

SPECIAL FINANCE AND ADMINISTRATION COMMITTEE MEETING OF THE BOARD OF DIRECTORS INLAND EMPIRE UTILITIES AGENCY* AGENCY HEADQUARTERS, CHINO, CALIFORNIA

WEDNESDAY, DECEMBER 13, 2017 9:00 A.M.

CALL TO ORDER

PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

1. CONSENT ITEMS

A. MINUTES

The Committee will be asked to approve the Finance and Administration Committee meeting minutes of November 8, 2017.

B. <u>REPORT ON GENERAL DISBURSEMENTS</u>

Staff recommends that the Committee/Board approve the total disbursements for the month of October 2017, in the amount of \$15,532,023.67.

2. ACTION ITEMS

A. <u>RP-1 CAPACITY RECOVERY PROJECT CONSULTANT CONTRACT</u> AWARD

Staff recommends that the Committee/Board:

- 1. Award a consultant contract for the RP-1 Capacity Recovery, Project Nos. EN24001 and EN24002, to Carollo Engineers Inc., for the not-to-exceed amount of \$13,637,633; and
- 2. Authorize the General Manager to execute the consultant contract subject to non-substantive changes.

B. <u>RP-5 AERATION DIFFUSER REPLACEMENT CONSTRUCTION</u> <u>CONTRACT AWARD</u>

Staff recommends that the Committee/Board:

- 1. Award a construction contract for the RP-5 Aeration Diffuser Replacement, Project No. PA17006.02, to Genesis Construction in the amount of \$2,987,654; and
- 2. Authorize the General Manager to execute the contract.

C. <u>HEADQUARTERS BUILDINGS ROOFING REPLACEMENT</u> <u>CONSTRUCTION CONTRACT AWARD</u>

Staff recommends that the Committee/Board:

- 1. Award a construction contract for the Headquarters Buildings Roofing Replacement, Project No. CP16003, to Best Contracting Services Inc., in the amount of \$1,024,070;
- 2. Approve a project budget reclassification in the amount of \$1,311,000 in the Administration Services (GG) Fund from O&M to Capital project; and
- Authorize the General Manager to execute the contract and budget reclassification.

D. <u>FISCAL YEAR (FY) 2016/17 SINGLE AUDIT REPORT FOR FEDERAL</u> <u>GRANT PROGRAMS</u>

Staff recommends that the Committee/Board:

- 1. Approve the Single Audit Report for FY 2016/17; and
- 2. Direct staff to distribute the report, as appropriate, to the State Controller's Office, the Federal Audit Clearing House, and other

interested parties.

E. <u>INVESTMENT ADVISORY AND MANAGEMENT SERVICES CONTRACT AWARD</u>

Staff recommends that the Committee/Board:

- 1. Award Contract No. 4600002440 to PFM Asset Management LLC for an initial three-year period with two, one-year options to extend, for investment advisory and management services;
- 2. Pursuant to the Agency's Risk Management Ordinance, Section 8, approve PFM's Self-Insured Retention (SIR) for Professional Liability Insurance in the amount of \$1,000,000; and
- 3. Authorize the General Manager to execute the consultant contract subject to non-substantive changes.

F. <u>IEUA FISCAL YEAR (FY) 2016/17 AUDITED COMPREHENSIVE</u> <u>ANNUAL FINANCIAL REPORT (CAFR)</u>

Staff recommends that the Committee/Board:

- 1. Approve the Inland Empire Utilities Agency Comprehensive Annual Financial Report for fiscal year ended June 30, 2017; and
- 2. Direct staff to distribute the report as appropriate, to the various federal, state, and local agencies, financial institutions, bond rating agencies, and other interested parties.

3. **INFORMATION ITEMS**

A. FISCAL YEAR 2017/18 FIRST QUARTER BUDGET VARIANCE, PERFORMANCE GOAL UPDATES, AND BUDGET TRANSFERS (WRITTEN/POWERPOINT)

RECEIVE AND FILE INFORMATION ITEM

- B. TREASURER'S REPORT OF FINANCIAL AFFAIRS (WRITTEN/POWERPOINT)
- 4. GENERAL MANAGER'S COMMENTS
- 5. <u>COMMITTEE MEMBER COMMENTS</u>
- 6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS
- 7. <u>ADJOURN</u>

Finance and Administration Committee December 13, 2017 Page 4

*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

DECLARATION OF POSTING

I, April Woodruff, Board Secretary/Office Manager of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Ave., Building A, Chino, CA on Thursday, December 7, 2017.

April Woodruff

CONSENT ITEM

1A



MINUTES

FINANCE AND ADMINISTRATION COMMITTEE MEETING INLAND EMPIRE UTILITIES AGENCY* AGENCY HEADQUARTERS, CHINO, CA

WEDNESDAY, NOVEMBER 8, 2017 10:30 A.M.

COMMITTEE MEMBERS PRESENT

Jasmin A. Hall, Chair Paul Hofer

STAFF PRESENT

P. Joseph Grindstaff, General Manager
Chris Berch, Executive Manager of Engineering/AGM
Kathy Besser, Executive Manager of External Affairs & Policy Development/AGM
Randy Lee, Executive Manager of Operations/AGM
Christina Valencia, Executive Manager of Finance & Administration/AGM
Jerry Burke, Deputy Manager of Engineering
Javier Chagoyen-Lazaro, Manager of Finance and Accounting
Warren Green, Manager of Contracts & Procurement
Sally Lee, Executive Assistant
Sylvie Lee, Manager of Planning & Environmental Resources
Laura Mantilla, Executive Assistant
Shaun Stone, Manager of Engineering
April Woodruff, Board Secretary/Office Manager

OTHERS PRESENT

None

The meeting was called to order at 10:31 a.m. There were no public comments received or additions to the agenda.

CONSENT CALENDAR ITEMS

The Committee:

- Approved the Finance and Administration Committee meeting minutes of October 11, 2017.
- ♠ Recommended that the Board approve the total disbursements for the month of September 2017, in the amount of \$18,087.402.66.

Finance and Administration Committee November 8, 2017 Page 2

ACTION ITEMS

The Committee:

- Recommended that the Board:
 - 1. Award Contract No. 4600002440 to PFM Asset Management LLC for an initial three-year period with two, one-year options to extend, for investment advisory and management services; and
 - 2. Authorize the General Manager to negotiate and execute the contract;

Director Hall stated as good practice, she recommends staff follow up with Directors to confirm their questions are answered and/or any requested information is provided. With this practice, many questions can be eliminated during committee or board meetings.

defer as an Action Item on the December Committee and Board meeting agenda.

- Recommended that the Board:
 - 1. Award a contract for the RP-4 Trident Filters, Project No. EN17110.01, to J.F. Shea Construction, Inc. in the amount of \$3,799,000;
 - 2. Approve a contract amendment to Carollo Engineers for engineering services, project management, and construction management for a not-to-exceed amount of \$454,858; and
 - 3. Authorize the General Manager to execute the construction contract and consulting engineering services amendment subject to non-substantive changes;

as an Action Item on the November 15, 2017 Board meeting agenda.

- Recommended that the Board:
 - 1. Approve the Chino Basin Water Bank Planning Authority Joint Power Authority Agreement; and
 - 2. Authorize the General Manager to execute the Agreement, subject to nonsubstantive changes;

as an Action Item on the November 15, 2017 Board meeting agenda.

INFORMATION ITEMS

The following information items were presented or received and filed by the Committee:

- Workers' Compensation Self-Insured Analysis 2017
- Treasurer's Report of Financial Affairs

GENERAL MANAGER'S COMMENTS

General Manager P. Joseph Grindstaff had no comments.

COMMITTEE MEMBER COMMENTS

There were no additional Committee Member comments.

Finance and Administration Committee November 8, 2017 Page 3

COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

There were no Committee Member requests for future agenda items.

With no further business, Director Hofer adjourned the meeting at 12:00 p.m.

Respectfully submitted,

April Woodruff Board Secretary/Office Manager

*A Municipal Water District

APPROVED: DECEMBER 13, 2017

CONSENT ITEM

1B



Date: December 20, 2017

To: The Honorable Board of Directors

Committee: Finance & Administration

From: Halla Razak, General Manager

12/13/17

Executive Contact: Christina Valencia, Executive Manager of Finance & Administration/AGM

Subject: Report on General Disbursements

Executive Summary:

Total disbursements for the month of October 2017 were \$15,532,023.67. Disbursement activity included check payments of \$3,683,309.74 to vendors and \$2,105.91 for worker's compensation related costs. Electronic payments included Automated Clearing House (ACH) of \$3,445,218.30 and wire transfers (excluding payroll) of \$6,955,520.71. Total payroll was \$1,439,713.60 for employees and \$6,155.41 for the Board of Directors.

Staff's Recommendation:

1. Approve the total disbursements for the month of October 2017, in the amount of \$15,532,023.67.

Budget Impact Budgeted (Y/N): N Amendment (Y/N): N Amount for Requested Approval: Account/Project Name:

Fiscal Impact (explain if not budgeted):

| Prior | Board | Action: |
|-------|-------|---------|
| | | |

None.

Environmental Determination:

Not Applicable

Business Goal:

The report on general disbursements is consistent with the Agency's Business Goal of Fiscal Responsibility in providing financial reporting that accounts for general disbursements associated with operating requirements.

Attachments:

Attachment 1 - Background

Attachment 2 - Details of General Disbursements

Board-Rec No.: 17323



Background

Subject: Report on General Disbursements

Table 1 summarizes the disbursements detailed in each of the six attachments affixed to this letter. Table 2 lists the disbursements in excess of an aggregated \$500,000 per vendor, and is presented in largest to smallest dollar value.

Table 1: Disbursement Details

| Attachment | Payment Type | Amount |
|------------|---------------------------------|-----------------|
| 1 | Vendor Checks | \$3,683,309.74 |
| 2 | Workers' Comp Checks | \$2,105.91 |
| 3 | Vendor ACHs | \$3,445,218.30 |
| 4 | Vendor Wires (excludes Payroll) | \$6,955,520.71 |
| 5 | Payroll-Net Pay-Directors | \$6,155.41 |
| 6 | Payroll-Net Pay-Employees | \$1,439,713.60 |
| | Total Disbursements | \$15,532,023.67 |

Table 2: Disbursements in Excess of \$500,000 per Vendor

| Vendor | Amount | Description |
|--------------------------------|----------------|--|
| MWD | \$5,144,110.56 | Aug 2017 Water Purchase |
| KEMP BROS CONSTR INC | \$1,468,150.36 | EN15008- Water Quality Laboratory- Pay Estimate #13 |
| IRS | \$944,192.57 | P/R 21, 22, Pyrl Taxes |
| PERS | \$668,800.89 | 10/17 Hlth Ins; P/R 20, 21,22; DIR 010 PERS Cont |
| SO CALIF EDISON | \$648,248.59 | 9/17 Electricity Costs |
| PARSONS WATER & INFRASTRUCTURE | \$534,638.98 | EN19006 -RP-5 Biosolids Facility / EN19001- RP-5 Expansion to 30 mgd - 6/2-8/4 Svc's |

Attachment 1

Vendor Checks

Check Register CBB Disbursement Account - October 2017

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CBB CITIZENS BUSINESS BANK

122234149 Acct number CHECK

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ONTARIO CA 917610000

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Bank

Bank Key

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|------------|------------|--------|------------------|---|------------|
| 221110 | 2200085980 | 10/05/2017 | USD | 506.96 | ACCUSTANDARD INC NEW HAVEN CT | |
| 221111 | 2200085989 | 10/05/2017 | USD | 290.00 | AEROTEK INC ATLANTA GA | 10/12/201 |
| 221112 | 2200085970 | 10/05/2017 | USD | 2,008.09 | AIRCAS WEST INC PASADENA CA | 10/12/201 |
| 221113 | 2200086004 | 10/05/2017 | USD | 12,870.14 | ALLIED UNIVERSAL SECURITY SERVPASADENA CA | 10/10/201 |
| 221114 | 2200086005 | 10/05/2017 | USD | 388.85 | ALTA FOODCRAFT COFFEE LONG BEACH CA | 10/10/201 |
| 221115 | 2200086028 | 10/05/2017 | USD | 239 14 | AMERICAN HERITAGE LIFE INSURANDALLAS TX | 10/12/201 |
| 221116 | 2200086019 | 10/05/2017 | USD | 1 268 90 | AMERICAN OFFICE PROFESSIONALS RANCHO CUCAMONGA CA | 10/24/201 |
| 221117 | 2200085982 | 10/05/2017 | USD | 262.00 | AMERICAN WATER WORKS ASSOC DALLAS TX | 10/11/201 |
| 221118 | 2200086020 | 10/05/2017 | USD | 300.00 | ANDTAMO INTERDES TRANSPORTED TO THE CONTROL OF THE | 10/12/201 |
| 221119 | 2200085974 | 10/05/2017 | LICD | 6 540 00 | ANDIAMO ENIERTAINMENT LLC LAS VEGAS NV | 10/30/201 |
| 221120 | 2200086006 | 10/05/2017 | LICED | 0,349.06 | APPLEONE EMPLOYMENT SERVICES GLENDALE CA | 10/12/201 |
| 221121 | 2200086010 | 10/05/2017 | ן מפטן | //1./3 | ASAP INDUSTRIAL SUPPLY FONTANA CA | 10/11/201 |
| 221122 | 2200086011 | 10/05/2017 | ן עפטן | 53.77 | AUIOZONE INC ATLANTA GA | 10/13/201 |
| 221123 | 2200086034 | 10/05/2017 | ן עפטן | /18.27 | BERLIN PACKAGING LLC CHICAGO IL | 10/13/201 |
| 221124 | 2200000034 | 10/05/2017 | ן עפטן | 87.21 | BOUCHAN, ARIN CHINO HILLS CA | 10/10/201 |
| 221125 | 2200000012 | 10/05/2017 | LOSD | 17,341.79 | BRIGHIVIEW LANDSCAPE SERVICES LOS ANGELES CA | 10/10/201 |
| 221126 | 2200005366 | 10/05/2017 | LUSD | 3,000.00 | CAL POLY POMONA POMONA CA | 10/23/201 |
| 221127 | 2200063997 | 10/05/2017 | USD | 300.00 | CAL POLY POMONA FOUNDATION INCPOMONA CA | 11/07/201 |
| 221128 | 2200000010 | 10/05/2017 | USD | 3,624.73 | CHEMIRADE CHEMICALS US LLC DETROIT MI | 10/10/201 |
| 221129 | 2200005977 | 10/05/2017 | USD | 1,125.00 | CHINO BASIN WATER CONSERVATIONMONICLAIR CA | 10/13/201 |
| 221130 | 2200085981 | 10/05/2017 | USD | 204.00 | CHINO CREEK TOASIMASTER CLUB CHINO HILLS CA | 10/31/201 |
| 221131 | 2200086021 | 10/05/2017 | USD | 3,371.28 | CITY OF CHINO CHINO CA | 10/10/201 |
| 221132 | 2200086009 | 10/05/2017 | USD | 1,650.00 | CIVIC PUBLICATIONS INC LA VERNE CA | 10/12/201 |
| 221132 | 2200085962 | 10/05/2017 | USD | 551.99 | COLE PARMER INSTRUMENT CO CHICAGO IL | 10/13/201 |
| 221134 | 2200085993 | 10/05/2017 | USD | 129.00 | COUNTY OF RIVERSIDE RIVERSIDE CA | 10/13/201 |
| 221134 | 2200086017 | 10/05/2017 | USD | 417.55 | DAISY IT SUPPLIES SALES & SERVRANCHO CUCAMONGA CA | 10/12/201 |
| 221136 | 2200085976 | 10/05/2017 | USD | 10,692.66 | DELL MARKETING L P PASADENA CA | 10/12/201 |
| 221136 | 2200085991 | 10/05/2017 | USD | 2,901.80 | DESERT PUMPS AND PARTS INC BELLA VISTA AR | |
| | 2200085986 | 10/05/2017 | USD | 274.91 | E Z PARTY RENTALS POMONA CA | 10/11/2017 |
| 221138 | 2200086014 | 10/05/2017 | USD | 11,960.00 | ECCITECH SERVICES INC MONROVIA CA | 10/24/2017 |
| 221139 | 2200086033 | 10/05/2017 | USD | 300.00 | ELIE, STEVE CHINO HILLS CA | 10/16/2017 |
| 221140 | 2200085985 | 10/05/2017 | USD | 150.72 | EXPRESS PIPE & SUPPLY INC ANAHEIM CA | 10/11/2017 |
| 221141 | 2200085964 | 10/05/2017 | USD | 850.34 | FISHER SCIENTIFIC LOS ANGELES CA | 10/12/2017 |
| 221142 | 2200086025 | 10/05/2017 | USD | 930.29 | FONTANA WATER COMPANY FONTANA CA | 10/11/2017 |
| 221143 | 2200086027 | 10/05/2017 | USD | 1,291.95 | FRONTIER COMMUNICATIONS CORP CINCINNATI OH | 10/13/2017 |
| 221144 | 2200085971 | 10/05/2017 | USD | 5,578.12 | GRAINGER PALATINE IL | 10/13/201 |
| 221145 | 2200085965 | 10/05/2017 | USD | 853.49 | HOME DEPOT CREDIT SERVICES DES MOINES IA | 10/10/2017 |
| 221146 | 2200086026 | 10/05/2017 | USD | 22,134.71 | INLAND BIOENERGY LLC FONTANA CA | 10/16/2017 |
| 221147 | 2200085994 | 10/05/2017 | USD | 8,002.72 | INNOVATIVE FEDERAL STRATEGIES WASHINGTON DC | 10/12/2017 |
| 221148 | 2200086002 | | | 1,150.00 | JB'S POOLS & PONDS INC UPLAND CA | 10/18/2017 |
| 221149 | 2200085972 | 10/05/2017 | USD | 55,069.26 | JWC ENVIRONMENTAL LOS ANGELES CA | 10/11/2017 |
| 221150 | 2200086015 | 10/05/2017 | USD | 3,766.50 | KNOWBE4 INC CLEARWATER FL | 10/10/2017 |
| 221151 | 2200085979 | 10/05/2017 | USD | 2,328.70 | KONICA MINOLTA BUSINESS SOLUTIPASADENA CA | 10/11/2017 |
| 221152 | 2200085995 | | | 9,360 00 | KVAC ENVIRONMENIAL SERVICES INRANCHO CUCAMONGA CA | 10/11/2017 |
| 221153 | 2200086031 | 10/05/2017 | USD | 255 10 | LEGALSHIELD ADA OK | 10/12/2017 |
| | | | | 255.10 | THE TRITTED AND ON | 10/16/2017 |

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ONTARIO CA 917610000 CITIZENS BUSINESS BANK CBB Bank Bank Key 122234149 Acct number 231167641 CHECK

| Check | | | | | | | | |
|----------------------|------------|----------------------------|--------|------------------|---|------------|--|--|
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| 221154 | 2200086030 | 10/05/2017 | USD | 14,778.11 | LIFE INSURANCE COMPANY OF PHILADELPHIA PA | 10/11/2017 | | |
| 221155 | 2200086000 | 10/05/2017 | USD | 7,125.00 | LINKO DATA SYSTEMS INC WHEAT RIDGE CO | 10/26/2017 | | |
| 221156 | | 10/05/2017 | | 249.57 | MARS ENVIRONMENTAL INC ANAHEIM CA | 10/16/2017 | | |
| 221157 | | 10/05/2017 | | 3,004.39 | MISCO WATER FOOTHILL RANCH CA | 10/11/2017 | | |
| 221158 | | 10/05/2017 | | | NATIONAL CONSTRUCTION RENTALS PACOIMA CA | 10/11/2017 | | |
| 221159 | | 10/05/2017 | | 1,040.00 | NATIONAL THEATRE FOR CHILDREN MINNEAPOLIS MN | 10/31/2017 | | |
| 221160 | | 3 10/05/2017 | | 3,535.63 | OFFICE DEPOT PHOENIX AZ | 10/11/2017 | | |
| 221161 | | 10/05/2017 | | 15,374.15 | ORACLE AMERICA INC SAN FRANCISCO CA | 10/10/2017 | | |
| 221162 | | 1 10/05/2017 | | 1,969.20 | PALM AUTO DETAIL INC COLTON CA | 10/16/2017 | | |
| 221162 | | 5 10/05/2017 | | 300.00 | PAPROCKI, BOGDAN FONIANA CA | 10/20/2017 | | |
| 221164 | | 10/05/2017 | | 96.54 | PERS LONG TERM CARE PROCERAM PASADENIA CA | 10/11/2017 | | |
| 221165 | | 7 10/05/2017 | | | RDO TRUST # 80-5800 LAKESIDE CA | 10/12/2017 | | |
| 221165 | | 10/05/2017 | | | RED WING SHOE STORE CORONA CA | 10/13/2017 | | |
| 221166 | | 3 10/05/2017 | | | RED WING SHOE STORE UPLAND CA | 10/16/2017 | | |
| 221167 | | 6 10/05/2017 | | | RMA GROUP RANCHO CUCAMONGA CA | 10/19/2017 | | |
| 221166 | | 7 10/05/2017 | : | 13,800,08 | ROYAL WHOLESALE ELECTRIC ORANGE CA | 10/11/2017 | | |
| | | 8 10/05/2017 | | 9 836 25 | SHARON BROWNING & ASSOCIATES PACIFIC PALISADES CA | 10/26/2017 | | |
| 221170 | | 2 10/05/2017 | | 317.62 | SO CALIF EDISON ROSEMEAD CA | 10/12/2017 | | |
| 221171 | | 3 10/05/2017 | ! | 317.02 | voided by SHEATH - Check not needed | 10/30/2017 | | |
| 221172 | | 4 10/05/2017 | | 469 66 | SOUTHERN CALIFORNIA EDISON ROSEMEAD CA | 10/11/2017 | | |
| 221173 | | 8 10/05/2017 | | | TECHNICAL ASSOCIATES OF CHARLOCHARLOTTE NC | 11/01/2017 | | |
| 221174 | | 3 10/05/2017 | 1 | | THE SHREDDERS LOS ANGELES CA | 10/23/2017 | | |
| 221175 | | 8 10/05/2017 | | | TRAUIWEIN CONSTRUCTION INC RANCHO CUCAMONGA CA | 10/12/2017 | | |
| 221176 | | 8 10/05/201 | | 30,300.30 | UC RECENIS RIVERSIDE CA | 10/13/2017 | | |
| 221177 | | 9 10/05/201 9 10/05/201 | | 19 667 79 | VAUCHAN'S INDUSTRIAL REPAIR COPARAMOUNT CA | 10/11/2017 | | |
| 221178 | | | | 0,007.73 | W A RASIC CONSTRUCTION CO INC LONG BEACH CA | 10/11/2017 | | |
| 221179 | | 0 10/05/2017 | | 3,060.23 | WATER ENVIRONMENT FEDERATION BOSTON MA | 10/27/2017 | | |
| 221180 | 220008597 | 3 10/05/201 | / JUSD | 6 974 22 | WAXIE SANITARY SUPPLY LOS ANGELES CA | 10/12/2017 | | |
| 221181 | | 8 10/05/201 | | 12 012 01 | WEST VALLEY MOSQUITO AND ONTARIO CA | 10/11/2017 | | |
| 221182 | , | 9 10/05/201 | | | ZIEGENBEIN, JEFF CHINO HILLS CA | 10/20/2017 | | |
| 221183 | | 2 10/05/201 | | | ACCUSTANDARD INC NEW HAVEN CT | 10/20/2017 | | |
| 221184 | | 6 10/12/201 | | | ACCUSTANDARD INC NEW HAVEN CI ALTA FOODCRAFT COFFEE LONG BEACH CA | 10/18/2017 | | |
| 221185 | | 9 10/12/201 | | 2 040 50 | AMERICAN COMPRESSOR CO SANIA FE SPRINGS CA | 10/17/2017 | | |
| 221186 | | 3 10/12/201 | | 1 175 70 | APPLEONE EMPLOYMENT SERVICES GLENDALE CA | 10/17/2017 | | |
| 221187 | | 9 10/12/201 | | 1,1/5./5 | ARROWHEAD MOUNTAIN SPRING WATELOUISVILLE KY | 10/20/2017 | | |
| 221188 | | 75 10/12/201 | | | ARROWHEAD MOUNTAIN SPRING WATERCOISVITIES RI AUTOZONE INC ATLANIA GA | 10/19/2017 | | |
| 221189 | | 3 10/12/201 | | | ADIOZONE INC ATLANTA GA BRAGG CRANE SERVICE LONG BEACH CA | 10/17/2017 | | |
| 221190 | | 50 10/12/201 | | | BURRIEC WASTE INDUSTRIES INC FONTANA CA | 10/18/2017 | | |
| 221191 | | 00 10/12/201 | | 1,422.15 | CALIFORNIA WATER TECHNOLOGIES, PASADENA CA | 10/17/2017 | | |
| 221192 | | 35 10/12/201 | | | CALIFORNIA WATER TECHNOLOGIES, PASADERA CA | 10/16/2017 | | |
| 221193 | | 15 10/12/201 | | 246.90 | CARL H TAYLOR III CRYSTAL RIVER FL | 10/17/2017 | | |
| 221194 | | 12 10/12/201 | | 147.63 | CAROLLO ENGINEERS INC SALT LAKE CITY UT | 10/17/2017 | | |
| 221195 | | 57 10/12/201 | | 159,364.94 | FICHKOPIO ENGINEEKS THE SADI THEE CITT OF | 10/16/2017 | | |
| 221196 | | 50 10/12/201 | | 259,544.88 | COM SMITH INC LOS ANGELES CA | 10/17/2017 | | |
| 221197 | 220008606 | 55 10/12/201 | 7 USD | 391.83 | L CHINO MFG & REPAIR INC CHINO CA | 10/11/2017 | | |

