development and interconnection with grid.
- Secure supplemental water supplies and prime recharge basin locations to broaden regional water sources and maximize water recharge capabilities.
- Maintain wastewater capacity buffer to never exceed 90 percent.
- Continue efforts to meet all water quality, public health, environmental standards and proactively meet current and future permits/regulations.
- Continue to evaluate and include innovative technologies in design, construction, and operation of facilities.
- Continue to develop integration and implementation of the Asset Management plan.

### **ORGANIZATIONAL CHART**



# ENGINEERING, PLANNING, & SCIENCE DIVISION

### **Expenses**

The Executive Manager of Engineering/Assistant General Manager employment expenses include both wages and benefits. In addition, administrative expense includes office and administrative costs as well as some agency-wide expense for meetings hosted by the Agency. There are no actual or budgeted operating expenses for the fiscal years included below.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$288,786            | \$285,539               | \$300,061            | \$310,165            |
| Administrative | 14,081               | 20,302                  | 14,983               | 15,411               |
| Operating      | -                    | -                       | -                    | -                    |
| Total          | \$302,867            | \$305,841               | \$315,044            | \$325,576            |

# ENGINEERING & CONSTRUCTION MANAGEMENT

#### MISSION STATEMENT

To engineer and construct state of the art facilities and infrastructure to meet the dynamic and growing needs of recycled water demand, wastewater collection, treatment and disposal needs of the Agency's service area, and to implement and manage the capital improvement program (CIP) with cost effective solutions.

### **DESCRIPTION AND PURPOSE**

The Engineering and Construction Management (ECM) Department provides design, administration, and construction management services for water, wastewater, and energy projects that implement the Agency's CIP. The department integrates the latest and most cost-effective technologies into the IEUA service area. A total of 32 personnel (24 full time equivalent and 8 limited term positions) contributes to the success of the department, providing many diversified tasks such as:

- Plan, budget, design, and construct capital facilities.
- Design and construct projects through efficient project management to ensure projects are completed on schedule and budget.
- Coordinate the capital project process to produce the Ten-Year Capital Improvement Plan.
- Administer grants, permits, and environmental compliance reports.
- Plan, design, and coordinate the implementation of the Agency's Supervisory Control & Data Acquisition system (SCADA).
- Provide engineering and construction management support to the Agency's Operations and Maintenance departments.
- Provide in-house design services including development of plans and specifications for the bid process.
- Prepare Requests-for-Proposals and replies to project information requests from prospective consultants and contractors.
- Review and check design reports, proposals, and specifications submitted by consulting engineers and subsequent management of those consultant services.
- Provide construction management support for construction work in progress, including field inspections, to ensure compliance with approved plans, specifications, and standards.
- Develop and maintain Computer Aided Design (CAD) drawings for the Agency, including in-house design, as-builts, mylars, site maps, distribution system maps, and 3D modeling of facility sites and projects.
- Create project reports to assist in tracking schedules, plan vs. budget, resource hours,
   General Manager's reports, and various budget reports.



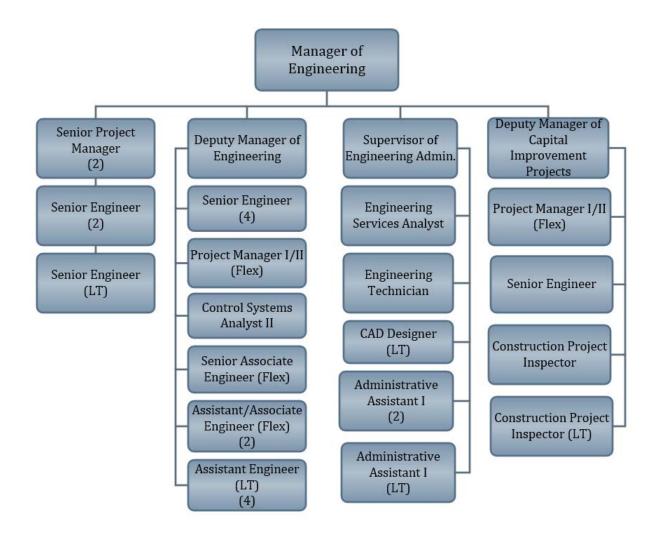
### **POSITION SUMMARY**

In FY 2017/18, the Engineering and Construction Management department is projected to maintain 32 positions for the two budgeted years. The number of FTE positions has been reduced as some positions are no longer necessary, workloads are supported by Limited Term positions as necessary. Outside consulting and engineering services are contracted to assist the Engineering and Construction Management department in supporting the increased workloads that will be required to manage major rehabilitation, replacement, improvement, and expansion projects.

| Position                                       | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|------------------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Manager of Engineering                         | Actual 1          | 1                  | 1                 | 1                 |
| Deputy Manager of Engineering                  | 2                 | 2                  | 1                 | 1                 |
| Deputy Manager of Capital Improvement Projects | 1                 | 1                  | 1                 | 1                 |
| Deputy Manager of Construction Management      | 1                 | -                  | -                 | -                 |
| Supervisor of Engineering Administration       | 1                 | 1                  | 1                 | 1                 |
| Construction Project Manager, PE               | 1                 | 1                  | -                 | -                 |
| Construction Project Manager                   | 3                 | 2                  | -                 | -                 |
| Senior Engineer                                | 7                 | 7                  | 7                 | 7                 |
| Senior Project Manager                         | -                 | 1                  | 2                 | 2                 |
| Project Manager I/II (Flex)                    | -                 | 1                  | 2                 | 2                 |
| Construction Project Inspector                 | 2                 | 2                  | 1                 | 1                 |
| Control Systems Analyst II                     | -                 | 1                  | 1                 | 1                 |
| Senior Associate Engineer                      | -                 | -                  | 1                 | 1                 |
| Associate Engineer                             | 3                 | 2                  | 2                 | 2                 |
| Assistant Engineer                             | 2                 | -                  | -                 | -                 |
| Engineering Services Analyst                   | 1                 | 1                  | 1                 | 1                 |
| Engineering Technician                         | 1                 | 1                  | 1                 | 1                 |
| Operations Specialist                          | -                 | 1                  | -                 | -                 |
| Administrative Assistant I                     | 2                 | 2                  | 2                 | 2                 |
| Tota                                           | al 28             | 27                 | 24                | 24                |
| Limited Term Positions                         |                   |                    |                   |                   |
| Senior Engineer                                | 1                 | 1                  | 1                 | 1                 |
| Construction Project Inspector                 | 1                 | 1                  | 1                 | 1                 |
| Assistant/Associate Engineer                   | 5                 | 4                  | 4                 | 4                 |
| CAD Designer                                   | 1                 | 1                  | 1                 | 1                 |
| Administrative Assistant I                     | 1                 | 1                  | 1                 | 1                 |
| Tota                                           |                   | 8                  | 8                 | 8                 |
| Total ECI                                      | M 37              | 35                 | 32                | 32                |

# ENGINEERING & CONSTRUCTION MANAGEMENT

### **ORGANIZATIONAL CHART**





### **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                             |                                                               |                                                                                                                                               |  |  |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| D. Water Reli                                                                                 | ability E. Wastewater Manag<br>Department Goals                                             | gement F. Environmental Ste<br>KPI Status                     | Overall                                                                                                                                       |  |  |
| Business<br>Goal                                                                              |                                                                                             |                                                               | Accomplishments                                                                                                                               |  |  |
| E. Wastew                                                                                     | ater Management                                                                             |                                                               |                                                                                                                                               |  |  |
| E4                                                                                            | Provide high quality project management for the completion of Capital Improvement Projects. | 62% of Annual Goal                                            | Capital expense within fiscal year budget for 62% of projects. A 20% increase over previous year's expense.                                   |  |  |
|                                                                                               |                                                                                             | 67% of Annual Goal                                            | 67% of completed projects were within total project budget, a 14% decrease as compared to prior fiscal year.                                  |  |  |
|                                                                                               |                                                                                             | 18% of Annual Goal                                            | Completed Engineering planning schedule on time for 18% of projects. In the previous year 60% of projects met the original planning schedule. |  |  |
|                                                                                               |                                                                                             | 62% of Annual Goal                                            | Completed Engineering design schedule on time for 62% of projects, slightly lower than the 77% in the prior year.                             |  |  |
|                                                                                               |                                                                                             | 40% of Annual Goal                                            | Completed Engineering construction schedule on time for 40% of projects.                                                                      |  |  |
|                                                                                               |                                                                                             | 80% of Annual Goal of ≤ 10%                                   | Kept construction change orders to 8% of projects, a 4% increase over the prior year.                                                         |  |  |
|                                                                                               |                                                                                             | 410% of Annual Goal of ≤ 10%                                  | Kept Engineering design contract amendments to 41% of projects.                                                                               |  |  |
| E5                                                                                            | Upon funding, design and construct latest technology water quality laboratory.              | Upon funding 12 months for design and 48 months to construct. | Project construction completion date is planned for August 2018.                                                                              |  |  |

# ENGINEERING & CONSTRUCTION MANAGEMENT

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                      |                |                                                                                                                                                     |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| IEUA Department Goals KPI Status Overall Business Goal                                                                                                                   |                                                                                      |                |                                                                                                                                                     |  |  |  |
| E6                                                                                                                                                                       | Review and evaluate all projects for best practices, apply those to future projects. | 10x/year =100% | Staff presented 10 lessons learned topics related to risks, project constraints, and mitigation plans that occurred during design and construction. |  |  |  |

### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                                                                       | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|-------------------------------------------------------------------------------------------------------|----------------------|-------------------------|----------------------|----------------------|
| Capital Spending within Fiscal Year Budget                                                            | 42%                  | 62%                     | ≥ 90%                | ≥ 90%                |
| Actual Expenditures as a Percentage of Forecasted Expenditures                                        | 82%                  | 79%                     | ≥ 90%                | ≥ 90%                |
| Construction Contract Change Orders                                                                   | 4%                   | 8%                      | ≤ 10%                | ≤ 10%                |
| Lessons Learned                                                                                       | 90%                  | 90%                     | 10x/year ≥<br>90%    | 10x/year ≥<br>90%    |
| Project Costs Within 110% of the Total Project Budget Established in the Project Charter              | N/A                  | N/A                     | ≥ 90%                | ≥ 90%                |
| Completed Project Within<br>110% of the Total Project<br>Days Established in the<br>Project Charter   | N/A                  | N/A                     | ≥ 90%                | ≥ 90%                |
| Design Scope Amendments ≤ 10% of original contract value                                              | N/A                  | N/A                     | ≤ 10%                | ≤ 10%                |
| Enhance communication and development during a monthly mentoring meeting with Senior and Junior staff | N/A                  | N/A                     | 10x/year ≥<br>90%    | 10x/year ≥<br>90%    |



|                                                    | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|----------------------------------------------------|----------------------|-------------------------|----------------------|----------------------|
| Project Costs within Total<br>Project Budget (E11) | 81%                  | 67%                     | N/A                  | N/A                  |
| Completed Engineering Planning Schedule on Time    | 60%                  | 18%                     | N/A                  | N/A                  |
| Completed Engineering Design Schedule on Time      | 77%                  | 62%                     | N/A                  | N/A                  |
| Completed Construction Schedule on Time            | 62%                  | 40%                     | N/A                  | N/A                  |

### **DEPARTMENT GOALS AND OBJECTIVES FOR FYs 2017/18 AND 2018/19**

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                        |                      |                      |                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department<br>Goals                                                                                    | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                          |  |
| B. Work                                                                                                                                                                   | Environment                                                                                            |                      |                      |                                                                                               |  |
| В2                                                                                                                                                                        | Enhance communication and development during a monthly mentoring meeting with Senior and Junior staff. | Ongoing              | Ongoing              | Conduct<br>mentoring<br>meetings at<br>least 10 times<br>per year.                            |  |
| C. Busin                                                                                                                                                                  | ess Practices                                                                                          |                      |                      |                                                                                               |  |
| C1                                                                                                                                                                        | Review and evaluate all projects for best practices that can be applied to future projects.            | Ongoing              | Ongoing              | At a minimum of 10 times per year.                                                            |  |
| E. Waste                                                                                                                                                                  | E. Wastewater Management                                                                               |                      |                      |                                                                                               |  |
| <b>E</b> 9                                                                                                                                                                | Complete Asset<br>Management Plan<br>by November<br>2019.                                              | Ongoing              | Ongoing              | Submit progress<br>updates every<br>six months,<br>planned<br>completion by<br>November 2019. |  |

# ENGINEERING & CONSTRUCTION MANAGEMENT

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                              |                        |                        |                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department<br>Goals                                                                          | Timeline<br>FY 17/18   | Timeline<br>FY 18/19   | KPIs                                                                                                                                                                                                                   |
| E11                                                                                                                                                                       | Provide high quality project management for all Capital Improvement Projects.                | Ongoing                | Ongoing                | Capital Spending within Fiscal Year Budget ≥ 90%  Actual Expenditures as a percentage of Forecasted Expenditures ≥ 90%  Project Costs Within 110% of the Total Project Budget Established in the Project Charter ≥ 90% |
| E14                                                                                                                                                                       | Staff are actively reviewing projects for Southern California Edison (SCE) savings programs. | Ongoing over two years | Ongoing over two years | All applicable projects will be sent to SCE for incentives.                                                                                                                                                            |



### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense includes; office and administrative expense, and other non-operating expense. Operating expense includes; permits, licenses, materials and supplies, and professional fees and services. Wages and benefits increases are primarily due to additional staffing necessary to support increased capital project management workloads. The FY 2017/18 projected operating expense increase is due to costs added for office engineering and battery expense, previously budgeted as Operations & Maintenance project costs.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected<br>Actual | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-----------------------------------|----------------------|----------------------|
| Employment     | \$3,961,896          | \$5,382,138                       | \$5,618,925          | \$5,804,472          |
| Administrative | 147,154              | 174,592                           | 134,960              | 129,404              |
| Operating      | 174,158              | 199,694                           | 449,350              | 294,750              |
| Total          | \$4,283,208          | \$5,756,424                       | \$6,203,235          | \$6,228,626          |

### MISSION STATEMENT

To plan and implement projects and programs to cost effectively meet future regional water, wastewater and energy management needs through enhanced partnerships with various regional stakeholders. To promote and monitor Agency programs, as well as maintain the integrity of the core Agency processes by maintaining compliance with all applicable federal, state, and local environmental regulations and requirements while minimizing Agency liability.

### **DESCRIPTION AND PURPOSE**

The Planning and Environmental Compliance Department includes the following three groups:

- Planning and Water Resources
- Environmental Compliance
- Pretreatment and Source Control

The Planning group is responsible for the development of feasibility reports, facility master plans, environmental reports and programs to meet and sustain the region's existing and future water supply, the wastewater and energy management needs in an integrated manner, as well as the Agency's Ten-Year Capital Improvement Plan (TYCIP).

The Environmental Compliance group is responsible for monitoring the Agency's water and wastewater facilities, air pollution control systems, and biosolids treatment and composting facilities to ensure compliance with all local, state, and federal regulations governing Publicly Owned Treatment Works (POTW). The group is also responsible for planning and implementing the regulatory permitting needs for the long-term operation of facilities and construction of new facilities.

The Pretreatment and Source Control group is responsible for working with industries and Regional Contracting Agencies (RCAs) to determine the best method of wastewater disposal while abiding by strict permit discharge standards. The group also monitors pollutant concentrations in the industrial discharges so that IEUA plant operations are not impacted. Collection of water meter connection fees also falls in this group's purview.

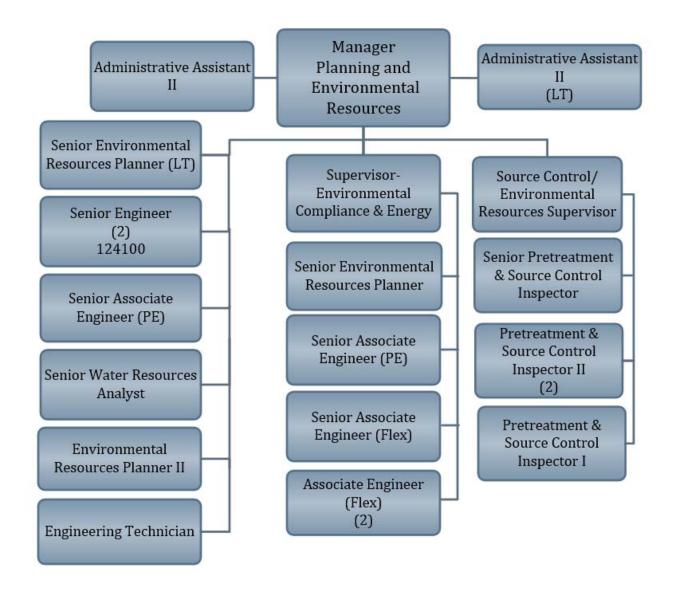
#### POSITION SUMMARY

The FY 2017/18 staffing maintains the same 21 positions as FY 2016/17 staffing; including an increase of one full time equivalent (FTE) and a decrease of one limited term (LT) position, as indicated in the Position Summary table below.



| Position                                             | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|------------------------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Planning & Water Resources                           |                   |                    |                   |                   |
| Manager of Planning & Environmental Res.             | 1                 | 1                  | 1                 | 1                 |
| Deputy Manager of Planning & Environmental Resources | 1                 | 1                  | -                 | -                 |
| Senior Engineer                                      | 2                 | 2                  | 2                 | 2                 |
| Senior Associate Engineer - PE                       | -                 | -                  | 1                 | 1                 |
| Engineering Technician                               | -                 | -                  | 1                 | 1                 |
| Senior Water Resources Analyst                       | 1                 | 1                  | 1                 | 1                 |
| Environmental Resource Planner II                    | 2                 | 2                  | 1                 | 1                 |
| Administrative Coordinator                           | 1                 | 1                  | -                 | -                 |
| Administrative Assistant II                          | -                 | -                  | 1                 | 1                 |
| Total Planning & Water Resources                     | 8                 | 8                  | 8                 | 8                 |
| Environmental Compliance                             |                   |                    |                   |                   |
| Supervisor Environmental Compliance & Energy         | 1                 | 1                  | 1                 | 1                 |
| Senior Environmental Resources Planner               | 1                 | 1                  | 1                 | 1                 |
| Senior Associate Engineer - PE                       | 1                 | 1                  | 1                 | 1                 |
| Senior Associate Engineer (Flex)                     | 1                 | 1                  | 1                 | 1                 |
| Associate Engineer                                   | 1                 | 1                  | 2                 | 2                 |
| Total Environmental Compliance                       | 5                 | 5                  | 6                 | 6                 |
| Source Control                                       |                   |                    |                   |                   |
| Source Control & Environmental Resources Supervisor  | 1                 | 1                  | 1                 | 1                 |
| Senior Pre-Treatment & Source Control Inspector      | 1                 | 1                  | 1                 | 1                 |
| Pretreatment & Source Control Inspector II           | 1                 | 1                  | 2                 | 2                 |
| Pretreatment & Source Control Inspector I            | 2                 | 2                  | 1                 | 1                 |
| Total Source Control                                 | 5                 | 5                  | 5                 | 5                 |
| Total                                                | 18                | 18                 | 19                | 19                |
| Limited Term Positions                               |                   |                    |                   |                   |
| Senior Environmental Resources Planner               | 1                 | 1                  | 1                 | 1                 |
| Administrative Assistant II                          | 2                 | 2                  | 1                 | 1                 |
| Total                                                | 3                 | 3                  | 2                 | 2                 |
| Total PER                                            | 21                | 21                 | 21                | 21                |

### ORGANIZATIONAL CHART





### **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                                                                                                |                                               |                                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Reli                                                                                 | ability E. Wastewater Manage                                                                                                                                   | ment F. Environmental                         | Stewardship                                                                                                                                                    |  |
| IEUA                                                                                          | Department Goals                                                                                                                                               | KPI Status                                    | Overall                                                                                                                                                        |  |
| Business<br>Goal                                                                              |                                                                                                                                                                |                                               | Accomplishments                                                                                                                                                |  |
|                                                                                               | Responsibility                                                                                                                                                 |                                               |                                                                                                                                                                |  |
| A1                                                                                            | Non-Reclaimable Wastewater<br>System (NRWS) and Inland<br>Empire Brine Line (IEBL) -<br>Develop rate models to fully<br>support cost of service.               | Complete                                      | Adopted rates that fully support cost of service, new rates are effective July 2017.                                                                           |  |
| A8                                                                                            | Develop consensus on the language for the revision of the Regional Sewerage Contract consistent with current practices and needs.                              | Ongoing anticipated completion by March 2018  | In the process of working with<br>Regional Contracting<br>Agencies to develop next<br>steps for the contract<br>renewal.                                       |  |
| A11                                                                                           | Integrate projects identified in<br>the various planning<br>documents into the TYCIP<br>detail report (Biennial).                                              | Complete                                      | FY 2016/17 TYCIP detailed report was completed spring of 2016. Planning for the FY2018/19 TYCIP detailed report will commence in fall of 2017.                 |  |
| C. Busine                                                                                     | ess Practices                                                                                                                                                  |                                               |                                                                                                                                                                |  |
| C6                                                                                            | Apply LEAN management principles to streamline current practices and develop long term strategy for permitting of the O&M activities of recharge basins.       | Ongoing anticipated completion by Spring 2018 | Submitted permit application to the US Army Corps of Engineers (ACOE) for Long Term Permitting for the Agency's facilities. ACOE is reviewing the application. |  |
|                                                                                               | Develop a regulatory permitting strategy to support the implementation of the regional water and wastewater programs as identified in the planning documents.  | Completed                                     | The IEUA Board approved<br>the final Program<br>Environmental Impact Report<br>(PEIR) in March 2017.                                                           |  |
| C10                                                                                           | Participate in local and regional meetings such as CASA, SCAP, Water Reuse, SCWC, CWEA, and ACWA, to advance the Agency's mission, vision and key initiatives. | Ongoing                                       | Staff attends and participates in approximately 25 local, regional and national conferences per year.                                                          |  |
| C12                                                                                           | Promote local initiatives; consider and recognize the business impacts when                                                                                    | Ongoing                                       | Staff is in the process of evaluating the Exhibit J of the Regional Contract sewer fee                                                                         |  |

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                                                                  |                                  |                                                                                                                                                                                                                                                                                                                                                                             |  |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Reli<br>IEUA<br>Business<br>Goal                                                     |                                                                                                                                  | ment F. Environmental KPI Status |                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                               | developing regulations, policies, and planning documents.                                                                        |                                  | calculation methodology, which will modernize the calculations.                                                                                                                                                                                                                                                                                                             |  |
| C13                                                                                           | Provide regular updates to the Regional Committees and IEUA Board on long term planning needs.                                   | Ongoing                          | Provide Planning issue updates regularly to the Agency's Board and Regional Committees.                                                                                                                                                                                                                                                                                     |  |
| D. Water                                                                                      | Reliability                                                                                                                      |                                  |                                                                                                                                                                                                                                                                                                                                                                             |  |
| D1                                                                                            | Complete update of the Water Use Efficiency Plan (WUE), Integrated Resources Plan (IRP), and Urban Water Management Plan (UWMP). | Complete                         | The Regional Water Use Efficiency Business Plan Update (2015-2020) was completed in March 2016 and adopted by IEUA's Board in June 2016. The IRP Phase I was completed in 2016. Project lists are currently being updated for Phase 2. The 2015 UWMPs for both IEUA and the Water Facilities Authority were completed in May 2016 and adopted by IEUA's Board in June 2016. |  |
| D2                                                                                            | Revise and develop annual targets, tools, and programs to achieve the 20 x 2020 requirements.                                    | Complete                         | Completed an update to the Regional Water Use Efficiency Business Plan (2015-2020) in June 2016. Contained within the plan are annual water savings goals, programs, and tools that support the region and IEUA's members in complying with the 20 X 2020 statute.                                                                                                          |  |
| D4                                                                                            | Work with member agencies to develop ordinances, programs, and initiatives to promote storm water capture.                       | Ongoing                          | Participating in the San Bernardino County stormwater management plan, including projects that promote Low Impact Development (LID)                                                                                                                                                                                                                                         |  |



| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                                                                   |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Reli<br>IEUA<br>Business<br>Goal                                                     |                                                                                                                                   | ment C. Business Fractionment F. Environmental KPI Status |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| D5                                                                                            | Optimize IEUA's use of potable and recycled water by completion and implementation of the Recycled Water Program Strategy (RWPS). | Complete                                                  | Civic Spark Fellows are doing supporting research.  The Stormwater Resources Plan was adopted into One Water One Watershed (OWOW) in June 2016 by the SAWPA Commission.  Developed an outline for the Low Impact Development planning document.  Regional investments since 2000 of over \$617M in recycled water, groundwater recharge, brackish groundwater desalination, conservation, and dry year yield/conjunctive use programs, with over \$258M funded through grants.  Funding has enabled the region to develop a resilient water supply, be better prepared for drought conditions and support economic growth without increasing reliance on uncertain imported water sources, including the Bay-Delta.  Increased local sources of water by over 80,000 acrefeet (AF).  Regional water use efficiency and conservation programs have kept demands flat as |  |
| D6                                                                                            | Identify and evaluate supplemental water supplies for the region through completion of the Integrated Resources Plan (IRP).       | Ongoing, expected completion in Spring 2018.              | population has increased.  Meeting with Member Agencies to develop a consolidated project list for water supply evaluation.  Developing a high-level regional single-line schematic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Reli<br>IEUA<br>Business<br>Goal                                                     |                                                                                    | ment F. Environmental KPI Status |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                                                               |                                                                                    |                                  | of the potable water interagency connections for modeling and evaluation of potential projects. Awarded Master Contracts to support various initiatives, including the IRP in modeling regional water resiliency scenarios.                                                                                                                                                                                                                                                    |  |
| D11                                                                                           | Implement the planning and permitting schedule of the Recharge Master Plan Update. | Complete                         | The PEIR was certified by the Board March 2017. The PEIR serves as a first-tier environmental document that focuses on the overall effects of implementing the activities that make up the Facilities Master Plans.                                                                                                                                                                                                                                                            |  |
| D12                                                                                           | Strategically pursue projects to maximize funding/grant opportunities              | Ongoing                          | The department prepared a list of potential Title XVI projects for Water Reclamation & Reuse for long-term grant planning. Staff prepared a USBR Water Conservation Field Services Grant for IEUA's regional Residential Pressure Regulation Program and submitted in January 2017. Agency received a \$200,000 Grant to develop a regional drought contingency plan from USBR. Pursuing grant funding from the State Water Resources Control Board for septic sewer analysis. |  |
|                                                                                               | Evaluate new projects and programs to support regional water reliability.          | Ongoing                          | Projects are being explored to demonstrate agricultural water use efficiency utilizing biosolid compost. Potential to reduce Agricultural water use by 25%, maintaining high basin levels.                                                                                                                                                                                                                                                                                     |  |



| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Reli<br>IEUA<br>Business<br>Goal                                                     | ability E. Wastewater Manage<br>Department Goals                                                                                                                                                        | ment F. Environmental<br>KPI Status | Stewardship Overall Accomplishments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| D13                                                                                           | Develop and implement the Recycled Water Peak Demand Management Plan to optimize efficient use of recycled water. Work with member agencies to encourage new developments to connect to recycled water. | Ongoing                             | Coordinated discussions with operations, local agencies, and customers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                                               | Complete the MWD Foundational Action Research Program and develop a tertiary injection research project plan to find new methods to safely recharge more water into the Chino Basin.                    | Ongoing                             | Researching current direct potable reuse projects, and participating in workshops with the State Water Resources Control Board (SWRCB) with regards to the development of regulations for direct potable reuse. The Recycled Water Injection Pilot Demonstration Project was placed on hold due to the potential to implement reverse osmosis in the 5-to15-year time frame, which would utilize all available recycled water. 3D Fluorescence Excitation-Emission Matrix (3DFEEM) study was completed in September with results used to support increasing RWC at many RW GWR basins |  |
| D15                                                                                           | Accelerate implementation of "Drought Proof" projects to optimize use of federal and state grants and loans; develop the project list based on priority.                                                | Ongoing                             | IRP Phase 2 was initiated in September 2016. Drought projects were identified as part of the initial projects listing to help with drought resilience. Phase 2 of the IRP is currently developing a Regional Projects List and Regional Single-Line Schematic as part of the                                                                                                                                                                                                                                                                                                          |  |

