# FINANCE AND ADMINISTRATION COMMITTEE MEETING OF THE BOARD OF DIRECTORS INLAND EMPIRE UTILITIES AGENCY* AGENCY HEADQUARTERS, CHINO, CALIFORNIA 

WEDNESDAY, SEPTEMBER 13, 2017 10:30 A.M.

Or immediately following the
Engineering, Operations, \& Water Resources Committee Meeting

## CALL TO ORDER

## PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

## ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

## 1. CONSENT ITEMS

A. MINUTES

The Committee will be asked to approve the Finance and Administration Committee meeting minutes of August 9, 2017.
B. REPORT ON GENERAL DISBURSEMENTS

Staff recommends that the Committee/Board approve the total disbursements for the month of July 2017, in the amount of \$14,614,778.95.

## 2. ACTION ITEMS

A. SAN SEVAINE BASIN IMPROVEMENTS CONSTRUGTION GONTRAGT AWARD
Staff recommends that the Committee/Board:

1. Award a construction contract for the San Sevaine Basin Improvements, Project No. EN13001, to Gwinco Construction \& Engineering, in the amount of $\$ 3,873,029$; and
2. Authorize the General Manager to execute the construction contract.
B. CITY OF RIALTO COMPENSATION AGREEMENTS

Staff recommends that the Committee/Board:

1. Approve the Compensation Agreement, substantially in its final form, between the City of Rialto (City), IEUA, and other affected taxing entities for the transfer of property commonly known as "Area A" for future development (non-governmental use), and "Fire Station \#205" and "Public Park" to be retained for governmental use; and
2. Authorize the General Manager or his designee, to execute the final Compensation Agreements subject to non-substantive changes.
C. BUDGET AMENDMENT FOR FISGAL YEAR $2010 / 17$ GARRY FORWARD OF OPEN ENCUIMBRANCES AND NON-ENCUMBERED COMMITMENT RELATED BUDGET Staff recommends that the Committee/Board:
3. Approve the carry forward of open encumbrances and nonencumbered commitment related budgets from FY 2016/17 to FY $2017 / 18$ and amend the budget in the amount of $\$ 13,969,575$; and
4. Approve amendments to the adopted FY 2017/18 budget for grant and reimbursement revenues in the amount of $\$ 1,294,043$.

## 3. INFORMATIONAL ITEMS

A. EY $2016 / 17$ FISCAL YEAR BUDGET VARIANCE PEREORMANCE GOALS UPDATES, AND BUDGET TRANSFERS (WRITTEN/ POWERPOINT)

## RECEIVE AND FILE INFORMATION ITEM

B. TPEASURER'S REPORT OF FINANCIAL AFFAIRS (NRITTENH POWERPOINT)

Finance and Administration Committee
September 13, 2017
Page 3

## 4. GENERAL MANAGER'S COMMENTS

## 5. COMMITTEE MEMBER COMMENTS

## 6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

## 7. ADJOURN

*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

## DECLARATION OF POSTING

Proofed by: $\qquad$ UH -

I, April Woodruff, Board Secretary/Office Manager of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by $5: 30 \mathrm{p} . \mathrm{m}$. in the foyer at the Agency's main office, 6075 Kimball Ave., Building A, Chino, CA


## Finance and Administration Committee

## CONSENT ITEM



## MINUTES

## FINANCE AND ADMINISTRATION <br> COMMITTEE MEETING <br> INLAND EMPIRE UTILITIES AGENCY* AGENCY HEADQUARTERS, CHINO, CA

## WEDNESDAY, AUGUST 9, 2017

10:30 A.M.

## COMMITTEE MEMBERS PRESENT

Jasmin A. Hall, Chair
Paul Hofer

## STAFF PRESENT

P. Joseph Grindstaff, General Manager

Chris Berch, Executive Manager of Engineering/AGM
Kathy Besser, Executive Manager of External Affairs \& Policy Development/AGM
Randy Lee, Executive Manager of Operations/AGM
Christina Valencia, Executive Manager of Finance \& Administration/AGM
Javier Chagoyen-Lazaro, Manager of Finance and Accounting
Warren Green, Manager of Contracts and Procurement
Jason Gu, Grants Officer
Sally Lee, Executive Assistant
Jesse Pompa, Senior Engineer
Shaun Stone, Manager of Engineering
Teresa Velarde, Manager of Internal Audit
April Woodruff, Board Secretary/Office Manager

## OTHERS PRESENT

None
The meeting was called to order at 10:40 a.m. There were no public comments received or additions to the agenda.

## CONSENT CALENDAR ITEMS

The Committee:

- Approved the Finance and Administration Committee meeting minutes of July 12, 2017.
- Recommended that the Board approve the total disbursements for the month of June 2017, in the amount of $\$ 18,765,148.91$.


## ACTION ITEMS

The Committee:

- Recommended that the Board consider the request from Water Facilities Authority to waive the late payment penalty and interest related to IEUA Invoice \#90020279 in the amount of $\$ 92,784.46$ and any loss of interest earning estimated at $\$ 186.00$;
as a Consent Calendar Item on the August 16, 2017 Board meeting agenda.
- Recommended that the Board:

1. Award a design-build contract for the SCADA Enterprise System Migration (RP4 and RP-5), Project Nos. EN13016.03 and EN13016.04, to CDM Smith for the not-to-exceed amount of \$5,277,527; and
2. Authorize the General Manager to execute the design-build contract subject to non-substantive changes;
as an Action Item on the August 16, 2017 Board meeting agenda.

## INFORMATION ITEMS

The following information items were presented, or received and filed by the Committee:

- Treasurer's Report of Financial Affairs


## GENERAL MANAGER'S COMMENTS

General Manager Joe Grindstaff and Executive Manager of Engineering/AGM Chris Berch gave an overview of an infrastructure report from the American Society of Civil Engineers.

## COMMITTEE MEMBER COMMENTS

There were no additional Committee Member comments.

## COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

There were no Committee Member requests for future agenda items.

With no further business, Director Hall adjourned the meeting at 11:03 a.m.
Respectfully submitted,

April Woodruff
Board Secretary/Office Manager
*A Municipal Water District
APPROVED: SEPTEMBER 13, 2017

Finance and Administration Committee

## CONSENT <br> ITEM



| Date: September 20, 2017 | Fim M~~~ for JG |
| :--- | :---: |
| To: The Honorable Board of Directors | P. Joseph Grindstaff, General Manager |
| Committee: Finance \& Administration |  |

Executive Contact: Christina Valencia, Executive Manager of Finance \& Administration/AGM
Subject: Report on General Disbursements

## Executive Summary:

July disbursement activity includes vendor check payments of \$4,472,462.99 and worker's compensation check payments of $\$ 7,797.56$. The total amount of ACH payments was $\$ 1,124,073.15$. The total amount of wire transfer payments (excluding payroll) was $\$ 7,568,690.14$. The total pay for the Board of Directors was $\$ 5,292.10$. The total pay for employees was $\$ 1,436,463.01$.

CalPERS, starting FY 2017/18, has changed the way it bills employers for the annual portion of the unfunded liability. The new billing represents a fixed dollar amount instead of a percentage of covered payroll. This amount can be paid monthly or in a lump sum payment before July 31th with almost a $4 \%$ discount. The lump sum amount after discount paid to CalPERS was $\$ 2,575,558.00$.

## Staff's Recommendation:

Approve the total disbursements for the month of July 2017, in the amount of $\$ 14,614,778.95$.

## Budget Impact Budgeted (YN): N Amendment (YN): N Amount for Requested Approval: <br> Account/Project Name:

## Fiscal Impact (explain if not budgeted):

The cash held by the Agency's various funds, including the Administrative Services (GG) Fund, is reduced as a result of paying the Agency's authorized expenditures.

## Prior Board Action:

None.

## Environmental Determination:

Not Applicable

## Business Goal:

The report on general disbursements is consistent with the Agency's Business Goal of Fiscal Responsibility in providing financial reporting that accounts for general disbursements associated with operating requirements.

## Attachments:

Attachment 1 - Background

## Background

Subject: Report on General Disbursements

| Attachment | Payment Type | Amount |
| :---: | :--- | ---: |
| 1 | Vendor Checks | $\$ 4,472,462.99$ |
| 2 | Workers' Comp Checks | $\$ 7,797.56$ |
| 3 | Vendor ACHs | $\$ 1,124,073.15$ |
| 4 | Vendor Wires (excludes Payroll) | $\$ 7,568,690.14$ |
| 5 | Payroll-Net Pay-Directors | $\$ 5,292.10$ |
| 6 | Payroll-Net Pay-Employees | $\$ 1,436,463.01$ |
| Total Disbursements |  | $\mathbf{\$ 1 4 , 6 1 4 , 7 7 8 . 9 5}$ |

Payments to vendors this month above $\$ 500,000$ include:

| Vendor | Amount | Description |
| :--- | ---: | :--- |
| MWD | $\$ 2,805,260,68$ | April 2017 Water Purchase |
| CalPERS | $\$ 2,575,558.00$ | Retirement Unfunded Liability |
| LACSD | $\$ 737,600.00$ | Past 4R's Note Payment No. 4 of 6 |
| SO CALIF EDISON | $\$ 666,594.76$ | Electricity June-July |
| I R S | $\$ 653,055.08$ | P/R 14, 15, DIR 007 Taxes |
| PERS | $\$ 651,862.21$ | $7 / 17$ Hlth Ins; P/R 14,15, DIR 007 PERS Cont |
|  |  |  |

## Attachment 1

## Vendor Checks

| Bank Bank Key Acct number | CBB CI <br> 122234149  <br> CHECK 23 | TIZENS BUSD <br> 3167641 | NESS B |  |  | CNIARIO CA | 917610000 |
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| Check |  |  |  |  |  |  |  |
| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code |  | Enca./void |
| 219969 | 2200084117 | 07/06/2017 | USD | 2,204.00 | AEROTEK INC ATIANIA GA |  | 07/10/2017 |
| 219970 | 2200084105 | 07/06/2017 | USD | 386.78 | AIRCAS WEST INC PASADENA CA |  | 07/10/2017 |
| 219971 | 2200084141 | 07/06/2017 | USD | 1,575.00 | ALS ENVIRONMENIAL DALIAS TX |  | 07/12/2017 |
| 219972 | 2200084128 | 07/06/2017 | USD | 911.79 | ALITA FOODCRAFT COFFEE LONG BEACH CA |  | 07/12/2017 |
| 219973 | 2200084126 | 07/06/2017 | USD | 1,480.00 | AMP MECHANICAL INC COSTA MESA CA |  | 07/17/2017 |
| 219974 | 2200084130 | 07/06/2017 | USD | 793.73 | ASAP INDUSIRIAL SUPPLY FONIANA CA |  | 07/12/2017 |
| 219975 | 2200084112 | 07/06/2017 | USD | 11,136.22 | BLACK \& VEATCH CORPORATION KANSAS CITY MO |  | 07/11/2017 |
| 219976 | 2200084121 | 07/06/2017 | USD | 414.84 | BNI BUILDING NEWS VISTA CA |  | 07/12/2017 |
| 219977 | 2200084134 | 07/06/2017 | USD | 16,918.83 | BRICHIVIEN LANDSCAPE SERVICES LOS ANGETLES CA |  | 07/10/2017 |
| 219978 | 2200084148 | 07/06/2017 | USD | 1,422.15 | BURRTEC WASTE INDUSIRIES INC FONIANA CA |  | 07/12/2017 |
| 219979 | 2200084110 | 07/06/2017 | USD | 88.00 | CALIF WATER ENVIRONMENT ASSOC OAKIAND CA |  | 07/14/2017 |
| 219980 | 2200084135 | 07/06/2017 | USD | 21,623.49 | CALIFORNIA WATER TECHNOLOGIES, PASADENA CA |  | 07/10/2017 |
| 219981 | 2200084155 | 07/06/2017 | USD | 147.63 | CARL H TAYLOR III CRYSIAL RIVER FL |  | 07/11/2017 |
| 219982 | 2200084114 | 07/06/2017 | USD | 6,494.50 | CARCILO ENGINEERS INC SALT LAKE CITY UT |  | 07/13/2017 |
| 219983 | 2200084119 | 07/06/2017 | USD | 4,628.11 | CASC ENGINEERING AND CONSULITINCOLION CA |  | 07/12/2017 |
| 219984 | 2200084142 | 07/06/2017 | USD | 3,448.58 | CHEVIRADE CHEMICALS US LLC DEIROIT MI |  | 07/10/2017 |
| 219985 | 2200084109 | 07/06/2017 | USD | 10,000.00 | CHINO BASIN WATERMASIER RANCHO CUCAMONGA CA |  | 07/11/2017 |
| 219986 | 2200084125 | 07/06/2017 | USD | 2,852.15 | CINIAS CORPORATION LOC\#150 PHOENIX AZ |  | 07/18/2017 |
| 219987 | 2200084153 | 07/06/2017 | USD | 415.00 | CITY EMPLOYEES ASSOCIATES LONG BEACH CA |  | 07/12/2017 |
| 219988 | 2200084144 | 07/06/2017 | USD | 3,094.29 | CITY OF CHINO CHINO CA |  | 07/10/2017 |
| 219989 | 2200084101 | 07/06/2017 | USD | 48.65 | CIIY RENIALS INC ONIARIO CA |  | 07/14/2017 |
| 219990 | 2200084139 | 07/06/2017 | USD | 1,210.00 | CONIROLWORKS, INC. CHINO CA |  | 07/12/2017 |
| 219991 | 2200084162 | 07/06/2017 | USD | 83.91 | Chino Basin Desalter AuthorityCHINO CA |  | 07/18/2017 |
| 219992 | 2200084143 | 07/06/2017 | USD | 31,976.20 | DORCAN LEGAL SERVICES LJP PASADENA CA |  | 07/12/2017 |
| 219993 | 2200084140 | 07/06/2017 | USD | 13,600.00 | DRH2O LLC IRVINE CA |  | 07/10/2017 |
| 219994 | 2200084132 | 07/06/2017 | USD | 1,241.79 | E R BLOCK PLUMBING INC RIVERSIDE CA |  | 07/11/2017 |
| 219995 | 2200084116 | 07/06/2017 | USD | 16,063.50 | ENVIRONMENIAL SYSIEMS RESEARCHLOS ANGEILES CA |  | 07/10/2017 |
| 219996 | 2200084133 | 07/06/2017 | USD | 4,815.00 | EURCFINS EATON ANALYTICAL, INCGRAPEVINE TX |  | 07/11/2017 |
| 219997 | 2200084138 | 07/06/2017 | USD | 56,628.67 | FERREIRA COASIAL CONSIRUCIION BRANCHBURG NJ |  | 07/11/2017 |
| 219998 | 2200084102 | 07/06/2017 | USD | 464.60 | FISHER SCIENIIFIC LOS ANGELTES CA |  | 07/10/2017 |
| 219999 | 2200084108 | 07/06/2017 | USD | 500.00 | FONIANA HERALD NEWS FONIANA CA |  | 07/12/2017 |
| 220000 | 2200084147 | 07/06/2017 | USD | 833.24 | FONIANA WATER COMPANY FONIANA CA |  | 07/13/2017 |
| 220001 | 2200084149 | 07/06/2017 | USD | 1,039.46 | FRONIIER COMMUNICATIONS CORP CINCINNATI OH |  | 07/14/2017 |
| 220002 | 2200084107 | 07/06/2017 | USD | 430.00 | GOVERNMENT FINANCE OFFICERS ASCHICAGO II |  | 07/18/2017 |
| 220003 | 2200084106 | 07/06/2017 | USD | 2,263.78 | GRAINGER PALATINE II |  | 07/11/2017 |
| 220004 | 2200084159 | 07/06/2017 | USD | 152.31 | HALL, JASMIN CHINO HILIS CA |  | 07/10/2017 |
| 220005 | 2200084103 | 07/06/2017 | USD | 2,183.16 | HOME DEPOT CREDIT SERVICES DES MOINES IA |  | 07/14/2017 |
| 220006 | 2200084151 | 07/06/2017 | USD | 66.00 | INLAND EMPIRE UNITED WAY RANCHO CUCAMONGA CA |  | 07/11/2017 |
| 220007 | 2200084113 | 07/06/2017 | USD | 10.94 | KONICA MINOLITA BUSINESS SOLUITPASADENA CA |  | 07/11/2017 |
| 220008 | 2200084156 | 07/06/2017 | USD | 288.00 | MARIA FRESQUEZ N LAS VEGAS NV |  | 07/17/2017 |
| 220009 | 2200084127 | 07/06/2017\| | USD | 570.00 | MARTEK DIVERSE AUIOMATION LA VERNE CA |  | 07/13/2017 |
| 220010 | 2200084123 | 07/06/2017 | USD | 2,928.17 | MONIE VISIA WATER DISIRICT MONICLAIR CA |  | 07/20/2017 |
| 220011 | 2200084158 | 07/06/2017\| | USD | 70.00 | MORGAN-PERALES, LISA CHINO HTILS CA |  | 07/26/2017 |
| 220012 | 2200084137 | \|07/06/2017| | USD | 140.00 | MSO TECHNOLOGIES INC THOUSAND OAKS CA |  | 07/19/2017 |






| Inland Enpire Util.Agen <br> Chino, CA <br> Company code 1000 | Check Register July 2017 Disbursements |  |  |  |  | 08/24/2017 <br> User: <br> Page: |  | 16:03:44 CCAMPBES 6 |
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| Bank <br> Bank Key <br> Acct number | CBB CTI <br> 122234149  <br> CTBCK 231 | ITzENS BUSI | NRSS B |  |  | ONTARIO CA |  | 917610000 |
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| 220189 | 2200084446 | 07/20/2017 | USD | 350.00 |  |  | 08/02/2017 |  |
| 220190 | 2200084381 | 07/20/2017 | USD | 1,525.18 | MANAGED MOBIIE INC PLACENITA CA |  |  | $\left\|\begin{array}{\|c\|} 07 / 25 / 2017 \\ 07 / 28 / 2017 \end{array}\right\|$ |
| 220191 | 2200084413 | 07/20/2017 | \|USD | 288.00 | MARIA FRESQUEZ N LAS VEGAS NV |  |  |  |
| 220192 | 2200084414 | 07/20/2017 | USD | 217.95 | MEDEIROS, SHAWN CHINO HIIIS CA |  |  | 07/28/2017 |
| 220193 | 2200084428 | 07/20/2017 | USD | 312.00 | MELTON, JOSEPH CHINO HIIIS CA |  | $\left\lvert\, \begin{array}{\|c\|} 07 / 25 / 2017 \\ 07 / 26 / 2017 \end{array}\right.$ |  |
| 220194 | 2200084470 | 07/20/2017 | USD | 282.62 |  |  |  |  |  |
| 220195 | 2200084467 | 07/20/2017 | USD | 147.91 | MORRIS, SHANEKA CHINO HILIS CA |  |  |  |
| 220196 | 2200084332 | 07/20/2017 | USD | 682.95 | MUNICIPAL WATER DISTRICT FOUNIAIN VALJEY CA |  |  |  |
| 220197 | 2200084421 | 07/20/2017 | USD | 350.00 | O'dEA, KRISTINE CHINO HITIS CA |  |  |  |
| 220198 | 2200084415 | 07/20/2017 | USD | 242.61 |  |  |  | 07/25/2017 |
| 220199 | 2200084297 | 07/20/2017 | USD | 807.83 | \| OARDEN, LISA CHINO HIILS CA |  |  | 08/01/2017 |
| 220200 | 2200084394 | 07/20/2017 | USD | 5,554.70 | ONIARIO MINICIPAL UTIIITTIES COONIARIO CA |  |  | 07/24/2017 |
| 220201 | 2200084424 | 07/20/2017 | USD | 350.00 | PARIS, ANGEIA CHINO HmIS CA |  |  | 08/22/2017 |
| 220202 | 2200084411 | 07/20/2017 | USD | 430.50 | ( ${ }^{\text {PAITICICK }}$ W HUNIER PHETAN CA |  |  |  |
| 220203 | 2200084455 | 07/20/2017 | USD | 350.00 | \|PIVOVAROFF, JASON CHINO HIIIS CA |  |  |  |
| 220204 | 2200084338 | 07/20/2017 | USD | 2,483.79 |  |  | $\|07 / 26 / 2017\|$ |  |
| 220205 | 2200084378 | 07/20/2017 | USD | 198.00 | PONION INDUSIRIES INC YORBA LINDA CA |  | 08/15/2017 |  |
| 220206 | 2200084301 | 07/20/2017 | USD | 3,980.16 | RAMONA TIRE \& SERVICE CENIERS HEMET CA |  | 07/31/201708/07/2017 |  |
| 220207 | 2200084464 | 07/20/2017 | USD | 29.99 | \| REED, MICHELIE CHINO HITLS CA |  |  |  |  |
| 220208 | 2200084432 | 07/20/2017 | USD | 170.06 |  |  |  |  |
| 220209 | 2200084448 | 07/20/2017 | USD | 350.00 | RTIEY, STEPHANIE CHINO CA |  |  | 08/02/2017 |
| 220210 | 2200084339 | 07/20/2017 | USD | 5,000.00 | RIVERSIDE COUNTY FIOOD CONIROLRIVERSIDE CA |  | 07/28/2017 |  |
| 220211 | 2200084302 | 07/20/2017 | USD | 1,100.50 | \|RMA GROUP RANCHO CuCAMONCA CA |  | 07/25/2017 |  |
| 220212 | 2200084319 | 07/20/2017 | USD | 4,280.00 | RMS ENGINEERING \& DESIGN CORONA DEL MAR CA |  |  |  |  |
| 220213 | 2200084371 | 07/20/2017 | USD | 10,000.00 | ROBERTS CONSUUTING GROUP INC RANCHO MIRAGE CA RONLAND UNIFIED SCHOOL DISTRICROWIAND HETGHTS CA |  | $\begin{array}{\|l\|} 07 / 25 / 2017 \\ 07 / 25 / 2017 \end{array}$ |  |
| 220214 | 2200084376 | 07/20/2017 | USD | 432.33 |  |  | 08/03/2017 |  |
| 220215 | 2200084303 | 07/20/2017 | USD | 6,420.87 | ROWIAND UNIFIED SCHOOL DISIRICROWLAND HEIGHTS CA |  | 07/25/2017 |  |
| 220216 | 2200084348 | 07/20/2017 | USD | 6,064.54 | RSD LAKE FOREST CA |  |  |  |  |
| 220217 | 2200084362 | 07/20/2017 | USD | 1,556.44 | RUSSELI SIGIER INC LOS ANGEIES CA SAFETY MANAGRMENT SYSTEMS IRVINE CA |  | 07/26/2017 |  |
| 220218 | 2200084344 | 07/20/2017 | USD | 1,090.00 |  |  | 08/07/2017 |  |
| 220219 | 2200084440 | 07/20/2017 | USD | 350.00 | SAYAVONG, KEVIN CHINO HITLS CA |  | 07/25/2017 |  |
| 220220 | 2200084392 | 07/20/2017 | USD | 149.00 | SB TRAINING ON DEMAND COLLEGEVILLE PA |  |  |  |  |
| 220221 | 2200084445 | 07/20/2017 | USD | 350.00 | SCOIT, STACEY CHINO HIIIS CASCREENVISION DIRECT NEW YORK NY |  |  |  |
| 220222 | 2200084360 | 07/20/2017 | USD | 940.00 |  |  |  |  |  |
| 220223 | 2200084353 | 07/20/2017 | USD | 74,126.40 | SCW CONIRACTING CORPORATION FALLBROOK CA |  | $\left\|\begin{array}{\|c\|} 08 / 21 / 2017 \\ 07 / 28 / 2017 \end{array}\right\|$ |  |
| 220224 | 2200084468 | 07/20/2017 | USD | 40.00 | SELIO, RICHARD CHINO HIIIS CASHERIFF'S COURT SERVICES SAN BERNARDINO CA |  | $\begin{aligned} & 07 / 28 / 2017 \\ & \hline 08 / 04 / 2017 \end{aligned}$ |  |
| 220225 | 2200084402 | 07/20/2017 | USD | 405.32 |  |  | $\left\|\begin{array}{l} 08 / 15 / 2017 \\ 08 / 07 / 2017 \end{array}\right\|$ |  |
| 220226 | 2200084372 | 07/20/2017 | USD | 80.00 | SIGNATURE SCUBA RANCHO CUCAMONGA CASMART \& FINAL LOS ANGEI ES CA |  |  |  |  |
| 220227 | 2200084304 | 07/20/2017 | USD | 491.63 |  |  | $\|08 / 07 / 2017\|$ |  |
| 220228 | 2200084396 | 07/20/2017 | USD | 573,126.88 | SMART \& FINAL LOS ANGELES CA SO CALIF EDISON ROSEMEAD CA |  | 07/24/2017 |  |
| 220229 | 2200084397 | 07/20/2017 | USD | 175.59 | SO CALIF GAS MONIEREY PARK CA |  | $\begin{aligned} & 08 / 01 / 2017 \\ & 07 / 25 / 2017 \end{aligned}$ |  |
| 220230 | 2200084309 | 07/20/2017 | USD | 858.08 | SPARLING INSTRUMENIS LLC PHoENIX AZ |  |  |  |  |
| 220231 | 2200084434 | 07/20/2017 | USD | 347.99 | SPRAGUE, TRAVIS CHINO HILIS CA |  | $\left\lvert\, \begin{aligned} & 07 / 31 / 2017 \\ & 07 / 25 / 2017 \end{aligned}\right.$ |  |
| 220232 | 2200084370 | 07/20/2017 | USD | 1,545.00 | STAFFING NETWORK LIC CAROL STREAM II |  |  |  |  |


| Bank | CBB | CIIIZENS BUSINESS BANK | ONIARIO CA | 917610000 |
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| Acct mamber | CHECK | 231167641 |  |  |

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| 220233 | 2200084346 | 07/20/2017 | USD | 94,373.44 | SIANIEC CONSULITING INC CHICAGO II | 07/24/2017 |
| 220234 | 2200084357 | 07/20/2017\| | USD | 18,636.07 | SUN WIRETESS SAN DIEGO CA | 07/27/2017 |
| 220235 | 2200084313 | 07/20/2017 | USD | 1,952.80 | SUNRISE COLIISISN CENIER FONIANA CA | 07/31/2017 |
| 220236 | 2200084420 | \|07/20/2017 | USD | 107.73 | SWEZEY, TOM CHINO HILLS CA | \|08/16/2017 |
| 220237 | 2200084343 | 07/20/2017 | USD | 72,351.02 | SWRCB ACCOUNIING OFFICE SACRAMENIO CA | 07/26/2017 |
| 220238 | 2200084449 | 07/20/2017 | USD | 350.00 | TAM, KEN CHINO HTITS CA |  |
| 220239 | 2200084439 | 07/20/2017 | USD | 350.00 | TANG, KEVIN CHINO CA |  |
| 220240 | 2200084317 | 07/20/2017 | USD | 413.46 | TEIEDINE INSTRUMENIS INC CHICAGO IU | 07/25/2017 |
| 220241 | 2200084323 | 07/20/2017 | USD | 518.33 | TELEDYNE INSTRTMENIS INC CHICAGO IL | 07/25/2017 |
| 220242 | 2200084312 | \|07/20/2017| | USD | 16,921.37 | TEIFA TECH INC DENVER CO | 07/25/2017 |
| 220243 | 2200084347 | 07/20/2017 | USD | 8,146.00 | THE AUSIIN COMPANY CLEVEIAND OH | 07/25/2017 |
| 220244 | 2200084379 | 07/20/2017 | USD | 40.00 | THE SHREDDERS LOS ANGEJES CA | 07/28/2017 |
| 220245 | 2200084389 | 07/20/2017 | USD | 429.00 | THOMPSON INFORMATION SERVICES BEIHESDA MD | 08/04/2017 |
| 220246 | 2200084327 | 07/20/2017 | USD | 8,205.45 | TOM DODSON \& ASSOCIATES SAN BERRNARDINO CA | 07/25/2017 |
| 220247 | 2200084460 | 07/20/2017 | USD | 350.00 | TRAN, TIFFANY CHINO HIIJS CA |  |
| 220248 | 2200084320 | 07/20/2017 | USD | 450.00 | TRI SIATE ENVIRONMENIAL SAN BERNARDINO CA | 07/31/2017 |
| 220249 | 2200084375 | 07/20/2017 | USD | 1,853.90 | TRIFEPI SMITH AND ASSOCIATES, IRVINE CA | 07/27/2017 |
| 220250 | 2200084331 | 07/20/2017 | USD | 441.00 | U S HEALITHNORKS MEDICAL GROUP LOS ANGEJES CA | 07/24/2017 |
| 220251 | 2200084326 | 07/20/2017 | USD | 2,632.77 | U S HOSE INC ONIARIO CA | \|07/25/2017 |
| 220252 | 2200084321 | 07/20/2017 | USD | 1,197.02 | UUITA SCIENIIFIC NORIH KINGSIOWN RI | \|07/27/2017 |
| 220253 | 2200084341 | 07/20/2017 | USD | 497.76 | URIMAGE BLOOMINGGION CA | \|07/31/2017 |
| 220254 | 2200084361 | 07/20/2017 | USD | 8,636.97 | US BANK VOYAGER FLEET SYSTEMS KANSAS CITY MO | \|07/25/2017 |
| 220255 | 2200084408 | 07/20/2017 | USD | 243.33 | US IEPARIMENT OF EDUCATION ATIANIA GA | 07/27/2017 |
| 220256 | 2200084423 | 07/20/2017 | USD | 200.00 | VALENCIA, CHRISIINA CHINO HIILS CA | 07/28/2017 |
| 220257 | 2200084436 | 07/20/2017 | USD | 350.00 | VALENZUEIA, ANDREN CHINO HITLS CA | \|07/25/2017| |
| 220258 | 2200084383 | 07/20/2017 | USD | 24,514.00 | VARIECH SYSTEMS INC BATON ROUGE LA | 07/25/2017 |
| 220259 | 2200084444 | 07/20/2017 | USD | 350.00 | VASCuEz, RUBEN CHINO HIILLS CA | 08/23/2017 |
| 220260 | 2200084352 | 07/20/2017 | USD | 13,555.92 | VAUCHAN'S INDUSIRIAL REPAIR COPARAMOUNT CA | 07/26/2017 |
| 220261 | 2200084398 | 07/20/2017 | USD | 453.52 | VERIZON BUSINESS ALBANY NY | \| 07/25/2017 |
| 220262 | 2200084328 | 07/20/2017 | USD | 9,165.24 | VERIZON WIRETESS DALIAS TX | \| 07/26/2017 |
| 220263 | 2200084387 | 07/20/2017 | USD | 43,505.37 | VIRAMONIES EXPRESS INC CORONA CA | 08/02/2017 |
| 220264 | 2200084305 | 07/20/2017 | USD | 317.89 | VWR INIERNATIONAL LLC PITISBURGH PA | \|07/25/2017| |
| 220265 | 2200084336 | 07/20/2017 | USD | 409,853.14 | W A RASIC CONSTRUUCIION OD INC LONG BEACH CA | \|07/25/2017 |
| 220266 | 2200084368 | 07/20/2017 | USD | 5,150.00 | WASTEWATER TECH TRATNERS MARSHFIETD VT | 07/31/2017 |
| 220267 | 2200084306 | 07/20/2017 | USD | 3,409.14 | WAXIE SANITARY SUPPLY LOS ANGEIES CA | 07/27/2017 |
| 220268 | 2200084307 | 07/20/2017 | USD | 91,803.99 | WESI' VALUEY MOSQUITO AND ONIARIO CA | 07/24/2017 |
| 220269 | 2200084316 | 07/20/2017 | USD | 95.00 | WESTERN ANALYTICAL LABORATORIECHINO CA | 07/24/2017 |
| 220270 | 2200084358 | 07/20/2017 | USD | 4,844.00 | WESITIN ENGINEERING INC RANCHO CORDOVA CA | \|07/25/2017| |
| 220271 | 2200084416 | 07/20/2017 | USD | 350.00 | WOOLRUFF, APRIL CHINO HITLS CA | \| 08/11/2017 |
| 220272 | 2200084340 | 07/20/2017 | USD | 821.85 | WORL.DWIDE EXXRESS ALBANY NY | \|07/26/2017| |
| 220273 | 2200084365 | 07/20/2017 | USD | 5,977.55 | XYLEM WATER SOLUIIONS USA INC CHICAGO II | 07/28/2017 |
| 220274 | 2200084349 | 07/20/2017 | USD | 2,723.75 | ZASIO ENIERPRISES INC EAGIE ID | 07/27/2017 |
| 220275 | 2200084430 | 07/20/2017 | USD | 257.52 | ZAVFILA, ADOLFO CHINO HILLS CA | 07/31/2017 |
| 220276 | 2200084433 | 07/20/2017 | USD | 350.00 | ZIECENBEIN, JEFF CHINO HITLS CA | 08/02/2017 |




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| 220321 | 2200084589 | 07/27/2017 | USD | 1,105.24 | GALLAGHER, MICHAEL CHINO HIITS CA | 07/28/2017 |
| 220322 | 2200084524 | 07/27/2017 | USD | 330.11 | GATOR AUIO GLASS ONIARIO CA | 08/10/2017 |
| 220323 | 2200084572 | 07/27/2017 | USD | 24,472.00 | HOLZBEIRG COMMUNICATIONS, INC. TOTOWA NJ | 08/02/2017 |
| 220324 | 2200084516 | 07/27/2017 | USD | 710.07 | HOME DEPOT CREDIT SERVICES DES MOINES IA | 08/04/2017 |
| 220325 | 2200084546 | 07/27/2017 | USD | 1,095.04 | INIEGRATED DESIGN SERVICES INCIRVINE CA | 08/01/2017 |
| 220326 | 2200084545 | 07/27/2017 | USD | 1,987.00 | JAENICHEN, CLAUDINE STEPHANIE ORANGE CA | 08/01/2017 |
| 220327 | 2200084529 | 07/27/2017 | USD | 290.93 | KONICA MINOLITA PASADENA CA | 08/01/2017 |
| 220328 | 2200084544 | 07/27/2017 | USD | 2,826.25 | KVAC ENVIRONMENIAL SERVICES INRANCHO CUCAMONGA CA | 08/02/2017 |
| 220329 | 2200084586 | 07/27/2017 | USD | 94.60 | MENDEZ, JOSE CHINO HHILS CA | 08/10/2017 |
| 220330 | 2200084533 | 07/27/2017 | USD | 402.97 | MIDPOINT BEARING ONIARIO CA | 07/31/2017 |
| 220331 | 2200084556 | 07/27/2017 | USD | 4,180.70 | MUITY INDUSIRIES PRECISION MACONIARIO CA | 08/02/2017 |
| 220332 | 2200084514 | 07/27/2017 | USD | 290.18 | OFFICE DEPOT PHOENIX AZ | 08/07/2017 |
| 220333 | 2200084539 | 07/27/2017 | USD | 804.00 | OLSON HAGEL \& FISHBURN LJP SACRAMENIO CA | 08/01/2017 |
| 220334 | 2200084573 | 07/27/2017 | USD | 49.64 | ONIARIO MUNICIPAL UTILITIES COONIARIO CA | 08/01/2017 |
| 220335 | 2200084579 | 07/27/2017 | USD | 96.54 | PERS LONG TERM CARE PROGRAM PASADENA CA | 08/02/2017 |
| 220336 | 2200084521\| | 07/27/2017 | USD | 990.04 | PEITY CASH EXPENDIIURES CHINO CA | 08/01/2017 |
| 220337 | 2200084561\| | 07/27/2017 | USD | 13,940.00 | POWER ENGINEERING SERVICES INCBREA CA | 08/03/2017 |
| 220338 | 2200084549 | 07/27/2017 | USD | 1,566.50 | POWERFLO PRODUCTS INC CYPRESS CA | 08/03/2017 |
| 220339 | 2200084568 | 07/27/2017 | USD | 16,235.05 | PRIORIIY BUIIDING SERVICES LLCBREA CA | 08/01/2017 |
| 220340 | 2200084543 \| | 07/27/2017 | USD | 121,330.40 | RMC 'NATER AND ENVIRONMENT WALNUT CREEKK CA | 08/02/2017 |
| 220341 | 2200084517\| | 07/27/2017 | USD | 12,909.97 | ROYAL WHOLESALE EIECIRIC ORANGE CA | 08/01/2017 |
| 220342 | 2200084553 | 07/27/2017 | USD | 898.21 | RUSSEIL SIGFER INC LOS ANGETES CA | 07/31/2017 |
| 220343 | 2200084536 | 07/27/2017 | USD | 25,185.23 | SAN BERNARDINO COUNIY SAN BERNARDINO CA | 08/04/2017 |
| 220344 | 2200084518 | 07/27/2017 | USD | 40.76 | SMART \& FINAL LOS ANGETES CA | 08/03/2017 |
| 220345 | 2200084574 | 07/27/2017 | USD | 11,784.57 | SO CALIF EDISON ROSEMEAD CA | 08/01/2017 |
| 220346 | 2200084575 | 07/27/2017 | USD | 133.05 | SO CALIF GAS MONIEREY PARK CA | 08/11/2017 |
| 220347 | \|2200084531| | 07/27/2017 | USD | 12,102.00 | SIATE WATER RESOURCES CNIRL BRSACRAMENIO CA | 08/09/2017 |
| 220348 | 2200084570 | 07/27/2017 | USD | 367.17 | STOREIRIEVE LLC MONIEBETLO CA | 08/01/2017 |
| 220349 | 2200084588 | 07/27/2017 | USD | 42.10 | TE, GARY CHINO HITIS CA | 08/18/2017 |
| 220350 | 2200084534 | 07/27/2017 | USD | 1,400.27 | TEIEDINE INSTRIMENIS INC CHICAGO II | 08/02/2017 |
| 220351 | 2200084565 | 07/27/2017 | USD | 40.00 | THE SHREDDERS LOS ANGETES CA | 08/09/2017 |
| 220352 | 2200084551 | 07/27/2017 | USD | 4,048.10 | THOMAS HARDER \& OD INC ANAHETM CA | 08/07/2017 |
| 220353 | 2200084550 | 07/27/2017 | USD | 1,500.00 | TOTALFUNDS BY HASLER TAMPA FL | 08/04/2017 |
| 220354 | 2200084530 | 07/27/2017 | USD | 150.00 | TRI STATE ENVIRONMENIAL SAN BERNARDINO CA | 08/03/2017 |
| 220355 | 2200084548 | 07/27/2017 | USD | 18,714.43 | U S BANK ST LOUIS MO | 08/07/2017 |
| 220356 | 2200084537 | 07/27/2017 | USD | 234.00 | U S HEALIHWORKS MEDICAL GROUP LOS ANGETLES CA | 08/01/2017 |
| 220357 | 2200084542 | 07/27/2017 | USD | 26.94 | URIMAGE BLOOMINGGION CA | 08/07/2017 |
| 220358 | 2200084563\| | 07/27/2017 | USD | 1,116.50 | V3IT CONSULITING INC NAPERVITJE IU | 08/02/2017 |
| 220359 | 2200084567\| | 07/27/2017 | USD | 657.70 | VANNAGE TECHNOLOGY CONSULTTING EL SEGUNDO CA | 08/04/2017 |
| 220360 | 2200084571 | 07/27/2017 | USD | 9,080.55 | VECIOR USA TORRANCE CA | 08/01/2017 |
| 220361 | 2200084583 | 07/27/2017 | USD | 89.63 | VEIARDE, TERESA CHINO HIHIS CA | 08/09/2017 |
| 220362 | 2200084535 | 07/27/2017 | USD | 225.55 | VERIZON WIRETESS DALLAS TX | 08/03/2017 |
| 220363 | 2200084569\| | 07/27/2017 | USD | 5,189.56 | VIRAMONIES EXPRESS INC CORONA CA | 08/03/2017 |
| 220364 | \|2200084519| | 07/27/2017 | USD | 4,588.00 | WEST VALIEY MOSQUIIO AND ONIARIO CA | 08/01/2017 |



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| ** |  |  | USD | 4,472,462.99 |  |  |

## Attachment 2

Workers’ Comp Checks

| Inland Enpire Util.Agency <br> Chino, CA <br> çampany code 1000 | Check Register |  |  |  |  | 08/24/2017 | / 16:07:12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | July 2017 Workers Comp Disbursements |  |  |  |  | User: | CCAMPBEL |
|  |  |  |  |  |  | Page: | 1 |
| Bank |  | rtzens busil | ISSS |  |  | ONIARIO CA | 917610000 |
| Bank Key |  |  |  |  |  |  |  |
| Acct mimber |  | 1159290 |  |  |  |  |  |
| Checks created manually |  |  |  |  |  |  |  |
| Check number from to | Payment | Prnt date | Cray | Amount paid (FC) | Recipient/void reason code |  | Enca./void |
| 04804 2200084493 |  | 07/12/2017 | USD | 12.20 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA |  | 07/24/2017 |
| 04805 | 2200084494 | 07/12/2017 | USD | 57.02 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA |  | 07/19/2017 |
| 04806 | 2200084495 | 07/19/2017 | USD | 5,220.00 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA |  | 07/25/2017 |
| 04807 | 2200084496 | 07/19/2017 | USD | 1,700.80 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA |  | 07/24/2017 |
| 04808 | 2200084497 | 07/19/2017 | USD | 746.00 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA |  | 07/24/2017 |
| 0480904810 | 2200084797 | 07/26/2017 | USD | 47.73 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA |  | 07/31/2017 |
|  | 2200084798 | 07/26/2017 | USD | 13.81 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA |  |  |
| * Payment method Checks created mamually |  |  | USD | 7,797.56 |  |  |  |