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Bank CBB CITIZENS BUSINESS BANK ONTARIO CA 917610000 Bank Key 122234149

| Acct number CHE | 9CK 23: | 1167641 | | | | 91/610000 |
|----------------------|-------------|--------------|--------|------------------|--|-----------|
| Check | | | | | | |
| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
| 221198 | 2200086073 | 10/12/2017 | USD | 2,514.73 | CINTAS CORPORATION LOC#150 PHOENIX AZ | |
| 221199 | 2200086110 | 10/12/2017 | USD | 415.00 | CITY EMPLOYEES ASSOCIATES LONG BEACH CA | 10/23/201 |
| 221200 | 2200086080 | 10/12/2017 | USD | 12,500.00 | CIVIC PUBLICATIONS INC LA VERNE CA | 10/17/201 |
| 221201 | 2200086081 | 10/12/2017 | USD | 12,512.12 | CONSERV CONSTRUCTION INC MENTIFEE CA | 10/20/201 |
| 221202 | 2200086094 | 10/12/2017 | USD | 118.50 | CRAFTISMAN BOOK COMPANY CARLSBAD CA | 10/16/201 |
| 221203 | 2200086076 | 10/12/2017 | USD | 2,938.78 | CRB SECURITY SOLUTIONS WESIMINSTER CA | 11/02/201 |
| 221204 | 2200086093 | 10/12/2017 | iusd i | 10,000 00 | DECISIONWISE LLC SPRINGVILLE UT | 10/16/201 |
| 221205 | 2200086051 | 10/12/2017 | USD | 10.142 17 | DELL MARKETING L P PASADENA CA | 10/18/201 |
| 221206 | 2200086090 | 10/12/2017 | USD | 27,700.58 | DORGAN LEGAL SERVICES ILP PASADENA CA | 10/16/201 |
| 221207 | 2200086082 | 10/12/2017 | USD | 4 146 78 | ELECTRO-CHEMICAL DEVICES, INC ANAHEIM CA | 11/06/201 |
| 221208 | 2200086101 | 10/12/2017 | USD | 1,110.70 | EDOMETED COMMUNICATION CORD CONTRACTOR CA | 10/17/201 |
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| 221214 | 2200086087 | 10/12/2017 | עמט | 290.93 | KONICA MINOLITA PASADENA CA | 10/16/201 |
| 221215 | 2200086113 | 10/12/2017 | עסט | 796.24 | MANAGED MOBILE INC PLACENITA CA | 10/17/201 |
| 221216 | 2200086114 | 10/12/2017 | ן עפט | 288.00 | MARIA FRESQUEZ N LAS VECAS NV | 10/17/201 |
| 221217 | 2200086052 | 10/12/2017 | USD | 92.02 | MEDEIROS, SHAWN CHINO HILLS CA | 10/19/201 |
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| 221237 | 2200086077 | 10/12/2017 | USD | 220.12 | TIC DANK MOVACED ET EITH CHORDAG MANGA CA | 10/24/201 |
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| | 2200001/4 | TO/ T2/ 50T. | USD | 2,585.35 | ADVANCED CHEMICAL TECHNOLOGY IRANCHO CUCAMONGA CA | 10/25/201 |

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| 221258 | | [10/19/2017 | | | DAVIS ELECTRIC INC YUCAIPA CA | 10/25/2017 |
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| 221274 | | 1 10/19/201 | | | LEE, SALLY H CHINO HILLS CA | 10/25/2017 |
| 221275 | | 8 10/19/201 | | | LEVEL 3 COMMUNICATIONS LLC DENVER CO | 10/26/2017 |
| 221276 | | 3 10/19/201 | | 85.22 | MARKOWSKI, EDWARD CHINO HILLS CA MAUREEN ERBEZNIK AND ASSOCIATELOS ANGELES CA | 11/03/2017 |
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| 221278 | | 1 10/19/201 | | | MICROAGE PHOENIX AZ | 10/23/2017 |
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| 221293 | 2200086200 | 10/19/2017 | USD | 380.00 | VELARDE, TERESA CHINO HILLS CA | 10/23/201 |
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| 221297 | 2200086239 | 10/23/2017 | iuso i | 350.00 | BECKER, NIKI CHINO HILLS CA | 10/27/201 |
| 221298 | 2200086225 | 10/23/2017 | USD | 182 546 53 | FERREIRA COASTAL CONSTRUCTION BRANCHBURG NJ | 10/25/201 |
| 221299 | 2200086218 | 10/23/2017 | USD | 29 869 22 | HACH COMPANY CHICAGO IL | 10/27/201 |
| 221300 | 2200086215 | 10/23/2017 | LISD | 1 990 00 | DATEMENT CHICAGO IL | 10/26/201 |
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| 221309 | 2200086232 | 10/23/2017 | USD | 5,795.00 | PRO-CRAFT CONSTRUCTION INC REDLANDS CA | 10/26/201 |
| | 2200086234 | 10/23/2017 | USD | 350.00 | RIVERA, VINCENT CHINO HILLS CA | |
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| 221315 | 2200086213 | 10/23/2017 | USD | 120.51 | SIGNA-ALDRICH INC ATLANIA GA | 10/26/201 |
| 221316 | 2200086240 | 10/23/2017 | USD Í | 161 61 | SMITH, JEANNETTE CHINO HILLS CA | 10/27/201 |
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| 221318 | 2200086212 | 10/23/2017 | USD | 150 76 | SUNSHINE FILTERS OF PINELIAS ILARGO FL | 10/26/201 |
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| 221320 | | 10/23/2017 | | 10 000 001 | TOTAL CHARLES THE THE THE THE THE THE THE THE THE THE | 11/01/201 |
| 221321 | | 10/23/2017 | | 13,000.00 | TRIMAX SYSTEMS INC BREA CA | 11/03/201 |
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| 221326 | 2200086260 | 10/26/2017 | USD | 1,995.54 | AIRGAS WEST INC PASADENA CA | 11/06/201 |
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| 221375 | 2200086306 | 10/26/2017 | USD | 91,288.80 | TONY PAINTING CARDEN CROVE CA | 11/08/2017 |
| 221376 | | 10/26/2017 | | 450.00 | TRI STATE ENVIRONMENTAL SAN BERNARDINO CA | 11/08/2017 |
| 221377 | 2200086279 | 10/26/2017 | USD | 159.00 | U S HEALTHWORKS MEDICAL GROUP LOS ANCELES CA | 11/09/2017 |
| 221378 | | 10/26/2017 | | 243.33 | US DEPARIMENT OF EDUCATION ATLANTA GA | 11/02/2017 |
| 221379 | 2200086301 | 10/26/2017 | USD | 3.431.25 | V3IT CONSULTING INC NAPERVILLE IL | 10/31/2017 |
| 221380 | 2200086285 | 10/26/2017 | USD | 6 016 00 | VAUCHAN'S INDUSTRIAL REPAIR COPARAMOUNT CA | 11/08/2017 |
| 221381 | 2200086265 | 10/26/2017 | USD | 255 00 | WATER ENVIRONMENT FEDERATION BOSTON MA | 11/03/2017 |
| 221382 | | 10/26/2017 | | 31 530 97 | WEST VALLEY MOSQUITO AND ONIARIO CA | |
| 221383 | | 10/30/2017 | | 145.00 | WEST VALUES PROQUITO AND ONTARIO CA | 10/30/2017 |
| 221384 | | 10/30/2017 | | 771 21 | ADVANCED CHEMICAL TECHNOLOGY IRANCHO CUCAMONGA CA BERMINGHAM CONTROLS INC CERRITOS CA | 11/06/2017 |
| 221385 | 2200086465 | 10/30/2017 | LICD | 7/1.31 | BOOT BARN INC IRVINE CA | 11/03/2017 |
| 221386 | 2200086462 | 10/30/2017 | ומסט | 1,3/1./4 | BOOL BARN INC IRVINE CA | 11/06/2017 |
| 221387 | 2200086474 | 10/30/2017 | LICID | 901.00 | BRAGG CRANE SERVICE LONG BEACH CA | 11/03/2017 |
| 221388 | 2200086471 | 10/30/2017 | LICID | 172.48 | BREIG, ANNA VICTORVILLE CA | 11/09/2017 |
| 221389 | 2200086473 | 10/30/2017 | עסט | 384.78 | BRIGHIVIEW LANDSCAPE SERVICES LOS ANGELES CA | 11/03/2017 |
| 221390 | 2200086467 | 10/30/2017 | עמטן | 5,897.48 | BURRIEC WASIE INDUSTRIES INC FONIANA CA | 11/06/2017 |
| 221391 | 2200086459 | 10/30/2017 | עסט | 2,125.00 | CAL POLY POMONA FOUNDATION POMONA CA | 11/08/2017 |
| 221392 | 2200000430 | 10/30/2017 | LICE | 9,424.57 | CALIF ENVIRONMENTAL CONTROLS IWHITTIER CA | 11/13/2017 |
| 221393 | 2200000479 | 10/30/2017 | USD | 337.50 | CAMPBELL, ANDREW CHINO HILLS CA | |
| 221394 | | 10/30/2017 | | 153.00 | CHINO CREEK TOASIMASIER CLUB CHINO HILLS CA | 10/31/2017 |
| 221394 | | | | 1,949.10 | DELL MARKETING L P PASADENA CA | 11/02/2017 |
| 221396 | 12200086469 | 10/30/2017 | USD | 50.00 | EPIC LAND SOLUTIONS INC PHOENIX AZ | 11/06/2017 |
| 221396 | 2200086464 | 10/30/2017 | USD | 235.29 | EXPRESS PIPE & SUPPLY INC ANAHEIM CA | 11/06/2017 |
| 221397 | 2200086459 | 10/30/2017 | USD | 589.29 | FISHER SCIENTIFIC LOS ANGELES CA | 11/03/2017 |
| | 2200086480 | 10/30/2017 | USD | 3,000.00 | HANSON, MATTHEW CHINO HILLS CA | 11/02/2017 |
| 221399 | | 10/30/2017 | | 472.96 | HOBBS, DIANA APPLE VALLEY CA | 11/07/2017 |
| 221400 | 2200086475 | 10/30/2017 | USD | 472.96 | HORNE, WILLIAM YUCCA VALLEY CA | 11/03/2017 |
| 221401 | 2200086476 | 10/30/2017 | USD | 746.37 | MILLER, ELMER L BLUE JAY CA | 11/03/2017 |
| 221402 | | 10/30/2017 | | 2,885.60 | PATCHEIT & ASSOCIATES CARLSBAD CA | 11/06/2017 |
| 221403 | | 10/30/2017 | | 438.33 | RED WING SHOE STORE UPLAND CA | 11/13/2017 |
| 221404 | 2200086470 | 10/30/2017 | USD | 452.55 | SNAP GRAPHICS & DESIGN RANCHO CUCAMONGA CA | 11/03/2017 |
| 221405 | 2200086478 | 10/30/2017 | USD | 25.00 | ZIEGENBEIN, JEFF CHINO HILLS CA | 11/03/2017 |
| * Payment method Check | | | USD | 3,683,309.74 | | |

Total of all entries

Check Register CBB Disbursement Account - October 2017

11/20/2017 / 11:37:57 User: CCAMPBEL

Page:

8

| to the second | · | | | | | | |
|----------------------|---------|-----------|------|------------------|----------------------------|--------|------|
| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./ | void |
| ** | | | USD | 3,683,309.74 | | | |
| | | | | | | | |

Attachment 2

Workers' Comp Checks

Check Register

11/20/2017 / 11:37:13

User:

CCAMPBEL

Page:

1

| - | Bank Key Acct number | 122234149 WCOMP | CITIZENS BUSINI 231159290 | SSS BAN | ₹K | • | , | ONTARIO CA | 917610000 |
|---|-------------------------|--------------------|------------------------------|-----------|----|---|---|------------|-----------|
| - | Checks created manual | ly | | | | | | | |
| | Check number from to | Paymen | t Downt data (| I | | | | | |

| Check number from to Payment Pmnt of | ate Crcy | Amount paid (FC) | Recipient/void reason code | Enca./void |
|---|--|--|--|--|
| 04831 2200086481 10/11/1 04832 2200086482 10/11/1 04833 2200086483 10/11/1 04834 2200086484 10/11/1 04835 2200086571 10/18/1 04836 2200086572 10/18/1 04837 2200086572 10/18/1 04838 2200086573 10/18/1 04839 2200086576 10/25/1 04840 2200086577 10/25/1 04841 2200086578 10/25/1 04842 2200086579 10/25/1 04843 2200086580 10/31/1 * Payment method Checks created manually | 2017 USD 2017 USD | 327.20 351.83 60.00 12.00 204.62 250.27 78.00 103.48 75.00 23.04 17.01 | YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP RANCHO CUCAMONGA CA | 10/16/2017 10/16/2017 10/17/2017 10/17/2017 10/17/2017 10/19/2017 10/23/2017 10/23/2017 10/30/2017 10/31/2017 11/06/2017 |

Total of all entries

Check Register

11/20/2017 / 11:37:13

User: Page: CCAMPBEL 2

| | | | | | · · · · · · · · · · · · · · · · · · · | |
|----------------------|---------|-----------|------|------------------|---------------------------------------|-------------|
| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./void |
| ** | | | USD | 2,105.91 | | |

Attachment 3

Vendor ACHs

| Repor For 1 | t: ZFIR_TREASURER Inland E 0/01/2017 ~ 10/31/2017 Treasu | mpire Utiliti rer Report | es Agenc | y Pago Dato | e 1 e 11/20/201 |
|----------------|--|------------------------------|--|----------------|--|
| Check | Payee / Description | | | | Amour |
| | | | | | |
| ACH . | AQUA BEN CORPORATION DAFT-6,900 Lbs Polymer 748E RP2-23,000 Lbs Polymer 748E DAFT-6,900 Lbs Polymer 748E RP1-16,100 Lbs Polymer 750A DAFT-4,800 Lbs Polymer 748E RP1-16,100 Lbs Polymer 750A | | 36237 36316 36305 36306 36334 36335 | | 6,096.50 20,321.65 6,096.50 21,608.36 4,064.33 21,608.36 |
| | AQUA BEN | CORPORATION | | \$ | 79,795.70 |
| ACH | HASCO OIL COMPANY, INC. RP5/CCWRP-Mobil DTE 25-1 Drum | n (| 0213234-1 | IN _ | 1,336.04 |
| | . HASCO OII | COMPANY, INC | C. | \$ | 1,336.04 |
| ACH | NAPA GENUINE PARTS COMPANY CCWRP-Red-Tacky Greases FltMnt-Fuel Filter | | 1584-2329 1584-2330 | | 257.95 11.02 |
| | NAPA GENU | JINE PARTS COM | IPANY | \$ | 268.97 |
| ACH | SANTA ANA WATERSHED FY 17/18 Indirect Discharge P | ermit Fees 9 | 9130 | | 1,750.00 |
| • | SANTA ANA | WATERSHED | | \$ | 1,750.00 |
| ACH | MCMASTER-CARR SUPPLY CO Slip-On Framing, Connectors, Te RP4Ops-Jet Pump, On/Off Valves | es,Elbows 4 ,Hose Coupl 4 | :5543902 :5398483 | | 2,514.24 |
| | MCMASTER- | CARR SUPPLY C | 20 | \$ | 4,092.95 |
| ACH | SCHNEIDER ELECTRIC SYSTEMS INC Conductivity Sensors 8/17-8/18 Foxray System Audito | 9 | 3616832 3628641 | | 1,625.30 6,042.02 |
| ACH | | ELECTRIC SIS | TEMP TIME | ? | 7,667.32 |
| ACH | SUNGARD AVAILABILITY SERVICES 10/17 Disaster Recovery Svc | | 52661484 | | 4,152.00 |
| | SUNGARD AT | VAILABILITY S | ERVICES | \$ | 4,152.00 |
| ACH | JC LAW FIRM 8/17 RCA Legal 8/17 General Legal 8/17 Regional Contract 8/17 Santa Ana River 8/17 IEUA vs Spicer-EN17018 8/17 Watermaster 8/17 SAWPA General | 00 00 00 00 | 0329 0328 0330 0332 0333 0334 | | 750.00 39,235.00 14,555.00 4,440.00 1,825.00 2,025.00 660.00 |
| | JC LAW FIR | RM | Ś | | 63,490.00 |
| | AMAZON BUSINESS RP2-Killer Filter Replacement RW-Spray Adhesive,Foil Tape | | | 9XC | 224.81 30.59 |

| - L CDT | D MDE3 GIDED T | nland Empire Utiliti | es Agency | Page | 2 |
|--|--|---|---|------|---|
| Report: 2F1 For 10/01/2 | R_TREASURER I 017 ~ 10/31/2017 | Treasurer Report | | | 11/20/2017 |
| Check Paye | e / Description | | | | Amount |
| | A | MAZON BUSINESS | \$ | | 255.40 |
| RP5/ RP1- | R STAR CALIFORNIA TP5/HQA/B-8/1-8/3 8/1-8/31 2450 Phi 8/1-8/31 2450 Phi | 1 6075 Kimball Ave la St | M0614-1388174 M0615-1388175 M0616-1388176 | | 10,515.73 19,396.90 4,025.77 |
| | S | OLAR STAR CALIFORNIA | A V LLC \$ | | 33,938.40 |
| ACH ICMA P/R | RETIREMENT TRUST 21 10/13 Deferred | 457 Comp Ded | HR 0060600 | | 15,000.59 |
| | I | CMA RETIREMENT TRUST | Γ 457 \$ | | 15,000.59 |
| ACH LINC P/R | OLN NATIONAL LIFE 21 10/13 Deferred | INS CO Comp Ded | HR 0060600 | | 24,243.37 |
| | I | INCOLN NATIONAL LIFE | E INS CO \$ | | 24,243.37 |
| ACH ICMA P/R | RETIREMENT TRUST 21 10/13 Exec Def | : 401 Terred Comp | HR 0060600 | | 8,298.62 |
| | I | CMA RETIREMENT TRUS | Г 401 \$ | | 8,298.62 |
| Pipe Chai | STER-CARR SUPPLY /Conduit Tread Re n,Slide Bolt,Conr inum Slip-on Rail | epairing Tap/Dies Nector Link | 45802259 45970138 45693983 | | 256.93 294.77 339.22 |
| | N | ICMASTER-CARR SUPPLY | CO \$ | | 890.92 |
| ACH SCHN 8/14 | EIDER ELECTRIC SY /17-11/13/17 IA/I | STEMS INC OCS Tech Support Svc | 93614813 | | 19,259.76 |
| | S | SCHNEIDER ELECTRIC S | YSTEMS INC\$ | | 19,259.76 |
| ACH PARS | ONS WATER & INFRA 0006/EN19001-6/2-8 | ASTRUCTURE 3/4 Prof Svcs | 1709A795 | | 534,638.98 |
| · · | I | PARSONS WATER & INFR | ASTRUCTURE\$ | | 534,638.98 |
| 46-2 46-2 | ASSOCIATES INC 2054-8/17 Prof Svo 2054-8/17 Prof Svo 2054-8/17 Prof Svo | cs | 17-066 17-065 17-064 | | 24,278.00 16,744.00 22,997.00 |
| | | GK & ASSOCIATES INC | \$ | | 64,019.00 |
| RP10 RP1- RP1- RP2- RP10 RP10 | Circuit Breaker I Rainbird 200pesb Circiut Breaker I Ops-Flashlight Be Ops-Strion LED Flance | Blanks lt Holders shlqhts w/Chrgr,Phn | 1JHQ-7XCH-FLT 1KLC-1H6H-339 17TT-M3NM-44D 191T-WW1V-VJY 19Q4-GHRX-9D3 1QQL-Q76X-FVH 1YDF-MR3D-4GR | | 215.49 77.58 155.30 45.20 72.84 984.56 103.96 215.49 |
| | | AMAZON BUSINESS | \$ | | 1,870.42 |

| Repo | ort: ZFIR TREASURER Inland Empire 10/01/2017 ~ 10/31/2017 Treasurer Re | Utilities Agency port | Page 3 Date 11/20/2017 |
|------|---|--------------------------|-------------------------------------|
| Chec | Amount | | |
| | | | |
| ACH | SHELL ENERGY NORTH AMERICA LP CCWRP/TP/RWPS-9/1-9/30 14950 Tlphn RP1-8/1-8/31 2450 Phila St 5/1-5/3 RP2/RP5-9/1-9/30 16400 El Prado Rd | 1 Adi 2042 8/17 | 53,642.42 132,478.52 7,810.37 |
| | SHELL ENERGY NO | ORTH AMERICA LP \$ | 193,931.31 |
| ACH | FOUNDATION HA ENERGY GENERATIO RP4/RWPS-8/1-8/31 12811 6th St-Wind | d Powe 2235 | 2,888.60 |
| | FOUNDATION HA | ENERGY GENERATIO\$ | 2,888.60 |
| ACH | IEUA EMPLOYEES' ASSOCIATION P/R DIR 10 10/13 Employee Ded P/R 21 10/13 Employee Ded | HR 0060500 HR 0060600 | |
| | IEUA EMPLOYEES' | ASSOCIATION \$ | 192.00 |
| ACH | IEUA SUPERVISORS UNION ASSOCIA P/R 21 10/13 Employee Ded | HR 0060600 | 315.00 |
| | IEUA SUPERVISOR | S UNION ASSOCIA\$ | 315.00 |
| ACH | IEUA GENERAL EMPLOYEES ASSOCIA P/R 21 10/13 Employee Ded | HR 0060600 | 1,156.60 |
| | IEUA GENERAL EM | PLOYEES ASSOCIA\$ | 1,156.60 |
| ACH | IEUA PROFESSIONAL EMPLOYEES AS P/R 21 10/13 Employee Ded | HR 0060600 | 510.00 |
| | IEUA PROFESSION | AL EMPLOYEES AS\$ | 510.00 |
| ACH | DISCOVERY BENEFITS INC P/R 21 10/13 Cafeteria Plan | HR 0060600 | 3,020.49 |
| | DISCOVERY BENEF | ITS INC \$ | 3,020.49 |
| ACH | ELIE, STEVE MlgReim-9/17 Meetings-Elie,S | MLG 9/17 | 48.26 |
| | ELIE, STEVE | \$ | 48.26 |
| ACH | HALL, JASMIN MlgReim-9/17 Meetings-Hall,J | MLG 9/17 | 129.84 |
| | HALL, JASMIN | \$ | 129.84 |
| ACH | PARKER, KATI MlgReim-9/17 Meetings-Parker,K | MLG 9/17 | 75.60 |
| | PARKER, KATI | \$ | 75.60 |
| ACH | AQUA BEN CORPORATION RP1-16,100 Lbs Polymer 750A DAFT-6,900 Lbs Polymer 748E | 36398 36397 | 21,608.36 6,096.50 |
| | AQUA BEN CORPORA | ATION \$ | 27,704.86 |