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices |                                                                                                                   |                                |                                                                                                                                                                                                        |  |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| D. Water Reli                                                                                 |                                                                                                                   | ment      F.     Environmental |                                                                                                                                                                                                        |  |
| IEUA<br>Business<br>Goal                                                                      | Department Goals                                                                                                  | KPI Status                     | Overall<br>Accomplishments                                                                                                                                                                             |  |
|                                                                                               |                                                                                                                   |                                | initial effort. The Projects List will help project the long-term resiliency of the regions water supplies. The schematic will be expanded to model the ability to move water in the region.           |  |
|                                                                                               | vater Management                                                                                                  |                                |                                                                                                                                                                                                        |  |
| E1                                                                                            | Update annual demand forecast to address anticipated regional growth.                                             | Complete                       | Updated EDU demand forecasts were requested and received from member agencies in October 2016. Discussions about how to account for strength are ongoing as part of the regional contract discussions. |  |
| E3                                                                                            | Continue to work with regional contracting agencies to review and maintain accurate building activity reports.    | Ongoing                        | Staff reviews monthly building reports and routinely provides support to Regional Contract Agencies, as needed.                                                                                        |  |
| E10                                                                                           | Develop and coordinate an Energy Management Master Plan (EMP) consistent with IEUA planning documents (Biennial). | Complete                       | Developed on site generation fact sheets in December 2016. Conducted Energy Management workshops in April 2017 and June 2017. EMP update due spring 2018.                                              |  |
| E11                                                                                           | Develop annual GHG emission report.                                                                               | Complete                       | Staff completed the annual GHG emission inventory report. The report was then verified by an independent third party, and made available to the public through the Climate Registry in April 2017.     |  |
|                                                                                               | nmental Stewardship                                                                                               |                                |                                                                                                                                                                                                        |  |
| F2                                                                                            | Conduct odor surveys consistent with the needs of the Agency.                                                     | Ongoing                        | Staff performed quarterly odor survey at all facilities.                                                                                                                                               |  |
| F3                                                                                            | Develop a communication plan to neighboring businesses of odor performance monitoring.                            | Ongoing                        | Staff is drafting a report to present information collected.                                                                                                                                           |  |



|                                           | mplishments                                                                                                                                                                  | mant C Business Bres                                         | 4:                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| D. Water Reli<br>IEUA<br>Business<br>Goal | sponsibility B. Workplace Environ<br>iability E. Wastewater Manage<br>Department Goals                                                                                       | ment C. Business Prac<br>ement F. Environmenta<br>KPI Status |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                           | Assist Operations and External Affairs with od or complaint investigations and assist with mitigation.                                                                       | Ongoing                                                      | Performed odor monitoring, as needed to assist Operations and External Affairs departments during complaints investigation and mitigation.                                                                                                                                                                                                                                                                                         |
| F5                                        | Actively participate in the legislative process through advice letters and comments.                                                                                         | Ongoing                                                      | Staff routinely provides comments to External Affairs regarding the departments legislative priorities. Several initiatives were completed during the fourth quarter of 2017 including RW general order, emergency regulations for drinking water, organics initiative, and comment letter to the California Public Utilities Commission to express support for the Alternate Proposed Decision on Interconnection Cost Certainty. |
| F8                                        | Update IEBL Ordinance and Enforcement Response Plan                                                                                                                          | Ongoing, expected completion in 2017                         | Completed IEUA Ordinance and Enforcement Response Plan. The plan will be presented for Board adoption by November 2017.                                                                                                                                                                                                                                                                                                            |
| F11                                       | Complete a Santa Ana River<br>Multi Species Habitat<br>Conservation Plan (SAR-<br>MSHCP) and develop a long-<br>term strategy for mitigation for<br>other regional projects. | Ongoing, expected completion in 2019                         | The SAR MSHCP team is continuing technical work to model impacts of all proposed covered activities. Draft biological impacts for terrestrial and avian species are underway and will be reviewed at the next biological technical advisory committee in late spring 2017.  On a parallel track, the Santa Ana River Model is being developed. The SAR Model                                                                       |

# PLANNING & ENVIRONMENTAL RESOURCES

| A. Fiscal Res | mplishments<br>sponsibility B. Workplace Environ<br>iability E. Wastewater Manage<br>Department Goals |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|               |                                                                                                       | will be used to predict interactions between surface water flows and groundwater basins that feed into the Santa Ana River, and will have the capability to analyze future projects that are not included in the HCP. Drafts of both projects should be available mid-year 2018. Projects included as covered activities in the SAR HCP include all existing groundwater recharge basins for operation and maintenance, as well as projects and proposed diversions listed in the 2013 RMPU. |

## **DEPARTMENT GOALS AND OBJECTIVES FOR FYs 2017/18 and 2018/19**

|    | IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                              |                      |                                   |                                                                                                                              |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Bu | EUA<br>siness<br>Soals                                                                                                                                                    | Department Goals                                                                                                                             | Timeline<br>FY 17/18 | Timeline<br>FY 18/19              | KPIs                                                                                                                         |
| Α  | . Fiscal                                                                                                                                                                  | Responsibility                                                                                                                               |                      |                                   |                                                                                                                              |
|    | A6                                                                                                                                                                        | Integrate projects identified in the various planning documents into the TYCIP.                                                              | Ongoing              | Expected completion by March 2019 | The TYCIP detailed report is prepared every other year. Planning for the FY2018/19 report will commence in the fall of 2017. |
|    | A8                                                                                                                                                                        | Redefine the sewage factors currently used to determine the equivalent dwelling unit (EDU) as defined in Exhibit J of the Regional Contract. | June 2018            |                                   | Revised Exhibit J<br>Formula                                                                                                 |



| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                                           |                      |                      |                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                                                                          | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                                                         |
| B. Work E                                                                                                                                                                 | Environment                                                                                                                                                                                               |                      |                      |                                                                                                                              |
| B1                                                                                                                                                                        | Ensure all activities align and are consistent with the Agency's Objectives.                                                                                                                              | Ongoing              | Ongoing              | Review activities and objectives in meetings                                                                                 |
| B11                                                                                                                                                                       | Conduct all monthly training required to meet Agency policies.                                                                                                                                            | Monthly              | Monthly              | 100% employee completion                                                                                                     |
| C. Busin                                                                                                                                                                  | ess Practices                                                                                                                                                                                             |                      |                      |                                                                                                                              |
| C1                                                                                                                                                                        | Conduct workshops and lunch and learn sessions to present findings.                                                                                                                                       | Annual               | Annual               | Outlook calendar and sign-in sheets to track workshops                                                                       |
| <b>C</b> 3                                                                                                                                                                | To provide the highest program value to the agency through fostering more-broad based collaborations.                                                                                                     | Ongoing              | Ongoing              | For each program consider what opportunities exist to collaborate with partners/stakeholders as part of project feasibility. |
| <b>C</b> 7                                                                                                                                                                | Implement a capacity lease program for new and existing industrial customers within the service area.                                                                                                     |                      | June 2019            | Develop the Program                                                                                                          |
| C8                                                                                                                                                                        | Maintain relationships with industries to be current on latest trends and technology Identify and participate in opportunities that will further technologies and efficiencies (Pilot/Research Projects). | Ongoing              | Ongoing              | Stakeholder<br>collaborations and<br>vendor training.<br>Study/Participation                                                 |
| D. Water                                                                                                                                                                  | Reliability                                                                                                                                                                                               |                      |                      |                                                                                                                              |
| D1                                                                                                                                                                        | Ensure that activities are consistent with defined strategic planning documents, such as IRP, WUE business plan, implementation of OBMP, SARCCUP.                                                         | Ongoing              | Ongoing              | Annual water use monitoring                                                                                                  |

# PLANNING & ENVIRONMENTAL RESOURCES

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                             |                      |                      |                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                            | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                                                                            |
|                                                                                                                                                                           | Provide toolbox that will support the implementation of the State's long-term WUE Regulations                                               |                      |                      |                                                                                                                                                 |
| D2                                                                                                                                                                        | Update long term water resource documents and continue development in local supplies                                                        | Ongoing              | Ongoing              | Complete IRP Phase 2<br>by December 2018<br>MWD-LRP application by<br>December 2018                                                             |
| D3                                                                                                                                                                        | Support implementation of OBMP elements. Support Development of a Chino Basin Water Bank. Support SARCCUP. Support Storage Management Plan. | Ongoing              | Ongoing              | These programs are ongoing and under development. Continue to develop and support water resources programs that align with the Agency's mission |
| D4                                                                                                                                                                        | Collaborate with local agencies to identify and implement Low-Impact Development (LID) methods and practices                                | June 2018            |                      | Adoption of local Ordinances and Resolutions incorporating LID methods.                                                                         |
| D5                                                                                                                                                                        | Evaluate possibility of connecting brackish groundwater to supplement recycled water supply                                                 |                      | June 2019            | Develop Plan                                                                                                                                    |
| D6                                                                                                                                                                        | Work towards amending<br>the Basin Plan with<br>updated salinity<br>requirements                                                            |                      | June 2019            | Basin Plan Amendment                                                                                                                            |
| D10                                                                                                                                                                       | Promote awareness of<br>the connection between<br>agricultural practices and<br>long-term groundwater<br>quality                            |                      | June 2019            | Develop a strategic white paper                                                                                                                 |
| E. Wastew<br>E1                                                                                                                                                           | Develop a mutually agreeable term-sheet for the regional contract                                                                           |                      | June 2019            | Term-sheet                                                                                                                                      |



#### **IEUA BUSINESS GOAL OVERVIEW** A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship **IEUA Department Goals** Timeline **Timeline KPIs Business** FY 17/18 FY 18/19 Goals Work towards amending June 2019 NPDES Permit E4 NPDESs Permit to Amendment Basin Plan Amendment provide long-term salinity management **Revised Wastewater** Revise Regional December Wastewater Ordinance. 2018 Ordinance Proactively work with member agencies to identify and permit all Significant Industrial Users (SIUs). Control the discharges **E7** from SIUs by issuing wastewater discharge permits. Conduct and inspection and monitoring program to determine compliance with pretreatment standards and requirements Conduct Feasibility Ongoing Ongoing Present analysis as studies to evaluate appropriate E10 available technologies and estimate cost and benefits Conduct Energy Audits Ongoing Ongoing **Energy Efficiency** E14 to identify potential Findings Reports opportunities June 2018 Update Energy 2018 Emergency E16 Management Plan Management Plan F. Environmental Stewardship Develop the Local Limits June 2018 Adopt the Local Limits F2 Resolution June 2019 Develop Stormwater Resources Plan, Odor F3 Surveys, and Regional Drought and Water

Shortage Plan

# PLANNING & ENVIRONMENTAL RESOURCES

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                    |                      |                      |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------|----------------------|-----------------|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                   | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs            |
|                                                                                                                                                                           | Long-Term Permit with the Army Corps. of Engineers                 | June 2018            |                      | Completed plans |
| F5                                                                                                                                                                        | Continue the Prado Basin Habitat Sustainability Program monitoring | Annual               | Annual               | Annual Report   |
| F8                                                                                                                                                                        | Develop the Santa Ana<br>River Habitat<br>Conservation Plan        |                      | June 2019            | Completed plan  |

#### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense includes; office and administrative and other non-operating expense. Operating expense includes; materials and supplies, professional fees and services, operating fees, utilities, leases and rentals, and MWD water expense. Non-reclaimable Wastewater (NRW) operating fees are passed through to the industries who utilize the NRW system.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected Actual | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|--------------------------------|----------------------|----------------------|
| Employment     | \$2,965,028          | \$3,122,869                    | \$3,153,267          | \$3,259,628          |
| Administrative | 74,365               | 73,763                         | 111,535              | 114,302              |
| Operating      | 11,586,294           | 12,576,842                     | 12,701,864           | 13,027,604           |
| Total          | \$14,625,687         | \$15,773,474                   | \$15,966,666         | \$16,401,534         |

## LABORATORY

#### **MISSION STATEMENT**

To provide high quality, reliable, analytical support to the Agency in its efforts to protect the public's health and environment in accordance with Environmental Laboratory Accreditation Program (ELAP) Quality Assurance/ Quality Control requirements.

#### **DESCRIPTION AND PURPOSE**

The Laboratory Department provides the analytical support to allow efficient operation of the Agency's four recycling facilities: Regional Water Recycling Plant No. 1 (RP-1) in Ontario, Carbon Canyon Water Recycling Facility (CCWRF) and Regional Water Recycling Plant No. 5 (RP-5) located in Chino, and Regional Water Recycling Plant No. 4 (RP-4) located in Rancho Cucamonga. The department also provides support for groundwater recharge monitoring efforts and verification of their compliance with state and federal discharge limits. The Agency Laboratory is a full service laboratory certified by the State of California ELAP for wastewater and drinking water testing. The Laboratory follows the strict guidelines for the production of quality results required by the Environmental Protection Agency (EPA) and State Water Resources Control Board, Department of Drinking Water. The Laboratory analyzed approximately 18,000 samples and performs 64,000 various tests per year.

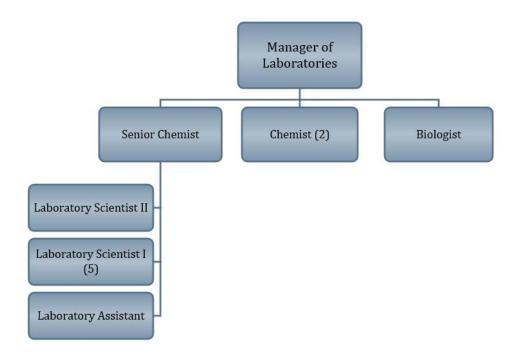
#### **POSITION SUMMARY**

The FY 2017/18, staffing decreases 2 FTE positions. The 2 FTE positions will be utilized in other departments to meet key Agency initiatives.

| Position                | 2015/16<br>Actual |    | 2017/18<br>Budget | 2018/19<br>Budget |
|-------------------------|-------------------|----|-------------------|-------------------|
| Manager of Laboratories | 1                 | 1  | 1                 | 1                 |
| Senior Chemist          | 1                 | 1  | 1                 | 1                 |
| Chemist                 | 2                 | 2  | 2                 | 2                 |
| Biologist               | 1                 | 1  | 1                 | 1                 |
| Laboratory Scientist II | 1                 | 1  | 1                 | 1                 |
| Laboratory Scientist I  | 6                 | 6  | 5                 | 5                 |
| Laboratory Assistant    | 2                 | 2  | 1                 | 1                 |
| Т                       | otal Lab 14       | 14 | 12                | 12                |



#### **ORGANIZATIONAL CHART**



## **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                       |            |                                                                                                                             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goal                                                                                                                                                 | Department Goals                                                                                                                                      | KPI Status | Overall<br>Accomplishments                                                                                                  |  |
| A. Fiscal                                                                                                                                                                | Responsibility                                                                                                                                        |            |                                                                                                                             |  |
| A2                                                                                                                                                                       | Evaluate and Implement new technologies for laboratory analyses as they become available.                                                             | Completed  | Implemented new method for Coliform analysis upon approval from State Water Resources Control Board.                        |  |
|                                                                                                                                                                          | Maintain laboratory certification for all current analysis performed, add certification if justified to reduce cost of contracting out some analysis. | Completed  | Certification was renewed and laboratory added method for surfactants analysis, eliminating need to contract out this test. |  |

9-104 Laboratory

# **LABORATORY**

| Major Accomplishments  A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability  E. Wastewater Management F. Environmental Stewardship  IEUA Department Goals KPI Status Overall  Business Accomplishments |                                                                                                          |           |                                             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------|--|--|
| Goal                                                                                                                                                                                                                                           |                                                                                                          |           | Accomplianiicitic                           |  |  |
| B. Workpl                                                                                                                                                                                                                                      | lace Environment                                                                                         |           |                                             |  |  |
| B15                                                                                                                                                                                                                                            | Complete a Review/Update of the Laboratory Chemical Hygiene Plan (CHP) annually.                         | Completed | Completed in December 2016.                 |  |  |
|                                                                                                                                                                                                                                                | Meet the bi-weekly safety tailgate meeting requirement.                                                  | Completed | Completed 26 laboratory safety meetings.    |  |  |
| F. Enviror                                                                                                                                                                                                                                     | nmental Stewardship                                                                                      |           |                                             |  |  |
| F6                                                                                                                                                                                                                                             | Annually review and update monitoring and analysis protocols to reflect any new regulatory requirements. | Completed | Completed in April 2017, no updates needed. |  |  |

#### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                             | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|-------------------------------------------------------------|----------------------|-------------------------|----------------------|----------------------|
| Average Turnaround<br>Time (Compliance<br>Samples) (Days)   | 19                   | 17                      | 18                   | 18                   |
| Meeting Established<br>Turnaround Times                     | >99%                 | >99%                    | >99%                 | >99%                 |
| Quality Control Failures                                    | <1%                  | <1%                     | <1%                  | <1%                  |
| ELAP Performance<br>Evaluation Repeats per<br>Calendar Year | 1                    | 1                       | 0                    | 0                    |
| Safety – Lost Time<br>Accidents                             | 0                    | 0                       | 0                    | 0                    |
| Samples Completed<br>Within Regulatory<br>Holding Times     | 100%                 | 100%                    | 100%                 | 100%                 |



## **DEPARTMENT GOALS AND OBJECTIVES FOR FYs 2017/18 AND 2018/19**

|                           | IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                |                                             |                                                                                                                                     |  |  |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|
| IEUA<br>Business<br>Goals | Department Goals                                                                                                                                                            | Timeline<br>FY 17/18           | Timeline<br>FY 18/19                        | KPIs                                                                                                                                |  |  |
|                           | nvironment                                                                                                                                                                  |                                |                                             |                                                                                                                                     |  |  |
| B1                        | Ensure all activities align and are consistent with the Agency's Objectives.                                                                                                | Ongoing                        | Ongoing                                     | Update Laboratory (Lab) policies and procedures as needed.                                                                          |  |  |
| B2                        | Develop and implement succession plan through mentoring and training program.                                                                                               | Ongoing                        | Ongoing                                     | Complete Cross training as appropriate.                                                                                             |  |  |
| В6                        | Conduct annual internal audits of Laboratory practices to meet Environmental Laboratory Accreditation Program (ELAP) requirements.                                          | Annually by<br>July 31         | Annually by<br>July 31                      | Meet 100% of criteria.                                                                                                              |  |  |
|                           | Pass Biennial ELAP site visit inspection                                                                                                                                    | October 31<br>in even<br>years | October 31 in even years                    | Meet 100% of criteria.<br>FY 2015/16 site visit was<br>postponed due to ELAP<br>staffing issues, will occur<br>before October 2017. |  |  |
| В9                        | Update Laboratory<br>Chemical Hygiene<br>Plan (CHP).                                                                                                                        | Annually by<br>June 30         | Annually by<br>June 30                      | CHP is reviewed and updated to incorporate program award requirements annually.                                                     |  |  |
| B11                       | Conduct all bi-weekly training per Agency policies                                                                                                                          | Bi-weekly                      | Bi-weekly                                   | 100% staff participation at all required meetings.                                                                                  |  |  |
| 1                         | ess Practices                                                                                                                                                               |                                |                                             |                                                                                                                                     |  |  |
| C8                        | Support Engineering department during construction phase of Water Quality Laboratory .                                                                                      | Ongoing                        | Expected<br>completion<br>by August<br>2018 | Respond to Engineering/Construction Managements Request For Information (RFI) in timely manner, causing no delays in construction.  |  |  |

9-106 Laboratory

# LABORATORY

| A 5' / D.                 |                                                                                                                                                                         | NESS GOAL (          |                                             |                                                                                                                  |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| D. Water Re               | esponsibility B. Work Env<br>Bliability E. Wastewat                                                                                                                     |                      | C. Business Pi<br>F. Environmen             |                                                                                                                  |
| IEUA<br>Business<br>Goals | Department Goals                                                                                                                                                        | Timeline<br>FY 17/18 | Timeline<br>FY 18/19                        | KPIs                                                                                                             |
|                           | Minimal disruption to<br>Laboratory customers<br>during transition from<br>old Laboratory at RP-1<br>to Water Quality<br>Laboratory located at<br>Agency's headquarter. | Ongoing              | Expected<br>completion<br>by August<br>2018 | During the month of the move from old lab sample turnaround times will be met 90% of the time.                   |
|                           | Evaluate new technologies in water analyses, implementing after completion of Water Quality Laboratory.                                                                 | Ongoing              | Ongoing                                     | On-going reviews during months leading up to the Lab move.                                                       |
| C6                        | Meet sample<br>turnaround times<br>(TATs) in support of<br>Recycled Water<br>program<br>requirements.                                                                   | Ongoing              | Ongoing                                     | 100% acceptable TATs                                                                                             |
| E. Wastew                 | ater Management                                                                                                                                                         |                      |                                             |                                                                                                                  |
| E2                        | Meet sample<br>turnaround times in<br>support of Operations<br>departments process<br>control and NPDES<br>permit requirements.                                         | Ongoing              | Ongoing                                     | 1 day for "Process<br>Control" samples<br>10 days after the end of<br>the month for NPDES<br>compliance samples. |
| E5                        | Support analyses requests for Basin Plan water quality requirements.                                                                                                    | Quarterly            | Quarterly                                   | 100% acceptable TATs.                                                                                            |
| <b>E</b> 6                | Purchase and install LC-MS/MS instrument to begin analysis of emerging constituents in Water Quality Laboratory.                                                        | Ongoing              | Expected completion in FY 2018/19           | Laboratory SOP completed, and complete Initial Demonstration of Capability (IDC).                                |
| E7                        | Support analyses requests for Agency's pre-treatment program.                                                                                                           | Monthly              | Monthly                                     | 100% acceptable TATs.                                                                                            |



|                           | IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                      |                      |                                                                                                                                                    |  |  |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| IEUA<br>Business<br>Goals | Department Goals                                                                                                                                                            | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                                                                                               |  |  |
| F. Enviro                 | Maintain ELAP certification by meeting performance evaluation sample requirements, and Laboratory SOP and Quality Assurance Manual documentation updates.                   | Annually             | Annually             | ELAP certificate renewed each fiscal year.                                                                                                         |  |  |
|                           | Meet analysis method quality control (QC) and holding time requirements.                                                                                                    | Ongoing              | Ongoing              | >99% acceptable quality control.                                                                                                                   |  |  |
|                           | Begin process of updating Laboratory to new ELAP regulations which will be implemented over the next 6 years.                                                               | Ongoing              | Ongoing              | IEUA Lab analysis SOP format meeting new ELAP requirements will be finalized by July 2018. All analysis SOPs updated with new format by July 2023. |  |  |

#### **EXPENSES**

Employment expense includes wages and benefits. Administrative expense includes; office and administrative expense, and other non-operating expense. Operating expense includes; professional fees and services, permits, licenses, and materials and supplies.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-------------------------|----------------------|----------------------|
| Employment     | \$1,984,402          | \$1,912,900             | \$2,077,032          | \$2,142,525          |
| Administrative | 8,367                | 7,522                   | 12,881               | 12,968               |
| Operating      | 504,066              | 456,492                 | 527,343              | 577,051              |
| Total          | \$2,496,835          | \$2,376,914             | \$2,617,256          | \$2,732,544          |

9-108 Laboratory

## **OPERATIONS DIVISION**

#### **MISSION STATEMENT**

To safely manage and maintain Agency assets efficiently and cost effectively, to meet all regulatory standards, and to protect public health and the environment while producing renewable energy, high quality recycled water, and nutrient-rich compost.

#### **DEPARTMENTS**

- Operations Administration
- Operations and Maintenance North
  - Regional Water Recycling Plant No. 1 (RP-1)
  - o Regional Water Recycling Plant No. 4 (RP-4)
  - Groundwater Recharge (GWR)
  - o Recycled Water Distribution
  - Materials Management
- Operations and Maintenance South
  - Regional Water Recycling Plant No. 5 (RP-5)
  - Carbon Canyon Water Recycling Facility (CCWRF)
  - o Regional Plant No. 2 (RP-2)
  - o Collection System
  - o Facilities Management
  - o Chino I Desalter (CDA I)
- Organics Management
  - Inland Empire Regional Composting Facility (IERCF)

#### **EXECUTIVE SUMMARY**

The Operations Division is responsible for the day-to-day, compliant, cost effective operation and maintenance of the Agency's water recycling plants: Regional Water Recycling Plant No. 1 (RP-1), Regional Water Recycling Plant No. 4 (RP-4), Regional Water Recycling Plant No. 5 (RP-5), Carbon Canyon Water Recycling Facility (CCWRF), a biosolids-only treatment facility at Regional Plant No. 2 (RP-2); as well as the Chino I Desalter (CDA I), Groundwater Recharge, and the Inland Empire Regional Composting Facility (IERCF). Total division staffing is budgeted at 144 Full Time Equivalents (FTE) for both FY 2017/18 and 2018/19.

#### **OPERATIONS AND MAINTENANCE - NORTH**

Operations and Maintenance – North is responsible for the operations and maintenance of RP-1, RP-4, 19 Groundwater Recharge (GWR) basin sites, and recycled water distribution system in a safe and reliable manner to ensure that they meet all regulatory requirements. RP-1 and RP-4



are water recycling facilities that convert sewage into valuable tertiary treated recycled water, biogas, and biosolids. Recycled water produced from these facilities is beneficially reused by customers for landscape and agriculture irrigation, industrial cooling, groundwater recharge, and other non-potable reuse purposes. Biogas produced at RP-1 is beneficially used to produce heat to meet onsite demand and generate renewable energy to offset electricity demand from the electrical grid. Biosolids produced at RP-1 are transported to IERCF for composting, which in turn becomes a valuable and marketable compost. GWR and Recycled Water Distribution departments are responsible for the distribution of compliant and reliable Title 22 recycled water to customer for reuse and recharge basins for replenishing local aquifer. Materials Management is responsible for efficient customer service oriented operations of the Agency's warehouse, located at RP-1.

#### **OPERATIONS AND MAINTENANCE - SOUTH**

Operations and Maintenance – South is responsible for the operations and maintenance of RP-5, CCWRF, RP-2, the Regional Sewer System and the Non-reclaimable Waste System, Facilities Management, and the Chino I Desalter in a safe and reliable manner to ensure they meet all regulatory requirements. RP-5, RP-2, and CCWRF facilities convert sewage into a valuable tertiary treated recycled water, biogas, and biosolids. Recycled water produced from RP-5 and CCWRF is beneficially reused by customers for landscape and agriculture irrigation, industrial cooling, and other non-potable reuse. Biogas produced at RP-2 is beneficially used to produce heat to offset natural gas demand. Biosolids produced at RP-2 are transported to IERCF for composting which in turn becomes a valuable and marketable compost. The Sewer Collection department is responsible for maintaining the Agency's regional and non-reclaimable wastewater collection system. Facilities Management is responsible for the upkeep of Agency grounds, buildings, and landscape.

#### **ORGANICS MANAGEMENT**

Inland Empire Regional Compost Authority (IERCA) - The Inland Empire Regional Compost Authority (IERCA) is a Joint Powers Authority (JPA) between IEUA and the Sanitation District of Los Angeles County (SDLAC). The composting facility is the nation's largest indoor biosolids composting facility, located in Rancho Cucamonga, California. The facility produces a woodbased, nutrient-rich compost made from recycled green waste, biosolids, and horse stable bedding. Every year, the facility produces approximately 230,000 cubic yards (90,000 tons) of high-quality compost which is marketed under the name SoilPro Products. Treatment processes include mixing, aerated composting, screening, curing, and storing. All emissions are treated with a biofilter.

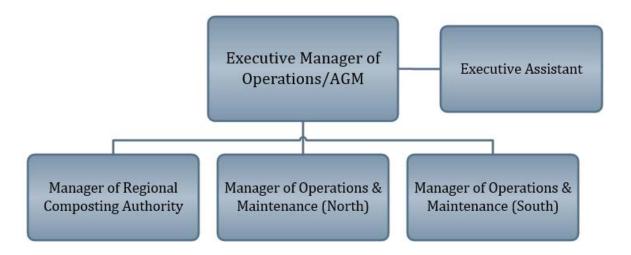
## OPERATIONS DIVISION

#### **DIVISION GOALS**

- Complete the year with less than 50 percent of previous year's recordable incidents
- Support Agency's goal to meet the California Occupation Safety and Health Administration (Cal-OSHA) Voluntary Protection Program certification requirements
- Complete 20 percent lockout/tagout every year in all facilities
- Develop a plan to complete Job Hazard/Safety Analysis within the next three years
- Comply with 100 percent National Pollutant Discharge Elimination System (NPDES) and South Coast Air Quality Management District (SCAQMD) permit requirements
- No sewer system overflow
- Complete 100 percent close-circuit television survey of the complete collection system by the end of FY18/19
- Establish a cross training program across departments and divisions to enhance understanding of Agency programs
- Optimize IEUA's use of potable and recycled water
- Develop and implement Recycled Water Peak Demand Management Plan to optimize efficient use of recycled water
- Achieve 15,000 acre feet of annual recycled water recharge
- Ensure reliability of Agency assets by annually implementing the asset monitoring and assessment program
- Continue to optimize operation of digestion and dewatering centrifuges to minimize operational costs
- Strive for 100 percent use of Agency renewable resources such as recycle water, biogas, and compost
- Annually review and update Key Performance Indicators (KPIs) to monitor and comply with all regulatory requirements
- Annually review and update the Emergency Response and Operational Plans for all facilities



#### **ORGANIZATIONAL CHART**



#### **MISSION STATEMENT**

To provide quality water and wastewater treatment and ensure that all facilities, structures, vehicles, and utilities are operating at optimum efficiency to maximize the continued availability of high quality recycled water; to manage groundwater recharge and biosolids composting in the safest, most efficient, cost effective and environmentally compliant manner.