## Attachment 3

## Vendor ACHs

| Report: ZFIR TREASURER Inland Empire Utilities Agency For 07/01/2017 ~ 07/31/2017 Treasurer Report |  |  | $\begin{aligned} & \text { Page } \quad{ }^{1} \\ & \text { Date } 08 / 24 / 2017 \end{aligned}$ |
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| $\mathrm{ACH}$ | ICMA RETIREMENT TRUST 457 <br> P/R 14 7/7/17 Deferred Comp Ded ICMA RETIREMENT TRUST | $\text { HR } 0056500$ <br> 457 \$ | $-\frac{15,693.23}{15,693.23}$ |
| $\mathrm{ACH}$ | LINCOLN NATIONAL LIFE INS CO <br> P/R 14 7/7/17 Deferred Comp Ded <br> P/R 14 7/7/17 Adjustment <br> LINCOLN NATIONAL LIFE | $\begin{array}{lll} \mathrm{HR} & 0056500 \\ \mathrm{P} / \mathrm{R} & 14 & 7 / 7 \mathrm{AD} \\ \hline & \text { INS } & \mathrm{CO} \end{array}$ | $\begin{array}{r} 22,429.88 \\ -50.00 \\ -\quad-\quad- \\ 22,479.88 \end{array}$ |
| ACH | ICMA RETIREMENT TRUST 401 <br> P/R 14 7/7/17 Exec Deferred Comp <br> ICMA RETIREMENT TRUST | $\begin{array}{cc} \text { HR } & 0056500 \\ 401 & \$ \end{array}$ | $\begin{array}{r} 8,567.17 \\ -\quad-5,567.17 \end{array}$ |
| ACH | AQUA BEN CORPORATION <br> DAFT-4,600 Lbs Polymer 748E <br> RP1-16,100 Lbs Polymer 750A <br> AQUA BEN CORPORATION | $\begin{aligned} & 35949 \\ & 35950 \end{aligned}$ $\$$ | $\begin{array}{r} 4,064.33 \\ 21,608.36 \\ ---- \\ 25,672.69 \end{array}$ |
| ACH | SANTA ANA WATERSHED <br> Install \#20-1.5 MGD SARI Loan 17/18 <br> SANTA ANA WATERSHED | $19058$ <br> \$ | $\begin{array}{r} 267,187.50 \\ -\quad-\quad-187,-50 \end{array}$ |
| ACH | MCMASTER-CARR SUPPLY CO <br> PVC Inline Pipe Mixer <br> 4 Stackable Bin Shelving <br> 100' Flexible Conduit <br> 4 Spray Nozzles <br> 2 Spray Nozzles <br> Wood Splitting Wedge <br> Cobalt Steel Screw Countersink <br> MCMASTER-CARR SUPPLY | $\begin{aligned} & 37089673 \\ & 34937915 \\ & 35092320 \\ & 36112161 \\ & 36253142 \\ & 35770224 \\ & 37058699 \\ & \text { CO } \end{aligned}$ | 184.61 <br> 818.31 <br> 172.38 <br> 255.55 <br> 160.08 <br> 41.36 <br> 176.98 <br> $--\quad-9$ <br> $1,809.27$ |
| ACH | BENTLY NEVADA LLC <br> . Replace Vibration System <br> BENTLY NEVADA LLC | 1010318315 <br> \$ | $-\begin{array}{r} 4,628.00 \\ 4,628.00 \end{array}$ |
| ACH | OLIN CORP <br> RP5-4,958 Gals Sodium Hypochlorite TP1-4,964 Gals Sodium Hypochlorite CCWRP-2,986 Gals Sodium Hypochlorite TP1-4,986 Gals Sodium Hypochlorite TP1-4,912 Gals Sodium Hypochlorite RP4-2,992 Gals Sodium Hypochlorite RP5-4,892 Gals Sodium Hypochlorite CCWRP-4, 032 Gals Sodium Hypochlorite TP1-4,886 Gals Sodium Hypochlorite TP1-4,694 Gals Sodium Hypochlorite RP4-2,598 Gals Sodium Hypochlorite <br> OLIN CORP | 2347395 <br> 2346750 <br> 2346749 <br> 2349149 <br> 2348996 <br> 2348699 <br> 2348698 <br> 2348697 <br> 2348696 <br> 2348089 <br> 2346751 | $\begin{array}{r} 2,826.06 \\ 2,829.48 \\ 1,702.02 \\ 2,842.02 \\ 2,799.84 \\ 1,705.44 \\ 2,788.44 \\ 2,298.24 \\ 2,785.02 \\ 2,675.58 \\ 1,480.86 \\ -26-733.00 \end{array}$ |


| Report <br> For 07 | ZFIR TREASURER Inland Empire Utilities Agency /01/2017 ~ 07/31/2017 Treasurer Report | $\begin{aligned} & \text { Page } \quad 2 \\ & \text { Date } 08 / 24 / 2017 \end{aligned}$ |
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| ACH | AMAZON BUSINESS <br> Wireless Mobile Mouse 03DQ-2501-RTX <br> Six Minute Solution Mechanical PE Exam P <br> 03HS-H5YF-KRK <br> Hasler Red Ink Cartridge <br> OPMD-YT40-8LK <br> Oversized Canvas Duffle Bag <br> OJSY-IKNF-2H4 <br> Return 3 Telephone Headsets <br> 3 Telephone Headsets $\begin{aligned} & \text { OP5C-6YY3-BH9 } \\ & \text { OHOX-NS32-3L5 } \end{aligned}$ <br> AMAZON BUSINESS <br> $\$$ | 43.10 62.48 54.95 36.37 $47.97-$ 47.97 ----9 $-\quad 196.90$ |
| ACH | IEUA EMPLOYEES' ASSOCIATION       <br> P/R $147 / 7 / 17$ Employee Ded       <br> IEUA EMPLOYEES' ASSOCIATION       | $-\frac{186.00}{186.00}$ |
| ACH | IEUA SUPERVISORS UNION ASSOCIA <br> P/R 14 7/7/17 Employee Ded HR 0056500 <br> IEUA SUPERVISORS UNION ASSOCIA\$ | $-\frac{270.00}{270.00}$ |
| ACH | IEUA GENERAL EMPLOYEES ASSOCIA <br> P/R 14 7/7/17 Adjustment $\quad P / R 14$ 7/7 AD <br> IEUA GENERAL EMPLOYEES ASSOCIA\$ | $\ldots-\frac{12.50}{12.50}$ |
| ACH | IEUA GENERAL EMPLOYEES ASSOCIA <br> P/R 14 7/7/17 Employee Ded HR 0056500 <br> IEUA GENERAL EMPLOYEES ASSOCIA\$ | $\begin{array}{r} 1,137.85 \\ -1,137.85 \end{array}$ |
| ACH | IEUA PROFESSIONAL EMPLOYEES AS <br> P/R 14 7/7/17 Employee Ded HR 0056500 <br> IEUA PROFESSIONAL EMPLOYEES AS\$ | $-\quad-\frac{630.00}{630.00}$ |
| ACH | DISCOVERY BENEFITS INC   <br> P/R $147 / 7 / 17$ Cafeteria Plan HR 0056500 <br>  DISCOVERY BENEFITS INC $\$$ | $\begin{array}{r} 3,178.93 \\ 3,178.93 \end{array}$ |
| ACH | AQUA BEN CORPORATION  <br> RP2-23, 8000 Lbs Polymer 748E 35969 <br> DAFT-4, 600 Lbs Polymer 748E 35966 <br> RP1-18,400 Lbs Polymer 750A 35967 <br> AQUA BEN CORPORATION  | $20,321.65$ <br> $4,064.33$ <br> $24,695.27$ <br> $-----\overline{-}$ <br> $49,081.25$ |
| ACH | HASCO OIL COMPANY, <br> RP5-MObil SHC 630  <br>  HASCO OIL COMPANY, INC. | $\begin{array}{r} 4,052.63 \\ --052.63 \end{array}$ |
| $\mathrm{ACH}$ | SANTA ANA WATERSHED <br> May 2017 Service $9069$ <br> May 2017 Truck Discharge 9063 <br> SANTA ANA WATERSHED | $\begin{array}{r} 142,352.31 \\ 3,069.55 \\ --- \\ 145,421.86 \end{array}$ |
| ACH | IVAR USA INC |  |


| Report: ZFIR TREASURER Inland Empire Utilities Agency <br> For 07/01/2017 ~ 07/31/2017 Treasurer Report |  |  | $\begin{aligned} & \text { Page } \quad 3 \\ & \text { Date } \\ & 08 / 24 / 2017 \end{aligned}$ |
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|  | RP5-12,822 Lbs Sodium Bisulfite UNIVAR USA INC | LA550766 <br> \$ | $\begin{array}{r} 2,768.65 \\ ---\overline{2,768.65} \end{array}$ |
| ACH | SCHNEIDER ELECTRIC SYSTEMS INC <br> ph Sensors <br> Magentic Flow Transmitter <br> SCHNEIDER ELECTRIC SY | $\begin{aligned} & 93591439 \\ & 93591440 \end{aligned}$ <br> SYSTEMS INC\$ | $\begin{array}{r} 1,730.53 \\ 1,985.50 \\ ---7 \\ 3,716.03 \end{array}$ |
| ACH | OLIN CORP <br> TP1-4,970 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite CCWRP-4,912 Gals Sodium Hypochlorite RP4-3,484 Gals Sodium Hypochlorite RP5-4,946 Gals Sodium Hypochlorite TP1-4,892 Gals Sodium Hypochlorite TP1-4,988 Gals Sodium Hypochlorite CCWRP-4,880 Gals Sodium Hypochlorite RP4-3,492 Gals Sodium Hypochlorite TP1-4,966 Gals Sodium Hypochlorite TP1-4,894 Gals Sodium Hypochlorite <br> OLIN CORP | 2354026 2350359 2350360 2350361 2351017 2351591 2352218 2352219 2352220 2352578 2353302 | $2,832.90$ <br> $2,820.36$ <br> $2,799.84$ <br> $1,985.88$ <br> $2,819.22$ <br> $2,788.44$ <br> $2,843.16$ <br> $2,781.60$ <br> $1,990.44$ <br> $2,830.62$ <br> $2,789.58$ <br> ----- <br> $29,282.04$ |
| ACH | GK \& ASSOCIATES INC <br> 46-2054-5/17 Prof Svcs 46-2054-5/17 Prof Svcs <br> GK \& ASSOCIATES INC | $\begin{aligned} & 17-037 \\ & 17-034 \end{aligned}$ <br> \$ | $\begin{aligned} & 22,936.00 \\ & 21,472.00 \\ & ----\overline{-} \\ & 44,408.00 \end{aligned}$ |
| ACH | DAVE'S PLUMBING <br> 2 Water Softener Removal 6/2017 <br> DAVE'S PLUMBING | 5153 | $-\quad-\quad-\quad-\quad-\quad-$ |
| ACH | KAMBRIAN CORPORATION <br> ISS-Microsoft Visio for Office365 Subscr <br> KAMBRIAN CORPORATION | $r 14951$ | $-\frac{585.10}{585.10}$ |
| ACH | OMNIEARTH INC <br> 1/17-1/18 Water Management Subscription 1/17-1/18 Water Management Subscription OMNIEARTH INC | $\begin{aligned} & 2707 \\ & 2709 \end{aligned}$ <br> \$ | $\begin{array}{r} 8,000.00 \\ 22,199.00 \\ ----\overline{1} \\ 30,199.00 \end{array}$ |
| ACH | US BANK - PAYMENT PLUS <br> 100319 MISSION REPROGRAPHICS <br> 100150 HARRINGTON INDUSTRIAL PLASTICS LU <br> 100150 HARRINGTON INDUSTRIAL PLASTICS LL <br> 101945 FLORENCE FILTER CORP <br> 100150 HARRINGTON INDUSTRIAL PLASTICS LL <br> 100163 J G TUCKER \& SON INC <br> 101706 CALOLYMPIC SAFETY <br> 101945 FLORENCE FILTER CORP <br> 100150 HARRINGTON INDUSTRIAL PLASTICS LL <br> 101706 CALOLYMPIC SAFETY <br> 100319 MISSION REPROGRAPHICS | 2200083249 2200083248 2200083393 2200083394 2200083549 2200083550 2200083551 2200083277 2200083810 2200083811 2200083276 | $\begin{array}{r} 1,935.62 \\ 3,119.94 \\ 688.86 \\ 552.52 \\ 142.69 \\ 136.04 \\ 126.06 \\ 170.62 \\ 2,810.83 \\ 215.88 \\ 9.70 \end{array}$ |


| Report <br> For 07 | : ZFIR TREASURER Inland Empire Utilities Agency <br> /01/2017 ~ 07/31/2017 Treasurer Report | $\begin{aligned} & \text { Page } \quad 4 \\ & \text { Date } \\ & 08 / 24 / 2017 \end{aligned}$ |
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|  | 100150 HARRINGTON INDUSTRIAL PLASTICS LL 2200083275 101706 CALOLYMPIC SAFETY | $\begin{array}{r} 1,277.69 \\ -\quad 334.62 \\ \hline---7521.07 \end{array}$ |
| $\mathrm{ACH}$ |  | 45.58 56.66 87.27 $-\quad-\quad-\quad-$ -189.51 |
| $\mathrm{ACH}$ | SOLAR STAR CALIFORNIA V LLC  <br> RPI-5/1-5/31 2450 Phila St M0616-12602866 <br> RPI-5/1-5/31 2450 Phila St M0615-1260285 <br> CCWRP/TP/RWPS-5/1-5/31 14950 Telephone A M0613-1260283  <br> SOLAR STAR CALIFORNIA V LLC  | $\begin{array}{r} 4,069.91 \\ 17,012.18 \\ 13,392.11 \\ ----- \\ \hline 34,474.20 \end{array}$ |
| $\mathrm{ACH}$ | IEUA EMPLOYEES' ASSOCIATION $\text { HR } 0056900$ <br> IEUA EMPLOYEES' ASSOCIATION \$ | $\ldots-\frac{12.00}{12.00}$ |
| ACH | AQUA BEN CORPORATION <br> DAFT-4,600 Lbs Polymer 748E 35993 <br> AQUA BEN CORPORATION | $\begin{array}{r} 4,064.33 \\ --\overline{-1,064.33} \end{array}$ |
| $\mathrm{ACH}$ | MCMASTER-CARR SUPPLY CO <br> Adjustable Flow Pump 37452177 <br> MCMASTER-CARR SUPPLY CO | $-\quad \begin{array}{r} 502.17 \\ -\quad-17 \end{array}$ |
| ACH | ALFA LAVAL INC <br> 6 Filter Elements <br> ALFA LAVAL INC | $\begin{array}{r} 1,275.10 \\ -\quad-275.10 \end{array}$ |
| ACH | SCHNEIDER ELECTRIC SYSTEMS INC <br> Cell Transmitter $93595082$ <br> SCHNEIDER ELECTRIC SYSTEMS INC\$ | $\begin{array}{r} 1,842.43 \\ -1,842.43 \end{array}$ |
| ACH | PEST OPTIONS INC <br> June 2017 Weed Abatement Services 279135 <br> PEST OPTIONS INC | $\begin{array}{r} 2,911.12 \\ -\frac{2,911.12}{} \end{array}$ |
| $\mathrm{ACH}$ | OLIN CORP <br> CCWRP-3,010 Gals Sodium Hypochlorite RP4-2,998 Gals Sodium Hypochlorite RP5-4,952 Gals Sodium Hypochlorite RP4-4,780 Gals Sodium Hypochlorite TP1-4,990 Gals Sodium Hypochlorite TP1-4,940 Gals Sodium Hypochlorite TP1-4,914 Gals Sodium Hypochlorite $\begin{array}{lll}\text { CCWRP-4,950 Gals Sodium Hypochlorite } & 2356081 \\ \text { TP1-4,978 Gals Sodium Hypochlorite } & 2356395\end{array}$ | $\begin{aligned} & 1,715.70 \\ & 1,708.86 \\ & 2,822.64 \\ & 2,724.60 \\ & 2,844.30 \\ & 2,815.80 \\ & 2,800.98 \\ & 2,821.50 \\ & 2,837.46 \end{aligned}$ |


| Report: ZFIR TREASURER Inland Empire Utilities Agency For 07/01/2017 ~ 07/31/2017 Treasurer Report |  | $\begin{aligned} & \text { Page } \\ & \text { Date } \\ & 08 / 24 / 2017 \end{aligned}$ |
| :---: | :---: | :---: |
| Check | Payee / Description | Amount |
|  | RP4-1,952 Gals Sodium Hypochlorite 2356576 <br> TP1-4,952 Gals Sodium Hypochlorite 2357117 <br> OLIN CORP  | $\begin{array}{r} 1,112.64 \\ 2,822.64 \\ \hline--\quad-\quad-27,027.12 \end{array}$ |
| ACH | IEUA EMPLOYEES' ASSOCIATION   <br> P/R $157 / 21 / 17$ Employee Ded HR 0058300  <br>  IEUA EMPLOYEES' ASSOCIATION | $-\frac{186.00}{186.00}$ |
| ACH | IEUA SUPERVISORS UNION ASSOCIA <br> P/R 15 7/21/17 Employee Ded HR 0058300 <br> IEUA SUPERVISORS UNION ASSOCIA\$ | $-\frac{315.00}{315.00}$ |
| ACH | IEUA GENERAL EMPLOYEES ASSOCIA <br> P/R 15 7/21/17 Employee Ded HR 0058300 <br> IEUA GENERAL EMPLOYEES ASSOCIA\$ | $\begin{array}{r} 1,137.85 \\ -1,137.85 \end{array}$ |
| ACH | IEUA PROFESSIONAL EMPLOYEES AS <br> P/R 15 7/21/17 Employee Ded HR 0058300 <br> IEUA PROFESSIONAL EMPLOYEES AS\$ | $-\frac{510.00}{510.00}$ |
| ACH | DISCOVERY BENEFITS INC   <br> P/R $157 / 21 / 17$ Cafeteria Plan HR 0058300 <br>  DISCOVERY BENEFITS INC $\$$ | $\begin{array}{r} 3,072.68 \\ -\quad-072.68 \end{array}$ |
| $\mathrm{ACH}$ | ICMA RETIREMENT TRUST 457 <br> P/R 15 7/21/17 Deferred Comp Ded HR 0058300 <br> ICMA RETIREMENT TRUST 457 \$ | $\begin{array}{r} 15,988.27 \\ -15,988.27 \end{array}$ |
| ACH | LINCOLN NATIONAL LIFE INS CO <br> P/R 15 7/21/17 Adj Deferred Comp <br> P/R 15 7/21/17 Deferred Comp Ded $\begin{array}{lll} \mathrm{P} / \mathrm{R} & 5 & 7 / 21 \text { AD } \\ \mathrm{HR} & 0058300 \end{array}$ <br> LINCOLN NATIONAL LIFE INS CO \$ | $\begin{array}{r} 1,010.00 \\ 21,655.04 \\ ---- \\ 22,665.04 \end{array}$ |
| $\mathrm{ACH}$ | ICMA RETIREMENT TRUST 401 <br> P/R 15 7/21/17 Exec Deferred Comp HR 0058300 <br> ICMA RETIREMENT TRUST 401 \$ | $\begin{array}{r} 8,683.55 \\ -\quad-683.55 \end{array}$ |
| ACH | AQUA BEN CORPORATION <br> DAFT-4,600 Lbs Polymer 748E 36021 <br> AQUA BEN CORPORATION | $\begin{array}{r} 4,064.33 \\ --06-.33 \end{array}$ |
| ACH | … NAPA GENUINE PARTS COMPANY <br> Purple Power Cleaner, Connector Kits 3973-850484 <br> NAPA GENUINE PARTS COMPANY | $-\quad \begin{array}{r} 258.41 \\ 258.41 \end{array}$ |
| ACH | LA OPINION <br> PI-Water Conservation Ads-6/12-6/25 107290617 | 1,650.00 |


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| :---: | :---: | :---: | :---: |
| Check | Payee / Description |  | Amount |
|  | LA OPINION | \$ | 1,650.00 |
| ACH | OLIN CORP <br> TP1-4,962 Gals Sodium Hypochlorite TP1-4,938 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite CCWRP-4, 894 Gals Sodium Hypochlorite RP5-4,854 Gals Sodium Hypochlorite RP4-2,030 Gals Sodium Hypochlorite RP5-4,946 Gals Sodium Hypochlorite RP4-1,988 Gals Sodium Hypochlorite CCWRP-4,946 Gals Sodium Hypochlorite OLIN CORP | 2357835 <br> 2359196 <br> 2359197 <br> 2359863 <br> 2359864 <br> 2358499 <br> 2358498 <br> 2357837 <br> 2357836 <br> \$ | $2,828.34$ <br> $2,814.66$ <br> $2,847.72$ <br> $2,789.58$ <br> $2,766.78$ <br> $1,157.10$ <br> $2,819.22$ <br> $1,133.16$ <br> $2,819.22$ <br> ----- <br> $21,975.78$ |
| ACH | OMNIEARTH INC <br> 1/17-1/18 Water Management Subscription <br> OMNIEARTH INC | $2712$ <br> \$ | $-\begin{array}{r} 31,676.00 \\ \hline 31,676.00 \end{array}$ |
| $\mathrm{ACH}$ | AMAZON BUSINESS <br> 4 Ethernet Patch Cables <br> Ergotron WorkFit-S Dual with Worksurface <br> 3 Gallon Glass Carboy <br> 3 Gallon Glass Carboy <br> Ergotron WorkFit-S Dual with Worksurface <br> 3 Gallon Glass Carboy <br> 3 Gallon Glass Carboy <br> 9 Macroreer Transceiver Module <br> 72 AAA Batteries, 1 Roll Dymo Labels <br> 9 Boxes White Ledger Sheets <br> 2 Handicap Parking Signs <br> Standing Desk, Anti Fatigue Floor Mat <br> 1 Macroreer Transceiver Module <br> Anti Fatigue Mat <br> 100 Ethernet Patch Cables <br> 6 Label Maker Tapes <br> 10 Macroreer Transceiver Module <br> AMAZON BUSINESS | 05YB-RVJ8-3S6 02XJ-MQTY-9WK OJSY-1KNF-KON OVPK-9L4J-JT9 0SNG-3KL5-HPC OVBB-Y6LF-GH4 0P5C-6YV3-GFM OP5C-6YV3-947 OVBB-Y6LF-5GT 02C5-38L9-2V4 0 M6I-9MH3-1J6 0P5C-6YV3-2S2 05YB-RVJ8-9J7 OP5C-6YV3-344 OVBB-Y6LF-1JV 02XJ-MQTY-23L ORRK-R4SD-7WS | 137.88 549.53 30.04 30.04 $549.53-$ $30.04-$ $30.04-$ 203.31 74.67 341.91 43.05 598.01 22.59 57.97 353.12 104.72 225.90 ----- $-2,163.13$ |
| ACH | SHELL ENERGY NORTH AMERICA LP <br> RP1-6/1-6/30 2450 Phila St $3 / 1-3 / 31$ Adj RP2/RP5-6/1-6/30 16400 E1 Prado Rd 3/1-3 CCWRP/TP/RWPS-6/1-6/30 14950 Tlphn 3/1-3 <br> SHELL ENERGY NORTH A | $\begin{array}{ll} 2042 & 6 / 17 \\ 2044 & 6 / 17 \\ 2046 & 6 / 17 \end{array}$ <br> MERICA LP \$ | $\begin{array}{r} 123,467.75 \\ 7,572.73 \\ 44,455.28 \\ -\quad---- \\ \hline 175,495.76 \end{array}$ |
| ACH | SOLAR STAR CALIFORNIA V LLC CCWRP/TP/RWPS-6/1-6/30 14950 Telephone A SOLAR STAR CALIFORNI | $\begin{aligned} & \text { M0613-1301079 } \\ & \text { A V LLC \$ } \end{aligned}$ | $\begin{array}{r} 15,242.43 \\ \hline 15,242.43 \end{array}$ |
| ACH | PREFERRED BENEFIT INSURANCE <br> 7/17 Agency Dental Plan <br> PREFERRED BENEFIT IN | EIA21377 <br> SURANCE \$ | $-\quad \begin{aligned} & 16,288.10 \\ & 16,288 \cdot 10 \end{aligned}$ |
| ACH | SCOVERY BENEFITS INC |  |  |


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| Check Payee / Description |  |  |  | Amount |
|  | June 2017 Admin Fees |  | 0000774558-IN | 161.50 |
|  |  | DISCOVERY BENEFITS | INC \$ | 161.50 |
| ACH | ESTRADA, JIMMIE J Reim Monthly Health | Prem <br> ESTRADA, JIMMIE J | HEALTH PREM $\$$ | $\begin{array}{r} 472.96 \\ -\quad-\quad-72.96 \end{array}$ |
| ACH | LICHTI, ALICE <br> Reim Monthly Health | Prem <br> LICHTI, ALICE | HEALTH PREM \$ | $-\begin{array}{r} 172.48 \\ - \\ 172.48 \end{array}$ |
| ACH | MORASSE, EDNA <br> Reim Monthly Health | Prem <br> MORASSE, EDNA | HEALTH PREM \$ | $\begin{array}{r} 172.48 \\ -\quad-\quad-\overline{-172.48} \end{array}$ |
| ACH | NOWAK, THEO T Reim Monthly Health | Prem <br> NOWAK, THEO T | HEALTH PREM \$ | $\begin{array}{r} 472.96 \\ -\quad-\quad-972.96 \end{array}$ |
| ACH | SONNENBURG, ILSE Reim Monthly Health | Prem <br> SONNENBURG, ILSE | HEALTH PREM \$ | $-\quad \begin{array}{r} 172.48 \\ -172.48 \end{array}$ |
| ACH | DYKSTRA, BETTY <br> Reim Monthly Health | Prem <br> DYKSTRA, BETTY | HE:AITT PREM \$ | $-\quad-\frac{172.48}{-} \frac{172.48}{-}$ |
| ACH | TORRES, ROBERT G Reim Monthly Health | Prem <br> TORRES, ROBERT G | HEALTH PREM \$ | $-\quad \begin{array}{r} 172.48 \\ -172.48 \end{array}$ |
| ACH | MUELLER, CAROLYN Reim Monthly Health | Prem <br> MUELLER, CAROLYN | HEALTH PREM \$ | $\begin{array}{r} 172.48 \\ -\quad-\quad-172.48 \end{array}$ |
| ACH | GRIFFIN, GEORGE Reim Monthly Health | Prem <br> GRIFFIN, GEORGE | HEALTH PREM \$ | $\begin{array}{r} 172.48 \\ -\quad-72.48 \end{array}$ |
| ACH | CANADA, ANGELA Reim Monthly Health | Prem <br> CANADA, ANGELA | HEALTH PREM \$ | $-\quad \begin{array}{r} 172.48 \\ -172.48 \end{array}$ |
| - ACH | CUPERSMITH, LEIZAR Reim Monthly Health | Prem <br> CUPERSMITH, LEIZAR | HEALTH PREM \$ | $-\quad \begin{array}{r} 172.48 \\ -172.48 \end{array}$ |



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| :---: | :---: | :---: | :---: | :---: |
| Check | Payee / Description |  |  | Amount |
| $\mathrm{ACH}$ | PICENO, TONY <br> Reim Monthly Health | Prem <br> PICENO, TONY | HEALTH PREM \$ | $-\quad-\frac{172.48}{-}-172.48$ |
| ACH | RAMOS, CAROL Reim Monthly Health | Prem <br> RAMOS, CAROL | HEALTH PREM \$ | $-\quad-\frac{22.24}{22.24}$ |
| $\mathrm{ACH}$ | FISHER, JAY <br> Reim Monthly Health | Prem <br> FISHER, JAY | HEALTH PREM \$ | $-\quad-\frac{128.00}{128.00}$ |
| ACH | KING, PATRICK <br> Reim Monthly Health | Prem <br> KING, PATRICK | HEALTH PREM \$ | $-\quad-\frac{22.24}{22.24}$ |
| $\mathrm{ACH}$ | HOWARD, ROBERT JAMES Reim Monthly Health | Prem <br> HOWARD, ROBERT JAMES | HEALTH PREM \$ | $-\quad-\frac{22.24}{22.24}$ |
| ACH | DIETZ, JUDY <br> Reim Monthly Health | Prem <br> DIETZ, JUDY | HEALTH PREM \$ | $-\frac{128.00}{128.00}$ |
| $\mathrm{ACH}$ | DAVIS, GEORGE <br> Reim Monthly Health | Prem <br> DAVIS, GEORGE | HEALTH PREM \$ | $-\frac{150.24}{-}-\frac{-2}{150.24}$ |
| ACH | MONZAVI, TAGHI Reim Monthly Health | Prem <br> MONZAVI, TAGHI | HEALTH PREM $\$$ | $-\quad-\frac{22.24}{22.24}$ |
| ACH | PETERSEN, KENNETH Reim Monthly Health | Prem <br> PETERSEN, KENNETH | HEALTH PREM \$ | $-\quad-\frac{172.48}{-}-\frac{172.48}{}$ |
| ACH | TRAUTERMAN, HELEN Reim Monthly Health | Prem <br> TRAUTERMAN, HELEN | HEALTH PREM \$ | $\begin{array}{r} 172.48 \\ -\quad-\quad-\quad-172.48 \end{array}$ |
| $\mathrm{ACH}$ | TIEGS, KATHLEEN Reim Monthly Health | Prem <br> TIEGS, KATHLEEN | HEALTH PREM \$ | $-\quad-\frac{874.37}{874.37}$ |
| ACH | DIGGS, GEORGE Reim Monthly Health | Prem | HEALTH PREM | 772.02 |


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| :---: | :---: | :---: | :---: | :---: |
| Check Payee / Description |  |  |  | Amount |
|  |  | DIGGS, GEORGE | \$ | 772.02 |
| ACH | HAYES, KENNETH Reim Monthly Health | Prem <br> HAYES, KENNETH | HEALTH PREM \$ | $-\quad \begin{array}{r} 472.96 \\ -772.96 \end{array}$ |
| ACH | HUNTON, STEVE Reim Monthly Health | Prem <br> HUNTON, STEVE | HEALTH PREM \$ | $-\quad-\frac{150.24}{150.24}$ |
| ACH | RODRIGUEZ, LOUIS Reim Monthly Health | Prem <br> RODRIGUEZ, LOUIS | HEALTH PREM \$ | $\begin{array}{r} 150.24 \\ -\quad-\quad-24 \end{array}$ |
| ACH | VARBEL, VAN Reim Monthly Health | Prem <br> VARBEL, VAN | HEALTH PREM \$ | $-\frac{573.89}{-7}-\frac{-}{573.89}$ |
| ACH | CLIFTON, NEIL <br> Reim Monthly Health | Prem <br> CLIFTON, NEIL | HEALTH PREM \$ | $\begin{array}{r} 445.89 \\ -\quad-\quad-845.89 \end{array}$ |
| ACH | DELGADO, FRANCOIS Reim Monthly Health | Prem <br> DELGADO, FRANCOIS | HEALTH PREM \$ | $-\quad-\frac{128.00}{128.00}$ |
| $\mathrm{ACH}$ | WELLMAN, JOHN THOMAS Reim Monthly Health | Prem <br> WELLMAN, JOHN THOMAS | HEALTH PREM \$ | $-\begin{array}{r} 573.89 \\ -\quad-\quad-873.89 \end{array}$ |
| ACH | SPEARS, SUSAN Reim Monthly Health | Prem <br> SPEARS, SUSAN | HEALTH PREM \$ | $-\quad-\frac{20.62}{20.62}$ |
| $\mathrm{ACH}$ | TROXEL, WYATT <br> Reim Monthly Health | Prem <br> TROXEL, WYATT | HEALTH PREM \$ | $-\quad-\quad \begin{array}{r} 172.48 \\ -172.48 \end{array}$ |
| ACH | CORLEY, WILLIAM Reim Monthly Health | Prem <br> CORLEY, WILLIAM | HEALTH PREM \$ | $-\quad-\frac{437.19}{437.19}$ |
| $\mathrm{ACH}$ | CALLLAHAN, CHARLES Reim Monthly Health | Prem <br> CALLAHAN, CHARLES | HEALTH PREM \$ | $-\frac{342.34}{--} \frac{-2}{342.34}$ |
| ACH | LESNIAKOWSKI, NORBER Reim Monthly Health | $\begin{aligned} & \text { RT } \\ & \text { Prem } \end{aligned}$ | HEALTH PREM | 172.48 |


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| :---: | :---: | :---: | :---: | :---: |
| Check | Payee / Description |  |  | Amount |
|  |  | LESNIAKOWSKI, NORBERT | \$ | $172.48$ |
| ACH | VER STEEG, ALLEN J Reim Monthly Health | Prem <br> VER STEEG, ALLEN J | HEALTH PREM \$ | $\begin{array}{r} 470.34 \\ -\quad-\quad-270.34 \end{array}$ |
| ACH | HACKNEY, GARY Reim Monthly Health | Prem <br> HACKNEY, GARY | HEALTH PREM \$ | $-\frac{437.19}{437.19}$ |
| ACH | CAREL, LARRY Reim Monthly Health | Prem <br> CAREL, LARRY | HEALTH PREM \$ | $--\frac{22.24}{22.24}$ |
| ACH | TOL, HAROLD Reim Monthly Health | Prem <br> TOL, HAROLD | HEALTH PREM \$ | $-\frac{309.19}{309.19}$ |
| ACH | BANKSTON, GARY Reim Monthly Health | Prem <br> BANKSTON, GARY | HEALTH PREM \$ | $\begin{array}{r} 471.54 \\ ---771.54 \end{array}$ |
| ACH | ATWATER, RICHARD Reim Monthly Health | Prem <br> ATWATER, RICHARD | HEALTH PREM \$ | $\begin{array}{r} 128.00 \\ -\quad-\quad-28.00 \end{array}$ |
| ACH | FIESTA, PATRICIA <br> Reim Monthly Health | Prem <br> FIESTA, PATRICIA | HEALTH PREM \$ | $-\frac{450.01}{450.01}$ |
| $\mathrm{ACH}$ | DIGGS, JANET Reim Monthly Health | Prem <br> DIGGS, JANET | HEALTH PREM $\$$ | $-\frac{900.02}{900.02}$ |
| ACH | CARAZA, TERESA Reim Monthly Health | Prem <br> CARAZA, TERESA | HEALTH PREM $\$$ | $\ldots \quad \begin{array}{r} 158.95 \\ 158.95 \end{array}$ |
| ACH | ANDERSON, JOHN Reim Monthly Health | Prem <br> ANDERSON, JOHN | HEALTH PREM $\$$ | $\begin{array}{r} 472.96 \\ -\quad-\quad-272.96 \end{array}$ |
| ACH | SANTA CRUZ, JACQUEL Reim Monthly Health | N <br> Prem <br> SANTA CRUZ, JACQUELYN | HEALTH PREM \$ | $-\quad-\frac{779.40}{779.40}$ |
| ACH | HECK, ROSELYN |  |  |  |


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| :---: | :---: | :---: | :---: | :---: |
| Check | Payee / Description |  |  | Amount |
|  | Reim Monthly Health | Prem <br> HECK, ROSELYN | HEALTH PREM \$ | $-\quad-\frac{22.24}{22.24}$ |
| ACH | SOPICKI, LEO <br> Reim Monthly Health | Prem <br> SOPICKI, LEO | HEALTH PREM <br> \$ | $-\quad \begin{array}{r} 300.48 \\ -\quad-\quad \\ \hline 00.48 \end{array}$ |
| ACH | HERNANDEZ, BENJAMIN Reim Monthly Health | Prem <br> HERNANDEZ, BENJAMIN | HEALTH PREM \$ | $\begin{array}{r} 322.01 \\ -\quad-\quad-222.01 \end{array}$ |
| ACH | GOSE, ROSEMARY Reim Monthly Health | Prem <br> GOSE, ROSEMARY | HEALTH PREM \$ | $-\quad-\frac{128.00}{128.00}$ |
| ACH | KEHL, BARRETT Reim Monthly Health | Prem <br> KEHL, BARRETT | HEALTH PREM $\$$ | $\begin{array}{r} 128.00 \\ -\quad-\quad-\quad-128.00 \end{array}$ |
| ACH | RITCHIE, JANN Reim Monthly Health | Prem <br> RITCHIE, JANN | HEALTH PREM \$ | $-\quad \begin{array}{r} 128.00 \\ - \\ 128.00 \end{array}$ |
| ACH | LONG, ROCKWELL DEE Reim Monthly Health | Prem <br> LONG, ROCKWELL DEE | HEALTH PREM $\$$ | $\begin{array}{r} 445.89 \\ -\quad-\quad-\quad-245.89 \end{array}$ |
| ACH | FATTAHI, MIR Reim Monthly Health | Prem <br> FATTAHI, MIR | HEALTH PREM \$ | $-\frac{128.00}{128.00}$ |
| $\mathrm{ACH}$ | VERGARA, FLORENTINO Reim Monthly Health | Prem <br> VERGARA, FLORENTINO | HEALTH PREM \$ | $-\quad-\frac{300.48}{300.48}$ |
| ACH | WARMAN, RALPH Reim Monthly Health | Prem <br> WARMAN, RALPH | HEALTH PREM \$ | $\begin{array}{r} 172.48 \\ -\quad-\quad-172.48 \end{array}$ |
| $\mathrm{ACH}$ | ROGERS, SHIRLEY Reim Monthly Health | Prem <br> ROGERS, SHIRLEY | HEALTH PREM \$ | $\begin{array}{r} 172.48 \\ -\quad-\quad-172.48 \end{array}$ |
| ACH | WALL, DAVID Reim Monthly Health | Prem <br> WAL工, DAVID | HEALTH PREM <br> \$ | $-\quad-\frac{286.95}{286.95}$ |


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| :---: | :---: | :---: | :---: | :---: |
| Check | Payee / Description |  |  | Amount |
| ACH | CHUNG, MICHAEL Reim Monthly Health | Prem <br> CHUNG, MICHAEL | HEALTH PREM \$ | $-\frac{150.24}{-}-\frac{150.24}{}$ |
| ACH | ADAMS, PAMELA <br> Reim Monthly Health | Prem <br> ADAMS, PAMELA | HEALTH PREM \$ | $-\quad-\quad \begin{array}{r} 172.48 \\ 172.48 \end{array}$ |
| ACH | BLASINGAME, MARY Reim Monthly Health | Prem <br> BLASINGAME, MARY | HEALTH PREM <br> \$ | $\begin{array}{r} 1,019.78 \\ -1,019.78 \end{array}$ |
| ACH | ANDERSON, KENNETH Reim Monthly Health | Prem <br> ANDERSON, KENNETH | HEALTH PREM \$ | $-\quad-\frac{22.24}{22.24}$ |
| ACH | MOE, JAMES <br> Reim Monthly Health | Prem <br> MOE, JAMES | HEALTH PREM \$ | $\ldots \frac{22.24}{22.24}$ |
| ACH | POLACEK, KEVIN Reim Monthly Health | Prem <br> POLACEK, KEVIN | HEALTH PREM \$ | $\begin{array}{r} 746.06 \\ -\quad-\quad-\quad-746.06 \end{array}$ |
| ACH | ETLROD, SONDRA Reim Monthly Health | Prem <br> ELROD, SONDRA | HEALTH PREM \$ | $-\frac{286.95}{286.95}$ |
| ACH | FRAZIER, JACK <br> Reim Monthly Health | Prem <br> FRAZIER, JACK | HEALTH PREM \$ | $-\begin{array}{r} 171.77 \\ -\frac{171.77}{-} \end{array}$ |
| ACH | HOAK, JAMES <br> Reim Monthly Health | Prem <br> HOAK, JAMES | HEALTH PREM \$ | $\begin{array}{r} 128.00 \\ -\quad-\quad-\quad-\quad . \end{array}$ |
| ACH | DEZHAM, PARIVASH Reim Monthly Health | Prem <br> DEZHAM, PARIVASH | HEALTH PREM \$ | $\begin{array}{r} 171.77 \\ -\quad-\quad-71.77 \end{array}$ |
| ACH | FOLEY III, DANIEL J. Reim Monthly Health | Prem <br> FOLEY III, DANIEL J. | HEALTH PREM \$ | $-\quad \begin{array}{r} 158.95 \\ 158.95 \end{array}$ |
| ACH | CLEVELAND, JAMES Reim Monthly Health | Prem <br> CLEVELAND, JAMES | HEALTH PREM \$ | $-\quad \begin{array}{r} 128.00 \\ 128.00 \end{array}$ |


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| Check Payee / Description |  | Amount |


| ACH | LANGNER, CAMERON Reim Monthly Health | Prem <br> LANGNER, CAMERON | HEALTH PREM \$ | $\begin{array}{r} 1,210.78 \\ -\quad-210.78 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| ACH | HAMILTON, LEANNE Reim Monthly Health | Prem <br> HAMILTON, LEANNE | HEALTH PREM \$ | $\begin{array}{r} 158.95 \\ -\quad-\quad-9 \\ 158.95 \end{array}$ |
| ACH | HOOSHMAND, RAY Reim Monthly Health | Prem <br> HOOSHMAND, RAY | HEALTH PREM \$ |  |
| ACH | SCHLAPKOHL, JACK Reim Monthly Health | Prem <br> SCHLAPKOHL, JACK | HEALTH PREM \$ | $\begin{array}{r} 128.00 \\ -\quad-\quad-\quad-28.00 \end{array}$ |
| ACH | POOLE, PHILLIP Reim Monthly Health | Prem <br> POOLE, PHILLIP | HEALTH PREM \$ | $\begin{array}{r} 171.77 \\ -\quad-\quad-771.77 \end{array}$ |
| ACH | ADAMS, BARBARA <br> Reim Monthly Health | Prem <br> ADAMS, BARBARA | HEALTH PREM \$ | $\begin{array}{r} 150.24 \\ \hline-\quad-\quad-24 \end{array}$ |
| ACH | RUESCH, GENECE Reim Monthly Health | Prem <br> RUESCH, GENECE | HEALTH PREM \$ | $\begin{array}{r} 481.35 \\ -\quad-\quad-\quad-\quad-281.35 \end{array}$ |
| ACH | VANDERPOOL, LARRY Reim Monthly Health | Prem <br> VANDERPOOL, LARRY | HEALTH PREM \$ | $\begin{array}{r} 471.54 \\ -\quad-\quad-\quad-\quad 471.54 \end{array}$ |
| ACH | AMBROSE, JEFFREY Reim Monthly Health | Prem <br> AMBROSE, JEFFREY | HEALTH PREM \$ | $-\begin{array}{r} 573.89 \\ -\quad-\quad-173.89 \end{array}$ |
| ACH | MERRILL, DIANE Reim Monthly Health | Prem <br> MERRILL, DIANE | HEALTH PREM \$ | $-\quad \begin{array}{r} 286.95 \\ -286.95 \end{array}$ |
| ACH | HOUSER, ROD <br> Reim Monthly Health | Prem <br> HOUSER, ROD | HEALTH PREM \$ | $-\quad-\begin{array}{r} 620.58 \\ -\quad-\quad- \\ 620.58 \end{array}$ |
| ACH | RUSSO, VICKI <br> Reim Monthly Health | Prem | HEALTH PREM | _ _ 158.95 |


| Report: ZFIR TREASURER For 07/01/2017~ 07/31/2017 |  | Inland Empire Util <br> Treasurer Report | ies Agency | $\begin{aligned} & \text { Page } \quad 15 \\ & \text { Date } 08 / 24 / 2017 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| Check: Payee / Description |  |  |  | Amount |
|  |  | RUSSO, VICKI | \$ | 158.95 |
| ACH | HUSS, KERRY Reim Monthly Health | Prem <br> HUSS, KERRY | HEALTH PREM \$ | $\begin{array}{r} 445.89 \\ -\quad-\quad-845.89 \end{array}$ |
| ACH | BINGHAM, GREGG Reim Monthly Health | Prem <br> BINGHAM, GREGG | HEALTH PREM \$ | $-\frac{618.06}{618.06}$ |
| ACH | CHARLES, DAVID Reim Monthly Health | Prem <br> CHARLES, DAVID | HEALTH PREM \$ | $-\frac{128.00}{128.00}$ |
| ACH | YEBOAH, ERNEST Reim Monthly Health | Prem <br> YEBOAH, ERNEST | HEALTH PREM <br> \$ | $-\frac{128.00}{128.00}$ |
| ACH | ALVARADO, ROSEMARY Reim Monthly Health | Prem <br> ALVARADO, ROSEMARY | HEALTH PREM \$ | $-\frac{309.19}{309.19}$ |
| ACH | BARELA, GEORGE Reim Monthly Health | Prem <br> BARELA; GEORGE | HEALTH PREM \$ | $-\frac{128.00}{128.00}$ |
| ACH | FETZER, ROBERT Reim Monthly Health | Prem <br> FETZER, ROBERT | HEALTH PREM \$ | $\begin{array}{r} 746.06 \\ -\quad-\quad-\quad-\quad 746.06 \end{array}$ |
| ACH | SPAETH, ERIC Reim Monthly Health | Prem <br> SPAETH, ERIC | HEALTH PREM \$ | $\ldots \begin{array}{r} 158.95 \\ -\quad-\quad-98 \end{array}$ |
| ACH | DAVIS, MARTHA <br> Reim Monthly Health | Prem <br> DAVIS, MARTHA | HEALTH PREM $\$$ | $\ldots \begin{array}{r} 158.95 \\ -\quad-\quad-98.95 \end{array}$ |
| $\mathrm{ACH}$ | BRULE, CHRISTOPHER Reim Monthly Health | Prem <br> BRULE, CHRISTOPHER | HEALTH PREM <br> \$ | $\begin{array}{r} 158.95 \\ -\quad-\quad-98.95 \end{array}$ |
| ACH | ROOS, JAMES Reim Monthly Health | Prem <br> ROOS, JAMES | HEALTH PREM \$ | $-\quad-\frac{445.89}{445.89}$ |
| ACH. | MULLANEY, JOHN Reim Monthly Health | Prem | HEALTH PREM | 286.95 |


| Report: ZFIR TREASURER For 07/01/2017 ~ 07/31/2017 |  | Inland Empire Utilities Agency Treasurer Report |  | $\begin{array}{lc} \text { Page } & 16 \\ \text { Date } & 08 / 24 / 2017 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| Check | Payee / Description |  |  | Amount |
|  |  | MULLANEY, JOHN | \$ | $286.95$ |
| $\mathrm{ACH}$ | VALENZUELA, DANIEL Reim Monthly Health | Prem <br> VALENZUELA, DANIEL | HEALTH PREM \$ | $-\begin{array}{r} 445.89 \\ -\quad-\quad-8 \end{array}$ |
| ACH | PACE, BRIAN Reim Monthly Health | Prem <br> PACE, BRIAN | HEALTH PREM \$ | $-\begin{array}{r} 445.89 \\ -\quad-\quad-\quad \end{array}$ |
| ACH | KING, JOSEPH <br> Reim Monthly Health | Prem <br> KING, JOSEPH | HEALTH PREM <br> \$ | $\begin{array}{r} 128.00 \\ -\quad-\quad-\quad-\quad 128.00 \end{array}$ |
| $\mathrm{ACH}$ | VILLALOBOS, HECTOR Reim Monthly Health | Prem <br> VILLALOBOS, HECTOR | HEALTH PREM \$ | $\begin{array}{r} 158.95 \\ -\quad-\quad-9 \\ 158.95 \end{array}$ |

## Attachment 4

Vendor Wires
(excludes Payroll)

| $\begin{aligned} & \text { Report } \\ & \text { For 07 } \end{aligned}$ | : ZFIR TREASURER Inland Empire Utilities Agency /01/2017 ~ 07/31/2017 Treasurer Report | $\begin{aligned} & \text { Page } \quad 1 \\ & \text { Date } 08 / 24 / 2017 \end{aligned}$ |
| :---: | :---: | :---: |
| Check | Payee / Description | Amount |
| Wire | COUNTY SANITATION DISTRICTS OF <br> Past 4R's -SRF Note \#4 of 6 <br> INSTALL 4 OF <br> COUNTY SANITATION DISTRICTS OF\$ | $\begin{array}{r} 737,600.00 \\ --\mathbf{7 3 7 , 6 0 0 . 0 0} \end{array}$ |
| Wire | EMPLOYMENT DEVELOPMENT DEPARTM <br> P/R 14 7/7/17 Adjustment $\quad P / R 14$ 7/7 AD <br> EMPLOYMENT DEVELOPMENT DEPARTM\$ | $-\ldots-\frac{67.66}{67.66}$ |
| Wire |  | $\begin{aligned} & 53,964.74 \\ & 10,176.85 \\ & ---7 \\ & 64,141.59 \end{aligned}$ |
| Wire | INTERNAL REVENUE SERVICE <br> P/R 14 7/7/17 Adjustment $\quad P / R 14$ 7/7 AD <br> INTERNAL REVENUE SERVICE | $-\quad-\frac{695.84}{695.84}$ |
| Wire | INTERNAL REVENUE SERVICE   <br> P/R $147 / 7 / 17$ Taxes HR 0056500 <br>    <br>  INTERNAL REVENUE SERVICE $\$$ | $\begin{array}{r} 323,023.49 \\ -\quad-\quad-\quad-\quad-23,023.49 \end{array}$ |
| Wire | PUBLIC EMPLOYEE'S RETIREMENT S <br> P/R 14 7/7/17 Employee Deferred Comp HR 0056500 <br> PUBLIC EMPLOYEE'S RETIREMENT S $\$$ | $-\begin{array}{r} 25,121.71 \\ \hline 25,121.71 \end{array}$ |
| Wire | STATE DISBURSEMENT UNIT   <br> P/R $147 / 7 / 17$ HR 0056500 <br> P/R $147 / 7 / 17$  HR <br>   0056500 <br>    <br>  STATE DISBURSEMENT  <br>    | $\begin{array}{r} 1,145.06 \\ -\quad 198.00 \\ -1,343.06 \end{array}$ |
| Wire | PUBLIC EMPLOYEES' RETIREMENT S <br> 7/17 Health Ins-Retirees, Employees 14974569 7/17 <br> 7/17 Health Ins-Board <br> 14974573 7/17 <br> PUBLIC EMPLOYEES' RETIREMENT S\$ | $\begin{array}{r} 252,513.50 \\ 5,413.88 \\ --- \\ 257,927.38 \end{array}$ |
| Wire | EMPLOYMENT DEVELOPMENT DEPARTM <br> P/R DIR 07 7/14/17 Taxes HR 0056900 <br> EMPLOYMENT DEVELOPMENT DEPARTM\$ | $-\frac{377.29}{377.29}$ |
| Wire | INTERNAL REVENUE SERVICE <br> P/R DIR 07 7/14/17 Taxes HR 0056900 <br> INTERNAL REVENUE SERVICE \$ | $\begin{array}{r} 2,329.87 \\ -\quad 2,329.87 \end{array}$ |
| Wire | STATE BOARD OF EQUALIZATION <br> 6/17 Sales Tax Deposit 23784561 6/17 <br> STATE BOARD OF EQUALIZATION \$ | $-\frac{11,191.00}{--0}$ |


| $\begin{aligned} & \text { Report } \\ & \text { For } 07 \end{aligned}$ | : ZFIR TREASURER Inland Empire Utilities Agency <br> /01/2017 ~ 07/31/2017 Treasurer Report | $\begin{aligned} & \text { Page } \quad 2 \\ & \text { Date } 08 / 24 / 2017 \end{aligned}$ |
| :---: | :---: | :---: |
| Check | Payee / Description | Amount |
| Wire | METROPOLITAN WATER DISTRICT <br> May 2017 Water Purchase | $\begin{array}{r} 2,805,260.68 \\ ---2,805,260.68 \end{array}$ |
|  | EMPLOYMENT DEVELOPMENT DEPARTM <br> EMPLOYMENT DEVELOPMENT DEPARTM\$ | $\begin{array}{r} 739.90 \\ 10,380.95 \\ 54,844.87 \\ -\quad---- \\ \hline 65,965.72 \end{array}$ |
| Wire | PUBLIC EMPLOYEE'S RETIREMENT S <br> P/R 15 7/21/17 Employee Deferred Comp HR 0058300 PUBLIC EMPLOYEE'S RETIREMENT S\$ | $\begin{array}{r} 25,428.71 \\ -\quad-\quad-\quad-725,428.71 \end{array}$ |
| Wire |  | $\begin{array}{r} 323,701.47 \\ 3,260.91 \\ -726,962.38 \end{array}$ |
| Wire | STATE DISBURSEMENT UNIT   <br> P/R 15 7/21/17  HR <br>   0058300 <br>   HR <br>    <br>  STATE DISBURSEMENT 0058300 | $\begin{array}{r} 1,145.06 \\ -\quad 198.00 \\ -\quad---7, \end{array}$ |
| Wire | EMPLOYMENT DEVELOPMENT DEPARTM   <br> P/R Off Cycle 6/12/17 Taxes HR 0056300 <br> P/R Off Cycle $6 / 12 / 17$ Taxes HR 0056300 <br> EMPLOYMENT DEVELOPMENT DEPARTM\$ | $\begin{array}{r} 19.77 \\ -\quad-\quad 209.18 \\ ---- \\ 228.95 \end{array}$ |
| Wire | INTERNAL REVENUE SERVICE   <br> P/R Off Cycle 6/12/17 Taxes HR 0056300 <br>  INTERNAL REVENUE SERVICE $\$$ | $\begin{array}{r} 739.34 \\ -\quad-\quad-\quad-739.34 \end{array}$ |
| Wire | CALPERS <br> CalPERS Retirement Unfunded Liability FY 1000000149932 CALPERS <br> \$ | $\begin{array}{r} 2,575,558.00 \\ -\quad-575,558.00 \end{array}$ |
| Wire | PUBLIC EMPLOYEES RETIREMENT SY <br> P/R 14 7/7/17 Adjustment <br> HR0056500000A <br> P/R 14 7/7/17 Adjustment <br> P/R 14 7/7/17 PERS <br> P/R $14 \begin{array}{rl}7 / 7 \mathrm{AD} \\ \mathrm{HR} & 0056500\end{array}$ <br> P/R 14 ADJ 7/ <br> PUBLIC EMPLOYEES RETIREMENT SY\$ | $105,703.73-$ 188.72 $272,412.67$ 535.60 ----- $-167,433.26$ |
| Wire | PUBLIC EMPLOYEES RETIREMENT SY <br> P/R 15 7/21/17 PERS ADJ-Incorrect Rate i HR 0058300000 <br> P/R 15 7/21/17 PERS HR 0058300 <br> PUBLIC EMPLOYEES RETIREMENT SY\$ | $\begin{gathered} 108,049.47- \\ 284,000.62 \\ ----- \\ 175,951.15 \end{gathered}$ |



## Attachment 5

Payroll-Net Pay-Directors

## INLAND EMPIRE UTILITIES AGENCY

RATIFICATION OF BOARD OF DIRECTORS
PAYROLL FOR JULY 7, 2017
PRESENTED AT BOARD MEETING on SEPTEMBER 20, 2017

| DIRECTOR NAME | GROSS PAYROLL | NET PAYROLL |
| :--- | :---: | :---: |
| JASMIN HALL | $\$ 2,474.92$ | $\$ 1,494.82$ |
| KATHERINE PARKER | $\$ 2,834.29$ | $\$ 1,085.12$ |
| MICHAEL CAMACHO | $\$ 3,931.54$ | $\$ 1,371.87$ |
| STEVEN J. ELIE | $\$ 4,300.72$ | $\$ 1,340.29$ |
| PAUL HOFER | $\$ 0.00$ | $\$ 0.00$ |
| TOTALS | $\$ 13,541.47$ | $\$ 5,292.10$ |


| TOTAL EFTS PROCESSED | 2 | $\$$ |
| :--- | :---: | :--- |
| TOTAL CHECKS PROCESSED | $2,579.94$ |  |
| CHECK NUMBERS USED | $110004-110005$ |  |

## IEUA DIRECTOR PAYSHEET

PAUL HOFER
EMPLOYEE NO. 1349
ACCOUNT NO. 10200110100100000501010
JUNE 2017

| DATE | TYPE OF <br> IVEETING | ATTENDANCE | TOTAL COMPENSETION |
| :---: | :---: | :---: | :---: |
| 06-07-17 | IEUA Board Meeting | Yes | \$-0- |
| 06-14-17 | Finance \& Administration Committee Meeting | Yes | \$-0- |
| 06-21-17 | IEUA Board Meeting | Yes | \$-0- |
| 06-23-17 | CBWM Prado Adaptive Mgmt. Plan | Yes | \$-0- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL REIMBURSEMENT <br> (Up to 10 days of service per month per Ordinance No, 83) |  |  | \$-0- |
| Total No. of Meetings $\Delta$ ttended |  |  | 4 |
| Total No. of Meeting $\boldsymbol{p}_{\text {gid }}$ d |  |  | 0 |
| DIRECTOR SIGNATURE |  |  |  |
| Approved by: | Steven J. Elie <br> President, Board of Directors |  |  |

Director Hofer has waived all stipend payments.