| For 10 | : ZFIR TREASURER /01/2017 ~ 10/31/2017 | Inland Empire Utilit 7 Treasurer Report | | Ī | Rage 4 Date 11/20/201 |
|--------|--|---|----------------------------------|------------------|--------------------------|
| Check | Payee / Description | | | | Amoun |
| ACH | NAPA GENUINE PARTS (RP2-Car Batteries,Co Credit-Core Deposit- | COMPANY ore Deposits -Inv 4584-234594 | 4584-2345 4584-2353 | 594 344 | 587.41 155.16 |
| | | NAPA GENUINE PARTS C | COMPANY | \$ | 432.25 |
| ACH | MCMASTER-CARR SUPPLY Sound, Vibration Damp Multipurpose Gauge Long Handle Ladles, F | per Sheets Plastic | 46276376 46441735 46406532 | | 54.97 34.20 950.75 |
| | | MCMASTER-CARR SUPPLY | 7 CO | \$ | 1,039.92 |
| ACH | INLAND EMPIRE REGION 8/17 Biosolids | NAL | 90020786 | | 265,643.28 |
| | | INLAND EMPIRE REGION | JAL | \$ | 265,643.28 |
| ACH | LA OPINION PI-Water Conservation | on Ads-8/9,8/16,8/31 | 10729081 | 7 | 3,775.00 |
| | | LA OPINION | | \$ | 3,775.00 |
| ACH | WEST COAST ADVISORS 9/17 Prof Svcs 8/17 Prof Svcs | | 10842 10809 | | 9,800.00 |
| | | WEST COAST ADVISORS | | \$ | 19,600.0 |
| ACH | AQUA BEN CORPORATION DAFT-4,600 Lbs Poly RP1-16,100 Lbs Poly | mer 748E | 36365 36366 | | 4,064.33 |
| ٠. | | AQUA BEN CORPORATION | N | \$ | 25,672.6 |
| ACH | SIEMENS INDUSTRY IN Transducers | C | 56018918 | 43 | 1,642.0 |
| | | SIEMENS INDUSTRY IN | C | \$ | 1,642.0 |
| ACH | KEMP BROS CONSTRUCT EN15008-9/17 Pay Es | TION INC t 13 | PE 13-EN | 115008 | 1,468,150.3 |
| ** | × . | KEMP BROS CONSTRUCT | ION INC | \$ | 1,468,150.3 |
| ACH | AMAZON BUSINESS RP10ps-Small Soft C HQ-HD Curved Book S | Cooler Bag,Cooler Fre | e 1GVG-607 11XX-W74 | 7D-9HJ 14-RQ7 | 167.1 29.9 |
| | | AMAZON BUSINESS | | \$ | 197.1 |
| ACH | ICMA RETIREMENT TRU P/R 22 10/27 Deferr | JST 457 red Comp Ded | HR 00 | 061100 | 14,944.1 |
| ···, | • • | ICMA RETIREMENT TRU | ST 457 | \$ | 14,944.1 |
| | LINCOLN NATIONAL LI | FE TNS CO | | | 24,228.0 |

| Report: ZF | IR_TREASURER 2017 ~ 10/31/201 | Inland Empire Utilit 7 Treasurer Report | cies Agency | Page 5 Date 11/20/2017 |
|----------------------|---|---|----------------------------|--|
| Check Paye | ee / Description | | | Amount |
| | | LINCOLN NATIONAL LIF | FE INS CO \$ | 24,228.09 |
| | A RETIREMENT TRU 22 10/27 Exec D | ST 401 eferred Comp Ded | HR 0061100 | 8,315.92 |
| | | ICMA RETIREMENT TRUS | ST 401 \$ | 8,315.92 |
| DAFT | A BEN CORPORATION C-4,600 Lbs Polymonton | mer 748E | 36423 36424 | 4,064.33 21,608.36 |
| | | AQUA BEN CORPORATION | \$ | 25,672.69 |
| | CO OIL COMPANY, 1 Mobilgear 600 XI | INC. P 150-3 Pails | 0213669-IN | 489.57 |
| | | HASCO OIL COMPANY, I | NC. \$ | 489.57 |
| Batt | GENUINE PARTS (ery,Terminal Pro Glyde Lubricomp | | 4584-235142 4584-235234 | 140.22 14.63 |
| | | NAPA GENUINE PARTS C | OMPANY \$ | 154.85 |
| Augu Augu | A ANA WATERSHED st 2017 Service st 2017 Truck Di Sharing for SAF | | 9147 9141 62341 | 145,495.89 1,765.26 90,722.00 |
| | | SANTA ANA WATERSHED | \$ | 237,983.15 |
| | AR USA INC 12,060 Lbs Sodiu | ım Bisulfite | LA574055 | 2,604.30 |
| | | UNIVAR USA INC | \$ / | 2,604.30 |
| WR16 WR16 WR16 | 011-5/1/17-5/31/ 011-8/1/17-8/31/ | ATER DISTRI /17 487 Sprinkler Noz /17 450 Sprinkler Noz /17 190 Sprinkler Noz /17 497 Sprinkler Noz | IEUA-1391 IEUA-1457 | 1,753.20 1,620.00 665.00 2,010.10 |
| | | WESTERN MUNICIPAL WAS | TER DISTRI\$ | 6,048.30 |
| Sump | STER-CARR SUPPLY Pump Fittings | CO | 46767271 46787561 | 430.90 171.99 |
| | | MCMASTER-CARR SUPPLY | CO \$ | 602.89 |
| Septe | | Weed Abatement Servic Abatement Services | 284869 284700 | 6,034.32 3,064.95 |
| | | PEST OPTIONS INC | \$ | 9,099.27 |
| ACH OLIN | CORP 1,966 Gals Sodiu | m Hypochlorite | 2397398 | 2,929.94 |

| Report: ZFIR_TREASURER Inland E For 10/01/2017 ~ 10/31/2017 Treasu | mpire Utilities Agency Page 6 cer Report Date 11/20/20 |
|--|---|
| Check Payee / Description | Amou |
| TP1-2,900 Gals Sodium Hypoch TP1-4,960 Gals Sodium Hypoch RP4-2,996 Gals Sodium Hypoch CCWRP-4,954 Gals Sodium Hypoch CCWRP-4,954 Gals Sodium Hypoch RP5-4,388 Gals Sodium Hypoch RP5-4,388 Gals Sodium Hypoch RP5-4,944 Gals Sodium Hypoch RP5-4,944 Gals Sodium Hypoch RP5-4,946 Gals Sodium Hypoch RP5-4,946 Gals Sodium Hypoch RP1-4,926 Gals Sodium Hypoch RP4-2,972 Gals Sodium Hypoch RP4-2,972 Gals Sodium Hypoch RP4-2,484 Gals Sodium Hypoch RP4-2,484 Gals Sodium Hypoch RP4-2,484 Gals Sodium Hypoch RP4-2,486 Gals Sodium Hypoch RP4-2,486 Gals Sodium Hypoch RP4-2,486 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,962 Gals Sodium Hypoch RP4-2,964 Gals Sodium Hypoch RP4-2,965 Gals Sodium Hypoch RP4-2,965 Gals Sodium Hypoch RP4-2,965 Gals Sodium Hypoch RP4-2,965 Gals Sodium Hypoch RP4-1,978 Gals Sodium Hypoch RP4-1,978 Gals Sodium Hypoch RP4-1,978 Gals Sodium Hypoch RP4-1,978 Gals Sodium Hypoch RP4-1,992 Gals Sodium Hypoch RP4-1,992 Gals Sodium Hypoch RP4-1,992 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-1,996 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP4-2,010 Gals Sodium Hypoch RP5-4,942 Gals Sodium Hypoch RP5-4,942 Gals Sodium Hypoch RP5-4,942 Gals Sodium Hypoch RP5-4,942 Gals Sodium Hypoch RP5-4,942 Gals Sodium Hypoch RP5-4,942 Gals Sodium Hypoch RP5-4,942 Ga | Corite |
| ACH DAVE'S PLUMBING | 050 |
| 1 Water Softener Removal 9/2 1 Water Softener Removal 10, | 5/17 5164 250.0 5/17 5167 245.0 |
| DAVE'S | LUMBING \$ 495.0 |
| ACH WEST COAST ADVISORS 10/17 Prof Svcs | 10873 9,800.0 |

| Report For 10 | : ZFIR_TREASURER)/01/2017 ~ 10/31/201 | Inland Empire Utilit 17 Treasurer Report | ies Agency | Page 7 Date 11/20/2017 |
|------------------|---|---|--|---------------------------|
| Check | Payee / Description | 1 | | Amount |
| | | WEST COAST ADVISORS | \$ | 9,800.00 |
| ACH | AMAZON BUSINESS RP1Mnt-Crimping Too FcltyMgmt-Reveal Pl Fin-Spiral Notebook Fin-Plastic Comb Bi | lungers : | 1XGQ-71KN-74J 1KLC-1H6H-PVX 1DQR-QWYJ-9HQ 1XKY-CKQT-3RT | 283.86 30.56 |
| ACH | MERSIVE TECHNOLOGIE | | <u> </u> | |
| 47 | | erpetual Android Softw | 111193 | 1,099.00 |
| | | MERSIVE TECHNOLOGIES | INC \$ | 1,099.00 |
| ACH | SOLAR STAR CALIFORN CCWRP/TP/RWPS-8/1-8 | IIA V LLC 3/31 14950 Telephone A | M0613-1429811 | 7,113.16 |
| | | SOLAR STAR CALIFORNIA | A V LLC \$ | 7,113.16 |
| ACH | FOUNDATION HA ENERG RP4/RWPS-9/1-9/30 1 | Y GENERATIO 2811 6th St-Wind Powe | 2239 | 3,321.55 |
| | | FOUNDATION HA ENERGY | GENERATIO\$ | 3,321.55 |
| ACH | IEUA EMPLOYEES' ASS P/R 22 10/27 Employ | | HR 0061100 | 180.00 |
| | | IEUA EMPLOYEES' ASSOC | CIATION \$ | 180.00 |
| ACH | IEUA SUPERVISORS UN P/R 22 10/27 Employ | | HR 0061100 | 315.00 |
| | | IEUA SUPERVISORS UNIC | ON ASSOCIA\$ | 315.00 |
| ACH | IEUA GENERAL EMPLOY P/R 22 10/27 Employ | | HR 0061100 | 1,156.60 |
| | | IEUA GENERAL EMPLOYEE | ES ASSOCIA\$ | 1,156.60 |
| ACH | IEUA PROFESSIONAL E P/R 22 10/27 Employ | | HR 0061100 | 510.00 |
| | | IEUA PROFESSIONAL EMP | PLOYEES AS\$ | 510.00 |
| ACH | DISCOVERY BENEFITS P/R 22 10/27 Cafete | | HR 0061100 | 3,020.49 |
| | | DISCOVERY BENEFITS IN | IC \$ | 3,020.49 |
| ACH | PACIFIC PARTS & CON' OPTCQ Eaton Etherne | | I415551 | 466.23 |
| | | PACIFIC PARTS & CONTR | OLS \$ | 466.23 |
| ACH | AGRICULTURAL RESOURG 11/17 Wtr Quality Co | | 11/17 WTR QLT | 3,500.00 |
| | | AGRICULTURAL RESOURCE | S \$ | 3,500.00 |
| | | | | |

| Report: For 10/0 | Page Date | 8 11/20/2017 | | | |
|-----------------------|---|---------------------------|---|--|---|
| Check P | ayee / Description | | | | Amount |
| 0 | RIBOLOGIK CORPORATI il Analysis il Analysis il Analysis il Analysis il Analysis il Analysis il Analysis | ON TRIBOLOGIK CORPORATIO | 36679 36681 36682 36680 35780 35319 | | 330.00 30.00 30.00 30.00 60.00 300.00 |
| 9 9 9 9 9 | TC LAW FIRM 0/17 Watermaster 0/17 IEUA vs Spicer- 0/17 Santa Ana River 0/17 SAWPA General 0/17 Regional Contra 0/17 General Legal 0/17 IEUA vs Mwembu | • | 00351 00350 00349 00348 00347 00346 00345 | | 720.00 2,900.50 480.00 480.00 6,176.59 39,721.79 150.00 |
| | ESTRADA, JIMMIE J Reim Monthly Health | Prem ESTRADA, JIMMIE J | HEALTH PREM | | 472.96 472.96 |
| ACH I | LICHTI, ALICE Reim Monthly Health | Prem LICHTI, ALICE | HEALTH PREM | | 172.48 172.48 |
| ACH M | MORASSE, EDNA Reim Monthly Health | Prem MORASSE, EDNA | HEALTH PREM | | 172.48 172.48 |
| ACH N | NOWAK, THEO T Reim Monthly Health | Prem NOWAK, THEO T | HEALTH PREM | | 472.96 472.96 |
| ACH S | SONNENBURG, ILSE Reim Monthly Health | Prem SONNENBURG, ILSE | HEALTH PREM | | 172.48 172.48 |
| ACH I | OYKSTRA, BETTY Reim Monthly Health | Prem DYKSTRA, BETTY | HEALTH PREM | | 172.48 172.48 |
| ACH T | TORRES, ROBERT G Reim Monthly Health | Prem TORRES, ROBERT G | HEALTH PREM | | 172.48 172.48 |
| ACH I | MUELLER, CAROLYN Reim Monthly Health | Prem | HEALTH PREM | | 172.48 |

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| Repor For 1 | t: ZFIR_TREASURER 0/01/2017 ~ 10/31/201 | Inland Empire Utili 17 Treasurer Report | ties Agency | Page 9 Date 11/20/2017 |
|----------------|---|--|-------------|---------------------------|
| Check | Payee / Description | 1 | | Amount |
| | | MUELLER, CAROLYN | \$ | 172.48 |
| ACH | GRIFFIN, GEORGE Reim Monthly Health | n Prem | HEALTH PREM | 172.48 |
| | , | GRIFFIN, GEORGE | \$ | 172.48 |
| ACH | CANADA, ANGELA Reim Monthly Health | Prem | HEALTH PREM | 172.48 |
| | | CANADA, ANGELA | \$ | 172.48 |
| ACH | CUPERSMITH, LEIZAR Reim Monthly Health | Prem | HEALTH PREM | 172.48 |
| | | CUPERSMITH, LEIZAR | \$ | 172.48 |
| ACH | DELGADO-ORAMAS JR, Reim Monthly Health | JOSE Prem | HEALTH PREM | 300.48 |
| | | DELGADO-ORAMAS JR, | JOSE \$ | 300.48 |
| ACH | GRANGER, BRANDON Reim Monthly Health | Prem | HEALTH PREM | 150.24 |
| | | GRANGER, BRANDON | \$ | 150.24 |
| ACH | GADDY, CHARLES L Reim Monthly Health | Prem | HEALTH PREM | 150.24 |
| | | GADDY, CHARLES L | \$ | 150.24 |
| ACH | BAKER, CHRIS Reim Monthly Health | Prem | HEALTH PREM | 22.24 |
| | | BAKER, CHRIS | \$ | 22.24 |
| ACH | WEBB, DANNY C Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | WEBB, DANNY C | \$ | 128.00 |
| ACH | HUMPHREYS, DEBORAH I Reim Monthly Health | | HEALTH PREM | 150.24 |
| W | | HUMPHREYS, DEBORAH E | \$ | 150.24 |
| ACH | MOUAT, FREDERICK W Reim Monthly Health | Prem | HEALTH PREM | 150.24 |
| | | MOUAT, FREDERICK W | \$ | 150.24 |
| ACH | MORGAN, GARTH W Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | MORGAN, GARTH W | \$ | 128.00 |
| ACH | ALLINGHAM, JACK | | | |

| Report: ZFIR TREASURER For 10/01/2017 ~ 10/31/2017 | : ZFIR TREASURER Inland Empire Utilities Agency /01/2017 ~ 10/31/2017 Treasurer Report | | |
|---|--|----------------|--------|
| Check Payee / Description | | | Amount |
| . Reim Monthly Health | Prem | HEALTH PREM | 22.24 |
| | ALLINGHAM, JACK | \$ | 22.24 |
| ACH MAZUR, JOHN | Danam | HEALTH PREM | 437.19 |
| Reim Monthly Health | MAZUR, JOHN | \$ | 437.19 |
| TANDAN TANDA | MAZOR, GOIN | т | |
| ACH RUDDER, LARRY Reim Monthly Health | Prem | HEALTH PREM | 22.24 |
| | RUDDER, LARRY | \$ | 22.24 |
| ACH HAMILTON, MARIA Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| Returnonciny nearon | HAMILTON, MARIA | \$ | 128.00 |
| ACH PICENO, TONY | , | | |
| Reim Monthly Health | Prem | HEALTH PREM | 172.48 |
| | PICENO, TONY | \$ | 172.48 |
| ACH RAMOS, CAROL Reim Monthly Health | Prem | HEALTH PREM | 22.24 |
| | RAMOS, CAROL | \$ | 22.24 |
| ACH FISHER, JAY | | TIPAT THE DOOM | 128.00 |
| Reim Monthly Health | | HEALTH PREM | 128.00 |
| | FISHER, JAY | \$ | 128.00 |
| ACH KING, PATRICK Reim Monthly Health | Prem | HEALTH PREM | 22.24 |
| | KING, PATRICK | \$ | 22.24 |
| ACH HOWARD, ROBERT JAME | S | HEALTH PREM | 22.24 |
| Reim Monthly Health | HOWARD, ROBERT JAMES | | 22.24 |
| TOTAL DIETRO TIDV | HOWAID, ROBERT STILLS | т | |
| ACH DIETZ, JUDY Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | DIETZ, JUDY | \$ | 128.00 |
| ACH DAVIS, GEORGE Reim Monthly Health | Prem | HEALTH PREM | 150.24 |
| ROIM PROTEILLY TREATERS | DAVIS, GEORGE | \$ | 150.24 |
| ACH MONZAVI, TAGHI | • | | |
| Reim Monthly Health | Prem | HEALTH PREM | 22.24 |
| | MONZAVI, TAGHI | \$ | 22.24 |

| Report For 10 | : ZFIR_TREASURER /01/2017 ~ 10/31/201 | Inland Empire Utili 7 Treasurer Report | ties Agency | Page 11 Date 11/20/2017 |
|------------------|---|---|-------------|----------------------------|
| Check | Payee / Description | 1 | | Amount |
| ACH | PETERSEN, KENNETH Reim Monthly Health | | HEALTH PREM | 172.48 |
| A CIT | | PETERSEN, KENNETH | \$ | 172.48 |
| ACH | TRAUTERMAN, HELEN Reim Monthly Health | Prem | HEALTH PREM | 172.48 |
| | | TRAUTERMAN, HELEN | \$ | 172.48 |
| ACH | TIEGS, KATHLEEN Reim Monthly Health | Prem | HEALTH PREM | 874.37 |
| | | TIEGS, KATHLEEN | \$ | 874.37 |
| ACH | DIGGS, GEORGE Reim Monthly Health | Prem | HEALTH PREM | 472.96 |
| | | DIGGS, GEORGE | \$ | 472.96 |
| ACH | HAYES, KENNETH Reim Monthly Health | Prem | HEALTH PREM | 472.96 |
| | | HAYES, KENNETH | \$ | 472.96 |
| | HUNTON, STEVE Reim Monthly Health | Prem | HEALTH PREM | 150.24 |
| | | HUNTON, STEVE | \$ | 150.24 |
| ACH | RODRIGUEZ, LOUIS Reim Monthly Health | Prem | HEALTH PREM | 150.24 |
| | | RODRIGUEZ, LOUIS | \$ | 150.24 |
| | VARBEL, VAN Reim Monthly Health | Prem | HEALTH PREM | 573.89 |
| | | VARBEL, VAN | \$ | 573.89 |
| | CLIFTON, NEIL Reim Monthly Health | Prem | HEALTH PREM | 445.89 |
| *.* | | CLIFTON, NEIL | \$ | 445.89 |
| | DELGADO, FRANCOIS Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | DELGADO, FRANCOIS | \$ | 128.00 |
| | WELLMAN, JOHN THOMAS Reim Monthly Health | | HEALTH PREM | 573.89 |
| | | WELLMAN, JOHN THOMAS | \$ | 573.89 |
| | SPEARS, SUSAN Reim Monthly Health | Prem | HEALTH PREM | 20.62 |
| | | SPEARS, SUSAN | \$ | 20.62 |

| Report For 10 | : ZFIR_TREASURER /01/2017 ~ 10/31/2017 | Inland Empire Utilit Treasurer Report | cies Agency | Page 12 Date 11/20/2017 |
|------------------|---|--|-------------|----------------------------|
| Check | Payee / Description | | | Amount |
| ACH | TROXEL, WYATT Reim Monthly Health | Prem TROXEL, WYATT | HEALTH PREM | 172.48 172.48 |
| ACH | CORLEY, WILLIAM Reim Monthly Health | Prem CORLEY, WILLIAM | HEALTH PREM | 437.19 437.19 |
| ACH | CALLAHAN, CHARLES Reim Monthly Health | Prem CALLAHAN, CHARLES | HEALTH PREM | 342.34 342.34 |
| ACH | LESNIAKOWSKI, NORBER Reim Monthly Health | RT Prem LESNIAKOWSKI, NORBEI | HEALTH PREM | 172.48 172.48 |
| ACH | VER STEEG, ALLEN J Reim Monthly Health | Prem VER STEEG, ALLEN J | HEALTH PREM | 470.34 470.34 |
| ACH | HACKNEY, GARY Reim Monthly Health | Prem HACKNEY, GARY | HEALTH PREM | 437.19 437.19 |
| ACH | CAREL, LARRY Reim Monthly Health | Prem CAREL, LARRY | HEALTH PREM | 22.24 22.24 |
| ACH | TOL, HAROLD Reim Monthly Health | Prem TOL, HAROLD | HEALTH PREM | 172.48 172.48 |
| ACH | BANKSTON, GARY Reim Monthly Health | Prem BANKSTON, GARY | HEALTH PREM | 471.54 471.54 |
| ACH | ATWATER, RICHARD Reim Monthly Health | Prem ATWATER, RICHARD | HEALTH PREM | 128.00 128.00 |
| ACH | FIESTA, PATRICIA Reim Monthly Health | Prem FIESTA, PATRICIA | HEALTH PREM | 450.01 450.01 |
| ACH | DIGGS, JANET Reim Monthly Health | Prem | HEALTH PREM | 600.96 |

| Repo For | ort: ZFIR_TREASURER 10/01/2017 ~ 10/31/201 | Inland Empire Utili 7 Treasurer Report | ties Agency | Page 13 Date 11/20/2017 |
|-------------|---|---|-------------|----------------------------|
| Chec | k Payee / Description | 1 | | Amount |
| | | DIGGS, JANET | \$ | 600.96 |
| ACH | CARAZA, TERESA Reim Monthly Health | n Prem | HEALTH PREM | 158.95 |
| | | CARAZA, TERESA | \$ | 158.95 |
| ACH | ANDERSON, JOHN Reim Monthly Health | Prem | HEALTH PREM | 472.96 |
| | | ANDERSON, JOHN | \$ | 472.96 |
| ACH | SANTA CRUZ, JACQUEL Reim Monthly Health | | HEALTH PREM | 779.40 |
| | | SANTA CRUZ, JACQUELI | YN \$ | 779.40 |
| ACH | HECK, ROSELYN Reim Monthly Health | Prem | HEALTH PREM | 22.24 |
| | | HECK, ROSELYN | \$ | 22.24 |
| ACH | SOPICKI, LEO Reim Monthly Health | Prem | HEALTH PREM | 300.48 |
| | | SOPICKI, LEO | \$ | 300.48 |
| ACH | HERNANDEZ, BENJAMIN Reim Monthly Health | Prem | HEALTH PREM | 322.01 |
| | | HERNANDEZ, BENJAMIN | \$ | 322.01 |
| ACH | GOSE, ROSEMARY Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | GOSE, ROSEMARY | \$ | 128.00 |
| ACH | KEHL, BARRETT Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | KEHL, BARRETT | \$ | 128.00 |
| ACH | RITCHIE, JANN Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | RITCHIE, JANN | \$ | 128.00 |
| ACH | LONG, ROCKWELL DEE Reim Monthly Health | Prem | HEALTH PREM | 445.89 |
| | | LONG, ROCKWELL DEE | \$ | 445.89 |
| ACH | FATTAHI, MIR Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | FATTAHI, MIR | \$ | 128.00 |
| ACH | VERGARA, FLORENTINO Reim Monthly Health | Prem | HEALTH PREM | 300.48 |

