## **RESOLUTION NO. 2022-5-3**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, REVISING THE ESTABLISHED SERVICE RATE FOR IMPROVEMENT DISTRICT "C" FOR FISCAL YEAR 2022/23

**WHEREAS,** the Board of Directors approved on May 6, 2020 the monthly wastewater Equivalent Dwelling Unit (EDU) for Fiscal Years 2020/21 and 2021/22, as requested by member agencies and unanimously recommended by the Regional Committees;

WHEREAS, pursuant to the Regional Sewage Service Contract, the Regional Contracting Agencies Advisory Committees have received and reviewed the Regional Wasterwater Program Budget with an associated rate for Fiscal Year 2022/23;

WHEREAS, the Regional Advisory Committees have reviewed service rate for Fiscal Year 2022/23 and recommended approval;

**NOW, THEREFORE**, the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following equivalent dwelling unit (EDU) rate:

- **Section 1.** Effective July 1, 2022, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$21.86 per equivalent dwelling unit (EDU) per month.
- **Section 2.** The provisions of the Regional Sewage Service Contract and any amendments thereto are hereby applicable and will remain in full force and effect.
- **Section 3.** That upon the effective date of this Resolution, Resolution No. 2020-5-1 is hereby rescinded.

ADOPTED this 18th day of May 2022.

Steven J. Elle, President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Marco Tule, Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

<sup>\*</sup> A Municipal Water District

Resolution No. 2022-5-3
Page 3 of 3

STATE OF CALIFORNIA
)
SS
COUNTY OF SAN BERNARDINO

I, Marco Tule, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2022-5-3 was adopted at a Board Meeting on May 18, 2022, of said Agency by the following vote:

AYES:

Camacho, Elie, Hall, Hofer, Tule

NOES:

None

ABSTAIN:

None

ABSENT:

None

Marco Tule, Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

(SEAL)

\* A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency\*

A Municipal Water Agency\*

y David Lo Date 5/18/2022