## IEUA DIRECTOR PAYSHEET

## KATI PARKER

EMPLOYEE NO. 1362
ACCOUNT NO. 102001100100100000501010
JUNE 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
| :---: | :---: | :---: | :---: |
| 06-07-17 | IEUA Board Meeting | Yes | \$225.00 |
| 06-12-17 | Audit Committee | Yes | \$225.00 |
| 06-12-17 | Meeting w/External Auditor Deborah Harper | Yes (same day) | \$-0- |
| 06-14-17 | Engineering, Operations \& Water Resources Committee | Yes | \$225.00 |
| 06-21-17 | IEUA Board Meeting | Yes | \$225.00 |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
| TOTAL REIMBURSEMENT <br> Up to 10 days of service per month per Ordinance No. 105 (i.e., $\$ 27.18$ difference between SAWPA (\$197.82 (eff. 2/16/16). and Agency meetings $\$ 225.00$ including Agency meetings |  |  | \$900.00 |
| Total No. of Meetings Attended |  |  | 5 |
| Total No. of Meetings Paid |  |  | 4 |


President, Board of Directors

## DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE

ON REGIONAL POLICY COMMITTEE

KATI PARKER
EMPLOYEE NO. 1362
ACCOUNT NO. 10900110100500000501215

JUNE 2017


DIRECTOR PAYSHEET FOR IEUA ON SAWPA COMMISSION (ALTERNATE)

KATI PARKER
EMPLOYEENO. 1362
ACCOUNT NO. 10500110100165000501010
JUNE 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
| :---: | :---: | :---: | :---: |
| 06-06-17 | SAWPA Commission Workshop | Yes | \$25.00 |
| 06-20-17 | SAWPA Regular Commission Meeting | Yes | \$25.00 |
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| TOTAL REIMBURSEMENT <br> Up to 10 days of service per month per Ordinance No. 105 (i.e., $\$ 25.00$ difference between SAWPA ( $\$ 200.00$ (eff. 5/01/17) and Agency meetings $\$ 225.00$ ), including Agency meetings |  |  | \$50.00 |
| Total No. of SAWPA Meetings Attended |  |  | 2 |
| Total No. of SAWPA Meetings Paid |  |  | 2 |
| 0 |  |  |  |



# DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE <br> ON WATERMASTER BOARD (ALTERNATE) 

KATI PARKER
EMPLOYEE NO. 1362
ACCOUNT NO. 10200110100100000501010
JUNE 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
| :---: | :---: | :---: | :---: |
| 06-22-17 | CBWM Board Meeting (Alt.) | No | \$-0- |
|  |  |  |  |
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|  |  |  |  |
| TOTAL REIMBURSEMENT <br> Up to 10 days of service per month per Ordinance No. 105 (i.e., $\$ 100.00$ - difference between Watermaster $\$ 125.00$ and Agency meetings $\$ 225.00$ ), including Agency meetings |  |  | \$-0- |
| Total No. of Watermaster Meetings Attended |  |  | 0 |
| Total No. of Watermaster Meetings Paid |  |  | \$-0- |
|  |  |  |  |

* Chino Basin Watermaster does not compensate an alternate Director unless the alternate Director is attending on behalf of an absent primary Director. In accordance to Ordinance No. 98 , Section 1, (i) Attendance at any meeting provided for under Sections 1.b, c, e, and f, shall also include payment to both the primary representative and the alternate representative to said body if they both attend said meeting.


## IEUA DIRECTOR PAYSHEET

MICHAEL CAMACHO
EMPLOYEE NO. 1140
ACCOUNT NO. 10200110100100000501010
JUNE 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
| :---: | :---: | :---: | :---: |
| 06-02-17 | Telecon meeting with O Gonzales, CVWD, to discuss CVWD-IEUA Water issues | Yes | \$225.00 |
| 06-07-17 | IEUA Board Meeting | Yes | \$225.00 |
| 06-08-17 | Southern Coalition/Inland Caucus Meeting | Yes | \$225.00 |
| 06-09-17 | Telecon meeting with O Gonzales, CVWD, to discuss CVWD-IEUA Water issues | Yes | \$225.00 |
| 06-14-17 | Community and Legislative Affairs Committee | Yes | \$225.00 |
| 06-1.4-17 | Engineering, Operations and Water Resources Committee | Yes (same day) | \$-0- |
| 06-16-17 | Telecon meeting with O Gonzales, CVWD, to discuss CVWD-IEUA Water issues | Yes | \$225.00 |
| 06-21-17 | IEUA Board Meeting (telecon) | Yes | \$225.00 |
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| TOTAL R <br> (Up to 10 <br> MWD mee | BURSEMENT <br> of service per month per Ordinan | No. 105 , including | \$1,575.00 |
| Total No. | etings Attended |  | 8 |
| Total No. of Meetings Paid |  |  | 7 |

## DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE

 ON MWD BOARDMICHAEL CAMACHO
EMPLOYEE NO. 1140
ACCOUNT NO. 10700110115110000511010

JUNE 2017

| DATE | TYPE OF <br> MEETING | ATTENDANCE | TOTAL <br> COMPENSATION |
| :--- | :--- | :--- | :--- |
| $06-01-17$ | Telecon meeting w/F. Mares to <br> discuss MWD business | Yes | $\$ 225.00$ |
| $06-06-17$ | Telecon meeting w/F. Mares to <br> discuss MWD business | Yes | $\$ 225.00$ |
| $06-12-17$ | MWD Standing Committee | Yes | $\$ 225.00$ |
| $06-13-17$ | MWD Standing Committee <br> Meetings and Board Meetíng | Yes (10 mtg, max) | $\$-0-$ |
| $06-27-17$ | MWD other Committee <br> Meetings | No | $\$-0-$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | $\$ 675.00$ |  |
| TOTAL REIMBURSEMENT <br> (Up to 10 days of service per month per Ordinance <br> MWD meetings) | No. 105, including <br> Total No, of Meetings Attended |  |  |
| Total No. of Meetings Paid |  |  |  |

DIRECTOR SIGNATURE

Approved by:


MICHAEL CAMACHO
EMPLOYEE NO. 1140
ACCOUNT NO. 10900110100500000501215
JUNE 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL compensation |
| :---: | :---: | :---: | :---: |
| 06-01-17 | Regional Policy Committee Meeting. | No | \$-0- |
|  |  |  |  |
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|  |  |  |  |
| TOTAL REIMBURSEMENT <br> Up to 10 days of service per month per Ordinance No. 105, (i.e., $\$ 125.00$ - difference between Regional Policy Committee ( $\$ 100: 00$ and Agency meetings $\$ 225.00$ ), including Agency meetings. |  |  | \$-0. |
| Total No. of Meetings Attended |  |  | 0 |
| Total No. of Meetings Paid |  |  | 0 |
| DIRECTOR SIGNATURE |  |  |  |
| Approved by: | Steven J. Elie <br> President, Board of Dire |  |  |

IEUA DIRECTOR PAYSHEET
JASMIN A. HALL
EMPLOYEE NO, 1256
ACCOUNT NO. 10200110100100000501010

JUNE 2017

| DATE | TYPE OF <br> MEETING | ATTENDANCE | TOTAL <br> COMPENSATION |
| :--- | :--- | :--- | :--- |
| $06-03-17$ | Annual Fontana Parade | Yes | $\$ 225.00$ |
| $06-07-17$ | IEUA Board Meeting | Yes | $\$ 225.00$ |
| $06-12-17$ | CASA Board of Director's <br> Meeting telecon | Yes | $\$ 225.00$ |
| 06-14-17 |  <br> Water Resources Committee | Yes (not rep) | $\$-0-$ |
| $06-14-17$ | Finance \& Administration <br> Committee | Yes | $\$ 225.00$ |
| $06-19-17$ | ASBCD Dinner meeting | Yes | $\$ 225.00$ |
| $06-20-17$ | CASA Federal Legislative <br> Committee telecon | Yes | $\$ 225.00$ |
| $06-21-17$ | IEUA Board meeting | Yes | $\$ 225.00$ |
| 06-21-17 | Meeting w/ GM Grindstaff to <br> discuss Agency business | Yes (staff) | $\$-0-$ |
| $06-22-17$ | Celete Cantu's Retirement Event | Yes | $\$ 225.00$ |
| TOTAL REIMBURSEMENT |  |  |  |
| (Up to 10 days of service per month per Ordinance No. 105) | $\$ 1,800.00$ |  |  |
| Total No. of Meetings Attended | $\mathbf{8}$ |  |  |
| Total No. of Meetings Paid |  |  |  |

DIRECTOR SIGNATURE

Approved by:


DIRECTOR PAYSHEET FOR IEUA ON SALPA COMMISSION

JASMIN A. HALL
EMPLOYEE NO. 1256
ACCOUNT NO. 10500110100165000501010

JUNE 2017

| DATE | TYPE OF <br> MEETING | ATTENDANCE | TOTAL <br> COMPENSATION |
| :--- | :--- | :--- | :--- |
| $06-06-17$ | SAWPA PA 23 meeting | Yes (same day) | $\$-0-$ |
| $06-06-17$ | SAWPA Commission Workshop | Yes | $\$ 25.00$ |
| $06-13-17$ | SAWPA Reach \#2 Site Installation visit | Yes | $\$ 25.00$ |
| $06-14-00$ | SAWPA Ad Hoc Committee telecon | Yes (same day) | $\$-0-$ |
| $06-20-17$ | SAWPA Reg. Commission Meeting | Yes (same day) | $\$-0-$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  | $\$ 50.00$ |
|  |  |  |  |
|  |  | 5 |  |
| TOTAL REIMBURSEMENT <br> Up to 10 days of service per month per Ordinance No. 105 (i.e., $\$ 25.00-$ <br> difference between SAWPA (\$200.00 (eff. 5/01/17) <br> and Agency meetings \$225.00), including Agency meetings |  |  |  |
| Total No. of SAWPA Meetings Attended |  | 2 |  |
| Total No, of SAWPA Meetings Paid |  |  |  |

DIRECTOR SIGNATURE

Approved by:


## DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE <br> ON CHINO DESALTER AUTHORITY

JASMIN A. HALL
EMPLOYEE NO. 1256
ACCOUNT NO. 10200110100100000501010
JUNE 2017


DIRECTOR SIGNATURE

Approved by:


President, Board of Directors
*Chino Desalter Authority will pay $\$ 150.00$ per meeting directly to the Agency.

## IEUA DIRECTOR PAYSHEET

STEVEN J. ELIE
EMPLOYEE NO. 1175
ACCOUNT NO. 10200110100100000501010

JUNE 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
| :---: | :---: | :---: | :---: |
| 06-05-17 | So Cal Water Committee Leg. Telecon | Yes | \$225.00 |
| 06-07-17 | IEUA Board Meeting | Yes | \$225.00 |
| 06-08-17 | SB 623 Coalition Letter Telecon | Yes | \$225.00 |
| 06-12-17 | Meeting w/External Auditor Deborah Harper | Yes (same day) | \$-0- |
| 06-12-17 | Audit Committee Meetíng Committee | Yes | \$225.00 |
| 06-13-17 | GASB WaterNow Alliance Telecon | Yes | \$225.00 |
| 06-14-17 | IEUA Community \& Leg. Affairs Committee | Yes | \$225.00 |
| 06-15-17 | Council Member Glenn Duncan Retirement Luncheon \& Presentation | Yes | \$225.00 |
| 06-16-17 | Board Agenda Review Meeting w/JC \& C Berch | Yes (same day) | \$-0- |
| 06-16-17 | Tour w/ Assembly Member Freddie Rodriguez | Yes | \$225.00 |
| 06-19-17 | So Cal Water Committee Leg. Telecon | Yes | \$225.00 |
| 06-21-17 | Board Meeting | Yes | \$225.00 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL REIMBURSEMENT <br> (Up to 10 days of service per month per Ordinance No, 105) |  |  | \$2,250.00 |
| Total No. of Meetings Attended |  |  | 12 |
| Total No. of Meetings Paid |  |  | 10 |
| DIRECTOR SIGNATURE <br> Approved by: |  | $4$ |  |

## DIRECTOR PAYSHEET FOR IEUA <br> ON WATERMASTER BOARD

## STEVEN J, ELIE

EMPLOYEE NO. 1175
ACCOUNT NO. 10200110100100000501010

JUNE 2017

| DATE | TYPE OF <br> MEETING | ATTENDANCE | TOTAL <br> COMPENSATION |
| :--- | :--- | :--- | :--- |
| $06-22-17$ | CBWM Board Meeting | Yes* | $\$-0-$ |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| TOTAL REIMBURSEMENT | $\mathbf{\$ - 0}-$ |
| :--- | :--- |
| Up to 10 days of service per month per Ordinance No. 105 (i.e., |  |
| $\$ 100.00$ - difference between Watermaster |  |
| $\$ 125.00$ and Agency meetings $\$ 225.00$ ), including District meetings |  |
| Total No. of Watermaster Meetings Attended | 1 |
| Total No. of Watermaster Meetings Paid | 0 |

## Attachment 6

Payroll-Net Pay-Employees

| Non-Board Members | PPE 14 Checks | PP 14 EFTs | PP 15 Checks | PP 15 EFTs |
| :---: | ---: | ---: | :---: | :---: |
|  |  |  |  | July |
| NET PAY to Employees |  |  |  |  |
|  |  | $\$ 0.00$ | $\$ 707,552.55$ |  |

## INLAND EMPIRE UTITLIES AGENCY

PAYROLL FOR JULY 7, 2017
PRESENTED AT BOARD MEETING ON SEPTEMBER 20, 2017

| GROSS PAYROLL COSTS | $\$ 1,297,076.48$ |
| :--- | :---: |
| DEDUCTIONS | $(\$ 589,523.93)$ |
| NET PAYROLL | $\$ 707,552.55$ <br> $===3$ |


| CHECKS USED |  |
| :--- | :---: |
| TOTAL CHECKS PROCESSED | 0 |
| PAYROLL DIRECT DEPOSIT PROCESSED | $======$ |
| TOTAL PAYROLL PROCESSED | 362 |

## INLAND EMPIRE UTITLIES AGENCY

PAYROLL FOR JULY 21, 2017
PRESENTED AT BOARD MEETING ON SEPTEMBER 20, 2017

| GROSS PAYROLL COSTS | $\$ 1,330,897.77$ |
| :--- | :---: |
| DEDUCTIONS | $(\$ 601,987.31)$ |
| NET PAYROLL | $\$ 728,910.46$ <br> $==$ |


| CHECKS USED |  |
| :--- | :---: |
| TOTAL CHECKS PROCESSED | 0 |
| PAYROLL DIRECT DEPOSIT PROCESSED | 363 |
| TOTAL PAYROLL PROCESSED | 363 |

Finance and Administration Committee

## ACTION ITEM

 2Aa municlipal water district

Date: September 20, 2017
To: The Honorable Board of Directors
chmine for tor

From: P. Joseph Grindstaff, General Manager

Committee: Engineering, Operations \& Water Resources 09/13/17
Finance \& Administration
09/13/17
Executive Contact: Chris Berch, Executive Manager of Engineering/AGM
Subject: San Sevaine Basin Improvements Construction Contract Award

## Executive Summary:

The San Sevaine Basin Improvements, Project No. EN13001, part of the Recharge Master Plan Update Projects, will construct a pump station at the southern area of San Sevaine Basin 5 and install piping towards Basins 1, 2, and 3. This will allow captured stormwater to be moved to a more efficient basins for recharge. The project will also increase recycled water use for groundwater recharge during the dry seasons. This project will benefit the region's groundwater system by providing approximately an additional 600 acre-feet of storm water and 4,100 acre-feet of recycled water. The improvements are within San Bernardino County Flood Control District's property. Due to the recycled water component, this project is 50 -percent cost shared with Chino Basin Watermaster. Additionally, $\$ 1,125,000$ of the total project is funded by grants from California Department of Water Resources and United States Department of the Interior's Bureau of Reclamation.

On February 6, 2017, IEUA pre-qualified 17 general contractors to bid on the project. On March 16, 2017, IEUA released an invitation for bids to the eligible contractors through PlanetBids. On July 13, 2017, seven bids were received. Gwinco Construction \& Engineering was deemed the lowest responsive bidder with a bid price of $\$ 3,873,029$.

## Staff's Recommendation:

1. Award a construction contract for the San Sevaine Basin Improvements, Project No. EN13001, to Gwinco Construction \& Engineering, in the amount of $\$ 3,873,029$; and
2. Authorize the General Manager to execute the construction contract.

Budget Impact Budgeted (YN): Y Amendment (YN): N Amount for Requested Approval:
Account/Project Name:
EN13001/San Sevaine Basin Improvements

Fiscal Impact (explain if not budgeted):
N/A

## Prior Board Action:

On January 20, 2016, the Board of Directors adopted the California Environmental Quality Act (CEQA) Initial Study/Mitigated Negative Declaration and Mitigation, Monitoring, and Reporting Program.

On May 20, 2015, the Board of Directors approved the consulting engineering services contract award to Dudek.

## Environmental Determination:

Negative Declaration
IEUA processed a Mitigated Negative Declaration for this project. A copy of the Notice of Determination is attached.

## Business Goal:

The San Sevaine Basin Improvements Project is consistent with the IEUA's Business Goal of Water Reliability specifically the Groundwater Recharge objective that IEUA will maximize groundwater recharge projects in the region through strategic, cost-effective partnerships, and development.

## Attachments:

Attachment 1 - Background
Attachment 2 - PowerPoint
Attachment 3 - Construction Contract
Attachment 4 - Negative Declaration

Background
Subject: San Sevaine Basin Improvements Construction Contract Award

In 2013, IEUA and Chino Basin Watermaster (Watermaster) approved a series of proposed recharge enhancement projects under the Recharge Master Plan Update (RMPU). The San Sevaine Basin Improvements project is a part of the RMPU. This project captures and recharges an additional 600 acre-feet of storm water and 4,100 acre-feet of recycled water for region's groundwater system. The San Sevaine project is 50-percent cost shared between Watermaster and IEUA. The improvements propose to install a pump station at the southern area of the Basin 5 and install piping to Basins 1,2 , and 3. The project will allow for the transfer of captured stormwater at Basin 5 to more efficient recharge basins and increase recycled water use for groundwater recharge during the dry seasons. The project will also allow for better management against midget fly nuisance by minimizing water levels at Basin 5 and effectively transferring the water to higher performing recharge basins. Dudek, the engineering consultant, prepared the construction plans and will provide engineering services during construction.

On February 6, 2017, IEUA pre-qualified 17 general contractors to bid on the project. On March 16, 2017, IEUA released an invitation for bids to the eligible contractors through PlanetBids. On July 13, 2017, the following seven bids were received:

| Bidder's Name | Total Price |
| :--- | ---: |
| Gwinco Construction \& Engineering, Inc. | $\$ 3,873,029$ |
| Ferreira DBA Ferreira Coastal Construction Co. | $\$ 4,232,282$ |
| H \& H General Contractors, Inc. | $\$ 4,269,200$ |
| Canyon Springs Enterprise DBA RSH Construction | $\$ 4,528,356$ |
| Norstar Plumbing and Engineering, Inc. | $\$ 4,979,000$ |
| Environment Construction, Inc. | $\$ 5,318,848$ |
| CDM Constructors, Inc. | $\$ 6,176,663$ |
|  | $\$ 4,265,000$ |

Gwinco Construction \& Engineering, Inc. was the lowest responsible and responsive bidder with a bid price of $\$ 3,873,029$. Gwinco was pre-qualified by presenting the required experience on performing similar projects with other utilities and cities and showing good workmanship and responsiveness.

San Sevaine Basin Improvements Construction Contract Award
September 20, 2017
Page 2 of 2

The following table is the anticipated project cost:

| Description | Estimated Cost |
| :---: | :---: |
| Design Services | $\mathbf{\$ 7 5 2 , 1 7 9}$ |
| Preliminary Design Contract (actual cost) | $\$ 256,000$ |
| Design Contract (actual cost) | $\$ 320,028$ |
| IEUA Design Services (actual cost) | $\$ 176,151$ |
| Construction Services | $\$ 425,800$ |
| Design Consultant Construction Services (actual cost) | $\$ 38,800$ |
| IEUA Construction Services | $\$ 387,000$ |
| Construction | $\mathbf{\$ 4 , 2 6 0 , 0 2 9}$ |
| Construction Contract (actual cost) | $\$ 3,873,029$ |
| Contingency ( $\sim 10 \%)$ | $\$ 387,000$ |
| Total Project Cost: | $\mathbf{\$ 5 , 4 3 8 , 0 0 8}$ |
| Basin Monitoring Wells (Separate Action) | $\mathbf{\$ 8 5 6 , 9 9 2}$ |
| Total Project Budget | $\mathbf{\$ 6 , 4 6 0 , 0 0 0}$ |
| Remaining Budget | $\mathbf{\$ 1 6 5 , 0 0 0}$ |

The total project budget also supports the Monitoring Well project which will be awarded and constructed separately.

The following is the project schedule:

| Project Milestone | Date |
| :--- | :---: |
| Construction Contract Award | September 2017 |
| Construction Completion | September 2018 |

Fiscal Impact:
If approved, the construction contract for the San Sevaine Basin Improvements, Project No. EN13001, in the amount of $\$ 3,873,029$, will be within the total project budget of $\$ 6,460,000$, in the Recycled Water (WC) Fund.

This project is 50 -percent cost shared with Chino Basin Watermaster as stipulated within Task Order Agreement No. 8 of the Master Agreement of 2014 between IEUA and Watermaster.

Additionally, $\$ 1,125,000$ of the total project budget is funded by grants (from California Department of Water Resources, Santa Ana Watershed Project Authority, and the United States Department of Interior's Bureau of Reclamation) and the remaining by low interest loans from the Clean Water State Revolving Funds.

## San Sevaine Basin Improvements Construction Contract Award Project No. EN13001



Inland Empire Utilities Agency
A MUNRCIFAL WATER DISTRRCI


Joel Ignacio, P.E.
September 2017

## Project Location



## Project Scope

## Basin Improvements:

## - Pump Basin 5 water to upper Basins

- Install pump station in Basin 5
- Build conveyance piping to upper basins
- Connect to RW source
- Uses new piping to recharge upper basins

Project Benefits:

- Increase storm water recharge to approx. 600 acre-feet per vear
- Increase recycled water recharge 4,100 acre-feet per year
- Increase operational flexibility for midge fly control



## Contractor Selection

- Pre-qualified 17 general contractors on February 6, 2017
- Bids received on July 13, 2017 :

| Bidder's Name | Total |
| :--- | :---: |
| Gwinco Construction \& Engineering, Inc. | $\$ 3,873,029$ |
| Ferreira DBA Ferreira Coastal Construction Co | $\$ 4,232,282$ |
| H \& H General Contractors, Inc. | $\$ 4,269,200$ |
| Canyon Springs Enterprise DBA RSH | $\$ 4,528,356$ |
| Construction | $\$ 4,979,000$ |
| Norstar Plumbing and Engineering, Inc | $\$ 5,318,848$ |
| Environment Construction, Inc. | $\$ 6,176,663$ |
| CDM Constructors, Inc. | $\$ 4,265,000$ |

## Project Budget and Schedule

| Description | Estimated Cost | Project Milestone | Date |
| :---: | :---: | :---: | :---: |
| Design Services | \$752,179 | Construction Contract Award | September 2017 |
| Preliminary Design Contract (actual cost) | \$256,000 | Construction Completion | September 2018 |
| Design Contract (actual cost) | \$320,028 |  |  |
| IEUA Design Services | \$176,151 |  |  |
| Construction Services | \$425,800 |  |  |
| Design Consultant Construction Services (actual cost) | \$38,800 |  |  |
| IEUA Construction Services | \$387,000 |  |  |
| Construction | \$4.260,029 |  |  |
| Construction Contract | \$3,873,029 |  |  |
| Contingency (10\%) | \$387,000 |  |  |
| Total Project Cost | $\$ 5,438,008$ The monitoring wells project to <br> $\$ 856,992$ be awarded and constructed <br> separately  | The monitoring wells project to be awarded and constructed separately |  |
| Basin Monitoring Wells |  |  |  |
| Total Project Budget | \$6,460,000 |  |  |
| Remaining Budget | \$165,000 |  |  |

## Recommendation

- Authorize the construction contract for the San Sevaine Basin Improvements, Project No. EN13001, to Gwinco Construction \& Engineering, in the amount of $\$ 3,873,029$; and
- Authorize the General Manager to execute the construction contract.

The San Sevaine Basin Improvements Project is consistent with the IEUA's Business Goal of Water Reliability specifically the Groundwater Recharge objective that IEUA will maximize groundwater recharge projects in the region through strategic, cost-effective partnerships, and development.

Inland Empire Usilities Agency


## SAN SEVAINE BASIN IMPROVEMENTS CONTRACT

THIS CONTRACT, made and entered into this $\qquad$ day of $\qquad$ 20 $\qquad$ , by and between Gwinco Construction and Engineering, Inc., hereinafterreferred to as "Contractor," and The Inland Empire Utilities Agency, a Municipal Water District, located in San Bernardino County, California, hereinafter referred to as "Agency".

## WITNESSETH:

That for and in consideration of the promises and agreements hereinafter made and exchanged, the Agency and the Contractor agree as follows:

1. Contractor agrees to perform and complete in a workmanlike manner, all work required under the bidding schedule of said Agency's specifications entitled SPECIFICATIONS FOR San Sevaine Basin_Improvements Project No. EN13001, in accordance with the specifications and drawings, and to furnish at their own expense, all labor, materials, equipment, tools, and services necessary, except such materials, equipment, and services as may be stipulated in said specifications to be furnished by said Agency, and to do everything required by this Contract and the said specifications and drawings.
2. For furnishing all said labor, materials, equipment, tools, and services, furnishing and removing all plant, temporary structures, tools and equipment, and doing everything required by this Contract and said specifications and drawings; also for all loss and damage arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties which may arise during the prosecution of the work until its acceptance by said Agency, and for all risks of every description connected with the work; also for all expenses resulting from the suspension or discontinuance of work, except as in the said specifications are expressly stipulated to be borne by said Agency; and for completing the work in accordance with the requirements of said specifications and drawings, said Agency will pay and said Contractor shall receive, in full compensation therefore, the price(s) set forth in this Contract.
3. That the Agency will pay the Contractor progress payments and the final payment, in accordance with the provisions of the contract documents, with warrants drawn on the appropriate fund or funds as required, at the prices bid in the Bidding and Contract Requirements, Section C - Bid Forms and accepted by the Agency, and set forth in this below.

Total Bid Price \$ 3,873,029 Dollars

Total Bid Price \$Three million eight hundred seventy-three thousand twenty-nine Dollars
If this is not a lump sum bid and the contract price is dependent upon the quantities constructed, the Agency will pay and said Contractor shall receive, in full compensation for the work the prices named in the Bidding and Contract Requirements, Section C-Bid

Forms.
4. The Agency hereby employs the Contractor to perform the work according to the terms of this Contract for the above-mentioned price(s), and agrees to pay the same at the time, in the manner, and upon the conditions stipulated in the said specifications; and the said parties for themselves, their heirs, executors, administrators, successors, and assigns, do hereby agree to the full performance of the covenants herein contained.
5. The Notice Inviting Bids, Instructions to Bidders, Bid Forms, Information Required of Bidder, Performance Bond, Payment Bond, Contractors License Declaration, Specifications, Drawings, all General Conditions and all Special Conditions, and all addenda issued by the Agency with respect to the foregoing prior to the opening of bids, are hereby incorporated in and made part of this Contract, as if fully set forth.
6. The Contractor agrees to commence work under this Contract on or before the date to be specified in a written "Notice to Proceed" and to complete said work to the satisfaction of the Agency Three hundred sixtv-five (365) calendar days after award of the Contract. All work shall be completed before final payment is made.
7. Time is of the essence on this Contract.
8. Contractor agrees that in case the work is not completed before or upon the expiration of the contract time, damage will be sustained by the Agency, and that it is and will be impracticable to determine the actual damage which the Agency will sustain in the event and by reason of such delay, and it is therefore agreed that the Contractor shall pay to the Agency the amount of Four thousand dollars $(\$ 4.000)$ for each day of delay, which shall be the period between the expiration of the contract time and the date of final acceptance by the Agency, as liquidated damages and not as a penalty. It is further agreed that the amount stipulated for liquidated damages per day of delay is a reasonable estimate of the damages that would be sustained by the Agency, and the Contractor agrees to pay such liquidated damages as herein provided. In case the liquidated damages are not paid, the Contractor agrees that the Agency may deduct the amount thereof from any money due or that may become due to the Contractor by progress payments or otherwise under the Contract, or if said amount is not sufficient, recover the total amount.

In addition to the liquidated damages, which may be imposed if the Contractor fails to complete the work within the time agreed upon, the Agency may also deduct from any sums due or to become due the Contractor, liquidated damages in accordance with the Bidding and Contract Requirements, Section B - Instruction to Bidders, Part 5.0 "Liquidated Damages", for any violation of the General Conditions, Section D - Contractor's Responsibilities, Part 8, "Law and Regulations"; Bidding and Contract Requirements Contract Section D - Contract and Relevant Documents, Part 1.0, Paragraphs 9 through 11; General Conditions, Section D - Contractor's Responsibilities, Part 4.0, "Labor, Materials and Equipment"; General Conditions Section D - Contractor's Responsibilities, Part 12.0, "Safety and Protection" or General Conditions Section H - Legal Responsibilities, Part 8.0, "Disturbance of the Peace". That the Contractor will pay, and will require subcontractors to pay, employees on the work a salary or wage at least equal to the prevailing salary or wage established for such work as set forth in the wage determinations and wage standards applicable to this work, contained in or referenced in the contract documents.
9. That, in accordance with Section 1775 of the California Labor Code, Contractor shall forfeit to the Agency, as a penalty, not more than Fifty ( $\$ 50.00$ ) Dollars for each day, or portion thereof, for each worker paid, either by the Contractor or any subcontractor, less than the prevailing rates as determined by the Director of the California Department of Industrial Relations for the work.
10. That, except as provided in Section 1815 of the California Labor Code, in the performance of the work not more than eight (8) hours shall constitute a day's work, and not more than forty (40) hours shall constitute a week's work; that the Contractor shall not require more than eight (8) hours of labor in a day nor more than forty hours of labor in a week from any person employed by the Contractor or any subcontractor; that the Contractor shall conform to Division 2, Part 7, Chapter 1, Article 3 (Section 1810, et seq.) of the California Labor Code; and that the Contractor shall forfeit to the Agency, as a penalty, the sum of Twenty-Five (\$25.00) Dollars for each worker employed in the execution of the work by Contractor or any subcontractor for each day during which any worker is required or permitted to labor more than eight (8) hours in violation of said Article 3.
11. That the Contractor shall carry Workers' Compensation Insurance and require all subcontractors to carry Workers' Compensation Insurance as required by the Califorria Labor Code.
12. That the Contractor shall have furnished, prior to execution of the Contract, two bonds approved by the Agency, one in the amount of one hundred (100) percent of the contract price, to guarantee the faithful performance of the work, and one in the amount of one hundred (100) percent of the contract price to guarantee payment of all claims for labor and materials furnished.
13. The Contractor hereby agrees to protect, defend, indemnify and hold the Agency and its employees, agents, officers, directors, servants and volunteers free and harmless from any and all liability, claims, judgments, costs and demands, including demands arising from injuries or death of persons (including employees of the Agency and the Contractor) and damage to property, arising directly or indirectly out of the obligation herein undertaken or out of the operations conducted by the Contractor, its employees agents, representatives or subcontractors under or in connection with this Contract.

The Contractor further agrees to investigate, handle, respond to, provide defense for and defend any such claims, demands or suit at the sole expense of the Contractor.

IN WITNESS, WHEREOF, The Contractor and the General Manager of Inland Empire Utilities Agency*, thereunto duly authorized, have caused the names of said parties to be affixed hereto, each in duplicate, the day and year first above written.

Inland Empire Utilities Agency, * Contractor San Bernardino County, California.

By
General Manager

*Municipal Water District



# NOTICE OF DETERMINATION 

To: Office of Planning and Research<br>1400 Tenth Street, Room 121<br>Sacramento, CA 95814<br>and<br>San Bernardino County<br>Clerk of the Board of Supervisors<br>385 N. Arrowhead Avenue, $2^{\text {nd }}$ Floor<br>San Bernardino, CA 92415

From: Inland Empire Utilities Agency<br>6075 Kimball Avenue<br>Chino, CA 91708

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

SAN SEVAINE BASIN DEVELOPMENT PROJECT

| Project Tite |  |  |
| ---: | :---: | :---: |
| SCH \#2015101054 | Joel Ignacio, P.E. | (909) 993-1913 |
| State Clearinghouse Number | Lead Agency Contact Person | Area Code/Telephone/Extension |

Project Location:
The proposed project is located in the City of Rancho Cucamonga, San Bernardino County, Callfornia. The proposed project sites are existing, south of Wilson Avenue; west of Interstate 15; and northwest of the Interstate 210 and Interstate 15 interchange. The project is located within Section 26 and 27. Township 1 North, Range 6 West, San Bernardino Baseline and Meridian, as depicted on the USGS Devore Quadrangle, 7.5 Minute Series topographic map.

## Project Description:

The Inland Empire Utillies Agency (IEUA) and the Chino Basin Watermaster (CBWM) are proposing the San Sevaine Basin Improvements Project (proposed project). The objective of this project is to increase the amount of recycled water (RW) and stormwater recharged into the Chino Groundwater Basin, specifically at the San Sevaine Basins located immediately north and west of the Interstate 210 and Interstate 15 interchange in the City of Rancho Cucamonga, San Bernardino County.

The existing San Sevaine Basins (Basins) consist of five individual basins covering approximately 130 acres. The Basins consist of five, soft-bottomed basins along San Sevaine Creek. Each basin has iniet and outlet structures that allow the capture and recharge of various types of water sources. The primary mode of conveyance between Basins is surface transfer, which restricts the operational flexibility of the system. These Basins are dual-use facillies which serve flood control and groundwater recharge functions. Currently, a total of 500 acre-feet per year (AFY) of RW and 300 AFY of stormwater (on average) is infiltrated into the groundwater basins at this location. The recommended Basins improvements will allow up to an estimated 8,100 AFY of additional RW , and up to an additional 2,700 AF of stormwater to be recharged at this location.

The Basins are owned by the San Bernardino County Flood Control District (SBCFCD). They were originally constructed for flood control mitigation to attenuate peak storm flows, but are now operated as multipurpose basins under a Four Party Agreement between SBCFCD, IEUA, CBWM, and the Chino Basin Water Conservation District (CBWCD) (stakeholders). The stakeholders previously invested in improvements of the Basins to allow them to be used for groundwater recharge. They were modified to allow the capture and recharge of stormwater and supplemental water (supplemental water consists of imported water and recycled water) in a conjunctive use program.

## Notice of Determination

## Page 2 of 2

This is to advise that the Inland Empire Utilities Agency has approved the above described
Lead Agency $\square$ Responsible Agency
project on $J$ an . $20,20 / 6$ and has made the following determination regarding the project:

1. The project [口 will It will not] have a significant effect on the environment.
2. $\square$ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [is were $\square$ were not] made a condition of the approval of the project and a Mitigation Monltoring and Reporting Plan was adopted.
4. A Statement of Overriding Considerations [ $\square$ was $\boldsymbol{E}$ was not] adopted for this project.

This is to certify that the Millgated Negative Declaration/Initial Study and record of project approval is available to the general public at:


# mitigated negative declaration 

Lead Agency: Inland Empire Utilities Agency Contact: Joel Ignacio, P.E.<br>6075 Kimball Avenue<br>Chino, CA 91708<br>Phone: (909) 993-1913<br>Email: fignacio@ieua.org<br>Project Title: SAN SEVAINE BASIN DEVELOPMENT PROJECT

## State Clearinghouse Number: SCH\#2015101054

Project Location: The proposed project is located in the City of Rancho Cucamonga, San Bernardino County, California. The proposed project sites are existing, south of Wilson Avenue; west of Interstate 15; and northwest of the Interstate 210 and Interstate 15 interchange. The project is located within Section 26 and 27, Township 1 North, Range 6 West, San Bernardino Baseline and Meridian, as depicted on the USGS - Devore Quadrangle, 7.5 Minute Series topographic map.

Project Description: The Inland Empire Utilities Agency (IEUA) and the Chino Basin Watermaster (CBWM) are proposing the San Sevaine Basin Improvements Project (proposed project). The objective of this project is to increase the amount of recycled water (RW) and stormwater recharged into the Chino Groundwater Basin, specifically at the San Sevaine Basins located immediately north and west of the Interstate 210 and Interstate 15 interchange in the City of Rancho Cucamonga, San Bernardino County.

The existing San Sevaine Basins (Basins) consist of five individual basins covering approximately 130 acres. The Basins consist of five, soft-bottomed basins along San Sevaine Creek. Each basin has inlet and outlet structures that allow the capture and recharge of various types of water sources. The primary mode of conveyance between Basins is surface transfer, which restricts the operational flexibility of the system. These Basins are dual-use facilities which serve flood control and groundwater recharge functions. Currently, a total of 500 acre-feet per year (AFY) of RW and 300 AFY of stormwater (on average) is infiltrated into the groundwater basins at this location. The recommended Basins improvements will allow up to an estimated 8,100 AFY of additional RW, and up to an additional 2,700 AF of stormwater to be recharged at this location.

Finding: Inland Empire Utilities Agency's (IEUA) decision to implement this proposed project is a discretionary decision or "project" that requires evaluation under the California Environmental Quality Act (CEQA). Based on the information in the project Initial Study, LACSD has made a preliminary determination that a Mitigated Negative Declaration will be the appropriate environmental determination for this project to comply with CEQA.

Initial Study: Copies of the Mitigated Negative Declaration/Initial Study are avallable for public review at the Copies of the Mitigated Negative Declaration/Initial Study are avallable for review at the IEUA's office located at 6075 Kimball Avenue, Chino, CA 91708. The proposed Mitigated Negative Declaration was available for public review and comment from October 16, 2015 to November 16, 2015.

## Mitigated Negative Declaration

Page 2 of 2

Mitigation Measures: All mitigation measures identified in the Initial Study are summarized on pages 53-55 and Signture

Finance and Administration Committee

## ACTION ITEM



Date: September 20, 2017
To: The Honorable Board of Directors
Committee: Finance \& Administration

Ohn rempor Jb From: P. Joseph Grindstaff, General Manager 09/13/17

Executive Contact: Christina Valencia, Executive Manager of Finance \& Administration/AGM Subject: City of Rialto Compensation Agreements

## Executive Summary:

Pursuant to redevelopment agency dissolution legislation per Health and Safety Code Sections 34180(f) and 34191.5 and the Long Range Property Management Plan prepared by the Successor Agency to the former City of Rialto Redevelopment Agency and approved by the California Department of Finance, the City of Rialto requests approval of compensation agreements with each affected taxing entity for the proposed future use of the following three (3) properties: (1) Public Park Property in Renaissance Specific Plan area (governmental use), (2) Fire Station \#205 Property (governmental use), and (3) Area A Property (non-governmental use) - sold to Lewis-Hillwood Rialto Company, LLC on January 10, 2017 for $\$ 1,251,827.56$.

No compensation is deemed to be due and payable to affected taxing entities for proposed governmental use properties \#1 and \#2. Compensation on property \#3 will be based on appraised fair market value and distributed amongst affected taxing entities based on the allocation percentages detailed on Exhibit B of Area A Compensation Agreement. The Agency's estimated portion is $\$ 6,800.00$.

## Staff's Recommendation:

1. Approve the Compensation Agreements, substantially in its final form, between the City of Rialto (City), IEUA, and other affected taxing entities for the transfer of property commonly known as "Area A" for future development (non-governmental use), and "Fire Station \#205" and "Public Park" to be retained for governmental use; and
2. Authorize the General Manager or his designee, to execute the final Compensation Agreements subject to non-substantive changes.

Budget Impact Budgeted (YN): N Amendment (YN): $\mathrm{N} \quad$ Amount for Requested Approval:

## Account/Project Name:

## Fiscal Impact (explain if not budgeted):

Proceeds received from disposition of property "Project A" for future development will increase Agency fund reserves.

## Prior Board Action:

On May 19, 2016 the Board approved Compensation Agreements between San Bernardino County Successor Agency, IEUA, and other affected taking entities for the transfer of property to the County of San Bernardino for governmental use (Fire Station) and future development (Rosemary and Iris site and Cherry and Randall site).

## Environmental Determination:

Not Applicable

## Business Goal:

Supports IEUA Business Practices goal to collaborate with local businesses and agencies to promote economic development in the region.

[^0]Subject: City of Rialto Compensation Agreements

Effective February 1, 2012 redevelopment agencies were dissolved following the State Supreme Court upholding of AB X1 26. Successor agencies were established to implement the dissolution of their respective redevelopment agencies, including payment of enforceable obligations and disposal of non-housing property and assets. Successor agencies were required to submit a Long-Range Property Management Plan (LRPMP) to the Department of Finance (DOF) and respective Oversight Board for approval by January 1, 2016. The LRPMP is intended to address the disposition and use of the real properties of the former redevelopment agency. On March 10, 2015, the DOF approved the City of Rialto's Successor Agency's LRPMP.

All three properties are being transferred to the City of Rialto (City). As summarized in the table below, the City is designating the Public Park and Fire Station properties for governmental use and Area A property is being sold to Lewis-Hillwood Rialto Company, LLC (the "First LHR Transfer") pursuant to a contract sale dated January 10, 2017.

## Proposed Property Disposal

| Property | Acres | Valuation | Proposed <br> Disposal | IEUA Estimated Share |
| :--- | :--- | :--- | :--- | :--- |
| Public Park- <br> *LRPMP \#9 | $\sim 10.38$ | $\$ 3,166,289$ | Governmental Use | N/A |
| Ayala/Baseline <br> Industrial Park |  |  |  |  |
| Fire Station \#205- <br> LRPMP \#5 | .76 | $\$ 224,000$ | Governmental Use | N/A |
| Area A - LRPMP <br> \#14 210 Freeway <br> Frontage | $\sim 58.02$ | $\$ 1,251,828$ | Future | $\sim$ <br> (Sale <br> Amount) |

In accordance with Health and Safety Code Section 34171(k), the City is required to enter into compensation agreements with each affected taxing entity. Any proceeds from the disposal of property for non-governmental use are to be distributed to affected taxing entities based on their respective tax allocation rate as calculated by the County Tax/Assessor (Exhibit B). The Agency's share of the proceeds from the sale of Area A property are estimated at $\$ 6,800.00$.