#### **DESCRIPTION AND PURPOSE**

The Agency currently owns and/or operates, and maintains five wastewater treatment facilities, 125 miles of collection system, a Desalter facility, 15 supply water well sites, four sewage lift stations, a recycled water distribution and storage system, 19 groundwater recharge basins, 12 megawatts of diesel fueled emergency generation, a 400,000-square foot indoor composting facility, and a 66,000 square foot Headquarters building.

The Operations group is responsible for:

- Potable water treatment and distribution.
- Wastewater collection and treatment.
- Distribution of recycled water for groundwater recharge and irrigation including agricultural crops, municipal parks and landscaping, and other types of reuse.
- Maximization of the production of biogas as a fuel source for energy generation through digestion of biosolids.
- Biosolids dewatering for subsequent recycling and production of high quality compost.
- Utilization of modern condition monitoring tools to effectively maintain equipment reliability; and to
- Provide proactive maintenance for all facilities, collection systems, lift stations, water supply wells, recharge basins, and recycled water distribution and storage systems.

#### **POSITION SUMMARY**

In FY 2016/17, a reorganization of departments to streamline and enhance Agency functions transferred the Facilities Management group (2 FTE), from Finance and Administration Division to the Operations Division. In FY 2017/18, the Integrated System Services (ISS) group transfers from the Operations division to the Agency Management Division.



| Operations Administration, Technical Services, and Energy Production & Maintenance | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Executive Manager of Operations / AGM                                              | 1                 | 1                  | 1                 | 1                 |
| Manager of Operations and Maintenance                                              | 1                 | 1                  | -                 | -                 |
| Senior Operations Specialist                                                       | 9                 | 1                  | -                 | -                 |
| Senior Associate Engineer - PE                                                     | -                 | 1                  | -                 | -                 |
| Senior Associate Engineer                                                          | 2                 | 4                  | -                 | -                 |
| Associate Engineer                                                                 | 2                 | 1                  | -                 | -                 |
| Executive Assistant                                                                | 1                 | 1                  | 1                 | 1                 |
| Office Assistant                                                                   | 1                 | -                  | -                 | -                 |
| Total Employees                                                                    | 17                | 10                 | 2                 | 2                 |

| Operations & Maintenance – North<br>RP-1 and RP-4 Operations, North Plant<br>Maintenance, Materials Management<br>Warehouse and Groundwater Recharge | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Manager of Operations and Maintenance                                                                                                                | 1                 | 1                  | 1                 | 1                 |
| Deputy Manager of Operations                                                                                                                         | 1                 | 1                  | 11                | 1                 |
| Deputy Manager of Maintenance                                                                                                                        | 2                 | 2                  | 2                 | 2                 |
| Operations Supervisor                                                                                                                                | 3                 | 3                  | 3                 | 3                 |
| Maintenance Supervisor                                                                                                                               | 2                 | 2                  | 2                 | 2                 |
| Warehouse Systems & Inventory Supervisor                                                                                                             | 1                 | 1                  | 1                 | 1                 |
| Materials Management Supervisor                                                                                                                      | 1                 | 1                  | 1                 | 1                 |
| Senior Associate Engineer                                                                                                                            | -                 | 2                  | 2                 | 2                 |
| Senior Operator V                                                                                                                                    | 1                 | 1                  | 1                 | 1                 |
| Wastewater Treatment Plant Operator IV/V                                                                                                             | 4                 | 4                  | 4                 | 4                 |
| Senior Operator III                                                                                                                                  | 2                 | 2                  | 2                 | 2                 |
| Wastewater Treatment Plant Operator III                                                                                                              | 7                 | 7                  | 7                 | 7                 |
| Wastewater Treatment Plant Operator I/II                                                                                                             | 5                 | 5                  | 5                 | 5                 |
| Operations Specialist                                                                                                                                | 1                 | 1                  | 1                 | 1                 |
| Mechanic III                                                                                                                                         | -                 | 2                  | 2                 | 2                 |
| Mechanic II/III Flex                                                                                                                                 | 4                 | 4                  | 4                 | 4                 |
| Mechanic I/II Flex                                                                                                                                   | 6                 | 6                  | 6                 | 6                 |
| Maintenance Planner                                                                                                                                  | 3                 | 3                  | 3                 | 3                 |
| Electrical & Instrument Technician II/III Flex                                                                                                       | 9                 | 7                  | 8                 | 8                 |
| Electrical & Instrument Technician I                                                                                                                 | -                 | 1                  | 1                 | 1                 |
| Groundwater Recharge Coord./Hydrologist                                                                                                              | 1                 | 1                  | 1                 | 1                 |
| Recycled Water Services Coordinator                                                                                                                  | 1                 | -                  | -                 | -                 |
| Recycled Water Services Technician                                                                                                                   | 1                 | -                  | -                 | -                 |
| RW/GWR O & M Specialist                                                                                                                              | 1                 | 1                  | 1                 | 1                 |
| Recycled Water Distribution Operator                                                                                                                 | -                 | 1                  | 1                 | 1                 |
| Warehouse Technician                                                                                                                                 | 2                 | 3                  | 3                 | 3                 |
| Inventory Control Technician                                                                                                                         | 1                 | -                  | -                 | -                 |

| Operations & Maintenance – North<br>RP-1 and RP-4 Operations, North Plant<br>Maintenance, Materials Management<br>Warehouse and Groundwater Recharge | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Inventory Resource Coordinator                                                                                                                       | 1                 | 1                  | -                 | -                 |
| Administrative Assistant II                                                                                                                          | 1                 | 1                  | 1                 | 1                 |
| Administrative Assistant I                                                                                                                           | -                 | 1                  | 1                 | 1                 |
| Total Operations North                                                                                                                               | 62                | 65                 | 65                | 65                |

| Operations & Maintenance - South          |         |         |         |         |
|-------------------------------------------|---------|---------|---------|---------|
| RP-2, RP-5 and Desalter Operations,       |         |         |         |         |
|                                           | 2015/16 | 2016/17 | 2017/18 | 2018/19 |
| Facility, Sewer Collections, South Plant  | Actual  | Amended | Budget  | Budget  |
| Maintenance and Facilities                |         |         |         |         |
| Management                                |         |         |         |         |
| Manager of Operations and Maintenance     | -       | 1       | 1       | 1       |
| Deputy Manager of Operations              | 1       | 1       | 11      | 1       |
| Deputy Manager of Maintenance             | 1       | 1       | 1       | 1       |
| Operations Supervisor                     | 2       | 2       | 2       | 2       |
| Maintenance Supervisor                    | 2       | 2       | 2       | 2       |
| Collection System Supervisor              | 1       | 1       | 1       | 1       |
| Associate/Assistant Engineer              | -       | 1       | 1       | 1       |
| Senior Wastewater Plant Operator          | 3       | 4       | 4       | 4       |
| Water Plant Operator V                    | 1       | -       | -       | -       |
| Wastewater Treatment Plant Operator IV/V  | 2       | 1       | 1       | 1       |
| Wastewater Treatment Plant Operator III   | 4       | 6       | 6       | 6       |
| Wastewater Treatment Plant Operator II    | 1       | -       | -       | -       |
| Water Plant Operator III                  | 2       | 2       | 2       | 2       |
| Water Plant Operator II                   | -       | 1       | 1       | 1       |
| Collection System Operator II             | 6       | 5       | 5       | 5       |
| Collection System Operator I              | -       | 1       | 1       | 1       |
| Electrical & Instrument Tech II/III Flex  | -       | 1       | 2       | 2       |
| Senior Electrical & Instrument Technician | 1       | -       | -       | -       |
| Senior Operations Assistant               | -       | 1       | 1       | 1       |
| Senior Industrial Engine Technician       | 1       | -       | -       | -       |
| Electrical Technician II                  | 3       | 6       | 6       | 6       |
| Instrument Technician II                  | 3       | -       | -       | -       |
| HVAC Technician                           | 1       | 1       | 1       | 1       |
| Industrial Engine Technician II           | 2       | 1       | 1       | 1       |
| Industrial Engine Technician I            | -       | 2       | 2       | 2       |
| Senior Mechanic                           | 1       | -       | -       | -       |
| Mechanic II/III Flex                      | 3       | 3       | 3       | 3       |
| Mechanic I                                | -       | 3       | 3       | 3       |
| Plant Maintenance Technician II           | 3       | -       | -       | -       |
| Administrative Assistant II               | -       | 1       | 1       | 1       |
| Facilities Program Supervisor             | -       | 1       | 1       | 1       |
| Facilities Specialist/Landscape           |         | 1       | 2       | 2       |

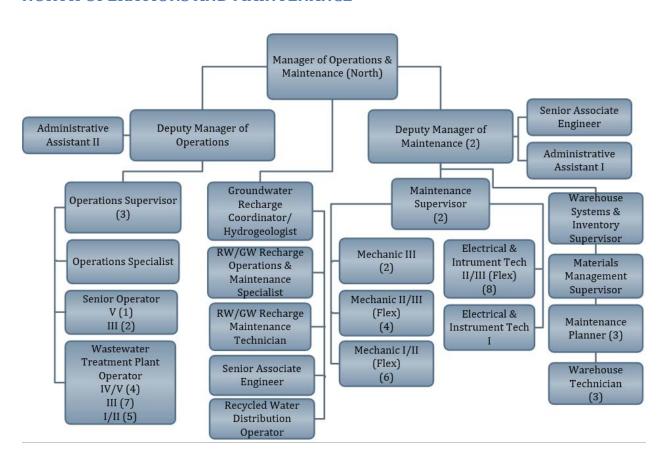


| Operations & Maintenance - South<br>RP-2, RP-5 and Desalter Operations,<br>Carbon Canyon Water Recycling<br>Facility, Sewer Collections, South Plant<br>Maintenance and Facilities<br>Management | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Total                                                                                                                                                                                            | 44                | 50                 | 52                | 52                |
| Limited Term                                                                                                                                                                                     |                   |                    |                   |                   |
| Facilities Specialist - Landscape                                                                                                                                                                | -                 | 1                  | -                 | -                 |
| Total                                                                                                                                                                                            | 0                 | 1                  | 0                 | 0                 |
| Total Operations South                                                                                                                                                                           | 44                | 51                 | 52                | 52                |

| Organics Management                   | 2015/16<br>Actual | 2016/17<br>Amended | 2017/18<br>Budget | 2018/19<br>Budget |
|---------------------------------------|-------------------|--------------------|-------------------|-------------------|
| Manager of Regional Compost Authority | 1                 | 1                  | 1                 | 1                 |
| Compost Facility Superintendent       | 2                 | 2                  | 2                 | 2                 |
| Compost Sales Representative          | 2                 | 1                  | 1                 | 1                 |
| Senior Compost O&M Technician         | 2                 | 2                  | 2                 | 2                 |
| Maintenance Specialist                | 1                 | 1                  | 1                 | 1                 |
| Mechanic II/III Flex                  | 3                 | 3                  | 3                 | 3                 |
| Mechanic I/II Flex                    | 2                 | 2                  | 2                 | 2                 |
| Electrical & Instrument Technician I  | -                 | 1                  | 1                 | 1                 |
| Compost Operator                      | 9                 | 8                  | 8                 | 8                 |
| Compost Worker                        | 2                 | 2                  | 2                 | 2                 |
| Administrative Assistant II           | 1                 | 1                  | 1                 | 1                 |
| Office Assistant                      | -                 | 1                  | 1                 | 1                 |
| Total OM                              | 25                | 25                 | 25                | 25                |

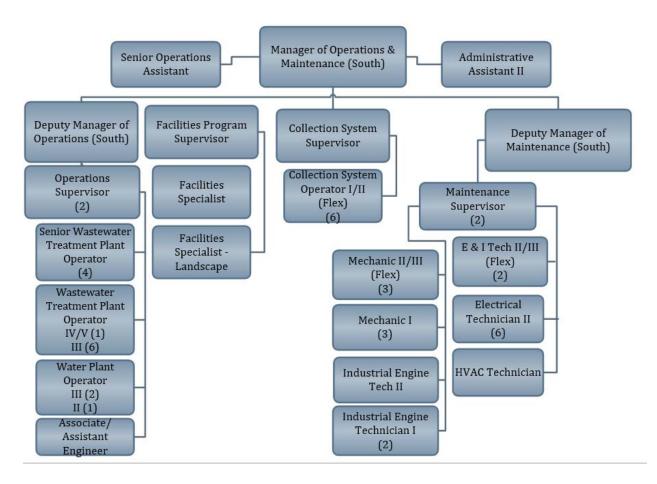
#### ORGANIZATIONAL CHARTS

#### NORTH OPERATIONS AND MAINTENANCE

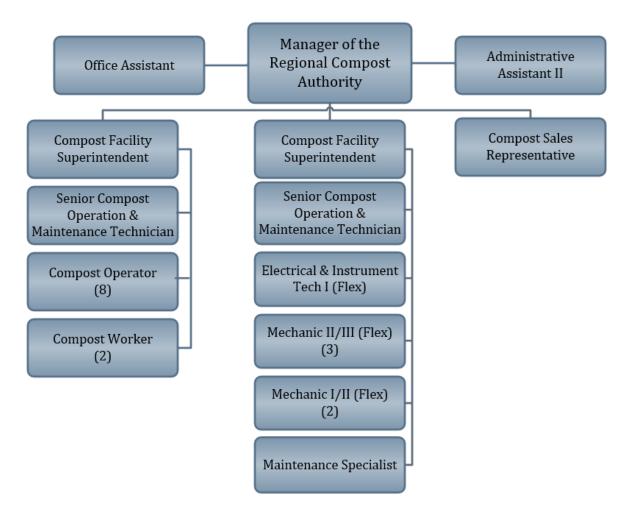




#### **SOUTH OPERATIONS AND MAINTENANCE**



#### **ORGANICS MANAGEMENT**



## **SUMMARY OF FY 2016/17 BUSINESS GOALS PERFORMANCE**

| A. Fiscal Res | nplishments<br>ponsibility B. Workplace Enviro<br>ability E. Wastewater Manag<br>Department Goals           |         |                                                                                                                                             |
|---------------|-------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------|
| B. Workplac   | e Environment                                                                                               |         |                                                                                                                                             |
| B13           | Support Human Resources in the development of an Emergency Preparedness Plan for the Operations Department. | Ongoing | The Operations Interim Emergency Response Plan is continually being reviewed to ensure accuracy and availability of the latest information. |



| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goal                                                                                                                                                 | Department Goals                                                                                                                    | KPI Status | Overall Accomplishments                                                                                                                                                                                                                                                                          |  |
| D. Water Re                                                                                                                                                              | liability                                                                                                                           |            |                                                                                                                                                                                                                                                                                                  |  |
| D3                                                                                                                                                                       | Measure baseline usage of potable and recycled water usage.                                                                         | Ongoing    | Collected and monitored potable water usage data for all sites and Recycled water (RW) usage data at RP-1, CCWRF, RP-2 and RP-5. A project has been identified to add a meter at RP-4.                                                                                                           |  |
|                                                                                                                                                                          | Maintain peak energy demand management readiness.                                                                                   | Ongoing    | Weekly demand management meetings resumed in May 2017.                                                                                                                                                                                                                                           |  |
|                                                                                                                                                                          | Maintain pump station readiness.                                                                                                    | Ongoing    | Pump station readiness is continuously monitored by recycled water (RW) staff. Any deficiencies of readiness are addressed and remedied.                                                                                                                                                         |  |
|                                                                                                                                                                          | Continue weekly Peak Demand Management meetings with key operations staff for start of 2015 Peak Demand season.                     | Ongoing    | Resumed weekly demand management meetings in May 2017.                                                                                                                                                                                                                                           |  |
| D9                                                                                                                                                                       | Prepare and submit to California Department of Public Health, start-up reports for new basins as delivery mechanisms are completed. | Complete   | Completed Declez Basin start-up; and related start-up report to be completed in fourth quarter 2017.                                                                                                                                                                                             |  |
| D12                                                                                                                                                                      | Ensure all treatment standards are met to maximize availability of recycled water.                                                  | Ongoing    | Exceedances in February and March 2017. Both RP-1 and CCWRF had permits. However, these deviations did not impact recycled water deliveries.                                                                                                                                                     |  |
|                                                                                                                                                                          | Identify projects necessary to reduce potable water demand and promote recycled water usage.                                        | Ongoing    | Projects have been identified to switch processes from potable to recycled water. Operations is working with the Maintenance and Engineering departments to complete these projects. For example, San Bernardino Lift Station packing water system and the RP-1 Centrifuge cooling water system. |  |

| Major Accomplishments A. Fiscal Responsibility B. Workplace Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                                                         |            |                                                                                                                                                                                                                                                                                            |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| IEUA<br>Business<br>Goal                                                                                                                                                 | Department Goals                                                                                                                                                                                                        | KPI Status | Overall Accomplishments                                                                                                                                                                                                                                                                    |  |  |
|                                                                                                                                                                          | Develop recycled and groundwater recharge Supervisory Control and Data Acquisition (SCADA) improvements that implement storage and delivery strategies by working with the Integrated System Services (ISS) Department. | Ongoing    | As enhancements are identified, work with the ISS department to implement.                                                                                                                                                                                                                 |  |  |
| D13                                                                                                                                                                      | Maintain basin readiness through basin cleanings.                                                                                                                                                                       | Complete   | Conducted a 3D Fluorescence Excitation-Emission Matrix (3DFEEM) study, a final report was complete in February 2016. The study along with other sampling results assisted the Agency in obtaining a 50% recycled water contribution for most of its recycled water and groundwater basins. |  |  |
|                                                                                                                                                                          | Develop written recycled water (RW) storage and delivery strategies to meet department forecasts of diurnally variable RW supplies and seasonally variable RW demands.                                                  | Ongoing    | RW core goals are set and tracked monthly based on past performance.                                                                                                                                                                                                                       |  |  |
| F. Environm                                                                                                                                                              | ental Stewardship                                                                                                                                                                                                       |            |                                                                                                                                                                                                                                                                                            |  |  |
| F4                                                                                                                                                                       | Support the development and implementation of the Energy Management Plan to ensure 100% use of digester gas.                                                                                                            | Ongoing    | Operations has supported all implementation goals. Due to equipment issues at RP-1 and RP-2, digester gas utilization is lower than expected.                                                                                                                                              |  |  |
|                                                                                                                                                                          | Maximize use of biosolids by sending 90% of organics to IERCF.                                                                                                                                                          | Ongoing    | All Agency biosolids have been sent to IERCF and processed into compost. The compost is then sold to landscape and agricultural markets.                                                                                                                                                   |  |  |



#### OTHER DEPARTMENT WORKLOAD INDICATORS

|                                                   | FY 2015/16<br>Actual | FY 2016/17<br>Projected | FY 2017/18<br>Target | FY 2018/19<br>Target |
|---------------------------------------------------|----------------------|-------------------------|----------------------|----------------------|
| Number of Workplace<br>Safety/Lost Time Accidents | 1                    | 0                       | 0                    | 0                    |
| Agency Wide Chemical Expenditures                 | \$3,944,780          | \$4,839,500             | \$4,264,450          | \$4,371,050          |
| Groundwater Recharge (AF)                         | 22,455               | 31,261                  | 48,500               | 23,500               |
| Compost Sales (Cubic Yards)                       | 217,478              | 261,215                 | 250,000              | 250,000              |

## **DEPARTMENT GOALS AND OBJECTIVES FOR FYs 2017/18 AND 2018/19**

| IEUA BUSINESS GOAL OVERVIEW A. Fiscal Responsibility B. Work Environment C. Business Practices D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                       |                                 |                      |                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals                                                                                                                                                 | Department Goals                                                                                                                                                                      | Timeline<br>FY 17/18            | Timeline<br>FY 18/19 | KPIs                                                                                                                                                                                      |  |
| A. Fiscal                                                                                                                                                                 | Responsibility                                                                                                                                                                        |                                 |                      |                                                                                                                                                                                           |  |
| <b>A</b> 1                                                                                                                                                                | Work within fiscal year budget.                                                                                                                                                       | Quarterly                       | Quarterly            | Work within FY 2017/18 and FY 2018/19 Operations budget. Review and report quarterly via the budget variance report.                                                                      |  |
| B. Work                                                                                                                                                                   | Environment                                                                                                                                                                           |                                 |                      |                                                                                                                                                                                           |  |
| B1                                                                                                                                                                        | Clearly communicate the Agency's Mission, Vision, & Values to staff and align their goals accordingly.                                                                                | Ongoing                         | Ongoing              | Communication with staff through all hands meetings and various staff meetings.                                                                                                           |  |
| В2                                                                                                                                                                        | Develop pilot mentoring program with the Human Resources department, continue with the Trades Intern Program, continue to hire prior to FTE retirements to provide smooth transition. | Complete by<br>June 30,<br>2018 | N/A                  | Develop a Trades Intern program update spread sheet and replacement intern/volunteer positions will be filled within three months. Fully Initiate pilot program by the end of FY 2017/18. |  |

| IEUA BUSINESS GOAL OVERVIEW  A. Fiscal Responsibility B. Work Environment C. Business Practices  D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                                                                                                        |                      |                      |                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------------------------------------------------|--|
| IEUA<br>Business<br>Goals                                                                                                                                                   | Department Goals                                                                                                                                                                                                       | Timeline<br>FY 17/18 | Timeline<br>FY 18/19 | KPIs                                                                 |  |
| D. Water                                                                                                                                                                    | Reliability Ground water recharge (GWR) compliance with water quality and recharge standards.                                                                                                                          | Quarterly            | Quarterly            | Meet Chino Basin Desalter Authority (CDA) assigned production goals. |  |
| D7                                                                                                                                                                          | GWR to meet NPDES/RW Title 22 permit requirements for Reservoir management. Maintain equipment (uptime) by performing predictive and preventative maintenance.                                                         | Ongoing              | Ongoing              | Meeting 100% permit compliance.                                      |  |
| D8                                                                                                                                                                          | GWR - ensure optimization of transmission and capture systems. Update the 2005 GWR Operations Plan and maintain optimal basin maintenance. Appropriately prioritize deliveries of storm, recycled, and imported water. | Ongoing              | Ongoing              | GWR Operations Plan to be completed December 2017.                   |  |
| D10                                                                                                                                                                         | Inland Empire Regional<br>Composting Authority<br>(IERCA) - Promote<br>Model Water Efficiency<br>Landscape Ordinance<br>and the state's Healthy<br>Soil Initiative.                                                    | Quarterly            | Quarterly            | Provide updates on progress of initiatives.                          |  |
|                                                                                                                                                                             | ater Management                                                                                                                                                                                                        |                      |                      |                                                                      |  |
| E2                                                                                                                                                                          | 100% Permit compliance                                                                                                                                                                                                 | Ongoing              | Ongoing              | Meeting 100% Permit compliance.                                      |  |
| E5                                                                                                                                                                          | GWR - Continue basin sampling for water quality.                                                                                                                                                                       | Ongoing              | Ongoing              | Quarterly GWR water quality sampling.                                |  |
|                                                                                                                                                                             | GWR - Complete the annual compliance report that includes the                                                                                                                                                          | Annually             | Annually             | Complete the annual GWR compliance report.                           |  |



#### IEUA BUSINESS GOAL OVERVIEW

A. Fiscal Responsibility B. Work Environment C. Business Practices
D. Water Reliability E. Wastewater Management F. Environmental Stewardship

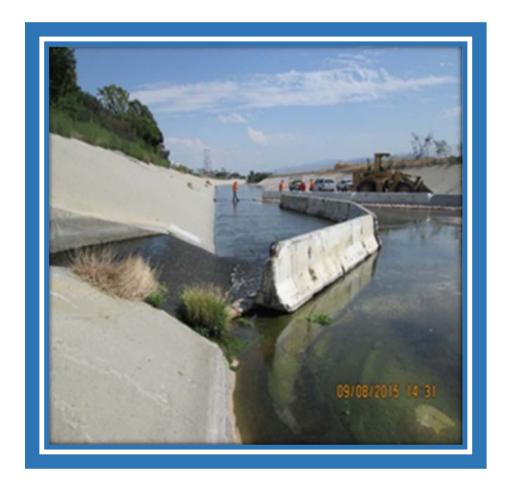
| D. Water Reliability E. Wastewater Management F. Environmental Stewardship |                                                                                                                                          |                                |                      |                                                                                                                                                                                    |  |  |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| IEUA<br>Business<br>Goals                                                  | Department Goals                                                                                                                         | Timeline<br>FY 17/18           | Timeline<br>FY 18/19 | KPIs                                                                                                                                                                               |  |  |
|                                                                            | Recycled Water Contribution plan.                                                                                                        |                                |                      |                                                                                                                                                                                    |  |  |
| E12                                                                        | IERCA - Participate and support research to validate compost and biosolids safety.                                                       | Ongoing                        | Ongoing              | Participate at least 2 times per year in industry research roundtables and identify opportunities to support research projects such as the use of biosolids on fire-ravaged lands. |  |  |
| E13                                                                        | IERCA - Develop plan<br>for an agricultural<br>demonstration project to<br>demonstrate the value of<br>IERCA compost.                    | Complete by<br>June<br>30,2018 | N/A                  | Written plan to be complete by third quarter of FY 2017/18.                                                                                                                        |  |  |
| E15                                                                        | Support implementation of energy monitoring software. Continue to participate in the Southern California Edison demand response program. | Complete by<br>June<br>30,2018 | N/A                  | Implement software to indicate where large energy usage is occurring.                                                                                                              |  |  |
| F. Enviro                                                                  | onmental Stewardship                                                                                                                     |                                |                      |                                                                                                                                                                                    |  |  |
| F1                                                                         | Comply with all Agency regulatory requirements.                                                                                          | Ongoing                        | Ongoing              | Meet 100% compliance throughout the fiscal year.                                                                                                                                   |  |  |

#### **EXPENSES**

Employment expense includes wages and benefits for Operations Administration, Operations and North, Maintenance Operations and Maintenance South, and **Organics** Management departments (50 percent of Organics Management wages and benefits are reimbursed by County Sanitation District Los Angeles County). Administrative expense includes; office and administrative and other non-operating expense. Operating expense includes; materials and supplies, professional fees and services, chemicals, operating and biosolids fees, and utilities. Increased operating expense budget in FYs 2017/18 and 2018/19 is for professional fees and services to support the continued transition from a corrective to a preventative/predictive maintenance strategy.

| Expense        | FY 2015/16<br>Actual | FY 2016/17<br>Projected<br>Actual | FY 2017/18<br>Budget | FY 2018/19<br>Budget |
|----------------|----------------------|-----------------------------------|----------------------|----------------------|
| Employment     | \$19,075,681         | \$21,849,294                      | \$23,853,650         | \$24,627,254         |
| Administrative | 461,236              | 662,858                           | 616,831              | 616,370              |
| Operating      | 21,319,174           | 21,665,651                        | 26,959,449           | 26,846,758           |
| Total          | \$40,856,091         | \$44,177,803                      | \$51,429,930         | \$52,090,382         |

