RESOLUTION NO. 2020-7-11

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY*, SAN BERNARDINO COUNTY, CALIFORNIA, ESTABLISHING THE WATER CONNECTION FEE FOR FISCAL YEARS 2020/21 THROUGH 2024/25

WHEREAS, modification of this policy may be included in future rate resolutions; and

WHEREAS, the Board of Directors establishes a fee from each new connection or upsized connection within IEUA's service area as a condition of receiving water deliveries from any source provided by IEUA including, but not limited to, Metropolitan supplies, recycled water, and groundwater; and

WHEREAS, the Board of Directors has determined that each new connection is subject to fees based upon the meter size; and

WHEREAS, the Board of Directors has determined that the levy of a one-time connection fee charge be imposed on any new retail water connection or upsized connection to any water system within the Agency's service area in order to recover growth related costs incurred by the Agency and defined in Ordinance 104.

NOW, THEREFORE, the Board of Directors hereby RESOLVES, DETERMINES AND ORDERS the following to be effective, July 1 of each fiscal year, and remain in effect until rescinded by a new resolution:

Section 1. Customers subject to payment of water capacity charges for new connections shall pay the charges in accordance with the following table:

| Fiscal Year | 2020/21 | 2021/22 | 2022/23 | 2023/24 | 2024/25 |
|-------------------|-----------|-----------|-----------|-----------|-----------|
| Effective Date | 7/1/2020 | 7/1/2021 | 7/1/2022 | 7/1/2023 | 7/1/2024 |
| 5/8" | \$1,684 | \$1,787 | \$1,841 | \$1,896 | \$1,953 |
| 3/4" | \$1,684 | \$1,787 | \$1,841 | \$1,896 | \$1,953 |
| 1" | \$4,211 | \$4,466 | \$4,603 | \$4,740 | \$4,883 |
| 1.5" | \$8,420 | \$8,933 | \$9,205 | \$9,480 | \$9,765 |
| 2" | \$13,472 | \$14,292 | \$14,728 | \$15,168 | \$15,624 |
| 3" | \$29,471 | \$31,265 | \$32,218 | \$33,180 | \$34,178 |
| 4" | \$53,047 | \$56,277 | \$57,992 | \$59,724 | \$61,520 |
| 6" | \$117,880 | \$125,059 | \$128,870 | \$132,720 | \$136,710 |
| 8" | \$202,080 | \$214,387 | \$220,920 | \$227,520 | \$234,360 |
| 10" | \$252,600 | \$267,983 | \$276,150 | \$284,400 | \$292,950 |
| 12" | \$294,700 | \$312,647 | \$322,175 | \$331,800 | \$341,775 |

ADOPTED this 15th day of July, 2020.

Kati Parker

President of the Inland Empire Utilities Agency* and of the Board of Directors thereof

ATTEST:

Steven J. Elie/

Secretary/ Treasurer of the Inland Empire Utilities Agency* and of the Board of Directors thereof

^{*}a Municipal Water District

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STATE OF CALIFORNIA
)
SS
COUNTY OF SAN BERNARDINO
)

I, Steven J. Elie, Secretary/Treasurer of the Inland Empire Utilities Agency*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2020-7-11 was adopted at a regular meeting on July 15, 2020, of said Agency* by the following vote:

AYES:

Camacho, Elie, Hofer, Hall, Parker

NOES:

None

ABSTAIN:

None

ABSENT:

None

Steven J. Elie Secretary/Treasurer

(SEAL)

* A Municipal Water District

The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy. Inland Empire Utilities Agency*

A Monicipal Water Agency*

Date 71172020