The Compensation Agreements were reviewed by the Agency's special counsel, Mark Austin of Rutan and Tucker, LLP. Attached are copies of the Compensation Agreements substantially to its final form and excerpts from the LRPMP for the three properties.

## Attachment 2

City of Rialto Letter to IEUA


## CITY OF RIALTO

August 7, 2017

Joe Grindstaff, General Nianager<br>Inland Empire Utilities Agency<br>P.O. Box 9020<br>Chino Hills, CA 91709

## RE: Taxing Entity Compensation Agreements for Properties of the Former Redevelopment Agency of the City of Rialio

## Dear Mr. Grindstaff:

Attached for your consideration are three (3) taxing entity compensation agreements corresponding to three (3) properties of the Former Redevelopment Agency of the City of Rialto ("Former Agency"):

1. Public Park Property in Renaissance Specific Plan area (governmental use)
2. Fire Station \#205 Property (governmental use)
3. Area A Property (non-governmental use).

In accordance with redevelopment agency dissolution legislation per Health and Safety Code ("HSC") Sections 34180(f) and 34191.5 and pursuant to the Long Range Property Management Plan prepared by the Successor Agency to the Former Agency and approved by the Department of Finance, it is the intention of the City of Rialto ("City") to enter into compensation agreements with each affected taxing entity corresponding to the proposed future use of each of the three (3) properties.

Given the proposed governmental use of Properties \#1 (Public Park) and \#2 (Fire Station \#205) consistent with HSC Section 34181(a)(1), no compensation is deemed to be due and payable to affected taxing entities. Given the proposed nongovernmental use of Property \#3 (Area A), compensation is deemed to be due and payable to affected taxing entities based on appraised fair market value as detailed in the Area A Compensation Agreement enclosed herein.

Please contact me (909-820-8014 or idutrey@rialtoca.gov) or Joseph Dieguez at Kosmont Companies, our economic development advisor (347-731-5307 or idiequez@kosmont.com) at your convenience with any questions.

The City requests execution of compensation agreements by September 15, 2017. You can send the executed agreements to me at:

City of Rialto<br>Development Services Department<br>Attn. John Dutrey<br>150 S. Palm Avenue<br>Rialto, CA 92376



## Attachments:

- Compensation Agreement (Public Park in Renaissance Specific Plan area)
- Compensation Agreement (Fire Station 205)
- Compensation Agreement (Area A Property)


## Attachment 3

## Compensation Agreement for Area A Property (non-governmental use)

## COMPENSATION AGREEMENT

(AREA A)

This COMPENSATION AGREEMENT (AREA A) (this "Compensation Agreement"), dated as of September 1, 2017, is entered into by and between the CITY OF RIALTO (the "City") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin 1 \& 2, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, San Bernardino Community College, Rialto Unified School District, Inland Empire Joint Resource Conservation District, San Bernardino Valley Municipal Water, Chaffey Community College, Fontana Unified School District, West Valley Water District, Inland Empire Utilities Agency, and the City of Rialto, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities"). The Taxing Entities and the "City" are the "Parties," with each being a "Party".

## RECITALS:

A. Pursuant to AB X1 26 (enacted in June 2011), as modified by the California Supreme Court's decision in California Redevelopment Association, et al. v. Ana Matosantos, et al., 53 Cal.4th 231(2011) (Matosantos), the Redevelopment Agency of the City of Rialto (the "Former Agency") was dissolved as of February 1,2012, the Successor Agency was established, and an oversight board to the Successor Agency (the "Oversight Board") was established.
B. Pursuant to Health and Safety Code Section 34175(b) and the California Supreme Court's decision in Matosantos, on February 1, 2012, properties of the Former Agency transferred to the control of the Successor Agency to the Redevelopment Agency of the City of Rialto (the "Successor Agency") by operation of law, including the property described in Exhibit A-1 attached hereto and incorporated herein by reference (the "Area A Property").
C. Pursuant to Health and Safety Code Section 34191.5(b), the Successor Agency prepared an amended long-range property management plan (the "LRPMP") which addresses the disposition and use of the properties of the Former Agency, and by letter dated March 10, 2015, the Department of Finance (the "DOF") approved the Successor Agency's use or disposition of the properties listed in the LRPMP. The Area A Property, identified as Project 14 in the LRPMP, is designated as a City Disposition Property, as described in Recital D, below.
D. As a property that was initially subject to an enforceable obligation but which, pursuant to Section III.C of the LRPMP, became a City Disposition Property, the Area A Property was transferred by the Successor Agency from the Community Redevelopment Property Trust Fund ("Trust Fund") to the City. The LRPMP also provides that the City will enter into a compensation agreement with respect to all of the City Disposition Properties, including the Area A Property with all of the affected taxing entities, as defined in Health and Safety Code Section $34171(\mathrm{k})$. The County and other parties to this Agreement are affected taxing entities. The complete list of the Taxing Entities, including the address of each is shown on Exhibit C and the Applicable Tax Rate of each is shown on Exhibit B, each of which is attached hereto and incorporated herein by reference.
E. By grant deed dated March 13, 2017, the City transferred a portion of the Area A Property as described in Exhibit A-1 as Area A-3 and Area A-4 to Lewis-Hillwood Rialto Company, LLC (the "First LHR Transfer") pursuant to that certain Area A Contract of Sale dated January 10, 2017 ("Area A Contract"). The LHR Transfer occurred pursuant to an escrow with First American Title Company ("Escrow Agent") in accordance with the LRPMP. The purchase price for the First LHR Transfer under the Area A Contract was One Million Two Hundred FiftyOne Thousand Eight Hundred Twenty-Seven Dollars Fifty-Six Cents $(\$ 1,251,827.56)$ of which constitute the Applicable Net Purchase Price (defined in Section 2.A below) and are being held by the Escrow Agent for distribution pursuant to this Agreement.
F. The parties intend that this Agreement govern each subsequent transfer of the Area A Property retained by the City and identified herein as the "Remainder Property", as described in Exhibit A-1 as Area A-1 and Area A-2 attached hereto and incorporated herein by reference, which shall be conveyed pursuant to the terms of the Area A Contract.
G. To promote the public interest, the Taxing Entities and the City are entering into this Compensation Agreement to provide for the City to compensate the Taxing Entities with respect to the Area A Property in accordance with the terms of this Compensation Agreement.

## NOW THEREFORE, IN CONSIDERATION OF THE COMPENSATION, BOTH MONETARY AND NONMONETARY, AND THE COVENANTS PROVIDED HEREIN, THE PARTIES HERETO AGREE AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are a substantive part of this Compensation Agreement.

Section 2. Transfer; Compensation. The Successor Agency has conveyed all of its interest in and to the Area A Property to the City and the City conveyed a portion of its interest in the Area A Property through the First LHR Transfer pursuant to the Area A Contract and continues to hold a fee interest in the Remainder Property. In accordance with Health and Safety Code Sections $34179(\mathrm{~h})(1)(\mathrm{D})$ and (E), and Section 34191.5(f), no further approval of the Oversight Board or the DOF are necessary. Each subsequent transfer of any portion of the Remainder Property pursuant to the Area Contract shall be subject to the terms of this Agreement.

The City has transferred a portion of the Area A Property to LHR and will transfer the Remainder Property to LHR, all pursuant to the Area A Contract, subject to the following agreement of the Parties as to compensation to be paid by the City with respect to the Area A Property:
A. The Parties acknowledge that the Purchase Price for the Remainder Property has been established pursuant to the Area A Contract, based on an appraisal that identifies the value of the separate component properties comprising the Remainder Property. The "Applicable Purchase Price" shall mean the applicable fair market value of the portion of the Remainder Property being transferred under the Area Contract, based on the value identified in the Area A Contract. Notwithstanding anything to the contrary, the City may in its discretion, transfer the Property for the
then current fair market value as determined by a third party appraisal performed in accordance with the Uniform Standards of Professional Appraisal Practice.
B. The compensation to be paid by the City to each Taxing Entity with respect to the Area A Property is established by multiplying the Applicable Tax Rate by the Applicable Net Purchase Price for each parcel within Area A Property (the "Compensation Amount"). The Applicable Tax Rate" is the tax rate for each of the Taxing Entities as provided by the County Auditor-Controller. "Project Area" means the project area created by the Former Agency. Notwithstanding anything to the contrary herein, the City shall be allowed to retain $31.5269244 \%$ of the Applicable Net Purchase Price representing the share of Applicable Net Purchase Price proceeds payable to Rialto Unified School District, which funds shall be used by the City for eligible capital improvements within the City.

ERAF is entitled to a distribution of Applicable Net Purchase Price proceeds under this Agreement. Pursuant to instruction and direction from the DOF and the Auditor-Controller, there is no need for a separate signatory to execute this Agreement on behalf of ERAF because the ultimate beneficiaries of any distribution of Disposition Proceeds to ERAF are themselves Taxing Entities that are signatories to this Agreement.
C. Within five (5) business days following the approval of the Taxing Entities of the Compensation Amount, the Escrow Agent, on behalf of the City, shall remit the Compensation Amount to the Taxing Entities in accordance with Exhibit C (the "Payment Date"). The City hereby represents that it did not receive Temporary Rental Income prior to the City's First LHR Transfer. City will represent to the Taxing Entities whether it received Temporary Rental Income in connection with the closing of any of the Remainder Property. For the purposes of this Agreement, the term "Temporary Rental Income" means any lease rental income, use fee income or other income, if any, that may be received by the City with respect to the Property minus the documented costs to the City of improvement, operation and maintenance of such Property for the temporary use prior to the transfer of such property pursuant to the Area A Contract or other conveyance agreement with regards to all or any portion of Area A Property.
D. Accounting Requirements. Prior to the distribution pursuant to subsection C , the City shall provide the Escrow Agent and the Taxing Entities an itemized statement of the Area A Costs of Sale (the "Initial Disposition Proceeds Statement"), along with evidence, reasonably satisfactory to the Taxing Entities, as to the Area A Costs of Sale and the City's calculation of the Net City Proceeds and the Applicable Net Purchase Price. For a period of not less than fourteen (14) business days from receipt of the Initial Disposition Proceeds Statement, each of the Taxing Entities shall have the right to request, in writing delivered to the City, the Escrow Agent, and the other Taxing Entities, a review of such books, records and documents and other relevant items in the possession of City, but only to the extent necessary for
a proper determination of Applicable Net Purchase Price and Area A Costs of Sale in the Initial Disposition Proceeds Statement. If no written requests for review of the Initial Disposition Proceed Statement are received by the City, the Initial Disposition Proceeds Statement shall become final (the "Final Disposition Proceeds Statement"). In the event that a disagreement exists as to the amount of the Applicable Net Purchase Price and/or Area A Costs of Sale ("Disputed Amount"), any revisions agreed to by the parties shall be set forth in a revised Disposition Proceeds Statement ("Revised Disposition Statement"), which shall thereafter be deemed the Final Disposition Proceeds Statement. If, however, the parties are unable to reach agreement as to a Disputed Amount, the following procedure ("Dispute Procedure") shall apply:

1. If the Disputed Amount is less than 15\% of the Applicable Net Purchase Price, the Initial Disposition Proceeds Statement, without any revisions, shall be deemed approved and become the Final Disposition Proceeds Statement, unless timely challenged.
2. If the Disputed Amount is greater than $15 \%$ of the Applicable Net Purchase Price, the City shall forthwith prepare a revised Disposition Proceeds Statement reflecting that (i) the undisputed Applicable Net Purchase Price (defined to exclude only the Disputed Amount) shall be distributed to all of the Taxing Entities in their proportional shares in accordance with Exhibit C in the manner described in Subsection (C) above; and (ii) that fifty percent ( $50 \%$ ) of the Disputed Amount shall be distributed to the City and the remaining fifty percent $(50 \%)$ of the Disputed Amount shall be distributed to all of the Taxing Entities in their proportional shares in accordance with Exhibit C. The Revised Disposition Proceeds Statement shall be deemed approved and become the Final Disposition Proceeds Statement, unless timely challenged.

Within seven (7) business days of receipt of the Final Disposition Proceeds Statement from the City, the Escrow Agent shall provide to the Taxing Entities and the Auditor-Controller a draft closing settlement statement reflecting the Applicable Purchase Price, the Net City Proceeds from the Final Disposition Proceeds Statement and setting forth the amounts to be distributed to each Taxing Entity (as applicable) (the "Closing Statement"). Notwithstanding anything herein to the contrary, if following the application of a Dispute Procedure, the Parties cannot reach agreement as to the existence or amount of an alleged error or discrepancy of the Disputed Amount and desire to challenge the Dispute Procedure, the aggrieved party may within sixty (60) days pursue all rights available to it at law or in equity. Notwithstanding anything to the contrary, if litigation is filed to challenge the Dispute Procedure, the Escrow Agent shall distribute undisputed Applicable Net Purchase Price (defined to exclude only the Disputed Amount) to all of the Taxing Entities in their proportional shares in accordance with Exhibit C in the manner described in Subsection (C) above, and shall retain in escrow only the Disputed Amount. Neither the Escrow Agent or the County Auditor-Controller shall have any liability for any distributions made pursuant to the Closing Statement or this Agreement.

Section 3. Effective Date. The effective date of this Compensation Agreement (the "Effective Date") shall be the date that each of the Taxing Entities governing boards have approved this Agreement and directed each of the Taxing Entities (respectively) to execute this Agreement Promptly following the effectiveness of this Agreement, the City shall transmit notice to all the other Parties that the Agreement is effective and specifying the date the Agreement became effective (the "Effective Date"), along with a fully executed copy of the Agreement.

Section 4. Term. The term of this Agreement shall commence on the Effective Date and, unless sooner terminated as otherwise provided in this Agreement, shall expire upon the distribution by the Escrow Holder of all amounts payable to the Taxing Entities under this Agreement, if any. Notwithstanding anything to the contrary, if the events necessary to cause the Effective Date to occur have not all occurred within sixty (60) months from the date this Compensation Agreement is entered into, then, at the conclusion of that sixty (60) month period, this Compensation Agreement shall be terminated in its entirety, and shall be of no further force or effect whatsoever.

Section 5. Authorization. Each Party warrants that the individuals who have signed this Compensation Agreement have the legal power, right, and authority to make this Compensation Agreement and to bind each respective Party.

Section 6. No Personal Liability. No official, agent, or employee of any Party shall be individually or personally liable for any amount which may become due under this Compensation Agreement or on any obligations under the terms of this Compensation Agreement.

Section 7. Assignment. This Compensation Agreement shall not be assignable by any Party without the prior written consent of the other Party.

Section 8. Counterparts. This Compensation Agreement may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts shall together constitute but one and the same Compensation Agreement. The signature page of any counterpart may be detached therefrom without impairing the legal effect of the signature(s) thereon, provided such signature page is attached to any other counterpart identical thereto having additional signature pages executed by the other Parties. Any executed counterpart of this Agreement may be delivered to the other Parties by facsimile and shall be deemed as binding as if an originally signed counterpart was delivered.

Section 9. Further Assurances. The Parties agree to take all appropriate steps and execute any documents which may reasonably be necessary or convenient to implement the intent of this Compensation Agreement.

Section 10. Notices. All notices and other communications shall be given or made in writing by certified mail, postage prepaid, return receipt requested, or by personal delivery. Notices shall be considered given upon (i) personal delivery, (ii) one business day following timely deposit with a nationally recognized overnight courier service, charges prepaid, or (iii) three business days after deposit in the United States mail, postage prepaid, certified or registered, return receipt requested. Notices shall be addressed as provided in the attached Exhibit C for the
respective Party; provided that if a Party gives notice of a change of name or address, notices to such Party shall thereafter be given as specified in that notice.

Section 11. Amendment. This Compensation Agreement may be amended at any time, and from time to time, in writing by the Parties.

Section 12. Severability. If one or more of the covenants or agreements provided in this Compensation Agreement on the part of the County or the City to be performed should be determined by a court of competent jurisdiction to be contrary to law, such covenant or agreement shall be deemed and construed to be severable from the remaining covenants and agreements herein contained and shall in no way affect the validity of the remaining provisions of this Compensation Agreement.

Section 13. Construction. The Parties agree that each Party and its counsel have reviewed this Compensation Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting Party shall not apply in the interpretation of this Compensation Agreement or any amendments or exhibits thereto. This Compensation Agreement shall be construed as a whole according to its fair language and common meaning to achieve the objectives and purposes of the Parties.

Section 14. Binding on Successors and Assigns. All the covenants, promises and agreements in this Compensation Agreement contained by or on behalf of the County or the City shall bind and inure to the benefit of their respective successors and assigns, whether so expressed or not.

Section 15. No Third Party Beneficiaries. This Compensation Agreement is made and entered into for the sole protection and benefit of the Parties and their successors and assigns. No other person shall have any right of action based upon any provision of this Compensation Agreement.
(a) Governing Law. This Compensation Agreement is made in the State of California under the Constitution and laws of the State of California, and is to be so construed.Any action to enforce or interpret this Agreement shall be filed and heard in the Superior Court of San Bernardino County, California or in the Federal District Court for the Central District of California.

Section 16. Third Party Litigation Regarding Agreement. In the event litigation is initiated by any third party attacking the validity of this Agreement or its implementation, each Party shall in good faith defend and seek to uphold the Agreement and; except as provided in Section 17, each shall bear its own costs in connection with any such litigation.

Section 17. Indemnification. The City hereby agrees to indemnify, protect, hold harmless and defend (by counsel reasonably satisfactory to the Taxing Entities) each Taxing Entity, its council members, governing board members, directors, officers, agents, employees, consultants, contractors, and representatives (collectively, including Seller, the "Indemnitees") from all suits, actions, claims, causes of action, costs, demands, judgments and liens brought by a third party and arising out of or relating to distribution of the Compensation Amount pursuant to this Agreement to any Taxing Entity other than itself, except as caused or arising out of the willful misconduct or gross negligence of any Indemnitees. The provisions of this Section shall survive
expiration of the Term or other termination of this Agreement, and shall remain in full force and effect.

Section 18. Attorneys' Fees. In any action which a Party brings to enforce its rights hereunder, the unsuccessful Party or Parties shall pay all costs incurred by the prevailing party, including reasonable attorneys' fees.

Section 19. Entire Agreement; Amendment. This Agreement constitutes the entire and integrated agreement of the Parties and supersedes all prior negotiations, representations, or agreements, either written or oral, relating to the subject matter of this Agreement. This Agreement may be modified only in writing and only if approved and signed by all of the Parties.

Section 20. Non-Waiver. No waiver of a breach, failure of any condition, or any right or remedy contained in or granted by the provisions of this Agreement will be effective unless it is in writing and signed by the waiving Parties.

Section 21. No Partnership. Nothing contained in this Agreement shall be construed to constitute any Party as a partner, employee, joint venturer, or agent of any other Party.

Section 22. Ambiguities. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party does not apply in interpreting this Agreement.

Section 23. Action or Approval. Whenever action and/or approval by the City is required under this Agreement, the City Administrator or the City Administrator's designee may act on and/or approve such matter unless specifically provided otherwise, or unless the City Administrator determines in the City Administrator's discretion that such action or approval requires referral to the City Council for consideration.

Section 24. County Taxing Entities. The County of San Bernardino administers funds for the following special districts and funds, and, in addition to entering into this Agreement for itself, is authorized to, and has entered into this Agreement on behalf of the following:
(1) San Bernardino County Free Library;
(2) Flood Control District;
(3) Flood Control Zone 2; and
(4) Flood Control Administration $1 \& 2$.

Section 25. Notice of Compensation Agreement Related to Real Property and Release. No later than fourteen (14) business days after the Effective date of this Agreement, the City shall record in the Official Records of the County of San Bernardino a Notice of Compensation Agreement Related to Real Property, in the form attached hereto as Exhibit D and incorporated herein by reference (the "Notice of Compensation Agreement"). The Notice of Compensation Agreement shall be recorded by the City against the Remainder Property. The City shall mail or transmit electronic copies of the recorded Notice of Compensation Agreement within a reasonable time of the City's receipt of the recorded Notice of Compensation Agreement.

Concurrently with the close of escrow on the transfer of any portion of the Remainder Property pursuant to the Area A Contract, the City shall have the right to record a complete or partial "Release of the Notice of Compensation Agreement" substantially in the form attached hereto as Exhibit E and incorporated herein by reference with respect only to the portion of the Remainder Property being sold and such release shall have no effect on any portion of the Remainder Property not included in said closing (and subject to a future transfer pursuant to the Area A Contract).


This AGREEMENT shall inure to the benefit of and be binding upon the successors and assigns of all PARTIES.

IN WITNESS WHEREOF, this AGREEMENT has been fully executed on behalf of the COUNTY by its duly authorized representative and the CITY has caused the same to be executed in its name and on its behalf by its duly authorized representative.

## COUNTY OF SAN BERNARDINO



By: $\qquad$
Dated:
SIGNED AND CERTIFIED THAT A COPY
OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Bob Dutton, Clerk

By:


## CITY OF RIALTO

Title $\qquad$

Dated: $\qquad$ 2017

Rialto Civic Center
150 S. Palm Avenue
Rialto, CA 92376

Address: Rialto Civic Center

150 S. Palm Avenue
Rialto, CA 92376
Attn: Robb Steel
Approved as to Legal Form
$\begin{array}{lcccrrr}\text { Thomas } & \text { P. } & \text { Clark, } & \text { Jr. } & \text { of } & \text { Stradling } & \text { Yocca } \\ \text { Carlson } & \text { \& } & \text { Rauth, } & \text { Special } & \text { Counsel } & \text { to }\end{array}$
Date: $\qquad$
Attested by City Clerk

City Clerk
Date: $\qquad$

SAN BERNARDINO COMMUNITY COLLEGE

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$
RIALTO UNIFIED SCHOOL DISTRICT
INLAND EMPIRE JOINT RESOURCE CONSERVATION DISTRICT

## By:

$\qquad$ By: $\qquad$
Its: $\qquad$
SAN BERNARDINO VALLEY MUNICIPAL WATER

By: $\qquad$
Its: $\qquad$

FONTANA UNIFIED SCHOOL DISTRICT

By:


Its:
Its: $\qquad$

INLAND EMPIRE UTILITIES AGENCY

By: $\qquad$
Its: $\qquad$

## EXHIBIT A-1

## LEGAL DESCRIPTION OF AREA A PROPERTY

## SHEET 1 OF 2

## EXHIBIT "A" <br> LEGAL DESCRIPTION AREA A-1

THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN bernardino, state of california, according to government TOWNSHIP PLAT.

EXCEPTING THEREFROM THAT PORTION OF LAND DESCRIBED IN GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED JUNE 12, 2008 AS DOCUMENT NO. 2008-0268512 OF OFFICIAL RECORDS ALSO EXCEPTING THEREFROM THAT PORTION OF SAID LAND LYING SOUTHERLY OF THE SOUTHERLY LINE AND EASTERLY OF THE EASTERLY LINE OF SAID GRANT DEED.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS PARCEL 15469-2 OF FINAL ORDER OF CONDEMNATION, AECORDED NOVEMBER 7, 2008 AS DOCUMENT NO. 2008-0489887 OF OFFICIAL RECORDS.
excepting therefrom parcel y and that portion of locust avenue LYING WEST OF SAID PARCEL 1 AS SHOWN ON RECORD OF SURVEY, IN SAID CITY, COUNTY AND STATE, AS RER MAP FILED IN BOOK 18, PAGE 85 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

ELCEPTANG THEREFRCM THAT PORTION OF SAID NORTHEAST ONE-QUARTER LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:
beginning at a point in the westerly line of said northeast oneQUARTER, DISTANT THEREON SOUTH $00^{\circ} 20^{\prime} 18^{\prime \prime}$ EAST 30.00 FEET,
thence easterly along a line parallel with and distant southerly 30.00 FEET MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID SECTION 33, NORTH $89^{\circ} 41^{\prime} 38^{\prime \prime}$ EAST 63.49 FEET TO A POINT IN THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 210, AS SHOWN ON RECORD OF SURVEY 08-088, AS PER MAP FILED IN BOOK 140, PAGES 35 THROUGH 51 INCLUSIVE OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY AND ITS EASTERLY PROLONGATION TO THE EASTERLY LINE OF SAID SECTION 33, THE FOLLOWING THREE (3) COURSES:

1. NORTH $00^{\circ} 05^{\prime} 27^{\prime \prime}$ WEST 081 FEET;
2. NORTH $59^{\circ} 46^{\prime} 25^{\prime \prime}$ EAST 31.81 FEET;
3. SOUTH $88^{\circ} 37^{\prime} 47^{\prime \prime}$ WEST 2553.35 FEET;

Area A-1
Page 1 of 4

## EXHIBIT "A" LEGAL DESCRIPTION AREA A-1

CONTAINING: 13.413 ACRES MORE OR LESS.
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY
PREPARED UNDER THE DIRECTION OF:


Area A-1
Page 2 of 4



Area A-1
Page 4 of 4

EXHIBIT "A" LEGAL DESCRIPTION AREA A-2

THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM THAT PORTION OF LAND DESCRIBED IN GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED JUNE 12, 2008 AS DOCUMENT NO. 2008-0268512 OF OFFICIAL RECORDS, ALSO EXCEPTING THEREFROM THAT PORTION OF SAID DESCRIBED LAND LYING NORTHERLY OF THE SOUTHERLY LINE AND ITS EASTERLY PROLONGATION TO THE EASTERLY LINE OF SAID SECTION 33.

EXCEPTING THEREFROM THAT PORTION LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE NORTH 263.79 FEET OF THE SOUTH HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM PARCEL 1 OF PARCEL MAP NO. 111101, IN SAID CITY, COUNTY AND STATE, AS PER MAP FILED IN BOOK 136, PAGE 34 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING: 32.252 ACRES MORE OR LESS
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY

PREPARED UNDER THE DIRECTION OF:


Area A-2
Page 1 of 2



THE NORTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID SECTION 34, DISTANT THEREON SOUTH $00^{\circ} 17^{\prime} 49^{\prime \prime}$ EAST 282.15 FEET;

THENCE NORTH $89^{\circ} 26^{\prime} 12^{\prime \prime}$ EAST 5659 FEET TO A POINT IN THE SOUTHERLY LINE OF RENAISSANCE PARKWAY, FORMERLY (IMPROVEMENT) EASTON STREET, AS SHOWN ON SAID RECORD OF SURVEY 08-088;
thence easterly along said southerly line the following four COURSES:

1. THENCE NORTH $53^{\circ} 10^{\prime} 31^{\prime \prime}$ EAST 80.85 FEET;
2. THENCE NORTH $89^{\circ} 42^{\prime} 07^{\prime \prime}$ EAST 657.02 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 794.03 FEET;
3. THENCE EASTERLY ALONG SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF $27^{\circ} 18^{\prime} 52^{\prime \prime}$, AN ARC LENGTH OF 378.54 FEET;
4. THENCE SOUTH $62^{\circ} 59^{\prime} 01^{\prime \prime}$ EAST 455.12 FEET TO A POINT IN THE SOUTHERLY LINE OF EASTON STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON SAID RECORD OF SURVEY 08-088.

THENCE ALONG SAID SOUTHERLY LINE OF EASTON STREET (EXISTING), SOUTH $89^{\circ} 33^{\prime} 24^{\prime \prime}$ WEST 1547.32 FEET TO SAID WESTERLY LINE OF SAID SECTION 34;

THENCE NORTHERLY ALONG SAID WESTERLY LINE, NORTH 00¹7'49" WEST 252.92 FEET TO THE POINT OF BEGINNING.

CONTAINING: 8.502 ACRES MORE OR LESS.
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY


Area A-3
Page 1 of 2


Area A-3
Page 2 of 2

## EXHIBIT" "A" LEGAL DESCRIPTION <br> AREA A-4

THAT PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. ACCORDING TO GOVERNMENT TOWNSHIP PLAT;
beginning at the intersection of the southerly line of easton STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON RECORD OF SURVEY 08-088, AS PER MAP FILLED IN BOOK 140, PAGES 35 THROUGH 51 INCLUSIVE OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND THE NORTHERLY LINE OF RENAISSANCE PARKWAY, FORMERLY (IMPROVEMENT) EASTON STREET, AS SHOWN ON SAID RECORD OF SURVEY 08-088;

THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE, NORTH 62 ${ }^{\circ} 59^{\prime \prime} 01^{\prime \prime}$ WEST 688.76 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 91545 FEET;
thence northwesterly along said tangent curve, through a CENTRAL ANGLE OF $02^{\circ} 52^{\prime} 44^{\prime \prime}$, AN ARC LENGTH OF 4600 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY 210, AS SHOWN ON SAID RECORD OF SURVEY 08-088;
thence leaving said northerly line of renaissance parkway and along said southerly right of way line of highway 210, THE FOLLOWING NINE (9) COURSES:

1. NORTH $24^{\circ} 08^{\prime} 05^{n}$ EAST 32.85 FEET;
2. SOUTH $81^{\circ} 30^{\prime} 48^{\prime \prime}$ EAST 160.50 FEET;
3. SOUTH $70^{\circ} 19^{\prime} 11^{\prime \prime}$ EAST 248.96 FEET:
4. SOUTH $72^{\circ} 49^{\prime} 43^{\prime \prime}$ EAST 380.00 FEET;
5. SOUTH $79^{\circ} 14^{\prime \prime} 58^{\prime \prime}$ EAST 210.23 FEET,
6. NORTH $88^{\circ} 51^{\prime} 35^{\prime \prime}$ EAST 155.39 FEET;
7. NORTH $80^{\circ} 45^{\prime} 34^{\prime \prime}$ EAST 207.98 FEET;
8. SOUTH $68^{\circ} 14^{\prime} 18^{\prime \prime}$ EAST 62.25 FEET;
9. SOUTH $36^{\circ} 43^{\prime} 58^{\prime \prime}$ EAST 45.09 FEET;

THENCE SOUTH $01^{\circ} 34^{\prime} 48^{\prime \prime}$ WEST 75.16 FEET TO THE INTERSECTION OF SOUTHERLY LINE OF SAID EASTON STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON SAID RECORD OF SURVEY 08-088;

THENCE WESTERLY ALONG SAID LAST MENTIONED SOUTHERLY LINE, SOUTH 89³3'24" WEST 764.48 FEET TO THE POINT OF BEGINNING.

Area A-4
Page 1 of 3

## EXHIBIT "A" LEGAL DESCRIPTION AREA A-4

CONTAINING: 3.854 ACRES MORE OR LESS.

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY

PREPARED UNDER THE DIRECTION OF:


Area A-4
Page 2 of 3


## EXHIBIT B

CITY OF RIALTO COMPENSATION AGREEMENT APPLICABLE TAX RATES

|  | Allocation <br> Percentages |  |  |
| :--- | :---: | :---: | :---: |
| Taxing Entity |  |  |  |
| COUNTY GENERAL FUND | 0.153626218 |  |  |
| EDUCATION REVENUE AUGMENTATION FUND | 0.232627033 |  |  |
| FLOOD CONTROL ZONE 2 | 0.027267749 |  |  |
| FLOOD CONTROL ADMIN 1 \& 2 | 0.001917218 |  |  |
| COUNTY FREE LIBRARY | 0.014875094 |  |  |
| SUPERINTENDENT OF SCHOOLS | 0.005271598 |  |  |
| SUPERINTENDENT OF SCHOOLS | 0.000903736 |  |  |
| SUPERINTENDENT OF SCHOOLS | 0.002073474 |  |  |
| SUPERINTENDENT OF SCHOOLS | 0.001664781 |  |  |
| SUPERINTENDENT OF SCHOOLS | 0.000506881 |  |  |
| CITY OF RIALTO | 0.140798743 |  |  |
| CHAFFEY COMMUNITY COLLEGE | 0.002997262 |  |  |
| SAN BERNARDINO COMMUNITY COLLEGE | 0.050343035 |  |  |
| FONTANA UNIFIED SCHOOL DISTRICT | 0.019249671 |  |  |
| RIALTO UNIFIED SCHOOL DISTRICT | 0.315269244 |  |  |
| BLOOMINGTON PARK \& REC DISTRICT |  |  |  |
| INLAND EMPIRE JT RESOURCE CONS DIST | 0.001374434 |  |  |
| INLAND EMPIRE UTILITIES AGENCY | 0.005428826 |  |  |
| INLAND EMPIRE UTILITIES AGENCY |  |  |  |
| SAN BERNARDINO VALLEY MUNI WATER | 0.019136947 |  |  |
| WEST VALLEY WATER DISTRICT | 0.004668057 |  |  |
| Grand Total ALL Taxing Entities |  |  | $\mathbf{1 . 0 0 0 0 0 0 0 0}$ |

## EXHIBIT C

## LIST OF ADDRESSES FOR NOTICE PURPOSES

[Note- Insert addresses of all taxing entities that are parties to this agreement.]
TAXING ENTITY
Addresses

| COUNTY GENERAL FUND | Ms. Dena M. Smith, Interim Chief Executive Officer County of San Bernardino 385 N. Arrowhead Avenue, 5th Floor San Bernardino, CA 92415 |
| :---: | :---: |
| EDUCATION REVENUE AUGMENTATION FUND |  |
| FLOOD CONTROL ZONE 2 |  |
| FLOOD CONTROL ADMIN 1 \& 2 |  |
| COUNTY FREE LIBRARY |  |
| SUPERINTENDENT OF SCHOOLS | Mr. Ted Alejandre, County Superintendent San Bernardino County Superintendent of Schools <br> 601 N. "E" Street <br> San Bernardino, CA 92415-0020 |
| SUPERINTENDENT OF SCHOOLS | Mr. Ted Alejandre, County Superintendent San Bernardino County Superintendent of Schools <br> 601 N. "E" Street <br> San Bernardino, CA 92415-0020 |
| SUPERINTENDENT OF SCHOOLS | Mr. Ted Alejandre, County Superintendent San Bernardino County Superintendent of Schoois <br> 601 N. "E" Street <br> San Bernardino, CA 92415-0020 |
| SUPERINTENDENT OF SCHOOLS | Mr. Ted Alejandre, County Superintendent San Bernardino County Superintendent of Schools <br> 601 N. "E" Street <br> San Bernardino, CA 92415-0020 |
| SUPERINTENDENT OF SCHOOLS | Mr. Ted Alejandre <br> County Superintendent <br> San Bernardino County Superintendent of Schools <br> 601 N. "E" Street <br> San Bernardino, CA 92415-0020 |
| SAN BERNARDINO COMMUNITY COLLEGE | Mr. Bruce Baron, Chancellor San Bernardino Community College 114 S. Del Rosa Drive San Bernardino, CA 92408 |
| RIALTO UNIFIED SCHOOL DISTRICT | Dr. Cuauhtemoc Avila, Superintendent Rialto Unified School District 182 S. Walnut Avenue Rialto, CA 92376 |

TAXING ENTITY
Addresses

| INLAND EMPIRE JT RESOURCE CONS DIST | $\begin{aligned} & \text { Mr. Jon Grindstaff, General Manager } \\ & \text { Inland Empire Utilities Agency } \\ & \text { P.O. Box } 9020 \\ & \text { Chino Hills, CA } 91709 \end{aligned}$ |
| :---: | :---: |
| SAN BERNARDINO VALLEY MUNI WATER | Mr. Doug Headrick, General Manager San Bernardino Valley Municipal Water 380 E. Vanderbilt Way <br> San Bernardino, CA 92408 |
| CHAFFEY COMMUNITY COLLEGE | Mr. Henry Shannon Superintendent/President Chaffey College 5885 Haven Avenue Rancho Cucamonga, CA 91737 |
| FONTANA UNIFIED SCHOOL DISTRICT | Mr. Randal S. Bassett Superintendent Fontana Unified School District 9680 Citrus Avenue Fontana, CA 92335 |
| WEST VALLEY WATER DISTRICT | Mr. Matthew Litchfield General Manager West Valley Water District P.O. Box 920 Rialto, CA 92377 |
| INLAND EMPIRE UTILITIES AGENCY | Ms. Mandy Parkes, District Manager Inland Empire Joint Resource Correction District 25864-K Business Center Drive Redlands, CA 92374 |
| CITY OF RIALTO | Mr. Michael Story, <br> City Administrator <br> City of Rialto <br> 150 S. Palm Avenue <br> Rialto, CA 92376 |

## EXHIBIT D

# FORM OF NOTICE OF COMPENSATION AGREEMENT RELATED TO REAL PROPERTY 

# RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: 

Rialto Civic Center
150 S. Palm Avenue
Rialto, CA 92376
Attn: Robb R. Steel, Development Services Director

NO FEE FOR RECORDING PURSUANT TO
GOVERNMENT CODE SECTIONS 6103 AND 27383

## NOTICE OF COMPENSATION AGREEMENT

RELATED TO REAL PROPERTY
(AREA A PROPERTY)

NOTICE IS HEREBY GIVEN, that the CITY OF RIALTO (the "City" and "Owner") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin $1 \& 2$, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, San Bernardino Community College, Rialto Unified School District, Inland Empire Joint Resource Conservation District, San Bernardino Valley Municipal Water, Chaffey Community College, Fontana Unified School District, West Valley Water District, Inland Empire Utilities Agency and the City of Rialto, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities") entered into that certain Compensation Agreement, dated $\qquad$ , 2017 (the "Compensation Agreement"), with reference to that certain real property located in the City located at, at $\qquad$ , assessor's parcel number(s) $\qquad$ , and further described in Exhibit A incorporated herein by reference (the "Property").

Among other requirements, the LRPMP requires the City to execute a compensation agreement with the Taxing Entities providing for a contingent payment of Disposition Proceeds (as defined in the Compensation Agreement) upon the City's disposition of the Property, under specified conditions.

The Compensation Agreement includes certain obligations related to the Property, including without limitation and as further described in the Compensation Agreement:

A requirement that the Owner provide the Taxing Entities and the County AuditorController a Disposition Proceeds Statement including the information required under Section 2.D of the Compensation Agreement.

A requirement for the Owner remit the Compensation Amount to the Escrow Agent for distribution to the Taxing Entities in proportion to their Property Tax Percentage Shares base property tax as determined by the City using data from the County's Auditor-Controller and require the Escrow Agent to distribute the funds pursuant to Health and Safety Code Section 34188 and subject to Section 2 of the Compensation Agreement.

A complete copy of the Compensation Agreement is maintained in the Office of the City Clerk, and is available to review at 150 S. Palm Avenue, Rialto, CA 92376 between 9 a.m. and 5 p.m.

In the event of any conflict between this Notice of Compensation Agreement Related to Property (the "Notice") and the Compensation Agreement, the terms of the Compensation Agreement shall prevail.

Upon the satisfaction of the requirements of Section 25 of the Compensation Agreement, the City shall release this Notice (the "Release"), by the execution and recordation of a release in substantially the form attached hereto as Exhibit B, incorporated herein by reference.

This Notice is being recorded and filed by the Owner of the Property, and shall be indexed against the Owner's interest in the Property.
[Remainder of Page Left Intentionally Blank.]

IN WITNESS WHEREOF, the Owner and the City have entered into this Notice as of the first date written above.

Date: $\qquad$

## CITY

CITY OF RIALTO, a California general law city

By: $\qquad$
City Administrator

ATTEST:

By:
Barbara McGee, City Clerk

APPROVED AS TO FORM:

Stradling Yocca Carlson \& Rauth City Special Counsel

Fred Galante, City Attorney

Date: $\qquad$
[ALL SIGNATURES MUST BE NOTARIZED]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

```
STATE OF CALIFORNIA )
    )
CITY OF _ )
```

On $\qquad$ , before me, $\qquad$ , Notary Public, personally appeared $\qquad$ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name:
Notary Public

EXHIBIT A
LEGAL DESCRIPTION

SHEET 1 OF 2

## EXHIBIT "A" <br> LEGAL DESCRIPTION AREA A-1

THE NORTHEAST ONE-QUARTER OF SECTION 33. TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM THAT PORTION OF LAND DESCRIBED IN GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED JUNE 12, 2008 AS DOCUMENT NO. 2008-0268512 OF OFFICIAL RECORDS, ALSO EXCEPTING THEREFROM THAT PORTION OF SAID LAND LYING SOUTHERLY OF THE SOUTHERLY LINE AND EASTERLY OF THE EASTERLY LINE OF SAID GRANT DEED.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS PARCEL 15469-2 OF FINAL ORDER OF CONDEMNATION, AECORDED NOVEMBER 7, 2008 AS DOCUMENT NO. 2008-0489887 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM PARCEL 1 AND THAT PORTION OF LOCUST AVENUE LYING WEST OF SAID PARCEL 1 AS SHOWN ON RECORD OF SURVEY, IN SAID CITY, COUNTY AND STATE, AS RER MAP FILED IN BOOK 18, PAGE 85 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THAT PORTION OF SAID NORTHEAST ONE-QUARTER LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:
beginning at a point in the westerly line of said northeast oneQUARTER, DISTANT THEREON SOUTH $00^{\circ} 20^{\prime} 18^{\prime \prime}$ EAST 30,00 FEET;

THENCE EASTERLY ALONG A LINE PARALLEL WITH AND DISTANT SOUTHERLY 30.00 FEET MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID SECTION 33 , NORTH $89^{\circ} 41^{\prime} 38^{\prime \prime}$ EAST 63.49 FEET TO A POINT IN THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 210, AS SHOWN ON RECORD OF SURVEY 08-088, AS PER MAP FILED IN BOOK 140, PAGES 35 THROUGH 51 INCLUSIVE OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY AND ITS EASTERLY PROLONGATION TO THE EASTERLY LINE OF SAID SECTION 33, THE FOLLOWING THREE (3) COURSES:

1. NORTH $00^{\circ} 05^{\prime} 27^{\prime \prime}$ WEST 0.81 FEET;
2. NORTH $59^{\circ} 46^{\prime} 25^{\prime \prime}$ EAST 31.81 FEET;
3. SOUTH $88^{\circ} 37^{\prime} 47^{\prime \prime}$ WEST 2553.35 FEET;

## EXHIBIT "A" LEGAL DESCRIPTION AREA A-1

CONTAINING: 13.413 ACRES MORE OR LESS.
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS: AND RIGHTS-OF-WAY, IF ANY


Area A-1
Page 2 of 4



Area A-1
Page 4 of 4

# EXHIBIT "A" LEGAL DESCRIPTION <br> AREA A-2 

THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN bernardine, state of california, according to government TOWNSHIP PLAT.
excepting therefrom that portion of land described in grant deed TO THE STATE OF CALIFORNIA, RECORDED JUNE 12, 2008 AS DOCUMENT NO. 2008-0268512 OF OFFICIAL RECORDS, ALSO EXCEPTING THEREFROM THAT PORTION OF SAID DESCRIBED LAND LYING NORTHERLY OF THE SOUTHERLY LINE AND ITS EASTERLY PROLONGATION TO THE EASTERLY LINE OF SAID SECTION 33.
excepting therefrom that portion lying southerly of the SOUTHERLY LINE OF THE NORTH 263.79 FEET OF THE SOUTH HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM PARCEL 1 OF PARCEL MAP NO. 111101, IN SAID CITY, COUNTY AND STATE, AS PER MAP FILED IN BOOK 136, PAGE 34 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING: 32.252 ACRES MORE OR LESS
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY

P.L.S. No. 5750

REG. EXP. 12/31/17


Area A-2
Page 1 of 2



## EXHIBIT "A" <br> LEGAL DESCRIPTION <br> AREA A-3

THE NORTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERL Y LINE OF SAID SECTION 34, DISTANT THEREON SOUTH $00^{\circ} 17^{\prime} 49^{\prime \prime}$ EAST 282.15 FEET;

THENCE NORTH $89^{\circ} 26^{\prime} 12^{\prime \prime}$ EAST 56.59 FEET TO A POINT IN THE SOUTHERLY LINE OF RENAISSANCE PARKWAY, FORMERLY (IMPROVEMENT) EASTON STREET, AS SHOWN ON SAID RECORD OF SURVEY OB-088;

THENCE EASTERLY ALONG SAID SOUTHERLY LINE THE FOLLOWING FOUR COURSES:

1. THENCE NORTH $53^{\circ} 10^{\prime} 31^{\prime \prime}$ EAST 80.85 FEET;
2. THENCE NORTH $89^{\circ} 42^{\prime} 07^{\prime \prime}$ EAST 657.02 FEET TO THE BEGINNING OF A TANGENT CURVE CONGAVE SOUTHERLY, HAVING A RADIUS OF 794.03 FEET;
3. THENCE EASTERLY ALONG SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF $27^{\circ} 18^{\prime} 52^{\prime \prime}$, AN ARC LENGTH OF 378.54 FEET;
4. THENCE SOUTH $62^{\circ} 59^{\prime} 01^{\prime \prime}$ EAST 455.12 FEET TO A POINT IN THE SOUTHERLY LINE OF EASTON STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON SAID RECORD OF SURVEY 08-088.

THENCE ALONG SAID SOUTHERLY LINE OF EASTON STREET (EXISTING), SOUTH $89^{\circ} 33^{\prime} 24^{\prime \prime}$ WEST 1547.32 FEET TO SAID WESTERLY LINE OF SAID SECTION 34;

THENCE NORTHERLY ALONG SAID WESTERLY LINE, NORTH $00^{\circ} 17^{\prime} 49^{\prime \prime}$ WEST 252.92 FEET TO THE POINT OF BEGINNING.