# Chino Creek Invert Repair



Flow Diversion Set-up

# **APPENDICES**

#### INLAND EMPIRE UTILITIES AGENCY FY 2017/18 and FY 2018/19 ADOPTED RATES

|                                                                                                                                                         |                                                                                                                                                                 | IMPLEMENTED<br>RATES<br>FY 2016/17                                                 | ADOPTED<br>RATES<br>FY 2017/18                                                                                                  | ADOPTED<br>RATES<br>FY 2018/19                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| REGIONAL WASTEWATER PROGRAM                                                                                                                             |                                                                                                                                                                 |                                                                                    |                                                                                                                                 |                                                                                                                   |
| Resolution 2015-5-5 Regional Wastewater Connection Fee                                                                                                  | per equivalent dwelling unit (EDU)                                                                                                                              | \$5,415.00 7/1/16 - 12/31/16<br>\$6,009.00 1/1/17 - 6/30/17                        | \$6,309.00 7/17/17 - 6/30/18                                                                                                    | \$6,624.00 Effective 7/1/17                                                                                       |
| Resolution 2016-11-2 Total Volumetric (EDU) Fee                                                                                                         | per EDU per month                                                                                                                                               | \$17.14 Effective 7/1/16                                                           | \$18.39 Effective 7/1/17                                                                                                        | \$19.59 Effective 7/1/18                                                                                          |
| Resolution 2017-6-6<br>Fontana Extra-Territorial Sewer Service Charge                                                                                   | per EDU per month                                                                                                                                               | \$14.25 Effective 7/1/16                                                           | \$14.79 Effective 7/1/17                                                                                                        | Currently Unavailable                                                                                             |
| RECYCLED WATER PROGRAM Resolution 2015-5-4                                                                                                              |                                                                                                                                                                 |                                                                                    |                                                                                                                                 |                                                                                                                   |
| Wholesale Rates                                                                                                                                         |                                                                                                                                                                 |                                                                                    |                                                                                                                                 |                                                                                                                   |
| Direct Sale (All Tertiary Plants)                                                                                                                       | per million gallons (MG)<br>per acre foot (AF)                                                                                                                  | \$1,258.44 Effective 7/1/16<br>\$410.00 Effective 7/1/16                           | \$1,442.60 Effective 7/1/17<br>\$470.00 Effective 7/1/17                                                                        | \$1,473.29 Effective 7/1/18<br>\$480.00 Effective 7/1/18                                                          |
| Groundwater Recharge Sale (All Tertiary Plants)                                                                                                         |                                                                                                                                                                 |                                                                                    |                                                                                                                                 |                                                                                                                   |
|                                                                                                                                                         | per MG                                                                                                                                                          | \$1,442.60 Effective 7/1/16                                                        | \$1,626.76 Effective 7/1/17                                                                                                     | \$1,657.45 Effective 7/1/18                                                                                       |
|                                                                                                                                                         | per AF                                                                                                                                                          | \$470.00 Effective 7/1/16                                                          | \$530.00 Effective 7/1/17                                                                                                       | \$540.00 Effective 7/1/18                                                                                         |
| IMPORTED (MWD) POTABLE WATER (1)                                                                                                                        |                                                                                                                                                                 |                                                                                    |                                                                                                                                 |                                                                                                                   |
| Agency Surcharge added to MWD rates<br>Imported Water Rates (excluding the above surcharges)<br>Resolution 2017-6-7                                     |                                                                                                                                                                 | \$15.00<br>7/1/16 - 9/30/16                                                        | \$0.00                                                                                                                          | \$0.00                                                                                                            |
| Full Service Untreated Water Tier 1 7/1/16 - 12/31/16 Tier 1 1/1/17 - 6/30/17 Tier 1 7/1/17 - 12/31/17 Tier 1 1/1/18 - 6/30/18 Tier 1 7/1/18 - 12/31/18 | per acre foot (AF)<br>per AF<br>per AF<br>per AF<br>per AF                                                                                                      | \$594.00<br>\$666.00                                                               | \$666.00<br>\$695.00                                                                                                            | \$695.00                                                                                                          |
| Tier 2 7/1/16 - 12/31/16<br>Tier 2 1/1/17 - 6/30/17<br>Tier 2 7/1/17 - 12/31/18<br>Tier 2 1/1/18 - 12/31/18<br>Tier 2 1/1/18 - 12/31/18                 | per AF<br>per AF<br>per AF<br>per AF<br>per AF                                                                                                                  | \$728.00<br>\$760.00                                                               | \$760.00<br>\$781.00                                                                                                            | \$781.00                                                                                                          |
| Ground Water Storage Program Replenishment Water Untreated 1/1/17 - 12/31/17 1/1/18 - 12/31/18                                                          | per AF<br>per AF                                                                                                                                                | No Rate Available<br>No Rate Available                                             | No Rate Available<br>No Rate Available                                                                                          |                                                                                                                   |
| Capacity Meter Charge                                                                                                                                   | per diameter inch of meter per month                                                                                                                            | \$5.00                                                                             |                                                                                                                                 |                                                                                                                   |
| Capacity Reservation Charge 7/1/16 - 12/31/16 1/1/17 - 6/30/17 7/1/17 - 12/31/17 1/1/18 - 6/30/18 7/1/18 - 12/31/18                                     | per cubic foot per second (cfs) | \$10,900.00<br>\$8,000.00                                                          | \$8,000.00<br>\$8,700.00                                                                                                        | \$8,700.00                                                                                                        |
| Industrial Connection Min. Charge                                                                                                                       | per connection per month                                                                                                                                        | \$1,000.00                                                                         | \$1,000.00                                                                                                                      |                                                                                                                   |
| Retail Meter Charge<br>(for MWD Readiness-to-Serve Charges)                                                                                             | per meter per month                                                                                                                                             | \$2.105<br>(7/1/16 - 9/30/16)                                                      |                                                                                                                                 |                                                                                                                   |
| Resolution 2016-6-7<br>Readiness to Serve Recovery Charge                                                                                               |                                                                                                                                                                 |                                                                                    | 30% of MWD RTS<br>Effective 7/1/17                                                                                              | 45% of OCWD RTS<br>Effective 7/1/18                                                                               |
| Meter Equivalent Unit (MEU)                                                                                                                             | per MEU per month                                                                                                                                               | \$0.90 (10/1/16 - 6/30/17)                                                         | \$0.95 Effective 7/1/17                                                                                                         | \$0.99 Effective 7/1/2018                                                                                         |
| WATER CONNECTION FEE - Resolution 2015-5-6                                                                                                              |                                                                                                                                                                 |                                                                                    |                                                                                                                                 |                                                                                                                   |
| Connection Fee to all potable and recycled water connect                                                                                                | ions and upgrades  Meter Sizes  5/8"  3/4"  1"  1.5"  2"  3"  4"  6"                                                                                            | Effective Date                                                                     | \$1,527.00<br>\$1,527.00<br>\$1,527.00<br>\$3,818.00<br>\$7,635.00<br>\$12,216.00<br>\$26,723.00<br>\$48,101.00<br>\$106,890.00 | \$1,604.00<br>\$1,604.00<br>\$4,011.00<br>\$8,021.00<br>\$12,832.00<br>\$28,071.00<br>\$50,527.00<br>\$112,280.00 |
|                                                                                                                                                         | 8"<br>10"<br>12"                                                                                                                                                | \$83,160.00 \$174,600.00<br>\$103,950.00 \$218,250.00<br>\$121,275.00 \$254,625.00 | \$183,240.00<br>\$229,050.00<br>\$267,225.00                                                                                    | \$192,480.00<br>\$240,600.00<br>\$280,700.00                                                                      |



#### INLAND EMPIRE UTILITIES AGENCY FY 2017/18 ADOPTED RATES

|                                                                                                                                                                                                                            |                                                                                                                                                            | IMPLEMENTED<br>RATES<br>FY 2016/17                                                           | ADOPTED<br>RATES<br>FY 2017/18                                          | ADOPTED<br>RATES<br>FY 2018/19 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|
| NON-RECLAIMABLE WASTEWATER SYSTEM (N                                                                                                                                                                                       | IRWS) (2)                                                                                                                                                  |                                                                                              |                                                                         |                                |
| NRWS NORTH SYSTEM - SANITATION DISTRIC                                                                                                                                                                                     | TS OF LOS ANGELES COUNTY(LACSD) - 201                                                                                                                      | 17-6-3                                                                                       |                                                                         |                                |
| Acquisiton of Wastewater Discharge Right Refer to Resolution 2017-6-3 Section 1 (See Formula) Purchase Rate to discharge one NRWSCU (NRW System Capacity Unit) Option- Annual Lease Rate for right to discharge one NRWSCU |                                                                                                                                                            | \$4,172.00<br>5% per year of the purchase rate<br>(\$208.60 per NRWSCU)                      | \$4,172.00<br>5% per year of the purchase rate<br>(\$208.60 per NRWSCU) | Currently unavailable          |
| <b>Volumetric Fee</b> Direct Line Deliveries                                                                                                                                                                               | per million gallons (MG)                                                                                                                                   | \$915.00                                                                                     | \$919.00                                                                |                                |
| Strength Charges Total Suspended Solids in excess (TSS) Chemical Oxygen Demand (COD)                                                                                                                                       | per 1,000 pounds (dry weight)<br>per 1,000 pounds (dry weight)                                                                                             | \$436.00<br>\$180.00                                                                         | \$446.00<br>\$172.00                                                    |                                |
| Peak Flow                                                                                                                                                                                                                  | per MG                                                                                                                                                     | \$348.00                                                                                     | \$349.00                                                                |                                |
| Operations Fee<br>CIP and O&M Charges<br>4Rs Deferred Capital Charges                                                                                                                                                      | per NRWSCU per month (new Agreement)<br>per NRWSCU per month (old Agreement)                                                                               | \$26.54<br>\$212.60                                                                          | \$25.75<br>\$0.00                                                       |                                |
| Recycled Water Usage Credit                                                                                                                                                                                                | per MG of recycled water used                                                                                                                              | \$356.02                                                                                     | \$311.51                                                                |                                |
| NRWS SOUTH SYSTEM - SANTA ANA WATERSH                                                                                                                                                                                      | HED PROJECT AUTHORITY (SAWPA) - 2017                                                                                                                       | 7-6-4                                                                                        |                                                                         |                                |
| <b>Initial Capacity Charge</b><br>Purchase of Agency Capacity Rights                                                                                                                                                       | per capacity unit (CU)                                                                                                                                     | \$215,000.00                                                                                 | \$215,000.00                                                            | Currently unavailable          |
| Monthly Capital Improvement<br>Program (CIP) Fee                                                                                                                                                                           | per CU                                                                                                                                                     | \$90.00                                                                                      | \$90.00                                                                 |                                |
| Monthly Capacity Unit Fee                                                                                                                                                                                                  | per CU                                                                                                                                                     | \$368.76                                                                                     | \$387.24                                                                |                                |
| Volumetric Fee Direct Line Deliveries Minimum Volumetric Charge                                                                                                                                                            | per million gallons (MG) <= 100,000 gallons per month per capacity unit (CU)                                                                               | \$858.00<br>\$85.80                                                                          | \$901.00<br>\$90.10                                                     |                                |
| Strength Charges Total Suspended Solids in excess (TSS) Biochemical Oxygen Demand (BOD)                                                                                                                                    | per 1,000 pounds (dry weight)<br>per 1,000 pounds (dry weight)                                                                                             | \$429.00<br>\$307.00                                                                         | \$429.00<br>\$307.00                                                    |                                |
| <b>Operations Fee</b><br>Non Recycled Water Users                                                                                                                                                                          |                                                                                                                                                            | 50% of Capacity, Volumetric and Strength                                                     | 50% of Capacity, Volumetric and Strength                                |                                |
| Recycled Water Usage Credit                                                                                                                                                                                                | per MG of recycled water used                                                                                                                              | \$356.02                                                                                     | \$311.51                                                                |                                |
| Truck Station Deliveries  Tier Schedule Brine Tier 1 ( Non Brine) Tier 2 ( Non Brine) Tier 3 ( Non Brine)  Tier 3 minimum charge shall be no                                                                               | BOD or TSS Concentration Up to 5,000 gallon Less than 100 mg/l 100 to 999 mg/l 1,000 to 2,499 mg/l 2,500 mg/l and higher less than Tier 2 rate of \$384.74 | \$259.46<br>\$284.46<br>\$369.46<br>\$217.96<br>\$0.695/pound of TSS<br>\$.0729/pound of BOD | \$269.74<br>\$294.74<br>\$384.74<br>\$224.24                            |                                |

10-2 Appendices

# **APPENDICES**

## INLAND EMPIRE UTILITIES AGENCY FY 2017/18 and FY 2018/19 ADOPTED RATES

|                                                                                                                                             |                                                                                              | IMPLEMENTED<br>RATES<br>FY 2016/17                   | ADOPTED<br>RATES<br>FY 2017/18                       | ADOPTED<br>RATES<br>FY 2018/19 |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|--------------------------------|
| NON-RECLAIMABLE WASTEWATER SYSTEM (NR                                                                                                       | WS) <sup>(2)</sup>                                                                           |                                                      |                                                      |                                |
| NRWS WASTEWATER HAULERS - 2017-6-1                                                                                                          |                                                                                              |                                                      |                                                      |                                |
| Domestic Wastewater Haulers to the Regional System:<br>Initial Permit Application Fee<br>Permit Renewal Fee<br>Trucked Waste Volumetric Fee | initial charge<br>renewal fee<br>per load up to 2,000 gallons<br>per load over 2,000 gallons | \$216.00<br>\$108.00<br>\$69.45<br>\$0.035 per 1 gal | \$233.00<br>\$117.00<br>\$72.48<br>\$0.036 per 1 gal | Currently unavailable          |
| Excessive Biochemical Oxygen Demand and Suspended Suspended Solids in excess                                                                | olids:                                                                                       |                                                      |                                                      |                                |
| of 369 milligrams per liter<br>Biochemical Oxygen Demand                                                                                    | per 1,000 lb. dry weight                                                                     | \$348.45                                             | \$350.07                                             |                                |
| in excess of 423 milligrams per liter                                                                                                       | per 1,000 lb. dry weight                                                                     | \$324.61                                             | \$296.38                                             |                                |
| NRWS ETIWANDA WASTEWATER LINE (EWL) - 2                                                                                                     | 017-6-2                                                                                      |                                                      |                                                      |                                |
| Initial Capacity Charge Purchase of Agency Capacity Rights                                                                                  | per capacity unit (CU)                                                                       | \$215,000.00                                         | \$215,000.00                                         |                                |
| Monthly Capacity Charge                                                                                                                     | per Etiwanda Wastewater Line CU                                                              | \$0.00                                               | \$41.00                                              |                                |
| Monthly Capital Improvement<br>Program (CIP) Fee                                                                                            | per CU                                                                                       | \$90.00                                              | \$90.00                                              |                                |
| Volumetric Fee<br>Direct Line Deliveries<br>Minimum Volumetric Charge                                                                       | per million gallons (MG) <= 100,000 gallons per month per capacity unit                      | \$1,068.46<br>106.85                                 | \$712.31<br>71.23                                    |                                |
| Strength Charges Total Suspended Solids in excess (TSS) Biochemical Oxygen Demand (BOD)                                                     | per 1,000 pounds (dry weight)<br>per 1,000 pounds (dry weight)                               | \$436.00<br>\$180.00                                 | \$358.00<br>\$127.00                                 |                                |
| <b>Operations Fee</b> Non Recycled Water Users                                                                                              |                                                                                              | 50% of Capacity, Volumetric and Strength             | 50% of Capacity, Volumetric and Strength             |                                |
| Recycled Water Usage Credit                                                                                                                 | per million gallons of recycled water used                                                   | \$356.02                                             | \$311.51                                             |                                |



## INLAND EMPIRE UTILITIES AGENCY FY 2017/18 and FY 2018/19 ADOPTED RATES

|                                                                                               | IMPLEMENTED | ADOPTED        | ADOPTED               |
|-----------------------------------------------------------------------------------------------|-------------|----------------|-----------------------|
|                                                                                               | RATES       | RATES          | RATES                 |
|                                                                                               | FY 2016/17  | FY 2017/18     | FY 2018/19            |
| NON-RECLAIMABLE WASTEWATER SYSTEM (NRWS) <sup>(2)</sup>                                       |             |                |                       |
| NRWS - ALL REGIONAL WASTEWATER SYSTEM                                                         |             |                |                       |
| Application Fees:                                                                             | #200 00     | <b>#222.00</b> | 0 2.11.               |
| Capacity Right/Capacity Option agreement per agreement                                        | \$200.00    | \$233.00       | Currently unavailable |
| Converting a capacity option agreement to a capacity right agreement                          | No Charge   | No Charge      |                       |
| Initial Wastewater Discharge Permit Application Fees:                                         |             |                |                       |
| For Wastewater Generators who discharge directly through the pipeline connection              |             |                |                       |
| to the Brine Line                                                                             |             |                |                       |
| Categorical Industrial User                                                                   | \$3,780.00  | \$4,078.00     |                       |
| with Combined Waste Stream Formula, add                                                       | \$918.00    | \$990.00       |                       |
| with Production Based Standards, add                                                          | \$486.00    | \$524.00       |                       |
| with Multiple Categories, add                                                                 | \$1,836.00  | \$1,981.00     |                       |
| Non-Categorical, Significant, Industrial User                                                 | \$2,754.00  | \$2,971.00     |                       |
| Non-Categorical, Non-Significant Industrial User                                              | \$2,268.00  | \$2,447.00     |                       |
| Permit Renewal Fees:                                                                          |             |                |                       |
| For Wastewater Generators who discharge directly through the pipeline connection              |             |                |                       |
| to the Brine Line                                                                             |             |                |                       |
| Categorical Industrial Users                                                                  | \$2,808.00  | \$3,029.00     |                       |
| with Combined Waste Stream Formula, add                                                       | \$486.00    | \$524.00       |                       |
| with Production Based Standards, add                                                          | \$270.00    | \$291.00       |                       |
| with Multiple Categories, add                                                                 | \$918.00    | \$990.00       |                       |
| Non-Categorical, Significant, Industrial User                                                 | \$702.00    | \$757.00       |                       |
| Non-Categorical, Non-Significant Industrial User                                              | \$486.00    | \$524.00       |                       |
| Initial Wastewater Discharge Permit Fees:                                                     |             |                |                       |
| For Wastewater Generators whose wastewater is hauled away and discharged                      |             |                |                       |
| into the Regional or NRW sewer system Categorical Industrial User                             | \$2,376.00  | \$2,563.00     |                       |
| with Combined Waste Stream Formula, add                                                       | \$918.00    | \$990.00       |                       |
| with Production Based Standards, add                                                          | \$486.00    | \$524.00       |                       |
| with Multiple Categories, add                                                                 | \$1,836.00  | \$1,981.00     |                       |
| Non-Categorical, Significant, Industrial User                                                 | \$1,404.00  | \$1,515.00     |                       |
| Non-Categorical, Non-Significant Industrial User                                              | \$918.00    | \$990.00       |                       |
| Description of Description                                                                    |             |                |                       |
| Permit Renewal Fees: For Wastewater Generators whose wastewater is hauled away and discharged |             |                |                       |
| into the Regional or NRW sewer system                                                         |             |                |                       |
| Categorical Industrial Users                                                                  | \$1,944.00  | \$2,097.00     |                       |
| with Combined Waste Stream Formula, add                                                       | \$486.00    | \$524.00       |                       |
| with Production Based Standards, add                                                          | \$270.00    | \$291.00       |                       |
| with Multiple Categories, add                                                                 | \$918.00    | \$990.00       |                       |
| Non-Categorical, Significant Industrial User                                                  | \$702.00    | \$757.00       |                       |
| Non-Categorical, Non-Significant Industrial User                                              | \$486.00    | \$524.00       |                       |
| Initial Wastewater Hauler Permit Application & Permit Fees (NRWS):                            |             |                |                       |
| Permit Application for Wastewater Hauler                                                      | \$216.00    | \$233.00       |                       |
| Permit Renewal for Wastewater Hauler                                                          | \$108.00    | \$117.00       |                       |
|                                                                                               |             |                |                       |
| Major Permit Modification /Facility Expansion Fee                                             |             |                |                       |
| Major Permit Modification                                                                     | \$1,404.00  | \$1,515.00     |                       |
| Facility Expansion                                                                            | \$1,404.00  | \$1,515.00     |                       |
| Minor Permit Modification Fees:                                                               |             |                |                       |
| Changes of Equipment Maintenance or Monitoring Requirements/Changes of Discharge Limits       | \$702.00    | \$757.00       |                       |
| Business Name Change/Owner Name Change                                                        | \$216.00    | \$233.00       |                       |
| Change of Limits/Evaluation of Toxic Organic Management Plan Processing                       | No Charge   | No Charge      |                       |
| (Refer to respective rate resolutions for details)                                            |             |                |                       |

 $<sup>(1)\</sup> Imported\ Water\ and\ Water\ Resource\ program\ related\ rates\ for\ FY\ 2016/17\ are\ not\ available$ 

Appendices 10-4

as the proposed rates and structure are under review and analysis

(2) FY 2016/17 NRW Rates are adopted on an annual basis based on SDLAC and SAWPA annual pass-through rates adoption

#### RESOLUTION NO. 2017-5-4

RESOLUTION OF THE BOARD OF DIRECTORS OF INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, DECLARING ITS INTENT TO ADOPT BUDGETS FOR THE REGIONAL SEWAGE, RECYCLED WATER, NON-RECLAIMABLE WASTEWATER, AND WATER RESOURCES PROGRAMS AND FIXING TIME AND PLACE OF HEARING THEREON

WHEREAS, pursuant to the Chino Basin Regional Sewage Service Contract, this Board of Directors shall adopt its resolution of intent to adopt budgets for its Regional Sewage Program and fix a time and place of hearing thereon.

WHEREAS, this Board of Directors shall also adopt its resolution to hold a public hearing to receive public comments on the proposed Fiscal Years 2017/18 and 2018/19 budget for the Recycled Water, Non-Reclaimable Wastewater, and Water Resources Programs.

NOW THEREFORE, the Board of Directors of the Inland Empire Utilities Agency\* does hereby RESOLVE, DETERMINE, AND ORDER as follows:

Section 1: That the Board of Directors hereby declares its intent to adopt Regional Sewage and said proposed budgets for Fiscal Years 2017/18 and 2018/19.

Section 2: That the Board of Directors hereby fixes a time and place for hearing on said proposed budgets as follows:

| Date          | Time       | Place                                     |
|---------------|------------|-------------------------------------------|
| June 21, 2017 | 10:00 a.m. | Office of the Agency<br>6075 Kimball Ave. |
|               |            | Chino. CA 91708                           |

**Section 3**: That the Secretary is hereby authorized and directed to distribute copies of this resolution. The draft program budget of the Regional Sewage Recycled Water, Non-Reclaimable Wastewater, Water Resources will be distributed following review by the Board of Directors.

**Section 4**: Upon adoption of this resolution, Resolution No. 2015-5-3 is hereby rescinded in its entirety.

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\*

Ayugicipal Water Agency\*

By Moscort



Resolution No. 2017-5-4 Page 2 of 3

ADOPTED this 17th day of May, 2017.

Steven J. Elie/

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

<sup>\*</sup> A Municipal Water District

Resolution No. 2017-5-4 Page 3 of 3

STATE OF CALIFORNIA )
COUNTY OF )SS
SAN BERNARDINO )

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*,

DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-5-4 was adopted at
a regular Board Meeting on May 17, 2017 of said Agency by the following vote:

AYES:

Hofer, Hall, Camacho, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

None

Jasmin A Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\* A MUNICIPAL WATER DISTRICT



#### RESOLUTION NO. 2017-6-10

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, APPROVING AND ADOPTING ITS BUDGET FOR FISCAL YEARS 2017/2018 and 2018/2019

NOW, THEREFORE, the Board of Directors of the Inland Empire Utilities Agency\* does hereby RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That this Board of Directors hereby approves and adopts the biennial budget for Fiscal Years 2017/18 and 2018/19, subject to any regulatory reform, or action of the State legislature that would have negative impact on the Agency's revenues and expenditures.

<u>Section 2.</u> Upon adoption of this resolution, Resolution No. 2015-6-1 is hereby rescinded in its entirety.

ADOPTED this 21st day of June, 2017.

Steven J. Elie

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

\*A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. I wand Empire Utilities Agency\*

Date 6/2017

Resolution No. 2017-6-10
Page 2 of 2

STATE OF CALIFORNIA
)
SS
COUNTY OF SAN BERNARDINO
)

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities

Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-10 was

adopted at a regular meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the

Board of Directors thereof

(SEAL)

\* A Municipal Water District



#### RESOLUTION NO. 2016-11-2

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, REVISING THE ESTABLISED SERVICE RATES FOR IMPROVEMENT DISTRICT "C" FOR FISCAL YEAR 2016/17 THROUGH YEAR 2019/20

WHEREAS, pursuant to the Regional Sewage Service Contract, the Regional Contracting Agencies Advisory Committees have received and reviewed the Regional Wastewater Program Budget with an associated service rate for Fiscal Years 2015/16 through FY 2019/20;

WHEREAS, The Regional Advisory Committees had reviewed service rates for Fiscal Years 2015/16 through 2019/20, and recommended approval for Fiscal Years 2015/16 through 2016/17:

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1<sup>st</sup> of each fiscal year on the equivalent dwelling unit (EDU) rates, excluding FY 2015/16 rate implemented on an agreed upon effective date of October 1, 2015:

- Section 1. Effective October 1, 2015, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$15.89 per equivalent dwelling unit (EDU) per month.
- Section 2. Effective July 1, 2016, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage shall be \$17.14 per equivalent dwelling unit (EDU) per month.
- Section 3. Effective July 1, 2017, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$18.39 per equivalent service unit (EDU) per month.
- Section 4. Effective July 1, 2018, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$19.59 per equivalent service unit (EDU) per month.
- Section 5. Effective July 1, 2019, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$20.00 per equivalent service unit (EDU) per month.
- Section 6. The provisions of the Regional Sewage Service Contract and any amendments thereto are hereby applicable and will remain in full force and effect.
- Section 7. That upon the effective date of this Resolution, Resolution No. 2015-3-1 is hereby rescinded.

10-10 Appendices

Resolution No. 2016-11-2 Page 2 of 3

ADOPTED this 16th day of November, 2016.

Terry Catlin, President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Steven J. Elie, Secretary of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

\* A Municipal Water District



| Page 3 of 3              |     |
|--------------------------|-----|
| STATE OF CALIFORNIA      | )   |
| COUNTY OF SAN BERNARDING | )S: |

I, Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2016-11-2 was adopted at a Board Meeting on November 16, 2016, of said Agency by the following vote:

AYES:

Hall, Elie, Camacho, Hofer, Catlin

NOES:

None

ABSTAIN:

None

ABSENT:

None

Steven J. Elic. Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

(SEAL)

\* A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\* Municipal Water Agency\*

Date 11/16/16

#### **RESOLUTION NO. 2015-5-4**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING RATES COVERING THE SALE OF RECYCLED WATER TO SUPPORT FUTURE EXPANSION OF IEUA'S REGIONAL WATER SYSTEM FOR FISCAL YEAR 2015/16 THROUGH YEAR 2019/20

WHEREAS, The Regional Advisory Committees have reviewed and recommended service rates for Fiscal Years 2015/16 through 2019/20:

- **NOW, THEREFORE,** the Board of Directors of the Inland Empire Utilities Agency\* does hereby RESOLVE, DETERMINE, AND ORDER as follows:
- **Section 1.** That effective October 1, 2015, the direct sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,074.27 per million gallons or \$350.00 per acre foot.
- **Section 2.** That effective October 1, 2015, the recharge sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,258.44 per million gallons or \$410.00 per acre foot.
- **Section 3.** That effective July 1, 2016, the direct sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,258.44 per million gallons or \$410.00 per acre foot.
- **Section 4**. That effective July 1, 2016, the recharge sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,442.60 per million gallons or \$470.00 per acre foot.
- **Section 5.** That effective July 1, 2017, the direct sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,442.60 per million gallons or \$470.00 per acre foot.
- **Section 6.** That effective July 1, 2017, the recharge sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,626.76 per million gallons or \$530.00 per acre foot.
- **Section 7.** That effective July 1, 2018, the direct sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,473.29 per million gallons or \$480.00 per acre foot.



Resolution No. 2015-5-4 Page 2 of 3

**Section 8.** That effective July 1, 2018, the recharge sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,657.45 per million gallons or \$540.00 per acre foot.

**Section 9.** That effective July 1, 2019, the direct sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,503.98 per million gallons or \$490.00 per acre foot.

**Section 10.** That effective July 1, 2019, the recharge sale of recycled water under the terms of Ordinance 69 that is available to our Contracting Agencies from the Tertiary Treatment Plants shall be \$1,688.15 per million gallons or \$550.00 per acre foot.

**Section 11.** Upon the effective date of this Resolution, Resolution No. 2012-2-4 is hereby rescinded in their entirety.

ADOPTED this 20th day of May, 2015.

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Secretary/Treasurer of the Inland Empire
Utilities Agency\* and of the Board

of Directors thereof

<sup>\*</sup> A Municipal Water District

Resolution No. 2015-5-4 Page 3 of 3

STATE OF CALIFORNIA

) )SS

COUNTY OF SAN BERNARDINO

I, Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency\*,
DO HEREBY CERTIFY that the foregoing Resolution being No. 2015-5-4, was adopted at
a regular meeting on May 20, 2015, of said Agency\* by the following vote:

AYES:

Hall, Elie, Camacho, Koopman, Catlin

NOES:

None

ABSTAIN:

None

ABSENT:

None

Secretary/Treasurer

(SEAL)

\* A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\*

\*A Municipal Water Agency\*

LL

Date 5/21/15



#### **RESOLUTION NO. 2015-5-5**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\* (IEUA), SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING THE REIMBURSEMENT PAYMENT FOR FISCAL YEAR 2015/16 THROUGH 2019/20.

WHEREAS, the Finance, Legal, and Administration Committee and the Board of Directors have reviewed and recommended the adjustments to the Reimbursement Payment;

WHEREAS, the financing of the Ten-Year Capital Improvement Program requires that the Reimbursement Payment will be increased to \$5,415 per Equivalent Dwelling Unit (EDU) effective January 1, 2016; and increased to \$6,009 per EDU effective January 1, 2017; and increased to \$6,309 per EDU effective July 1, 2017; and increased to \$6,624 per EDU effective July 1, 2018 and increased to \$6,955 per EDU effective July 1, 2019;

**NOW THEREFORE**, the Board of Directors of the Inland Empire Utilities Agency\* does hereby RESOLVE, DETERMINE AND ORDER the following to be effective on;

**Section 1**. July 1, 2015 for the first six months, July through December, of Fiscal Year 2015/16 the Reimbursement Payment for the Contracting Agencies shall be \$5.107 per EDU.