| Report | : ZFIR_TREASURER /01/2017 ~ 10/31/2017 | Inland Empire Utilit 7 Treasurer Report | ies Agency | Page 14 Date 11/20/201 |
|-----------|---|--|-------------------|---------------------------|
| Check | Payee / Description | | | Amoun |
| | | VERGARA, FLORENTINO | \$ | 300.48 |
| ACH | WARMAN, RALPH Reim Monthly Health | Prem WARMAN, RALPH | HEALTH PREM | 172.48 172.48 |
| ACH | ROGERS, SHIRLEY Reim Monthly Health | | HEALTH PREM | 172.48 |
| | Retin Policity Real of | ROGERS, SHIRLEY | \$ | 172.48 |
| ACH | WALL, DAVID Reim Monthly Health | Prem | HEALTH PREM | 286.95 |
| | | WALL, DAVID | \$ | 286.95 |
| ACH | CHUNG, MICHAEL Reim Monthly Health | Prem CHUNG, MICHAEL | HEALTH PREM | 150.24 150.24 |
| ACH | ADAMS, PAMELA Reim Monthly Health | · | HEALTH PREM | 172.48 |
| | | ADAMS, PAMELA | \$ | 172.48 |
| ACH | BLASINGAME, MARY Reim Monthly Health | | HEALTH PREM | 445.89 445.89 |
| | ANDEDCON VENINTERU | BLASINGAME, MARY | Y | |
| ACH | ANDERSON, KENNETH Reim Monthly Health | Prem ANDERSON, KENNETH | HEALTH PREM \$ | 150.24 |
| ACH | MOE, JAMES Reim Monthly Health | Prem | HEALTH PREM | 22.24 |
| Y ,6 | - | MOE, JAMES | \$ | 22.24 |
| ACH | POLACEK, KEVIN Reim Monthly Health | Prem | HEALTH PREM | 746.0 |
| | | POLACEK, KEVIN | \$ | 746.0 |
| ACH | ELROD, SONDRA Reim Monthly Health | Prem | HEALTH PREM | 286.9 |
| | | ELROD, SONDRA | \$ | 286.9 |
| ACH | FRAZIER, JACK Reim Monthly Health | Prem | HEALTH PREM | 171.7 |
| | | FRAZIER, JACK | \$ | 171.7 |

| Report For 10 | : ZFIR TREASURER 0/01/2017 ~ 10/31/201 | Inland Empire Utilit 7 Treasurer Report | ties Agency | Page 15 Date 11/20/2017 |
|------------------|--|--|-------------|----------------------------|
| Check | Payee / Description | 1 | | Amount |
| | Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | HOAK, JAMES | \$ | 128.00 |
| ACH | DEZHAM, PARIVASH Reim Monthly Health | Prem | HEALTH PREM | 171.77 |
| | | DEZHAM, PARIVASH | \$ | 171.77 |
| ACH | FOLEY III, DANIEL J Reim Monthly Health | | HEALTH PREM | 158.95 |
| 147 | | FOLEY III, DANIEL J. | \$ | 158.95 |
| ACH | CLEVELAND, JAMES Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | CLEVELAND, JAMES | \$ | 128.00 |
| ACH | LANGNER, CAMERON Reim Monthly Health | Prem | HEALTH PREM | 605.39 |
| | | LANGNER, CAMERON | \$ | 605.39 |
| ACH | HAMILTON, LEANNE Reim Monthly Health | Prem | HEALTH PREM | 158.95 |
| | · | HAMILTON, LEANNE | \$ | 158.95 |
| ACH | HOOSHMAND, RAY Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | HOOSHMAND, RAY | \$ | 128.00 |
| ACH | SCHLAPKOHL, JACK Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | • | SCHLAPKOHL, JACK | \$ | 128.00 |
| ACH | POOLE, PHILLIP Reim Monthly Health | Prem | HEALTH PREM | 158.95 |
| | , | POOLE, PHILLIP | \$ | 158.95 |
| ACH | ADAMS, BARBARA Reim Monthly Health | Prem | HEALTH PREM | 150.24 |
| | | ADAMS, BARBARA | \$ | 150.24 |
| ACH | RUESCH, GENECE Reim Monthly Health | Prem | HEALTH PREM | 481.35 |
| | | RUESCH, GENECE | \$ | 481.35 |
| | VANDERPOOL, LARRY Reim Monthly Health | Prem | HEALTH PREM | 471.54 |
| | | VANDERPOOL, LARRY | \$ | 471.54 |

| Report: ZFIR TREAST For 10/01/2017 ~ 10 | JRER Inland En 0/31/2017 Treasu | mpire Utilities Ager rer Report | ncy Page Date | 16 11/20/2017 |
|--|------------------------------------|------------------------------------|------------------|----------------------|
| Check Payee / Desc | cription | | | Amount |
| ACH AMBROSE, JEI Reim Monthly | FFREY Y Health Prem AMBROSE, | HEALTH JEFFREY | PREM | 573.89 573.89 |
| ACH MERRILL, DIA Reim Monthly | ANE y Health Prem MERRILL, | HEALTH DIANE | PREM | 286.95 286.95 |
| ACH HOUSER, ROD Reim Monthly | y Health Prem HOUSER, I | HEALTH ROD | PREM | 620.58 620.58 |
| ACH RUSSO, VICK Reim Monthly | I y Health Prem RUSSO, V | HEALTH ICKI | PREM | 158.95 158.95 |
| ACH HUSS, KERRY Reim Monthly | y Health Prem HUSS, KE | HEALTH RRY | PREM | 445.89 445.89 |
| ACH BINGHAM, GR Reim Monthl | EGG y Health Prem BINGHAM, | HEALTH | PREM | 618.06 |
| ACH CHARLES, DA Reim Monthl | VID y Health Prem CHARLES, | HEALTH DAVID | PREM | 128.00 |
| ACH YEBOAH, ERN Reim Monthl | EST y Health Prem YEBOAH, | HEALTH ERNEST | PREM | 128.00 |
| ACH ALVARADO, R Reim Monthl | y Health Prem | HEALTH | PREM | 309.19 309.19 |
| ACH BARELA, GEO Reim Monthl | RGE y Health Prem BARELA, | HEALTH GEORGE | PREM | 128.00 128.00 |
| ACH FETZER, ROB Reim Monthl | ERT y Health Prem FETZER, | HEALTH ROBERT | PREM - · | 746.06 746.06 |
| ACH SPAETH, ERI Reim Monthl | C y Health Prem SPAETH, | HEALTH ERIC | PREM | 158.95 158.95 |

| Report For 1 | t: ZFIR TREASURER 0/01/2017 ~ 10/31/201 | Inland Empire Utili 7 Treasurer Report | ties Agency | Page 17 Date 11/20/2017 |
|-----------------|--|---|-------------|----------------------------|
| Check | Payee / Description | 1 | | Amount |
| 7 CII | DATTC MADDITA | | | |
| ACH | DAVIS, MARTHA Reim Monthly Health | Prem | HEALTH PREM | 158.95 |
| | | DAVIS, MARTHA | \$ | 158.95 |
| ACH | BRULE, CHRISTOPHER | | | |
| | Reim Monthly Health | Prem | HEALTH PREM | 158.95 |
| | | BRULE, CHRISTOPHER | \$ | 158.95 |
| ACH | ROOS, JAMES Reim Monthly Health | Drom | HEALTH PREM | 445.89 |
| | Retin Policity Reaten | | | |
| 7.071 | 157 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ROOS, JAMES | \$ | 445.89 |
| ACH | MULLANEY, JOHN Reim Monthly Health | Prem | HEALTH PREM | 286.95 |
| \ | | MULLANEY, JOHN | \$ | 286.95 |
| ACH | VALENZUELA, DANIEL | | | |
| | Reim Monthly Health | Prem | HEALTH PREM | 445.89 |
| | | VALENZUELA, DANIEL | \$ | 445.89 |
| ACH | PACE, BRIAN Reim Monthly Health | Prem | HEALTH PREM | 445.89 |
| | | PACE, BRIAN | \$ | 445.89 |
| ACH | KING, JOSEPH Reim Monthly Health | Prem | HEALTH PREM | 128.00 |
| | | KING, JOSEPH | \$ | 128.00 |
| ACH | VILLALOBOS, HECTOR Reim Monthly Health | Prem | HEALTH PREM | 158.95 |
| | | VILLALOBOS, HECTOR | \$ | 158.95 |
| ACH | BAXTER, KATHLEEN | | | |
| | Reim Monthly Health | Prem | HEALTH PREM | 286.95 |
| | | BAXTER, KATHLEEN | \$ | 286.95 |
| ACH | PENMAN, DAVID Reim Monthly Health | Prem | HEALTH PREM | 445.89 |
| | | PENMAN, DAVID | \$ | 445.89 |
| ACH | ANGIER, RICHARD Reim Monthly Health | Prem | HEALTH PREM | 445.89 |
| | | ANGIER, RICHARD | \$ | 445.89 |
| | | | | |

Attachment 4

Vendor Wires (excludes Payroll)

| Report For 10 | : ZFIR_TREASURER /01/2017 ~ 10/31/201 | Inland Empire Utili 7 Treasurer Report | ties A | gency | Page 1 Date 11/20/2017 |
|------------------|---|---|---------------------|-------------------------------|--|
| Check | Payee / Description | L | | | Amount |
| Wire | EMPLOYMENT DEVELOPM P/R 20 9/29/17 Taxe P/R 20 9/29/17 Taxe | s | HR HR ENT DEI | 0060400 0060400 PARTM\$ | 9,445.37 55,527.66 64,973.03 |
| Wire | INTERNAL REVENUE SE P/R 20 9/29/17 Taxe | | HR | 0060400 | 322,539.65 |
| | | INTERNAL REVENUE SEE | RVICE | \$ | 322,539.65 |
| Wire | PUBLIC EMPLOYEES' R 10/17 Health Ins-Re 10/17 Health Ins-Bo | tirees,Employees | |)366 10/1)371 10/1 | 259,530.80 5,414.96 |
| | | PUBLIC EMPLOYEES' RE | ETIREME | ENT S\$ | 264,945.76 |
| Wire | PUBLIC EMPLOYEES RE P/R 20 9/29/17 PERS P/R 20 9/29/17 PERS | Adj-Incorrect Rate | L HR 00 HR | 060400000 0060400 | 351.73- 172,800.45 |
| | | PUBLIC EMPLOYEES RET | CIREMEN | T SY\$ | 172,448.72 |
| Wire | STATE BOARD OF EQUA 9/17 Sales Tax Depo | | 23784 | 561 9/17 | 5,920.00 |
| | | STATE BOARD OF EQUAL | LIZATIO | ON \$ | 5,920.00 |
| Wire | EMPLOYMENT DEVELOPM P/R DIR 10 10/13 Ta | | HR | 0060500 | 395.38 |
| 2. | | EMPLOYMENT DEVELOPME | ENT DEF | PARTM\$ | 395.38 |
| Wire | INTERNAL REVENUE SE P/R DIR 10 10/13 Ta | | HR | 0060500 | 2,554.57 |
| | | INTERNAL REVENUE SER | RVICE | \$ | 2,554.57 |
| Wire | EMPLOYMENT DEVELOPM P/R 21 10/13 Taxes P/R 21 10/13 Taxes | ENT DEPARTM | HR HR | 0060600 | 8,711.36 53,004.99 |
| | | EMPLOYMENT DEVELOPME | NT DEP | ARTM\$ | 61,716.35 |
| Wire | INTERNAL REVENUE SEP P/R 21 10/13 Taxes | RVICE | HR | 0060600 | 307,556.66 |
| a a | | INTERNAL REVENUE SER | VICE | \$ | 307,556.66 |
| | PUBLIC EMPLOYEE'S RI P/R 21 10/13 Deferre | | HR | 0060600 | 20,003.48 |
| | | PUBLIC EMPLOYEE'S RE | TIREME | NT S\$ | 20,003.48 |
| | STATE DISBURSEMENT UP/R 21 10/13 P/R 21 10/13 | NIT | HR HR | 0060600 0060600 | 198.00 1,145.06 |

× ,...

| Report: ZFIR TREASURER Inland Empire Utilities Agency Page 2 For 10/01/2017 ~ 10/31/2017 Treasurer Report Date 11/20/201 Check Payee / Description Amount STATE DISBURSEMENT UNIT \$ 1,343.06 |
|--|
| Check Payee / Description |
| STATE DISBURSEMENT UNIT \$ 1,343.06 |
| |
| Wire PUBLIC EMPLOYEE'S RETIREMENT S P/R 22 10/27 Deferred Comp Ded HR 0061100 40,447.03 |
| PUBLIC EMPLOYEE'S RETIREMENT S\$ 40,447.03 |
| Wire EMPLOYMENT DEVELOPMENT DEPARTM P/R 22 10/27/17 Taxes HR 0061100 8,550.21 P/R 22 10/27/17 Taxes HR 0061100 54,175.60 |
| EMPLOYMENT DEVELOPMENT DEPARTM\$ 62,725.81 |
| Wire INTERNAL REVENUE SERVICE P/R 22 10/27/17 Taxes HR 0061100 311,541.69 |
| INTERNAL REVENUE SERVICE \$ 311,541.69 |
| Wire STATE DISBURSEMENT UNIT P/R 22 10/27 P/R 22 10/27 HR 0061100 1,145.06 1,145.06 |
| STATE DISBURSEMENT UNIT \$ 1,343.06 |
| Wire METROPOLITAN WATER DISTRICT August 2017 Water Purchase 9119 5,144,110.56 |
| METROPOLITAN WATER DISTRICT \$ 5,144,110.56 |
| Wire PUBLIC EMPLOYEES RETIREMENT SY P/R 21 10/13 PERS Adj f/#628 HR 006060000 180.26 P/R 21 10/13 PERS HR 0060600 171,136.16 |
| PUBLIC EMPLOYEES RETIREMENT SY\$ 170,955.90 |

Grand Total Payment Amount: \$ 6,955,520.71

Attachment 5

Payroll-Net Pay-Directors

INLAND EMPIRE UTILITIES AGENCY

RATIFICATION OF BOARD OF DIRECTORS

PAYROLL FOR OCTOBER 13, 2017 PRESENTED AT BOARD MEETING ON DECEMBER 20, 2017

| DIRECTOR NAME | GROSS PAYROLL | NET PAYROLL |
|------------------|---------------|-------------|
| MICHAEL CAMACHO | \$4,156.54 | \$1,579.66 |
| STEVEN J. ELIE | \$4,525.72 | \$1,504.44 |
| JASMIN HALL | \$2,699.92 | \$1,660.66 |
| KATHERINE PARKER | \$3,186.79 | \$1,410.65 |
| TOTALS | \$14,568.97 | \$6,155.41 |

| TOTAL EFTS PROCESSED | 2 |
|------------------------|--------|
| BEGINNNING CHECK NO. | 110011 |
| ENDING CHECK NO. | 110012 |
| TOTAL CHECKS PROCESSED | . 2 |

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10200 110100 100000 501010 COPP

SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--------------|--|--------------------|-----------------------|
| 09-01-17 | Meeting w/Mike Tahan, Fontana | Yes | \$247.50 |
| 09-06-17 | IEUA Board Special Meeting | Yes | \$247.50 |
| 09-07-17 | IEUA Water Association Leadership Breakfast | Yes | \$247.50 |
| 09-13-17 | Engineering, Operations and Water Resources Committee | Yes | \$247.50 |
| 09-14-17 | Telecon mtg. w/Jim Curatalo, CCWD | Yes | \$247.50 |
| 09-20-17 | IEUA Board Meeting | Yes | \$247.50 |
| | | | |
| | | | |
| | IMBURSEMENT vs of service per month per Ordinance ngs) | No. 105, including | \$1,485.00 |
| Total No. of | 6 | | |
| Total No. of | Meetings Paid | | 6 |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE

ON MWD BOARD

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10700 110115 110000 511010

SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION | | |
|--------------|---|-----------------------|-----------------------|--|--|
| 09-07-17 | MWD OP&T Committee Updates (Telecon) | Yes | \$247.50 | | |
| 09-08-17 | Telecon mtg. w/Jim Green & Tomer Bonito fr. MWD via telecon | Yes | \$247.50 | | |
| 09-11-17 | MWD Standing Committee | Yes | \$247.50 | | |
| 09-12-17 | MWD Standing Committee Meetings and Board Meeting | Yes | \$247.50 | | |
| 09-12-17 | Meeting with Randy Record | Yes (10 mtg. max) | \$-0- | | |
| 09-26-17 | Special Board Meeting | Yes (10 mtg. max) | \$-0- | | |
| | | | | | |
| | | | | | |
| | IMBURSEMENT ys of service per month per Ordinano | ce No. 105, including | \$990.00 | | |
| Total No. of | 6 | | | | |
| Total No. of | Total No. of Meetings Paid | | | | |

DIRECTOR SIGNATURE

Approved by:

Steven I. Elie



DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON REGIONAL POLICY COMMITTEE (ALTERNATE)

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10900 110100 500000 501215

SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--------------------------------|--|------------------|-----------------------|
| 09-07-17 | Regional Policy Committee Meeting. | No | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Up to 10 days | MBURSEMENT of service per month per Ordinance 7.50, should reflect on timesheet) | e No. 105 (total | \$-0- |
| Total No. of Meetings Attended | | | 0 |
| Total No. of M | Total No. of Meetings Paid | | |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

KATI PARKER EMPLOYEE NO. 1362 ACCOUNT NO. 10200 1100100 100000 501010



SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|----------------|---|----------------|--------------------|
| 09-06-17 | IEUA Board Meeting (Closed Session) | Yes | \$247.50 |
| 09-12-17 | IEUA Special Board Meeting | Yes | \$247.50 |
| 09-13-17 | Engineering, Operations & Water Resources Committee | Yes | \$247.50 |
| 09-20-17 | Audit Committee | Yes | \$247.50 |
| 09-20-17 | IEUA Board Meeting | Yes (same day) | \$-0- |
| | | | |
| | IMBURSEMENT s of service per month per Ordinance No. 10 | 5 | \$990.00 |
| Total No. of l | Meetings Attended | | 5 |
| Total No of I | Meetings Paid | | 4 |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON REGIONAL POLICY COMMITTEE

KATI PARKER EMPLOYEE NO. 1362 ACCOUNT NO. 10900 110100 500000 501215



SEPTEMBER 2017

| EPIEMBER 2017 | | | | |
|---|--------------------------------------|------------|--------------------|--|
| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION | |
| 09-07-17 | Regional Policy Committee Meeting | Yes | \$247.50 | |
| | | | | |
| | | | | |
| | · | | | |
| | | | | |
| | | | | |
| TOTAL REIM Up to 10 days of amount of \$247 | \$247.50 | | | |
| Total No. of M | | 1 | | |
| Total No. of M | eetings Paid | ٨ | 1 | |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

DIRECTOR PAYSHEET FOR IEUA ON SAWPA COMMISSION (ALTERNATE)

KATI PARKER EMPLOYEE NO. 1362 ACCOUNT NO. 10500 110100 165000 501010



SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|-------------------------------------|---|------------|-----------------------|
| 09-05-17 | SAWPA Commission Workshop | Yes | \$47.50 |
| 09-19-17 | SAWPA Regular Commission Meeting | Yes | \$47.50 |
| | | | |
| | | | |
| | | | |
| | | | |
| Up to 10 days of difference between | MBURSEMENT of service per month per Ordinance No. 105 ween SAWPA (\$200.00 (eff. 5/01/17) eetings \$247.50), including Agency meeting | | \$95.00 |
| Total No. of SA | AWPA Meetings Attended | | 2 |
| Total No. of SAWPA Meetings Paid | | | 2 |
| | | | |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON WATERMASTER BOARD (ALTERNATE)

KATI PARKER EMPLOYEE NO. 1362 ACCOUNT NO. 10200 110100 100000 501010



SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--|---------------------------------------|-------------------|--------------------|
| 09-26-17 | Lunch mtg./P Kavounas & Pres. Elie | Yes (non-primary) | \$97.50 |
| 09-28-17 | CBWM Board Meeting | Yes (primary) | \$97.50 |
| | | | |
| TOTAL REIMBURSEMENT Up to 10 days of service per month per Ordinance No. 105 (i.e., \$97.50 — difference between Watermaster \$125.00 and Agency meetings \$247.50), including Agency meetings | | | \$195.00 |
| Total No. of Watermaster Meetings Attended | | | 2 |
| Total No. of W | atermaster Meetings Paid | | 2 |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

President, Board of Directors

* Chino Basin Watermaster does not compensate an alternate Director unless the alternate Director is attending on behalf of an absent primary Director. In accordance to Ordinance No. 98, Section 1, (i) Attendance at any meeting provided for under Sections 1.b, c, e, and f, shall also include payment to both the primary representative and the alternate representative to said body if they both attend said meeting.

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON CHINO DESALTER AUTHORITY



JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10200 110100 100000 501010

SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|------------------------------------|--|-------------------|-----------------------|
| 09-07-17 | CDA Board Meeting | No (cancelled) | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | , |
| | | | , |
| Up to 10 days o | IBURSEMENT f service per month per Ordinance te) including Agency meetings | No. 105 (\$247.50 | \$-0- |
| Total No. of CDA Meetings Attended | | | 0 |
| Total No. of CD | A Meetings Paid | | 0 |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elle

^{*}Chino Desalter Authority will pay \$150.00 per meeting directly to the Agency.

DIRECTOR PAYSHEET FOR IEUA ON SAWPA COMMISSION

COPI

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10500 110100 165000 501010

SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION | |
|--------------------------------------|--|--------------------|--------------------|--|
| 09-05-17 | SAWPA Commission Workshop | Yes (same day) | \$-0- | |
| 09-07-17 | Special Meeting of the SAWPA Commission | Yes | \$47.50 | |
| 09-19-17 | SAWPA Reg. Commission Meeting | Yes | \$47.50 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL REIM | IBURSEMENT | | \$95.00 | |
| | f service per month per Ordinance No. 105 | 5 (i.e., \$47.50 – | ¥ | |
| | difference between SAWPA (\$200.00 (eff. 5/01/17) | | | |
| and Agency me | and Agency meetings \$247.50), including Agency meetings | | | |
| Total No. of SAWPA Meetings Attended | | | 3 | |
| Total No. of SA | WPA Meetings Paid | | 2 | |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

COPP

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10200 110100 100000 501010

SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--|--|----------------|--------------------|
| 09-05-17 | Bloomington Muni. Advisory Council | Yes | \$247.50 |
| 09-06-17 | IEUA Board Meeting (Closed Session) | Yes | \$247.50 |
| 09-10-17 | CASA Strategic Planning Retreat | Yes | \$247.50 |
| 09-11-17 | CASA Strategic Planning Retreat | Yes | \$247.50 |
| 09-12-17 | CASA Strategic Planning Retreat | Yes (same day) | \$-0- |
| 09-12-17 | IEUA Special Board Meeting (via Telecon) | Yes | \$247.50 |
| 09-13-17 | Finance & Administration Committee | Yes | \$247.50 |
| 09-18-17 | IEUA/Fontana Business Activity Update w/Councilmember Armendarez | Yes | \$247.50 |
| 09-18-17 | ASBCSD Dinner Meeting | Yes (same day) | \$-0- |
| 09-20-17 | IEUA Board Meeting | Yes | \$247.50 |
| | | | |
| | | | |
| TOTAL REIMBURSEMENT (Up to 10 days of service per month per Ordinance No. 105) | | | \$1,980.00 |
| Total No. of Meetings Attended | | | 10 |
| Total No. of Meetings Paid | | | 8 |

DIRECTOR

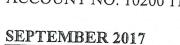
SIGNATURE

Approved by:

Steven J. Elie, President, Board of Directors

PAUL HOFER EMPLOYEE NO. 1349

ACCOUNT NO. 10200 110100 100000 501010



| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|---|---|------------|-----------------------|
| 09-06-17 | IEUA Board Meeting (Closed Session) | Yes | \$-0- |
| 09-09-17 | New GM Contract Meeting w/General Counsel | Yes | \$-0- |
| 09-12-17 | IEUA Special Board Meeting | Yes | \$-0- |
| 09-13-17 | Finance and Administration Committee | Yes | \$-0- |
| 09-20-17 | IEUA Board Meeting | Yes | \$-0- |
| 09-28-17 | Ontario Oversight Meeting | Yes | \$-0- |
| | | | |
| TOTAL REIMBURSEMENT (Up to 10 days of service per month per Ordinance No. 83) | | | \$-0- |
| Total No. of Meetings Attended | | | 6 |
| Total No. of Meetings Paid | | | 0 |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

President, Board of Directors

Director Hofer has waived all stipend payments.