CONTAINING: 8.502 ACRES MORE OR LESS.
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY


Area A-3
Page 1 of 2


Area A-3
Page 2 of 2

## EXHIBIT "A" LEGAL DESCRIPTION AREA A-4

THAT PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT,
beginning at the intersection of the southerly line of easton STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON RECORD OF SURVEY 08-088, AS PER MAP FILLED IN BOOK 140, PAGES 35 THROUGH 51 INCLUSIVE OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND THE NORTHERLY LINE OF RENAISSANCE PARKWAY, FORMERLY (IMPROVEMENT) EASTON STREET, AS SHOWN ON SAID RECORD OF SURVEY 08-088;

THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE, NORTH 62.59'01" WEST 688.76 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 91545 FEET;
thence northwesteril along said tangent curve, through a CENTRAL ANGLE OF 0252'44", AN ARC LENGTH OF 46.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY 210, AS SHOWN ON SAID RECORD OF SURVEY 08-088;

THENCE LEAVING SAID NORTHERLY LINE OF RENAISSANCE PARKWAY AND ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY 210, THE FOLLOWING NINE (9) COURSES:

1. NORTH $24^{\circ} 08^{\prime} 05^{\prime \prime}$ EAST 32.85 FEET;
2. SOUTH $81^{\circ} 30^{\prime} 48^{\prime \prime}$ EAST 160.50 FEET;
3. SOUTH $70^{\circ} 19^{\prime} 11^{\prime \prime}$ EAST 248.96 FEET;
4. SOUTH $72^{\circ} 49^{\prime} 43^{\prime \prime}$ EAST 380.00 FEET:
5. SOUTH $79^{\circ} 14^{\prime \prime} 58^{\prime \prime}$ EAST 210.23 FEET,
6. NORTH $88^{\circ} 51^{\prime} 35^{\prime \prime}$ EAST 155.39 FEET;
7. NORTH $80^{\circ} 45^{\prime} 34^{\prime \prime}$ EAST 207.98 FEET;
8. SOUTH $68^{\circ} 14^{\prime} 18^{\prime \prime}$ EAST 62.25 FEET;
9. SOUTH $36^{\circ} 43^{\prime} 58^{\prime \prime}$ EAST 45.09 FEET:

THENCE SOUTH $01^{\circ} 34^{\prime} 48^{\prime \prime}$ WEST 75.16 FEET TO THE INTERSECTION OF SOUTHERLY LINE OF SAID EASTON STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON SAID RECORD OF SURVEY 08-088;

THENCE WESTERLY ALONG SAID LAST MENTIONED SOUTHERLY LINE, SOUTH 89³3'24" WEST 764.48 FEET TO THE POINT OF BEGINNING.

Area A-4
Page 1 of 3

## EXHIBIT "A" LEGAL DESCRIPTION <br> AREA A-4

CONTAINING: 3.854 ACRES MORE OR LESS.

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY


Area A-4
Page 2 of 3


## EXHIBIT E

## FORM OF RELEASE AGREEMENT

## RELEASE OF NOTICE OF COMPENSATION AGREEMENT RELATED TO REAL PROPERTY

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Rialto Civic Center

150 S. Palm Avenue
Rialto, CA 92376
Attn: Robb R. Steel, Development Services Director

NO FEE FOR RECORDING PURSUANT TO GOVERNMENT CODE SECTIONS 6103 AND 27383
(SPACE ABOVE THIS LINE FOR RECORDER'S USE)
FORM OF RELEASE AGREEMENT
RELEASE OF NOTICE OF COMPENSATION AGREEMENT

## RELATED TO REAL PROPERTY

(AREA A PROPERTY)
This Release of Notice of Compensation Agreement Related to Real Property is made as of [INSERT DATE] (the "Notice"), by the CITY OF RIALTO, in its capacity as a taxing entity (the "City") and in its capacity as the Owner of that certain real located ADDRESS, in the City of Rialto, and further described in Exhibit A incorporated herein by reference (the "Property").

## RECITALS

A. The CITY OF RIALTO (the "City") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin $1 \& 2$, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, , San Bernardino Community College, Rialto Unified School District, Inland Empire Joint Resource Conservation District, San Bernardino Valley Municipal Water, Chaffey Community College, Fontana Unified School District, West Valley Water District, Inland Empire Utilities Agency and the City of Rialto, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities") have entered into that certain Compensation Agreement, dated [INSERT DATE] (the "Compensation Agreement"), with reference to the Property.
B. In connection with the Compensation Agreement, the City executed the Notice, which was recorded against the Property in the Official Records of the County of San Bernardino as Instrument No. [INSERT RECORDING NUMBER] on [INSERT DATE].
C. The City, in its capacity as a Taxing Entity, has determined that the Owner has fulfilled its obligations under Section 2 of the Compensation Agreement with respect to the Property and the City desires to release the Notice as a lien or claim on the interest in the Property conveyed and described in Exhibit A.

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by this reference, and the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, it is hereby declared, understood and agreed as follows:

The City, in its capacity as a Taxing Entity, hereby releases the Property from any and all obligations under the Notice.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior agreements, oral or written, with respect to the subject matter hereof. This Agreement shall not be construed as if it had been prepared by one of the parties, but rather as if both parties had prepared it.

This Agreement shall be binding on and inure to the benefit of the legal representatives, heirs, successors and assigns of the parties.

This Agreement shall be governed by and construed in accordance with the laws of the State of California.

This Agreement may be signed by the different parties hereto in counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same agreement.
[Signatures on following page]

IN WITNESS WHEREOF, the Owner and the City have entered into this Notice as of the first date written above.

## CITY

CITY OF RIALTO, a California general law city

Date: $\qquad$ By: $\qquad$ City Administrator

ATTEST:

By:_Barbara McGee, City Clerk

APPROVED AS TO FORM:

Fred Galante, City Attorney

Date: $\qquad$
[ALL SIGNATURES MUST BE NOTARIZED]

> | A notary public or other officer completing this certificate verifies only the |
| :--- |
| identity of the individual who signed the document to which this certificate is |
| attached, and not the truthfulness, accuracy, or validity of that document. |

STATE OF CALIFORNIA ) )

CITY OF

On $\qquad$ before me, $\qquad$ , Notary
Public, personally appeared $\qquad$ , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Name:
Notary Public

## EXHIBIT A

## LEGAL DESCRIPTION

## EXHIBIT" "A" <br> LEGAL DESCRIPTION <br> AREA A-1

THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM THAT PORTION OF LAND DESCRIBED IN GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED JUNE 12, 2008 AS DOCUMENT NO 2008-0268512 OF OFFICIAL RECORDS, ALSO EXCEPTING THEREFROM THAT PORTION OF SAID LAND LYING SOUTHERLY OF THE SOUTHERLY LINE AND EASTERLY OF THE EASTERLY LINE OF SAID GRANT DEED.
excepting therefrom that portion described as parcel 15469-2 OF FINAL ORDER OF CONDEMNATION, RECORDED NOVEMBER 7, 2008 AS DOCUMENT NO. 2008-0489887 OF OFFICIAL RECORDS.
excepting therefrom parcel 1 and that portion of locust avenue LYING WEST OF SAID PARCEL 1 AS SHOWN ON RECORD OF SURVEY, IN SAID CITY, COUNTY AND STATE, AS PER MAP FILED IN BOOK 18, PAGE 85 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM THAT PORTION OF SAID NORTHEAST ONE-QUARTER LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:
beginning at a point in the westerly line of said northeast oneQUARTER, DISTANT THEREON SOUTH $00^{\circ} 20^{\prime} 18^{\prime \prime}$ EAST 30.00 FEET;

THENCE EASTERLY ALONG A LINE PARALLEL WITH AND DISTANT SOUTHERLY 30.00 FEET MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID SECTION 33, NORTH $89^{\circ} 41^{\prime} 38^{\prime \prime}$ EAST 63.49 FEET TO A POINT IN THE SOUTHERLY RIGHT OF WAY OF HIGHWAY 210, AS SHOWN ON RECORD OF SURVEY 08-088, AS PER MAP FILED IN BOOK 140. PAGES 35 THROUGH 51 INCLUSIVE OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY AND ITS EASTERLY PROLONGATION TO THE EASTERLY LINE OF SAID SECTION 33, THE FOLLOWING THREE (3) COURSES:

1. NORTH $00^{\circ} 05^{\prime} 27^{\prime \prime}$ WEST 0.81 FEET;
2. NORTH $59^{\circ} 46^{\prime} 25^{\prime \prime}$ EAST 31.81 FEET;
3. SOUTH $88^{\circ} 37^{\prime} 47^{\prime \prime}$ WEST 2553.35 FEET;

Area A-1
Page 1 of 4

## EXHIBIT "A" LEGAL DESCRIPTION AREA A- 1

CONTAINING: 13.413 ACRES MORE OR LESS.
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY


Area A-1
Page 2 of 4



Area A-1
Page 4 of 4

## EXHIBIT "A" LEGAL DESCRIPTION <br> AREA A-2

THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN bernardino, state of California, according to government TOWNSHIP PLAT,

EXCEPTING THEREFROM THAT PORTION OF LAND DESCRIBED IN GRANT DEED TO THE STATE OF CALIFORNIA, RECORDED JUNE 12, 2008 AS DOCUMENT NO. 2008-0268512 OF OFFICIAL RECORDS, ALSO EXCEPTING THEREFROM THAT PORTION OF SAID DESCRIBED LAND LYING NORTHERLY OF THE SOUTHERLY LINE AND ITS EASTERLY PROLONGATION TO THE EASTERLY LINE OF SAID SECTION 33.
excepting therefrom that portion lying southerly of the SOUTHERLY LINE OF THE NORTH 263.79 FEET OF THE SOUTH HALF OF THE NORTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO GOVERNMENT TOWNSHIP PLAT.

EXCEPTING THEREFROM PARCEL 1 OF PARCEL MAP NO. 111101, IN SAID CITY, COUNTY AND STATE, AS PER MAP FILED IN BOOK 136, PAGE 34 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING: 32.252 ACRES MORE OR LESS.
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY


Area A-2
Page 1 of 2


## EXHIBITT "A" <br> LEGAL DESCRIPTION <br> AREA A-3

THE NORTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT, DESCRIBED AS FOLLOWS:
beginning at a point in the westerly line of said section 34, distant THEREON SOUTH $00^{\circ} 17^{\prime} 49^{\prime \prime}$ EAST 282.15 FEET;

THENCE NORTH $89^{\circ} 26^{\prime} 12^{\prime \prime}$ EAST 56.59 FEET TO A POINT IN THE SOUTHERLY LINE OF RENAISSANCE PARKWAY, FORMERLY (IMPROVEMENT) EASTON STREET, AS SHOWN ON SAID RECORD OF SURVEY 08-088;
thence easterly along said southerly line the following four COURSES:

1. THENCE NORTH $53^{\circ} 10^{\prime} 31^{\prime \prime}$ EAST 8085 FEET;
2. THENCE NORTH $89^{\circ} 42^{\prime} 07^{\prime \prime}$ EAST 65702 FEET TO THE BEGINNING of a tangent curve concave southerly, having a RADIUS OF 794.03 FEET;
3. THENCE EASTERLY ALONG SAID TANGENT CURVE, THROUGH A CENTRAL ANGLE OF $27^{\circ} 18^{\prime} 52^{\prime \prime}$ AN ARC LENGTH OF 378.54 FEET;
4. THENCE SOUTH $62^{\circ} 59^{\circ} 01^{\prime \prime}$ EAST 455.12 FEET TO A POINT IN THE SOUTHERLY LINE OF EASTON STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON SAID RECORD OF SURVEY 08-088.

THENCE ALONG SAID SOUTHERLY LINE OF EASTON STREET (EXISTING), SOUTH $89^{\circ} 33^{\prime} 24^{\prime \prime}$ WEST 1547.32 FEET TO SAID WESTERLY LINE OF SAID SECTION 34;

THENCE NORTHERLY ALONG SAID WESTERLY LINE. NORTH $00^{\circ} 17^{\prime \prime} 49^{\prime \prime}$ WEST 252.92 FEET TO THE POINT OF BEGINNING.

CONTAINING: 8.502 ACRES MORE OR LESS.
SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY

PREPARED UNDER THE DIRECTION OF:


Area A-3
Page 1 of 2


## EXHIBIT "A" LEGAL DESCRIPTION AREA A-4

THAT PORTION OF THE NORTHWEST ONE-QUARTER OF SECTION 34, TOWNSHIP 1 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIALTO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT TOWNSHIP PLAT;
beginning at the intersection of the southerly line of easton STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON RECORD OF SURVEY 08-088, AS PER MAP FILLED IN BOOK 140, PAGES 35 THROUGH 51 INCLUSIVE OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND THE NORTHERLY LINE OF RENAISSANCE PARKWAY, FORMERLY (IMPROVEMENT) EASTON STREET, AS SHOWN ON SAID RECORD OF SURVEY 08-088;

THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE, NORTH 62'59'01" WEST 688.76 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 915.45 FEET;
thence northwesterly along said tangent curve, through a CENTRAL ANGLE OF $02^{\circ} 52^{\prime} 44^{\prime \prime}$, AN ARC LENGTH OF 46.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY 210, AS SHOWN ON SAID RECORD OF SURVEY 08-088;
thence leaving said northerly line of renaissance parkway and ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF HIGHWAY 210, THE FOLLOWING NINE (9) COURSES:

1. NORTH $24^{\circ} 08^{\circ} 05^{\prime \prime}$ EAST 32.85 FEET;
2. SOUTH $81^{\circ} 30^{\prime} 48^{\prime \prime}$ EAST 160.50 FEET:
3. SOUTH $70^{\circ} 19^{\prime \prime} 11^{\prime \prime}$ EAST 248.96 FEET;
4. SOUTH $72^{\circ} 49^{\prime} 43^{\prime \prime}$ EAST 380.00 FEET:
5. SOUTH $79^{\circ} 14^{\prime} 58^{\prime \prime}$ EAST 21023 FEET;
6. NORTH $88^{\circ} 51^{\prime} 35^{\prime \prime}$ EAST 155.39 FEET;
7. NORTH $80^{\circ} 45^{\prime} 34^{\prime \prime}$ EAST 207.98 FEET;
8. SOUTH $68^{\circ} 14^{\prime} 18^{\prime \prime}$ EAST 62.25 FEET;
9. SOUTH $36^{\circ} 43^{\prime} 58^{\prime \prime}$ EAST 45.09 FEET;

THENCE SOUTH $01^{\circ} 34^{\prime} 48^{\prime \prime}$ WEST 7516 FEET TO THE INTEASECTION OF SOUTHERLY LINE OF SAID EASTON STREET (EXISTING), 66.00 IN WIDTH, AS SHOWN ON SAID RECORD OF SURVEY 08-088;

THENCE WESTERLY ALONG SAID LAST MENTIONED SOUTHERLY LINE, SOUTH 89³ $33^{\prime 2} 24^{\prime \prime}$ WEST 764.48 FEET TO THE POINT OF BEGINNING.

Area A-4
Page 1 of 3

## EXHIBIT "A" LEGAL DESCRIPTION AREA A-4

CONTAINING: 3.854 ACRES MORE OR LESS.

SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY, IF ANY


Area A-4
Page 2 of 3


## Proieci14-210 Freeway FronTAge

| Location/Address: | Between Ayala Ave. and Laurel Ave., South of 210 Freeway |
| :---: | :---: |
| Total Properties: | 7 Parcels- all vacant lots |
| Land Use: | Renaissance Specific Plan - Town Center/Low Density Residential/Corporate Center |
| Disposition of Parcale: | Satisfy Enforcaable Obligation- SEE ATTACHMENT "A" FOR ADDTIONAL INFORMATION |

1. The date of the former Agency's acquisition of the property the value of the property when it was acquired; the purpose for which the property wata acquired; and parcel data:

The Redevelopment Agency of the City of Rialto ("Agency") assembled these properties over a period of time for consolidation End future development as pert of the Airport Redevelopment Project situated within the Renaissance Rialto Specific Plan. The 57 -acre site consists of properties on the northerly edse of the Rialto Municipal Alrport, and immediately south of the 210 Freeway. The Agency acquired the parcels from various private sellers and CalTrans.

## Parcels Datat:

| $\begin{aligned} & \text { Ascasser } \\ & \text { Parcel Number } \mathrm{C} \end{aligned}$ | Purcitasa <br> Datte | Originel Purchate Price/Martaet Velve | Parat <br> $5 F$ | Duliding $5 F$ | $\begin{aligned} & \text { Prored } \\ & \text { Leaged } \end{aligned}$ | Erimate Curnat Mantet Vilus |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0240-251-14 | 12-30-98 | \$ 475,570 (1) | 625,421 | $N / A$ | No | \$4,065,237 |
| 0240-251-29 (a) | 12-50-98 | \$ 744,124 (0) (e) | 978,140 | M/A | No | \$6,179,368 (f) |
| 0240-251-30 | 12-30-93 | \$ 30,305 (0) | 39,837 | N/A | No | \$ 258,941 |
| 0240-251-33 | 10-13-04 | \$2,790,720 (b) | 348,840 | N/A | No | \$2,267,460 |
| 0264-151-45 | 09-27-05 | \$1,528,000 | 238,749 | N/A | No | \$1,551,609 |
| 0264151-76 | 05-28-08 | \$1,163,000 (c) | 97,357 | N/A | No | \$ 632821 |
| 0264-151-76 | 012005 | 52,009000 (c) | 167,013 | H/A | No | \$1085585 |
| TOTAL: |  | \$5,740,720 (d) | 2,495,317 | na arres) |  | \$16,041,021 |

(a) Purchase price refiects multiple properties acquired in a single transaction for a totel amount of $\$ 1,250,000$,
(b) The City comeyed the property to the Agency. The mariset value for the property at the time of the comevence was estimated at \$8 per squars foot, on $\$ 2,750,720$.
(c) The Agency retained the properties as part of setthement agreement whth Colfrans.
 on thone of acquistion prior to stethlement ugreoment.
(e) On lanuary 15, 2013, Oversifitt Board approved about 27,468 SF for ridit-of-way dadication.
(f) Estimate based on 950,672 SF, after deducting right-gf-wry dedication.
(B) In 2013, Southem Californla Edison filed litigation for easement use for portions of the parod.
2. An estimate of the current value of the parcel Including, If avallable, any appralsal Information:

The estimated market value is based on a study conducted by Keyser Marston and Associates dated February B, 2013. The study determined that the estimated market value in Rialto for land in a commercial area is $\$ 6.50$ per square foot. SEE ATTACHMENT "B" FOR A COPY OF THE STUDY.
3. An estimate of any revenues generated by the property, and a description of the contractual requirements for the disposition of those revenues:

None of the properties generate any revenue.
4. The history of environmental contamination affecting the property, including designation as a brownfleld site, any environmental studles, and history of any remediation efforts:

None.
5. Previous development activity; potential for transit-oriented development ("TOD"):

No potential for TOD activity. Since 2004, the site has been the subject of a Contract of Sale between the Agency and Lewis Hillwood Rialto LLC, which granted LHR the option to acquire the property (known as "A" Property) from the Agency for development purposes. During this period the City has adopted a specific plan, and the Agency and LHR have approved an agreement and amendments for a proposed development of retail, residential and Industrial uses as part of the Renaissance Rialto Specific Plan (SEE ATTACHMENT "J"). In 2013, Southern California Edison Company filed litigation for eminent domain for utility easement for Agency parcel known as APN 0240-251-29.

Earlier in 2013, the Oversight Board and the Department of Finance approved utilization of a portion of the property as right of way for extension for govemment purpose. About 27,468 SF of APN 0240-25129 was included for right of way improvements. The remaining $950,672 \mathbf{S F}$ is available for future development.
6. Potential use to advance the planning objectives of the Successor Agency:

The properties and project are also included in the adopted 2010-2014 Redevelopment Implementation Plan (SEE ATTACHMENT "D"), as follows:
(Renolssence Riofto) "As a component of the revtholitation of the Rlato Arport, Lewis Hilluood Rtatto, LLC (LHR), prepared a speaffic plan named the Renalssance Riato Spectic Plon. The Renalssance Rlalto Specific Plan envislons a mixed use development constathe of appraximately 2,700 dwelling unts, over one million square feet of jreewey oriented commercial/ retall and over 25 million square feet of lighe industriod business park land. uses. A major element of the land use plan inctudes a 600,000 squore foot sub-regtonal communty shopping aenter on approximately 60 wcres of land along $1-210$ between Linden Avenue and Ayala Drive. The development of this retall center will provide the ctyy with additional soles tax revenues and provide additionol goods and services to the commently," (Pare 36)

SIIEMAE
Parcels 0240-151-45, 76, 78
(Between Ayala Ave and Inden Avenue)


SIIE MAP
Parcels 0240-251-14, 29, 30, 33
(Between Locost Ave and Inden Avenue)


## Attachment 4

Compensation Agreement for Public Park Property in
Renaissance Specific Plân Area
(governmental use)

## COMPENSATION AGREEMENT

(PUBLIC PARK)

This COMPENSATION AGREEMENT (PUBLIC PARK) (this "Compensation Agreement"), dated as of September 1, 2017, is entered into by and between the CITY OF RIALTO (the "City") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin $1 \& 2$, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, Chaffey Community College, San Bernardino Community College, Colton Joint Unified School District, Fontana Unified School District, Rialto Unified School District, Inland Empire Joint Resource Conservation District, Inland Empire Utilities Agency, San Bernardino Valley Municipal Water, West Valley Water District, and the City of Rialto, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities"). The Taxing Entities and the "City" are the "Parties," with each being a "Party".

## RECITALS:

A. Pursuant to AB X1 26 (enacted in June 2011), as modified by the California Supreme Court's decision in California Redevelopment Association, et al. v. Ana Matosantos, et al., 53 Cal.4th 231(2011) (Matosantos), the Redevelopment Agency of the City of Rialto (the "Former Agency") was dissolved as of February 1, 2012, the Successor Agency was established, and an oversight board to the Successor Agency (the "Oversight Board") was established.
B. Pursuant to Health and Safety Code Section 34175(b) and the California Supreme Court's decision in Matosantos, on February 1, 2012, properties of the Former Agency transferred to the control of the Successor Agency to the Redevelopment Agency of the City of Rialto (the "Successor Agency") by operation of law, including the property generally described in Exhibit A attached hereto and incorporated herein by reference (the "Property"). A legal description consistent with Exhibit A will be prepared prior to the time that the City dedicates the Property for public park purposes, as hereinafter described.
C. Pursuant to Health and Safety Code Section 34191.5(b), the Successor Agency prepared an amended long-range property management plan (the "LRPMP") which addresses the disposition and use of the properties of the Former Agency, and by letter dated March 10, 2015, the Department of Finance (the "DOF") approved the Successor Agency's use or disposition of the properties listed in the LRPMP. The Property herein is identified as LRPMP \#9 Site designated for "future development" in the LRPMP, and as described in Recital D, below.
D. As a future development, the Property was or will be transferred by the Successor Agency from the Community Redevelopment Property Trust Fund ("Trust Fund") to the City. The LRPMP also provides that the City will enter into a compensation agreement with respect to all of the City Disposition Properties, including the Property with all of the affected taxing entities, as defined in Health and Safety Code Section $34171(\mathrm{k})$. The County and other parties to this Agreement are affected taxing entities. The complete list of the Taxing Entities, including the address of each is shown on Exhibit C and the Applicable Tax Rate of each is shown on Exhibit B, each of which is attached hereto and incorporated herein by reference.
E. In accordance with the LRPMP, the City intends to develop and use the Property as a public park.
F. To promote the public interest, the Taxing Entities and the City are entering into this Compensation Agreement to provide for the City to compensate the Taxing Entities with respect to the Property in accordance with the terms of this Compensation Agreement but only in the event that the Property is sold, leased, or otherwise transferred by the City to a third party for non-governmental purposes, defined as use not contemplated as governmental purpose use consistent with Health and Safety Code Section 34181(a)(1) as such may be amended (a "NonGovernmental Transfer").

## NOW THEREFORE, IN CONSIDERATION OF THE COMPENSATION, BOTH MONETARY AND NONMONETARY, AND THE COVENANTS PROVIDED HEREIN, THE PARTIES HERETO AGREE AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are a substantive part of this Compensation Agreement.

Section 2. Development and Use of the Property as a Public Park. The City intends to develop and use Property as a public park. As long as Property is being developed and used for a public park, or other governmental or public use consistent with Health and Safety Code Section 34181(a)(1) as such may be amended, no compensation will be due and payable to the Taxing Entities in accordance with Section 3.A., below. If, however, the City fails to develop the Property for public park purposes or once dedicated terminates the use of Property as a public park and causes a Non-Governmental Transfer, the compensation provisions contained in Section 3.C. shall be applicable.

Section 3. Consent to Transfer; Compensation. The Taxing Entities hereby irrevocably consents to the transfer of the Property by the Successor Agency to the City for the Public Park, subject to the following agreement of the Parties as to compensation to be paid by the City for the Property.
A. The compensation to be paid by the City to the Taxing Entities for the Property is $\$ 1.00$ (one dollar) (the "Initial Compensation Amount"). The Taxing Entities acknowledge that the Initial Compensation Amount represents a negotiated consideration for the City's ability to retain the Property pursuant to Health and Safety Code Section 34180(f)(1) and the Taxing Entities hereby waive their respective rights to seek additional or alternative compensation for the value of the Property pursuant to that provision for the transfer to the City.
B. The City shall pay the Initial Compensation Amount to the Taxing Entities by warrant or check of the City delivered to the Taxing Entities at the address set forth in Exhibit C within five (5) business days after the Effective Date, defined below, of this Compensation Agreement.
C. If, after the Effective Date, the City wishes to cause a Non-Governmental Transfer, the City shall provide notice of such Non-Governmental Transfer to the Taxing Entities at
least 45 days prior to the Non-Governmental Transfer. In such event, additional compensation shall be determined and paid, as follows:

1. The Parties acknowledge that a valuation of the Property will be established, by formal appraisal and the appraised value, as so determined, will be used as the purchase price for the Property (the "Purchase Price"). The "Net Purchase Price" is the Purchase Price received by the City ("Net City Proceeds") less the City's actual and reasonable costs to pay third party vendors for appraisal, legal, real estate consultant and marketing, title company, title insurance, escrow, closing and, to the extent applicable, any other costs related to the preparation approval and/or implementation of the Non-Governmental Transfer of the Property ("Costs of Sale"). The City shall keep complete, accurate and appropriate books and records of the Costs of Sale and its calculation of the Net Purchase Price.
2. The additional compensation to be paid by the City to each Taxing Entity with respect to the Property in such event is established by multiplying the Applicable Tax Rate by the Net Purchase Price for the Property (the "Additional Compensation Amount"). The Applicable Tax Rate" is the tax rate for each of the Taxing Entities as provided by the County AuditorController. "Project Area" means the project area created by the Former Agency.

ERAF is entitled to a distribution of Net Purchase Price proceeds under this Agreement. Pursuant to instruction and direction from the DOF and the Auditor-Controller, there is no need for a separate signatory to execute this Agreement on behalf of ERAF because the ultimate beneficiaries of any distribution of Disposition Proceeds to ERAF are themselves Taxing Entities that are signatories to this Agreement.
3. Within five (5) business days following the approval of the Taxing Entities of the Additional Compensation Amount, the Escrow Agent, on behalf of the City, shall remit the Additional Compensation Amount to the Taxing Entities in accordance with Exhibit C (the "Payment Date"). City will represent to the Taxing Entities whether or not it received Temporary Rental Income in connection with the Property. For the purposes of this Agreement, the term "Temporary Rental Income" means any lease rental income, use fee income or other income, if any, that may be received by the City with respect to the Property for a non-governmental purposes minus the documented costs to the City of improvement, operation and maintenance of such Property for the use prior to the Non-Governmental Transfer.
4. Accounting Requirements. Prior to the distribution pursuant to subsection C, the City shall provide the Escrow Agent and the Taxing Entities an itemized statement of the Costs of Sale (the "Initial Disposition Proceeds Statement"), along with evidence, reasonably satisfactory to the Taxing Entities, as to the Costs of Sale and the City's calculation of the Net City Proceeds and the Net Purchase Price. For a period of not less than fourteen (14) business days from receipt of the Initial Disposition Proceeds Statement, each of the Taxing

Entities shall have the right to request, in writing delivered to the City, the Escrow Agent, and the other Taxing Entities, a review of such books, records and documents and other relevant items in the possession of City, but only to the extent necessary for a proper determination of Net Purchase Price and Costs of Sale in the Initial Disposition Proceeds Statement. If no written requests for review of the Initial Disposition Proceed Statement are received by the City, the Initial Disposition Proceeds Statement shall become final (the "Final Disposition Proceeds Statement"). In the event that a disagreement exists as to the amount of the Net Purchase Price and/or Costs of Sale ("Disputed Amount"), any revisions agreed to by the parties shall be set forth in a revised Disposition Proceeds Statement ("Revised Disposition Statement"), which shall thereafter be deemed the Final Disposition Proceeds Statement. If, however, the parties are unable to reach agreement as to a Disputed Amount, the following procedure ("Dispute Procedure") shall apply:
a. If the Disputed Amount is less than $15 \%$ of the Net Purchase Price, the Initial Disposition Proceeds Statement, without any revisions, shall be deemed approved and become the Final Disposition Proceeds Statement, unless timely challenged.
b. If the Disputed Amount is greater than $15 \%$ of the Net Purchase Price, the City shall forthwith prepare a revised Disposition Proceeds Statement reflecting that (i) the undisputed Net Purchase Price (defined to exclude only the Disputed Amount) shall be distributed to all of the Taxing Entities in their proportional shares in accordance with Exhibit C in the manner described in Section 3.C. 3 above; and (ii) that fifty percent ( $50 \%$ ) of the Disputed Amount shall be distributed to the City and the remaining fifty percent ( $50 \%$ ) of the Disputed Amount shall be distributed to all of the Taxing Entities in their proportional shares in accordance with Exhibit C. The Revised Disposition Proceeds Statement shall be deemed approved and become the Final Disposition Proceeds Statement, unless timely challenged.

Within seven (7) business days of receipt of the Final Disposition Proceeds Statement from the City, the Escrow Agent shall provide to the Taxing Entities and the Auditor-Controller a draft closing settlement statement reflecting the Purchase Price, the Net City Proceeds from the Final Disposition Proceeds Statement and setting forth the amounts to be distributed to each Taxing Entity (as applicable) (the "Closing Statement"). Notwithstanding anything herein to the contrary, if following the application of a Dispute Procedure, the Parties cannot reach agreement as to the existence or amount of an alleged error or discrepancy of the Disputed Amount and desire to challenge the Dispute Procedure, the aggrieved party may within sixty (60) days pursue all rights available to it at law or in equity. Notwithstanding anything to the contrary, if litigation is filed to challenge the Dispute Procedure, the Escrow Agent shall distribute undisputed Net Purchase Price (defined to exclude only the Disputed Amount) to all of the Taxing Entities in their proportional shares in accordance with Exhibit C in the manner described in Subsection (C) above, and shall retain in escrow only the Disputed Amount. Neither the Escrow Agent or the County AuditorController shall have any liability for any distributions made pursuant to the Closing Statement or this Agreement.

Section 4. Effective Date. The effective date of this Compensation Agreement (the "Effective Date") shall be the date that each of the Taxing Entities governing boards have approved this Agreement and directed each of the Taxing Entities (respectively) to execute this Agreement Promptly following the effectiveness of this Agreement, the City shall transmit notice to all the other Parties that the Agreement is effective and specifying the date the Agreement became effective (the "Effective Date"), along with a fully executed copy of the Agreement.

Section 5. Term. The term of this Agreement shall commence on the Effective Date and, unless sooner terminated as otherwise provided in this Agreement, shall expire upon the distribution by the Escrow Holder of all amounts payable to the Taxing Entities under Section 3.C. of this Agreement, if any. Notwithstanding anything to the contrary, if the events necessary to cause the Effective Date to occur have not all occurred within six (6) months from the date this Compensation Agreement is entered into, then, at the conclusion of that six (6) month period, this Compensation Agreement shall be terminated in its entirety, and shall be of no further force or effect whatsoever.

Section 6. Authorization. Each Party warrants that the individuals who have signed this Compensation Agreement have the legal power, right, and authority to make this Compensation Agreement and to bind each respective Party.

Section 7. No Personal Liability. No official, agent, or employee of any Party shall be individually or personally liable for any amount which may become due under this Compensation Agreement or on any obligations under the terms of this Compensation Agreement.

Section 8. Assignment. This Compensation Agreement shall not be assignable by any Party without the prior written consent of the other Party.

Section 9. Counterparts. This Compensation Agreement may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts shall together constitute but one and the same Compensation Agreement. The signature page of any counterpart may be detached therefrom without impairing the legal effect of the signature(s) thereon, provided such signature page is attached to any other counterpart identical thereto having additional signature pages executed by the other Parties. Any executed counterpart of this Agreement may be delivered to the other Parties by facsimile and shall be deemed as binding as if an originally signed counterpart was delivered.

Section 10. Further Assurances. The Parties agree to take all appropriate steps and execute any documents which may reasonably be necessary or convenient to implement the intent of this Compensation Agreement.

Section 11. Notices. All notices and other communications shall be given or made in writing by certified mail, postage prepaid, return receipt requested, or by personal delivery. Notices shall be considered given upon (i) personal delivery, (ii) one business day following timely deposit with a nationally recognized overnight courier service, charges prepaid, or (iii) three business days after deposit in the United States mail, postage prepaid, certified or registered, return receipt requested. Notices shall be addressed as provided in the attached Exhibit C for the
respective Party; provided that if a Party gives notice of a change of name or address, notices to such Party shall thereafter be given as specified in that notice.

Section 12. Amendment. This Compensation Agreement may be amended at any time, and from time to time, in writing by the Parties.

Section 13. Severability. If one or more of the covenants or agreements provided in this Compensation Agreement on the part of the County or the City to be performed should be determined by a court of competent jurisdiction to be contrary to law, such covenant or agreement shall be deemed and construed to be severable from the remaining covenants and agreements herein contained and shall in no way affect the validity of the remaining provisions of this Compensation Agreement.

Section 14. Construction. The Parties agree that each Party and its counsel have reviewed this Compensation Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting Party shall not apply in the interpretation of this Compensation Agreement or any amendments or exhibits thereto. This Compensation Agreement shall be construed as a whole according to its fair language and common meaning to achieve the objectives and purposes of the Parties.

Section 15. Binding on Successors and Assigns. All the covenants, promises and agreements in this Compensation Agreement contained by or on behalf of the County or the City shall bind and inure to the benefit of their respective successors and assigns, whether so expressed or not.

Section 16. No Third Party Beneficiaries. This Compensation Agreement is made and entered into for the sole protection and benefit of the Parties and their successors and assigns. No other person shall have any right of action based upon any provision of this Compensation Agreement.
(a) Governing Law. This Compensation Agreement is made in the State of California under the Constitution and laws of the State of California, and is to be so construed. Any action to enforce or interpret this Agreement shall be filed and heard in the Superior Court of San Bernardino County, California or in the Federal District Court for the Central District of California.

Section 17. Third Party Litigation Regarding Agreement. In the event litigation is initiated by any third party attacking the validity of this Agreement or its implementation, the City shall in good faith defend and seek to uphold the Agreement and shall bear all costs in connection with any such litigation.

Section 18. Indemnification. The City hereby agrees to indemnify, protect, hold harmless and defend (by counsel reasonably satisfactory to the Taxing Entities) each Taxing Entity, its council members, governing board members, directors, officers, agents, employees, consultants, contractors, and representatives (collectively, including Seller, the "Indemnitees") from all suits, actions, claims, causes of action, costs, demands, judgments and liens brought by a third party and arising out of or relating to distribution of the Additional Compensation Amount pursuant to this Agreement to any Taxing Entity other than itself, except as caused or arising out
of the willful misconduct or gross negligence of any Indemnitees. The provisions of this Section shall survive expiration of the Term or other termination of this Agreement, and shall remain in full force and effect.

Section 19. Attorneys' Fees. In any action which a Party brings to enforce its rights hereunder, the unsuccessful Party or Parties shall pay all costs incurred by the prevailing party, including reasonable attorneys' fees.

Section 20. Entire Agreement; Amendment. This Agreement constitutes the entire and integrated agreement of the Parties and supersedes all prior negotiations, representations, or agreements, either written or oral, relating to the subject matter of this Agreement. This Agreement may be modified only in writing and only if approved and signed by all of the Parties.

Section 21. Non-Waiver. No waiver of a breach, failure of any condition, or any right or remedy contained in or granted by the provisions of this Agreement will be effective unless it is in writing and signed by the waiving Parties.

Section 22. No Partnership. Nothing contained in this Agreement shall be construed to constitute any Party as a partner, employee, joint venturer, or agent of any other Party.

Section 23. Ambiguities. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party does not apply in interpreting this Agreement.

Section 24. Action or Approval. Whenever action and/or approval by the City is required under this Agreement, the City Administrator or the City Administrator's designee may act on and/or approve such matter unless specifically provided otherwise, or unless the City Administrator determines in the City Administrator's discretion that such action or approval requires referral to the City Council for consideration.

Section 25. County Taxing Entities. The County of San Bernardino administers funds for the following special districts and funds, and, in addition to entering into this Agreement for itself, is authorized to, and has entered into this Agreement on behalf of the following:
(1) San Bernardino County Free Library;
(2) Flood Control District;
(3) Flood Control Zone 2; and
(4) Flood Control Administration $1 \& 2$.

Section 26. Notice of Compensation Agreement Related to Real Property and Release. No later than fourteen (14) business days after the Effective date of this Agreement, the City shall record in the Official Records of the County of San Bernardino a Notice of Compensation Agreement Related to Real Property, in the form attached hereto as Exhibit D and incorporated herein by reference (the "Notice of Compensation Agreement"). The Notice of Compensation Agreement shall be recorded by the City against the Property. The City shall mail or transmit
electronic copies of the recorded Notice of Compensation Agreement within a reasonable time of the City's receipt of the recorded Notice of Compensation Agreement.

Concurrently with the dedication of any portion of the Property for public park purposes, the City shall have the right to record a complete or partial "Release of the Notice of Compensation Agreement" substantially in the form attached hereto as Exhibit E and incorporated herein by reference with respect only to the portion of the Property being sold and such release shall have no effect on any portion of the Property not included in said closing.


This AGREEMENT shall inure to the benefit of and be binding upon the successors and assigns of all PARTIES.

IN WITNESS WHEREOF, this AGREEMENT has been fully executed on behalf of the COUNTY by its duly authorized representative and the CITY has caused the same to be executed in its name and on its behalf by its duly authorized representative.

## COUNTY OF SAN BERNARDINO



Dated:
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Bob Dutton, Clerk

By: $\qquad$

By: $\qquad$ (Authorized signature - sign in blue ink)

## CITY OF RIALTO

Title $\qquad$

Dated: $\qquad$ , 2017

Rialto Civic Center
150 S. Palm Avenue
Rialto, CA 92376

Address: Rialto Civic Center 150 S. Palm Avenue Rialto, CA 92376 Attn: Robb Steel

Approved as to Legal Form

Thomas P. Clark, Jr. of Stradling Yocca Carlson \& Rauth, Special Counsel to City of Rialto

Date: $\qquad$
Attested by City Clerk

City Clerk
Date: $\qquad$

## By:

$\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

SAN BERNARDINO COMMUNITY COLLEGE

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

FONTANA UNIFIED SCHOOL DISTRICT

By: $\qquad$
Its: $\qquad$

INLAND EMPIRE JOINT RESOURCE CONSERVATION DISTRICT

By: $\qquad$
Its: Its: $\qquad$

SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

## EXHIBIT A

## THE PROPERTY



Total: 452,327 SF (about); 10.38 acres (about)


## EXHIBIT B

CITY OF RIALTO COMPENSATION AGREEMENT APPLICABLE TAX RATES

| AGENCY/ ACCOUNT CODE | AGENCY NAME | RR64-RG01 |  |
| :---: | :---: | :---: | :---: |
|  |  | RIALTO RDA MERGEDPROJECT |  |
|  |  | TRA <br> INCREMENT | \% OF SHARE |
| AB01-GA01 | COUNTY GENERAL FUND | 1,967,511 | 0.152667270 |
| AB02-GA01 | EDUCATION REVENUE AUGMENTATION FUND | 2,979,277 | 0.231174417 |
| BF02-GA01 | FLOOD CONTROL ZONE 2 | 349,274 | 0.027101617 |
| BF07-GA01 | FLOOD CONTROL ADMIN 1 \& 2 | 24,560 | 0.001905705 |
| BL01-GA01 | COUNTY FREE LIBRARY | 190,523 | 0.014783435 |
| BS01-GA01 | SUPERINTENDENT OF SCHOOLS | 67,511 | 0.005238487 |
| BS01-GA02 | SUPERINTENDENT OF SCHOOLS | 9,917 | 0.000769522 |
| BS01-GA03 | SUPERINTENDENT OF SCHOOLS | 26,556 | 0.002060597 |
| BS01-GA04 | SUPERINTENDENT OF SCHOOLS | 18,270 | 0.001417653 |
| BS01-GA05 | SUPERINTENDENT OF SCHOOLS | 6,017 | 0.000466911 |
| CC28-GA01 | CITY OF RIALTO | 1,803,531 | 0.139943396 |
| SC16-GA01 | CHAFFEY COMMUNITY COLLEGE | 77,191 | 0.005989558 |
| SC54-GA01 | SAN BERNARDINO COMMUNITY COLLEGE | 597,696 | 0.046377687 |
| SU20-GA01 | COLTON JOINT UNIFIED SCHOOL DIST | 587,640 | 0.045597440 |
| SU26-GA01 | FONTANA UNIFIED SCHOOL DISTRICT | 495,734 | 0.038466065 |
| SU50-GA01 | RIALTO UNIFIED SCHOOL DISTRICT | 3,123,175 | 0.242340020 |
| WR04-GL01 | INLAND EMPIRE JT RESOURCE CONS DIST | 25,445 | 0.001974358 |
| WU08-GA01 | INLAND EMPIRE UTILITIES AGENCY | 63,696 | 0.004942417 |
| WU08-GA05 | INLAND EMPIRE UTILITIES AGENCY | 62,003 | 0.004811080 |
| WU23-GA01 | SAN BERNARDINO VALLEY MUNI WATER | 254,432 | 0.019742450 |
| WW28-GA01 | WEST VALLEY WATER DISTRICT | 157,614 | 0.012229915 |
|  | Grand Total | 12,887,574 | 1.00000000 |

EXHIBIT B-1

## EXHIBIT C

## LIST OF ADDRESSES FOR NOTICE PURPOSES

[Note- Insert addresses of all taxing entities that are parties to this agreement.]
TAXING ENTITY
Addresses

| COUNTY GENERAL FUND | Ms. Dena M. Smith, Interim Chief Executive Officer <br> County of San Bernardino <br> 385 N. Arrowhead Avenue, 5th Floor <br> San Bernardino, CA 92415 |
| :---: | :---: |
| FLOOD CONTROL ZONE 2 | Ms. Dena M. Smith, Interim Chief Executive Officer <br> County of San Bernardino <br> 385 N. Arrowhead Avenue, 5th Floor <br> San Bernardino, CA 92415 |
| FLOOD CONTROL ADMIN 1 \& 2 | Ms. Dena M. Smith, Interim Chief Executive Officer <br> County of San Bernardino <br> 385 N. Arrowhead Avenue, 5th Floor San Bernardino, CA 92415 |
| COUNTY FREE LIBRARY | Ms. Dena M. Smith, Interim Chief Executive Officer <br> County of San Bernardino <br> 385 N. Arrowhead Avenue, 5th Floor <br> San Bernardino, CA 92415 |
|  |  |
| SUPERINTENDENT OF SCHOOLS | Mr. Ted Alejandre, County Superintendent San Bernardino County Superintendent of Schools 601 N. "E" Street <br> San Bernardino, CA 92415-0020 |
| CITY OF RIALTO | Mr. Michael Story, City Administrator City of Rialto 150 S. Palm Avenue Rialto, CA 92376 |
| CHAFFEY COMMUNITY COLLEGE | Mr. Henry Shannon Superintendent/President Chaffey College 5885 Haven Avenue Rancho Cucamonga, CA 91737 |
| SAN BERNARDINO COMMUNITY COLLEGE | Mr. Bruce Baron, Chancellor San Bernardino Community College 114 S. Del Rosa Drive San Bernardino, CA 92408 |

EXHIBIT C-1

TAXING ENTITY

| COLTON JOINT UNIFIED SCHOOL DISTRICT | Mr. Jerry Almendarez, Superintendent <br> Colton Joint Unified School District <br> 1212 Valencia Drive <br> Colton, CA 92324 |
| :--- | :--- |
| FONTANA UNIFIED SCHOOL DISTRICT | Mr. Randal S. Bassett <br> Superintendent <br> Fontana Unified School District <br> 9680 Citrus Avenue <br> Fontana, CA 92335 |
| RIALTO UNIFIED SCHOOL DISTRICT | Dr. Cuauhtemoc Avila, Superintendent <br> Rialto Unified School District <br> 182 S. Walnut Avenue <br> Rialto, CA 92376 |
| INLAND EMPIRE JT. RESOURCE CONS. DISTRICT | Ms. Mandy Parkes, District Manager <br> Inland Empire Joint Resource Correction District <br> 25864-K Business Center Drive <br> Redlands, CA 92374 |
| INLAND EMPIRE UTILITIES AGENCY | Mr. Jon Grindstaff, General Manager <br> Inland Empire Utilities Agency <br> P.O. Box 9020 <br> Chino Hills, CA 91709 |
| SAN BERNARDINO VALLEY MUNI WATER | Mr. Doug Headrick, General Manager <br> San Bernardino Valley Municipal Water <br> 380 E. Vanderbilt Way <br> San Bernardino, CA 92408 |
| WEST VALLEY WATER DISTRICT | Mr. Matthew Litchfield <br> General Manager <br> Wers Valley Water District <br> P.O. Box 920 <br> Rialto, CA 92377 |

## EXHIBIT D

## FORM OF NOTICE OF COMPENSATION AGREEMENT RELATED TO REAL PROPERTY

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Rialto Civic Center

150 S. Palm Avenue
Rialto, CA 92376
Attn: Robb R. Steel, Development Services Director

NO FEE FOR RECORDING PURSUANT TO
GOVERNMENT CODE SECTIONS 6103 AND 27383
(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

# NOTICE OF COMPENSATION AGREEMENT 

RELATED TO REAL PROPERTY
(AREA A PROPERTY)

NOTICE IS HEREBY GIVEN, that the CITY OF RIALTO (the "City" and "Owner") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin $1 \& 2$, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, Chaffey Community College, San Bernardino Community College, Colton Joint Unified School District, Fontana Unified School District, Rialto Unified School District, Inland Empire Joint Resource Conservation District, Inland Empire Utilities Agency, San Bernardino Valley Municipal Water, and West Valley Water District, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities") entered into that certain Compensation Agreement, dated
$\qquad$ , 2017 (the "Compensation Agreement"), with reference to that certain real property located in the City located at, at $\qquad$ , assessor's parcel number(s) , and further described in Exhibit A incorporated herein by reference (the "Property").

Among other requirements, the LRPMP requires the City to execute a compensation agreement with the Taxing Entities providing for a contingent payment of Disposition Proceeds (as defined in the Compensation Agreement) upon the City's disposition of the Property, under specified conditions.

The Compensation Agreement includes certain obligations related to the Property, including without limitation and as further described in the Compensation Agreement:

A requirement that the Owner provide the Taxing Entities and the County AuditorController a Disposition Proceeds Statement including the information required under Section 3.C.4. of the Compensation Agreement.

A requirement for the Owner, under certain circumstances, to remit the Additional Compensation Amount to the Escrow Agent for distribution to the Taxing Entities in proportion to their Property Tax Percentage Shares base property tax as determined by the City using data from the County's Auditor-Controller and require the Escrow Agent to distribute the funds pursuant to Health and Safety Code Section 34188 and subject to Section 2 of the Compensation Agreement.