- **Section 2**. January 1, 2016 through June 31, 2016 of Fiscal Year 2015/16 and the first six months, July through December, of Fiscal Year 2016/17 the Reimbursement Payment for the Contracting Agencies shall be \$5,415 per EDU.
- **Section 3**. January 1, 2017 for Fiscal Year 2016/17 the Reimbursement Payment for the Contracting Agencies shall be \$6,009 per EDU.
- **Section 4**. July 1, 2017 for Fiscal Year 2017/18 the Reimbursement Payment for the Contracting Agencies shall be \$6,309 per EDU
- **Section 5.** July 1, 2018 for Fiscal Year 2018/19 the Reimbursement Payment for the Contracting Agencies shall be \$6,624 per EDU.
- **Section 6**. July 1, 2019 for Fiscal Year 2019/20 the Reimbursement Payment for the Contracting Agencies shall be \$6,955 per EDU.
- **Section 7.** That the provisions of the Regional Sewage Service Contract and any amendments thereto, are hereby applicable and will remain in full force and effect.

RESOLUTION NO. 2015-5-5 Page 2 of 3

**Section 8**. That upon the effective date of this Resolution, Resolution No. 2012-2-3 is hereby rescinded.

ADOPTED this 20th day of May, 2015

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof



RESOLUTION NO. 2015-5-5 Page 3 of 3

STATE OF CALIFORNIA

) )SS

COUNTY OF SAN BERNARDINO

I, Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2015-5-5 was adopted at a regular Board Meeting on May 20, 2015, of said Agency by the following vote:

AYES:

Hall, Elie, Camacho, Koopman, Catlin

NOES:

None

ABSTAIN:

None

ABSENT:

None

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

\*A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\*

(A)Municipal Water Agency\*

Date\_5

#### **RESOLUTION NO. 2015-5-6**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING THE WATER CONNECTION FEE FOR FISCAL YEARS 2015/16 THROUGH 2019/20

WHEREAS, modification of this policy may be included in future rate resolutions; and

WHEREAS, the Board of Directors establishes a fee from each new connection or upsized connection within IEUA's service area as a condition of receiving water deliveries from any source provided by IEUA including, but not limited to, Metropolitan supplies, recycled water, and groundwater; and

WHEREAS, the Board of Directors has determined that each new connection is subject to fees based upon the meter size; and

WHEREAS, the Board of Directors has determined that the levy of a one-time connection fee charge be imposed on any new retail water connection or upsized connection to any water system within the Agency's service area in order to recover growth related costs incurred by the Agency and defined in Ordinance 103.

**NOW, THEREFORE,** the Board of Directors hereby RESOLVES, DETERMINES AND ORDERS the following to be effective, July 1, 2015:

**Section 1.** Customers subject to payment of water capacity charges for new connections shall pay the charges in accordance with the following table:

| Fiscal<br>Year    | 2015/16   | 201       | 6/17      | 2017/18   | 2018/19   | 2019/20   |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Effective<br>Date | 1/1/2016  | 7/1/2016  | 1/1/2017  | 7/1/2017  | 7/1/2018  | 7/1/2019  |
| 5/8"              | \$693     | \$693     | \$1,455   | \$1,527   | \$1,604   | \$1,684   |
| 3/4"              | \$693     | \$693     | \$1,455   | \$1,527   | \$1,604   | \$1,684   |
| 1"                | \$1,733   | \$1,733   | \$3,638   | \$3,818   | \$4,011   | \$4,211   |
| 1.5"              | \$3,465   | \$3,465   | \$7,275   | \$7,635   | \$8,020   | \$8,420   |
| 2"                | \$5,544   | \$5,544   | \$11,640  | \$12,216  | \$12,832  | \$13,472  |
| 3"                | \$12,128  | \$12,128  | \$25,463  | \$26,723  | \$28,071  | \$29,471  |
| 4"                | \$21,830  | \$21,830  | \$45,833  | \$48,101  | \$50,527  | \$53,047  |
| 6"                | \$48,510  | \$48,510  | \$101,850 | \$106,890 | \$112,280 | \$117,880 |
| 8"                | \$83,160  | \$83,160  | \$174,600 | \$183,240 | \$192,480 | \$202,080 |
| 10"               | \$103,950 | \$103,950 | \$218,250 | \$229,050 | \$240,600 | \$252,600 |
| 12"               | \$121,275 | \$121,275 | \$254,625 | \$267,225 | \$280,700 | \$294,700 |



Resolution No. 2015-5-6 Page 2 of 3

ADOPTED this 20th day of May, 2015.

Terry Catlin

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Steven J. Elie

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

<sup>\*</sup>a Municipal Water District

Resolution No. 2015-5-6 Page 3 of 3 STATE OF CALIFORNIA **iss** COUNTY OF SAN BERNARDINO I, Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2015-5-6, was adopted at a regular meeting on May 20, 2015, of said Agency\* by the following vote: AYES: Hall, Elie, Camacho, Koopman, Catlin NOES: None ABSTAIN: None ABSENT: None Steven J. Elie Secretary/Treasurer The undersigned certifies that this is a true (SEAL) copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy.

Inland Empire Utilities Agency\*
\*A Municipal Water Agency\*

Date 5 21

\* A Municipal Water District



#### RESOLUTION NO. 2017-6-6

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA. ESTABLISHING EXTRA-TERRITORIAL SEWER SERVICE CHARGE FOR SYSTEM USERS OUTSIDE THE AGENCY'S BOUNDARIES FOR FISCAL YEAR 2017/18

WHEREAS, it is necessary to establish an extra-territorial monthly sewer service charge for system user whose property served is located outside the boundaries of Improvement District "C" of the Inland Empire Utilities Agency (Agency);

WHEREAS, the charge shall be "A" dollars per equivalent dwelling unit (EDU) per month. "A" shall be determined annually by the Agency before July 1 and will be set at the amount of certain sewer taxes per EDU being received from the taxable area within Improvement District "C":

WHEREAS, these taxes are to be the Improvement District "C" portion of taxes plus the portion of the Agency's General Taxes applied each year to the Regional Wastewater Systems and the General Administrative expenditures for the Regional Wastewater Systems; and

WHEREAS, modification to this resolution may be included in future rate resolutions.

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1, 2017:

Section 1. That the monthly sewer service rate be determined based on the Agencywide assessed valuation for FY 2016/17 as reported by the San Bernardino County Auditors Property Tax Division and the estimated number of billed EDU's listed in the Agency's FY 2016/17 Regional Wastewater Operations and Maintenance fund budget, as shown in Exhibit 1; and

That the extra-territorial monthly sewer service charge should be set at a rate of \$14.79 per month per Equivalent Dwelling Unit (EDU) in addition to the FY 2017/18 adopted monthly EDU rate of \$18.39.

That upon the effective date of this Resolution, Resolution No. 2016-6-9 is hereby rescinded in its entirety.

> The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\* 6 Magicipal Water Agency

6/22/17

Résolution No. 2017-6-6 FY 2017/18 Extra Territorial Sewer Service Charge Page 2 of 4

ADOPTED this 21st day of June, 2017.

Steven J. Elig

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

<sup>\*</sup>A Municipal Water District



Resolution No. 2017-6-6
FY 2017/18 Extra Territorial Sewer Service Charge Page 3 of 4

STATE OF CALIFORNIA )
)SS
COUNTY OF SAN BERNARDINO )

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-6 was adopted at a Board Meeting on June 21, 2017, of said Agency by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\* A Municipal Water District

Resolution No. 2017-6-6 FY 2017/18 Extra Territorial Sewer Service Charge Page 4 of 4

# AVERAGE VALUE OF AN EDU FOR FISCAL YEAR 2017/18 CITY OF FONTANA MONTHLY EXTRA-TERRITORIAL USER SURCHARGE

The information utilized includes the EDU projections identified in the Regional Wastewater Operations and Maintenance Fund budget and the San Bernardino County Auditors' report which lists the Agency's assessed valuation for FY 2016/17. Based on this information the estimated average value of an EDU within the Agency is as follows:

14.79 per month

FY 2016/17 Agency Assessed Value - = \$ 97,274,943,032

FY 2016/17 Projected number of EDU's within Agency = 273,472 EDU per month

\$97,274,943,032 divided by 273,472 = \$ 355,703

Annual tax obligation is calculated by:

\$355,703 multiply by 0.000499 = \$ 177.50 per year (adjusted Agency tax rate)



#### RESOLUTION NO. 2016-6-7

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY (IEUA), SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING METER EQUIVALENT UNIT (MEU) RATES AND THE READINESS-TO-SERVE (RTS) TEN YEAR ROLLING AVERAGE (TYRA) PASS\_THROUGH

WHEREAS, pursuant to Division II, Part II, Section 201 of Ordinance No. 104, the Board of Directors of Inland Empire Utilities Agency (IEUA) establishes, from time to time, rates to support the readiness-to-serve charges from Metropolitan Water District of Southern California (MWD), program costs incurred for the regional water resources program.

WHEREAS, the Board of Directors of IEUA shall establish an annual Readiness to serve (RTS) pass-through charge, based on a Ten Year Rolling Average (TYRA) MWD methodology.

WHEREAS, the Board of Directors shall establish an annual Meter Equivalent Unit (MEU) charge rate to yield revenues sufficient to recover the regional water resources program costs.

WHEREAS, modification of this resolution may be included in future rate resolutions.

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES AND ORDERS that the following to be effective on:

10-26 Appendices

Resolution No. 2016-6-7 Page 2 of 4

> Section 1.A That a Readiness-to-Serve Ten Year Rolling Average (RTS TYRA) passthrough shall be charged to the Local Agencies (Cucamonga Valley Water District, Fontana Water Company and Water Facilities Authority), to recover their share of total RTS charge imposed by MWD, and will be phased-in over a period of - seven (7) years as follows:

- a. October 1, 2016 through June 30, 2017 of Fiscal Year 2016/17, the RTS TYRA charge shall be 15% of the MWD RTS charge
- July 1, 2017 for Fiscal Year 2017/18, the RTS TYRA charge shall be 30% of the MWD RTS charge.
- c. July 1, 2018 for Fiscal Year 2018/19 the RTS TYRA charge shall be 45% of the MWD RTS charge.
- d. July 1, 2019, for Fiscal Year 2019/20 the RTS TYRA charge shall be 60% of the MWD RTS charge.
- July 1, 2020 for Fiscal Year 2020/21 the RTS TYRA charge shall be 75% of the MWD RTS charge.
- July 1, 2021, for Fiscal Year 2021/22 the RTS TYRA charge shall be 90% of the MWD RTS charge.
- g. July 1, 2022, for Fiscal Year 2022/23 the RTS TYRA charge shall be 100% of the MWD RTS charge.

**Section 1.B** That a Readiness-to-Serve Ten Year Rolling Average (RTS TYRA) pass through shall be charged to Non Local Agencies to recover 100% of their share of total RTS charge imposed by MWD, effective October 1, 2016.

Section 2.A That a meter rate effective July 1, 2016 through September 30 2016, the rate for each active retail water meter shall be \$2.105 per meter per month.

Section 2.B That the Meter Equivalent Unit (MEU) rate, an extended phase-in period of a four (4) year rate shall be charged to the Local Agency effective October 1, 2016:

- a. October 1, 2016 for Fiscal Year 2016/17, that the rate for each active retail water meter shall be \$0.90 per MEU per month.
- July 1, 2017 for Fiscal Year 2017/18, that the rate for each active retail water meter shall be \$0.95 per MEU per month.
- c. July 1, 2018 for Fiscal Year 2018/19, that the rate for each active retail water meter shall be \$0.99 per MEU per month.



Resolution No. 2016-6-7 Page 3 of 4

> d. July 1, 2019 for Fiscal Year 2019/20, that the rate for each active retail water meter shall be \$1.04 per meter equivalent unit per month.

**Section 3.** That upon the effective date of this Resolution, Resolution No. 2015-6-8 and Resolution No. 2015-6-9 are hereby rescinded in its entirety.

ADOPTED this 15th day of June, 2016.

Terry Catlin

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Steven J. Elie

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

<sup>\*</sup>a Municipal Water District

Resolution No. 2016-6-7
Page 4 of 4

STATE OF CALIFORNIA
)
)SS
COUNTY OF SAN BERNARDINO
)

I, Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2016-6-7, was adopted at a regular meeting on June 15, 2016, of said Agency\* by the following vote:

AYES:

Hall, Elie, Camacho, Catlin

NOES:

None

ABSTAIN:

None

ABSENT:

None

Steven J. Elie Secretary/Treasurer

(SEAL)

\* A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\*

\*#Municipal Water Agency\*

Date\_



#### **RESOLUTION NO. 2017-6-7**

# RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING IMPORTED WATER RATES

WHEREAS, pursuant to Division II, Part II, Section 201 of Ordinance No. 104, the Board of Directors of Inland Empire Utilities Agency\* (Agency) establishes, from time to time, rates for water sold or delivered by direct connections to Metropolitan Water District facilities;

WHEREAS, the Board of Directors of the Agency establishes rates for delivery of imported water supplies;

WHEREAS, the Board of Directors has determined that the levy of a per acre-foot surcharge that is required to maintain sufficient appropriated reserves and to provide for the program support and operational costs associated with the delivery of imported water supplies and water resource development and planning activities;

WHEREAS, the Board of Directors has also determined that the Agency, by written request, could levy a supplemental per acre foot surcharge for delivered imported water to fund the cost for the Water Conservation Program which includes the Conservation and Drought Charges; and

WHEREAS, modification of this policy may be included in future rate resolutions.

**NOW, THEREFORE,** the Board of Directors hereby RESOLVES, DETERMINES AND ORDERS the following to be effective July 1, 2017, and January 1, 2018:

<u>Section 1.</u> That the rates of sales of imported water are direct pass-through charged by Metropolitan for each class of water. The rates, by class of water are as follows:

(a) FOR TIER 1 FULL SERVICE UNTREATED WATER – i.e., domestic and municipal purposes:

01/1/2017 - 12/31/2017 (\$666) 01/1/2018 - 12/31/2018 (\$695) \$666.00 per acre foot \$695.00 per acre foot

(b) FOR TIER 2 FULL SERVICE UNTREATED WATER – i.e., domestic and municipal purposes:

01/1/2017 - 12/31/2017 (\$760) 01/1/2018 - 12/31/2018 (\$781) \$760.00 per acre foot \$781.00 per acre foot

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy.

Mand Empire Utilities Agency\*

\_ Date\_ 6/23/17

Resolution No. 2017-6-7 Imported Water Rates Page 2 of 4

(c) FOR GROUND WATER STORAGE PROGRAM

REPLENISHMENT WATER UNTREATED – This rate is available contingent upon the requirements of Metropolitan's Administrative Code, and includes water delivered for groundwater replenishment and storage, by direct or in-lieu methods.

01/1/2017 - 12/31/2017 (NO RATE AVAILABLE) 01/1/2018 - 12/31/2018 (NO RATE AVAILABLE)

(d) METROPOLITAN WATER SUPPLY ALLOCATION PLAN (WSAP) PENALTY RATES – Reduced imported water allocations caused by the adoption of a WSAP will reduce a member agencies Tier 1 allocation pursuant to Resolution 2016-9-1. Penalty rates will be applied in accordance to Metropolitans WSAP to IEUA and its member agencies if IEUA exceeds its imported water allocation` from MWD and is invoiced by MWD for WSAP penalty rates, during FY 2017/18. Any such penalty rates shall be "passed through" to the appropriate agency that caused the imposition of a penalty rate by MWD.

<u>Section 2.</u> That IEUA will impose any Metropolitan rates and charges, applicable to each service connection, if invoiced by Metropolitan to IEUA during FY 2017/18.

Section 3. That the Metropolitan levied Capacity Charge (\$/cfs) shall be as follows:

01/1/2017 - 12/31/2017

\$ 8,000 per cubic foot per second (cfs)

01/1/2018 - 12/31/2018

\$ 8,700 per cubic foot per second (cfs)

<u>Section 4.</u> That a minimum charge of \$1,000 per month will be collected from any active Metropolitan full service industrial connection beginning 7/1/2017 through 6/30/2018.

<u>Section 5.</u> That upon the effective date of this Resolution, Resolution No. 2016-6-15 is hereby rescinded in its entirety.



Resolution No. 2017-6-7 Page 3 of 4

ADOPTED this 21st day of June, 2017.

Steven J. Elie

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A Hall

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

<sup>\*</sup>a Municipal Water District

Resolution No. 2017-6-7 Imported Water Rates Page 4 of 4

STATE OF CALIFORNIA )
)SS
COUNTY OF SAN BERNARDINO )

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-7, was adopted at a regular meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\* A Municipal Water District



#### **RESOLUTION NO. 2017-6-11**

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, APPROVING THE BUDGET OF THE SANTA ANA WATERSHED PROJECT AUTHORITY FOR FISCAL YEARS 2017/18 and 2018/19

WHEREAS, the Inland Empire Utilities Agency\* is a member agency of the Santa Ana Watershed Project Authority (SAWPA);

WHEREAS, the Joint Exercise of Powers Agreement (JPA), which created SAWPA, required approval by the member agency of all general and specific project budgets of SAWPA to the extent that such budgets may impose any liability on the member agency; and

WHEREAS, Paragraphs 9 and 27 of the JPA required the Agency's approval of such budgets be evidenced by a certified copy of a Resolution of Approval filed with SAWPA.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Directors of Inland Empire Utilities Agency hereby approves SAWPA's Fiscal Year (FY) 2017/18 and Fiscal Year 2018/19 Budget, directs the Board Secretary to send a certified copy of this Resolution to SAWPA, and authorizes payment to SAWPA of the member agency contribution for \$288,423 (FY 2017/18) and \$294,339 (FY 2018/19).

ADOPTED this 21st day of June 2017.

Steven J. Elle

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

\*A Municipal Water District

Date\_ 6/22/17

Page 2 of 2

STATE OF CALIFORNIA
)
SS
COUNTY OF SAN BERNARDINO
)

Resolution No. 2017-6-11

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*,

DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-11 was adopted

at a regular meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the

Board of Directors thereof

(SEAL)

\* A Municipal Water District



#### RESOLUTION NO. 2017-6-1

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING SERVICE RATES FOR WASTEWATER DISCHARGERS TO THE REGIONAL WASTEWATER SYSTEM FOR SEPTAGE, COMMERCIAL OR INDUSTRIAL WASTEWATERS, AND EXCESSIVE STRENGTH CHARGES FOR FISCAL YEAR 2017/18.

WHEREAS, it is necessary to establish service rates for processing and issuing permits to domestic, commercial, or industrial wastewater dischargers and wastewater haulers permitted by IEUA, and service rates for processing and treatment of sanitary, commercial or industrial wastewater deliveries to the Inland Empire Utilities Agency (Agency)'s Regional Wastewater System;

WHEREAS, it is necessary to establish application fees for processing and issuing of wastewater discharge permits to industrial wastewater generators who discharge directly through pipeline connections to the Regional Sewer System; and

WHEREAS, the Board of Directors of the Inland Empire Utilities Agency\*, pursuant to Ordinance No. 97, may establish said service rates by resolution.

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1, 2017:

<u>Section 1.</u> That Wastewater Permit Application for Domestic Wastewater Hauler fees is as follow:

Initial Permit Application Fee Permit Renewal Fee \$233.00 \$117.00

Section 2. That wastewater volumetric fee for domestic and industrial wastewater hauler is as follow:

For each load up to 2,000 gallons

\$ 72.48

Loads in excess of 2,000 gallons

\$ 0.036 per one (1) gallon

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Unland Empire Utilities Agency\*
(A Municipal Water Agency\*

Date 6/22/17

Appendices

Resolution No. 2017-6-1 Regional Rates Page 2 of 5

<u>Section 3.</u> That a rate schedule effective July 1, 2017, for delivery of domestic and industrial wastewater to regional plants with excessive biochemical oxygen demand and suspended solids is hereby established as follows:

| Quantity                                              | Rate                                |
|-------------------------------------------------------|-------------------------------------|
| Biochemical Oxygen Demand (BOD) in excess of 423 mg/L | \$ 296.38 per 1,000 lb (dry weight) |
| Suspended Solids (SS) in excess of 369 mg/L           | \$ 350.07 per 1.000 lb (dry weight) |

<u>Section 4.</u> A Non-Compliance fee of \$150.00 will be assessed to reinstate elapsed or expired insurance requirements.

<u>Section 5.</u> That Initial Wastewater Discharge Permit Application and Permit Renewal fees for wastewater generators who discharge directly through pipeline connection to the Regional Sewer System shall be:

# Initial Wastewater Discharge Permit Application Fees (Ownership Change with Process Changes included):

| Categorical Industrial User                      | \$4,078.00 |
|--------------------------------------------------|------------|
| with Combined Waste Stream Formula, add          | \$990.00   |
| with Production Based Standards, add             | \$524.00   |
| with Multiple Categories, add                    | \$1,981.00 |
| Non-Categorical, Significant Industrial User     | \$2,971.00 |
| Non-Categorical, Non-Significant Industrial User | \$2,447.00 |
|                                                  |            |

#### Permit Renewal Fees:

| Categorical Industrial User                      | \$3,029.00 |
|--------------------------------------------------|------------|
| with Combined Waste Stream Formula, add          | \$524.00   |
| with Production Based Standards, add             | \$291.00   |
| with Multiple Categories, add                    | \$990.00   |
| Non-Categorical, Significant Industrial User     | \$757.00   |
| Non-Categorical, Non-Significant Industrial User | \$524.00   |

<u>Section 6.</u> That Initial Wastewater Discharge Permit Application, Ownership Change with Process Changes, and Permit Renewal fees for wastewater generators whose wastewater is hauled away, i.e., by a wastewater trucking company, and discharged into the NRWS sewer system shall be:



Resolution No. 2017-6-1 Regional Rates Page 3 of 5

#### Initial Wastewater Discharge Permit Application Fees:

| Categorical Industrial User                      | \$2,563.00 |
|--------------------------------------------------|------------|
| with Combined Waste Stream Formula, add          | \$990.00   |
| with Production Based Standards, add             | \$524.00   |
| with Multiple Categories, add                    | \$1,981.00 |
| Non-Categorical, Significant Industrial User     | \$1,515.00 |
| Non-Categorical, Non-Significant Industrial User | \$990.00   |

#### Permit Renewal Fees:

| Categorical Industrial User                      | \$2,097.00 |
|--------------------------------------------------|------------|
| with Combined Waste Stream Formula, add          | \$524.00   |
| with Production Based Standards, add             | \$291.00   |
| with Multiple Categories, add                    | \$990.00   |
| Non-Categorical, Significant Industrial User     | \$757.00   |
| Non-Categorical, Non-Significant Industrial User | \$524.00   |

#### Section 7. That Permit Revision or Facility Expansion fees shall be: \$1,515.00

Permit Revisions shall be required if the modification affects the quantity/quality of the wastewater discharge to deviate from the conditions in the current permit by more than 25%. Such additions or modifications include, but are not limited to, the following: Maintenance, Monitoring, Change of Discharge Limits, Addition of Control Equipment, Process Changes, etc.

#### Section 8. That Permit Addendum fees shall be: \$757.00

That for change of business name or ownership only with no process changes shall be:

\$233.00

Permit Addendum shall be required if the addition or modification does not affect the existing wastewater quantity/quality by more than 25%. Such additions or modifications include, but are not limited to, the following: Maintenance, Monitoring, Change of Discharge Limits, Addition of Control Equipment, Ownership Change without Process Changes, etc.

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Resolution No. 2017-6-1 Regional Rates Page 4 of 5

> Section 9. That IEUA will pass on to wastewater permit holder any other charges, such as, but not limited to, excessive strength, laboratory analysis, inspection activities, etc.

> Section 10. Miscellaneous processing fees that do not fall under any of the above sections shall be charged based on time and material of staff(s) evaluating such process using adopted labor rates for the current fiscal year.

> Section 11. That all provisions of the Regional Wastewater Ordinance and any amendments thereto are hereby applicable and will remain in full force and effect.

> Section 12. That upon the effective date of this Resolution, Resolution No. 2016-6-4 is hereby rescinded in its entirety.

> > \* \* \*

ADOPTED this 21st day of June, 2017

Steven J. Elie

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

\*A Municipal Water District



| Regional Rates Page 5 of 5 |          |
|----------------------------|----------|
| STATE OF CALIFORNIA        | )<br>)SS |
| COUNTY OF SAN BERNARDINO   | )        |

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*,

DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-1 as adopted at
a regular Board meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall Secretary/Treasurer

(SEAL)

\* A Municipal Water District

#### RESOLUTION NO. 2017-6-2

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING CAPACITY CHARGES, VOLUMETRIC CHARGES, STRENGTH CHARGES, CAPITAL IMPROVEMENT PROJECT (CIP) CHARGES, IEUA ADMINISTRATIVE CHARGES, APPLICATION AND WASTEWATER DISCHARGE PERMIT APPLICATION FEES FOR THE ETIWANDA WASTEWATER LINE (EWL) FOR FISCAL YEAR 2017/18.

WHEREAS, Etiwanda Wastewater Line Disposal Agreement (Agreement) was entered between County Sanitation Districts of Los Angeles County (CSDLAC) and Inland Empire Utilities Agency (Agency);

**WHEREAS**, it is necessary to establish a rate structure for the collection of costs associated for the sewerage service under this Agreement;

WHEREAS, it is necessary to allocate industries with Etiwanda Wastewater Line Capacity Unit (EWLCU), in order to collect such charges;

WHEREAS, one EWLCU for the EWL is defined as an equalized discharge not to exceed a flow rate of 15 gallons per minute;

WHEREAS, it is necessary to establish application fees for processing applications for Capacity Right Agreements and Wastewater Discharge Permits for the use of the Agency's EWL;

WHEREAS, under Section 13550, et seq., of the California Water Code, a Public Agency may require industries to use recycled water for certain purposes, where it is available and at reasonable cost; and

**WHEREAS**, the Board of Directors of the Agency, pursuant to Ordinance No. 99, may establish said fees and charges by Resolution.

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1, 2017

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\*
"Municipal Water Agency"

Date 6/22/17



Resolution No. 2017-6-2 EWL Rates Page 2 of 7

**Section 1.** That the acquisition of capacity rights shall be as follows:

# (A) CAPACITY RIGHT ACQUISITION RATE

That the purchase rate for the right to discharge one (1) EWLCU for the EWL shall be \$215,000.00 per an equalized flow rate not to exceed 15 gallons per minute. This charge shall be paid in full upon the execution of the Capacity Right Agreement.

**Section 2.** That the monthly charges for discharge to the EWL are as follows:

# (A) CAPACITY CHARGES

For discharge to the EWL, which reaches the jurisdiction of the CSDLAC, the monthly Capacity Charge is \$41.00 per month per each EWLCU.

#### (B) CAPITAL IMPROVEMENTS PROGRAM CHARGES:

The monthly Capital Improvements Program (CIP) charge for EWL is \$90.00 per month per each EWLCU.

#### (C) VOLUMETRIC CHARGES

The Volumetric Charge for EWL is \$712.31 per Million Gallons. The minimum Volumetric Charge for discharge of 100,000 gallons or less per each EWLCU per month is \$71.23 per month per each EWLCU.

# (D) STRENGTH CHARGES

That Strength Charges are for excessive Chemical Oxygen Demand (COD) and Total Suspended Solids (TSS) and are applicable to all discharges to the EWL. The rates are as follows:

 PARAMETER
 RATE

 COD
 \$127.00 per 1,000 pounds (dry weight)

 TSS
 \$358.00 per 1,000 pounds (dry weight)

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Resolution No. 2017-6-2 EWL Rates Page 3 of 7

Strength charges for the EWL discharges are calculated from the average of all the samples collected during the calendar month and invoiced on a quarterly basis. If there is no sample data for a given month, strength charges for that month shall be determined by using the average of all available data within the billing quarter.

# (E) AGENCY CIP AND O&M CHARGES

Agency CIP and O&M Charges of 50% shall be added to the charges of Section 2(A), 2(C), and 2(D).

#### (F) RECYCLED WATER USAGE CREDIT

This program is for recycled water (RW) Users and shall end when funding is exhausted or not later than June 30, 2024, whichever comes first. New Users who qualify for this program shall be given the recycled water credit in effect at the time of connection to the recycled water system.

Recycled Water Users, including contracting agencies, shall be given a monetary credit based on the actual amount of RW used. The RW credit shall start at 50% of the IEUA's FY 2014/15 recycled water direct sale rate, and shall decline at 5% intervals per year through FY 2023/2024.

For Fiscal Year 2017/18, the Recycled Water Usage Credit is \$311.51 per million gallons of recycled water used.

# Section 3. OTHER CHARGES

IEUA will pass on any other charges from CSDLAC invoiced to the Agency to dischargers to the EWL, such as, but not limited to, flow and strength imbalance charges, permit, inspection, analytical fees, etc.