PAUL HOFER EMPLOYEE NO. 1349 ACCOUNT NO. 10200 110100 100000 501010



SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|---|---|------------|-----------------------|
| 09-06-17 | IEUA Board Meeting (Closed Session) | Yes | \$-0- |
| 09-09-17 | New GM Contract Meeting w/General Counsel | Yes | \$-0- |
| 09-12-17 | IEUA Special Board Meeting | Yes | \$-0- |
| 09-13-17 | Finance and Administration Committee | Yes | \$-0- |
| 09-20-17 | IEUA Board Meeting | Yes | \$-0- |
| 09-28-17 | Ontario Oversight Meeting | Yes | \$-0- |
| TOTAL REIMBURSEMENT (Up to 10 days of service per month per Ordinance No. 83) | | | \$-0- |
| Total No. of Meetings Attended | | | 6 |
| Total No. of M | eetings Paid | | 0 |

DIRECTOR SIGNATURE

Approved by:

President, Board of Directors

Director Hofer has waived all stipend payments.

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON CHINO DESALȚER AUTHORITY (ALTERNATE)



STEVEN J. ELIE EMPLOYEE NO. 1175 ACCOUNT NO. 10200 110100 100000 501010

SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|------------------------------------|--|----------------|-----------------------|
| 09-7-17 | CDA Board Meeting | No (cancelled) | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | • |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | | |
| | | | |
| Up to 10 days – difference b | MBURSEMENT s of service per month per Ordina petween CDA (\$150.00 meetings \$247.50), including Age | | \$-0- |
| Total No. of CDA Meetings Attended | | | 0 |
| Total No. of CDA Meetings Paid | | | 0 |

DIRECTOR SIGNATURE

Approved by:

Jasmin Hall

Secretary/Treasurer

DIRECTOR PAYSHEET FOR IEUA ON WATERMASTER BOARD

STEVEN J. ELIE EMPLOYEE NO. 1175 ACCOUNT NO. 10200 110100 100000 501010



SEPTEMBER 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|----------------------------|--|------------|--------------------|
| 09-26-17 | Meeting w/CBWM GM P. Kavounas | Yes* | \$-0- |
| 09-28-17 | CBWM Board Meeting | No* | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | |
| Up to 10 day \$122.50 - di | IMBURSEMENT s of service per month per Ordinan fference between Watermaster Agency meetings \$247.50), include | | \$-0- |
| | Watermaster Meetings Attended | | 1 |
| Total No. of | Watermaster Meetings Paid | | 0 |

*Decline IEUA portion

DIRECTOR

SIGNATURE

Approved by:

Jasmin Hall

Secretary/Treasurer

STEVEN J. ELIE EMPLOYEE NO. 1175 ACCOUNT NO. 10200 110100 100000 501010



SEPTEMBER 2017

| DATE | TYPE OF MEETING ATTENDANCE | | TOTAL COMPENSATION |
|--------------------------------|---|----------------|--------------------|
| 09-06-17 | IEUA Board Meeting & Workshop | | |
| 09-07-17 | IEUA Water Association Yes Leadership Breakfast | | \$247.50 |
| 09-07-17 | Rolling Ridge GIES Ceremony | Yes (same day) | \$-0- |
| 09-08-17 | Lunch mtg. w/Chino Councilmember Paul Rodriguez | Yes | \$247.50 |
| 09-09-17 | New GM Contract Meeting w/General Counsel | Yes | \$247.50 |
| 09-12-17 | Special IEUA Board meeting | Yes | \$247.50 |
| 09-12-17 | Chino Hills Councilmember B. Johsz swearing in ceremony | Yes (same day) | \$-0- |
| 09-13-17 | IEUA Community & Legislative Affairs Committee | Yes | \$247.50 |
| 09-13-17 | WaterNow Alliance Steering Committee | Yes (same day) | \$-0- |
| 09-14-17 | WaterNow Alliance Steering Committee | Yes | \$247.50 |
| 09-15-17 | IEUA Board Agenda review mtg. w/GM Grindstaff and JC | Yes | \$247.50 |
| 09-20-17 | IEUA Audit Committee | Yes (same day) | \$-0- |
| 09-20-17 | IEUA Board Meeting | Yes | \$247.50 |
| 09-22-17 | Chino Hills Day at the Fair | Yes | \$247.50 |
| | MBURSEMENT s of service per month per Ordinance | No. 105) | \$2,475.00 |
| Total No. of Meetings Attended | | | 14 |
| Total No. of I | 10 | | |

DIRECTOR

SIGNATURE

Approved by:

Jasmin Hall

Secretary/Treasurer

Attachment 6

Payroll-Net Pay-Employees

| Non-Board Member | Checks | EFTs | Checks | EFTs | September |
|----------------------|--------|--------------|----------|--------------|----------------|
| NET PAY to Employees | \$0.00 | \$719,260.51 | \$0.00 | \$720,453.09 | \$1,439,713.60 |
| | | | 经营销售 医手序 | | |

INLAND EMPIRE UTITLIES AGENCY

PAYROLL FOR OCTOBER 13, 2017

PRESENTED AT BOARD MEETING ON DECEMBER 20, 2017

| GROSS PAYROLL COSTS | \$1,301,386.03 |
|----------------------------------|----------------|
| DEDUCTIONS | \$582,125.52 |
| NET PAYROLL | \$719,260.51 |
| | |
| CHECKS USED | 0 |
| TOTAL CHECKS PROCESSED | 0 |
| PAYROLL DIRECT DEPOSIT PROCESSED | 363 |
| TOTAL PAYROLL PROCESSED | 363 |

INLAND EMPIRE UTITLIES AGENCY

PAYROLL FOR OCTOBER 27, 2017

PRESENTED AT BOARD MEETING ON DECEMBER 20, 2017

| GROSS PAYROLL COSTS | \$1,328,859.45 |
|----------------------------------|----------------|
| DEDUCTIONS | \$608,406.36 |
| NET PAYROLL | \$720,453.09 |
| | |
| CHECKS USED | 0 |
| TOTAL CHECKS PROCESSED | 0 |
| PAYROLL DIRECT DEPOSIT PROCESSED | 362 |
| TOTAL PAYROLL PROCESSED | 362 |

ACTION ITEM

2A



Date: December 20, 2017

To: The Honorable Board of Directors

From: Halla Razak, General Manager

Committee: Engineering, Operations & Water Resources

12/13/17

Finance & Administration

12/13/17

Executive Contact: Chris Berch, Executive Manager of Engineering/AGM

Subject: RP-1 Capacity Recovery Project Consultant Contract Award

Executive Summary:

In March 2017, the RP-1 and RP-5 Expansion Preliminary Design Report was approved. The Preliminary Design Report established the plan for the capacity recovery at RP-1, including restoring the liquids treatment capacity to 40 MGD and solids treatment capacity to 60 MGD. Staff has been actively searching federal, state, and grant opportunities as well as exploring project delivery methods including progressive design build, construction management at risk, and public private partnerships. These funding opportunities typically require further developed project plans; and therefore, the project schedule has been accelerated to initiate the 30% design.

Four design consultants responded to the project solicitation and were evaluated to determine which proposal offered the best value to IEUA. A selection committee comprised of IEUA and Contracting Agency staff determined that Carollo Engineers Inc., provided the best value for this project. Carollo has the technical experience and responsiveness to make this project a success. Carollo's fee proposal is within the project budget and was determined to be comprehensive and reasonable.

Staff's Recommendation:

- 1. Award a consultant contract for the RP-1 Capacity Recovery, Project Nos. EN24001 and EN24002, to Carollo Engineers Inc., for the not-to-exceed amount of \$13,637,633; and
- 2. Authorize the General Manager to execute the consultant contract subject to non-substantive changes.

Budget Impact Budgeted (Y/N): Y Amendment (Y/N): N Amount for Requested Approval:

Account/Project Name:

EN24001/RP-1 Liquids Capacity Recovery EN24002/RP-1 Solids Capacity Recovery

Fiscal Impact (explain if not budgeted):

N/A

Prior Board Action:

On March 15, 2017, the Board of Directors adopted the RP-1 and RP-5 Expansion Preliminary Design Report.

Environmental Determination:

Program Environmental Impact Report (Finding of Consistency)

Staff is currently completing a Finding of Consistency with IEUA's Program Environmental Impact Report and a CEQA Plus evaluation for SRF Loan Funding.

Business Goal:

The RP-1 Capacity Recovery Project is consistent with the Agency's Business Goal of Wastewater Management specifically the Water Quality objective that IEUA will ensure that Agency systems are planned, constructed, and managed to protect public health, the environment, and meet anticipated regulatory requirements.

Attachments:

Attachment 1 - Background

Attachment 2 - PowerPoint

Attachment 3 - Consultant Contract Click to download (hard copies available upon request)

Board-Rec No.: 17321



Background

Subject: RP-1 Capacity Recovery Project Consultant Contract Award

The existing Regional Water Recycling Plant No. 1 (RP-1) capacity is limited to approximately 32 MGD due to limitations in the secondary treatment system caused by increased wastewater strength coming into the plant. Beginning in June 2013, IEUA started a planning initiative to update the Wastewater Facilities Master Plan (WFMP). As part of the WFMP, IEUA planned facilities for growth and optimization of wastewater collection, treatment, and recycled water systems. The WFMP incorporated the wastewater flow projections, developed by the Integrated Water Resources Plan (IRP) and operational knowledge of the existing treatment systems, to develop a comprehensive facilities and operations plan. The WFMP confirmed the need to recover treatment capacity (defined as MGD of flow) in the RP-1 Liquids and Solids Treatment Systems due to increased wastewater strength observed in the RP-1 influent flow.

To investigate the current systems and detail system requirements, IEUA completed the RP-1 and Regional Water Recycling Plant No. 5 (RP-5) Expansion Preliminary Design Report (PDR) in March 2017. The PDR established the plan for the capacity recovery at RP-1, liquids treatment expansion at RP-5, the RP-5 Solids Treatment Facility, and the decommissioning required at RP-2. Additionally, the PDR details a project budget and schedule for each project component. The two main objectives of the RP-1 Capacity Recovery Project are:

- 1. Rehabilitate the RP-1 Liquids Treatment Systems to allow for the treatment of the ultimate influent sewer flow of 40 MGD.
- 2. Rehabilitate the RP-1 Solids Treatment Systems to allow for the treatment of the solids produced from both RP-1 and RP-4 at the total ultimate influent sewer flow of 60 MGD.

Based on the major recommendations resulting from the RP-1 Capacity Recovery Project PDR, the Project will consist of the following major components:

- Rehabilitate preliminary and primary treatment
- Expand the Intermediate Pump Station
- Convert the existing conventional activated sludge secondary system to a membrane bioreactor (MBR) system including fine screening consistent with RP-5 Liquid Treatment Expansion
- Modify Lagoon No. 3 piping system to allow for secondary effluent equalization
- Replace the existing solids thickening systems with new rotary drum thickeners to improve solids thickening
- Construct three new smaller acid phase digesters to improve operational performance
- Add recuperative thickening to the digestion process to increase performance and eliminate the need to construct one additional digester
- Replace the existing odor control with a new two-stage bioscrubber with carbon polishing

In addition to the project components listed above, this contract award will include an alternative funding opportunities evaluation and a site master plan of RP-1.

The current Ten-Year Capital Improvement Plan (TYCIP) schedule for the project has the design beginning in 2023 with a construction completion date in 2029 to meet the WFMP 2030 requirement for capacity recovery. IEUA has been actively searching federal, state, and grant opportunities as well as exploring project delivery methods including progressive design build, construction management at risk, and public private partnerships. These funding opportunities typically require further developed project plans. For this reason, the TYCIP included budget in FY 2017/18 to complete the RP-1 Capacity Recovery Project 30% design; completion of the 30% design will position IEUA to compete for funding should it become available.

On August 15, 2017, IEUA issued a Request for Proposals for Design Services for the RP-1 Capacity Recovery Project on *PlanetBids*. On October 12, 2017, four proposals were received from the qualified firms listed below:

- Black & Veatch/AECOM
- Carollo
- CDM Smith
- CH2M

The proposals were reviewed by a selection committee consisting of IEUA staff from Engineering and Construction Management, Operations and Maintenance, and Contracts and Procurement as well as representatives from Cucamonga Valley Water District, the City of Montclair, and the City of Ontario. IEUA greatly appreciates the support and dedication provided by these representatives in reviewing over 1,400 pages of proposal documentation. The proposals were evaluated based on project team qualifications, experience with MBR systems, construction management at risk project delivery, understanding of the project scope, ability to provide innovative alternatives, and ability to meet the project schedule. Based on these criteria, the committee selected two consultants for interviews as listed below:

- Carollo
- CH2M

The selection committee conducted interviews on November 14, 2017. Each interview included a consultant presentation to introduce the project team as well as highlight noteworthy aspects of their proposal, a question-and-answer session to allow the selection committee to ask specific questions of each consultant as it pertained to their proposal, and a consultant final statement. Based upon the written proposal and interview, the selection committee unanimously determined that Carollo provided the best value to IEUA for this project. The major reasons for this selection included:

- 1. The proposal provided a clear vision for the RP-1 site master plan as the facility evolved from current conditions through ultimate build-out including impacts of major expansions and future repair and rehabilitation projects.
- 2. The project team created a comprehensive scope of work, project plan, and provided a detailed month-by-month schedule of all work efforts, workshops, and deliverables to complete the 30% design on schedule.
- 3. The project approach included innovative and cost savings ideas, especially the consolidation of the primary effluent and return activated sludge pump stations to mitigate hydraulic constraints through the secondary treatment system.

4. The project team has proven experience with the design and construction of large MBR systems as well as successfully completing projects through the construction management at risk project delivery method.

The anticipated cost for the RP-1 Capacity Recovery Project is provided in the table below:

| Description | Estimated Cost |
|---|-----------------------|
| Design Services | \$20,637,633 |
| Design Consultant (this item/not-to-exceed) | \$13,637,633 |
| Other Design Services (4%) | \$7,000,000 |
| Construction Services | \$ 14,100,000 |
| Engineering Services During Construction (3%) | \$5,300,000 |
| Other Construction Services (5%) | \$8,800,000 |
| Construction | \$ 176,000,000 |
| Construction | \$135,400,000 |
| Contingency (30%) | \$40,600,000 |
| Total Project Cost | \$210,737,633 |
| Total Project Budget | \$ 230,100,000 |
| Remaining Budget | \$19,362,367 |

IEUA staff is currently in negotiations with Carollo to finalize the scope of work and fee. Carollo's fee proposal of \$13,637,633 is within the project budget and the engineer's estimate of 8% of the construction value of the project. The contract award will be for the entirety of the design; however, a notice-to-proceed will only be issued for an alternative funding evaluation, site master plan, and the 30% design. Additionally, to maintain consistency in the project, it is staff's intention to amend Carollo's contract at the conclusion of the final design to include engineering services during construction, an estimated amendment value of \$5,300,000, contingent upon Carollo's excellent performance throughout the final design.

A more detailed project schedule is provided below:

| Project Milestone | Date |
|--------------------------------------|---------------|
| Design Contract Board Award/Approval | December 2017 |
| Funding Evaluation | March 2018 |
| RP-1 Site Master Plan | June 2018 |
| 30% Design Completion | December 2018 |
| 50%, 85%, 100% Design Completion | TBD |

The RP-5 Liquids Expansion and Solids Treatment Facility projects are consistent with *IEUA's Business Goal of Wastewater Management* specifically the Water Quality objective that IEUA will ensure that systems are planned, constructed, and managed to protect public health, the environment, and meet anticipated regulatory requirements.

Fiscal Impact:

If approved, the consultant contract for the RP-1 Capacity Recovery Project Nos. EN24001 and EN24002, for the not-to-exceed amount of \$13,637,633, will be within the combined total project budgets of \$230,100,000 in the Regional Wastewater Capital (RC) and the Regional Wastewater

O&M (RO) Funds. An estimated combined amount of \$2,350,000 will be spent on both projects this fiscal year, within the combined FY 2017/18 budget of \$4,000,000. The future year funding will be re-appropriated accordingly during the FY 2017/18 review of the Ten-Year Capital Improvement Plan.

RP-1 Capacity Recovery Project Consultant Contract Award

Project Nos. EN24001 and EN24002











Project Location





Project Background

- Wastewater Facilities Master Plan created from 2013 2015
- RP-1 and RP-5 Expansion Preliminary Design Report (PDR) created from 2016 – 2017
- TYCIP scheduled RP-1 Capacity Recovery design to begin in 2023 with construction being completed by 2030
- Potential future funding opportunities are more attainable with further developed project plans
- Staff has initiated the RP-1 Capacity Recovery Project 30% Design





Project Scope

Major Tasks



Site Master Plan



Liquids Capacity Recovery



Recovery



- **Existing Structure Utilization**
- Site Master Plan
- **Funding Opportunities**
- Primary Effluent Equalization Conversion
- Headworks Improvements
- **Primary Clarifier Rehab**
- Intermediate Pump Station Expansion
- **Aeration Basin Modifications**
- Membrane Bio-Reactor
- Rotary Drum Thickening
- **Phased Digestion**
- Liquids & Solids Odor Control
- **Electrical System Improvements**
- **Utility System Rehabilitation**



Consultant Selection

- Request for Proposals issued on August 15, 2017
- Four Proposals Received on October 12, 2017

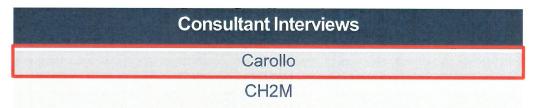
| | Proposals Received | |
|-----------|----------------------|-----------|
| Unikisida | Black & Veatch/AECOM | de Englis |
| | Carollo | |
| | CDM Smith | |
| | CH2M | |

- Evaluation and Selection Committee
 - Engineering and Construction Management, Operations and Maintenance, Contracts and Procurement, Cucamonga Valley Water District, the City of Montclair, and the City of Ontario



Consultant Selection Continued

Two Consultants invited for interviews on November 14, 2017



- Carollo unanimously selected for the RP-1 Capacity Recovery Project:
 - Clear vision for RP-1 site master plan
 - Comprehensive scope of work, project plan, and detailed deliverable schedule
 - Project approach including innovative and cost saving alternatives
 - Project team experience with MBR and construction management at risk



Project Budget and Schedule

| Description | Estimated Cost |
|---|-----------------------|
| Design Services | \$20,637,633 |
| Consultant Design Contract (this item/NTE) | \$13,637,633 |
| Other Design Services (4%) | \$7,000,000 |
| Construction Services | \$14,100,000 |
| Engineering Services During Construction (3%) | \$5,300,000 |
| Other Construction Services (5%) | \$8,800,000 |
| Construction | \$176,000,000 |
| Construction (estimate) | \$135,400,000 |
| Contingency (30%) | \$40,600,000 |
| Total Project Cost: | \$210,737,633 |
| Total Project Budget: | \$230,100,000 |
| Remaining Budget: | \$19,362,367 |

| Project Milestone | Date |
|-------------------------------------|---------------|
| Design | |
| Consultant Design Contract Award | December 2017 |
| Funding Evaluation | March 2018 |
| RP-1 Site Master Plan | June 2018 |
| 30% Design Completion | December 2018 |
| 50%, 85%, 100% Design Completion | TBD |
| Construction | |
| Construction Contract Award | TBD |
| Construction Completion | TBD |
| | |



Recommendation

- Award a consultant contract for the RP-1 Capacity Recovery, Project Nos. EN24001 and EN24002, to Carollo Engineers Inc., for the not-toexceed amount of \$13,637,633; and
- Authorize the General Manager to execute the contract subject to nonsubstantive changes.

The RP-1 Capacity Recovery Project is consistent with *IEUA's Business Goal of Wastewater Management* specifically the Water Quality objective that IEUA will ensure that systems are planned, constructed, and managed to protect public health, the environment, and meet anticipated regulatory requirements.



ACTION ITEM

2B



Date: December 20, 2017

To: The Honorable Board of Directors From: Halla Razak, General Manager

Committee: Engineering, Operations & Water Resources

12/13/17

Finance & Administration

12/13/17

Executive Contact: Chris Berch, Executive Manager of Engineering/AGM Subject: RP-5 Aeration Diffuser Replacement Construction Contract Award

Executive Summary:

The wastewater treatment process utilizes air diffusers to process the wastewater for discharge or use as recycle water. Over time, the diffusers have become less effective due to aging and clogging, which negatively impacts the treatment process and increases electricity usage and cost. Most of the diffusers are original from the 2004 construction of RP-5 and have reached the end of their useful life. Typical life expectancy for the diffusers ranges from three to ten years. This project is intended to replace the diffusers and several other aging process components.

On November 7, 2017, IEUA received four pre-qualified contractor bids. Genesis Construction was the lowest responsive bidder, with a bid price of \$2,987,654. The construction contract was unanimously recommended for IEUA Board approval by the Regional Technical and Policy Committees. Genesis Construction successfully completed an aeration diffuser replacement maintenance project at RP-1 in 2013.

Staff's Recommendation:

- 1. Award a construction contract for the RP-5 Aeration Diffuser Replacement, Project No. PA17006.02, to Genesis Construction in the amount of \$2,987,654; and
- 2. Authorize the General Manager to execute the contract.

Budget Impact Budgeted (Y/N): Y Amendment (Y/N): N Amount for Requested Approval: Account/Project Name:

PA17006.02/RP-5 Aeration Diffuser Replacement

Fiscal Impact (explain if not budgeted):

N/A

Prior Board Action:

N/A

Environmental Determination:

Categorical Exemption

CEQA identifies certain categories of projects as exempt from more detailed environmental review because these categories have been deemed to have no potential for significant impact on the environment. This project qualifies for a Categorical Exemption Class 1 as defined in Section 15301(b) of the State CEQA Guidelines.

Business Goal:

The RP-5 Aeration Diffuser Replacement Project is consistent with IEUA's Business Goal of Wastewater Management, specifically the Asset Management objective that IEUA will ensure the regional sewer system and treatment facilities are well maintained, upgraded to meet evolving requirements, sustainably managed, and can accommodate changes in regional water use.

Attachments:

Attachment 1 - PowerPoint

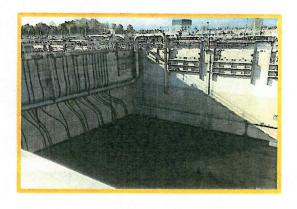
Attachment 2 - Construction Contract

Board-Rec No.: 17320

RP-5 Aeration Diffuser Replacement Construction Contract Award Project No. PA17006.02









Travis Sprague
December 2017

Project Location



The Project

- Equipment and diffusers original from 2004
- Partial diffuser replacement of two zones in 2011
- Reduced process performance and reliability
- Increased process electricity usage
- Failed surface sprayers piping and mixers

Replace diffusers, surface sprayer piping, and

mechanical mixers



Aeration Basin Surface Boil



RP-5 Aeration Basin with Failed Diffusers



Out of Service Surface Sprayer Pipeline



Contractor Selection

Four bids were received on November 7, 2017:

Bids Received

| Bidder's Name | | Total |
|------------------------------------|---------------------|--------------|
| Genesis Construction | HX613 | \$ 2,987,654 |
| J.F. Shea Construction, Inc. | | \$ 3,004,800 |
| Environmental Construction, Inc. | | \$ 4,050,643 |
| Mike Bubalo Construction Co., Inc. | | \$ 4,300,000 |
| | Engineer's Estimate | \$ 1,800,000 |



Project Budget and Schedule

| Description | Estimated Cost | Project Milestone | Date |
|--|----------------|-----------------------------|----------------|
| Design Services | \$74,733 | Construction | |
| IEUA Design Services (actual cost) | \$74,733 | Construction Contract Award | December 2017 |
| Construction Services | \$149,383 | Construction Completion | December 2018 |
| IEUA Construction Services (5%) | \$149,383 | | 200111001 2010 |
| Construction | \$3,286,419 | | |
| Construction Contract (this action) | \$2,987,654 | | |
| Contingency (10%) | \$298,765 | | |
| Total Project Cost: | \$3,510,535 | | |
| Other Aeration Diffuser Replacement Projects | \$1,880,554 | | |
| Total Project Budget: | \$10,120,000 | | |
| Remaining Budget: | \$4,728,911 | | |



Recommendation

- Award a construction contract for the RP-5 Aeration Diffuser Replacement, Project No. PA17006.02, to Genesis Construction in the amount of \$2,987,654; and
- Authorize the General Manager to execute the contract.

The RP-5 Aeration Diffuser Replacement Project is consistent with *IEUA's Business Goal of Wastewater Management*, specifically the Asset Management objective that IEUA will ensure the regional sewer system and treatment facilities are well maintained, upgraded to meet evolving requirements, sustainably managed, and can accommodate changes in regional water use.



1.0 CONTRACT

THIS CONTRACT, made and entered into this ____day of December, 2017, by and between <u>Hemet Manufacturing Co., Inc. dba Genesis Construction</u>, hereinafter referred to as "Contractor," and The Inland Empire Utilities Agency, a Municipal Water District, located in San Bernardino County, California, hereinafter referred to as "Agency".