A complete copy of the Compensation Agreement is maintained in the Office of the City Clerk, and is available to review at 150 S. Palm Avenue, Rialto, CA 92376 between 9 a.m. and 5 p.m.

In the event of any conflict between this Notice of Compensation Agreement Related to Property (the "Notice") and the Compensation Agreement, the terms of the Compensation Agreement shall prevail.

Upon the satisfaction of the requirements of Section 25 of the Compensation Agreement, the City shall release this Notice (the "Release"), by the execution and recordation of a release in substantially the form attached hereto as Exhibit B, incorporated herein by reference.

This Notice is being recorded and filed by the Owner of the Property, and shall be indexed against the Owner's interest in the Property.
[Remainder of Page Left Intentionally Blank.]

IN WITNESS WHEREOF, the Owner and the City have entered into this Notice as of the first date written above.

## CITY

CITY OF RIALTO, a California general law city

Date: $\qquad$
By: $\qquad$ City Administrator


Date: $\qquad$
[ALL SIGNATURES MUST BE NOTARIZED]

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

SAN BERNARDINO COMMUNITY COLLEGE

COLTON JOINT UNIFIED SCHOOL DISTRICT

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

FONTANA UNIFIED SCHOOL RIALTO UNIFIED SCHOOL DISTRICT DISTRICT

By:


INLAND EMPIRE JOINT RESOURCE By:

Its:
Its: CONSERVATION DISTRICT

INLAND EMPIRE UTILITIES AGENCY By:


By: $\qquad$
Its:


Its: $\qquad$
SAN BERNARDINO VALLEY
MUNICIPAL WATER DISTRICT
WEST VALLEY WATER DISTRICT

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

## EXHIBIT A

## THE PROPERTY



Total: 452,327 SF (about); 10.38 acres (about)


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )
COUNTY OF $\qquad$
On $\qquad$ before me, $\qquad$ , Notary Public, personally appeared $\qquad$ , who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

SIGNATURE OF NOTARY PUBLIC

## EXHIBIT E

FORM OF RELEASE AGREEMENT

## RELEASE OF NOTICE OF COMPENSATION AGREEMENT RELATED TO REAL PROPERTY

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Rialto Civic Center

150 S. Palm Avenue
Rialto, CA 92376
Attn: Robb R. Steel, Development Services Director

NO FEE FOR RECORDING PURSUANT TO GOVERNMENT CODE SECTIONS 6103 AND 27383
(SPACE ABOVE THIS LINE FOR RECORDER'S USE)
FORM OF RELEASE AGREEMENT
RELEASE OF NOTICE OF COMPENSATION AGREEMENT

## RELATED TO REAL PROPERTY

(AREA A PROPERTY)
This Release of Notice of Compensation Agreement Related to Real Property is made as of [INSERT DATE] (the "Notice"), by the CITY OF RIALTO, in its capacity as a taxing entity (the "City") and in its capacity as the Owner of that certain real located ADDRESS, in the City of Rialto, and further described in Exhibit A incorporated herein by reference (the "Property").

RECITALS
A. The CITY OF RIALTO (the "City") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin 1 \& 2, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, Chaffey Community College, San Bernardino Community College, Colton Joint Unified School District, Fontana Unified School District, Rialto Unified School District, Inland Empire Joint Resource Conservation District, Inland Empire Utilities Agency, San Bernardino Valley Municipal Water, and West Valley Water District, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities") have entered into that certain Compensation Agreement, dated [INSERT DATE] (the "Compensation Agreement"), with reference to the Property.
B. In connection with the Compensation Agreement, the City executed the Notice, which was recorded against the Property in the Official Records of the County of San Bernardino as Instrument No. [INSERT RECORDING NUMBER] on [INSERT DATE].
C. The City, in its capacity as a Taxing Entity, has determined that the Owner has fulfilled its obligations under Section 2 of the Compensation Agreement with respect to the Property and the City desires to release the Notice as a lien or claim on the interest in the Property conveyed and described in Exhibit A.

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by this reference, and the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, it is hereby declared, understood and agreed as follows:

The City, in its capacity as a Taxing Entity, hereby releases the Property from any and all obligations under the Notice.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior agreements, oral or written, with respect to the subject matter hereof. This Agreement shall not be construed as if it had been prepared by one of the parties, but rather as if both parties had prepared it.

This Agreement shall be binding on and inure to the benefit of the legal representatives, heirs, successors and assigns of the parties.

This Agreement shall be governed by and construed in accordance with the laws of the State of California.

This Agreement may be signed by the different parties hereto in counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same agreement.
[Signatures on following page]

IN WITNESS WHEREOF, the Owner and the City have entered into this Notice as of the first date written above.

## CITY <br> CITY OF RIALTO, a California general law city

Date: $\qquad$ By: $\qquad$ City Administrator

## ATTEST:

By:
Barbara McGee, City Clerk

APPROVED AS TO FORM:

Stradling Yocca Carlson \& Rauth City Special Counsel

Fred Galante, City Attorney

Date: $\qquad$
[ALL SIGNATURES MUST BE NOTARIZED]

SUPERINTENDENT OF SCHOOLS

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

SAN BERNARDINO COMMUNITY COLLEGE

By: $\qquad$ By: $\qquad$
Its: $\qquad$

FONTANA UNIFIED SCHOOL DISTRICT

By: $\qquad$
By:
Its:
Its: $\qquad$

RIALTO UNIFIED SCHOOL DISTRICT
COLTON JOINT UNIFIED SCHOOL DISTRICT

Its:

INLAND EMPIRE JOINT RESOURCE CONSERVATION DISTRICT

By:


By: $\qquad$
Its: $\qquad$

WEST VALLEY WATER DISTRICT
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

## EXHIBIT A

## THE PROPERTY



Total: 452,327 SF (about); 10.38 acres (about)


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

## COUNTY OF

$\qquad$
On $\qquad$ before me, $\qquad$ , Notary Public,
personally appeared $\qquad$ , who
proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

SIGNATURE OF NOTARY PUBLIC

## Proloct \#S- AYAIMBASELINE MDIATRIAL PARK

| Location/Address: | North of Baseline Ave. and West of Ayala Ave. |
| :--- | :--- |
| Total Propertles: | 7 Parcels - all vacant lots |
| Land Use: | Renaissance Specific Plan - Employment |
| Disposition of Parcels: | Transfer to the City of Rialto for future development - |
|  | SEE ATTACHMENT "A" FOR ADDIIONAL INFORMATION |

1. The date of the formar Agoncy's acquisition of the property; the vaiue of the property when ft was acquired; the purpose for which the property was acquired; and parcel data:

The Redevelopment Agency of the City of Rialto ("Agency") acquired several parcels for future development. In 2006, the Agency entered into an Exclusive Right to Negotiate Agreement ("ERN") with Thrifty Oll Company ("Thrifty") which contempleted the development of an industrial park on approximately 18.81 acres. Ultimately, the Agency and Thrifty failed to enter into an agreement for the development of this site.

## Parcels Data:

| $\begin{aligned} & \text { Ansumor Purcef } \\ & \text { Numberty } \end{aligned}$ | Purchuse Dista | Ortimul Purchase Price/Markee Value | $\begin{array}{\|l\|} \hline \text { Pares! } \\ \text { SF } \end{array}$ | suilding | $\begin{aligned} & \text { Fureat } \\ & \text { Lenged } \end{aligned}$ | Estimete Current Market Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0264-212-12 | 06-29-05 | \$1,246,448 | 215,622 (b) | N/A | No | \$1,400,378 (c) |
| 0264-212-17 | 06-22-09 | \$1,945,000 | 134,165 (b) | N/A | No | \$ 907,928 (d) |
| 0264-212-30 | 05-30-07 | \$ 132,000 | 16,000 | N/A | No | \$ 112,000 |
| 0264-212-45 | 10-04-93 | (e) | 317,562 | N/A | No | \$2,222,934 |
| 0264-212-44 | 03-08-07 | \$1,150,835 (a) | 87,420 | N/A | No | \% 611,940 |
| 0264-212-45 | 03-08-07 | \$ 3,949 ( ) | 300 | N/A | No | \$ 2,100 |
| 0284-212-54 | 10-22-10 | \$ 340,400 | 47,045 | N/A | No | ¢ 320.315 |
| TOTAL: |  |  | 814,114 (18,77 amen) |  |  | \$5,588,595 |

(a) Purchase price refiects muitiple propertes accuind as a singie transaction for a total arnount of $\$ 1,154,7 \mathrm{K4}$
(b) On January 15, 2013, Oversight Board approved ahout $\mathbf{3 5}, 588$ SF of Parcel ${ }^{(12} 12$ and 4,461 SF of Parcel 17 for nighteof-wny dedication.
(c) Etimate based on $200,05 E$ SF, after deducting right-of-way dedieation.
(d) Esthatete hased on $129,704 \mathrm{SF}$, etter deducting right-of-way dedication.
 from the agency documents/tiles.
2. An estimate of the current value of the parcel incudings if averiable, any appralsal informations

The estimated market value is based on a study conducted by Keyser Marston and Associates dated February 8, 2013. The study determined that the estimated market value in Rialto for land in an industritl area is $\$ 7.00$ per square feet. SEE ATTACHMENT "E" FOR A COPY OF THE STUDY.
3. An estimate of any revenues generated by the property, and a description of the contractual requirements for the disposition of those revenues:

The properties do not generate any revenue.
 brownifeld elte, any environmental studles, and mistery of any remediation effortsi

None.
5. Previous devalopment actlity; potential for transit-arlented development ("TOD")

No potential for TOD activity. At this time, there is no interest to acqulre the properties for development, however the properties are part of the Renaissance Rialto Specific Plan (SEE ATTACHMENT " ${ }^{\prime \prime}$ ") that specifies future development of residential, commercial and industrial uses in overall master plan area. it is antlcipated that such project for a proposed development may occur in the near future.

Earlier this year, the Overslght Board and the Department of Finance approved utilization of a portion of two parcels as right of way extension for government purpose. About 15,568 SF of APN 0264-212-12 and about 4,461 SF of APN 0264-212-17 were restricted to use for right of way improvements.
6. Potemtiai use to advance the planning objectiver of tue Successor Agency:

The propertles and project are also included in the adopted 2010-2014 Redevelopment Implementation Plan (SEE ATTACHMENT "D"), as follows:
 located on the west slde of Ayela Divn, north of Banefine Road. The Agency plans to work whith local Industrial brokers and sollct proposals from quallied industital part developees for the deslan and phased construction of an Industriaf park on the ste.. The Agency will commence the sthe plomning and emtricment process in the first quarter of 2011. Development of thls high quaflyy bushess park inchices the construction of Miro Way that wifi Improve dirufotion for the Renobsance Riatoo prafect. At hulld out, dovelopment of the thls business park is anticipated to conslst of more then 250,000 square fiet of new business space, and will prowithe for the creation of 250 new job opportuntites for the communtty." (Puge 28)

SITEMAP


## Attachment 5

Compensation Agreement for Fire Station \#205 Property
(governmental use)

## COMPENSATION AGREEMENT

(FIRE STATION \#205)

This COMPENSATION AGREEMENT (FIRE STATION \#205) (this "Compensation Agreement"), dated as of September 1, 2017, is entered into by and between the CITY OF RIALTO (the "City") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin $1 \& 2$, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, Chaffey Community College, San Bernardino Community College, Colton Joint Unified School District, Fontana Unified School District, Rialto Unified School District, Inland Empire Joint Resource Conservation District, Inland Empire Utilities Agency, San Bernardino Valley Municipal Water, West Valley Water District, and the City of Rialto, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities"). The Taxing Entities and the "City" are the "Parties," with each being a "Party".

## RECITALS:

A. Pursuant to AB X1 26 (enacted in June 2011), as modified by the California Supreme Court's decision in California Redevelopment Association, et al. v. Ana Matosantos, et al., 53 Cal.4th 231(2011) (Matosantos), the Redevelopment Agency of the City of Rialto (the "Former Agency") was dissolved as of February 1, 2012, the Successor Agency was established, and an oversight board to the Successor Agency (the "Oversight Board") was established.
B. Pursuant to Health and Safety Code Section 34175(b) and the California Supreme Court's decision in Matosantos, on February 1, 2012, properties of the Former Agency transferred to the control of the Successor Agency to the Redevelopment Agency of the City of Rialto (the "Successor Agency") by operation of law, including the property described in Exhibit A-1 attached hereto and incorporated herein by reference (the "Property").
C. Pursuant to Health and Safety Code Section 34191.5(b), the Successor Agency prepared an amended long-range property management plan (the "LRPMP") which addresses the disposition and use of the properties of the Former Agency, and by letter dated March 10, 2015, the Department of Finance (the "DOF") approved the Successor Agency's use or disposition of the properties listed in the LRPMP. Fire Station \#205 (the "Property"), identified in the LRPMP, is designated as a City Disposition Property, as described in Recital D, below.
D. As a City Disposition Property, the Property was or will be transferred by the Successor Agency from the Community Redevelopment Property Trust Fund ("Trust Fund") to the City. The LRPMP also provides that the City will enter into a compensation agreement with respect to all of the City Disposition Properties, including the Property with all of the affected taxing entities, as defined in Health and Safety Code Section 34171(k). The County and other parties to this Agreement are affected taxing entities. The complete list of the Taxing Entities, including the address of each is shown on Exhibit C and the Applicable Tax Rate of each is shown on Exhibit B, each of which is attached hereto and incorporated herein by reference.
E. In accordance with the LRPMP, the City intends to develop and use the Property as a fire station.
F. To promote the public interest, the Taxing Entities and the City are entering into this Compensation Agreement to provide for the City to compensate the Taxing Entities with respect to the Property in accordance with the terms of this Compensation Agreement but only in the event that the Property is sold, leased, or otherwise transferred by the City to a third party for non-governmental purposes, defined as use not contemplated as governmental purpose use consistent with Health and Safety Code Section 34181(a)(1) as such may be amended (a "NonGovernmental Transfer").

## NOW THEREFORE, IN CONSIDERATION OF THE COMPENSATION, BOTH MONETARY AND NONMONETARY, AND THE COVENANTS PROVIDED HEREIN, THE PARTIES HERETO AGREE AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are a substantive part of this Compensation Agreement.

Section 2. Development and Use of the Property as a Fire Station. The City intends to develop and use Property as a fire station. As long as Property is being developed and used for a fire station, or other governmental or public use consistent with Health and Safety Code Section 34181(a)(1) as such may be amended, no compensation will be due and payable to the Taxing Entities in accordance with Section 3.A., below. If, however, the City fails to develop the fire station on Property or once developed terminates the use of Property as a fire station and causes a Non-Governmental Transfer, the compensation provisions contained in Section 3.C. shall be applicable.

Section 3. Consent to Transfer; Compensation. The Taxing Entities hereby irrevocably consents to the transfer of the Property by the Successor Agency to the City for the fire station, subject to the following agreement of the Parties as to compensation to be paid by the City for the Property.
A. The compensation to be paid by the City to the Taxing Entities for the Property is $\$ 1.00$ (one dollar) (the "Initial Compensation Amount"). The Taxing Entities acknowledge that the Initial Compensation Amount represents a negotiated consideration for the City's ability to retain the Property pursuant to Health and Safety Code Section 34180(f)(1) and the Taxing Entities hereby waive their respective rights to seek additional or alternative compensation for the value of the Property pursuant to that provision for the transfer to the City.
B. The City shall pay the Initial Compensation Amount to the Taxing Entities by warrant or check of the City delivered to the Taxing Entities at the address set forth in Exhibit C within five (5) business days after the Effective Date, defined below, of this Compensation Agreement.
C. If, after the Effective Date, the City wishes to cause a Non-Governmental Transfer, the City shall provide notice of such Non-Governmental Transfer to the Taxing Entities at least 45 days prior to the Non-Governmental Transfer. In such event, additional compensation shall be determined and paid, as follows:

1. The Parties acknowledge that a valuation of the Property will be established, by formal appraisal and the appraised value, as so determined, will be used as the purchase price for the Property (the "Purchase Price"). The "Net Purchase Price" is the Purchase Price received by the City ("Net City Proceeds") less the City's actual and reasonable costs to pay third party vendors for appraisal, legal, real estate consultant and marketing, title company, title insurance, escrow, closing and, to the extent applicable, any other costs related to the preparation approval and/or implementation of the Non-Governmental Transfer of the Property ("Costs of Sale"). The City shall keep complete, accurate and appropriate books and records of the Costs of Sale and its calculation of the Net Purchase Price.
2. The additional compensation to be paid by the City to each Taxing Entity with respect to the Property in such event is established by multiplying the Applicable Tax Rate by the Net Purchase Price for the Property (the "Additional Compensation Amount"). The Applicable Tax Rate" is the tax rate for each of the Taxing Entities as provided by the County AuditorController. "Project Area" means the project area created by the Former Agency.

ERAF is entitled to a distribution of Net Purchase Price proceeds under this Agreement. Pursuant to instruction and direction from the DOF and the Auditor-Controller, there is no need for a separate signatory to execute this Agreement on behalf of ERAF because the ultimate beneficiaries of any distribution of Disposition Proceeds to ERAF are themselves Taxing Entities that are signatories to this Agreement.
3. Within five (5) business days following the approval of the Taxing Entities of the Additional Compensation Amount, the Escrow Agent, on behalf of the City, shall remit the Additional Compensation Amount to the Taxing Entities in accordance with Exhibit C (the "Payment Date"). City will represent to the Taxing Entities whether or not it received Temporary Rental Income in connection with the Property. For the purposes of this Agreement, the term "Temporary Rental Income" means any lease rental income, use fee income or other income, if any, that may be received by the City with respect to the Property for a non-governmental purposes minus the documented costs to the City of improvement, operation and maintenance of such Property for the use prior to the Non-Governmental Transfer.
4. Accounting Requirements. Prior to the distribution pursuant to subsection C, the City shall provide the Escrow Agent and the Taxing Entities an itemized statement of the Costs of Sale (the "Initial Disposition Proceeds Statement"), along with evidence, reasonably satisfactory to the Taxing Entities, as to the Costs of Sale and the City's calculation of the Net City Proceeds and the Net Purchase Price. For a period of not less than fourteen (14) business days from receipt of the Initial Disposition Proceeds Statement, each of the Taxing Entities shall have the right to request, in writing delivered to the City, the Escrow Agent, and the other Taxing Entities, a review of such books, records and documents and other relevant items in the possession of City, but only to
the extent necessary for a proper determination of Net Purchase Price and Costs of Sale in the Initial Disposition Proceeds Statement. If no written requests for review of the Initial Disposition Proceed Statement are received by the City, the Initial Disposition Proceeds Statement shall become final (the "Final Disposition Proceeds Statement"). In the event that a disagreement exists as to the amount of the Net Purchase Price and/or Costs of Sale ("Disputed Amount"), any revisions agreed to by the parties shall be set forth in a revised Disposition Proceeds Statement ("Revised Disposition Statement"), which shall thereafter be deemed the Final Disposition Proceeds Statement. If, however, the parties are unable to reach agreement as to a Disputed Amount, the following procedure ("Dispute Procedure") shall apply:
a. If the Disputed Amount is less than $15 \%$ of the Net Purchase Price, the Initial Disposition Proceeds Statement, without any revisions, shall be deemed approved and become the Final Disposition Proceeds Statement, unless timely challenged.
b. If the Disputed Amount is greater than 15\% of the Net Purchase Price, the City shall forthwith prepare a revised Disposition Proceeds Statement reflecting that (i) the undisputed Net Purchase Price (defined to exclude only the Disputed Amount) shall be distributed to all of the Taxing Entities in their proportional shares in accordance with Exhibit C in the manner described in Section 3.C. 3 above; and (ii) that fifty percent (50\%) of the Disputed Amount shall be distributed to the City and the remaining fifty percent $(50 \%)$ of the Disputed Amount shall be distributed to all of the Taxing Entities in their proportional shares in accordance with Exhibit C. The Revised Disposition Proceeds Statement shall be deemed approved and become the Final Disposition Proceeds Statement, unless timely challenged.

Within seven (7) business days of receipt of the Final Disposition Proceeds Statement from the City, the Escrow Agent shall provide to the Taxing Entities and the Auditor-Controller a draft closing settlement statement reflecting the Purchase Price, the Net City Proceeds from the Final Disposition Proceeds Statement and setting forth the amounts to be distributed to each Taxing Entity (as applicable) (the "Closing Statement"). Notwithstanding anything herein to the contrary, if following the application of a Dispute Procedure, the Parties cannot reach agreement as to the existence or amount of an alleged error or discrepancy of the Disputed Amount and desire to challenge the Dispute Procedure, the aggrieved party may within sixty (60) days pursue all rights available to it at law or in equity. Notwithstanding anything to the contrary, if litigation is filed to challenge the Dispute Procedure, the Escrow Agent shall distribute undisputed Net Purchase Price (defined to exclude only the Disputed Amount) to all of the Taxing Entities in their proportional shares in accordance with Exhibit C in the manner described in Subsection (C) above, and shall retain in escrow only the Disputed Amount. Neither the Escrow Agent or the County AuditorController shall have any liability for any distributions made pursuant to the Closing Statement or this Agreement.

Section 4. Effective Date. The effective date of this Compensation Agreement (the "Effective Date") shall be the date that each of the Taxing Entities governing boards have approved
this Agreement and directed each of the Taxing Entities (respectively) to execute this Agreement Promptly following the effectiveness of this Agreement, the City shall transmit notice to all the other Parties that the Agreement is effective and specifying the date the Agreement became effective (the "Effective Date"), along with a fully executed copy of the Agreement.

Section 5. Term. The term of this Agreement shall commence on the Effective Date and, unless sooner terminated as otherwise provided in this Agreement, shall expire upon the distribution by the Escrow Holder of all amounts payable to the Taxing Entities under Section 3.C. of this Agreement, if any. Notwithstanding anything to the contrary, if the events necessary to cause the Effective Date to occur have not all occurred within six (6) months from the date this Compensation Agreement is entered into, then, at the conclusion of that six (6) month period, this Compensation Agreement shall be terminated in its entirety, and shall be of no further force or effect whatsoever.

Section 6. Authorization. Each Party warrants that the individuals who have signed this Compensation Agreement have the legal power, right, and authority to make this Compensation Agreement and to bind each respective Party.

Section 7. No Personal Liability. No official, agent, or employee of any Party shall be individually or personally liable for any amount which may become due under this Compensation Agreement or on any obligations under the terms of this Compensation Agreement.

Section 8. Assignment. This Compensation Agreement shall not be assignable by any Party without the prior written consent of the other Party.

Section 9. Counterparts. This Compensation Agreement may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts shall together constitute but one and the same Compensation Agreement. The signature page of any counterpart may be detached therefrom without impairing the legal effect of the signature(s) thereon, provided such signature page is attached to any other counterpart identical thereto having additional signature pages executed by the other Parties. Any executed counterpart of this Agreement may be delivered to the other Parties by facsimile and shall be deemed as binding as if an originally signed counterpart was delivered.

Section 10. Further Assurances. The Parties agree to take all appropriate steps and execute any documents which may reasonably be necessary or convenient to implement the intent of this Compensation Agreement.

Section 11. Notices. All notices and other communications shall be given or made in writing by certified mail, postage prepaid, return receipt requested, or by personal delivery. Notices shall be considered given upon (i) personal delivery, (ii) one business day following timely deposit with a nationally recognized overnight courier service, charges prepaid, or (iii) three business days after deposit in the United States mail, postage prepaid, certified or registered, return receipt requested. Notices shall be addressed as provided in the attached Exhibit C for the respective Party; provided that if a Party gives notice of a change of name or address, notices to such Party shall thereafter be given as specified in that notice.

Section 12. Amendment. This Compensation Agreement may be amended at any time, and from time to time, in writing by the Parties.

Section 13. Severability. If one or more of the covenants or agreements provided in this Compensation Agreement on the part of the County or the City to be performed should be determined by a court of competent jurisdiction to be contrary to law, such covenant or agreement shall be deemed and construed to be severable from the remaining covenants and agreements herein contained and shall in no way affect the validity of the remaining provisions of this Compensation Agreement.

Section 14. Construction. The Parties agree that each Party and its counsel have reviewed this Compensation Agreement and that any rule of construction to the effect that ambiguities are to be resolved against the drafting Party shall not apply in the interpretation of this Compensation Agreement or any amendments or exhibits thereto. This Compensation Agreement shall be construed as a whole according to its fair language and common meaning to achieve the objectives and purposes of the Parties.

Section 15. Binding on Successors and Assigns. All the covenants, promises and agreements in this Compensation Agreement contained by or on behalf of the County or the City shall bind and inure to the benefit of their respective successors and assigns, whether so expressed or not.

Section 16. No Third Party Beneficiaries. This Compensation Agreement is made and entered into for the sole protection and benefit of the Parties and their successors and assigns. No other person shall have any right of action based upon any provision of this Compensation Agreement.
(a) Governing Law. This Compensation Agreement is made in the State of California under the Constitution and laws of the State of California, and is to be so construed. Any action to enforce or interpret this Agreement shall be filed and heard in the Superior Court of San Bernardino County, California or in the Federal District Court for the Central District of California.

Section 17. Third Party Litigation Regarding Agreement. In the event litigation is initiated by any third party attacking the validity of this Agreement or its implementation, the City shall in good faith defend and seek to uphold the Agreement and shall bear all costs in connection with any such litigation.

Section 18. Indemnification. The City hereby agrees to indemnify, protect, hold harmless and defend (by counsel reasonably satisfactory to the Taxing Entities) each Taxing Entity, its council members, governing board members, directors, officers, agents, employees, consultants, contractors, and representatives (collectively, including Seller, the "Indemnitees") from all suits, actions, claims, causes of action, costs, demands, judgments and liens brought by a third party and arising out of or relating to distribution of the Additional Compensation Amount pursuant to this Agreement to any Taxing Entity other than itself, except as caused or arising out of the willful misconduct or gross negligence of any Indemnitees. The provisions of this Section
shall survive expiration of the Term or other termination of this Agreement, and shall remain in full force and effect.

Section 19. Attorneys' Fees. In any action which a Party brings to enforce its rights hereunder, the unsuccessful Party or Parties shall pay all costs incurred by the prevailing party, including reasonable attorneys' fees.

Section 20. Entire Agreement; Amendment. This Agreement constitutes the entire and integrated agreement of the Parties and supersedes all prior negotiations, representations, or agreements, either written or oral, relating to the subject matter of this Agreement. This Agreement may be modified only in writing and only if approved and signed by all of the Parties.

Section 21. Non-Waiver. No waiver of a breach, failure of any condition, or any right or remedy contained in or granted by the provisions of this Agreement will be effective unless it is in writing and signed by the waiving Parties.

Section 22. No Partnership. Nothing contained in this Agreement shall be construed to constitute any Party as a partner, employee, joint venturer, or agent of any other Party.

Section 23. Ambiguities. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party does not apply in interpreting this Agreement.

Section 24. Action or Approval. Whenever action and/or approval by the City is required under this Agreement, the City Administrator or the City Administrator's designee may act on and/or approve such matter unless specifically provided otherwise, or unless the City Administrator determines in the City Administrator's discretion that such action or approval requires referral to the City Council for consideration.

Section 25. County Taxing Entities. The County of San Bernardino administers funds for the following special districts and funds, and, in addition to entering into this Agreement for itself, is authorized to, and has entered into this Agreement on behalf of the following:
(1) San Bernardino County Free Library;
(2) Flood Control District;
(3) Flood Control Zone 2; and
(4) Flood Control Administration $1 \& 2$.

Section 26. Notice of Compensation Agreement Related to Real Property and Release. No later than fourteen (14) business days after the Effective date of this Agreement, the City shall record in the Official Records of the County of San Bernardino a Notice of Compensation Agreement Related to Real Property, in the form attached hereto as Exhibit D and incorporated herein by reference (the "Notice of Compensation Agreement"). The Notice of Compensation Agreement shall be recorded by the City against the Property. The City shall mail or transmit electronic copies of the recorded Notice of Compensation Agreement within a reasonable time of the City's receipt of the recorded Notice of Compensation Agreement. .

Concurrently with completion of construction of the fire station, as evidenced by a certificate of occupancy, the City shall have the right to record a complete or partial "Release of the Notice of Compensation Agreement" substantially in the form attached hereto as Exhibit E and incorporated herein by reference with respect only to the Property.


This AGREEMENT shall inure to the benefit of and be binding upon the successors and assigns of all PARTIES.

IN WITNESS WHEREOF, this AGREEMENT has been fully executed on behalf of the COUNTY by its duly authorized representative and the CITY has caused the same to be executed in its name and on its behalf by its duly authorized representative.

## COUNTY OF SAN BERNARDINO

$\qquad$

Dated:
SIGNED AND CERTIFIED THAT A COPY
OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Bob Dutton, Clerk

By:


## CITY OF RIALTO



Title $\qquad$

Dated: 2017

Rialto Civic Center
150 S. Palm Avenue Rialto, CA 92376

Address: Rialto Civic Center
150 S. Palm Avenue
Rialto, CA 92376
Attn: Robb Steel
Approved as to Legal Form

Thomas P. Clark, Jr. of Stradling Yocca Carlson \& Rauth, Special Counsel to City of Rialto

Date: $\qquad$

## Attested by City Clerk

City Clerk
Date: $\qquad$

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

SAN BERNARDINO COMMUNITY COLLEGE

COLTON JOINT UNIFIED SCHOOL DISTRICT

By: $\qquad$ By: $\qquad$
Its: $\qquad$

FONTANA UNIFIED SCHOOL DISTRICT

By: $\qquad$
By:
Its: $\qquad$

RIALTO UNIFIED SCHOOL DISTRICT Its:

INLAND EMPIRE UTILITIES AGENCY CONSERVATION DISTRICT

By:


By: $\qquad$
Its:


Its: $\qquad$

SAN BERNARDINO VALLEY
WEST VALLEY WATER DISTRICT MUNICIPAL WATER DISTRICT

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

## EXHIBIT A-1

> EXHIBIT "A"
> CITY OF RIALTO LEGAL DESCRIPTION
> FIRE STATION 205 PARCEL

BEING A PORTION OF THE SOUTH HALF OF LOT 193 TOGETHER WITH A PORTION OF THE NORTH HALF OF LOT 204 BOTH OF THE SUBDIVISION OF THE LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY AS SHOWN BY MAP ON FILE IN BOOK 11. OF MAPS AT PAGE 12, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE NORTHEAST ONE-QUARTER OF SECTION 23. TOWNSHIP 1 SOUTH, RANGE 5 WVEST, SAN BERNARDINO MERIDIAN. DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF WILLOW AVENUE (32 FEEY IN HALF WIDTH) AS CONVEYED TO THE CITY OF RIALTO BY DEED RECORDED DECEMBER 16, 1961 IN BOOK 5618, PAGE 5, OFFICIAL RECORDS OF SAID COUNTY AND THE NORTH LINE OF SAID SOUTH HALF OF LOT 193:

THENCE NORTH $89^{\circ} 57^{\circ} 06^{\prime \prime}$ EAST 300.00 FEET ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 193:

THENCE LEAVING SAID NORTH LINE, SOUTH 00 ${ }^{\circ} 00^{\circ} 0^{\circ}$ EAST 66114 FEET TO THE SOUTH LINE OF SAID NORTH HALF OF LOT 204.

THENCE SOUTH $89^{\circ} 56^{\prime} 58^{\prime \prime}$ WEST 3.10 FEET ALONG SAID SOUTH LINE TO THE NORTHEASTERIY LINE OF THAT CERTAIN PARCEL CONVEYED TO SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT BY DEED RECORDED OCTOBER 31, 1977, IN BOOK 9550, PAGE 786, OFFICIAL RECORDS OF SAID COUNTY, ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1050.00 FEET, A RADIAL LINE THROUGH SAID POINT BEARS NORTH $60^{\prime \prime} 05^{\prime} 58^{\prime \prime}$ EAST:

THENCE ALONG SAID NORTHEASTERLY LINE AND SAID CURVE, NORTHWESTERLY THROUGH A CENTRAL ANGLE OF $14^{\prime \prime} 40^{\prime} 12^{\prime \prime}$, AN ARC LENGTH OF 268.84 FEET.

THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, NORTH $44^{\circ} 34^{\prime} 14^{\prime \prime}$ WEST 191.31 FEET TO SAID EAST LINE OF WILLOW AVENUE;

Page 1 of 2
PIProjects $\backslash 74009019$ Rialto F5 205 Lot Line Adjustment $\backslash$ Rialto FS 205 Legal Description, duct

THENCE NORTH $00^{\circ} 04^{\prime} 35^{\prime \prime}$ WEST 311.15 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

CONTAINING 3.25 ACRES OR 141,438 SQUARE FEET MORE OR LESS

THIS DESCRIPTION ALSO BEING SHOWN ON THE ATTACHED EXHIBIT "B" AND THEREBY BEING MADE A PART HEREOF.

THIS LEGAL DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

ROBERT C. OLLERTON, PLS 7731 DATE


PAGE 2 OF 2
T: PProjects $\backslash 74009019$ Rialto FS $205 \backslash$ Lot Line Adjustment ${ }^{\text {Rialto }}$ FS 205 Legal Deseription.doex


## EXHIBIT B

CITY OF RIALTO COMPENSATION AGREEMENT APPLICABLE TAX RATES

| AGENCY/ ACCOUNT CODE | AGENCY NAME | RR64-RG01 |  |
| :---: | :---: | :---: | :---: |
|  |  | RIALTO RDA MERGEDPROJECT |  |
|  |  | TRA INCREMENT | \% OF SHARE |
| AB01-GA01 | COUNTY GENERAL FUND | 1,967,511 | 0.152667270 |
| AB02-GA01 | EDUCATION REVENUE AUGMENTATION FUND | 2,979,277 | 0.231174417 |
| BF02-GA01 | FLOOD CONTROL ZONE 2 | 349,274 | 0.027101617 |
| BF07-GA01 | FLOOD CONTROL ADMIN 1 \& 2 | 24,560 | 0.001905705 |
| BL01-GA01 | COUNTY FREE LIBRARY | 190,523 | 0.014783435 |
| BS01-GA01 | SUPERINTENDENT OF SCHOOLS | 67,511 | 0.005238487 |
| BS01-GA02 | SUPERINTENDENT OF SCHOOLS | 9,917 | 0.000769522 |
| BS01-GA03 | SUPERINTENDENT OF SCHOOLS | 26,556 | 0.002060597 |
| BS01-GA04 | SUPERINTENDENT OF SCHOOLS | 18,270 | 0.001417653 |
| BS01-GA05 | SUPERINTENDENT OF SCHOOLS | 6,017 | 0.000466911 |
| CC28-GA01 | CITY OF RIALTO | 1,803,531 | 0.139943396 |
| SC16-GA01 | CHAFFEY COMMUNITY COLLEGE | 77,191 | 0.005989558 |
| SC54-GA01 | SAN BERNARDINO COMMUNITY COLLEGE | 597,696 | 0.046377687 |
| SU20-GA01 | COLTON JOINT UNIFIED SCHOOL DIST | 587,640 | 0.045597440 |
| SU26-GA01 | FONTANA UNIFIED SCHOOL DISTRICT | 495,734 | 0.038466065 |
| SU50-GA01 | RIALTO UNIFIED SCHOOL DISTRICT | 3,123,175 | 0.242340020 |
| WR04-GL01 | INLAND EMPIRE JT RESOURCE CONS DIST | 25,445 | 0.001974358 |
| WU08-GA01 | INLAND EMPIRE UTILITIES AGENCY | 63,696 | 0.004942417 |
| WU08-GA05 | INLAND EMPIRE UTILITIES AGENCY | 62,003 | 0.004811080 |
| WU23-GA01 | SAN BERNARDINO VALLEY MUNI WATER | 254,432 | 0.019742450 |
| WW28-GA01 | WEST VALLEY WATER DISTRICT | 157,614 | 0.012229915 |
|  | Grand Total | 12,887,574 | 1.00000000 |

EXHIBIT B-1

## EXHIBIT C

## LIST OF ADDRESSES FOR NOTICE PURPOSES

[Note- Insert addresses of all taxing entities that are parties to this agreement.]
TAXING ENTITY
Addresses
$\left.\begin{array}{|l|l|}\hline \text { COUNTY GENERAL FUND } & \begin{array}{l}\text { Ms. Dena M. Smith, Interim Chief Executive } \\ \text { Officer } \\ \text { County of San Bernardino } \\ \text { 385 N. Arrowhead Avenue, 5th Floor } \\ \text { San Bernardino, CA 92415 }\end{array} \\ \hline \text { FLOOD CONTROL ZONE 2 } & \begin{array}{l}\text { Ms. Dena M. Smith, Interim Chief Executive } \\ \text { Officer } \\ \text { County of San Bernardino } \\ 385 \text { N. Arrowhead Avenue, 5th Floor } \\ \text { San Bernardino, CA 92415 }\end{array} \\ \hline \text { FLOOD CONTROL ADMIN 1 \& 2 } & \begin{array}{l}\text { Ms. Dena M. Smith, Interim Chief Executive } \\ \text { Officer } \\ \text { County of San Bernardino }\end{array} \\ \hline \text { 385 N. Arrowhead Avenue, 5th Floor } \\ \text { San Bernardino, CA 92415 }\end{array}\right\}$

TAXING ENTITY
Addresses

| COLTON JOINT UNIFIED SCHOOL DISTRICT | Mr. Jerry Almendarez, Superintendent <br> Colton Joint Unified School District <br> 1212 Valencia Drive <br> Colton, CA 92324 |
| :--- | :--- |
| FONTANA UNIFIED SCHOOL DISTRICT | Mr. Randal S. Bassett <br> Superintendent <br> Fontana Unified School District <br> 9680 Citrus Avenue <br> Fontana, CA 92335 |
| RIALTO UNIFIED SCHOOL DISTRICT | Dr. Cuauhtemoc Avila, Superintendent <br> Rialto Unified School District <br> 182 S. Walnut Avenue <br> Rialto, CA 92376 |
| INLAND EMPIRE JT. RESOURCE CONS. DISTRICT | Ms. Mandy Parkes, District Manager <br> Inland Empire Joint Resource Correction District <br> 25864-K Business Center Drive <br> Redlands, CA 92374 |
| INLAND EMPIRE UTILITIES AGENCY | Mr. Jon Grindstaff, General Manager <br> Inland Empire Utilities Agency <br> P.O. Box 9020 <br> Chino Hills, CA 91709 |
| SAN BERNARDINO VALLEY MUNI WATER | Mr. Doug Headrick, General Manager <br> San Bernardino Valley Municipal Water <br> 380 E. Vanderbilt Way <br> San Bernardino, CA 92408 |
| WEST VALLEY WATER DISTRICT | Mr. Matthew Litchfield <br> General Manager <br> West Valley Water District <br> P.O. Box 920 <br> Rialto, CA 92377 |

# EXHIBIT D <br> FORM OF NOTICE OF COMPENSATION AGREEMENT RELATED TO REAL PROPERTY 

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Rialto Civic Center

150 S. Palm Avenue
Rialto, CA 92376
Attn: Robb R. Steel, Development Services Director

NO FEE FOR RECORDING PURSUANT TO
GOVERNMENT CODE SECTIONS 6103 AND 27383
(SPACEABOVE THIS LINE FOR RECORDER'S USE)

# NOTICE OF COMPENSATION AGREEMENT <br> RELATED TO REAL PROPERTY 

 (AREA A PROPERTY)NOTICE IS HEREBY GIVEN, that the CITY OF RIALTO (the "City" and "Owner") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin $1 \& 2$, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, Chaffey Community College, San Bernardino Community College, Colton Joint Unified School District, Fontana Unified School District, Rialto Unified School District, Inland Empire Joint Resource Conservation District, Inland Empire Utilities Agency, San Bernardino Valley Municipal Water, and West Valley Water District, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities") entered into that certain Compensation Agreement, dated
$\qquad$ , 2017 (the "Compensation Agreement"), with reference to that certain real property located in the City located at , at $\qquad$ , assessor's parcel number(s)

## "Property")

Among other requirements, the LRPMP requires the City to execute a compensation agreement with the Taxing Entities providing for a contingent payment of Disposition Proceeds (as defined in the Compensation Agreement) upon the City's disposition of the Property, under specified conditions.

The Compensation Agreement includes certain obligations related to the Property, including without limitation and as further described in the Compensation Agreement:

A requirement that the Owner provide the Taxing Entities and the County AuditorController a Disposition Proceeds Statement including the information required under Section 3.C.4. of the Compensation Agreement.

A requirement for the Owner, under certain circumstances, to remit the Additional Compensation Amount to the Escrow Agent for distribution to the Taxing Entities in proportion to their Property Tax Percentage Shares base property tax as determined by the City using data from the County's Auditor-Controller and require the Escrow Agent to distribute the funds pursuant to Health and Safety Code Section 34188 and subject to Section 2 of the Compensation Agreement.

A complete copy of the Compensation Agreement is maintained in the Office of the City Clerk, and is available to review at 150 S. Palm Avenue, Rialto, CA 92376 between 9 a.m. and 5 p.m.

In the event of any conflict between this Notice of Compensation Agreement Related to Property (the "Notice") and the Compensation Agreement, the terms of the Compensation Agreement shall prevail.

Upon the satisfaction of the requirements of Section 25 of the Compensation Agreement, the City shall release this Notice (the "Release"), by the execution and recordation of a release in substantially the form attached hereto as Exhibit B, incorporated herein by reference.

This Notice is being recorded and filed by the Owner of the Property, and shall be indexed against the Owner's interest in the Property.
[Remainder of Page Left Intentionally Blank.]

IN WITNESS WHEREOF, the Owner and the City have entered into this Notice as of the first date written above.

Date: $\qquad$

## CITY

CITY OF RIALTO, a California general law city
By: City Administrator
$\qquad$

ATTEST:

By:
Barbara McGee, City Clerk

APPROVED AS TO FORM:

Stradling Yocca Carlson \& Rauth City Special Counsel

Fred Galante, City Attorney

Date: $\qquad$
[ALL SIGNATURES MUST BE NOTARIZED]

SUPERINTENDENT OF SCHOOLS

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

SAN BERNARDINO COMMUNITY COLLEGE

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

FONTANA UNIFIED SCHOOL DISTRICT

By: $\qquad$
Its:

INLAND EMPIRE JOINT RESOURCE CONSERVATION DISTRICT

CHAFFEY COMMUNITY COLLEGE

COLTON JOINT UNIFIED SCHOOL DISTRICT

RIALTO UNIFIED SCHOOL DISTRICT

## By:

Its:

INLAND EMPIRE UTILITIES AGENCY
y: $\qquad$
Its: $\qquad$

WEST VALLEY WATER DISTRICT MUNICIPAL WATER DISTRICT

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

> EXHIBIT "A"
> CITY OF RIALTO LEGAL DESCRIPTION FIRE STATION 205 PARCEL

BEING A PORTION OF THE SOUTH HALF OF LOT 193 TOGETHER WITH A PORTION OF THE NORTH HALF OF LOT 204 BOTH OF THE SUBDIVISION OF THE LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY AS SHOWN BY MAP ON FILE IN BOOK 11. OF MAPS AT PAGE 12, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THE NORTHEAST ONE-QUARTER OF SECTION 23. TOWNSHIP 1 SOUTH, RANGE 5 WEST. SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF WILLOW AVENUE (32 FEET IN HALF WIDTH) AS CONVEYED TO THE CITY OF RIALTO BY DEED RECORDED DECEMBER 16, 1961 IN BOOK 5618, PAGE 5, OFFICIAL RECORDS OF SAID COUNTY AND THE NORTH LINE OF SAID SOUTH HALF OF LOT 193:

THENCE NORTH $89^{\circ} 57^{\circ} 06^{\prime \prime}$ EAST 300,00 FEET ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 193,

THENCE LEAVING SAID NORTH LINE, SOUTH $00^{\circ} 00^{\circ} 00^{\prime \prime}$ EAST 661.14 FEET TO THE SOUTH LINE OF SAID NORTH HALF OF LOT 204:

THENCE SOUTH $89^{\circ} 56^{\circ} 58^{\prime \prime}$ WEST 3.10 FEET ALONG SAID SOUTH LINE TO THE NORTHEASTERLY LINE OF THAT CERTAIN PARCEL CONVEYED TO SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT BY DEED RECORDED OCTOBER 31, 1977, IN BOOK 9550, PAGE 786, OFFICIAL RECORDS OF SAID COUNTY, ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1050.00 FEET, A RADIAL LINE THROUGH SAID POINT BEARS NORTH 60"05'58" EAST;

THENCE ALONG SAID NORTHEASTERLY LINE AND SAID CURVE, NORTHWESTERLY THROUGH A CENTRAL ANGLE OF $14^{\circ} 40^{\prime} 12^{\prime \prime}$, AN ARC LENGTH OF 268.84 FEET;

THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, NORTH 44* $34^{*} 14^{\prime \prime}$ WEST 19131 FEET TO SAID EAST LINE OF WILLOW AVENUE;

Page 1 of 2
T. Projects $\$ 74009019$ Rialto F5 $205 \backslash$ Lot Line Adjustment $\backslash$ Rialto F 5205 Legal Description doch

THENCE NORTH $00^{\circ} 04^{\prime} 35^{\prime \prime}$ WEST 311.15 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

CONTAINING 3.25 ACRES OR 141,438 SQUARE FEET MORE OR LESS.

THIS DESCRIPTION ALSO BEING SHOWN ON THE ATTACHED EXHIBIT "B" AND THEREBY BEING MADE A PART HEREOF

THIS LEGAL DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.


PAGE 2 OF 2


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )
COUNTY OF $\qquad$
On $\qquad$ before me, $\qquad$ , Notary
Public,
personally appeared $\qquad$ , who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

SIGNATURE OF NOTARY PUBLIC

## EXHIBIT E

## FORM OF RELEASE AGREEMENT

## RELEASE OF NOTICE OF COMPENSATION AGREEMENT RELATED TO REAL PROPERTY

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Rialto Civic Center

150 S. Palm Avenue
Rialto, CA 92376
Attn: Robb R. Steel, Development Services Director

NO FEE FOR RECORDING PURSUANT TO GOVERNMENT CODE SECTIONS 6103 AND 27383

## (SPACE ABOVE THIS LINE FOR RECORDER'S USE)

FORM OF RELEASE AGREEMENT
RELEASE OF NOTICE OF COMPENSATION AGREEMENT

## RELATED TO REAL PROPERTY

(AREA A PROPERTY)
This Release of Notice of Compensation Agreement Related to Real Property is made as of [INSERT DATE] (the "Notice"), by the CITY OF RIALTO, in its capacity as a taxing entity (the "City") and in its capacity as the Owner of that certain real located ADDRESS, in the City of Rialto, and further described in Exhibit A incorporated herein by reference (the "Property").