\$233.00

Resolution No. 2017-6-2 EWL Rates Page 4 of 7

be:

| <u>Section 4.</u> That Application fees for a EWL Capacity Right Agreement shall be:                                                                                                                                                                                                                                                                                             | \$ 233.00                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Section 5. That Initial Wastewater Discharge Permit Application, Ownership Change with Process Changes, and Permit Renewal fees for wastewater generators who discharge directly through pipeline connection to the EWL sewer system shall be:                                                                                                                                   |                                                                              |
| Initial Wastewater Discharge Permit Application Fees (Ownership Change with Process Changes included):                                                                                                                                                                                                                                                                           |                                                                              |
| Categorical Industrial User with Combined Waste Stream Formula, add with Production Based Standards, add with Multiple Categories, add Non-Categorical, Significant Industrial User Non-Categorical, Non-Significant Industrial User                                                                                                                                             | \$4,078.00<br>\$990.00<br>\$524.00<br>\$1,981.00<br>\$2,971.00<br>\$2,447.00 |
| Permit Renewal Fees:                                                                                                                                                                                                                                                                                                                                                             |                                                                              |
| Categorical Industrial User with Combined Waste Stream Formula, add with Production Based Standards, add with Multiple Categories, add Non-Categorical, Significant Industrial User Non-Categorical, Non-Significant Industrial User                                                                                                                                             | \$3,029.00<br>\$524.00<br>\$291.00<br>\$990.00<br>\$757.00<br>\$524.00       |
| Section 6. That Permit Revision or Facility Expansion fees shall be:                                                                                                                                                                                                                                                                                                             | \$1,515.00                                                                   |
| Permit Revisions shall be required if the modification affects the quantity/quality of the wastewater discharge to deviate from the conditions in the current permit by more than 25%. Such additions or modifications include, but are not limited to, the following: Maintenance, Monitoring, Change of Discharge Limits, Addition of Control Equipment, Process Changes, etc. |                                                                              |
| Section 7. That Permit Addendum fees shall be:                                                                                                                                                                                                                                                                                                                                   | \$757.00                                                                     |

That for change of business name with no process changes shall

Appendices

Resolution No. 2017-6-2 EWL Rates Page 5 of 7

Permit Addendum shall be required if the addition or modification does not affect the existing wastewater quantity/quality by more than 25%. Such additions or modifications include, but are not limited to, the following: Maintenance, Monitoring, Change of Discharge Limits, Addition of Control Equipment, Ownership Change without Process Changes, etc.

Section 8. Toxic Organic Management Plan (TOMP) Processing No Charge

<u>Section 9.</u> Miscellaneous processing fees that do not fall under any of the above sections shall be charged based on time and material of staff(s) evaluating such process using adopted labor rates for the current fiscal year.

<u>Section 10.</u> That all provisions of the Etiwanda Wastewater Line Ordinance and any amendments thereto are hereby applicable and will remain in full force and effect.

<u>Section 11.</u> That upon the effective date of this Resolution, the Resolution No. 2016-6-3 pertaining to the EWL is hereby rescinded in its entirety.

\* \*



Resolution No. 2017-6-2 EWL Rates Page 6 of 7

ADOPTED this 21st day of June, 2017

Steven J. Elje

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

<sup>\*</sup>A Municipal Water District

Resolution No. 2017-6-2
EWL Rates
Page 7 of 7

STATE OF CALIFORNIA
) SS
COUNTY OF SAN BERNARDINO
)

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*,
DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-2 as adopted at
a regular Board meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\* A Municipal Water District



## **RESOLUTION NO. 2017-6-3**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING CAPACITY CHARGES, VOLUMETRIC CHARGES, STRENGTH CHARGES, AGENCY PROGRAM CHARGES, AND APPLICATION FEES FOR THE NON-RECLAIMABLE WASTEWATER SYSTEM (NRWS) FOR FISCAL YEAR 2017/18

WHEREAS, NRWS Wastewater Disposal Agreement No. 4830 (Agreement) has been adopted between County Sanitation Districts of Los Angeles County (CSDLAC) and Inland Empire Utilities Agency (Agency);

WHEREAS, it is necessary to establish a rate structure for the collection of costs associated for the sewerage service under this Agreement;

WHEREAS, it is necessary to allocate User with Non Reclaimable Wastewater System Capacity Unit (NRWSCU), in order to collect such charges;

**WHEREAS**, it is necessary to allocate individual Users their fractional contribution of the Solids Discrepancy at East End  $(SD_{EE})$  monitoring facility determined by the Fractional Solids Discrepancy (FSD<sub>i</sub>) formula;

WHEREAS, it is necessary to establish application fees for processing applications for NRWSCU Allocations and Wastewater Discharge Permits for the use of the Inland Empire Utilities Agency (Agency)'s NRWS;

WHEREAS, under Section 13550, et seq., of the California Water Code, a Public Agency may require industries to use recycled water for certain purposes, where it is available and at reasonable cost; and

**WHEREAS**, the Board of Directors of the Agency, pursuant to Ordinance No. 99, may establish said fees and charges by Resolution.

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1, 2017

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\*

\*Agunicipal Water Agency\*

Date 6/22/17

Resolution No. 2017-6-3 NRWS Rates Page 2 of 7

Section 1. That the acquisition of wastewater discharge right shall be as follows:

# (A) NRWSCU ACQUISITION RATES

1. A NRWSCU for the NRWS is determined by the following formula:

$$NRWSCU = \left(0.6513 \, x \, \frac{Flow_{gpd}}{260}\right) + \left(0.1325 \, x \, \frac{COD_{ppd}}{1.22}\right) + \left(0.2162 \, x \, \frac{TSS_{ppd}}{0.59}\right)$$

#### Where:

gpd = gallons per day
ppd = pounds per day

- 2. The minimum number of NRWSCU shall be 25 NRWSCU.
- 3. The **purchase rate** for the right to discharge one (1) NRWSCU shall be as established by CSDLAC or \$4,172.00 per NRWSCU.
- 4. The optional annual lease rate for the right to discharge one (1) NRWSCU shall be 5% per year of the purchase rate, i.e. \$208.60 per NRWSCU per each year.

The above charges shall be paid in full upon the execution of the NRWSCU purchase or lease.

**Section 2.** That the monthly charges for discharge to the NRWS are:

(A) VOLUMETRIC CHARGES

For discharge to the NRWS, the monthly volumetric charge is \$919.00 per million gallons of discharge.

(B) PEAK FLOW CHARGES

For discharge to the NRWS, the monthly Peak Flow (PF) Charge shall be \$349.00 per million gallons of volumetric discharge.



Resolution No. 2017-6-3 NRWS Rates Page 3 of 7

# (C) STRENGTH CHARGES

That Strength Charges are for excessive Chemical Oxygen Demand (COD) and Total Suspended Solids (TSS) and are applicable to all discharges to the NRWS. The rates are as follows:

 PARAMETER
 RATE

 COD
 \$172.00 per 1,000 pounds (dry weight)

 TSS
 \$446.00 per 1,000 pounds (dry weight)

Strength charges for the NRWS discharges are calculated from the average of all the samples collected during the calendar month and invoiced on a quarterly basis. If there is no sample data for a given month, strength charges for that month shall be determined by using the average of all available data within the billing quarter.

## (D) Solids DISCREPANCY Charge for NRWS

Solids Discrepancy Charge for an industry  $(SDC_i)$  shall be calculated on a monthly basis and invoiced on a quarterly basis. The charge shall be calculated by multiplying the individual industry's *Fractional Solids Discrepancy*  $(FSD_i)$  by the Total Solids Discrepancy at East End monitoring facility  $(TSD_{EE})$  and by TSS rate:

$$SDC_i = (FSD_i) \times (TSD_{EE}) \times (TSS \ rate)$$

Individual industry's *FSD<sub>i</sub>* for the NRWS is determined by the *FSD<sub>i</sub>* formula to allocate the individual industry's solids contribution to the total solids discrepancy, based on their contribution to the overall loading of Alkalinity, Biological Oxygen Demand (BOD), Dissolved Calcium, and Flow.

$$FSD_i = 0.074 x \left[ \frac{Alk_i}{Alk_T} \right] + 0.535 x \left[ \frac{BOD_i}{BOD_T} \right] + 0.049 x \left[ \frac{Ca_i}{Ca_T} \right] + 0.342 x \left[ \frac{Flow_i}{Flow_T} \right]$$

#### Where:

 $FSD_i$ = Fractional Solids Discrepancy for individual discharger (i)  $Alk_i$  = Individual dissolved alkalinity loading to the NRWS for discharger (i)  $Alk_T$  = Combined dissolved alkalinity loading from all dischargers to the NRWS  $BOD_i$  = Individual  $BOD_5$  loading to the NRWS for discharger (i)  $BOD_T$  = Combined  $BOD_5$  loading from all dischargers to the NRWS  $Ca_i$  = Individual dissolved calcium loading to the NRWS for discharger (i)  $Ca_T$  = Combine dissolved calcium loading from all dischargers to the NRWS  $Flow_i$  = Individual flow contribution to the NRWS from discharger (i)  $Flow_T$  = Combined flow from all dischargers to the NRWS

Resolution No. 2017-6-3 NRWS Rates Page 4 of 7

# (E) AGENCY O&M Charge

The Agency's O&M charge shall be \$18.75 per NRWSCU per month.

#### (F) AGENCY CIP CHARGE

The Agency's capital improvement program charge shall be \$7.00 per NRWSCU per month.

# (G) RECYCLED WATER USAGE CREDIT

This program is for recycled water (RW) Users and shall end when funding is exhausted or not later than June 30, 2024, whichever comes first. New Users who qualify for this program shall be given the recycled water credit in effect at the time of connection to the recycled water system.

Recycled Water Users, including contracting agencies, shall be given a monetary credit based on the actual amount of RW used. The RW credit shall start at 50% of the IEUA's FY 2014/15 recycled water direct sale rate, and shall decline at 5% intervals per year through FY 2023/2024.

For Fiscal Year 2017/18, the Recycled Water Usage Credit is \$311.51 per million gallons of recycled water used.

#### Section 3. OTHER CHARGES

IEUA will pass on any other charges from CSDLAC invoiced to the Agency to dischargers to the NRWS, such as, but not limited to, capacity, flow and strength imbalance charges, permit, inspection, analytical fees, etc.

<u>Section 4.</u> That Application fee for a NRWS Capacity Unit Purchase or Annual Lease shall be:

\$ 233.00

<u>Section 5.</u> That Initial Wastewater Discharge Permit Application, Ownership Change with Process Changes, and Permit Renewal fees for wastewater generators who discharge directly through pipeline connection to the NRWS sewer system shall be:

# Initial Wastewater Discharge Permit Application Fees (Ownership Change with Process Changes included):

| Categorical Industrial User                  | \$4,078.00 |
|----------------------------------------------|------------|
| with Combined Waste Stream Formula, add      | \$990.00   |
| with Production Based Standards, add         | \$524.00   |
| with Multiple Categories, add                | \$1,981.00 |
| Non-Categorical, Significant Industrial User | \$2,971.00 |



Resolution No. 2017-6-3 NRWS Rates Page 5 of 7

| Non-Categorical, Non-Significant Industrial User                                                                                                                                                                                                                                                                                                                                 | \$2,447.00                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Permit Renewal Fees:                                                                                                                                                                                                                                                                                                                                                             |                                                                        |
| Categorical Industrial User with Combined Waste Stream Formula, add with Production Based Standards, add with Multiple Categories, add Non-Categorical, Significant Industrial User Non-Categorical, Non-Significant Industrial User                                                                                                                                             | \$3,029.00<br>\$524.00<br>\$291.00<br>\$990.00<br>\$757.00<br>\$524.00 |
| Section 6. That Permit Revision or Facility Expansion fees shall be:                                                                                                                                                                                                                                                                                                             | \$1,515.00                                                             |
| Permit Revisions shall be required if the modification affects the quantity/quality of the wastewater discharge to deviate from the conditions in the current permit by more than 25%. Such additions or modifications include, but are not limited to, the following: Maintenance, Monitoring, Change of Discharge Limits, Addition of Control Equipment, Process Changes, etc. |                                                                        |
| Section 7. That Permit Addendum fees shall be:                                                                                                                                                                                                                                                                                                                                   | \$757.00                                                               |
| That for change of business name with no process changes shall be:                                                                                                                                                                                                                                                                                                               | \$233.00                                                               |
| Permit Addendum shall be required if the addition or modification does not affect the existing wastewater quantity/quality by more than 25%. Such additions or modifications include, but are not limited to, the following: Maintenance, Monitoring, Change of Discharge Limits, Addition of Control Equipment, Ownership Change without Process Changes, etc.                  |                                                                        |

Section 8. Toxic Organic Management Plan (TOMP) Processing No Charge

<u>Section 9.</u> Miscellaneous processing fees that do not fall under any of the above sections shall be charged based on time and material of staff(s) evaluating such process using adopted labor rates for the current fiscal year.

<u>Section 10.</u> That all provisions of the Non-Reclaimable Wastewater Ordinance and any amendments thereto are hereby applicable and will remain in full force and effect.

<u>Section 11.</u> That upon the effective date of this Resolution, the Resolution No. 2016-6-2 pertaining to the NRWS is hereby rescinded in its entirety.

\* \* \*

Resolution No. 2017-6-3 **NRWS Rates** Page 6 of 7

ADOPTED this 21st day of June, 2017

Steven J. Elie

President of the Inland Empire Utilities Agency\* and of the Board of Directors

ATTEST:

Jasmin A. Hall Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

\*A Municipal Water District



| Resolution No. 2017-6-3<br>NRWS Rates<br>Page 7 of 7 |           |
|------------------------------------------------------|-----------|
| STATE OF CALIFORNIA                                  | )         |
| COUNTY OF SAN BERNARDINO                             | ) SS<br>) |

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*,
DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-3 as adopted at
a regular Board meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\* A Municipal Water District

# APPFNDICFS

#### RESOLUTION NO. 2017-6-4

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING INITIAL AND MONTHLY CAPACITY VOLUMETRIC CHARGES. CHARGES. EXCESS STRENGTH CHARGES, CAPITAL IMPROVEMENT PROJECT (CIP) CHARGES, IEUA ADMINISTRATIVE CHARGES, APPLICATION WASTEWATER DISCHARGE PERMIT APPLICATION FEES FOR THE INLAND EMPIRE BRINE LINE (BRINE LINE) FOR FISCAL YEAR 2017/18

WHEREAS, it is necessary to establish initial and monthly capacity charges, volumetric flow charges, CIP charges, trucked wastewater delivery charges and excessive strength charges;

WHEREAS, it is necessary to establish application fees for processing applications for Capacity Right Agreements and Wastewater Discharge Permits for the use of the Inland Empire Utilities Agency (Agency)'s Brine Line;

WHEREAS, one Agency Capacity Unit (CU) is defined as an equalized discharge at the flow rate of 15 gallons per minute (GPM);

WHEREAS, under Section 13550, et seq., of the California Water Code, a Public Agency may require industries to use recycled water for certain purposes, where it is available and at reasonable cost; and

WHEREAS, the Board of Directors of the Agency, pursuant to Ordinance No. 96, may establish said fees and charges by Resolution.

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1, 2017

Section 1. That the Initial Capacity Charge for the purchase of Agency Capacity Rights shall be set at \$215,000.00 per CU.

Section 2. That the monthly charges for discharge to the Brine Line are as follows:

#### (A) CAPACITY CHARGES:

For discharge to the Brine Line, which reaches jurisdiction of the Santa Ana Watershed Project Authority (SAWPA), the monthly Capacity Charge is \$387.24 per CU. The undersigned certifies that this is a true

> purple ink to constitute a certified copy. Inland Empire Utilities Agency\* inicipal Water Agency

copy as on file in the permanent records of the Agency. This stamp must be in

Date 6/22/A



Resolution No. 2017-6-4 IEBL Rates Page 2 of 7

#### (B) CAPITAL IMPROVEMENTS PROGRAM CHARGES:

The monthly Capital Improvements Program (CIP) charge for Brine Line is \$90.00 per CU per month.

#### (C) VOLUMETRIC CHARGES

For discharge to the Brine Line, the monthly Volumetric Charge is \$901.00 per Million Gallons of discharge. The minimum Volumetric Charge for discharge of 100,000 gallons or less per CU per month is \$90.10 per CU per month.

#### (D) STRENGTH CHARGES

That Strength Charges are applicable to all discharges to the Brine Line, via pipeline or hauled by truck, for excessive Biochemical Oxygen Demand (BOD), and Total Suspended Solids (TSS). The rates are as follows:

| QUANTITY | RATE                                   |
|----------|----------------------------------------|
| BOD      | \$307.00 per 1,000 pounds (dry weight) |
| TSS      | \$429.00 per 1,000 pounds (dry weight) |

Strength charges for the Brine Line discharges are calculated from the average of all the samples collected during the calendar month and invoiced on a monthly basis. If there is no sample data for a given month, strength charges for that month shall be determined by using the average of all available data within the billing quarter.

# (E) AGENCY ADMINISTRATIVE CHARGES

Agency Administrative Charges of 50% shall be added to the charges of Section 2(A), 2(C), and 2(D).

#### (F) RECYCLED WATER USAGE CREDIT FOR BRINE LINE

This program is for recycled water (RW) Users and shall end when funding is exhausted or not later than June 30, 2024, whichever comes first. New Users who qualify for this program shall be given the recycled water credit in effect at the time of connection to the recycled water system.

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Resolution No. 2017-6-4 IEBL Rates Page 3 of 7

Recycled Water Users, including contracting agencies, shall be given a monetary credit based on the actual amount of RW used. The RW credit shall start at 50% of the IEUA's FY 2014/15 recycled water direct sale rate, and shall decline at 5% intervals per year through FY 2023/2024.

For FY 2017/18, the Recycled Water Usage Credit is \$311.51 per million gallons of recycled water used.

# (G) Other Charges

IEUA will pass on any other charges from SAWPA invoiced to the Agency to dischargers to the Brine Line, such as, but not limited to, flow and strength imbalance charges, permit, inspection, analytical fees, etc.

<u>Section 3.</u> For trucked discharges to the Brine Line, the wastewater discharge rate shall be based on the applicable Tiered Schedule as established by the higher concentration value for BOD or TSS. The Brine Line Tiered Rate Schedule for Trucks is shown in Table 1.

Table 1 - Brine Line Tiered Rate Schedule for Trucks

| Tiered<br>Schedule    | BOD or TSS<br>Concentration | Total Volumetric<br>Charge Up to<br>5,000 gallon | Incremental Charge<br>above 5,000<br>gallons,<br>\$ per one (1) gallon | BOD Charges                 | TSS Charges                 |
|-----------------------|-----------------------------|--------------------------------------------------|------------------------------------------------------------------------|-----------------------------|-----------------------------|
| Brine                 | Less than 100 mg/L          | \$269.74                                         | \$0.012                                                                |                             |                             |
| Tier 1<br>(Non-Brine) | 100 to 999 mg/L             | \$294.74                                         | \$0.017                                                                |                             |                             |
| Tier 2<br>(Non-Brine) | 1,000 to 2,499 mg/L         | \$384.74                                         | \$0.035                                                                |                             |                             |
| Tier 3                | 2,500 mg/L and<br>higher    | \$224.24                                         | \$0.0029                                                               | \$0.729<br>per pound of BOD | \$0.695<br>per pound of TSS |
| (Non-Brine)           | Tier 3 mi                   | nimum charge s                                   | hall be no less than                                                   | Tier 2 rate of \$:          | 384.74                      |



Resolution No. 2017-6-4 IEBL Rates Page 4 of 7

| Section 4. | That Application fees for a Capacity Right Agreement |
|------------|------------------------------------------------------|
| shall be:  |                                                      |

\$ 233.00

<u>Section 5.</u> That Initial Wastewater Discharge Permit Application, Ownership Change with Process Changes, and Permit Renewal fees for wastewater generators who discharge directly through pipeline connection to the Brine Line shall be:

# Initial Wastewater Discharge Permit Application Fees (Ownership Change with Process Changes included):

| Categorical Industrial User                      | \$4,078.00 |
|--------------------------------------------------|------------|
| with Combined Waste Stream Formula, add          | \$990.00   |
| with Production Based Standards, add             | \$524.00   |
| with Multiple Categories, add                    | \$1,981.00 |
| Non-Categorical, Significant Industrial User     | \$2,971.00 |
| Non-Categorical, Non-Significant Industrial User | \$2,447.00 |

#### Permit Renewal Fees:

| Categorical Industrial User                      | \$3,029.00 |
|--------------------------------------------------|------------|
| with Combined Waste Stream Formula, add          | \$524.00   |
| with Production Based Standards, add             | \$291.00   |
| with Multiple Categories, add                    | \$990.00   |
| Non-Categorical, Significant Industrial User     | \$757.00   |
| Non-Categorical, Non-Significant Industrial User | \$524.00   |

<u>Section 6.</u> That Initial Wastewater Discharge Permit Application, Ownership Change with Process Changes, and Permit Renewal fees for wastewater generators whose wastewater is hauled away, i.e., by a wastewater trucking company, and discharged into the Brine Line shall be:

# Initial Wastewater Discharge Permit Application Fees:

| Categorical Industrial User                      | \$2,563.00 |
|--------------------------------------------------|------------|
| with Combined Waste Stream Formula, add          | \$990.00   |
| with Production Based Standards, add             | \$524.00   |
| with Multiple Categories, add                    | \$1,981.00 |
| Non-Categorical, Significant Industrial User     | \$1,515.00 |
| Non-Categorical, Non-Significant Industrial User | \$990.00   |

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Resolution No. 2017-6-4 IEBL Rates Page 5 of 7

#### Permit Renewal Fees:

| Categorical Industrial User with Combined Waste Stream Formula, add with Production Based Standards, add with Multiple Categories, add Non-Categorical, Significant Industrial User Non-Categorical, Non-Significant Industrial User | \$2,097.00<br>\$524.00<br>\$291.00<br>\$990.00<br>\$757.00<br>\$524.00 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <u>Section 7.</u> That initial Wastewater Hauler Permit application and Permit Renewal fees for the Brine Line shall be:                                                                                                             |                                                                        |
| Initial Permit Application for Wastewater Hauler<br>Permit Renewal for Wastewater Hauler                                                                                                                                             | \$233.00<br>\$117.00                                                   |
| Brine Line Liquid Waste Hauler Permit Application and Permit Renewal are processed and administered by Santa Ana Watershed Project Authority (SAWPA).                                                                                |                                                                        |
| Section 8. That Permit Revision or Facility Expansion fees shall be:                                                                                                                                                                 | \$1,515.00                                                             |

Permit Revisions shall be required if the modification affects the quantity/quality of the wastewater discharge to deviate from the conditions in the current permit by more than 25%. Such additions or modifications include, but are not limited to, the following: Maintenance, Monitoring, Change of Discharge Limits, Addition of Control Equipment, etc.

| Section 9. That Permit Addendum fees shall be: | \$757.00 |
|------------------------------------------------|----------|
|------------------------------------------------|----------|

That for change of business name with no process changes shall

\$233.00

Permit Addendum shall be required if the addition or modification does not affect the existing wastewater quantity/quality by more than 25%. Such additions or modifications include, but are not limited to, the following: Maintenance, Monitoring, Change of Discharge Limits, Addition of Control Equipment, Ownership Change without Process Changes, etc.



Resolution No. 2017-6-4 IEBL Rates Page 6 of 7

Section 10. Toxic Organic Management Plan (TOMP) Processing

No Charge

<u>Section 11.</u> Miscellaneous processing fees that do not fall under any of the above sections shall be charged based on time and material of staff(s) evaluating such process using adopted labor rates for the current fiscal year.

<u>Section 12.</u> That all provisions of the Brine Line Ordinance and any amendments thereto are hereby applicable and will remain in full force and effect.

<u>Section 13.</u> That upon the effective date of this Resolution, the Resolution No. 2016-6-1 pertaining to the Inland Empire Brine Line (also known as South NRWS) is hereby rescinded in its entirety.

ADOPTED this 21st day of June, 2017.

Steven J. Elie

President of the <sup>(</sup>Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire

Utilities Agency\* and of the Board of

Directors thereof

\*A Municipal Water District

Resolution No. 2017-6-4 IEBL Rates Page 7 of 7

STATE OF CALIFORNIA ) SS COUNTY OF SAN BERNARDINO )

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*,
DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-4 as adopted at
a regular Board meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\* A Municipal Water District



#### **RESOLUTION NO. 2017-6-5**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING CHARGES FOR LABORATORY ANALYSES FOR FISCAL YEAR 2017/18

WHEREAS, The Agency occasionally enters into agreements with other local governmental agencies to perform laboratory analyses; and

WHEREAS, the most efficient and practical method of charging for this work is through the establishment of a price for each analysis.

**NOW, THEREFORE**, the Board of Directors hereby RESOLVES, DETERMINES AND ORDERS, that, effective July 1, 2017, the single item prices for laboratory analyses are as shown on Exhibit 1 attached hereto.

Upon the effective date of this Resolution, Resolution No. 2016-6-5 is hereby rescinded in its entirety.

ADOPTED this 21st day of June, 2017.

Steven J. Elie/

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire

Utilities Agency\* and of the Board of

Directors thereof

\*a Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Intand Empire Utilities Agency\*

A Municipal Water Agency

Date 6/22/17

Resolution No. 2017-6-5
Laboratory Fees
Page 2 of 3

STATE OF CALIFORNIA
)
SS
COUNTY OF SAN BERNARDINO
)

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*,

DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-5, was adopted
at a regular meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

<sup>\*</sup> A Municipal Water District



Resolution No. 2017-6-5 Laboratory Fees Page 3 of 3

# INLAND EMPIRE UTILITIES AGENCY LABORATORY PRICES - FISCAL YEAR 2017/18

| Inorganic (                     | Method               | Price   |
|---------------------------------|----------------------|---------|
| Alkalinity, Total               | SM 2320B             | \$14.80 |
| Ammonia as Nitrogen             | EPA 350.1            | \$14.80 |
| Anion Sum                       | SM 1050              | \$2.20  |
| BOD, Soluble                    | SM 5210              | \$43.70 |
| BOD, Total                      | SM 5210              | \$38.30 |
| Bromide                         | EPA 300.0            | \$11.00 |
| Cation Sum                      | SM 1050              | \$2.20  |
| Chloride                        | EPA 300.0            | \$9.00  |
| Chlorine Residual               | SM 4500-Cl G         | \$16.40 |
| COD                             | SM 5220D             | \$32.80 |
| Color                           | SM 2120B             | \$5.00  |
| Conductivity                    | SM 2510              | \$8.80  |
| Corrosivity                     | SM 2330B             | \$40.50 |
| If Alkalinity, Ca, EC, or pH ar |                      |         |
| Corrosivity cost is reduced b   | v their respective n | rices   |
| Cyanide, Available              | EPA OIA-1677         | \$40.00 |
| Cyanide, Free                   | ASTM D7237           | \$27.40 |
| Cyanide, Total                  | ASTM D7284           | \$29.50 |
| Dissolved Organic Carbon        | SM 5310B             | \$39.30 |
| Dissolved Organic Carbon        | SM 5310C             | \$32.80 |
| Dissolved Oxygen                | EPA 360.1            | \$12.10 |
| Fluoride                        | EPA 300.0            | \$9.30  |
| Fluoride                        | SM 4500-F C          | \$16.40 |
| Hardness, Total (Calculation)   | EPA 200.7            | \$21.20 |
| Calculation is reduced by the   | eir respective price |         |
| Hardness, Total                 | SM 2340C             | \$18.10 |
| Mercury                         | EPA 245.2            | \$39.30 |
| Metals Digestion (liquid)       |                      | \$16.40 |
| Metals Digestion (solid)        |                      | \$43.60 |
| Metals by ICP                   | EPA 200.7            | \$9.80  |
| Metals by ICP/MS                | EPA 200.8            | \$9.80  |
| Nitrate as Nitrogen             | EPA 300.0            | \$9.00  |
| Nitrite as Nitrogen             | EPA 300.0            | \$9.00  |
| Nitrogen, Organic               | Various              | \$71.00 |
| Oil & Grease, Polar (FOG)       | EPA1664B             | \$62.30 |
| Oil & Grease, Non-polar         | EPA1664B             | \$32.80 |
| Oil & Grease, Total             | EPA1664B             | \$29.50 |
| рН                              | SM 4500-H+B          | \$5.00  |
| Phosphorus, Ortho               | EPA 300.0            | \$9.00  |
| Phosphorus, Total               | EPA 200.7            | \$10.00 |

| Test                      | Method      | Price   |
|---------------------------|-------------|---------|
| Silica                    | EPA 200.7   | \$9.90  |
| Sulfate                   | EPA 300.0   | \$9.00  |
| Sulfide, Dissolved        | SM 4500-S D | \$21.90 |
| Sulfide, Total            | SM 4500-S D | \$18.10 |
| Surfactants (MBAS)        | SM 5540C    | \$49.00 |
| TDS                       | SM 2540C    | \$14.80 |
| TDS, Fixed/Volatile       | SM 2540E    | \$21.90 |
| TKN                       | EPA 351.2   | \$59.00 |
| TOC                       | SM 5310B    | \$32.80 |
| TOC                       | SM 5310C    | \$24.60 |
| Total Solids              | SM 2540B    | \$11.00 |
| TSS                       | SM 2540D    | \$14.80 |
| Turbidity                 | EPA 180.1   | \$8.80  |
| Uranium pCi/L             | EPA 200.8   | \$27.30 |
| Volatile Solids           | SM 2540E    | \$16.40 |
| Volatile Suspended Solids | SM 2540E    | \$21.90 |

| Bioassay/Microbiology      |          |            |  |
|----------------------------|----------|------------|--|
| Test                       | Method   | Price      |  |
| Bioassay, C.Dubia, Chronic | EPA 1002 | \$1,081.50 |  |
| Coliform, Fecal            | SM 9221E | \$24.60    |  |
| Coliform, Total (10 Tube)  | SM 9221B | \$21.90    |  |
| Coliform, Total (15 Tube)  | SM 9221B | \$24.60    |  |
| Heterotrophic Plate Count  | SM 9215B | \$19.70    |  |

| Organic Chemistry                  |               |          |  |
|------------------------------------|---------------|----------|--|
| Test                               | Method        | Price    |  |
| Acrolein & Acrylonitrile           | EPA 624       | \$147.40 |  |
| MTBE                               | EPA 524.2     | \$122.80 |  |
| Pesticides                         | EPA 608       | \$240.20 |  |
| Pesticides w/ PCBs                 | EPA 608       | \$305.70 |  |
| PCBs                               | EPA 608       | \$240.20 |  |
| Semi-Volatiles (Short list DW)     | EPA 525       | \$322.10 |  |
| Semi-Volatiles (Acid Extractables) | EPA 625       | \$245.70 |  |
| Semi-Volatiles (Base/Neutrals)     | EPA 625       | \$245.70 |  |
| Semi-Volatiles (BNA)               | EPA 625       | \$354.90 |  |
| Tert-Butyl Alcohol (TBA)           | EPA 524.2 MOD | \$147.40 |  |
| Thiobencarb                        | EPA 525       | \$294.70 |  |
| Volatiles, DW                      | EPA 524.2     | \$147.40 |  |
| Volatiles, WW                      | EPA 624       | \$163.80 |  |

#### **RESOLUTION NO. 2017-6-8**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING EQUIPMENT RENTAL RATES FOR FISCAL YEAR 2017/2018.

