## **RESOLUTION NO. 2019-11-2**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING SERVICE RATES FOR IMPROVEMENT DISTRICT "C" FOR FISCAL YEAR 2020/21 and FISCAL YEAR 2021/22

WHEREAS, pursuant to the Regional Sewage Service Contract, the Regional Contracting Agencies Advisory Committees have received and reviewed the Regional Wastewater Program Budget with an associated service rate for Years 2020/21 and Fiscal Year 2021/22;

**WHEREAS,** The Regional Advisory Committees have reviewed service rates for Fiscal Years 2020/21 and Fiscal Year 2021/22, and recommended approval for Fiscal Years 2020/21 and 2021/22:

**NOW, THEREFORE,** the Board of Directors hereby RESOLVES, DETERMINES, AND ORDERS the following to be effective July 1<sup>st</sup> of each fiscal year:

- **Section 1.** Effective July 1, 2020, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$20.60 per equivalent service unit (EDU) per month.
- **Section 2.** Effective July 1, 2021, the total service rate for the operation and maintenance of the regional sewage system and the treatment of the domestic sewage, shall be \$21.22 per equivalent service unit (EDU) per month.
- **Section 3.** The provisions of the Regional Sewage Service Contract and any amendments thereto are hereby applicable and will remain in full force and effect.
- **Section 4.** That upon the effective date of this Resolution, Resolution No. 2016-11-2 is s hereby rescinded.

ADOPTED this 20th day of November 2019.

Paul Hofer, President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Kati Parker, Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

<sup>\*</sup> A Municipal Water District

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STATE OF CALIFORNIA	) )SS
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I, Kati Parker, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2019-11-2 was adopted at a Board Meeting on November 20, 2019, of said Agency by the following vote:

**AYES:** 

Elie, Hall, Parker, Camacho, Hofer

NOES:

None

ABSTAIN:

None

ABSENT:

None

Kati Parker, Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

(SEAL)

\* A Municipal Water District