RECITALS
A. The CITY OF RIALTO (the "City") on the one hand, and the COUNTY OF SAN BERNARDINO (with respect to the County General Fund, Flood Control Zone 2, Flood Control Admin 1 \& 2, and County Free Library), Education Revenue Augmentation Fund, Superintendent of Schools, Chaffey Community College, San Bernardino Community College, Colton Joint Unified School District, Fontana Unified School District, Rialto Unified School District, Inland Empire Joint Resource Conservation District, Inland Empire Utilities Agency, San Bernardino Valley Municipal Water, and West Valley Water District, as a taxing entity, on the other hand (each a "Taxing Entity" and collectively, the "Taxing Entities") have entered into that certain Compensation Agreement, dated [INSERT DATE] (the "Compensation Agreement"), with reference to the Property.
B. In connection with the Compensation Agreement, the City executed the Notice, which was recorded against the Property in the Official Records of the County of San Bernardino as Instrument No. [INSERT RECORDING NUMBER] on [INSERT DATE].
C. The City, in its capacity as a Taxing Entity, has determined that the Owner has fulfilled its obligations under Section 2 of the Compensation Agreement with respect to the Property and the City desires to release the Notice as a lien or claim on the interest in the Property conveyed and described in Exhibit A.

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by this reference, and the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, it is hereby declared, understood and agreed as follows:

The City, in its capacity as a Taxing Entity, hereby releases the Property from any and all obligations under the Notice.

This Agreement contains the entire agreement between the parties hereto and supersedes all prior agreements, oral or written, with respect to the subject matter hereof. This Agreement shall not be construed as if it had been prepared by one of the parties, but rather as if both parties had prepared it.

This Agreement shall be binding on and inure to the benefit of the legal representatives, heirs, successors and assigns of the parties.

This Agreement shall be governed by and construed in accordance with the laws of the State of California.

This Agreement may be signed by the different parties hereto in counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same agreement.
[Signatures on following page]

IN WITNESS WHEREOF, the Owner and the City have entered into this Notice as of the first date written above.

## CITY

CITY OF RIALTO, a California general law city
$\qquad$
Date:
By: $\qquad$
City Administrator

ATTEST:

By:
Barbara McGee, City Clerk

APPROVED AS TO FORM:

Stradling Yocca Carlson \& Rauth City Special Counsel

Fred Galante, City Attorney

Date: $\qquad$
[ALL SIGNATURES MUST BE NOTARIZED]

## SUPERINTENDENT OF SCHOOLS

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

SAN BERNARDINO COMMUNITY COLLEGE

By: $\qquad$
Its: $\qquad$

FONTANA UNIFIED SCHOOL DISTRICT

By: $\qquad$

By: $\qquad$

By
Its:

INLAND EMPIRE UTILITIES AGENCY
Its: $\qquad$

RIALTO UNIFIED SCHOOL DISTRICT
COLTON JOINT UNIFIED SCHOOL DISTRICT
y:

INLAND EMPIRE JOINT RESOURCE CONSERVATION DISTRICT
$\qquad$
By:


By:
Its: $\qquad$

WEST VALLEY WATER DISTRICT
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT

By: $\qquad$ By: $\qquad$
Its: $\qquad$ Its: $\qquad$

> EXHIBIT "A"
> CITY OF RIALTO
> LEGAL DESCRIPTION
> FIRE STATION 205 PARCEL

BEING A PORTION OF THE SOUTH HALF OF LOT 193 TOGETHER WITH A PORTION OF THE NORTH HALF OF LOT 204 BOTH OF THE SUBDIVISION OF THE LANDS BELONGING TO THE SEMI-TROPIC LAND AND WATER COMPANY AS SHOWN BY MAP ON FILE IN BOOK 11. OF MAPS AT PAGE 12, RECORDS OF SAN BERNARDINO COUNTY. CALIFORNIA, LYING WITHIN THE NORTHEAST ONE-QUARTER OF SECTION 23 , TOWNSHIP 1 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EAST LINE OF WILLOW AVENUE (32 FEET IN HALF WIDTH) AS CONVEYED TO THE CITY OF RIALTO BY DEED RECORDED DECEMBER 16, 1961 IN BOOK 5618, PAGE 5, OFFICIAL RECORDS OF SAID COUNTY AND THE NORTH LINE OF SAID SOUTH HALF OF LOT 193:

THENCE NORTH $89^{\circ} 57^{\prime} 06 "$ EAST 300.00 FEET ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 193;

THENCE LEAVING SAID NORTH LINE, SOUTH $00^{\circ} 00^{\circ} 00^{\prime \prime}$ EAST 661.14 FEET TO THE SOUTH LINE OF SAID NORTH HALF OF LOT 204:

THENCE SOUTH $89^{\circ} 56^{\circ} 58^{\prime \prime}$ WEST 3.10 FEET ALONG SAID SOUTH LINE TO THE NORTHEASTERLY LINE OF THAT CERTAIN PARCEL CONVEYED TO SAN BERNARDINO COUNTY FLOOD CONTROL DISTRICT BY DEED RECORDED OCTOBER 31, 1977, IN BOOK 9550, PAGE 786, OFFICIAL RECORDS OF SAID COUNTY, ALSO BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1050.00 FEET, A RADIAL LINE THROUGH SAID POINT BEARS NORTH $60^{\circ} 05{ }^{\prime 5} 5{ }^{\circ}$ EAST;

THENCE ALONG SAID NORTHEASTERLY LINE AND SAID CURVE. NORTHWESTERLY THROUGH A CENTRAL ANGLE OF $14^{\circ} 40^{\prime \prime} 12^{\prime \prime}$, AN ARC LENGTH OF 268.84 FEET.

THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, NORTH $44^{\circ} 34^{\prime} 14^{\prime \prime}$ WEST 191.31 FEET TO SAID EAST LINE OF WILLOW AVENUE,

THENGE NORTH $00^{\circ} 04^{\prime} 35^{\prime \prime}$ WEST 31115 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

CONTAINING 3,25 ACRES OR 141,438 SQUARE FEET MORE OR LESS.

THIS DESCRIPTION ALSO BEING SHOWN ON THE ATTACHED EXHIBIT "B" AND THEREBY BEING MADE A PART HEREOF

THIS LEGAL DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## STATE OF CALIFORNIA

## COUNTY OF

$\qquad$
On
before me, $\qquad$ , Notary Public,
personally appeared $\qquad$ , who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

SIGNATURE OF NOTARY PUBLIC

# Prolect 荆-FIRE STATION 205 

| Location/Addrress: | 2530 S. Lilac Avenue - South Rialto |
| :---: | :---: |
| Toial Propertles: | 1 Parcil - with vacant home proposed to be demolished |
| Land Usa: | Agua Mansa Specific Plan - M-Industriail |
| Disposition of Parceis: | Reitained by the Clity of Rlalto for government purpose SEE ATTACHMENT "A" FOR ADDTIONAL INFORMATION |

2. The ciate of the former Agency's acquisition of the property; the value of the property when it was required; the purpose for whikh the property was acquired; and parcei data:

In 2009, the Redevelopment Agency of the City of Rialto ("Agency") acquired the parcel for a proposed fire station. The parcel is purit of three paircels to be used for the future fire station. The City owns the other two parcels. The Agency-owned lot Includes a vacant single-famlly home, proposed to be demolished in calendar year 2013.

Parcei Data:

| $\begin{array}{\|l\|} \hline \text { Ampasar parcal } \\ \text { Numbertel } \\ \hline \end{array}$ |  | Qtginal Purch <br>  | Pareal <br> 琤 | Bulldine SF | $\begin{aligned} & \text { Parcel } \\ & \text { Lnesed } \end{aligned}$ | Endinate Current Martext Valux |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APN 0258-202-61 | 4-23-09 | \$451,000 | 32,000 (0,75, cres) | 1,859 (a) | 1 NO | \$224,000 |

2 An estimate of the current value of the parcel including, if avallabte, any appraisal information:
The estimated market value is based on a study conducted by Keyser Marston and Associates dated February 8, 2013. The study determined that the estimated market value in Rlalto for land in an industrial area is $\$ 7.00$ per square feet. The house is dilapidated, and consequently, has no value. SEE ATTACHMENT "B" FOR A COPY OF THE STUDY.
3. An estimate of any revenues generated by the property, and a description of the contractual noquiremments for the dlspoaition of thone revenues

The property does not generate any revenue.
4. The histery of environmental contamination affecting the property, includine designation as a browniteld stee, any anvironmental studies, and history of any remediation efforts:

None.
5. Previous development activity; potentlal for transt-oriented dovelopment ("TOD"):

No potental for TOD activity. No date has been set for construction. However, as development in southern Rialto begins to progress, the Clity will collect development funds and utilize other funds to commence the development of the fire station. A restrictive covenant for use of thls parcel exlsts - SEE ATTACHMENT "E."
6. Potential use to advance Einu planning objectives of the Succersar Agency:

The Clty's General Plan addresses development of a new fire station (SEE ATTACHMENT " $\mathrm{G}^{\prime \prime}$ ), as follows:
"Measure 8.80: Fhre Department - Revfew appllcations of proposed new development projects to evaluate potentiol safity lssues, and determine the need for additional fire department services and/or equipment to senve the new development Require mftigation to reduce potentiol inpoct to a hvel detemained approprimite by


Appendix E of the adopted 2010-2014 Redevelopment Implementation Plan includes the property as an asset of the former Agency and describes the property disposition as "Hold for Fire Station "205" (SEE ATTACHMENT " $D^{\mu}$ ),

SIEMAP


Finance and Administration Committee

## ACTION ITEM

 $2 C$Date: September 20, 2017
To: The Honorable Board of Directors
Committee: Finance \& Administration


From: P. Joseph Grindstaff, General Manager

Executive Contact: Christina Valencia, Executive Manager of Finance \& Administration/AGM
Subject: Budget Amendment for Fiscal Year 2016/17 Carry Forward of Open Encumbrances and Non-Encumbered Commitment Related Budget

## Executive Summary:

Based on the Agency's practice, authorization to spend appropriated budget lapses at the end of the fiscal year. Budget for open encumbrances and commitments to be honored in the following fiscal year and which are not supported by the current fiscal year budget needs to be carried forward, following policy A-81.

Open encumbrances and non-encumbered commitments to be carried forward from FY 2016/17 to FY 2017/18 total $\$ 13,969,575$ and is comprised of $\$ 1,969,462$ for operations and maintenance expenses, $\$ 6,946,002$ for non-capital projects and $\$ 5,054,111$ for capital projects. Partially offsetting the carried forward amount are revenues from anticipated grants and reimbursements in the amount of $\$ 1,294,043$, resulting in a net carry forward amount of \$12,675,532.

Future expenditures against these carried forward commitments, net of related revenues, will reduce the reserve balances in the respective funds as summarized in Attachment 1, Table 3.

## Staff's Recommendation:

1. Approve the carry forward of open encumbrances and non-encumbered commitment related budgets from FY 2016/17 to FY 2017/18 and amend the budget in the amount of $\$ 13,969,575$; and
2. Approve amendments to the adopted FY 2017/18 budget for grant and reimbursement revenues in the amount of $\$ 1,294,043$.

Budget Impact Budgeted (YN): N Amendment (YN): Y Amount for Requested Approval: \$ 12,675,532 Account/Project Name:

Fiscal Impact (explain if not budgeted):
If approved, the FY 2017/18 budget will be augmented by the carry forward amount of $\$ 13,969,575$ in the respective funds and major account categories (capital and operations \& maintenance), and related grant and reimbursement revenue budgets will be increased by $\$ 1,294,043$ in the respective funds as detailed in Attachment 1, Tables 2 and 3.

## Prior Board Action:

On June 21, 2017, the Board adopted the Agency's Biennial Budget for FYs 2017/18 and 2018/19.

On September 21, 2016 the Board approved the carry forward of $\$ 12,511,488$ from FY 2015/16 to FY 2016/17.

## Environmental Determination:

Not Applicable

## Business Goal:

The carry forward of encumbrances at fiscal year end is consistent with the Agency's business goal of fiscal responsibility and maintaining prudent budgetary controls.

## Attachments:

Attachment 1 - Background
Attachment 2 - PowerPoint

Subject: Budget Amendment for Fiscal Year 2016/17 Carry Forward of Open Encumbrances and Non-Encumbered Commitment Related Budget

An encumbrance is a reservation or earmark of budgeted funds for obligations arising from purchase orders, contracts, leases, or approved non-purchase order commitments. Encumbrances improves budgetary control by treating commitments as expenditures and reducing the budget amount available for spending. Encumbrances are not actual expenditures until goods and services are received, therefore, a special treatment is required for open encumbrances if appropriations (budget) lapse at the end of the fiscal year. In this case, encumbrances to be honored in the following fiscal year, along with corresponding budget, need to be carried forward. Nonencumbered requests refer to remaining unexpended balance after subtracting year-to-date expenditures from the budgeted amount that is free and clear of any commitments or obligations.

The proposed carry forward amount of $\$ 13,969,575$ is comprised of $\$ 1,969,462$ for operations \& maintenance expenses, $\$ 6,946,002$ for non-capital (special) projects, and $\$ 5,054,111$ for capital projects. Some key projects and corresponding carry forward amounts are listed in Table 1 below:

Table 1
Key Projects and Requested Carry Forward Amount

| Project No. | Project Name | Fund | Total <br> Carry <br> Forward |
| :--- | :--- | :--- | ---: |
| PA17006 | Agency-Wide Aeration | Regional Operations | $\$ 828,511$ |
| EN11031 | RP-5 Flow Equalization | Regional Capital | 599,579 |
| EP17004 | Agency Wide Vehicle Replacement | General <br> Administrative | 558,904 |
| WR16020 | Water Use Efficiency Tools | Water Resources | 450,000 |
| WR17023 | Chino Basin Drought | Water Resources | 394,631 |
| EN12014 | East Ave. 1630 E. Recycled Water Pump Relocation | Recycled Water | 371,112 |
| WR16017 | Regional Residential | Water Resources | 346,701 |
| EN17053 | Agency-wide Recycled Water | Recycled Water | 327,541 |
| WR17019 | Residential Small Site | Water Resources | 300,000 |
|  | Total |  | $\$ 4, \mathbf{1 7 6 , 9 7 9}$ |

A summary of all carry forward requests by fund is provided in Table 3.
Some of the requested encumbered and non-encumbered requests are eligible for grant and reimbursements. Depending on actual project expenditures a total of $\$ 349,373$ of grant funding may be received from the Department Water Resources and Santa Ana Watershed Project Authority. Additionally, up to a $\$ 944,670$ is estimated for project cost reimbursements through agreements with Chino Basin Watermaster and Metropolitan Water District of Southern California. Total revenues of $\$ 1,294,043$ in grant and reimbursements are anticipated to offset a portion of the carry forward requests. Grant funding and project cost reimbursements supporting carry forward projects are listed by fund in Table 2 below.

Table 2
Grant Funding and Project Cost Reimbursements by Fund

| Fund | Grant Funding | Project <br> Reimbursements | Total <br> Reimbursement |
| :--- | :---: | :---: | :---: |
| Water Resources | $\$ 349,373$ | $\$ 665,903$ | $\$ 1,015,276$ |
| Recharge Water |  | 243,767 | 243,767 |
| Recycled Water |  | 35,000 | 35,000 |
| Total | $\mathbf{\$ 3 4 9 , 3 7 3}$ | $\mathbf{\$ 9 4 4 , 6 7 0}$ | $\mathbf{\$ 1 , 2 9 4 , 0 4 3}$ |

Dedicated "drought" reserves (June 30, 2017 drought reserve balance was $\$ 1,173,037$ ) will also be used to fund estimated drought and conservation project expenditures of $\$ 891,796$. "Drought" reserves were previously collected through a portion of the imported water acre foot surcharge and water meter services charges. These funds are held in the Water Resources fund as part of the overall fund balance.

In accordance with the Agency's Policy A-81, (Fiscal Year-End Carry Forward of Encumbrances and Non-Encumbered Related Budget), budget carried forward and not expended by December 31st will be subject to cancellation, unless otherwise approved by Executive Management.

In FY 2016/17, the Board approved to carry forward $\$ 12.5$ million from FY 2015/16; $\$ 4.5$ million for capital projects and $\$ 8.0$ million of operating ( $O \& M$ ) expenses, including special and reimbursable projects. At the end of December 2016, unspent carry forward was $\$ 8,422,198$, of which $\$ 7,642,397$ was extended and $\$ 779,800$ was returned.

The Agency's accounting treatment of budget carry forward for open encumbrance and nonencumbered commitments at fiscal year-end is consistent with the accounting standards prescribed by the National Council on Government Accounting Statement \#1, and the Governmental Accounting Standards Board, and affirmed by the Agency's external auditors.

Table 3
FY 2016/17 Carry Forward (Encumbrances and Non-Encumbered) to FY 2017/18 Operations \& Maintenance, Special and Capital Project by Fund Summary


| Breakdown of Operations \& Maintenance Carry Forward |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Professional Fees | Materials \& Supplies | Office \& Admin. | Biosolids <br> Recycling | Lease/Rental | Chemicals | Utilities | Total O\&M |
| General Administrative | 697,490 | 60,338 | 31,134 | - | - | - | - | 788,962 |
| Recharge Water | . |  | . | - | - | - | - | - |
| Non-Reclaimable Wastewater |  | 4,156 | - | 25,000 | - | 11,195 | - | 40,351 |
| Recycled Water | 219,371 | 12,790 | - | - | - | - | - | 232,161 |
| Water Resources | - | - | 50,000 | - | - | - | - | 50,000 |
| Regional Wastewater Oper. \& Maint. | 408,230 | 137,823 | - | 57,856 | 20 | 96,554 | 60,000 | 760,483 |
| Regional Wastewater Capital | 97,505 | - | - | - | - | - | - | 97,505 |
| Total | 1,422,596 | 215,107 | 81,134 | 82,856 | 20 | 107,749 | 60,000 | 1,969,462 |

# FY 2016/17 Carry Forward (Encumbrances \& Non-Encumbered) 

Board Meeting


Inland Empire Utilities Agency
A MUNICIPAL WATER DISTRICT


Javier Chagoyen-Lazaro
September 2017

## Agency Policy 81

- Fiscal Year End:
- Departments requests for open encumbrances and non-encumbered commitments to be carried forward
- Calendar Year End:
- Carried forward amounts not expended by December 31, 2017 are subject to cancellation unless extended
- FY 2015/16 Carried Forward to FY 2016/17 was \$12.5 million
- $\$ 8.4$ million Unspent ( $\$ 7.6$ million extended \& $\$ 0.8$ returned)


## FY 2016/17 Carry Forward to FY 2017/18 By Type

| Type of Expenditure | Requested <br> Amount |
| :--- | :---: |
| Operations and Maintenance (O\&M) | $\$ 1,969,462$ |
| Special (Non-capital) Projects | $6,496,002$ |
| Capital Projects | $5,054,111$ |
| Total Carry Forward Amount | $\$ 13,969,575$ |

## Key Requested Projects Carry Forward

| Project No. | Project Name | Fund | Total Carry Forward |
| :---: | :---: | :---: | :---: |
| PA17006 | Agency-Wide Aeration | Regional Operations | \$828,511 |
| EN11031 | RP-5 Flow Equalization | Regional Capital | 599,579 |
| EP17004 | Agency-Wide Vehicle Replacement | General Administrative | 558,904 |
| WR16020 | Water Use Efficiency Data | Water Resources | 450,000 |
| WR17023 | Chino Basin Drought Contingency Plan | Water Resources | 394,631 |
| EN12014 | East Avenue 1630 E. Recycled Water Pump Relocation | Recycled Water | 371,112 |
| WR16017 | Regional Residential Water Use Efficiency | Water Resources | 346,701 |
| EN17053 | Agency-Wide Recycled Water Pumps Overhaul | Recycled Water | 327,541 |
| WR17019 | Residential Small Site Controller Upgrade | Water Resources | 300,000 |
|  | Total |  | \$4,176,979 |

## Key Carry Forward Project Grant and Cost Reimbursements

| Project No. | Project Name | Fund | Grant <br> Funds | Project Cost Reimbursement | Total Project Reimburse |
| :---: | :---: | :---: | :---: | :---: | :---: |
| WR16017 | Regional Residential Water Use Efficiency | Water Resources |  | \$225,356 | \$225,356 |
| WR17023 | Chino Basin Drought Contingency Plan | Water Resources | 197,315 |  | 197,315 |
| WR17017 | Residential Pressure Regulation Program | Water Resources |  | 162,435 | 162,435 |
| RW15003 | Recharge Master Plan | Recharge Water |  | 134,425 | 134,425 |
| WR17006 | Residential Landscape Retrofit Program | Water Resources | 76,127 | 45,676 | 121,803 |
| WR13022 | Prado Basin Habitat Well Monitoring | Recharge Water |  | 92,887 | 92,887 |
|  | All Other Projects |  | 75,931 | 286,891 | 362,822 |
|  | Total Grant \& Project Reimbursements |  | \$349,373 | \$944,670 | \$1,294,043 |



The Treasurer's Report of Financial Affairs is consistent with the Agency's business goal of fiscal responsibility

Finance and Administration Committee

## INFORMATION ITEM

## 3 A

Date: September 20, 2017
To: The Honorable Board of Directors
Committee: Finance \& Administration

From: P. Joseph Grindstaff, General Manager
09/13/17

Executive Contact: Christina Valencia, Executive Manager of Finance \& Administration/AGM
Subject: FY 2016/17 Fiscal Year Budget Variance, Performance Goals Updates, and Budget Transfers

## Executive Summary:

The Budget Variance report presents the Agency's financial performance through the fiscal year ending June 30, 2017, and various analyses provided in the attachments.

TOTAL REVENUES AND OTHER FUNDING SOURCES - The Agency's total revenues and other funding sources were $\$ 230.0$ million, or $101.8 \%$ of the amended budget.

TOTAL EXPENSES AND USES OF FUNDS - The Agency's total expenses and uses of funds were $\$ 229.8$ million, or $95.2 \%$ of the amended budget. Lower administrative and operating expenses and capital expenditures contributed to the reduction, partially offset with the debt refinancing payments of $\$ 50$ million for the 2008A bonds.

FUND BALANCES AND RESERVES - The preliminary net result through the end of fiscal year indicated an increase of $\$ 15.8$ million over amended budget, resulting in an ending fund balance of $\$ 187.3$ million.

A detailed explanation of significant revenue and expenses are included in the attachments.

## Staff's Recommendation:

The FY 2016/17 Fiscal Year Budget Variance, Performance Goals Updates, and Budget Transfers is an informational item for the Board of Director's to receive and file.

## Budget Impact Budgeted (YN): N Amendment (YN): N Amount for Requested Approval: Account/Project Name:

## Fiscal Impact (explain if not budgeted):

The net change in total expenses over total revenues in the amount of $\$ 0.2$ million resulted in a total estimated fund balance of $\$ 187.3$ million, for the fiscal year ended June 30, 2017.

## Prior Board Action:

None

## Environmental Determination:

Not Applicable

## Business Goal:

The Quarterly Budget variance report is consistent with the Agency's Business Goal of Fiscal Responsibility to demonstrate the Agency appropriately funded operational, maintenance, and capital costs.

## Attachments:

Attachment 1 - Background
Exhibit A - Q4 Budget Variance Summary Report, provides a comparison of actual revenues and expenses against the FY 2016/17 amended budget including a discussion of major categories with significant variances.
Exhibit A Detail - Detail items on revenue and expense categories.
Exhibit B - Progress status of Division and Department Goals and Objectives as established in the FY 2016/17 amended budget.
Exhibit C-1 - Summary of Operations and Maintenance (O\&M) budget transfers approved by management.
Exhibit C-2 - Summary of the GM contingency account activity.
Exhibit D - Board approved budget amendments and management approved budget transfers for capital and O\&M projects.
Exhibit E - Financial overview of individual Agency's funds for FY 2016/17.
Attachment 2 - PowerPoint

Subject: FY 2016/17 Fiscal year Budget Variance, Performance Goals Updates, and Budget Transfers

The Budget Variance report presents the Agency's financial performance through the end of fiscal year ending June 30, 2017, includes the following highlights:

## TOTAL REVENUES AND OTHER FUNDING SOURCES

Overall, the Agency received total revenues and other funding sources for FY 2016/17 of \$230.0 million, or $101.8 \%$ of the amended budget (Exhibit A detail). The following section highlights key variances:

- Recycled Water Sales - Recycled water direct sales were $\$ 7.7$ million for 19,477 acre feet (AF) and groundwater recharge sales were $\$ 5.9$ million for $13,934 \mathrm{AF}$, for a combined total of $\$ 10.3$ million. Recycled water sales through the fiscal year are approximately $2.4 \%$ higher than the previous year. Total deliveries of 33,411 AF fell short of the 37,100 AF (24,200 AF Direct and 12,900 AF Recharge) budgeted for the fiscal year. Sales demand for direct use and groundwater recharge varies depending on weather patterns, water use conservation efforts, reuse supply, and basin availability.
- MWD LPP Rebate - Direct recycled water sales in excess of 3,500 AF and up to 17,000 AF are eligible for the Metropolitan Water District (MWD) Local Project Program (LPP) rebate at a rate of $\$ 154 / \mathrm{AF}$, for a maximum amount of $\$ 2.1$ million per fiscal year. By the end of the fiscal year, the total maximum allowable rebate of $\$ 2.1$ million was achieved for $17,000 \mathrm{AF}$ of credit or $100.0 \%$ of total budget. The MWD LPP rebate expired on June 2017.
- MWD Imported Water Sales - Total MWD pass-through imported water revenue was $\$ 29.9$ million or $104.3 \%$ of amended budget. A total of $47,848 \mathrm{AF}$ of pass through water was delivered compared to 45,000 AF budgeted for FY 2016/17; exceeding last year's historical low deliveries of 30,432 AF.
- Property Taxes - Property tax receipts of $\$ 45.7$ million, or $102.3 \%$ of amended budget were received through the end of June 2017. Property tax receipts included $\$ 31.0$ million from general ad-valorem property tax, $\$ 13.5$ million from pass through agreements with former redevelopment agencies, and $\$ 1.2$ million from extra-territorial user charges. Cumulative taxes received from the County through the fiscal year were $0.1 \%$ higher than prior year receipts.
- Wastewater/ Water Connection Fees - Total connection fee receipts were $\$ 35.7$ million, or $178 \%$ of the amended budget. This category includes $\$ 30.3$ million for 5,155 new EDU connections compared to the 3,000 budgeted for the fiscal year. New EDU connections reflect $97.7 \%$ of the member agencies' forecast of 5,277 EDUs for FY 16/17. The new master planned community development in the cities of Ontario and Chino Hills account
for a major portion of the new connection growth. This category also includes water connection fees implemented in FY 2015/16. A total of $\$ 5.4$ million for 5,059 new water (MEU) connections or $186 \%$ of the $\$ 2.9$ million budget. Water connection fees are a onetime fees paid directly to the Agency for any new or upsized water meter connection to the Agency's regional water distribution system.
- Grants \& Loans - Grant and loan receipts were $\$ 21.2$ million, or $75.6 \%$ of the amended budget. Included is $\$ 10.5$ million of grant receipts pass-through to the Chino Basin Desalter Authority for the South Archibald Trichlorethylene (TCE) Plume Cleanup project and \$8.5 million of State Revolving Fund (SRF) loan for the regional water quality laboratory. Lower SRF loan proceeds can be attributed to the State Water Resource Control Board (SWRCB) to amend lien requirements of existing loans. A resolution to clarify lien and pledge requirement was approved by the SWRCB in October 2016. The Master Amendment No. 1 was approved by the board in July 2017.
- Other Revenues - Total other revenues were $\$ 1.9$ million, or $23 \%$ of the $\$ 8.2$ million amended budget. Total other revenues include $\$ 0.7$ million from lease revenue and energy rebates, and $\$ 1.3$ million in project reimbursements such as the Recharge Master Plan Update (RMPU), San Sevaine Basin Improvement, and Groundwater Supervisory Control and Data Acquisition (SCADA) system upgrade projects. The project reimbursement receipts are $18 \%$ of the amended budget. Delays for reimbursable projects from recycled water and water resources programs accounted for the lower revenue.


## TOTAL EXPENSES AND USES OF FUNDS

The Agency's total expenses and uses of funds through the fiscal year end were $\$ 229.8$ million, or $95.2 \%$ of the amended budget.

The amended budget includes $\$ 12.5$ million of encumbrances and commitments carried forward from FY 2015/16 comprised of $\$ 1.5$ million for O\&M expenses, $\$ 6.5$ million for special projects (non-capital), and $\$ 4.5$ million for capital projects. At the end of fiscal year, a total of $\$ 13.9$ million of the FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.
Key expense variance highlights are:

- Employment Expenses - Employment expenses were $\$ 42.8$ million or $100.6 \%$ of the amended budget. The slight unfavorable variance reflects higher allocation to O\&M labor expense due to lower capital project spending than budgeted. The category also includes $\$ 7.0$ million paid toward the agency employee retirement unfunded liabilities. In addition, the Agency currently employs 21 limited term (LT) employees, compared to the adopted staffing plan of 17 LT positions. The cost of these additional LT positions is partially offset by a higher than anticipated vacancy factor of $7.9 \%$, equivalent to 24 full-time equivalent (FTE) positions, compared to budgeted vacancy rate of $2 \%$ ( 6 FTEs). Recruitment of key positions as part of the Agency's succession planning effort will lower the vacancy factor going forward.
- Professional Fees \& Services - Total expenses were $\$ 7.0$ million, or $60.2 \%$ of the amended budget. The positive variance can be attributed to the timing of contracts and services that
were either not needed or deferred, such as flooring repairs at RP-1 and consulting services. As a result, $\$ 1.4$ million of the amended budget of contractual services were identified to be carried forward to FY 2017/18.
- Utilities - Expenses in this category were $\$ 7.9$ million, or $73.5 \%$ of budget.
- Fuel cell was offline since July 2016, generating a positive variance of $\$ 2.0$ million.
- Natural gas usage is mainly used for power generation at the fuel cell facility. Since the fuel cell was offline for most of the fiscal year, natural gas was significantly lower, creating a positive variance of $\$ 1.1$ million.
- Electricity use from the grid was higher than anticipated to compensate for the power that use to be generated by the fuel cell. Electricity from the grid generated a negative variance for $\$ 0.7$ million, or $110 \%$ of the budget. The higher usage of this power source was more than offset by the savings obtained from the fuel cell and natural gas usage.
- O\&M (Non-capital) Projects - O\&M and reimbursable project costs were $\$ 14.6$ million or $43.5 \%$ of the amended budget. The favorable variance is mainly due to lower spending for Santa Ana River Conservation \& Conjunction Use Program (SARCCUP) and other conservation related projects as well as various planning documents. A total of $\$ 6.9$ million of the FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.
- Capital Projects - Total capital project expenditures through the end of fiscal year were $\$ 30.5$ million or $50.3 \%$ when compared to the amended budget of $\$ 60.6$ million. The amended budget includes encumbrances of $\$ 4.5$ million of budget carried forward from FY 2015/16. Lower capital spending was attributed to delays in construction for the San Sevaine Basin Improvements, SCADA enterprise system, and RP-5 related projects. Capital project costs and budget related to the regional wastewater program through the fiscal year were $\$ 36.3$ million, or $67.6 \%$ of $\$ 53.7$ million budget. Recycled water capital projects accounted for $\$ 3.7$ million, or $20.4 \%$ of $\$ 18.1$ million budget. A total of $\$ 5.1$ million of the FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.

Table 1 below identifies projects with budget over $\$ 750$ thousand which were not expended in the current fiscal year. These projects account for variances of approximately $\$ 26.3$ million, or $28.0 \%$ of the amended budget. The low spending level was largely driven by changes in project scope and schedule, construction bid results, delays in construction phase due to regulatory issues, and available resources associated with such undertakings.

Table 1 - Listing of project with budget $>\$ 750$ thousand

\begin{tabular}{|c|c|c|c|c|c|}
\hline Projecter \& Description \& FY 2016/17 Budget \& \begin{tabular}{l}
FY 2016/17 \\
Actuals
\end{tabular} \& Variance \& Status \\
\hline EN19006 \& RP-5 Solids Handling Facility \& 3,125,000 \& 32,919 \& 3,092,081 \& The schedule for the RP-1 and RP-5 Expansion PDR has been extended which leads into the design for the RP-5 Liquid Treatment Expansion, EN19001, and the RP-5 Solids Treatment Facility, EN19006. The beginning of the design contract for the RP-5 Liquids Expansion and RP-5 Solids Treatment Facility began in June 2017. \\
\hline RW15003 \& Recharge Master Plan \& 3,100,000 \& 694,046 \& 2,405,954 \& The project scope was decreased after the completion of the PDR. As a result, the projected design cost is reduced to \(\$ 2.5 \mathrm{M}\). \\
\hline EN13001 \& San Sevaine Basin Improvement \& 3,085,000 \& 223,571 \& 2,861,429 \& Final design and construction phase delayed due to an extended permitting phase for regulatory permits. \\
\hline PA17006 \& Agency-Wide Aeration \& 2,339,000 \& 1,086,416 \& 1,252,584 \& RP-4 aeration basin project is at \(50 \%\) completion, additional invoicing anticipated. Funds were carry forward to FY 2017/18 to be utilized on RP-1 MLR Project and RP-5 Aeration Basin Project. \\
\hline EN16028 \& RP-5 Expansion PDR \& 2,111,086 \& 1,353,454 \& 757,632 \& Additional level of effort was required to complete RP-1 Rehab PDR. The project is under budget due to lower internal labor required for the project and contingency that was not required. Parsons total contract remains at \(\$ 2.5 \mathrm{M}\). \\
\hline WR16024 \& SARCCUP \& 1,854,492 \& 295,407 \& 1,559,085 \& Project is delayed, activities are ongoing. \\
\hline EN13016 \& SCADA Enterprise System \& 1,504,652 \& 856,082 \& 648,570 \& Initiation of Phase II of the SCADA Enterprise project was delayed when the delivery method was re-evaluated for the remaining facilities to take advantage of potential grant funds and accelerate the overall project timeline. As a result of the delay, the FY1617 spending will be lower than anticipated. \\
\hline EN16065 \& RW Connections to JCSD
RP-5 Flow Equalization \& \(1,500,000\)
\(1,465,000\) \& 865,421 \& \(1,500,000\)

599,579 \& Awaiting notification from Proposition 1 loan grant to decide on the next step. The project had design changes and additional plant bypass requirements which delayed the project and as a result we were not able to spend as must of the budget as anticipated. <br>
\hline EN14019 \& RP-1 Headworks Gate \& 1,440,000 \& 719,143 \& 720,857 \& The consultant is eight months behind schedule. Staff is working with the consultant to bring the schedule back on track. <br>
\hline EN16071 \& San Bernardino Avenu \& 1,425,000 \& 1,402,986 \& 22,014 \& The project is in close-out. <br>
\hline EN17034 \& Agencywide Lighting \& 1,385,000 \& 1,071,627 \& 313,373 \& LED lights installed did not match existing lights, as a result work at HQ was suspended until a suitable light fixture was found. Subsequently, all the funds were not expended during FY 2016/17 will be used in FY 2017/18. <br>
\hline PL17002 \& HQ Solar Photovolt \& 1,300,000 \& - \& 1,300,000 \& Project currently on hold <br>
\hline EN19001 \& RP-5 Expansion to 30 mgd \& 1,250,000 \& 48,424 \& 1,201,576 \& The schedule for the RP-1 and RP-5 Expansion PDR has been extended which leads into the design for the RP-5 Liquid Treatment Expansion, EN19001, and the RP-5 Solids Treatment Facility, EN19006. The beginning of the design contract for the RP-5 Liquids Expansion and RP-5 Solids Treatment Facility began in June 2017. <br>
\hline RW15004 \& Lower Day Basin RMPU \& 1,155,000 \& 66,654 \& 1,088,346 \& The project had an extended Pre-Design phase to address Flood Control concerns. A flow study was conducted which revealed additional design and construction efforts are needed to meet the Flood Control District requirements. The total project is $\$ 4 \mathrm{M}$ <br>
\hline EN15055 \& 1630 W. Recycled Wat \& 1,150,000 \& 772,096 \& 377,904 \& The contractor's amount was considerably lower than the engineer's estimate, project had a very low change order percentage and was completed for less than total project budget. <br>
\hline WR15009 \& Cll Rebate Incentives \& 1,129,389 \& 64,848 \& 1,064,541 \& The $\$ 1$ million in turf projects are in the process of being completed. The other funds are for pending applications from FY 15/16 were rolled over and applied to FY 16/17 budget. These have been allocated for rebate applications and awaiting MWD rebates in the amount of 1.12M <br>
\hline EN14018 \& RP-4 Procees Improvements \& 1,000,000 \& 761,546 \& 238,454 \& Bids came in high, tenant improvements were removed and the project was re-advertised. This delayed the project and projections were stretched out accordingly. The total budget is still needed in FY 2017-2018. <br>
\hline EN16060 \& RW Connections to Pomona \& 1,000,000 \& 14,331 \& 985,669 \& Phase 2 of the Feasibility Study will begin in August 2017, and expenditures will commence in September/October 2017. <br>
\hline EN17055 \& RC Planning Documents \& 1,000,000 \& - \& 1,000,000 \& Budget to be used on as-needed basis. <br>
\hline EN16035 \& WC Planning Documents \& 978,074 \& 25,989 \& 952,086 \& These projects are on-going: SAR Integration Model; Basin Plan; Title XVI Feasibility; GEI Prop 1; and AWI Injection Study <br>
\hline EN16039 \& WRCWRA Intertie Pipeline \& 954,499 \& - \& 954,499 \& Project delayed, pending grant application <br>
\hline EN17065 \& Microturbine Design-Build \& 850,000 \& 55,002 \& 794,998 \& The CPUC released updated SGIP requirements that limited the amount of funding that self-generating projects could receive if they also planned to export a portion of the power back to the grid. The contract was terminated with the contractor and the project was cancelled. <br>
\hline EN17052 \& RP-1 and RP-4 Safety \& 760,000 \& 192,223 \& 567,777 \& Changes requested during design delayed completion of final calculations needed for permitting. <br>
\hline \& \& 36,861,191 \& 10,602,184 \& 26,259,008 \& <br>
\hline
\end{tabular}

- Debt Service - Total principal, interest, and financial expenses were $\$ 71.7$ million or $326.8 \%$ of the amended budget. Included in actual costs is the Board authorized cash pay down of $\$ 50$ million for the 2008A Revenue bond and refinancing not included in the budget. Also included is $\$ 13.0$ million of other principal payments for various State Revolving Fund (SRF) loans and bonds, and $\$ 8.7$ million in interest and other financial administration fees.

A detailed explanation of significant revenue and expenses are included in the attached Exhibit A.

## FUND BALANCES AND RESERVES

The net increase of $\$ 0.2$ million in total fund balance, resulted in an unaudited ending fund balance of $\$ 187.3$ million. The slight increase is due to a combination of higher connection fees, lower O\&M and capital expenditures, partially offset by debt repayment of $\$ 50$ million for the 2008A bonds.

Table 2 provides an overview of the fiscal year budget variance in revenue, expense, and fund balance.

Table 2: Fiscal Year Revenues, Expenses, and Fund Balance (\$Millions)

| Operating | FY 2016/17 <br> Amended Budget | Fiscal Year Ended 6/30/17 | Actual \% of Amended Budget |
| :---: | :---: | :---: | :---: |
| Operating Revenue | \$126.9 | \$127.9 | 100.8\% |
| Operating Expense | \$158.5 | \$127.3 | 80.3\% |
| Operating Net Increase/(Decrease) | (\$31.6) | \$0.6 |  |
| Non- Operating |  |  |  |
| Non-Operating Revenue | \$99.0 | \$102.1 | 103.2\% |
| Non-Operating Expense | \$82.9 | \$102.5 | 123.7\% |
| Non-Operating Net Increase/(Decrease) | \$16.1 | (\$0.4) |  |
| Total Sources of Funds | \$225.9 | \$230.0 | 101.8\% |
| Total Uses of Funds | \$241.4 | \$229.8 | 95.2\% |
| Total Net Increase/(Decrease) | (\$15.5) | \$0.2 |  |
| Beginning Fund Balance | \$187.1 | \$187.1 |  |
| Ending Fund Balance | \$171.6 | \$187.3 |  |

## GOALS AND OBJECTIVES

Exhibit B provides information on division and related department goals and objectives and the status of each through the end of the fiscal year. The goals and objective indicators are used to track the volume and complexity of work by type and to track the effort invested to accomplish that work. Staff use the performance indicators to track productivity and to justify current resource allocations, re-allocation and requests for additional staff.

## BUDGET TRANSFERS AND AMENDMENTS

$O \& M$ budget transfers for this quarter accounted for $\$ 3.0$ million as detailed in Exhibit C-1.
General Manager (GM) Contingency Account adopted budget of \$700,000 included \$400,000 in the Regional Wastewater Operations \& Maintenance Fund and $\$ 300,000$ in the Administrative Services Fund. At the end of the fiscal year, $\$ 220,000$ from Regional Wastewater Operations \& Maintenance fund and $\$ 183,100$ from the Administrative Services fund was utilized to support the unexpected but necessary expenses as listed in Exhibit C-2.

Capital and $O \& M$ projects annual and total project budget transfers accounted for approximately $\$ 584,000$ and the Board approved net increase to appropriated budget in the fiscal year was $\$ 201,500$ as listed in Exhibit D.

The budget variance analysis report is consistent with the Agency's business goal of Fiscal Responsibility: to demonstrate the Agency appropriately funded operational, maintenance, and capital costs.

## IMPACT ON BUDGET

The net change in total expenses over total revenues in the amount of $\$ 0.2$ million resulted in a total estimated fund balance of $\$ 187.3$ million for the fiscal year ended June 30, 2017.
I. Actual vs. Budget Summary:
Fiscal Year Ended June 30, $2017 \quad$ \% of the Year
Elapsed: 100\%

|  | Adopted <br> Annual <br> Budget | Amended Annual Budget | Actual | Amended vs. Actual | \% of Amended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Revenues | \$126,854,961 | \$126,851,978 | \$127,863,540 | \$1,011,562 | 100.8\% |
| Non-Operating (Other Sources of Fund) | 98,976,777 | 98,976,778 | 102,137,933 | 3,161,155 | 103.2\% |
| TOTAL FUNDING SOURCES | 225,831,738 | 225,828,756 | 230,001,473 | 4,172,717 | 101.8\% |
| Administrative \& Operating Expense | $(146,702,633)$ | $(158,559,438)$ | $(127,317,018)$ | 31,242,420 | 80.3\% |
| Capital Improvement Project Expense | $(60,387,558)$ | $(60,584,393)$ | $(30,483,059)$ | 30,101,334 | 50.3\% |
| Debt Service and All Other Expenses | $(23,653,357)$ | $(22,269,738)$ | $(71,998,175)$ | $(49,728,437)$ | 323.3\% |
| TOTAL USES OF FUNDS | $(230,743,548)$ | $(241,413,569)$ | $(229,798,252)$ | 11,615,317 | 95.2\% |
| Surplus/(Deficit) | $(\$ 4,911,810)$ | (\$15,584, 813 ) | \$203,221 | \$15,788,034 |  |


2. Actual Revenue vs. Budget:
\% of the Year
Fiscal Year Ended June 30, 2017

|  | Adopted Annual Budget | Amended Annual Budget | Actual | Amended vs. Actual | \% of Amended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Revenues: |  |  |  |  |  |
| User Charges | \$71,875,415 | \$71,872,436 | \$73,210,227 | \$1,337,791 | 101.9\% |
| Recycled Water Sales | 15,735,000 | 15,734,996 | 13,648,849 | $(2,086,147)$ | 86.7\% |
| MWD Water Sales | 28,670,598 | 28,670,598 | 29,896,949 | 1,226,351 | 104.3\% |
| MWD LPP Rebate | 2,079,000 | 2,079,000 | 2,079,000 | 0 | 100.0\% |
| Property Tax-O\&M | 1,972,200 | 1,972,200 | 1,972,200 | 0 | 100.0\% |
| Cost Reimbursement | 5,913,343 | 5,913,343 | 5,803,681 | $(109,662)$ | 98.1\% |
| Interest | 609,405 | 609,405 | 1,252,635 | 643,230 | 205.6\% |
| OPERATING REVENUES | 126,854,961 | 126,851,978 | 127,863,541 | 1,011,563 | 100.8\% |
| Non-Operating Revenues: |  |  |  |  |  |
| Property Tax - Debt, Capital, Reserves | \$42,732,600 | \$42,732,600 | \$43,701,830 | \$969,230 | 102.3\% |
| Connection Fees | 20,068,020 | 20,068,020 | 35,721,239 | 15,653,219 | 178.0\% |
| Grants \& Loans | 28,008,654 | 28,008,655 | 21,175,499 | $(6,833,156)$ | 75.6\% |
| Other Revenue | 8,167,503 | 8,167,503 | 1,539,364 | $(6,628,139)$ | 18.8\% |
| NON-OPERATING REVENUES | 98,976,777 | 98,976,778 | 102,137,932 | 3,161,154 | 103.2\% |
| Total Revenues | \$225,831,738 | \$225,828,756 | \$230,001,473 | \$4,172,717 | 101.8\% |

User Charges, 101.9\%
User charges were $\$ 73.2$ million, or $101.9 \%$ of the amended budget. The category includes equivalent dwelling unit (EDU) volumetric charges of $\$ 56.3$ million, $\$ 11.9$ million Non-Reclaimable wastewater fees paid by industrial and commercial users connected to the brine line system, and $\$ 4.8$ million of monthly meter charge (Meter Equivalent Unit (MEU) imposed on all potable water connections, Readiness-to-Serve Ten Year Rolling Average (RTS TYRA) charge to meet our Readiness-to-Serve obligation from Metropolitan Water District (MWD), and water use efficiency program receipts.

Property Tax/
AdValorem, 102.3\%

Recycled Water Sales, 86.7\%

The $\$ 45.7$ million, or $102.3 \%$ of amended budget were received through the end of June 2017. Property tax receipts included $\$ 31.0$ million from general ad-valorem property tax, $\$ 13.5$ million from pass through agreements with former redevelopment agencies, and $\$ 1.2$ million from extra-territorial user charges. Cumulative taxes received from the County through the end of fiscal year were $0.1 \%$ higher than prior year receipts.

Recycled water direct sales were $\$ 7.7$ million for 19,477 acre feet (AF) and groundwater recharge sales were $\$ 5.9$ million for 13,934 AF, for a combined total of $\$ 10.3$ million. Recycled water sales through the end of fiscal year were approximately $2.4 \%$ higher than the previous year. Total deliveries of 33,411 AF fell short of the 37,100 AF ( 24,200 AF Direct and 12,900 AF Recharge) budgeted for the fiscal year. Sales demand for direct use and groundwater recharge varies depending on weather patterns, water use conservation efforts, reuse supply, and basin availability.