WHEREAS, the Board of Directors of Inland Empire Utilities Agency\* is required by Agency Ordinance No. 28, Section 3, to establish, from time to time, rates for rental of maintenance and construction equipment.

**NOW, THEREFORE,** the Board of Directors hereby RESOLVES, DETERMINES AND ORDERS, pursuant to Ordinance No. 28, that the rates for equipment rental are as shown in Exhibit 1 attached hereto and are effective July 1, 2017.

Upon the effective date of this Resolution, Resolution No. 2016-6-6 is hereby rescinded in its entirety.

ADOPTED this 21st day of June, 2017.

Steven J. Elie

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

\*a Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. In the Agency this copy. In the Agency this copy the Agency that the Agency the Agency that the Agency the Agency the Agency the Agency the Agency the

unicipal Water Agency\*

Date 6/22/17



Resolution No. 2017-6-8 Equipment Rental Page 2 of 3

STATE OF CALIFORNIA )
)SS
COUNTY OF SAN BERNARDINO )

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-8 was adopted at a regular meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\* A Municipal Water District

Resolution No. 2017-6-8 Equipment Rental Page 3 of 3

#### **EXHIBIT 1**

# INLAND EMPIRE UTILITIES AGENCY\* MAINTENANCE EQUIPMENT RENTAL RATES FISCAL YEAR 2017/18

# **GOVERNMENTAL AGENCIES WITHIN IEUA SERVICE BOUNDARIES**

|                                                                        |                                                        | RATE<br>IN FORCE |
|------------------------------------------------------------------------|--------------------------------------------------------|------------------|
| CCTV Camera Equipment Truck<br>With one operator<br>With two operators | per hour portal-to-portal<br>per hour portal-to-portal | 92.78<br>161.07  |
| Jetter Vactor<br>With one operator<br>With two operators               | per hour portal-to-portal<br>per hour portal-to-portal | 85.53<br>153.82  |
| Gap Vactor Truck<br>With one operator<br>With two operators            | per hour portal-to-portal<br>per hour portal-to-portal | 102.30<br>170.59 |
| Safety Van<br>With one operator<br>With two operators                  | per hour portal-to-portal<br>per hour portal-to-portal | 69.47<br>133.66  |
| Water Truck With one operator With two operators                       | per hour portal-to-portal<br>per hour portal-to-portal | 76.22<br>144.51  |



#### RESOLUTION NO. 2017-6-9

RESOLUTION OF THE BOARD OF DIRECTORS OF INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING APPROPRIATION LIMITS FOR FISCAL YEAR 2017/18

WHEREAS, on November 6, 1979, Proposition 4 on the ballot for the Special Election added Article XIIIB to the Constitution, effective July 1, 1980, placing various limits on the fiscal powers of state and local governments;

WHEREAS, implementing legislation, Chapter 1205 Statutes of 1980 (SB 1352) became effective January 1, 1981, wherein the appropriation may increase each year by an amount equal to the percentage change in population from January to January each year and the lower of two price changes, i.e., either the U.S. March to March Consumer Price Index (CPI), or the fourth quarter per Capita Personal Income Index;

WHEREAS, Article XIIIB and its implementing legislation were modified by Proposition 111 and SB88 (Chapter 60/90) to establish new annual adjustment factors beginning with the 1990/91 Appropriation Limits;

WHEREAS, Inland Empire Utilities Agency\*, as a local government, is required under Article XIIIB to annually establish an appropriation limit for the following fiscal year;

WHEREAS, Resolution No. 81-6-7 was adopted on June 24, 1981, setting forth definitions, declarations, findings, and determinations concerning the applicability of Article XIIIB to the individual funds of the Agency;

WHEREAS, those definitions, declarations, findings, and determinations are modified as specifically provided herein;

WHEREAS, it is Inland Empire Utilities Agency's\* intent to establish this year's Appropriation Limits, following the California League of Cities Uniform Guidelines dated March, 1991; and

WHEREAS, except for data on non-residential assessed valuation due to new construction (since 1986/87), data concerning per capita personal income and population changes necessary for determining the Fiscal Year 2017/18 Appropriation Limits are now available.

**NOW, THEREFORE,** the Inland Empire Utilities Agency\* does hereby RESOLVE and DETERMINE as follows:

<u>Section 1.</u> The Board of Directors has determined to select the State of California Per Capita Personal Income as its inflation adjustment factor, in the absence of up-to-date data on non-residential assessed valuation. The Board reserves the right to change its selection of the inflation adjustment factor once the assessment data are available.

<u>Section 2.</u> The Board has determined to select the San Bernardino County's population growth (since 1986/87) as its population adjustment factor.

Resolution No. 2017-6-9 Page 2 of 5

<u>Section 3.</u> Appropriation Limits. That pursuant to Section 7910 of the Government Code, the Board of Directors does hereby establish the following Appropriation Limits for Fiscal Year 2017/18 is \$178,006,894.

<u>Section 4.</u> Publication. Pursuant to Government Code Section 37200 the Appropriation Limits and the Total Appropriation Subject to Limitation will be published in the annual budget.

<u>Section 5.</u> Filing. That after a 45-day period to allow for public review and comment, the Board Secretary is hereby authorized and directed to file a certified copy of this Resolution with the State Auditor Controller.

<u>Section 6.</u> That upon adoption of this Resolution, Resolution No. 2016-6-8 is hereby rescinded in its entirety.

Adopted this 21st day of June, 2017

Steven J. Elie

President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall

Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\*A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. In the many than the constitute and the copy. In the constitute and the copy that the constitute and the copy that the constitute and the copy that the copy

Manicipal Water Agency\*

Data



Resolution No. 2017-6-9 Page 3 of 5

STATE OF CALIFORNIA

)ss

COUNTY OF SAN BERNARDINO)

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-9, was adopted at a regular meeting on June 21, 2017, of said Agency by the following vote:

AYES:

Hall, Hofer, Parker, Elie

NOES:

None

ABSTAIN:

None

ABSENT:

Camacho

Jasmin A. Hall

Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of

Directors thereof

(SEAL)

\* A Municipal Water District

Resolution No. 2017-6-9 Page 4 of 5

EXHIBIT I

#### APPROPRIATION LIMIT

Article XIIIB of the California State Constitution, more commonly referred to as the GANN Initiative or GANN Limit, was adopted by California voters in 1980 and placed limits on the amount of taxes that state and local governmental agencies can receive and appropriate (authorize to spend) each year.

The limit is different for each agency and changes each year. The annual limit is based on the amount of tax proceeds that were authorized to be spent in Fiscal Year (FY) 1978-1979 in each agency, modified for changes in inflation and population in each subsequent year. Proposition 111 was passed by the State's voters in June 1990. This legislation made changes to the manner in which the Appropriation Limit is to be calculated.

The annual adjustment factors for inflation and population have been changed. Instead of using the lesser of the State of California per capita income or U.S. CPI, each agency may choose either the growth in the State of California per capita income or the growth in assessed valuation due to new non-residential construction within the agency service area. For population, each agency may choose to use the population growth within its county instead of using only the population growth of an agency's service area. These are both annual elections.

An agency which exceeds the limit in any one year may choose to not give a tax refund if they fall below the limit in the next fiscal year. They then have two more years to refund any remaining excess or to obtain a successful override vote. In certain situation, proceeds of taxes may be spent on emergencies without having to reduce the limit in the future years. Each agency must now conduct a review of its Appropriation Limit during its annual financial audits.

The legislation also requires a governing body to annually adopt, by resolution, an appropriations limit for the following year, along with a recorded vote regarding which of the annual adjustment factors have been selected. The Inland Empire Utility Agency's appropriation limit and annual adjustment factors are adopted at the same meeting as the budget. The two factors used for the Fiscal Year 2017/18 are the change in the State of California per capita personal income and the change in the San Bernardino County population.

The following table shows the annual appropriations limit and the proceeds from taxes for the last five years and for FY 2017/18. The change in the limit is based upon population change of 1.01% within the county and a per capita personal income change of 3.69%, as provided by the State Department of Finance.

| Fiscal Year | Annual Appropriations Limit | Proceeds of Taxes (Appropriations) |
|-------------|-----------------------------|------------------------------------|
| 2012/13     | \$140,911,109               | \$ 32,607,254                      |
| 2013/14     | \$149,385,503               | \$ 33,351,677                      |
| 2014/15     | \$150,204,136               | \$ 40,203,474                      |
| 2015/16     | \$159,570,580               | \$ 41,156,629                      |
| 2016/17     | \$169,703,311               | \$ 44,704,800                      |
| 2017/18     | \$178,006,894               | \$ 46,046,000                      |

Since the implementation of this legislation (effective 1981 then modified in 1990), Inland Empire Utilities Agency has annually established and adopted an appropriation limit and has been in compliance.



Resolution No. 2017-6-9 Page 5 of 5

# EXHIBIT II

# INLAND EMPIRE UTILITIES AGENCY

Proposed Budget Fiscal Year 2017/18 Appropriations Limit Calculation

|                                                       | Agency Total  |
|-------------------------------------------------------|---------------|
| 2016/17 Appropriations Limit                          | \$169,703,311 |
| 2017/18 Change in Per Capital Personal income 1.03690 |               |
| 2017/18 Change in Population<br>1.01160               |               |
| Ratio of Change<br>(1.03690 x 1.01160)                | 1.04893       |
| 2017/18 APPROPRIATIONS LIMIT                          | \$178,006,894 |

| 9                                               | Agency Total  |
|-------------------------------------------------|---------------|
| Total Expenses                                  | \$145,170,074 |
| Net Change in Capital Outlay                    | 69,150,198    |
| Debt Service                                    | 22,043,492    |
| Subtotal of Appropriations                      | \$236,363,764 |
| Increase/(Decrease) in Working Capital Reserves | (12,736,040)  |
| Total Appropirations                            | \$223,627,724 |
| Less: Non-Tax Proceeds                          | (177,581,724) |
| APPROPRIATIONS SUBJECT TO LIMITATION            | \$46,046,000  |

# Winexille Extension, Segment B



Valve Station at RP-3

# GLOSSARY OF GENERAL TERMS

# A

**ADOPTED BUDGET** – The IEUA Board approves the plan for the Agency's operations, which includes an estimate of expenditures and revenues for a given fiscal year.

**ACRE-FOOT (AF)** – A unit of measurement equivalent to 325,900 gallons of water, which meets the need of two average families in and around the home for one year.

**ACCRUAL BASIS ACCOUNTING** – Under this accounting method, transactions are recognized when occurred, regardless of the timing of related cash receipts and disbursements.

**AD VALOREM TAX** – A levy upon the assessed valuation of property from the 1% rate and voter approved debt.

**ADMINISTRATIVE SERVICES FUND** – Serves as the Agency's general fund. Accounts for Agency-wide goods and services such as employment, landscaping and janitorial expense.

**AERATED STATIC PILE (ASP)** – A composting method that processes 150,000 wet tons of biosolids into high-quality compost annually.

THE AMERICAN RECOVERY AND REINVESTMENT ACT (ARRA) – The American Recover and Reinvestment Act (ARRA) of 2009 is a stimulus bill that was signed into law by President Barack Obama on February 17, 2009, which will provide approximately \$787 billion of funding to both state and local governments, sub-allocated by the states. Many of the funds will be distributed only for "shovel ready" projects and must be obligated within a specific time period. In addition, the ARRA sets forth some other broad requirements. First, no funds may be allocated for zoos, aquariums, golf courses, swimming pools, or casinos. Second, contractors and subcontractors working on projects funded by the ARRA must be paid the prevailing wage rate, as set forth in the Davis Bacon Act. Finally, the new law requires that a preference be given to American-made goods in construction and infrastructure projects financed by the Act.

**APPROPRIATION** – A legal authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes.

**ASSET** – A probable future economic benefit obtained or controlled by a particular entity as a result of past transactions or events.

**ASSET MANAGEMENT** – Asset management is a strategic, comprehensive approach that involves systematic data collection and the analysis to provide IEUA with a framework for making sound decisions each fiscal year. Asset managers must make decisions on when and how to inspect, maintain, repair, renew, and replace a diverse set of existing equipment in a cost-effective manner.

# GLOSSARY OF GENERAL TERMS

# A

**ASSOCIATION OF CALIFORNIA WATER AGENCIES (ACWA)** – ACWA was founded in 1910, representing and providing key services to members has been ACWAs most important charge. From legislation, to regulatory activity, to broad policy issues, ACWA is on the front lines in Sacramento and in Washington, D.C. as a constant and respected advocate for California's public water agencies. ACWAs involvement at the state and federal level has helped shape laws and policies that affect ACWA member agencies and their constituents.

# B

**BIENNIAL BUDGET** - the practice of preparing and adopting budgets for two-year periods.

**BIOSOLIDS RECYCLING** – Removal of sludge from treatment plants for composting.

**BOND** – A written promise to pay a specified sum of money (called principal or face value), at a specified date or dates in the future (called maturity date(s)) along with periodic interest paid at a specified interest rate.

**BOND COVENANT** – A legally enforceable promise made by an issuer of bonds to the bondholders, normally contained in the bond resolution, or indenture. (Example: pledged revenues).

**BUDGET** – A plan of financial operation embodying an estimate of proposed expenditures for a given period, and the proposed means of financing them. Used without any modifier, the term usually indicated a financial plan for a single fiscal year.

**BUDGETARY CONTROL** – The control or management of a government in accordance with an approved budget to keep expenses with in the limitations of available appropriations and available revenues.

**BUDGET CALENDAR** – The schedule of key dates, which the Agency follows in the preparation and adoption of the budget.

**BUDGET DOCUMENT** – The instrument used by the budget-making authority to present a comprehensive financial program to the appropriating governing body.

**BUDGET MESSAGE** – A written explanation by the General Manager of the proposed budget. The budget message explains principal budget and policy issues and presents an overview of the General Manager's budget recommendations.

11-2 Glossary

#### $\mathbf{C}$

**CalPERS** – California Public Employees Retirement System. An autonomous instrumentality of the State established to oversee public employer and employee retirement contributions.

**CALIFORNIA ASSOCATION OF SANITATION DISTRICTS (CASA)** – CASA is a non-profit organization whose members are public agencies involved in wastewater collection, treatment, and disposal.

**CALIFORNIA URBAN WATER CONSERVATION COUNCIL (CUWCC)** – The CUWCC was created to increase efficient water use statewide through partnerships among urban water agencies, public interest organizations, and private entities. The Council's goal is to integrate urban water conservation Best Management Practices into the planning and management of California's water resources.

**CAPITAL CAPACITY REIMBURSEMENT ACCOUNT (CCRA)** – Accounts that are established and maintained by the contracting agencies, to which connection fees are deposited or credited, pursuant to the Regional Sewage Service Contract.

**CAPITAL OUTLAY** – Expenditures resulting in the acquisition of or addition to fixed assets having a useful life greater than one year.

**CAPITAL PROJECT** – Major construction, acquisition, or renovation which increases the useful life and value of the asset. It also includes non-routine capital expenditures (maintenance and repair) greater than or equal to \$5,000 which extends the asset's estimated useful life and capabilities. It is also sometimes referred to as capital expenditure.

**CAPITAL IMPROVEMENT FUND** – A fund used to account for costs incurred in acquisition, construction, and expansion of major capital facilities. It also includes expenditures for meeting the debt service obligations and the associated administrative costs.

**CHINO BASIN** – An area which is underlain by the Chino and Cucamonga groundwater basins and portions of the Claremont Heights groundwater basins within San Bernardino Count.

**CHINO BASIN DESALTER AUTHORITY (CDA)** – A joint power authority (JPA) formed in September 2001, which is comprised of the cities of Chino, Chino Hills, Ontario, Norco, the Jurupa Community Services District, the Santa Ana River Water Company, and Inland Empire Utilities Agency (IEUA). IEUA serves as a non-voting member and operates the Chino Desalter I facility, as well as grant administration functions for the JPA. Its main purpose is to manage the production, treatment, and distribution of water produced by the desalination facilities.

#### $\mathbf{C}$

CHINO BASIN WATER BANK (CBWB) - IEUA entered a cost-sharing letter agreement between IEUA, the Cucamonga Valley Water District, the City of Ontario, and Monte Vista Water District (CBWB Parties) in August 2016 to fund the initial steps in the formation of the Chino Basin Water Bank (CBWB). The CBWB's primary objective is to coordinate the development of groundwater storage within the Chino Basin. The agreement is consistent with the Agency's Business Goal of increasing Water Reliability by meeting the region's need to develop reliable, drought-proof and diverse local water resources to reduce dependence on imported water supplies.

**CHINO BASIN WATER CONSERVATION DISTRICT (CBWCD)** – An agency whose goal is the protection of the Chino Basin in order to guarantee that current and future water needs will be met. The agency's service area includes the cities of Chino, Chino Hills, Montclair, Ontario, Rancho Cucamonga, and Upland.

**CHINO BASIN WATERMASTER (CBWM)** – A court created entity to account for and implement the management of the Chino Basin. Water rights in the Chino Basin are allotted amongst three pools of Chino Basin Water users: agricultural users (AG), industrial users (non-AG), and water municipalities (appropriative pool).

**CLEAN WATER ACT (CWA)** - is the primary federal law in the United States governing water pollution. Its objective is to restore and maintain the chemical, physical, and biological integrity of the nation's waters by preventing point and nonpoint pollution sources, providing assistance to publicly owned treatment works for the improvement of wastewater treatment, and maintaining the integrity of wetlands.

**CLEAN WATER STATE REVOLVING FUND** – Established in 1987 by the Clean Water Act, part of the United States Environmental Protection Agency's Office of Wastewater Management.

**CALIFORNIA CLEAN WATER STATE REVOLVING FUND (CWSRF)** – Overseen by the State Water Resources Control Board, the fund serves to finance "construction ready" water and wastewater infrastructure projects.

**COMPOST** – A product resulting from the decomposition and sanitation of organic materials through processes that involve the reactions between controlled aerobic conditions (that require oxygen), temperature, moisture, microbial activity, and time. In this process, microbes (microorganisms which usually include types of bacteria and fungi) break down organic materials into smaller, more usable substances.

**COLA** – Cost of living adjustments to employee wages.

**CONJUNCTIVE USE** – The planned use of groundwater in conjunction with surface water in overall management to optimize total water resources.

**CONTINGENCY** – A budgetary reserve set aside for emergencies or unforeseen expenditures not otherwise budgeted.

11-4 Glossary

#### $\mathbf{C}$

**CONTRACTING AGENCIES** – Any sewage collection agency located, in whole or in part, within the boundaries of IEUA, which has entered into a service contract with IEUA. The current contracting agencies with IEUA include the Cities of Chino, Chino Hills, Upland, Montclair, Ontario, Fontana, and Cucamonga Valley Water Districts as part of the Regional Sewage Service contract.

**COST CONTAINMENT STRATEGY** – An action plan to identify sustainable cost reduction opportunities across the Agency by major expense categories and capital expenditures. Progress is monitored and reported as part of the budget to actual variance process.

#### D

**DEBT SERVICE** – Payment of current year portion of interest and principal costs incurred on long-term debt issued by the Agency.

**DEPARTMENT** – A basic organizational unit of government dealing with a specific subject. A department may be grouped into divisions, programs, activity groups, and/or activities. Also referred to as Business Area.

**DEPARTMENT OF WATER RESOURCES (DWR)** – DWR operates and maintains the State Water Project, including the California Aqueduct. The department also provides dam safety and flood control services, assists local water districts in water management and conservation activities, promotes recreational opportunities, and plans for future statewide water needs.

**DISASTER RECOVERY PLAN** – A written plan that describes how to recover systems and/or services in the event of a disaster.

#### E

**EFFLUENT** – Wastewater or other liquid, partially or completely treated or in its natural state, flowing from a treatment plant.

**ENERGY MANAGEMENT PLAN** -The Agency's the Energy Management Plan (EMP) was adopted by the Board of Directors in March 2017. Primarily it is to benchmark the Agency's current energy performance and greenhouse gas emissions baseline, forecast future demands, and explore measures for a reliable and sustainable energy infrastructure to achieve the objectives set forth in IEUA's Business Goals. The major initiatives included in the EMP are peak power independence, grid interdependence, organics diversion, and carbon neutrality.

**EQUIVALENT DWELLING UNIT (EDU)** – EDU is a numerical value designation where 1 EDU represents the sewage flow from a single family residential household and is measured as 270 gallons per day of sewage discharge pursuant to the Regional Sewage Service Contract.

#### E

**EXPENSES** – Charges incurred, whether paid or unpaid, for operation, maintenance, interest, and other charged presumed to benefit the current fiscal period.

#### F

**FISCAL YEAR** – A 12-month period to which the annual operating budget applies and at the end of which an entity determines its financial position and the results of its operation. Inland Empire Utilities Agency operates on a fiscal year from July 1, through June 30.

**FISCAL CONTROL ORDINANCE** – Provide a system of financial administration, accounting, and fiscal and budgetary control which conforms to generally accepted accounting principles and practices.

**FULL TIME EQUIVALENT (FTE)** – The conversion of a part-time, temporary, or volunteer position to a decimal equivalent of a full-time position based on an annual amount of 2,080 hours worked.

**FUND** – A fiscal and accounting entity with a self-balancing set of accounts in which assets are recorded and segregated to carry on specific activities.

**FUND BALANCE** - used to describe the net position of the Agency's funds calculated in accordance with generally accepted accounting principles (GAAP). The Agency has historically maintained fund balance reserves to ensure sufficient funding is available to meet its operating, capital and debt service obligations, comply with legally mandated requirements, and have the ability to respond to unforeseen events. Fund balance are designated for specific purposes, as defined in the Agency's Reserve Policy.

**FUND TRANSFER** – Fund transfer required to maintain a given level of fund balance in accordance with Board policies and bond covenants.

#### G

**GASB 34** – Statement No. 34 issued by the Governmental Accounting Standards Board (GASB) that was implemented by the Commission in FY 2001/02. GASB 34 established new financial standards for state and local governments. Under the new financial reporting model, governmental financial statements include basic financial statements that present both government-wide and fund financial statements and require supplementary information, including Management's Discussion and Analysis.

**GASB 45** – This Statement establishes standards for the measurement, recognition, and display of OPEB expense/expenditures and related liabilities (assets), note disclosures, and, if applicable, required supplementary information (RSI) in the financial reports of state and local governmental employers.

11-6 Glossary

#### G

**GASB 68 -** The primary objective of this Statement is to improve accounting and financial reporting by state and local governments for pensions. It also improves information provided by state and local governmental employers about financial support for pensions that is provided by other entities. This Statement results from a comprehensive review of the effectiveness of existing standards of accounting and financial reporting for pensions with regard to providing decision-useful information, supporting assessments of accountability and interperiod equity, and creating additional transparency.

**GASB 67** - The objective of this Statement is to improve financial reporting by state and local governmental pension plans. This Statement results from a comprehensive review of the effectiveness of existing standards of accounting and financial reporting for pensions with regard to providing decision-useful information, supporting assessments of accountability and inter-period equity, and creating additional transparency. This Statement replaces the requirements of Statements No. 25, *Financial Reporting for Defined Benefit Pension Plans and Note Disclosures for Defined Contribution Plans*, and No. 50, *Pension Disclosures*, as they relate to pension plans that are administered through trusts or equivalent arrangements (hereafter jointly referred to as trusts) that meet certain criteria.

**GENERALLY ACCEPTED ACCOUNTING PRINCIPLES (GAAP)** – Minimum standards and guidelines for financial accounting and reporting. GAAP encompasses the conventions, rules, and procedures that serve as the norm for the fair presentation of financial statements. The GASB is the primary authoritative accounting and financial reporting standard-setting body on the application of GAAP to state and local governments.

**GOALS AND OBJECTIVES** – Specific projects and programs to be undertaken utilizing allocated financial resources, and are designed to further the achievement of the Agency's vision, mission, and IEUA Business Goals.

**GRANTS MANAGEMENT** – The management of contributions or gifts of cash or other assets from another government to be used or expended for a specified purpose, activity, or facility.

**GROUNDWATER** – Water that occurs beneath the land surface and fills partially or wholly pore spaces of the alluvium, soil, or rock formation in which it is situated. It does not include water which is being produced with oil in the production of oil and gas or in a bona fide mining operation.

**GROUNDWATER BASIN** – A groundwater reservoir defined by the entire overlying land surface and the underlying aquifers that contain water stored in the reservoir. Boundaries of successively deeper aquifers may differ and make it difficult to define the limits of the basin.

**GROUNDWATER RECHARGE** - The action of increasing groundwater storage by natural conditions or by human activity.

I

**INLAND EMPIRE REGIONAL COMPOSTING AUTHORITY (IERCA)** – A joint power authority (JPA) established by IEUA and the Sanitation District of Los Angeles County (SDLAC) in February 2002 for recycling biosolids.

**INLAND EMPIRE REGIONAL COMPOSTING FACILITY (IERCF)** – A fully enclosed, nuisance and odor free composting facility owned by the IERCA, for processing and recycling biosolids, which is located in Rancho Cucamonga, California.

**INTEREST** – Revenue derived from the investment of idle cash and/or reserves.

**INTEREST RATE SWAP** – A contractual agreement between two parties who agree to exchange (swap) certain cash flows for a defined period of time. The swap is designed to generate a new change in the interest rate cash flow related to an asset or liability, but neither impacts the principal of that asset or liability nor results in the creation of any new principal.

**INTER-FUND LOAN** – Loan between Agency program funds to support a shortfall in debt service, operating, and/or capital requirements, and the establishment of a promissory note between the borrower and lender, providing payment terms and a repayment timeline. This transaction requires approval by the Agency Board.

**INSTITUTE OF INTERNAL AUDITORS (IIA)** – Established in 1941 as an international professional association and recognized as the internal audit profession's leader in certification, education, and technical guidance.

**INTEGRATED REGIONAL WATER MANAGEMENT PLAN (IRWMP)** – The Integrated Regional Water Management planning process is a local water management approach preferred by the Governor, the State Department of Water Resources, and the State Water Resources Control Board. It is aimed at securing long-term water supply reliability within California by first recognizing the inter-connectivity of water supplies and the environment and then pursuing projects yielding multiple benefits for water supplies, water quality, and natural resources.

#### L

**LEAN** – A production practice that considers the expenditure of resources for any goal other than the creation of value for the end customer to be wasteful, and thus a target for elimination.