WITNESSETH:

That for and in consideration of the promises and agreements hereinafter made and exchanged, the Agency and the Contractor agree as follows:

- 1. Contractor agrees to perform and complete in a workmanlike manner, all work required under the bidding schedule of said Agency's specifications entitled SPECIFICATIONS FOR THE CONSTRUCTION OF THE RP-5 AERATION DIFFUSER REPLACEMENT, PROJECT NO. PA17006.02, in accordance with the specifications and drawings, and to furnish at their own expense, all labor, materials, equipment, tools, and services necessary, except such materials, equipment, and services as may be stipulated in said specifications to be furnished by said Agency, and to do everything required by this Contract and the said specifications and drawings.
- 2. For furnishing all said labor, materials, equipment, tools, and services, furnishing and removing all plant, temporary structures, tools and equipment, and doing everything required by this Contract and said specifications and drawings; also for all loss and damage arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties which may arise during the prosecution of the work until its acceptance by said Agency, and for all risks of every description connected with the work; also for all expenses resulting from the suspension or discontinuance of work, except as in the said specifications are expressly stipulated to be borne by said Agency; and for completing the work in accordance with the requirements of said specifications and drawings, said Agency will pay and said Contractor shall receive, in full compensation therefore, the price(s) set forth in this Contract.
- 3. That the Agency will pay the Contractor progress payments and the final payment, in accordance with the provisions of the contract documents, with warrants drawn on the appropriate fund or funds as required, at the prices bid in the Bidding and Contract Requirements, Section C Bid Forms and accepted by the Agency, and set forth in this below.

Total Bid Price \$ Two Million Nine Hundred Eighty Seven Thousand Six Hundred Fifty Four Dollars and Zero Cents.

If this is not a lump sum bid and the contract price is dependent upon the quantities

1



constructed, the Agency will pay and said Contractor shall receive, in full compensation for the work the prices named in the Bidding and Contract Requirements, Section C - Bid Forms.

- 4. The Agency hereby employs the Contractor to perform the work according to the terms of this Contract for the above-mentioned price(s), and agrees to pay the same at the time, in the manner, and upon the conditions stipulated in the said specifications; and the said parties for themselves, their heirs, executors, administrators, successors, and assigns, do hereby agree to the full performance of the covenants herein contained.
- 5. The Notice Inviting Bids, Instructions to Bidders, Bid Forms, Information Required of Bidder, Performance Bond, Payment Bond, Contractors License Declaration, Specifications, Drawings, all General Conditions and all Special Conditions, and all addenda issued by the Agency with respect to the foregoing prior to the opening of bids, are hereby incorporated in and made part of this Contract, as if fully set forth.
- 6. The Contractor agrees to commence work under this Contract on or before the date to be specified in a written "Notice To Proceed" and to complete said work to the satisfaction of the Agency two hundred and forty (240) working days after award of the Contract. All work shall be completed before final payment is made.
- 7. Time is of the essence on this Contract.
- 8. Contractor agrees that in case the work is not completed before or upon the expiration of the contract time, damage will be sustained by the Agency, and that it is and will be impracticable to determine the actual damage which the Agency will sustain in the event and by reason of such delay, and it is therefore agreed that the Contractor shall pay to the Agency the amount of three thousand (\$3,000) dollars for each day of delay, which shall be the period between the expiration of the contract time and the date of final acceptance by the Agency, as liquidated damages and not as a penalty.
- 9. All work shall be completed before final payment is made. It is further agreed that the amount stipulated for liquidated damages per day of delay is a reasonable estimate of the damages that would be sustained by the Agency, and the Contractor agrees to pay such liquidated damages as herein provided. In case the liquidated damages are not paid, the Contractor agrees that the Agency may deduct the amount thereof from any money due or that may become due to the Contractor by progress payments or otherwise under the Contract, or if said amount is not sufficient, recover the total amount.
- 10. In addition to the liquidated damages, which may be imposed if the Contractor fails to complete the work within the time agreed upon, the Agency may also deduct from any sums due or to become due to the Contractor, penalties and fines for violations of applicable local, state, and federal law.
- 11. That the Contractor will pay, and will require subcontractors to pay, employees on the work a salary or wage at least equal to the prevailing salary or wage established for such work as set forth in the wage determinations and wage standards applicable to this work, contained in or referenced in the contract documents.

- 12. That, in accordance with Section 1775 of the California Labor Code, Contractor shall forfeit to the Agency, as a penalty, not more than Fifty (\$50.00) Dollars for each day, or portion thereof, for each worker paid, either by the Contractor or any subcontractor, less than the prevailing rates as determined by the Director of the California Department of Industrial Relations for the work.
- 13. That, except as provided in Section 1815 of the California Labor Code, in the performance of the work not more than eight (8) hours shall constitute a day's work, and not more than forty (40) hours shall constitute a week's work; that the Contractor shall not require more than eight (8) hours of labor in a day nor more than forty hours of labor in a week from any person employed by the Contractor or any subcontractor; that the Contractor shall conform to Division 2, Part 7, Chapter 1, Article 3 (Section 1810, et seq.) of the California Labor Code; and that the Contractor shall forfeit to the Agency, as a penalty, the sum of Twenty-Five (\$25.00) Dollars for each worker employed in the execution of the work by Contractor or any subcontractor for each day during which any worker is required or permitted to labor more than eight (8) hours in violation of said Article 3.
- 14. That the Contractor shall carry Workers' Compensation Insurance and require all subcontractors to carry Workers' Compensation Insurance as required by the California Labor Code.
- 15. That the Contractor shall have furnished, prior to execution of the Contract, two bonds approved by the Agency, one in the amount of one hundred (100) percent of the contract price, to guarantee the faithful performance of the work, and one in the amount of one hundred (100) percent of the contract price to guarantee payment of all claims for labor and materials furnished.
- 16. The Contractor The Contractor hereby agrees to protect, defend, indemnify and hold the Agency and its employees, agents, officers, directors, servants and volunteers free and harmless from any and all liability, claims, judgments, costs and demands, including demands arising from injuries or death of persons (including employees of the Agency and the Contractor) and damage to property, arising directly or indirectly out of the obligation herein undertaken or out of the operations conducted by the Contractor, its employees agents, representatives or subcontractors under or in connection with this Contract to the extent permitted by law.

The Contractor further agrees to investigate, handle, respond to, provide defense for and defend any such claims, demands or suit at the sole expense of the Contractor.

IN WITNESS WHEREOF, The Contractor and the General Manager of Inland Empire Utilities Agency*, thereunto duly authorized, have caused the names of said parties to be affixed hereto, each in duplicate, the day and year first above written.

| Inland Empire Utilities Agency,* San Bernardino County, California. | Contractor Hemet Manufacturing Company, Inc. dba Genesis Construction |
|---|---|
| By General Manager | By (////(ac/) V/ Eur Candace D. Perry, President 11-28-17 |
| *Municipal Water District | |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT Civil Code § 1189 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the

| document, to which this certificate is attached, and | not the truthfulness, accuracy or validity of that document. | |
|--|---|--|
| STATE OF CALIFORNIA | | |
| County of Riverside | } | |
| | M. Clark , Notary Public, t Name of Notary exactly as it appears on the official seal | |
| personally appeared Candace D. Perry | | |
| Candace D. Perry | Name(s) of Signer(s) | |
| TIA M. CLARK Notary Public – California Riverside County Commission # 2197500 My Comm. Expires Jun 13, 2021 | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal. | |
| Place Notary Seal Above | Signature Signature of Notary Public | |
| Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of the form to another document. | | |
| and could prevent fraudulent removal an | nd reattachment of the form to another document. | |
| Description of Attached Document | | |
| Title or Type of Document: | | |
| Document Date: Number of Pages: | | |
| Signer(s) Other Than Named Above: | | |
| Capacity(ies) Claimed by Signer(s) | | |
| Signer's Name: Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing: | Signer's Name: Individual Corporate Officer — Title(s): Partner Limited General Attorney in Fact RIGHT THUMBPRINT Trustee OF SIGNER Guardian or Conservator Top of thumb here Signer is Representing: | |

ACTION ITEM

2C



Date: December 20, 2017

To: The Honorable Board of Directors

From: Halla Razak, General Manager

Committee: Engineering, Operations & Water Resources

12/13/17

Finance & Administration

12/13/17

Executive Contact: Chris Berch, Executive Manager of Engineering/AGM

Subject: Headquarters Buildings Roofing Replacement Construction Contract Award

Executive Summary:

Over the past several years, the existing roofing system on IEUA Headquarters Buildings A and B have developed leaks and the fiberglass skylights are severely weathered. The Headquarters Buildings Roofing Replacement Project will replace the existing roofing system and skylights on IEUA Headquarters Buildings A and B with a 20-year roofing system.

On October 26, 2017, IEUA received seven bids. Best Contracting Services Inc., was the lowest responsive bidder, with a bid price of \$1,024,070.

IEUA received the following two bid protests:

1. San Marino Roofing Company was deemed non-responsive for not having the correct contractor's license to perform the skylight work and protested this determination.

2. Letner Roofing Company submitted protest letters indicating that the lowest three bids should be rejected as non-responsive. Staff and legal counsel found no basis for the protest, so the protest was denied.

Staff's Recommendation:

- 1. Award a construction contract for the Headquarters Buildings Roofing Replacement, Project No. CP16003, to Best Contracting Services Inc., in the amount of \$1,024,070;
- 2. Approve a project budget reclassification in the amount of \$1,311,000 in the Administration Services (GG) Fund from O&M to Capital Project; and
- 3. Authorize the General Manager to execute the contract and budget reclassification.

Budget Impact Budgeted (Y/N): Y Amendment (Y/N): N Amount for Requested Approval:

Account/Project Name:

CP16003/Headquarters Buildings Roofing Replacement Project

Fiscal Impact (explain if not budgeted):

If approved, the Headquarters Buildings Roofing Replacement, Project No. CP16003, will be re-classified from O&M classification to Capital classification in the Administration Services (GG) Fund.

Prior Board Action:

None.

Environmental Determination:

Categorical Exemption

CEQA identifies certain categories of projects as exempt from more detailed environmental review because these categories have been deemed to have no potential for significant impact on the environment. This project qualifies for a Categorical Exemption Class 1 as defined in Section 15301 of the State CEQA Guidelines.

Business Goal:

The Headquarters Buildings Roofing Replacement Project is consistent with the IEUA's Business Goal of Wastewater Management and Work Environment specifically the Asset Management and Staff Safety objectives that IEUA will ensure the regional sewer system and treatment facilities are well maintained, upgraded to meet evolving requirements, sustainably managed, can accommodate changes in regional water use, and will promote and ensure a safe and healthy work environment, exceeding industry best practices.

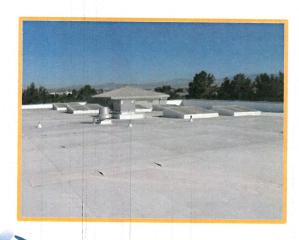
Attachments:

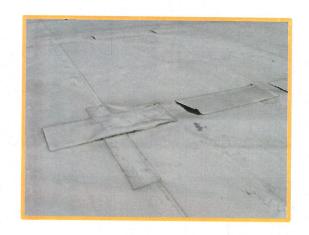
Attachment 1 - PowerPoint

Attachment 2 - Construction Contract

Board-Rec No.: 17316

Headquarters Buildings Roofing Replacement Construction Contract Award Project No. CP16003









Shaun J. Stone, P.E. November 2017

Project Location





Agency Headquarters Buildings

The Project

- Remove/replace existing roofing membrane and skylights
- Add 10 additional tubular skylights
- Install hose bibs on roofs for maintenance activities
- Install new scupper drain downspouts



Discolored and Deteriorated Skylight



Contractor Selection

Seven bids were received on October 26, 2017:

Bids Received

| Bidder's Name | Total |
|--------------------------------|------------------------------|
| Best Contracting Services Inc. | \$ 1,024,070 |
| Exbon Development Inc. | \$ 1,144,000 |
| Letner Roofing Company | \$ 1,145,000 |
| Courtney Inc. | \$ 1,155,690 |
| Rite Way Roof Corporation | \$ 1,193,369 |
| WSP Roofing | \$ 1,197,000 |
| San Marino Roof Company Inc. | Non-Responsive |
| | ngineer's Estimate \$998,000 |



Project Budget and Schedule

| Description | Estimated Cost | Proj |
|--|----------------|-----------|
| Design Services | \$126,000 | Construct |
| Design Contract (actual cost) | \$27,500 | Construc |
| IEUA Design Services and Permits (actual cost) | \$98,500 | Construc |
| Construction Services | \$89,725 | |
| Engineering Services During Construction | \$7,800 | |
| IEUA Construction Services (~8%) | \$81,925 | |
| Construction | \$1,126,470 | |
| Construction Contract (this action) | \$1,024,070 | |
| Contingency (10%) | \$102,400 | |
| Total Project Cost: | \$1,342,195 | |
| Total Project Budget: | \$1,395,822 | |
| Remaining Budget: | \$53,627 | |

| Date |
|---------------|
| |
| December 2017 |
| July 2018 |
| |



Recommendation

- Award a construction contract for the Headquarters Buildings Roofing Replacement, Project No. CP16003, to Best Contracting Services Inc., in the amount of \$1,024,070;
- Approve a project budget reclassification in the amount of \$1,311,000 in the Administration Services (GG) Fund from O&M to Capital Project; and
- Authorize the General Manager to execute the contract and budget reclassification.

The Headquarters Building Roofing Replacement Project is consistent with the *IEUA's Business Goal of Wastewater Management and Work Environment* specifically the Asset Management and Staff Safety objectives that IEUA will ensure the regional sewer system and treatment facilities are well maintained, upgraded to meet evolving requirements, sustainably managed, can accommodate changes in regional water use, and will promote and ensure a safe and healthy work environment, exceeding industry best practices.



SECTION D - CONTRACT AND RELEVANT DOCUMENTS

1.0 CONTRACT

THIS CONTRACT, made and entered into this 20 day of December, 2017, by and between Best Contracting Services Incorporated , hereinafter referred to as "Contractor," and The Inland Empire Utilities Agency, a Municipal Water District, located in San Bernardino County, California, hereinafter referred to as "Agency".

WITNESSETH:

That for and in consideration of the promises and agreements hereinafter made and exchanged, the Agency and the Contractor agree as follows:

- 1. Contractor agrees to perform and complete in a workmanlike manner, all work required under the bidding schedule of said Agency's specifications entitled SPECIFICATIONS FOR <u>Headquarters Buildings Roofing Replacement Project, Project No. CP16003</u>, in accordance with the specifications and drawings, and to furnish at their own expense, all labor, materials, equipment, tools, and services necessary, except such materials, equipment, and services as may be stipulated in said specifications to be furnished by said Agency, and to do everything required by this Contract and the said specifications and drawings.
- 2. For furnishing all said labor, materials, equipment, tools, and services, furnishing and removing all plant, temporary structures, tools and equipment, and doing everything required by this Contract and said specifications and drawings; also for all loss and damage arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties which may arise during the prosecution of the work until its acceptance by said Agency, and for all risks of every description connected with the work; also for all expenses resulting from the suspension or discontinuance of work, except as in the said specifications are expressly stipulated to be borne by said Agency; and for completing the work in accordance with the requirements of said specifications and drawings, said Agency will pay and said Contractor shall receive, in full compensation therefore, the price(s) set forth in this Contract.
- 3. That the Agency will pay the Contractor progress payments and the final payment, in accordance with the provisions of the contract documents, with warrants drawn on the appropriate fund or funds as required, at the prices bid in the Bidding and Contract Requirements, Section C Bid Forms and accepted by the Agency, and set forth in this below.

Total Bid Price: One-million, twenty-four thousand and seventy (\$ 1,024,070) Dollars and Zero Cents.

45

AUGUST 2017 IFB-MB-17-023

CONTRACT AND RELEVANT DOCUMENTS PROJECT NO. CP16003 HEADQUARTERS BUILDINGS ROOFING REPLACEMENT If this is not a lump sum bid and the contract price is dependent upon the quantities constructed, the Agency will pay and said Contractor shall receive, in full compensation for the work the prices named in the Bidding and Contract Requirements, Section C - Bid Forms.

- 4. The Agency hereby employs the Contractor to perform the work according to the terms of this Contract for the above-mentioned price(s), and agrees to pay the same at the time, in the manner, and upon the conditions stipulated in the said specifications; and the said parties for themselves, their heirs, executors, administrators, successors, and assigns, do hereby agree to the full performance of the covenants herein contained.
- 5. The Notice Inviting Bids, Instructions to Bidders, Bid Forms, Information Required of Bidder, Performance Bond, Payment Bond, Contractors License Declaration, Specifications, Drawings, all General Conditions and all Special Conditions, and all addenda issued by the Agency with respect to the foregoing prior to the opening of bids, are hereby incorporated in and made part of this Contract, as if fully set forth.
- 6. The Contractor agrees to commence work under this Contract on or before the date to be specified in a written "Notice To Proceed" and to complete said work to the satisfaction of the Agency One-Hundred and Eighty (180) Calendar Days after award of the Contract. All work shall be completed before final payment is made.
- 7. Time is of the essence on this Contract.
- Contractor agrees that in case the work is not completed before or upon the expiration of 8. the contract time, damage will be sustained by the Agency, and that it is and will be impracticable to determine the actual damage which the Agency will sustain in the event and by reason of such delay, and it is therefore agreed that the Contractor shall pay to the Agency the amount of damages in the table provided below for each day of delay, which shall be the period between the expiration of the contract time and the date of final acceptance by the Agency, as liquidated damages and not as a penalty. It is further agreed that the amount stipulated for liquidated damages per day of delay is a reasonable estimate of the damages that would be sustained by the Agency, and the Contractor agrees to pay such liquidated damages as herein provided. In case the liquidated damages are not paid, the Contractor agrees that the Agency may deduct the amount thereof from any money due or that may become due to the Contractor by progress payments or otherwise under the Contract, or if said amount is not sufficient, recover the total amount. Liquidated damages will be assessed against the CONTRACTOR for CONTRACTOR'S failure to meet schedule mandatory milestones as defined in the following table:

| Headquarters building Roofing Replacement Project No. CP16003 | Liquidated Damages for Delay |
|--|------------------------------|
| Approval of Shop Drawings/Submittals within forty-five (45) Calendar Days of Contract Award for the following items: ❖ Polyvinyl Chloride (PVC) single ply roofing membrane ❖ Skylights ❖ Tubular Skylights | \$250 / day |
| Project Completion within one-hundred and eighty (180) Calendar Days of Contract Award. | \$1,000 / day |

In addition to the liquidated damages, which may be imposed if the Contractor fails to complete the work within the time agreed upon, the Agency may also deduct from any sums due or to become due the Contractor, liquidated damages in accordance with the Bidding and Contract Requirements, Section B - Instruction to Bidders, Part 5.0 "Liquidated Damages", for any violation of the General Conditions, Section D - Contractor's Responsibilities, Part 8, "Law and Regulations"; Bidding and Contract Requirements Contract Section D - Contract and Relevant Documents, Part 1.0, Paragraphs 9 through 11; General Conditions, Section D - Contractor's Responsibilities, Part 4.0, "Labor, Materials and Equipment"; General Conditions Section D - Contractor's Responsibilities, Part 12.0, "Safety and Protection" or General Conditions Section H - Legal Responsibilities, Part 8.0, "Disturbance of the Peace".

- 9. That the Contractor will pay, and will require subcontractors to pay, employees on the work a salary or wage at least equal to the prevailing salary or wage established for such work as set forth in the wage determinations and wage standards applicable to this work, contained in or referenced in the contract documents.
- 10. That, in accordance with Section 1775 of the California Labor Code, Contractor shall forfeit to the Agency, as a penalty, not more than Fifty (\$50.00) Dollars for each day, or portion thereof, for each worker paid, either by the Contractor or any subcontractor, less than the prevailing rates as determined by the Director of the California Department of Industrial Relations for the work.
- 11. That, except as provided in Section 1815 of the California Labor Code, in the performance of the work not more than eight (8) hours shall constitute a day's work, and not more than

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AUGUST 2017 IFB-MB-17-023 forty (40) hours shall constitute a week's work; that the Contractor shall not require more than eight (8) hours of labor in a day nor more than forty hours of labor in a week from any person employed by the Contractor or any subcontractor; that the Contractor shall conform to Division 2, Part 7, Chapter 1, Article 3 (Section 1810, et seq.) of the California Labor Code; and that the Contractor shall forfeit to the Agency, as a penalty, the sum of Twenty-Five (\$25.00) Dollars for each worker employed in the execution of the work by Contractor or any subcontractor for each day during which any worker is required or permitted to labor more than eight (8) hours in violation of said Article 3.

- 12. That the Contractor shall carry Workers' Compensation Insurance and require all subcontractors to carry Workers' Compensation Insurance as required by the California Labor Code.
- 13. That the Contractor shall have furnished, prior to execution of the Contract, two bonds approved by the Agency, one in the amount of one hundred (100) percent of the contract price, to guarantee the faithful performance of the work, and one in the amount of one hundred (100) percent of the contract price to guarantee payment of all claims for labor and materials furnished.
- 14. The Contractor hereby agrees to protect, defend, indemnify and hold the Agency and its employees, agents, officers, directors, servants and volunteers free and harmless from any and all liability, claims, judgments, costs and demands, including demands arising from injuries or death of persons (including employees of the Agency and the Contractor) and damage to property, arising directly or indirectly out of the obligation herein undertaken or out of the operations conducted by the Contractor, its employees agents, representatives or subcontractors under or in connection with this Contract.

The Contractor further agrees to investigate, handle, respond to, provide defense for and defend any such claims, demands or suit at the sole expense of the Contractor.

IN WITNESS WHEREOF, The Contractor and the General Manager of Inland Empire Utilities Agency*, thereunto duly authorized, have caused the names of said parties to be affixed hereto, each in duplicate, the day and year first above written.

| Inland Empire Utilities Agency,* | Best Contracting Services, Inc |
|------------------------------------|---------------------------------|
| San Bernardino County, California. | Contractor |
| Ву | Ву |
| Halla Razak | Kayhan Fatemi Executive V.P. |
| General Manager | Executive V.1. |

*Municipal Water District
Attachments:

A. Contractor Bid Documents dated 10-26-17

B. Contractor Final and Best Offer of

B. Contractor Final and Best Offer on Add/ Deduct Items

AUGUST 2017 IFB-MB-17-023 48

CONTRACT AND RELEVANT DOCUMENTS PROJECT NO. CP16003

Attachment A Contractor Bid Documents Dated 10-26-17



19027 S. Hamilton Avenue Gardena, CA 90248 Contr. Lic#: 456263 (310) 328-6969

Sealed Bid Enclosed
DO NOT OPEN WITH
REGULAR MAIL

Inland Empire Utilities Agency 6075 Kimball Avenue Building "A" Chino, CA 91708

Bid of BEST CONTRACTING SERVICES, INC.

for HEADQUARTER BUILDINGS ROOFING REPLACEMENT, PROJECT NO. CP16003

BID DUE DATE AND TIME: Thursday, October 26, 2017 @ 2:30 pm SEALED BID

SEALED BID

10 24 PECEIVED

DATE TIME

BOCKLY RAMVe?

OBY

SECTION C - BID FORMS

1.0 THIS BID IS SUBMITTED

A. For construction of the work, identified as follows:

Headquarters Buildings Roofing Replacement, Project No. CP16003

B. To the Agency (Owner), identified as:

Inland Empire Utilities Agency * 6075 Kimball Avenue Chino, California 91708

- * A Municipal Water District
- C. For post bid results, the bidder can review PlanetBids at https://www.planetbids.com/portal.cfm?CompanyID=27411 or the Agency's web site: www.ieua.org.

2.0 CONDITIONS

A. Bidder Proposes and Agrees

The undersigned bidder proposes and agrees, if this bid is found to provide the lowest overall cost to the Agency, and meets all Agency requirements, to execute a written contract following the format included in the bidding documents and designated in Section D, "Contract"; to secure and deliver to the Agency, the bonds, certificates of insurance and any other items required in the project specifications; to perform and furnish the work as specified and indicated in the bidding documents for the contract price indicated in this bid, within the contract time indicated in said form of the Contract, and in accordance with the other terms and conditions of the bidding documents.

