

NOTICE OF MEETING

OF THE
**FINANCE AND
ADMINISTRATION
COMMITTEE**

OF THE
BOARD OF DIRECTORS
OF THE



IS SCHEDULED FOR
WEDNESDAY, JUNE 9, 2021
11:00 A.M.

TELECONFERENCE ACCESSIBILITY FOR THE GENERAL PUBLIC:
In all efforts to prevent the spread of COVID-19, until further notice, the Inland Empire Utilities Agency will be holding all Board and Committee meetings by teleconferencing.

The meeting will be accessible at:
(415) 856-9169/Conference ID: 606 409 613#

This meeting is being conducted virtually by video and audio conferencing. There will be no public location available to attend the meeting; however, the public may participate and provide public comment during the meeting by calling into the number provided here. The public may also view the meeting live through the Agency's website. Alternatively, public comments may be emailed to the Board Secretary/Office Manager Denise Garzaro at dgarzaro@ieua.org no later than 24 hours prior to the scheduled meeting time. Comments will be read into the record during the meeting.



**AGENDA
FINANCE AND ADMINISTRATION
COMMITTEE MEETING
OF THE BOARD OF DIRECTORS
INLAND EMPIRE UTILITIES AGENCY***

**WEDNESDAY, JUNE 9, 2021
11:00 A.M.**

**INLAND EMPIRE UTILITIES AGENCY*
VIEW THE MEETING LIVE ONLINE AT IEUA.ORG
TELEPHONE ACCESS: (415) 856-9169 / Conf Code: 606 409 613#**

PURSUANT TO THE PROVISIONS OF EXECUTIVE ORDERS N-25-20 AND N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM IN MARCH 2020 AND IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF COVID-19, THERE WILL BE NO PUBLIC LOCATION AVAILABLE FOR IN-PERSON ATTENDANCE.

The public may participate and provide public comment during the meeting by dialing into the number provided above. Alternatively, public comments may be emailed to the Board Secretary/Office Manager Denise Garzaro at dgarzaro@ieua.org no later than 24 hours prior to the scheduled meeting time. Comments will be read into the record during the meeting.

CALL TO ORDER

PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to email the Board Secretary/Office Manager no later than 24 hours prior to the scheduled meeting time or address the Board during the public comments section of the meeting. Comments will be limited to three minutes per speaker. Thank you.

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

**PRESENTATION – AGENCY-WIDE INSURANCE AND MARKET UPDATE
(WRITTEN/POWERPOINT)**

1. CONSENT ITEMS

A. MINUTES

Approve Minutes of the May 12, 2021 Finance and Administration Committee meeting.

B. REPORT ON GENERAL DISBURSEMENTS

Staff recommends that the Committee/Board approve the total disbursements for the month of April 2021, in the amount of \$18,223,558.34.

C. ADOPTION OF RESOLUTION NO. 2021-6-13, APPROVING THE SANTA ANA WATERSHED PROJECT AUTHORITY ADOPTED BUDGET FOR FISCAL YEARS 2021/22 AND 2022/23

Staff recommends that the Committee/Board:

1. Ratify the Santa Ana Watershed Project Authority (SAWPA) adopted budget for Fiscal Years (FYs) 2021/22 and 2022/23, as submitted; and
2. Adopt Resolution No. 2021-6-13, approving the SAWPA general and specific project budgets for FYs 2021/22 and 2022/23.

2. ACTION ITEMS

A. ADOPTION OF THE AGENCY'S BIENNIAL BUDGET FOR FISCAL YEARS (FYS) 2021/22 AND 2022/23, AND FYS 2022 – 2031 TEN-YEAR CAPITAL IMPROVEMENT PLAN (TYCIP)

Staff recommends that the Committee/Board:

1. Adopt Resolution No. 2021-6-15, approving the Agency's Biennial Budget for FYs 2021/22 and 2022/23, and FYs 2022 – 2031 TYCIP, including repayment of \$3 million from the Recycled Water fund to the Non-Reclaimable Wastewater, Agency-wide departmental goals and objectives; and
2. Adopt Rate Resolution Nos. 2021-6-1 through 2021-6-8.

B. ADOPTION OF RESOLUTION NO. 2021-6-14, ESTABLISHING THE APPROPRIATIONS LIMIT FOR FISCAL YEAR (FY) 2021/22

Staff recommends that the Committee/Board adopt Resolution No. 2021-6-14, establishing the appropriations limit for Fiscal Year 2021/22.

C. INTER-FUND LOAN REPAYMENT BUDGET AMENDMENT

Staff recommends that the Committee/Board amend the inter-fund loan repayment from Recycled Water Fund to Non-Reclaimable Wastewater fund in the amount of \$1 million, for a total inter-fund loan repayment amount of \$4 million in FY 2020/21.

D. RECHARGE MASTER PLAN UPDATE PROJECT CONSTRUCTION CONTRACT AWARD

Staff recommends that the Committee/Board:

1. Approve the budget augmentation in RW15003.00 from \$19,150,000 to \$24,004,424;
2. Approve the amendment to IEUA and CBWM's Cost Sharing Agreement, Task Order No. 9, with Project No. RW15003.06;
3. Approve the contract amendment for engineering support services during construction of the Project No. RW15003.06 to Carollo Engineers, Inc., for an amount of \$397,977, increasing the contracts not-to-exceed amount to \$3,158,230 (a 23% increase);
4. Award the construction contract for the Project No. RW15003.06 to MNR Construction, Inc. in the amount of \$15,480,880; and
5. Authorize the General Manager to execute the contracts, subject to non-substantive changes.

E. RP-4 PROCESS CHANGE ORDER

Staff recommends that the Committee/Board:

1. Approve a construction change order for the RP-4 Process Improvements, Project No. EN17110, to W.M. Lyles Co., for the not-to-exceed amount of \$2,627,436, increasing the contract from \$10,553,000 to \$13,180,436 (approximately 24.9% increase);
2. Approve a budget transfer from the RP-4 Primary Clarifier Rehabilitation, Project EN17043, to the RP-4 Process Improvements, Project EN17110, in the amount of \$2,500,000; and
3. Authorize the General Manager to execute the change order and budget transfer, subject to non-substantive changes.

3. INFORMATION ITEMS

A. FY 2020/21 3RD QUARTER BUDGET VARIANCE, PERFORMANCE GOAL UPDATES, AND BUDGET TRANSFERS (WRITTEN/POWERPOINT)

RECEIVE AND FILE INFORMATION ITEM

B. TREASURER'S REPORT OF FINANCIAL AFFAIRS (WRITTEN/POWERPOINT)

4. GENERAL MANAGER'S COMMENTS

5. COMMITTEE MEMBER COMMENTS

6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary/Office Manager (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

DECLARATION OF POSTING

I, Denise Garzaro, Board Secretary/Office Manager of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of this agenda has been posted by 5:30 p.m. to the IEUA Website at www.ieua.org and outside the Agency's main office, 6075 Kimball Avenue, Building A, Chino on Thursday, June 3, 2021.



Denise Garzaro, CMC