**LIABILITY** – Probable future sacrifice of economic benefits, arising from present obligation of a particular entity to transfer assets or provide service to other entities in the future as a result of a past transaction or event.

**LONG RANGE PLAN OF FINANCE** – A report that summarizes the results of a comprehensive financial planning model built to provide a clear funding strategy for the Agency to meet capital and operating requirements.

11-8 Glossary

#### M

**METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA (MWD)** – MWD is one of the world's largest water agencies. It imports almost 60 percent of the water used by more than 15 million people in urban Southern California. MWD wholesales water to its 27 member agencies, including IEUA. Metropolitan is governed by a 51-member Board of Director's representing its member agencies.

**METER EQUIVALENT UNIT (MEU)** – a measurement expressed in terms of a ratio of rated meter capacity for each meter size relative to the size of a standard residential meter.

**MILLION GALLONS PER DAY (MGD)** – MGD is the term used to represent million gallons per day of sewage discharged to IEUA wastewater treatment facilities.

**MUNICIPAL STORM WATER SEWER SYSTEM (MS4)** – An MS4 is a conveyance or system of conveyance that is; Owned by a state, city, town, village, or other public entity that discharges to waters of the U.S.; Designed or used to collect or convey storm water (including storm drains, pipes, ditches, etc.); Not a combined sewer; and Not part of a Publicly Owned Treatment Works (sewage treatment plant).

#### N

**NO DRUGS DOWN THE DRAIN (NDDD)** – Program to discourage residents from flushing expired drugs.

**NON-RECLAIMABLE WASTEWATER** – Any wastewater and any water borne solid, liquid, or gaseous wastes resulting from any producing, manufacturing, or processing operation of whatever nature as defined by federal, state, or regional agencies authorized by law to prescribe quality standards for the discharge of sewage effluent and industrial waste effluent within the Chino Basin.

**NON-RECLAIMABLE WASTEWATER PROGRAM** – The activities of the NRW System, which is owned and operated by the Agency and provides for the export of high-salinity and industrial wastewater generated within the Agency's service area to the Pacific Ocean.

#### 0

**ONE WATER ON WATERSHED PROGRAM (OWOW)** – A new and innovative planning process being developed within the Santa Ana Watershed. Through collaborative strategic partnerships and buildings upon the successful watershed planning in the past, the next generation of integrated regional watershed planning is under development to solve problems on a regional scale and give all water interests a voice in the planning process.

**OPERATION AND MAINTENANCE BUDGET (OPERATING BUDGET)** – Plans of current expenses and the proposed means of financing them. The annual operating budget is the primary means by which most of the financing, acquisition, spending, and service delivery activities of a government are controlled.

**OPERATING EXPENSES** – Proprietary fund expenses related directly to the fund's primary activities.

#### 0

**OPTIMUM BASIN MANAGEMENT PLAN (OBMP)** – A comprehensive plan to increase artificial groundwater recharge within Chino Basin using storm water, recycled water, and imported water.

**ORANGE COUNTY SANITATION DISTRICT (OCSD)** – A public agency located in Fountain Valley, Orange County providing wastewater treatment services for 21 cities and 3 sanitation districts in the Orange County.

**ORDINANCE** – A law set forth by a governmental or legislative body.

**ORGANICS MANAGEMENT PROGRAM** – The activities for processing treated water, methane gas, and biosolids into useable, marketable products, i.e.: recycled water, renewable energy, and high-quality compost.

#### P

**PAY-AS-YOU-GO (PAYGO)** – The practice of funding construction expenditures from current revenue or existing revenue in lieu of using debt proceeds.

**PEACE II** – Approved by the Court on December 2007 as part of the Chino Basin Watermaster's Optimum Basin Management Plan (OBMP) and provides for the "re-operation" and attainment of "hydraulic control" in the groundwater basins.

**PROGRAM** - Group activities, operations, or organizational units directed to attaining specific purposes or objectives.

**PROGRAM BUDGET** – A budget wherein expenses are based primarily on the functions or activities of a government rather than based on specific items of cost, or specific departments.

**PROPOSITION 1A** – The proposition is intended to protect revenues collected by local governments from being transferred to the California state government for statewide use. The provisions may be suspended if the Governor declares a fiscal necessity and two-thirds of the Legislature approves the suspension.

**PUBLIC EMPLOYEE RETIREMENT SYSTEM (PERS)** – An autonomous instrumentality of the State established to oversee public employer and employee retirement contributions.

**PUBLICLY OWNED TREATMENT WORKS (POTWs)** – Members of the Southern California Alliance of Publicly Owned Treatment Works (SCAP). See SCAP definition.

#### Q

**QUALITY IMPROVEMENT PROGRAM** – Identify high impact or recurring issues and develop corrective action plans.

11-10 Glossary

#### R

**READINESS-TO-SERVE (RTS) CHARGE** – A Metropolitan Water District charge to its member agencies. The charge is designated to provide firm revenue for the MWD's capital improvement program (CIP) and debt service to meet the reliability and quality needs of existing users.

**READINESS TO SERVE TEN YEAR ROLLING AVERAGE (RTS TYRA)** - A pass through charge to the local member agencies (Cucamonga Valley Water District, Fontana Water Company and Water Facilities Authority), to recover their share of total RTS charge imposed by MWD and phased-in over a period of seven (7) years, effective October 1, 2016.

**RECHARGE** – The physical process where water naturally percolates or sinks into a groundwater basin.

**RECHARGE BASIN** – A surface facility, often a large pond, used to increase the infiltration of surface water into a groundwater basin.

**RECHARGE WATER PROGRAM** – The activities for development of increased recharge capacity within the Chino Basin region using storm water, recycled water, and imported water.

**RECYCLED WATER** – Effluent that goes through a process or method for altering its quality to standards superior to those prescribed for treatment.

**RECYCLED WATER BUSINESS PLAN (RWBP)** – Developed to accelerate the implementation of the 2005 Regional Recycled Water Implementation Plan with a goal of increasing the demand for recycled water connections to 50,000-acre foot per year (AFY).

**RECYCLED WATER PROGRAM** – The activities for the use of recycled water to meet Southern California's water demand. Recycled water is a proven technology and implementing its use will provide a more dependable local supply of water, as well as, reduce the likelihood of water rationing during droughts.

**RECYCLED WATER PROGRAM STRATEGY (RWPS)** – The primary objective of the RWPS is to update supply and demand forecasts and prioritize projects to maximize the beneficial use of recycled water throughout the year. This is necessary as changes in the region's water resource priorities occur and increased water efficient landscape measures are adopted.

**RECYCLING** – A type of reuse, usually involving running a supply of water through a closed system again and again. Legislation in 1991 legally equates the term "recycled water" to reclaimed water.

**REDEVELOPMENT AGENCY (RDA)** – A government subdivision created to improve blighted, depressed, deteriorated economically depressed areas. RDAs were officially dissolved in February 2012.

**REGIONAL COMPOSTING AUTHORITY (RCA)** – (See Inland Empire Regional Composting Authority)

#### R

**REGIONAL WASTEWATER PROGRAM** – The activities associated with the primary, secondary, and tertiary treatments of domestic wastewater delivered by the contracting agencies to the Agency's interceptors and wastewater treatment facilities.

**RENEWABLE ENERGY** – Energy that is produced from clean renewable sources such as solar power, wind power, and natural gas produced from the decomposition of organic materials.

**REQUEST FOR PROPOSAL (RFP)** – An early stage in a procurement process, issuing an invitation for vendors, often through a bidding process, to submit a proposal on a project.

**RESERVE** – An account used to indicate that a portion of fund equity is restricted for a specific purpose, or not available for appropriation and subsequent spending.

**RESOLUTION** – A special or temporary order of a legislative body requiring less formality than a statute or ordinance. Resolutions typically become effective upon their adoption by the IEUA Board of Directors.

**REVENUE** – Income generated by taxes, user charges, connection fees, investment income, bonds, and leases.

#### S

**SALINITY** – Generally, the concentration of mineral salts dissolved in water. Salinity may be measured by weight (total dissolved solids – TDS), electrical conductivity, or osmotic pressure. Where seawater is known to be the major source of salt, salinity is often used to refer to the concentration of chlorides in the water.

**SANTA ANA REGIONAL INTERCEPTOR (SARI)** – Underground regional wastewater interceptor line owned by the Santa Ana Watershed Project Authority.

**SANTA ANA WATERSHED PROJECT AUTHORITY (SAWPA)** – A Joint Exercise of Powers Agency created to implement the regional components for water quality management as set forth in the adopted water quality control plan for the Santa Ana River Watershed. Member agencies include: Inland Empire Utilities Agency, Orange County Water District, San Bernardino Valley Municipal Water District, and Eastern Municipal Water District.

**SYSTEM APPLICATION and PRODUCTS (SAP)** – The Agency's Enterprise Resource Planning (ERP) system which stands for increased efficiency, streamlining the supply-chain network and overhauling the entire business process of the organization. This ERP system provides transparency that follows – real-time visibility across the entire enterprise and is not limited to management or staff.

**SANITATION DISTRICT OF LOS ANGELES COUNTY (SDLAC)** – A special district created within Los Angeles County to treat residential and industrial wastewater discharge.

**SANTA ANA RIVER WATERSHED ACTION TEAM CONJUNCTIVE USE PROJECT (SARCUP)** – This project is to develop a watershed-scale conjunctive use program.

11-12 Glossary

#### S

**SB-272** - The California Public Records Act: local agencies: inventory - This bill requires each local agency, except a local educational agency, in implementing the California Public Records Act, to create a catalog of enterprise systems, as defined, to make the catalog publicly available upon request in the office of the person or officer designated by the agency's legislative body, and to post the catalog on the local agency's Internet Web site.

**SERVICE AREA** – The territory served by IEUA for sewage collection and treatment operations. IEUA territory covers 242 square miles, encompassing the urban west end of San Bernardino County, immediately east of the Los Angeles County line, and including the cities of Chino, Chino Hills, Fontana, Montclair, Ontario, Upland, and Rancho Cucamonga.

**SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT (SBCFCD)** – An agency whose goal is to intercept and convey flood flows through and away from the major developed areas of the County by a system of facilities, including dams, conservation basins, channels, and storm drains.

**SECONDARY TREATEMENT** – Generally, a level of treatment that produces 85 percent removal efficiencies for biological oxygen demand and suspended solids.

**SEWER SYSTEM MANAGEMENT PLAN (SSMP)** – The plan was adopted by the Board in April 2009 to comply with the State Water Resources Control Board Order No. 2007-003. This Order established the General Waste Discharge Requirements (WDR) for all public entities that own or operate sanitary sewer systems greater than one mile in length of sewer line within the state of California to prevent and minimize sanitary sewer overflows (SSO).

**SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD)** – This is an air pollution control agency for all of Orange County and the urban portions of Los Angeles, Riverside, and San Bernardino counties.

**SOUTHERN CALIFORNIA ALLIANCE OF PUBLICLY OWNED TREATMENT WORKS (SCAP)** – SCAP is a non-profit corporation organized to help ensure that regulations affecting Publicly Owned Treatment Works (POTWs) and collection systems are reasonable and in the publics' best interest and to provide leadership, technical assistance and timely information to promote regulations that focus on the sustainable protection of the environment and public health. As of December 2010, 86 of its 106 POTW members were public wastewater agencies located in seven counties. Collectively, the POTWs members provide over 1 billion gallons per day of wastewater treatment to more than 18 million people in Southern California, and produce over 1.4 million wet tons of biosolids per year.

#### S

**SPECIAL PROJECTS** – Special projects are a collection of operation and maintenance expenses that are incurred by the Agency in pursuit of very specific goals and objectives that are consistent with the Agency's mission. They are, by their nature, a unique form of cost accounting. Special projects may consist of direct labor, materials and supplies, and outside consultant fees, but they may not contain any expenditure for any type of capital asset, such as construction or equipment costs. Example of a special project: a long-term planning or feasibility study that would involve the efforts of several different departments or in partnership with other agencies over a protracted period of time.

**STATE REVOLVING FUND (SRF)** – The Federal Clean Water Act amendments of 1897 authorized the use of federal money to create an SFR loan program to replace the Federal Clean Water Grant program. SRF loans are used for the construction and upgrade of publicly owned treatment works. SRF loans can also be used to support reclamation nonpoint source pollution, storm drainage, and estuary projects.

**STATE WATER RESOURCES CONTROL BOARD (SWRCB)** – This is a joint authority of water allocation and water quality protection that provides comprehensive protection for California's waters, enforcing the many uses of water, including the needs of industry, agriculture, municipal districts, and the environment. The SWRCB also administers SRF loans and grants.

**SUPERVISORY CONTROL** and **DATA ACQUISITION (SCADA)** - Is a system operating with coded signals over communication channels so as to provide control of remote equipment (using typically one communication channel per remote station).

#### T

**TAXES** – Compulsory charges levied by a government to finance services performed for the common benefit.

**TEETER PLAN** – California Legislature enacted an alternative method for the distribution of secured property taxes to local agencies.

**TEN YEAR CAPITAL IMPROVEMENT PLAN (TYCIP)** - Volume II of the Agency's annual budget, this report is prepared each year to identify capital spending requirements, forecasted capacity demands and long-term programs.

**TERTIARY TREATMENT** – The treatment of wastewater beyond the secondary or biological stage. Normally implies to the removal of nutrients, such as phosphorous and nitrogen, and a high percentage of suspended solids.

**TITLE 22** – Regulations set forth by the California Department of Health Services. Required to ensure water quality standards are being met.

11-14 Glossary

#### U

**UNITED STATES BUREAU OF RECLAMATION (USBR)** – A public agency whose primary goal is to manage, develop, and protect water as well as related resources in an environmentally and economically sound manner in order to meet the increasing water demands of the Western States.

**URBAN WATER MANAGEMENT PLAN** – Describes all water supplies and demands within IEUAs service area in accordance with California State Law.

#### V

**VADOSE ZONE** – Region of earth between the land surface and the top of the water table.

**VOLUMETRIC FEES** – Fees charged to customers for their metered wastewater flows.

#### W

**WATER CONNECTION FEE** – A fee to connect to the IEUA regional water system comprised of potable water, recycled water, and groundwater recharge. The fee will support future expansion of the regional water system, which is comprised of potable water, recycled water, and groundwater recharge.

**WASTEWATER** – Water that has been previously used by a municipality, industry, or agriculture and has suffered a loss of quality as a result of use.

**WASTEWATER CONNECTION FEE** – A fee to connect to the IEUA regional sewer system. The fee is restricted to support capital acquisition, construction, equipment, and process improvement costs for the regional sewer system.

**WASTEWATER FACILITIES MASTER PLAN (WFMP)** – The primary policy guiding the development of the Agency's Ten-Year Capital Improvement Plan. Used to coordinate an integrated water resources planning framework.

**WATER FACILITIES AUTHORITY (WFA)** – A public agency that treats and supplies approximately 40,000 acre-feet of imported water each year. This imported water serves as a supplemental source of water for approximately 450,000 residents in the west end of San Bernardino County.

**WATER RESOURCES PROGRAM** – The activities to support integrated water resource management and regional conservation programs to increase the resiliency of existing water supplies and reduce reliance on imported water purchase.

#### W

**WATER REUSE ASSOCIATION (WaterReuse)** – The Water Reuse Association is a nonprofit organization whose mission is to advance the beneficial and efficient use of water resources through education, sound science, and technology using reclamation, recycling, reuse, and desalination for the benefit of our members, the public, and the environment.

**WATER USE EFFICIENCY PLAN (WUE)** – Plan designed to supplement existing surface water and groundwater supplies.

11-16 Glossary

**4Rs** Repair, Relocation, Reconstruction, and Rehabilitation

**A** ACH Automated Clearing House

**ACWA** Association of California Water Agencies

**AF** Acre-Feet

AFY Acre-Feet per Year

AMP Asset Management Plan

**AQMD** Air Quality Management District

**ARMA** Association of Records Managers and Administrators (now expanded to ARMA

International)

**ARRA** American Recovery Rehabilitation Act

**ASA** Adaptive Security Appliance

**B** BIS Business Information Services

BMP Best Management Practice
BOD Biochemical Oxygen Demand

**C** CAFR Comprehensive Annual Financial Report

**Calpers** California Public Employees Retirement System

**CAPPO** California Associations of Public Procurement Officials

CASA California Association of Sanitation Districts
CBFIP Chino Basin Facilities Improvement Project

**CBWB** Chino Basin Water Bank

**CBWCD** Chino Basin Water Conservation District

CBWM Chino Basin Watermaster
CCMP Chino Creek Master Plan

**CCMS** Computerized Maintenance Management System

**CCRA** Capital Capacity Reimbursement Account

CCTV Closed Circuit Television
CCW Carbon Canyon Wastewater

CCWRF Carbon Canyon Waster Recycling Facility
CCWRP Carbon Canyon Water Recycling Plant

**CDA** Chino Basin Desalter Authority

**CDPH** California Department of Public Health

**CEC** California Energy Commission

CEMS Continuous Emission Monitoring System
CEQA California Environmental Quality Act
CERRY California Employees' Retirac Reposit Trave

**CERBT** California Employers' Retiree Benefit Trust

**CFS** Cubic Feet per Second

**CharM** Charge & Request Management

**C** CHP Combined Heat and Power

CIA Cash in Advance

CII Commercial, Industrial, and Institutional

CIM California Institute for Men
CIP Capital Improvement Program
CIW California Institute for Women
CM Construction Management

COBRA Computerized Maintenance Management System
COBRA Consolidated Omnibus Budget Reconciliation Act

**COD** Chemical Oxygen Demand

**COS** Cost of Service

**CPE** Continuing Professional Education

**CPI** Consumer Price Index

**CPUC** California Public Utilities Commission

**CSI** California Solar Incentive

**CSMFO** California Society of Municipal Finance Officers

**CUPA** Certified Public Utilities Commission

**CUWCC** California Urban Water Conservation Council

**CWA** Clean Water Act

CWEA California Water Environment AssociationCWSFR California Clean Water State Revolving Fund

**D** DAFT Dissolved Air Flotation Thickener

DCS Distribution Control System
DF&G Department of Fish and Game

**DFT** Don't Flush Trouble

**DHS** California Department of Health Services

**DOE** Department of Energy

**DWR** Department of Water Resources

**DYY** Dry Year Yield

**E E&I** Electrical and Instrumentation

**EC** Emerging Constituents

**ECM** Electronic Content Management

**ECMS** Electronic Content Management System

**ECOP** Environmental Compliance Operations Program

**EDU** Equivalent Dwelling Unit

**EEO** Equal Employment Opportunity

**EE&CM** Engineering, Energy, & Construction Management **ELAP** Environmental Laboratory Accreditation Program

**EP** Energy Production

**E** EPA Environmental Protection Agency

**EPMC** Employer Paid Member Contribution

**ERP** Enterprise Resources Planning

**ESS** Employee Self-Service

**F** FEMA Federal Emergency Management Agency

FMLA Family Medical Leave ActFOG Fats, Oils, and GreaseFTE Full Time Equivalent

**FY** Fiscal Year

**G** GAAP Generally Accepted Accounting Principles

GASB Governmental Accounting Standards Board
GCMS Gas Chromatograph/Mass Spectrometer
GFOA Government Finance Officers Association

GG Administrative Services Program
GIS Geographic Information System

**GIES** Garden in Every School

GHG Greenhouse Gas
GM Grants Management

**GPCD** Gallons per Capita per Day

GPM Gallons per Minute
GUI Graphical User Interface
GWR Groundwater Recharge

**GWRMP** Groundwater Recharge Master Plan

**H** H2S Hydrogen Sulfide

**HCM** Human Capital Management

**HCMP** Hydraulic Control Monitoring Program

**HECW** High-Efficiency Clothes Washers

**HET** High-Efficiency Toilet

HQ HeadquartersHR Human Resources

**HTFC** High Temperature Fuel Cell

**HVAC** Heating/Ventilation/Air Conditioning

I I&C Instrumentation & Control

IAD Internal Audit Department
ICE Internal Combustion Engine
ICP Inductively Coupled Plasma

I IDC Improvement District "C"
IEBL Inland Empire Brine Line

IERCA Inland Empire Regional Composting Authority
IERCF Inland Empire Regional Composting Facility

IEUA Inland Empire Utilities Agency
 IIA Institute of Internal Auditors
 IPS Intrusion Prevention System
 IRP Integrated Resource Plan

**IRWMP** Integrated Regional Water Management Plan

**ISS** Integrated System Services

J JCSD Jurupa Community Services District

JPA Joint Powers Authority

K KPI Key Performance Indicators

**KSA** Knowledge, Skills, and Abilities

**KVM** Keyboard/Video/Mouse

**kWh** Kilowatt hour

L LAN Local Area Network

LC-MS/MS Liquid Chromatography Mass Spectrometry
LEED Leadership in Energy and Environmental Design

**LF** Linear Feet

**LIBOR** London Inter-Bank Offered Rate

LID Low Impact Development

LIMS Laboratory Information Management System

LPP Local Projects Program
LRP Local Resources Program
LRPF Long Range Plan of Finance

LS Lift Station
LT Limited Term

M MCC Microbial Culture Collection

MG Million Gallons
Mg/L Milligrams per liter
MGD Million Gallons per Day
MEU Meter Equivalent Unit
MPC Milk Producer's Council

MOU Memorandum of UnderstandingMS4 Municipal Storm Water Sewer System

M MSDS Material Safety Data Sheets

MSS Manager Self-Service

**MVV** Mission, Vision, and Values

**MW** Megawatts

MWD Metropolitan Water District of Southern California

N NAC Network Access Control

NC Non-Reclaimable Wastewater Program

NDDD No Drugs Down the Drain NDMA Nitrosodimethylamine

**NFPA** National Fire Protection Association

**NPDES** National Pollution Discharge Elimination System

NPI National Purchasing Institute
NRW Non-Reclaimable Wastewater

NRWS Non-Reclaimable Wastewater System

NRWSCU Non-Reclaimable Wastewater System Capacity Unit

NTC National Theatre for Children

**NWRA** National Water Resources Association

**O** O&M Operations & Maintenance

OBMP Optimum Basin Management Plan
OCSD Orange County Sanitation District
OCWD Orange County Water District

**OE** Office Engineering

**OES** Office of Emergency Services

OFA Office of Finance and AdministrationOM Organics Management Program

**OP** Obligation Payment Fund, Wastewater Program, Debt Services

**ORC** Organic Rankine Cycle

ORP Oxidation Reduction PotentialOTDR Optical Time Domain Reflectometer

**OWOW** One Water One Watershed

P PAYGO Pay-As-You-Go

**P&ID** Piping and Instrumentation Diagrams

PD Positive Displacement
PDR Preliminary Design Report

**PE** Perkin Elmer

PEIR Preliminary Environmental Impact Report

PERS Public Employee Retirement System
PIER Public Interest Energy Research

**P** PIPES IEUA's Intranet

PIO Public Information Officer
PLCs Programmable Logic Controllers

PLPs Personal Learning Plans

PM Plant Maintenance

PMT Plant Maintenance Technician
POTWs Publicly Owned Treatment Works
PPA Power Purchase Agreement

Pressure Reducing Valve

**PS** Pump Station

**PRV** 

**PTSC** Pretreatment and Source Control

**PZ** Pressure Zone

**Q QA/QS** Quality Assurance/Quality Control

**R** RAS Return Activated Sludge

**RATA** Relative Accuracy Test Audit

**RC** Regional Capital Improvement (Wastewater) Program

**RCA** Regional Composting Authority

**RDA** Redevelopment Agency

**REEP** Renewable Energy Efficiency Project

**RFI** Request for Information **RFP** Request for Proposal

**RMPU** Recharge Master Plan Update

**RO** Regional Operations and Maintenance (Wastewater) Program

**ROI** Return on Investment

RP-1 Regional Water Recycling Plant No. 1 in the City of Ontario
RP-2 Regional Water Recycling Plant No. 2 in the City of Chino

**RP-4** Regional Water Recycling Plant No. 4 in the City of Rancho Cucamonga

**RP-5** Regional Water Recycling Plant No. 5 in the City of Chino

**R&R** Replacement and Rehabilitation

**RRWDS** Regional Recycled Water Distribution System

**RTS** Readiness-to-Serve

RTS TYRA Readiness-to-Serve Ten Year Rolling Average

RW
 Recharge Water Program
 RWBP
 Recycled Water Business Plan
 RWC
 Recycled Water Contribution
 RWPL
 Recycled Water Pipeline

RWPS Recycled Water Program Strategy
RWQCB Regional Water Quality Control Board
RWRP Regional Water Recycling Plants

San Antonio Channel

**SAN** Storage Area Network

**SAP** Systems Applications and Products

**SAP GUI** Systems Application and Products Graphical User Interface **SARCCUP** Santa Ana River Conservation and Conjunctive Use Program

**SARDA** Santa Ana River Dischargers Association

SARI Santa Ana River Interceptor SAWA Santa Ana Watershed Association

**SAWPA** Santa Ana Watershed Project Authority

**SAWCO** San Antonio Water Company

**SB-272** Senate Bill Relating to Public Records

SBCFCD San Bernardino County Flood Control District
SCADA Supervisory Control and Data Acquisition

**SCAP** Southern California Alliance of Publicly Owned Treatment Works

**SCAQMD** South Coast Air Quality Management District

SCE Southern California Edison

**SCWC** Southern California Water Committee

**SDLAC** Sanitation Districts of Los Angeles County (formerly LACSD)

**SE** Sterling Engine

**SEIR** Subsequent Environmental Impact Report

**SIU** Significant Industrial User

SKU Stock Keeping Unit SLO Service Level Operator

**SOP** Standard Operating Procedures

**SRF** State Revolving Fund

SRWS Self-Regenerating Water Softener
SSMP Sewer Systems Management Plan

**SSO** Sanitary Sewer Overflows

STA United States Composting Council's Seal of Testing Assurance

**SWRCB** State Water Resources Control Board

**SWP** State Water Project

T TCE Trichloroethylene

**TDS** Total Dissolved Solids

**TEAMS** Technical Enhancement and Management Succession

TIN Total Inorganic Nitrogen
TKN Total Kieldahl Nitrogen
TM Technical Memorandum
TMDL Total Maximum Daily Load

**TMECC** Testing Methods for Evaluating Compost and Compost Products

**TMP** Technology Master Plan

T TO Wastewater Program – Tertiary Operations & Maintenance

**TOC** Total Organic Carbon

**TP** Tertiary Plant

**TSS** Total Suspended Solids

TWAS Thickened Waste Activated Sludge
TYCIP Ten Year Capital Improvement Plan

**TYRA** Ten Year Rolling Average

Unauthorized Activities

ULFT Ultra Low-Flush Toilets
UPC Unit Production Cost

UPCP Unit Process Control ProcedureUPS Uninterruptible Power SupplyUSACE US Army Core of Engineers

**USBR** United States Bureau of Reclamation

**UV** Ultra Violet

UWMP Urban Water Management PlanUWRF Urban Water Reclamation Facility

V VFD Variable Frequency Drives

**VOC** Volatile Organic Compound

W WAN Wide Area Network

WaterReuse Water Reuse – the use of treated wastewater or reclaimed water for beneficial

purposes such as irrigation

**WC** Recycled Water Program

WDR Wastewater Discharge RequirementWEF Water Environment Federation

**WEFTEC** Water Environment Federation Annual Technical Exhibition and Conference

**WEWAC** Water Education Water Awareness Committee

WFA Water Facilities Authorities

**WFMP** Wastewater Facilities Master Plan

**WM** Chino Basin Watermaster

**WRCWRA** Western Riverside County Regional Wastewater Authority

**WS** Workstation

**WSAP** Water Supply Allocation Plan

**WUE** Water Use Efficiency

**WW** Water Resources Program

Y YCF Youth Correctional Facility

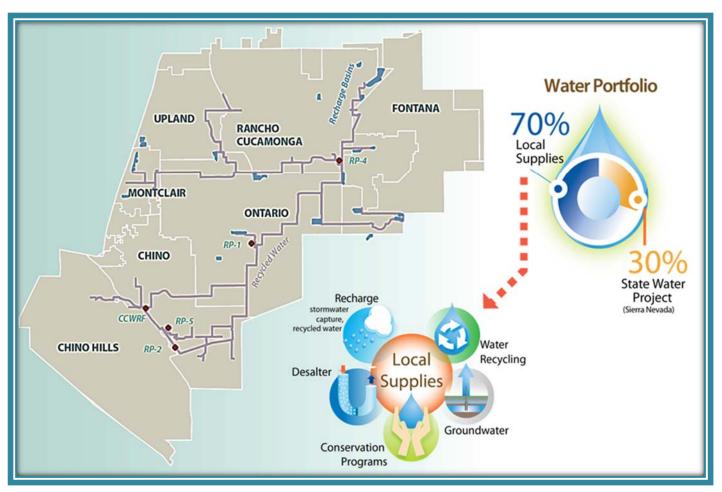
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Water Smart - Thinking in Terms of Tomorrow

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