



**INLAND EMPIRE UTILITIES AGENCY
AND
CHINO BASIN WATERMASTER
JOINT BOARD WORKSHOP
Thursday, June 27, 2019
10:00 AM**

**At The Offices Of
Chino Basin Watermaster
9641 San Bernardino Road
Rancho Cucamonga, CA 91730**

AGENDA

CALL TO ORDER

FLAG SALUTE

PUBLIC COMMENTS

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) on Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" from which are available on the table in the Board Room. Comments will be limited to three minutes per speaker. Thank you

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

1. INFORMATION ITEMS

- A. OPTIMUM BASIN MANAGEMENT PROGRAM UPDATE**
- B. INTEGRATED WATER RESOURCES PLAN – PHASE II**
- C. CHINO BASIN PROGRAM**

2. **BOARD MEMBER COMMENTS**

3. **OTHER BUSINESS**

4. **ADJOURN**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-484-3888), 48 hours prior to scheduled meeting so that the Agency can make reasonable arrangements.



Declaration of Posting

Proofed by: _____

I, April Woodruff, Board Secretary/Office Manager of the Inland Empire Utilities Agency*, A Municipal Water District, and Anna Nelson, Board Clerk/Executive Services Director, of the Chino Basin Watermaster hereby certify that a copy of this agenda has been posted by 5:30 p.m. at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA and at the Chino Basin Watermaster's main office, 9641 San Bernardino Road, Rancho Cucamonga, CA on Thursday, June 20, 2019.