

RESOLUTION NO. 2017-6-10

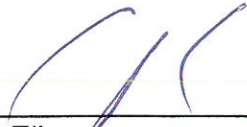
RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, APPROVING AND ADOPTING ITS BUDGET FOR FISCAL YEARS 2017/2018 and 2018/2019

NOW, THEREFORE, the Board of Directors of the Inland Empire Utilities Agency\* does hereby RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

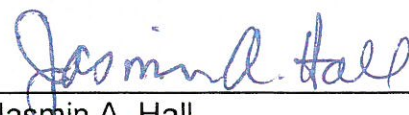
**Section 1.** That this Board of Directors hereby approves and adopts the biennial budget for Fiscal Years 2017/18 and 2018/19, subject to any regulatory reform, or action of the State legislature that would have negative impact on the Agency's revenues and expenditures.

**Section 2.** Upon adoption of this resolution, Resolution No. 2015-6-1 is hereby rescinded in its entirety.

ADOPTED this 21<sup>st</sup> day of June, 2017.

  
\_\_\_\_\_  
Steven J. Elie  
President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

  
\_\_\_\_\_  
Jasmin A. Hall  
Secretary/ Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

\*A Municipal Water District

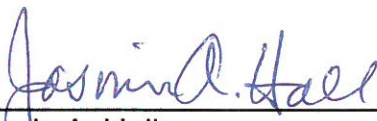
The undersigned certifies that this is a true copy as on file in the permanent records of the Agency. This stamp must be in purple ink to constitute a certified copy.  
Inland Empire Utilities Agency\*  
\*A Municipal Water Agency\*

By  Date 6/22/17

STATE OF CALIFORNIA                    )  
  )SS  
COUNTY OF SAN BERNARDINO        )

I, Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\*, DO HEREBY CERTIFY that the foregoing Resolution being No. 2017-6-10 was adopted at a regular meeting on June 21, 2017, of said Agency\* by the following vote:

AYES:           Hall, Hofer, Parker, Elie  
NOES:           None  
ABSTAIN:       None  
ABSENT:       Camacho

  
\_\_\_\_\_  
Jasmin A. Hall  
Secretary/Treasurer of the Inland  
Empire Utilities Agency\* and of the  
Board of Directors thereof

(SEAL)

\* A Municipal Water District