- B. Bidder Accepts Terms and Conditions
 - The bidder accepts the terms and conditions of the Bidding and Contract Requirements, Section A - Notice Inviting Bids, and Section B - Instructions to Bidders, including without limitations those dealing with the disposition of the bid security.
 - 2. This bid will remain subject to acceptance for ninety (90) calendar days, after the day of opening the bids.
 - 3. Upon receipt, the bidder will sign and return to the Agency the agreement,

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AUGUST 2017 IFB-MB-17-023 which follows the form of the Contract, Bidding and Contract Requirements, Section D - Contract and Relevant Documents Part 1.0.

4. The bidder will, within the time stipulated in the Bidding and Contract Requirements Section B - Instructions to Bidders, Part 19.0, "Execution of Contract", after receipt of the notice of award and the executed Contract deliver to the Agency the Performance Bond, the Payment Bond, and the Certificates of Insurance, and any other items required in the project specifications.

3.0 PRICES INCLUDE

A. Taxes and Fees

Only lump sum hids will be accented

Applicable sales taxes; State, Federal, and special taxes; patent rights and royalties; and other applicable taxes and fees are included in the price of this bid.

B. All prices have been filled in and are proposed as firm fixed unit price amounts throughout this bid term validity.

4.0 BIDDING SCHEDULE

Schedule of prices to furnish and install <u>Headquarters</u> <u>Buildings</u> <u>Roofing</u> <u>Replacement</u>, <u>Project No. CP16003</u> including all material, equipment and labor complete in accordance with the specifications and accompanying drawings.

Prices bid shall include all labor, equipment, apparatus, materials, facilities transportation, insurance, taxes, permits, shop drawings, overhead, profit, mobilization costs, incidentals, and any other costs necessary to furnish, deliver, install or perform work under the subject bid item in conformance with the plans, specifications, and permits complete. Payment of bid items shall be as specified in SECTION D - CONTRACT AND RELEVANT DOCUMENTS, Part 1.0. The Bidding Schedule Table is located on the following page, and must be completed, in full.

The Bidder declares that the cost for labor, materials, equipment and incidentals necessary for sheeting, shoring, bracing and other excavation supports required by the Labor Code of the State of California, the Construction Safety Orders of the Division of Industrial Safety of the State of California, and the California Occupational Safety and Health Act of 1973, is included in the total lump sum bid and that such cost is indicated in the Bid Schedule.

| only with carrier | o trill in a description. | | |
|--------------------|----------------------------------|---------|--|
| Total Bid Price \$ | 1,024,070.00 | dollars | |
| | (in numeric figures) | | |
| One Million Twen | ty Four Thousand Seventy Dollars | | |
| | (written in words) | , | |

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5.0 BID ALTERNATES

- A. The undersigned bidder offers to make, at the bid alternate prices following the changes in the work covered in the lump sum bid that are specified in the bid alternates priced below.
- B. It is understood that:
 - 1. All bid alternate prices must be filled in, or stated as no bid submitted.
 - 2. The acceptance or rejection of any or all of these bid alternates is at the option of the Agency.
 - 3. Acceptance or rejection of bid alternates will not necessarily be made on the basis of price alone.
 - 4. The acceptance or rejection of one or more bid alternates will not affect the lump sum bid, nor other conditions of this bid, nor the price of other accepted bid alternates.
 - The addition or deduction shown herein for each bid alternate is the net addition or net deduction that is to be applied to the lump sum bid of the undersigned if the bid alternate is accepted by the Agency.
 - 6. The contract price shall be the net amount determined by applying the bid alternate prices of all accepted bid alternates to the lump sum bid.

6.0 ADD OR DEDUCT UNIT PRICE

A. The undersigned bidder will accept as, adjustment to the lump sum bid for quantities of work different than indicated in the bidding documents, the amount resulting from applying to the differences (actual versus estimate) the below-listed unit prices.

For adding insurance coverage in the amount of fifty (50) percent of the lump sum bid against the risk of tidal wave and earthquake of any magnitude, deemed an act of God as provided in Section 7105 of the Public Contract Code, add the lump sum price of

| \$ * NOT APPLICABLE * | |
|---|---------|
| (in numeric figures) * NOT APPLICABLE * | dollars |
| (written in words) | dollars |

B. The Agency assumes that all additive or deductive unit prices have been filled in and that the prices are reasonable. However, it is understood that the additive or deductive prices are subject to the Agency's approval prior to award of the Contract.

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| | | TUNIT | T |
|------|---|----------------|--------------------------|
| ITEM | DESCRIPTION | PRICE | UNIT PRICE (written) |
| | ADDITIVE/DEDUCTIVE ITEMS | TRICE | JONNI PRICE (Willen) |
| | Total all-inclusive per 4' x 8' sheet | 7 | T |
| 1. | cost to remove and replace the | \$160.00 / ea. | dollars (written) |
| ١ | existing 3/4" OSB decking where | \$100.00 / ea. | dollars (written) |
| | found to be deteriorated or | | One Hundred |
| | damaged. New replacement | | Sixty Thousand Dollars |
| | decking material is to match the | | |
| | same thickness, type and grade and | | |
| i | nailing schedule as that of the | | |
| | existing OSB decking material. | | |
| | Provide a total all-inclusive per 8' | | |
| 2. | length of 6" wood nailer cost to | \$86.00 | dollars (written) |
| | remove and replace existing wood | | Condito (William) |
| | nailer where found to be deteriorated | | Eighty Six |
| | or damaged. New replacement | | Dollars |
| | wood nailer is to be No.1 & Btr grade | | |
| | Pressure Treated Douglas fir | | |
| | (PTDF) wood. | | |
| | Provide a total all-inclusive per | | |
| 3. | square foot cost to install 1/2": 12" | \$5,700.00 | dollars (written) |
| | tapered expanded polystyrene | | |
| | (ESP) crickets at upslope side of | | Five Thousand |
| | equipment curbs, platforms 48" or | | Seven Hundred Dollars |
| | wider and skylights as required. The | | * |
| | cricket are to be loose-laid directly | | |
| ĺ | over the prepared OSB deck for concurrent attachment with the | | |
| | concurrent attachment with the gypsum cover board in accordance | | |
| | with the mechanical attachment | | |
| | requirements as indicated. | | |
| | Provide a total all-inclusive per lineal | | |
| 4. | foot cost to install the specified 72- | \$9,510.00 | dollars (written) |
| | mil minimum walkway tread in | , | • |
| | accordance with the attachment | | Nine Thousand |
| | requirements. | | Five Hundred Ten Dollars |

C. Costs Included in the Preceding Lump Sum Bid

The undersigned bidder declares that the cost for labor, materials, equipment, and incidentals necessary for sheeting, shoring, bracing and other excavation supports required by the Labor Code of the State of California, the Construction Safety Orders of the Division of Industrial Safety of the State of California, and the California Occupational Safety and Health Act of 1973, is included in the lump sum price of this bid and that such cost is as follows:

| \$ 1,024,070.00 | (numbers) |
|--|----------------|
| | |
| One Million Twenty Four Thousand Seventy Dollars | (1. m. m. d.) |

7.0 LIST OF EQUIPMENT MANUFACTURERS

- A. The undersigned bidder is naming in this Section, the manufacturer or supplier that will furnish the respective item of equipment for the work identified in the Bidding and Contract Requirements, Section C Bid Forms, Part 8.0, and "List of Equipment". Bidder shall list one name for each item of equipment identified in the Bidding and Contract Requirements, Section C Bid Forms, Part 8.0, "List of Equipment".
- B. The bidder agrees that in the event any listed manufacturer or supplier is not specifically named in the specifications, the bidder shall, prior to award, submit complete information, satisfactory to the Agency, demonstrating that such manufacturer's or supplier's equipment meets the requirements of the bidding documents.
 - If, in the opinion of the Agency, the listed manufacturer's or supplier's equipment does not meet the requirements of the bidding documents, the bidder's bid will be rejected unless, prior to award, the bidder, in writing agrees to furnish and install equipment that does meet the requirements of the bidding documents, without change in the prices of the bid.
- C. Where manufacturers' or suppliers' names are listed next to specific items of equipment, this shall be interpreted to mean that such manufacturers may not be substituted, in accordance with the stipulations in the Bidding and Contract Requirements, Section B - Instructions to Bidders, Part 4.0, "Product Substitution".

8.0 LIST OF EQUIPMENT

| Section No. | Equipment Description | Manufacturer |
|-------------|--------------------------|--------------|
| 07519 | ROBOTIC WELDER | LEISTER |
| | GENERATOR | GENERIC |
| | SCREW GUN | DEWALT |
| | HAND HELD WELDER | LEISTER |
| | CRANE | SMITH BROS. |
| | REACH-FORK | SKYLIFT |
| | BOOM LIFT | SKYLIFT |
| | | |

9.0 SHOP DRAWING SUBMITTALS WITH THE BID (Optional Section)

All bids shall be submitted with shop drawings for the items listed below in accordance with the contract documents:

| SECTION NO | D. ITEM | |
|------------|---------|--|
| N/A | N/A | |
| å | | |
| | | |
| | | |

The Agency shall provide compensation for preparation of shop drawings only to the lowest responsible bidder whose bid complies with all the requirements prescribed in the contract documents.

10.0 LIST OF SUBCONTRACTORS

- A. The undersigned bidder lists under the Bidding and Contract Requirements. Section C Bid Forms, Part 10.0, "List of Subcontractors", the name and location of the place of business of each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (0.5%) of the total bid, and the portion of the work which will be done by each subcontractor.
 - B. The undersigned bidder understands that circumvention by the bidder of the requirement to list subcontractors by the device of listing one subcontractor who will in turn sublet portions constituting the majority of the work is a violation of the Subletting and Subcontracting Fair Practices Act (Division 2, Part 1, Chapter 4, of the California Public Contract Code) and shall subject the bidder to the penalties set forth in said Act (Sections 4110 and 4111 of said Code).

| No. |
|-------|
| 90645 |
| , |

11.0 EXPERIENCE DATA

The undersigned bidder shall submit, under the Bidding and Contract Requirements. Section C - Bid Forms, Part 12.0, "Description of Previous Projects by the Bidder", a brief description of all work previously executed in the past seven (7) years by the bidder and the locations of all projects; giving the year in which done, the manner of execution, name, address, and telephone number of the owner, overall cost when constructed, and such other information so as to evidence the bidder's ability to perform the work.

12.0 DESCRIPTION OF PREVIOUS PROJECTS BY THE BIDDER

Rancho Campana HS & Performing Arts Center completed 10/7/2016 for the amount of \$ 1,110,773.00, (owner) Camarillo Unified School District

600 Temple Avenue, Camarillo CA 93010, Sandra Munos (661)392-7000 New Single ply installed.

South Hall Convention Center completed on 9/16/16 for the amount of \$ 3,999,511.00, (owner) City of Los Angeles- 555 Ramirez Street

Space 150 Los Angeles CA 90012- Steve Potik (213) 741-1151) Reroof Single ply installed.

Central Los Angeles Learning Center No. 1 Phase 2 completed on 4/8/2011 for the amount \$ 9,674,284.00, (Owner) Los Angeles Unified School District

1545 Wilshire Blvd. Suite 100 Los Angeles CA 900174, Martin Rosales (323) 789-7041- New Single Ply installed

University Park South completed on 3/11/2011 for the amount of \$ 2,431,307.00, (Owner) San Francisco State University

_1600 Holloway Avenue San Francisco CA 94132- Rose Balancio- Dimaggio (415) 405-3654 Replace Single ply installed

* Additional References Attached *

13.0 WORKERS' COMPENSATION INSURANCE

in conformance with the current requirements of Section 1861 of the Labor Code of the State of California, the undersigned bidder confirms the following as its certification:

"I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work."

SIMILAR PROJECTS IN THE PAST 7 YEARS

| Committee of the second | and the second s | | | | | 1446846 | 9 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 78 APA | | | | |
|--|--|--------------------|------------|------------|-------------------|--|--|-----------------------------|--|--------------|-------------------------------------|--|------------------|
| Project Hause | Project Address Lang 1 | Project City | the Many o | THE PARTY | 100 Street, Cont. | Continue Amount Co | replation Pole Type of Bresto | Olegaline Pers | · Comment of the contract of t | firm promis | Martin National Street, Service and | and the state of t | of pulling and |
| Reacho Compene HS & Performing Arts Center | Les Peres Road | Camerille | CA | | \$1,019,000,00 | \$1,110,771.00 | 10/7/2016 New | Single Ply | SC Anderson | Soudre | Munoz | (651) 592-7000 | (661) 391-9939 |
| South Half Convention Center | 1201 South Figueron Street | Los Arqueles | CA | 90016 | \$3,551,010,69 | \$3,539,511,03 | 9/16/2016 Resport | final Ph | m | | | | () |
| Reroof et El Cemino Real High School | 5440 Valley Circle Blvd | Los Armetes | CA | 91357 | \$1,018,000,00 | \$1,029,111.00 | 10/9/2019 Remot | Single Phy | City of Los Angeles | Merlo | Senchez | (218) 741-1151 | |
| USPS San Francisco Area G | | San Francisco | CA | | \$1,449,832.00 | \$1,532,464,00 | | Single Ply | LAUSD | Martin | Rosales | (323) 789-7041 | (219) 413-4010 |
| Miranas College Library Learning Resource | 10440 Stack Mountain Read | Sen Diego | CA | 92126 | | | 9/8/2014 Replace | Single Ply | USPS | Guy | Electo | (214) 819-7203 | (234) 819-7125 |
| Center | and the proper committee of the pro- | Sall Auda | CA | 92328 | \$932,395,00 | \$1,390,751.00 | 2/1/2013 Have | Stagle Ply | Sundt Construction Company | Mett | Schelten | (619) 321-4684 | (619) 321-4900 |
| LAX Terminal 5 Dalta Airlines Aireide | World Way West | Los Angeles | CA | | \$3,985,624,00 | \$3,990,740,00 | 10/26/2017 Remof | | | | | (ompoun vonv | (082) 882-000 |
| Central Library Row Roof | 630 West 5th Street | Los Angeles | CA | | \$1,264,451.50 | \$1,696,145,09 | | Single Ply | FINTECHNOLOGIES | David | Berron | (678) 322-1600 | 1678) 323-1639 |
| Pelomar Medical Conter West New Hospital | 23.85 Chrocodo Perherav | Escondido | CA | 92029 | \$4,820,000,00 | | 6/15/2012 Revool | | City of Los Angeles Contract No: 58581 | Frent | Alverede | (213) 473-8585 | (213) 743-8552 |
| Increment Z | • | | | 22423 | 34/83/0/00/00 | \$5,531,537.09 | 2/10/2012 New | Sirgite Ply | DPR Construction Inc | John | Cote | (619) 921-7892 | (859) 597-7001 |
| Control Los Angeles Learning Center No 1 Phone 2 | | Res Angeles | CA | 90005 | \$1,497,000.00 | \$9,674,284,60 | 4/8/2011 New | Single Ply | Honord Photos | Inmes | Hausaness | (949) 852-0111 | |
| Painted Hills Middle School (New Middle School Ro S Phone A) | 9250 Sonore Drive | Dezert Hot Springs | CA | 92200 | \$939,489,00 | \$1,012,689.00 | 4/5/2011 Plan | Sirate Plv | McCerthy Building Companies | Kevla | | | (949) 892-0218 |
| William Mords Agency Project | 231 - 265 Deverty Drive | Beverly Hels | CA | 90250 | \$1,524,000,00 | A4 | | | The state of the s | we you | Helgevold | (P49) 651-8303 est 392 | (949) 796-6843 |
| Il-books a second | | | - | JULEU | \$1,524,000.00 | \$1,841,109.64 | 3/25/2011 Plans | Single Ply | Tishnum Construction Corporation of Celliamia | Jesephier | Gardwer | (213) 327-3000 ext 3059 | (213) 352-1002 |
| University Park South | 1600 Holloway Ave | Sen Frencisco | CA | | \$2,173,000,00 | \$2,491,307.00 | 3/11/2011 Rentect | Single Ply | | | | , , , | (c.2) 342-2252 |
| Muki-Compus Re-Roofing and PV Infrastructure | 400 Murchinson Orive | Milibrae . | CA | 94080 | \$5,354,400.00 | \$5,609,237.00 | 3/4/2011 Remof | | San Francisco State University Graystone West, Co. | Rose Tedd | Refercis-DiMeggio | (415) 409-2554 (707) 932-0524 | (413) 338-1984 |
| UC Davis Surgery and Emergency Pavillion | 1 Shields Avenue | Davis | CA | 95616 | \$4,400,060,00 | \$11,552,642,00 | 1/10/2011 New | | | | | (vot) 229-naye | |
| Crodes Art Allusium | | | | | \$957,500.00 | \$3,200,217.00 | 12/17/2010 - | | Swinerton Builders | Teny | Williamson | (415) 984-1227 | (877) 349-7167 |
| Mooree High School | | | | | \$000,D00,00 | 33,200,217.00 | 12/1//2010 - | | Rudolph & Sletten General and Engr | Jim. | Pen | (916) 781-8001 Johnton | (915) 781-6103 |
| | | North Hills | CA | 91343 | \$1,204,338.00 | \$1,318,700.00 | 16/22/2010 Rereof | | Contractors Los Annoles Unified School District | | | | 1- m-1 1-40 0-40 |
| CSU Long Beech Stretant Recreational Center | 1250 Ballifornia Boulevial d | Long Beach | CA | 90840 | \$994,309.00 | \$1,034,588.00 | | | Vertous GCs | | Swaetkead | (818) 610-4275 | (818) 610-5606 |
| | 1250 Bellflower Bouleverd | | | | | | of each party horse | Strigger Frig | Astonia GCs | | Vertous GCs | (000) 000-0000 | |
| and Wellness Center | VC2n estumates englishing | Long Brech | CA | 20660 | \$994,309.00 | \$1,034,599.00 | E/20/2010 Mass | Single Phr | CW Driver | | | | |
| | 1250 Bellflower Boulaverd | Long Beech | CA | 90800 | ***** | | | | | Alceh | Shattuck | (626) 351-6800 | (626) 351-8880 |
| and Wellness Center | Divinioni | well tracel | UN . | 30% | \$999,309.00 | \$1,034,588.00 | 8/20/2010 Men | Single Fly | CW Driver | Patrich | Bonngrapu | (F3/f) PF4 (F000 | |
| CSU Long Beech Student Recrestional Center | 1250 Ballflower Boulevard | Long Beach | CA | 90300 | \$994,309.00 | \$1,094,589.00 | 0.000 00000 00 | | | | namental aba | (526) 351-6800 | (626) 351-8980 |
| and Wellman Center | | | | | grangers.00 | 5403-03-05-00 | 8/20/2010 Meter | Single Phy | CN/ Driver | Reb | Newrach | (626) 351-8800 | (626) 351-8080 |
| Seed Teals (3) revents | | | | EN PEN LES | CHARLES THE | AND DESCRIPTION OF THE PARTY OF | SSECTION AND PROPERTY OF THE PARTY OF THE PA | Australia de Maria de Maria | Marie Teleporte regarde activates of the contract maries and the contract of | | | | () SUA-GUIDU |
| | | | | | | | | | | | | | |

14.0 BIDDER IDENTIFICATION

The undersigned has the legal authority to bind the bidder to the Contract for the execution of the work.

A. Legal name of Bidder

Best Contracting Services, Inc.

| В. | Type of firm |
|----|---|
| | sole proprietor partnership X corporation |
| | Other |
| | If corporation, incorporated in the State of: California |
| C, | Bidder's Business Address: 19027 S. Hamilton Ave. |
| | Gardena, CA 90248 |
| D. | Bidder's Business Telephone: (310) 328-6969 |
| E. | Business License number issued by the city where the bidder's principal place of business is located. |
| | Number 0000477286-0001-9 Issuing City Los Angeles |
| | Expiration Date 2/28/2018 |

15.0 PERSONS AND PARTIES INTERESTED IN THIS BID

- A. The names and residences of persons and parties interested in this bid, as principals, are listed under the Bidding and Contract Requirements, Section C -Bid Forms, Part 15.B, "List of Principals".
 - 1. The first and last names are given in full.
 - 2. In case of a corporation, the names and addresses of the President, Secretary, Treasurer, and Manager are given.
 - 3. In case of a partnership or joint venture, the names and addresses of all the individual members are given.

| the statements in these Bid Forms are true and correct. | Sean Tabazadeh, CEO/Secretary/RMO - 19027 S. Hamilton Ave. Gardena, CA 90248 Fatemeh Tabazadeh, Treasurer - 19027 S. Hamilton Ave. Gardena, CA 90248 |
|--|---|
| the statements in these Bid Forms are true and correct. B. Date, October 26, 2017 at Gardena California C. By (signature) D. Printed Name and Position Sean Tabazadeh, CEO/Secretary E. Stamp Seal | DECLARATION |
| D. Printed Name and Position Sean Tabazadeh, CEO/Secretary E. Stamp Seal | A. I/WE declare under penalty of perjury under the laws of the State of Call the statements in these Bid Forms are true and correct. |
| D. Printed Name and Position Sean Tabazadeh, CEO/Secretary E. Stamp Seal ADDENDA | B. Date, October 26, 2017 at Gardena California |
| E. Stamp Seal | C. By (signature) |
| ADDENDA | D. Printed Name and Position Sean Tabazadeh, CEO/Secretary |
| | E. Stamp Seal |
| The undersigned acknowledges receipt of Addenda Nos.: | <u>ADDENDA</u> |
| | The undersigned acknowledges receipt of Addenda Nos.: |
| 1, 2, 3, 4 & 5 | 1, 2, 3, 4 & 5 |
| | |

18.0 BIDDER'S STATEMENT

Bid to: Inland Empire Utilities Agency, A Municipal Water District

The undersigned bidder hereby proposes to furnish, deliver and erect all equipment under the bidding schedule of the Agency's specifications entitled "<u>Headquarters Buildings Roofing Replacement</u>, Project No. CP16003

in accordance with the intent of said specifications and all addenda issued by said Agency prior to opening of the bids.

Said bidder agrees that, if this bid is determined to provide the lowest overall cost to the Agency, and meets all Agency requirements, that upon receipt of the Contract, from said Agency, bidder will properly execute and return said Contract, of which the Notice Inviting Bids, Instructions to Bidders, Bid, Information Required of Bidder, Specifications, Drawings, and all addends issued by said Agency prior to the opening of bids, are a part; and within ten (10) calendar days after receipt of the notice of award and the executed Contract, bidder will secure the required insurance and bonds and furnish the required certificates; and that upon failure to execute said Contract, and/or furnish the required insurance, bonds and certificates within said time, then the bid guarantee furnished by said bidder shall be forfeited to said Agency as liquidated damages for such failure; provided, that if said bidder shall execute the Contract, secure the required insurance and bonds, and furnish the required insurance certificates within said time, his bid guarantee, if furnished, shall be returned to him within five (5) calendar days thereafter, and the bid bond, if furnished, shall become void.

The bidder acknowledges and understands that a waiting period from time of bid opening until award may be ninety (90) calendar days during which bidder may not withdraw his bid. The bidder further acknowledges that he has adjusted his bid price to include all possible items which may influence the bid during the waiting period. Requests for bid price change due to such a delay shall not be agreed to by the Agency.

| If the bidder is awarded a Contr | ract in conjunction with | this bid, the Surety | who will | provide | the |
|----------------------------------|-----------------------------|----------------------|----------|---------|-----|
| Performance Bond will be The | e Hanover Insurance Company | whose address is | B | | |
| 5 Hutton Centre Dr. Suite 1060 | 0 | | | | |
| Santa Ana | California 92' | 707 . | | | |
| City | State | Zip | | | |
| | | | | | |

Said bidder further agrees to complete all work required under the Contract within the time stipulated in the specifications, and to accept, as full payment therefore, the prices(s) named in the above-mentioned bidding schedule.

| Date: | October 05, 2017 | |
|-------|-----------------------------|---------|
| Best | Contracting Services, Inc. | (Bidder |
| By: | 1/1/1// | |
| / - | (Signature) | |
| Se | an Tabazadeh, CEO/Secretary | |
| | (Title) | |

19.0 STATEMENT OF COORDINATION

The Undersigned acknowledges that, in the process of preparing a bid for the referenced category of Work, he has examined the Contract Drawings; read and understands the requirements of the General and Supplementary Conditions; Addenda, if any; technical sections of the Specifications describing work categories for which the Undersigned is directly responsible, and all related sections which include additional requirements for cooperation, coordination, and compliance.

The Undersigned acknowledges his obligation to identify below any errors, omissions, conflicts, code violations and improper use of materials discovered in the Contract Documents that could interfere with the timely completion, or increase the cost, of the category of Work for which the Undersigned is responsible.

