### **NOTICE OF MEETING**

**OF THE** 

# FINANCE AND ADMINISTRATION COMMITTEE

OF THE BOARD OF DIRECTORS OF THE



WEDNESDAY, JUNE 12, 2019
10:30 A.M.

Or immediately following the Engineering, Operations, & Water Resources Committee Meeting

AT THE ADMINISTRATION HEADQUARTERS
BOARD ROOM, BUILDING A
6075 Kimball Avenue
Chino, CA 91708



## FINANCE AND ADMINISTRATION COMMITTEE MEETING OF THE BOARD OF DIRECTORS INLAND EMPIRE UTILITIES AGENCY\* AGENCY HEADQUARTERS, CHINO, CALIFORNIA

WEDNESDAY, JUNE 12, 2019 10:30 A.M.

Or immediately following the Engineering, Operations, & Water Resources Committee Meeting

#### **CALL TO ORDER**

#### **PUBLIC COMMENT**

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to three minutes per speaker. Thank you.

#### **ADDITIONS TO THE AGENDA**

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

#### 1. CONSENT ITEMS

#### A. MINUTES

The Committee will be asked to approve the Finance and Administration Committee meeting minutes of April 10, 2019.

#### B. REPORT ON GENERAL DISBURSEMENTS

Staff recommends that the Committee/Board approve the total disbursements for the month of April 2019, in the amount of \$13,025,357.43.

#### 2. ACTION ITEM

A. ADOPTION OF THE AGENCY'S BIENNIAL BUDGET FOR FISCAL YEAR'S (FYS) 2019/20 AND 2020/21, AND FYS 2020-2029 TEN-YEAR CAPITAL IMPROVEMENT PLAN

Staff recommends that the Committee/Board:

- 1. Hold a public hearing to receive public comments on the proposed Agency's Biennial Budget for FYs 2019/20 and 2020/21, and FYs 2020-2029 Ten-Year Capital Improvement Plan (TYCIP); and
- 2. After closing the public hearing, adopt Resolution No. 2019-6-10, approving the Agency's Biennial Budget for FYs 2019/20 and 2020/21, and FYs 2020-2029 TYCIP, including the inter-fund transfers, Agencywide departmental goals and objectives, and Rate Resolutions Nos. 2019-6-1 to 2019-6-8 for the Non-Reclaimable Wastewater system rates, and other service fees.
- B. ADOPTION OF RESOLUTION NO. 2019-6-9, ESTABLISHING THE APPROPRIATIONS LIMIT FOR FISCAL YEAR (FY) 2019/20
  Staff recommends that the Committee/Board adopt Resolution No. 2019-6-9, establishing the appropriations limit for Fiscal Year 2019/20.

#### 3. <u>INFORMATION ITEM</u>

- A. <u>FISCAL YEAR 2018/19 THIRD QUARTER BUDGET VARIANCE, PERFORMANCE GOAL UPDATES, AND BUDGET TRANSFERS (WRITTEN/POWERPOINT)</u>
- B. STATUS ON RATE STUDY PROGRESS (ORAL)

#### RECEIVE AND FILE INFORMATION ITEM

- C. TREASURER'S REPORT OF FINANCIAL AFFAIRS (WRITTEN/POWERPOINT)
- 4. GENERAL MANAGER'S COMMENTS
- 5. COMMITTEE MEMBER COMMENTS
- 6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS
- 7. ADJOURN

\*A Municipal Water District

#### Finance and Administration Committee June 12, 2019 Page 3

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

Proofed by:

#### **DECLARATION OF POSTING**

I, April Woodruff, Board Secretary/Office Manager of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Ave., Building A, Chino, CA on Thursday, June 6, 2019