Except as noted below, the Undersigned has no objection to, or reservation about, the materials to be furnished or the conditions under which they will be installed, and is satisfied that he can complete his contractual responsibilities in a first class workman-like manner without extensive modifications or additional expense.

| Exceptions: | NONE | |
|---------------|----------------------------------|------------------------|
| | . Napa N | |
| Alternates to | Exceptions: | |
| | NONE | |
| | | |
| Submitted by | : Best Contracting Services, Inc | • |
| Signed By: | 11/1/1/1/1 | Date: October 05, 2017 |
| | Sean Tabazadeh, CEO/Secretary | per 64 8 60 s |

20.0 NONCOLLUSION AFFIDAVIT

| STATE OF CALIFORNIA COUNTY OF Los Angeles |)\$\$. | | |
|---|--|--|--|
| Sean Tabazadeh | | | _, affiant, the |
| (Individual comp | leting affidavit) | | |
| CEO/Secretary | | | , of |
| (Position with fin | n of the individ | ual completing affida | ivit) |
| Best Contracting (Name of the Fin | | | , the |
| party making the foregoing bid bid is not made in the interest company, association, organicollusive or sham; that the bid other bidder to put in a false conspired, connived, or agree that anyone shall refrain from indirectly, sought by agreement price of the bidder or any othe the bid price, or that of any othe than the bid indirectly, submitted his or her tor divulged information or data corporation, partnership, comprehender or agent thereof to efficient and the subscribed and sworn to before | of, or on behication, or condider has not done or sham bid, do with any bide bidding; that the troider, or to her bidder, or to her bidder, or to anyone interest and price or any relative there beany, associative turned and the true; and bid price or any relative there beany, associative turned bectuate a collumnative. | alf of, any undisclose poration; that the birectly or indirectly ir and has not directly der or anyone else to bidder has not in a lon, or conference wifix any overhead, prosecure any advantage of the property of the prope | ed person, partnership, id is genuine and not not not not not or solicited any or indirectly colluded, or put in a sham bid, or any manner, directly or ith anyone to fix the bid rofit, or cost element of tage against the public osed Contract; that all lder has not, directly or or the contents thereof, not pay, any fee to any |
| thisday o | of | , 20 | |
| | | | |
| Signature of Notary Public in a | nd for | | |
| the County of | | _ 1 | |

State of California.

CALIFORNIA JURAT WITH AFFIANT STATEMENT **GOVERNMENT CODE § 8202** See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary) Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any) A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Subscribed and sworn to (or affirmed) before me County of Los Angeles on this day of by Sean Tabazadeh (1)_ R. ROBLES Notary Public - California Los Angeles County proved to me on the basis of satisfactory evidence Commission # 2174230 to be the person(s) who appeared before me. My Comm. Expires Dec 21, 2020 gnature of Notary Public Seal Place Notary Seal Above OPTIONAL' Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document**

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Title or Type of Document: Non Collusion Affidavit

Number of Pages: ____ Signer(s) Other Than Named Above:

_Document Date: ____

21.0

| BIDDER'S BOND (Ten (10) Percent of the Total Bid) | |
|---|---|
| Bond Number N/A BID BOND | |
| KNOW ALL MEN BY THESE PRESENTS, | |
| That Best Contracting Services, Inc. | as Principal |
| and The Hanover Insurance Company | as Surety |
| are held and firmly bound unto the Inland Empire Utilities A District hereinafter designated as the "Agency" dollars, (not less than ten (10) percent of the total amount of twhich sum will and truly to be made, we bind ourselve administrators, successors, and assigns, jointly and severally, | , in the sum of he bid) for the payment of es, our heirs, executors, |
| WHEREAS, said Principal has submitted a bid to said Agency to under the bidding schedule(s) titled: Inland Empire Utilities Agency HQ Building Roof, Project No. C | • |
| NOW, THEREFORE, if said Principal is awarded the Contract the time and in the manner required under the Instructions to E bound with said specifications, enters into a written agreeme Contract bound with said specifications and furnishes the requi of insurance, then this obligation shall be null and void, other force and effect. In the event a suit is brought upon this b judgment is recovered, said Surety shall pay all costs incurres suit, including a reasonable attorney's fee to be fixed by the Co | Bidders (Part 1, Section II) int and fully executes the red bonds and verification wise it shall remain in full ond by said Agency and by said Agency in such |
| SIGNED AND SEALED, this 28th day of September , 20 17 | • |
| Best Contracting Services, Inc. Principal (print name) Sean Tabazadeh. | |

Continued on page 2

(Corporate Seal)

Santa Ana, CA 92707

THE HANOVER INSURANCE COMPANY massachusetts bay insurance company CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter Individually and collectively the "Company") does hereby constitute and appoint,

Patrick T. Moughan, Mark D. Kiger, Alec D. Martinez, Erin Powell and/or Jinghan Guo Of Global Risk, LLC of Los Angeles, CA each Individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, not to exceed Fifty Million and No/100 (\$50,000,000) in any single instance

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect.

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-In-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facelmile. (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982 - Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 29th day of March, 2017.

nnover Insurence Company ichipetic Bay Insulance Company The Hunsver In

John C. Reche, EVF and Francisco

James H. Kawlecki, Vice President

THE COMMONWEALTH OF MASSACHUSETTS COUNTY OF WORCESTER

On this 29th day of March, 2017 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the sald corporate seals and their signatures as officers were duly affixed and subscribed to sald instrument by the authority and direction of said Corporations.

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney Issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 28th day of September 2017

CERTIFIED COPY

136-162 Theodore G. Martinez, Vine

CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California | } | | | | |
|--|--|--|--|--|--|
| | | | | | |
| County of Los Angeles | } | | | | |
| On 91781/7 before me, | Zipporah D. Kiger, Notary Public (Here insert resine and title of the officer) | | | | |
| personally appeared Jinghan Guo | , | | | | |
| who proved to me on the basis of satisfactory evidence to be the person(e) whose name(s)(s) are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his her/their authorized capacity(ies), and that by his his reprinciple on the instrument the person(e), or the entity upon behalf of which the person(e) acted, executed the instrument. | | | | | |
| I certify under PENALTY OF PERJURY | under the laws of the State of California that | | | | |
| the foregoing paragraph is true and cor | rect. | | | | |
| | ZIPPORAH D. KIGER | | | | |
| WITNESS my hand and official seal. | Commission No. 2190589 & NOTARY PUBLIC CALIFORNIA | | | | |
| | LOS ANGELS COUNTY My Comm Expires APRIL 10 2021 | | | | |
| Notary Public Signature (No | otary Public Seal) | | | | |
| • | INSTRUCTIONS FOR COMPLETING THIS FORM | | | | |
| ADDITIONAL OPTIONAL INFORMAT | ON This form complies with current California statutes regarding notary wording and, | | | | |
| DESCRIPTION OF THE ATTACHED DOCUMENT | if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law. | | | | |
| (Title or description of attached document) | State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment. | | | | |
| (Title or description of attached document continued) | Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed. | | | | |
| Number of Pages Document Date | The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public). Print the name(s) of document signer(s) who personally appear at the time of | | | | |
| CAPACITY CLAIMED BY THE SIGNER | noterization. • Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. | | | | |
| ☐ Individual (s) | he/she/shey, is /ese) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording. | | | | |
| ☐ Corporate Officer | The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form. | | | | |
| (Title) □ Partner(s) | Signature of the notary public must match the signature on file with the office of | | | | |
| ☑ Attomey-in-Fact | the county clerk. Additional information is not required but could help to ensure this | | | | |
| ☐ Trustee(s) | acknowledgment is not misused or attached to a different document. Indicate title or type of attached document, number of pages and date. | | | | |
| Other | Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary). | | | | |

2015 Version www.NotaryClasses.com 800-873-9865

· Securely attach this document to the signed document with a staple.

22.0 CONTRACTOR'S LICENSE DECLARATION

| | | ness and Profe undersigned dec | | ne is <u>Sean Tabazade</u> | h, CEO/Secretary/RMO reparing foregoing bid) | _ |
|----|-------|--------------------------------------|-------------------|----------------------------|---|------------|
| | of B | lest Contracting So (name of bidd | | | | |
| | | | | | | |
| A. | Bidde | ers California (| Contractor's LI | cense Number: | | |
| | 1. | Bidder's Contr | actor's License | Number is as follow | vs: | |
| | | # 456263 | | Classification:_ | A,B,C17,C39,C43 | - |
| | 2. | The expiration | date of bidder's | s Contractor's Licer | se | |
| | | is: May 31 | | | . 20 18 . | |
| | 3. | Bidder acknow Code provides | | ction 7028.15 (e) (| of the Business and P | rofessions |
| | | "A licensed co | ntractor shall no | ot submit a bid to a | public agency unless | his or he |

* SEE ATTACHED POCKET LICENSE *

contractor's license number appears clearly on the bid, the license expiration date is stated, and the bid contains a statement that the representations therein are made under penalty of perjury. Any bid not containing this information, or a bid containing information which is subsequently proven false, shall be considered

non-responsive and shall be rejected by the public agency."



CONTRACTORS STATE LICENSE BOARD ACTIVE LICENSE

456263

~ CORP

BEST CONTRACTING SERVICES

C39 B A C43 C17

- 05/31/2018



23.0 BUSINESS OWNERSHIP INFORMATION

Business Ownership Information

Are you a WMDVBE* certified business? Yes No
*(Women, Minority, Disabled, Veteran Business Enterprise)

Certification must be received from California Public Utilities Commission cleaning House. Call Toll Free: 800-359-7998 or 415-928-6892 for additional information. Please check those that apply: * NOT APPLICABLE *

| | Women-Owned Business | I. | African-American-Owned Business |
|-----|-----------------------------------|----|---------------------------------------|
| ŗ., | Disabled-Owned Business | Γ | Veteran-Owned Business |
| | Native-American-Owned Business | _ | Hispanic-Owned Business |
| _ | Caucasian-American-Owned Business | _ | Underrepresented Asian-Owned Business |

24.0 GENERAL CHECKLIST

- 1) Listed below are items that are required to be submitted with the Bid Located under Section C: BID FORMS
 - 1) Experience Data
 - 2) Financial Statement (upon request)
 - 3) Bidder Identification
 - 4) Contractor's License Declaration
 - 5) Bidder's Statement
 - 6) Statement of Coordination
 - 7) Non-Collusion Affidavit
 - 8) Bidders Bond
- 2) Listed below are items that are required within 10 days from the date of mailing the Notice of Contract Award (submitted items require IEUA approval within this same time frame):
 - 1) Contract
 - 2) Contract Performance Bond
 - 3) Certificate as to Corporate Principal
 - 4) Payment Bond
 - 5) Certificate of Insurance & Endorsements
 - 6) Commercial General Liability Endorsement
 - 7) Automobile Liability Special Endorsement
 - 8) Workers' Compensation & Employer's Liability Special Endorsement (Waiver of subrogation)
 - 9) Escrow agreement for Security Deposits in Lieu of Retention
 - 10) Construction Schedule

- 11) Emergency contact number
- 12) Preliminary Schedule of Values
- 3) Listed below are items that are required within 20 to 30 days from mailing the Notice of Contract Award (submitted items require IEUA approval within this time frame)
 - 1) Construction Schedule
 - 2) Schedule of Values

(This page was left blank intentionally)

44

ADDENDUM No. 1 FOR PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT PROJECT NO. CP16003 September 27, 2017

To: All Plan Holders

The following changes, additions, and/or deletions are hereby made a part of the Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project NO. CP16003 as fully and completely as if the same were fully set forth therein:

Reference:

INLAND EMPIRE UTILITIES AGENCY – PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT

Attachment C, Drawings, Sheet 4 of 26, A-1

Delete Current sheet and replace with the attached revised sheet. The change made is the depiction of four (4) existing skylights on this specific sheet that did not originally show these four skylights. Quantities noted in other locations of the bid documents are correct and shall not be adjusted.

Attachment C, Drawings, Sheet 5 of 26, A-2

Delete Current sheet and replace with the attached revised sheet. The change made is the numbering of the skylights. The skylights are depicted correctly on this sheet, however the "SB" numbering system was not sequential.

Attachments for Addendum No. 1

Attachment A-Revised Sheet A-I

Attachment B- Revised Sheet A-2

** END OF ADDENDUM **

Plans/Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project No. CP16003

ADDENDUM NO. 1

September 27, 2017

MARCON SIS SCHOOL HOLET

Matthew A. Poeske, P.E. Senior Engineer/Project Manager

16W A. FOESKE, F.E.

Devite Man

Deputy Manager of Capital Improvements

Receipt acknowledges and Conditions agreed to this 5th day of October 2017. By

Company: Best Contracting Services, Inc.

Signature:

Print Name/Title: Sean Tabazadeh, CEO/Secretary

ADDENDUM No. 2

FOR PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE

HEADQUARTER BUILDINGS ROOFING REPLACEMENT

PROJECT NO. CP16003 October 3, 2017

To: All Plan Holders

The following changes, additions, and/or deletions are hereby made a part of the Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project NO. CP16003 as fully and completely as if the same were fully set forth therein:

Reference:

INLAND EMPIRE UTILITIES AGENCY – PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT

1. Cover page. Specifications for the Construction of the Headquarter Buildings Roofing Replacement.

Delete the Date "October 5, 2017" and replace with "October 10, 2017".

2. Page 3 of Specifications for the Construction of the Headquarter Buildings Roofing Replacement under section 1.0 RECEIPT OF BIDS

Replace the paragraph under this section with the following:

"Sealed bids will be received at the office of the Agency, Inland Empire Utilities Agency, located at 6075 Kimball Avenue Building "A", Chino, California, 91708, until 10:30 a.m. on October 10, 2017 for the Headquarter Buildings Roofing Replacement Project (CP16003).

The bids will be publicly read immediately following receipt of bids at the office of the Agency listed above."

3. Attachment C, Drawings, Sheet 4 of 26, A-1 and Attachment A, Addendum No. 1, Sheet 4 of 26, A-1

Delete Current sheets and replace with the attached revised sheet. The change made is the correction of Construction Note #4 regarding quantity of skylights.

4. The following questions were received.

Which skylights are to have motorized louvers and how they are controlled? Are they controlled separately or are they grouped together?

Please refer to No. 5, No. 6, and No. 7 of this Addendum and Specification Section 08451, PART 2, 2.4 E Daylighting Controls.

Plans/Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project No. CP16003

ADDENDUM NO. 2

October 3, 2017

5. Attachment C, Drawings, Sheet 5 of 26, A-2 and Attachment B, Addendum No. 1, Sheet 5 of 26, A-2

Delete Current sheets and replace with the attached revised sheet. The changes made are the correction of Construction Note #4 regarding quantity of skylights, clarification of construction Note #7 regarding louvered skylights and location/quantity of louver controls, and additional references to Detail 5 on Sheet A-6 for integral louvers.

- 6. Attachment C, Drawings, Sheet 6 of 26, A-3 Delete Current sheet and replace with the attached revised sheet. The change made is the addition of Construction Note #3 to clarify location of controllers for tubular skylights.
- 7. Attachment C, Drawings, Sheet 7 of 26, A-4
 Delete Current sheet and replace with the attached revised sheet. The change made is the addition of Construction Note #3 to clarify location of controllers for tubular skylights.

Attachments for Addendum No. 2

Attachment A-Revised Sheet A-1

Attachment B-Revised Sheet A-2

Attachment C-Revised Sheet A-3

Attachment D- Revised Sheet A-4

** END OF ADDENDUM **

Matthew A. Poeske, P.E.

Senior Engineer/Project Manager

David Mendez

Deputy Manager of Capital Improvements

Receipt acknowledged and Conditions agreed to this

10th day of October 2017. By

Company:

Best Contracting Services, Inc

Signature:

Print Name/Title:

Sean Tabazadeh, CEO/Secretary

Plans/Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project No. CP16003

ADDENDUM No. 3 FOR PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT PROJECT NO. CP16003 October 9, 2017

To: All Plan Holders

The following changes, additions, and/or deletions are hereby made a part of the Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project NO. CP16003 as fully and completely as if the same were fully set forth therein:

Reference:

INLAND EMPIRE UTILITIES AGENCY – PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT

1. Cover page. Specifications for the Construction of the Headquarter Buildings Roofing Replacement.

Delete the Date "October 5, 2017" and replace with "October 12, 2017".

2. Page 3 of Specifications for the Construction of the Headquarter Buildings Roofing Replacement under section 1.0 RECEPT OF BIDS

Replace the paragraph under this section with the following:

"Sealed bids will be received at the office of the Agency, Inland Empire Utilities Agency, located at 6075 Kimball Avenue Building "A", Chino, California, 91708, until 2:30 p.m. on October 12, 2017 for the Headquarter Buildings Roofing Replacement Project (CP16003).

The bids will be publicly read immediately following receipt of bids at the office of the Agency listed above."

** END OF ADDENDUM **

Plans/Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project No. CP16003

GML For Moth Poeske

Matthew A. Poeske, P.E.
Senior Engineer/Project Manager

David Mendez

Deputy Manager of Capital Improvements

Receipt acknowledged and Conditions agreed to this 12 day of October 2017. By

Company: Best Contracting Services Inc.

Signature:

Print Name/Title: Sean Tabazadeh, CEO/Secretary

ADDENDUM No. 4 FOR PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT PROJECT NO. CP16003 October 11, 2017

To: All Plan Holders

The following changes, additions, and/or deletions are hereby made a part of the Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project NO. CP16003 as fully and completely as if the same were fully set forth therein:

Reference:

INLAND EMPIRE UTILITIES AGENCY – PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT

1. Cover page. Specifications for the Construction of the Headquarter Buildings Roofing Replacement.

Delete the Date "October 5, 2017" and replace with "October 26, 2017".

2. Page 3 of Specifications for the Construction of the Headquarter Buildings Roofing Replacement under section 1.0 RECEIPT OF BIDS

Replace the paragraph under this section with the following:

"Sealed bids will be received at the office of the Agency, Inland Empire Utilities Agency, located at 6075 Kimball Avenue Building "A", Chino, California, 91708, until 2:30 p.m. on October 26, 2017 for the Headquarter Buildings Roofing Replacement Project (CP16003).

The bids will be publicly read immediately following receipt of bids at the office of the Agency listed above."

3. Clarification regarding the skylight requirements will be provided in Addendum No. 5 scheduled to be issued tomorrow October 12, 2017.

** END OF ADDENDUM **

Plans/Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project No. CP16003

ADDENDUM NO. 4

October 11, 2017

Matthew A. Poeske, P.E.

Senior Engineer/Project Manager

David Mendez

Deputy Manager of Capital Improvements

Receipt acknowledged and Conditions agreed to this 26th day of October 2017. By

Company: Best Contracting Services, Inc.

Signature:

Print Name/Title: Sean Tabazadeh, CEO/Secretary

ADDENDUM No. 5 FOR PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT PROJECT NO. CP16003 October 12, 2017

To: All Plan Holders

The following changes, additions, and/or deletions are hereby made a part of the Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project NO. CP16003 as fully and completely as if the same were fully set forth therein:

Reference:

INLAND EMPIRE UTILITIES AGENCY – PLANS AND SPECIFICATIONS FOR THE CONSTRUCTION OF THE HEADQUARTER BUILDINGS ROOFING REPLACEMENT

- Attachment C, Drawings, Sheet 2 of 26, G-2
 Delete Current sheet and replace with the attached revised sheet.
- Attachment C, Drawings, Sheet 3 of 26, G-3
 Delete Current sheet and replace with the attached revised sheet.
- Attachment C, Drawings, Sheet 5 of 26, A-2
 Delete Current sheet and replace with the attached revised sheet.
- Attachment C, Drawings, Sheet 9 of 26, A-6
 Delete Current sheet and replace with the attached revised sheet.
- 5. Technical Specification, Section 084501 Controlled Daylighting @ Translucent Skylight

Delete entire section and replace with the revised section.

Plans/Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project No. CP16003

ADDENDUM NO. 5

October 12, 2017

| Attachments i | for | Addendum | No. | 5 |
|---------------|-----|----------|-----|---|
|---------------|-----|----------|-----|---|

Attachment A-Revised Sheet G-2

Attachment B-Revised Sheet G-3

Attachment C-Revised Sheet A-2

Attachment D-Revised Sheet A-6

Attachment B-Revised Section 084501 Controlled Daylighting @ Translucent Skylight Assembly

** END OF ADDENDUM **

Matthew A. Poeske, P.E.

Senior Engineer/Project Manager

David Mendez

Deputy Manager of Capital Improvements

Receipt acknowledged and Conditions agreed to this

26th day of October 2017. By

Company:

Best Contracting Services, Inc.

Signature:

Print Name/Title:

Sean Tabazadeh, CEO/Secretary

Plans/Specifications for the Construction of the Headquarter Buildings Roofing Replacement Project No. CP16003

ADDENDUM NO. 5

October 12, 2017

Attachment B Contractor Final and Best Offer

On

Additive/Deductive Items
(Replaces Page 28 in Attachment A)

| ITI | M DESCRIPTION | UNIT | IMIT PRIOR |
|-----|--|---------------|---|
| - | ADDITIVE/DEDUCTIVE ITEMS | | UNIT PRICE (written) |
| 1. | cost to remove and replace the existing %" OSB decking where | t | dollars (written) |
| | damaged. New replacement decking material is to match the same thickness, type and grade and nailing schedule as that of the existing OSB decking material. | | One Hundred Sixty Dollar |
| 2. | Provide a total all-inclusive per 8' length of 6" wood nailer cost to remove and replace existing wood nailer where found to be deteriorated or damaged. New replacement | \$72.00 / ea. | dollars (written) |
| | Pressure Treated Douglas fir | | Seventy Two Dollars |
| 3. | Provide a total all-inclusive per square foot cost to install ½": 12" tapered expanded polystyrene (ESP) crickets at upsiope side of equipment curbs, platforms 48" or wider and skylights as required. The cricket are to be loose-laid directly over the prepared OSB deck for concurrent attachment with the gypsum cover board in accordance with the mechanical attachment requirements as indicated. | \$4.00 / SF | dollars (written) Four Dollars |
| | Provide a total all-inclusive per lineal foot cost to install the specified 72-mil minimum walkway tread in accordance with the attachment requirements. | \$14.35 / LF | dollars (written) Fourteen Dollars and Thirty Five Cents |

C. Costs Included in the Preceding Lump Sum Bid

The undersigned bidder declares that the cost for labor, materials, equipment, and incidentals necessary for sheeting, shoring, bracing and other excavation supports required by the Labor Code of the State of California, the Construction Safety Orders of the Division of Industrial Safety of the State of California, and the California Occupational Safety and Health Act of 1973, is included in the lump sum price of this bid and that such cost is as follows:

AUGUST 2017 IFB-MB-17-023 28

BID FORMS

PROJECT NO. CP16003 HEADQUARTERS BUILDINGS ROOFING REPLACEMENT

October 31, 2017

Sean Tabazadek, CEO/Secretary

California all-purpose acknowledgment

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| A do | A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | | | |
| State | State of California) | | | | | | |
| Cou | nty of Los Angeles | |) | | | | |
| | 10/31/17 | before me, | R.Robles, Notary Public | | | | |
| On _ | Date | before me, | Here Insert Name and Title of the Officer | | | | |
| ~~r | onally appeared | Sean Tabazadeh | | | | | |
| hera | onally appealed | | Name(s) of Signer(s) | | | | |
| subs | scribed to the within aler/their authorized ca | instrument and acknous | ny evidence to be the person(s) whose name(s) is/are whedged to me that he/she/fixey executed the same in his/her/their signature(s) on the instrument the person(s), acted, executed the instrument. | | | | |
| | | | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. | | | | |
| NINA 10-80 | R. ROE Notary Public Los Angele Commission My Comm. Expire | - California B s County B # 2174230 | Signature Of Notary Public | | | | |
| 7 | Place Notary hough this section is fraude | optional, completing the | PTIONAL Ils information can deter alteration of the document or this form to an unintended document. | | | | |
| Title | cription of Attached or Type of Documer cument Date: 10/31/ | nt: Additive/Deductive It | Number of Pages; One(1) | | | | |
| | | med Above: | | | | | |
| Car Sign D C | pacity(les) Claimed bener's Name: Sean Talcorporate Officer — Tileartner — Limited adividual — Atternatee — Guardinary | y Signer(s) bazadeh tie(s): <u>CEO/Secretary</u> | Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardlan or Conservator Other: | | | | |
| | | | | | | | |
| 30,50 | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | SONTON TO THE STATE OF THE STAT | | | | |

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