Interest Income, 205.6\% Interest Income is $\$ 1.3$ million or $205.6 \%$ of the annual budget. Interest rates have been trending higher than the budgeted $0.50 \%$ average rate of return which accounts for the positive variance. In June, the Local Agency Investment Fund (LAIF) reported a yield of $0.98 \%$, and the Agency's average rate of return was $1.06 \%$.

MWD Water Sales, 104.3\%

Total Metropolitan Water District (MWD) pass-through imported water revenue was $\$ 29.9$ million or $104.3 \%$ of amended budget. A total of $47,848 \mathrm{AF}$ of pass through water was delivered compared to 45,000 AF budgeted for FY 2016/17; exceeding last year's historical low deliveries of $30,432 \mathrm{AF}$.
MWD LPP Rebates, $\mathbf{1 0 0 \%}$ Direct recycled water sales in excess of 3,500 AF and up to 17,000 AF are eligible for the MWD Local Project Program (LPP) rebate at a rate of $\$ 154 /$ AF, for a maximum amount of $\$ 2.1$ million per fiscal year. By the end of the fiscal year, the total maximum allowable rebate of $\$ 2.1$ million was achieved for 17,000 AF of credit or $100.0 \%$ of total budget. The MWD LPP rebate expired on June 2017.


#### Abstract

Connection Fees, 178\% Total connection fees were $\$ 35.7$ million, or $178 \%$ of the amended budget. This category includes $\$ 30.3$ million for 5,155 new EDU connections compared to the 3,000 budgeted for the fiscal year. New EDU connections reflect $97.7 \%$ of the member agencies' forecast of 5,277 EDUs for FY 16/17. This category includes $\$ 30.3$ million for 5,155 new EDU connections compared to the 3,000 budgeted for the fiscal year. New EDU connections reflect $97.7 \%$ of the member agencies' forecast of 5,277 EDUs for FY 16/17. The new master planned community development in the cities of Ontario and Chino Hills account for a major portion of the new connection growth. This category also includes water connection fees implemented in FY 2015/16. A total of $\$ 5.4$ million for 5,059 new water (MEU) connections or $186 \%$ of the $\$ 2.9$ million budget. Water connection fees are a one-time fees paid directly to the Agency for any new or upsized water meter connection to the Agency's regional water distribution system.

Grants and Loans, $75.6 \%$ Grant and loan receipts were $\$ 21.2$ million, or $75.6 \%$ of the amended budget. Included is $\$ 10.5$ million of grant receipts pass-through to the Chino Basin Desalter Authority for the South Archibald Trichlorethylene (TCE) Plume Cleanup project and $\$ 8.5$ million of State Revolving Fund (SRF) loan for the regional water quality laboratory. Lower SRF loan proceeds can be attributed to the State Water Resource Control Board (SWRCB) to amend lien requirements of existing loans. A resolution to clarify lien and pledge requirement was approved by the SWRCB in October 2016. The Master Amendment No. 1 was approved by the board in July 2017.

Cost Reimbursements Total cost reimbursements were $\$ 5.8$ million, or $98.1 \%$ of the amended budget. Category actuals include reimbursements of $\$ 3.7$ million JPA, 98.1\% from the Inland Empire Regional Composting Authority (IERCA) and $\$ 1.2$ million from Chino Basin Desalter Authority (CDA) for the Agency's operation \& maintenance of the IERCA Composter and CDA Desalter facilities. Also included is $\$ 0.9$ million from Chino Basin Watermaster (CBWM) for operations \& maintenance costs related to the groundwater recharge basins, net of the Agency's pro-rata share for the recycled water recharge costs. Total cost reimbursement budget of $\$ 5.9$ million includes: $\$ 3.5$ million from IERCA, $\$ 1.5$ million from CDA, and $\$ 0.9$ million from CBWM.

Other Revenues, $\mathbf{1 8 . 8 \%}$ Total other revenues were $\$ 1.5$ million, or $18.8 \%$ of the $\$ 8.2$ million amended budget. Total other revenues include $\$ 0.7$ million from lease revenue and energy rebates, $\$ 1.2$ million in project reimbursements such as the Recharge Master Plan Update (RMPU), San Sevaine Basin Improvement, and Groundwater Supervisory Control and Data Acquisition (SCADA) system upgrade projects. and partially offset by year-end unrealized loss on investment. Project reimbursement receipts are approximately $20 \%$ of the amended budget, delays for reimbursable projects from recycled water and water resources programs accounted for the lower revenue.


## 3. Actual Operating and Capital Expense vs. Budget:

Fiscal Year Ended June 30, 2017

|  | Adopted <br> Annual <br> Budget | Amended <br> Annual <br> Budget | Actual | Amended vs. Actual | \% of Amended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses: |  |  |  |  |  |
| Employment | \$43,326,017 | \$42,601,461 | \$42,837,779 | (\$236,318) | 100.6\% |
| Admin \& Operating | 103,376,616 | 115,957,977 | 84,479,239 | \$31,478,738 | 72.9\% |
| OPERATING EXPENSES | \$146,702,633 | \$158,559,438 | \$127,317,018 | \$31,242,420 | 80.3\% |

## Non-Operating Expenses:

| Capital | $60,387,558$ | $60,584,393$ | $30,483,059$ | $\$ 30,101,334$ | $50.3 \%$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Debt Service and All Other Expenses | $23,653,357$ | $22,269,738$ | $71,998,175$ | $(\$ 49,728,437)$ | $323.3 \%$ |
| NON-OPERATING EXPENSES | $\$ 84,040,915$ | $\$ 82,854,131$ | $\$ 102,481,234$ | $(\$ 19,627,103)$ | $123.7 \%$ |
| Total Expenses | $\$ 230,743,548$ | $\$ 241,413,569$ | $\$ 229,798,252$ | $\$ 11,615,317$ | $95.2 \%$ |

Employment Expenses
net of allocation to projects

Employment, 100.6\%
Employment expenses were $\$ 42.8$ million or $100.6 \%$ of the amended budget. The slight unfavorable variance reflects higher allocation to O\&M labor expense due to lower capital project spending than budgeted. The category also includes $\$ 7.0$ million paid toward the agency employee retirement unfunded liabilities. In addition, the Agency currently employs 21 limited term (LT) employees, compared to the adopted staffing plan of 17 LT positions. The cost of these additional LT positions is partially offset by a higher than anticipated vacancy factor of $7.9 \%$, equivalent to 24 full-time equivalent (FTE) positions, compared to budgeted vacancy rate of $2 \%$ ( 6 FTEs). Recruitment of key positions as part of the Agency's succession planning effort will lower the vacancy factor going forward.

## Office and Administrative, 64.6\%

The favorable variance was due to the inclusion of $\$ 296,900 \mathrm{GM}$ contingency and $\$ 300,000$ election expense budget, together they represent $23 \%$ of the category budget. Actual expense is approximately $83 \%$ of the remaining budget if exluding the GM contingency and election expense budget. Contributing to the positive variance are lower advertising, training and travel expense. A total of $\$ 81,134$ of the FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.

## Professional Fees \& Services, 60.2\%

Total expenses were $\$ 7.0$ million, or $60.2 \%$ of the amended budget. The positive variance can be attributed to the timing of contracts and services that were either not needed or deferred, such as flooring repairs at RP-1 and consulting services. As a result, $\$ 1.4$ million of the amended budget of contractual services were identified to be carried forward to FY 2017/18.

## Materials \& Supplies/Leases/Contribution, 79.2\%

Expenses through the end of fiscal year was $\$ 3.1$ million or $79.2 \%$ of the budget. The category includes spending of $\$ 3.0$ million materials and supplies, and $\$ .06$ million or $63.9 \%$ of budget for leases and rental related expenses. The favorable variance was primarily due to staff's effort to monitor operational equipment usage to ensure maximum use from supplies. As a result, operations-related repairs required fewer corrective tasks than were budgeted. A total of \$0.2 million of the FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.

## Biosolids Recycling, 91.3\%

Biosolids expenses were $\$ 4.0$ million or $91.3 \%$ of the budget. The favorable variance in this category was due to increase in the utilization of the RP-2 solar pad to dry biosolids causing a reduction in residual disposal costs. Year to date total tonnage shipped to IERCA was 63,903 tons at an IERCA rate of $\$ 55$ per ton. Total tonnage hauled from IEUA was 63,640 tons at a blended rate of $\$ 5.80$ per ton which is lower than the budgeted transportation blended cost of $\$ 8.29$ per ton.

## Chemicals, 85.2\%

Chemical expenses were $\$ 4.3$ million, or $85.2 \%$ of budget. Bypassed sewer flows at the Carbon Canyon Water Recycling Plant (by-passed to RP-5) caused a reduction in the amount of raw waste water treated and chemicals needed for treatment. Additionally, at Regional Plant No. 4 a reduction in chemcial use was attributed to the rehabilitation of critical aeration equipment. However, the majority of category expense was for Polymer 750A and 748E with usage of approximately 1.5 million lbs. which accounts for $\$ 1.8$ million of expense in this category. Sodium Hypochlorite usage was at $88 \%$ of budget accounting for $\$ 1.4$ million of expense or approximately 2.6 million gallons used through the end of the fiscal year. A total of $\$ 107$ thousand of the FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.

## Operating Fees, 99.6\%

Spending in this category was on target particularly in the areas of waste volumetric fees, BOD and TSS charges. The category also includes $\$ 3.2$ million of expenses for readiness-to-serve obligation collected by MWD, budgeted at $\$ 3.2$ million.

## MWD Water Purchases, 93.8\%

Total MWD pass-through imported water purchases were $\$ 29.9$ million for $47,848 \mathrm{AF}$ or $95.7 \%$ of $50,000 \mathrm{AF}$ budgeted for the fiscal year. The positive variance can be attributed to lower demands through the winter months.

## Utilities, 73.5\%

- Fuel cell was offline since July 2016, generating a positive variance of $\$ 2.0$ million.
- Natural gas usage is mainly used for power generation at the fuel cell facility. Since the fuel cell was offline for most of the fiscal year, natural gas was significantly lower, creating a positive variance of \$1.1 million.
- Electricity use from the grid was higher than anticipated to compensate for the power that use to be generated by the fuel cell. Electricity from the grid generated a negative variance for $\$ 0.7$ million, or $110 \%$ of the budget. The higher usage of this power source was more than offset by the savings obtained from the fuel cell and natural gas usage.


## O\&M and Reimbursable Projects, 43.5\% and 47.1\%

The combined O\&M and reimbursable project costs were $\$ 14.6$ million or $43.5 \%$ of the amended budget. The favorable variance is mainly due to lower spending for Santa Ana River Conservation \& Conjunction Use Program (SARCCUP) and other water efficiency related projects as well as various planning documents. A total of $\$ 6.9$ million of the FY 2016/17 amended budget was identified to be carried forward to FY 2017/18. The table below provides a summary of the major projects and current status.

## Financial Expenses

Other Expenses

## Financial Expense, 326.8\%

Total financial expenses were $\$ 71.7$ million through the end of the fiscal year. Actual costs included $\$ 50.0$ million paid towards the refinancing of the 2008A bonds, other bond and loan principal payments were $\$ 13.0$ million and $\$ 8.7$ million in interest and other financial administration fees.

Other Expenses, 100.4\%
Total other expenses were $\$ 342$ thousand or $100.4 \%$ compared to budget through the end of the fiscal year. Other expenses includes annual contributions-in-aid to the Santa Ana Watershed Project Authority and unforeseen reimbursements to Federal Emergency Management Agency for prior year grant receipts.

## Capital Expenses Capital Costs, $\mathbf{5 0 . 3 \%}$

Total capital project expenditures through the end of fiscal year were $\$ 30.5$ million or $50.3 \%$ when compared to the amended budget of $\$ 60.6$ million. The amended budget includes encumbrances of $\$ 4.5$ million of budget carried forward from FY 2015/16. Lower capital spending was attributed to delays in construction for the San Sevaine Basin Improvements, SCADA enterprise system, and RP-5 related projects. Capital project costs and budget related to the regional wastewater program through the end of fiscal year were $\$ 36.3$ million, or $67.6 \%$ of $\$ 53.7$ million budget. Recycled water capital projects accounted for $\$ 3.7$ million, or $20.4 \%$ of $\$ 18.1$ million budget. A total of $\$ 5.1$ million of the FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.

|  | Summary of major capital and special project expenses and status as of June 30,2017 |  |  |
| :--- | :--- | :--- | :--- |
| Capital Projects | Amended | YTD <br> FY 2016/17 | Budgeted Amount <br> Remaining |
| EN15008 | Water Quality Laboratory | $\mathbf{7 , 0 0 0 , 0 0 0}$ | $\mathbf{8 , 0 0 8 , 8 5 6}$ |

The scope of the project is the construction of a new, state of the art, $17,000 \mathrm{sq}$. laboratory and expansion of the existing central plant to supply chilled water for the laboratory air conditioning and heating system. The project's fiscal year spending exceeded the budget as The contractor accelerated their schedule with more work performed and materials delivered than originally anticipated.
EN19006 RP-5 Solids Handling Facility 3,125,000 3, 3, 319 3,081

This project includes the detailed design, permitting, and construction of the new solids handling facility at RP-5 to decommission the RP-2 facility. The schedule for RP-5 Expansion Preliminary Design Report (PDR), a prequel project to EN19006 which leads into the design for the RP-5 Liquid Treatment Expansion and the RP-5 Solids Treatment Facility. The award of the design contract for the RP-5 Liquids Expansion and RP-5 Solids Treatment Facility has been scheduled for May 2017 with design beginning in June 2017.
RW15003 Recharge Master Plan Update Projects $\quad \mathbf{3 , 1 0 0 , 0 0 0} \mathbf{2 , 4 0 5 , 9 5 4}$

The scope for this project is to implement only the soft cost efforts related to the Recharge Master Plan such as: preliminary design, environmental review, permitting, and final design. The preliminary design phase of the project was completed at the end of the second quarter and the project scope was decreased after the completion of the PDR. As a result, the projected design cost was reduced.
EN13001 San Sevaine Basin Improvements 2, 3,085,000 223,571 $2 \mathbf{2 , 8 6 1}$

As part of the 2013 Amendment to the 2010 Recharge Master Plan Update (RMPU), this project will evaluate, design, and construct basin improvements needed to maximize infiltration and recharge capture at the San Sevaine basins. The final recommendation from the preliminary development report proposes to implement, a new storm water/recycled water pump station in Basin 5 , directly tie it into all existing RW pipeline, place new pipelines and headwalls in Basins 1, 2 and 3, and install monitoring wells and lysimeters. The proposed improvements will add 642 AF per year of storm water and 4,100 AF per year of recycled water for groundwater recharge. The final design and construction phase delayed due to an extended permitting phase for regulatory permits, as a result, spending through the end of the fiscal year was expected to be below budget.

| O\&M \& Reimbursable Projects | Amended <br> FY 2016/17 | YTD <br> Expenditure | Budgeted Amount <br> Remaining |
| :--- | ---: | ---: | ---: |
| EN16021 Chino Basin Groundwater Wells | $7,481,073$ | $8,396,832$ | $(915,759)$ |

This project involves the remediation of the South Archibald Trichlorethylene Plume in conjunction with the Chino Basin Desalter Authority (CDA). The project requires payment to the Chino Basin Desalter Authority in full prior to the execution of the contracts. The full amount of the fiscal year budget was given to CDA in anticipation of forthcoming design and construction contracts. The project also received grant funding through USBR exceeding the budgeted amount, which was also a pass through to CDA that accounts for the higher than budgeted expense.

Agency-Wide Aeration Panel Replacements $\quad \mathbf{2 , 3 3 9 , 0 0 0} \quad \mathbf{1 , 0 8 6 , 4 1 6} \mathbf{1 , 2 5 2 , 5 8 4}$
The project scope involves the replacement of aeration panels at RP-1, RP-4, RP-5, and CCWRF. In the current fiscal year, funding has been allocated to complete the replacement at RP-1 in conjunction with EN16024,the RP-1 Mixed Liquor Return Pump project which is currently in construction. RP-4 aeration basin project is at $50 \%$ completion, additional invoicing anticipated. Funds were carry forward to be utilized on RP-1 MLR Project and RP-5 Aeration Basin Project.

SARCCUP $\quad \mathbf{1 , 8 5 4 , 4 9 2} \quad \mathbf{2 9 5 , 4 0 7} \quad \mathbf{1 , 5 5 9 , 0 8 5}$
The Santa Ana River Conservation \& Conjunctive Use Program is known as SARCCUP. It was created with various other water agencies to utilize funds from SAWPA Prop 84 grants to develop a watershed-scale conjunctive use program. A Decision Support Model to help understand facility needs and operating costs is in the final stages and modeling efforts are currently evaluating alternative projects for consideration. The project is delayed as environmental impact report are still being developed at the end of June 2017.

## INLAND EMPIRE UTILITIES AGENCY

Fiscal Year 2016/17
CONSOLIDATED BUDGET VARIANCE ANALYSIS REPORT
Fiscal Year Ended June 30, 2017

| Adopted | Amended |  |  | YTD |
| :---: | :---: | :---: | :---: | :---: |
| FY 2016/17 | FY 2016/17 |  |  | $\%$ |
| Annual | Annual | YTD | YTD | Budget |
| Budget | Budget | Actual | Variance | Used |


| OPERATING REVENUES |
| :--- |
| User Charges |
| Recycled Water |
| MWD Water Sales |
| MWD LPP Rebates |
| Property Tax - O\&M |
| Cost Reimbursement from JPA |
| Interest Revenue |
| TOTAL OPERATING REVENUES |


| $\$ 71,875,415$ | $\$ 71,872,436$ | $\$ 73,210,227$ | $\$ 1,337,791$ | $101.9 \%$ |
| ---: | ---: | ---: | :---: | ---: |
| $15,735,000$ | $15,734,996$ | $13,648,849$ | $(2,086,147)$ | $86.7 \%$ |
| $28,670,598$ | $28,670,598$ | $29,896,949$ | $1,226,351$ | $104.3 \%$ |
| $2,079,000$ | $2,079,000$ | $2,079,000$ | - | $100.0 \%$ |
| $1,972,200$ | $1,972,200$ | $1,972,200$ | - | $100.0 \%$ |
| $5,913,343$ | $5,913,343$ | $5,803,681$ | $(109,662)$ | $98.1 \%$ |
| 609,405 | 609,405 | $1,252,635$ | 643,230 | $205.6 \%$ |
| $\$ 126,854,961$ | $\$ 126,851,978$ | $\$ 127,863,540$ | $\$ 1,011,564$ | $100.8 \%$ |


| NON-OPERATING REVENUES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Property Tax | \$42,732,600 | \$42,732,600 | \$43,701,830 | \$969,230 | 102.3\% |
| Connection Fees | 20,068,020 | 20,068,020 | 35,721,239 | 15,653,219 | 178.0\% |
| Grants | 10,715,255 | 10,715,256 | 12,123,289 | 1,408,033 | 113.1\% |
| SRF Loan Proceeds | 17,293,399 | 17,293,399 | 9,052,210 | $(8,241,189)$ | 52.3\% |
| Project Reimbursements | 7,292,963 | 7,292,963 | 1,438,390 | $(5,854,573)$ | 19.7\% |
| Other Revenue | 874,540 | 874,540 | 100,975 | $(773,565)$ | 11.5\% |
| TOTAL NON OPERATING REVENUES | \$98,976,777 | \$98,976,778 | \$102,137,933 | \$3,161,156 | 103.2\% |
| total revenues | \$225,831,738 | \$225,828,756 | \$230,001,473 | \$4,172,719 | 101.8\% |

## ADMINISTRATIVE and OPERATING EXPENSES

EMPLOYMENT EXPENSES

| Wages | $\$ 23,690,863$ | $\$ 22,966,307$ | $\$ 24,470,517$ | $(\$ 1,504,210)$ | $106.5 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Benefits | $19,635,154$ | $19,635,154$ | $18,367,262$ | $1,267,892$ |  |
| TOTAL EMPLOYMENT EXPENSES | $\$ 43,326,017$ | $\$ 42,601,461$ | $\$ 42,837,779$ | $(\$ 236,318)$ | $100.6 \%$ |
| ADMINISTRATIVE EXPENSES |  |  |  |  |  |
| Office \& Administrative |  |  |  |  |  |
| Insurance Expenses | $\$ 1,767,847$ | $\$ 2,605,305$ | $\$ 1,683,014$ | $\$ 922,291$ | $64.6 \%$ |
| Professional Fees \& Services | 840,500 | 840,498 | 640,087 | 200,411 | $76.2 \%$ |
| O\&M Projects | $9,793,857$ | $11,577,564$ | $6,966,832$ | $4,610,733$ | $60.2 \%$ |
| Reimbursable Projects | $23,219,025$ | $33,100,880$ | $14,395,826$ | $18,705,054$ | $43.5 \%$ |
| TOTAL ADiMINISTRATIVE EXPENSES | 490,272 | 490,272 | 230,697 | 259,575 | $47.1 \%$ |

## INLAND EMPIRE UTILITIES AGENCY

Fiscal Year 2016/17

## CONSOLIDATED BUDGET VARIANCE ANALYSIS REPORT

Fourth Quarter Ended June 30, 2017

| Adopted | Amended |  | YTD |
| :---: | :---: | :---: | :---: |
| FY 2016/17 | FY 2016/17 |  |  |
| Annual | Annual | YTD | YTD |
| Budget | Budget | Actual | Variance |

OPERATING EXPENSES

| Material \& Supplies/Leases | \$2,866,883 | \$3,887,361 | \$3,078,188 | \$809,173 | 79.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Biosolids Recycling | 4,469,101 | 4,414,005 | 4,028,971 | 385,034 | 91.3\% |
| Chemicals | 4,674,015 | 4,996,015 | 4,259,013 | 737,002 | 85.2\% |
| MWD Water Purchases | 31,856,220 | 31,856,220 | 29,896,949 | 1,959,271 | 93.8\% |
| Operating Fees/RTS Fees/Exp. Alloc. | 11,790,850 | 11,434,343 | 11,392,270 | 42,073 | 99.6\% |
| Utilities | 11,608,046 | 10,755,514 | 7,907,393 | 2,848,121 | 73.5\% |
| TOTAL OPERATING EXPENSES | \$67,265,115 | \$67,343,458 | \$60,562,784 | \$6,780,674 | 89.9\% |
| TOTAL ADMINISTRATIVE |  |  |  |  |  |
| and OPERATING EXPENSES | \$146,702,633 | \$158,559,438 | \$127,317,018 | \$31,242,420 | 80.3\% |
| NON-OPERATING EXPENSES |  |  |  |  |  |
| CAPITAL OUTLAY | \$60,387,558 | \$60,584,393 | \$30,483,059 | \$30,101,334 | 50.3\% |
| FINANCIAL EXPENSES |  |  |  |  |  |
| Principal, Interest and Financial Expenditure | 22,001,426 | 21,928,438 | 71,655,659 | $(49,727,221)$ | 326.8\% |
| OTHER NON OPERATING EXPENSES | 1,651,931 | 341,300 | 342,515 | $(1,215)$ | 100.4\% |
| TOTAL NON-OPERATING EXPENSES | \$84,040,915 | \$82,854,131 | \$102,481,234 | -\$19,627,101 | 123.7\% |
| TOTAL EXPENSES | \$230,743,548 | \$241,413,569 | \$229,798,252 | \$11,615,318 | 95.2\% |
| REVENUES IN EXCESS/ |  |  |  |  |  |
| (UNDER) EXPENSES | (\$4,911,810) | (\$15,584,813) | \$203,221 | \$15,788,035 |  |
| FUND BALANCE SUMMARY |  |  |  |  |  |
| Beginning Balance, July 01 | \$160,207,357 | 187,114,440 | \$187,114,440 | \$0 |  |
| Surplus/ (Deficit) | $(4,911,810)$ | (15,584,813) | 203,221 | 15,788,035 |  |
| ENDING BALANCE, June 30 | \$155,295,547 | \$171,529,627 | \$187,317,661 | \$15,788,035 |  |



## EXHIBIT B

## Business Goals \& Objectives Report By Department

Department: ALL
Report Montr:APril
Report Month:April,May,June: Year:2017
Goal FY Reporting
Business Information Services

179 FY 2016/17 Quarterly $\begin{aligned} & \text { Finance and } \\ & \text { Administration }\end{aligned}$

80 FY 2016/17 Quarterly Finance and

C Continue to apply Lean management principles to processes and systems and eliminate waste and redundancies
Continue to apply Lean management principles to streamline current busines eliminate waste and redundancies

| Assess challenges with | Ongoing |
| :--- | :--- |
| Agency's financial |  |
| processes. develop RFP |  |
| for long term modifications |  |
| Reduce the number of Ongoing <br> external spreadsheets  <br> utilized to address NRW  <br> rate questions  |  |

FY 2016/17

251 FY 2016/17 Monthly Finance and
Administration

39 FY 2016/17 Quarterly $\begin{aligned} & \text { Finance and } \\ & \text { Administration }\end{aligned}$

177 FY 2016/17 Quarterly $\begin{aligned} & \text { Finance and } \\ & \text { Administration }\end{aligned}$ Administration

178 FY 2016/17 Quarterly $\begin{aligned} & \text { Finance and } \\ & \text { Administration }\end{aligned}$ Administration

249 FY 2016/17 Quarterly $\begin{aligned} & \text { Finance and } \\ & \text { Administration }\end{aligned}$
Administration

Ongoing by June 2016

| $100 \%$ of enhancements released plus or minus two calendar weeks from scheduled release date | Kanes <br> Pantayatiwong | June | 2017 | On Schedule |
| :---: | :---: | :---: | :---: | :---: |
| BIS to lead the Business Continuity / Disaster Recover Subcommittee | Kanes <br> Pantayatiwong | June | 2017 | On Schedule |
| Plan adoption and in place | Kanes <br> Pantayatiwong | June | 2017 | On <br> Schedule |

< 3 systems in use Kanes June 2017 On Schedule

Ongoing
-

| < 3 systems in use | Kanes <br> Pantayatiwong | June 2017 | On <br> Schedule |
| :--- | :--- | :--- | :--- | :--- |

Pantayatiwong

KPI Assigned To \begin{tabular}{l}
Note <br>
Month

 

Note <br>
Year
\end{tabular} Status Complete Notes

Continue to apply Lean management principles to sreamine current busines processes and systems and
eliminate waste and redundanc

Determine requirements for
new SAP enhancement that improves cost tracking for
multiple grants - Timeline
5/16 reads: Establish
baseline date; develop
equirements; implement
Evaluate potential
improvements to budgeting
process, if appropriate,
through enhancing SAP
hrough enhancing S
functionality

Ensure staff understands and upholds their role in achieving the
Agency's Mission, Vision, and Agency's Mission, Vision, and
Values
enhancements to Agency's
various software
applications at fixed
intervals (every 4 months).
$<3$ systems in use
Kanes
Pantay
Kanes
Pantayatiwong


17 Behind Pantayatiwong

Kanes Kanes
Pantayatiwong

BIS expanded the SAP Single Sign-On (SSO) to BI Launchpad so that reports with data from SAP no longer require users to provide SAP username and password. BIS also completed the
enhancement to automate IERCA billing enhancement to automate IERCA billing
for SAP, saving processing time and improving data quality/accuracy.
Continued monitoring backups for SAP servers and other enterprise systems, updates and associated software updates.
No Working with ISS, coordinated system security updates on servers. Deployed single sign-on for SAP (including ESS/MSS and BI Launchpad). Deployed user training and data migration from LibertyNET.
No
comptis SAP Grant consult completed overview of grant administration processes and provided
recommendations for process and SAP improvements. BIS also completed the enhancement to automate IERCA billing for SAP, saving processing time and

No BIS assisted with reviewed of payroll processes and provided recommendations, implemented some key changes and monitored progress.
BIS reviewed support ticket histor usage, provided recommended change to ticket categories, coordinated the buy-in from key stakeholders and implemented the new ticket system on
July 1. Working with SAP, analyzed system security and received best-practice recommendations with respect to system integrity. Implementing changes per recommendations.
No No change from previous quarter due to this project was temporarily reassigned to provide payroll support while the Agency was in search for replacement.
No This project will be driven by business process owner (Planning Department).
this time, there is no active activity.


## EXHIBIT B

## Business Goals \& Objectives Report By Department

## Department: ALL

| $\begin{aligned} & \text { Goal FY } \\ & \text { ID Start } \end{aligned}$ | Reporting Required | Division | Bus. Goal | Work Plan | Department Goal | Time Line |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contracts and Facilities Services (cont.) |  |  |  |  |  |  |
| 242 FY 2016/17 | Quarterly | Finance and Administration | C | Replace the legacy Document Management System to ensure it meets Agency-wide and regulatory public recors requirement and eliminates redundant archiving systems | Implement the new ECM System, Agency taxonomy project, and legal holds process | Ongoing |
| 242 FY 2016/17 | Quarterly | Finance and Administration | c | Replace the legacy Document <br> Management System to ensure it <br> meets Agency-wide and <br> regulatory public recors <br> requirement and eliminates <br> redundant archiving systems | Implement the new ECM System, Agency taxonomy project, and legal holds process | Ongoing |
| 242 FY 2016/17 | Quarterly | Finance and Administration | C | Replace the legacy Document Management System to ensure it meets Agency-wide and regulatory public recors requirement and eliminates redundant archiving systems | Implement the new ECM System, Agency taxonomy project, and legal holds process | Ongoing |
| 243 FY 2016/17 | Annual | Finance and Administration | c | Replace the legacy Document Management System to ensure it meets Agency-wide and regulatory public recors requirement and eliminates redundant archiving systems | In collaboration with BIS, implement an email or Electronic Data Interchange (EDI) solution for purchase order transmission to the vendors. | Ongoing |
| 244 FY 2016/17 | Annual | Finance and Administration | c | Replace the legacy Document Management System to ensure it meets Agency-wide and regulatory public recors requirement and eliminates redundant archiving systems | In collaboration with BIS, establish purchase requisition accessible Open Catalog Interface ( OCl ) catalogs for end user. | Ongoing |
| 245 FY 2016/17 | Quarterly | Finance and Administration | c | Continue to apply Lean management principles to streamline current business processes and systems and eliminate waste and redundancies | Maintain average processing time within CFS's published service level objectives = $95 \%$ | Ongoing |

## Engineering

| 310 FY 2016/17 Annual | Engineering, Planning <br> and Science | Review and update the Asset <br> Management Plan |
| :--- | :--- | :--- | :--- |
| 115 FY 2016/17 | Semi-Ann |  |
| ual |  |  | | Engineering, Planning |
| :--- |
| and Science |$\quad$| Develop plan to improve the |
| :--- |
| quality of recycled water to meet |

Administration

Finance and

Finance and Administration

Administration

Finance and Administration and Science
quality of recycled water to meet
customer's needs by June 2017

Update the AMP

Perform evaluations to
dentify measures to quality and implement measures based on priority

FY 2016/17

KPI Line $\quad$ Assigned To \begin{tabular}{c}
Note <br>
Month

 

Note <br>
Year
\end{tabular}$\quad$ Status $\quad$ Complete

February 2017

Complete by June 201
Complete by June 2017

Will conduct inventory Linda Johnson August 2017 of both paper and electronic records by
October 15, 2016

| Will conduct inventory <br> of both paper and | 2017 | On <br> Schedule |
| :--- | :--- | :--- |

electronic records by
October 15, 2016

| Will conduct inventory | Linda Johnson | August | 2017 |
| :--- | :--- | :--- | :--- |
| of both paper and | On |  |  |
| electronic records by |  |  | Schedule |
| October 15, 2016 |  |  |  |


| Transmission of | Warren Green | May | 2017 | On <br> purchase orders to |
| :--- | :--- | :--- | :--- | :--- |
| vendors via direct |  |  |  |  |
| email or ED by |  |  |  |  |
| January 2017. |  |  |  | Schedule |

email or ED by

| Add two new OCl <br> vendors, open for use | Warren Green May | 2017 | On <br> Schedule |
| :--- | :--- | :--- | :--- |

by all staff through the
PR process, by June
2017
Run quarterly staff
and department
service level reports
and publish in the
General Manage
quarterly report

| Complete and <br> distribute AMP | Travis <br> Sprague | August | 2017 | On <br> Schedule |
| :--- | :--- | :--- | :--- | :--- |
| Install recycle water <br> screens at RP-1 and <br> RP-5 | Shaun Stone | May | 2017 | On <br> Schedule |

Inventory of Agency records a little behind schedule due to leave of absence of RM Staff. Inventory to be completed by end of CY 2017

Due to increase in staff, substantial progress has been made on the inventory project. Approximately $60 \%$ completed. Department taxonomy completed. Lega
hold process will be implemented at hold process will be implemented at
Laserfiche system "Go-Live" June 2017 While Laserfiche is online and Liberty is fully backed up, the hired consultant has struggled to keep up with the project implementation schedule. The base phase of the project is scheduled to
fully complete in September 2017. The use of email distribution of PO's has been implemented for Home Depot, Grainger and a few other vendors. The EDI requirement creates programming issues with vendors.

An additional catalog was set up with Amazon. There are numerous catalogs set up through SAP that support business
users.

Staff continues to evaluate the dashboard, SAP cues and the MPR dashboard, SAP cues and the MPR
report to ensure service levels are being
met.

Continue to update the Asse Management Plan by including a detailed shutting down critical facilities, processes or systems when performing a condition assessment or asset replacement.
No As of April 30th the project is the in the $100 \%$ design phase and we are awaiting submittal.


EXHIBIT B

## Business Goals \& Objectives Report By Department



## EXHIBIT B

## Business Goals \& Objectives Report By Department

Department: ALL

| Report Month:Apri,May, June: Year:2017 |
| :--- | :--- |
| Reporting <br> RY |


| Goal FY ID Start | Reporting Required | Division | Bus. Goal | Work Plan | Department Goal | Tirne Line | KPI | Assigned To | Note Month | Note $\qquad$ | Status | Complete | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| External Affairs (cont.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 168 FY 2016/17 | Quarterly | Agency Management | F | Support legislation to reduce drugs in waterways through take back programs | Support legislation to reduce drugs in waterways through take back programs | Completed by FY 16/17 |  | Kathy Besser | May | 2017 | On <br> Schedule | No | No activity for the 3rd quarter. |
| 168 FY 2016/17 | Quarterly | Agency Management | F | Support legislation to reduce drugs in waterways through take back programs | Support legislation to reduce drugs in waterways through take back programs | Completed by FY 16/17 |  | Kathy Besser | June | 2017 | On <br> Schedule | No | No activity this quarter. |
| 223 FY 2016/17 | Quarterly | Agency Management | B | Ensure staff understands and upholds their role in achieving the Agency's Mission, Vision, and Values | Incorporate the Agency's Mission, Vision, and Values into all staff activities including: creating collateral materials, employee newsletter, and posting to the IEUA website. Increase public recognition of Agency brand | By June 2016 and ongoing | Continue to update printed materials, newsletters, and website with current content | Kathryn Besser | May | 2017 | On <br> Schedule |  | The workgroup updated the Agency-wide work plans to better related to the recently updated Agency business goals. The updated work plans are now being used to updated goals for FY 17/18 \& FY 18/19 budget. |
| 224 FY 2016/17 | Monthly | Agency Management | C | Update and maintain the Agency's website to clearly communicate key activities, issues, policies, and key documents, and continue to optimize use of social network media | Serve as the Agency Webmaster and provide current and timely information | By June 2016 and ongoing | Review the website for accuracy on a continual basis | Kathryn Besser | May | 2017 | On Schedule |  | Continue to monitor the IEUA website to provide up to date/current information. |
| 224 FY 2016/17 | Monthly | Agency Management | C | Update and maintain the Agency's website to clearly communicate key activities, issues, policies, and key documents, and continue to optimize use of social network media | Serve as the Agency Webmaster and provide current and timely information | By June 2016 and ongoing | Review the website for accuracy on a continual basis | Kathryn Besser | June | 2017 | On <br> Schedule |  | This was the last quarter that External Affairs will be responsible for maintenance of the website, which has transferred to BIS. Updates continue as needed. |
| 228 FY 2016/17 | Quarterly | Agency Management | c | Promote regional projects and initiatives through presentations to community based organizations, service groups, and stakeholders | Communicate the importance of regional/local water independence and conservation | By June 2016 and ongoing | Form a Drought Task Force with member agencies.Continue marketing campaigns and social media outreach, Present to associations or community organizations quarterly | Kathryn Besser | May | 2017 | On Schedule |  | Regional drought campaign throughout the service area continues. Marketing is adjusted to reflect the current season. |
| 228 FY 2016/17 | Quarterly | Agency Management | c | Promote regional projects and initiatives through presentations to community based organizations, service groups, and stakeholders | Communicate the importance of regional/local water independence and conservation | By June 2016 and ongoing | Form a Drought Task Force with member agencies. Continue marketing campaigns and social media outreach, Present to associations or community organizations quarterly | Kathryn Besser | August | 2017 | On <br> Schedule |  | The regional drought campaign throughout the service area continues. Marketing is adjusted to reflect the current season, and contracts were just signed with newspapers to continue advertising in the upcoming fiscal year. |
| 229 FY 2016/17 | Quarterly | Agency Management | D | Complete water softnere ordinance by December 2014 and continue to reduce salinity and nutrients in recycled water | Work with the cities of Chino, Chino Hills, and Ontario to pass the water softener ordinance | By June 2016 and ongoing | Remaining cities to pass ordinance by end of FY 2015/16 | Kathryn Besser | June | 2017 | On <br> Schedule |  | Auditing of big box stores continues semi-annually and will be done in the next three months. Three remaining cities still have not passed ordinance. |

## Business Goals \& Objectives Report By Department

Department: ALL
Report Month:April
Report Month:Apri, May, June: Year:2017

| Goal FY ID Start | Reporting Required |  | Bus. Goal |  |  |  |  |  | Note Month | Note Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID Start | Required | Division | Goal | Work Plan | Department Goal | Time Line | KPI | Assigned To | Month | Year | Status | Complete Notes |

External Affairs (cont.)
229 FY 2016/17 Quarterly Agency Management
230 FY 2016/17 Monthly Agency Management
230 FY 2016/17 Monthly Agency Management

## Finance and Accounting

| 258 FY 2016/17 | Quarterly | Finance and Administration | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments. | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments. | Ongoing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 258 FY 2016/17 | Quarterly | Finance and Administration | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments. | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments. | Ongoing |
| 184 FY 2016/17 | Quarterly | Finance and Administration | A | Reinstate the Agency's long term credit rating to AAA and maintain a debt coverage ratio to support such rating | Reinstate the Agency's long term credit rating to AAA and maintain a debt coverage ratio to support such rating | Ongoing |
| 184 FY 2016/17 | Quarterly | Finance and Administration | A | Reinstate the Agency's long term credit rating to AAA and maintain a debt coverage ratio to support such rating | Reinstate the Agency's long term credit rating to AAA and maintain a debt coverage ratio to support such rating | Ongoing |


| By June 2016 and ongoing | Remaining gities to <br> pass ordinance by <br> end of FY 2015/16 | Kathryn <br> Besser | May | 2017 | On <br> Schedule |
| :--- | :--- | :--- | :--- | :--- | :--- |
| By June 2016 and ongoing | FY2015/16 will <br> continue to increase <br> number of events <br> attended in order to <br> reach he entire <br> service area | Kathryn <br> Besser | May | 2017 | On <br> Schedule |
| nd |  |  |  |  |  |

## By June 2016 and ongoing

FY2015/16 will
Kathryn
June
2017 $\begin{array}{ll}\text { continue to increase } & \begin{array}{l}\text { Kathryn } \\ \text { Besser }\end{array} \\ \text { number of events } & \end{array}$ number of events
attended in order to attended in order to service area

| Review program fund <br> allocations and adjust <br> if necessary to meet <br> program needs. | Tina Cheng | August | 2017 | On <br> Schedule |
| :--- | :--- | :--- | :--- | :--- |
| Review program fund <br> allocations and adjust <br> if necessary to meet <br> program needs. | Tina Cheng | May | 2017 | On <br> Schedule |
|  | Tina Cheng | May | 2017 | On <br> Schedule |
|  | Tina Cheng | August | 2017 | On <br> Schedule |

Auditing of "big box" stores has continued. Three cities within IEUA service area have not yet passed rdinances.
External Affairs has continued to increase e use of social media as a tool to reach out to akeholders, businesses, and community members throughout the region.
Continu
work with the consultant echnical illustration thew brochures and echnical illustrations, expected to We continue to expand the use of social media channels, significantly increasin witter followers in the fiscal year. illustrations are completed and will be printed by end of Q1 FY17/18.

Monitored property tax receipts, updated he biennial budget for FYs 2017/18 and $2018 / 19$ with forecasted growth, and continued with the allocation of propery ax as approved by the board for FY 6/17.
信 2016/17 adopted budget assumptions. or example, allocated property tax receipts to Water Resources fund to
support the Metropolitan Water District support the Metropolitan Water Distric
readiness to serve (RTS) fees and regional water resources initiatives not overed through the Agency's 7 year phased implementation RTS rate. The refunding of 2008A (issued as to favorable ratings assessed by rating Agency. Staff will continue to monitor the bond rating
No
Staff continued to monitor bond rating and included in the biennial budget
business goals of Credit Worthiness for business goals of Credit Worthiness fo
FYs $2017 / 118$ and 2018/19; improving credit rating, and achieve the goals of einstating the AAA rating to reduce future borrowing costs


## EXHIBIT B

## Business Goals \& Objectives Report By Department

## FY 2016/17

| Report Month:April,May,June: Year:2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Goal FY } \\ & \text { ID Start } \end{aligned}$ | Reporting Required | Division | Bus. <br> Goal | Work Plan | Department Goal | Time Line |
| Grants (cont.) |  |  |  |  |  |  |
| 182 FY 2016/17 | Quarterly | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments | Pursue new grant awards to diversify revenue | Ongoing |
| 183 FY 2016/17 | Quarterly | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments | Collaborate with departments that have projects that need grant funding | Ongoing |
| 183 FY 2016/17 | Quarterly | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments | Collaborate with departments that have projects that need grant funding | Ongoing |
| 273 FY 2016/17 | Semi-Ann ual | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments | Manage congressional grant authorizations for water desalination projects in the Chino Basin | Ongoing |
| 274 FY 2016/17 | Quarterly | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments | Collaborate with departments that have projects that need grant funding. | Ongoing |
| 274 FY 2016/17 | Quarterly | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments | Collaborate with departments that have projects that need grant funding. | Ongoing |
| 275 FY 2016/17 | Quarterly | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments | Find grants that match with Member and Regional Agencies capital and conservation programs | Ongoing |

## Business Goals \& Objectives Report By Department



| 262 FY 2016/17 | Semi-Ann ual | Finance and Administration | B | Ensure staff understands and upholds their role in achieving the Agency's Mission, Vision, and Values | Promote a positive work environment that holds managers, supervisors and employees accountable for creating and maintaining positive work relationships. | Ongoing | Survey and employee feedback | Sharmeen Bhojani | June | 2017 | On Schedule | On site OSHA training held on $5 / 11 / 17$ for all supervisors and management. The Agency partnered with Shaw HR Consulting to assist with addressing long term medical restrictions and accommodations. On May 8th and 9th, interviews with select field staff in Maintenance, Operations and Sewer Collections began to complete Essential Functions Job Analyst. Interviews included the employee, supervisor, manager and HR. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 263 FY 2016/17 | Quarterly | Finance and Administration | B | Ensure staff understands and upholds their role in achieving the Agency's Mission, Vision, and Values | Develop creative communication methods and continue education of employee benefits to increase knowledge of benefit programs and services including visiting and scheduling appointments with employees at other facilities, holding continuous lunch and learn sessions and other educational workshops/presentations. | Ongoing | Number of onsite visits, lunch and learns, and other educational sessions held | Sharmeen Bhojani | June | 2017 | On <br> Schedule | ICMA 457 on site visit ( $5 / 3 \& 5 / 19$ ), Lincoln 457 on site visit (5/31), CaIPERS 457 on site visit (6/7);HR staff traveled to Agency locationsw Root Beer Floats: RP2 4/12, Carbon Canyon \& Desalter 4/19 \& HQ RP5 4/26 |
| 264 FY 2016/17 | Quarterly | Finance and Administration | B | Develop and implement plan to mentor and prepare the next generation of Agency leaders by July 2017 | Develop a process to identify potential leaders within the Agency; utilize the Leadership Academy and other training opportunities to enhance existing talent. | Leadership Academy January - June 2016 | Number of employee participants in the Academy and other training programs. Percentage of internal promotions | Sharmeen Bhojani | June | 2017 | On <br> Schedule | No additional leadership training this quarter |
| 265 FY 2016/17 | Semi-Ann ual | Finance and Administration | B | Develop a plan to conduct a feedback study to measure employee satisfaction. | Create and distribute an employee satisfaction survey | Employee Climate Survey by June 2016 | Conduct an Employee Climate Survey after Class and Comp Study implementatio | Sharmeen Bhojani | June | 2017 | On Schedule | Signed contract with DecisionWise to conduct employee engagement survey in August 2017 |
| 266 FY 2016/17 | Quarterly | Finance and Administration | B | Develop a plan to conduct a feedback study to measure employee satisfaction. | Identify strategies to increase employee morale and promote employee retention. | Origoing | Surveys and employee feedback/Retention of employees | Sharmeen Bhojani | June | 2017 | On <br> Schedule | Mechanic and E\& I Tech proficiency testing began in May. As of June 30, 2017, a total of 7 employees tested and successfully passed the testing. All 7 employees were reclassified to the higher level position. |




Business Goals \& Objectives Report By Department
Department: ALL
Report Month:April, May, June: Year:2017

Report Month:April,May, June: Year:2017

| Goal FY ID Start | Reporting Required |  | Bus. Goal |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Required | Division | Goal | Work Plan | Department Goal | Time Line | KPI | Assigned $T$ | Mon | Yea | Status | Complete Notes |

Internal Audit (cont.)

|  |  |  |  |  | would identify areas for audit where the goal and scope are to measure the performance of a program, a process, or a service or compare results to goals and identify areas for improvement, make recommendations to improve efficiencies. Conduct independent objective audits of Agency operations |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 132 FY 2016/17 | Annual | Agency Management | B | Prepare and implement a Disaster Preparedness Plan and conduct periodic emergency response drills by July 2017 | Update and maintain the IAD's Disaster Preparedness Plan and submit to the Audit Committee for review and submittal to the Board | Annually as part of the review of all IAD procedures and Charter . | Reviewed at the Audit Committee level with the Audit Committee Advisor and Audit Committee members as well as Executive Management. | Teresa Velarde | August | 2017 | On Schedule |
| 169 FY 2015/16 | Quarterly | Agency Management | B | Develop and implement a plan to mentor and prepare the next generation of Agency leaders by July 2017 | Achieve the Certified Intemal Auditor Designation by two auditors - One by Dec. 2015, one by Dec. 2016 | One completed by December 2015, One completed by December 2016 | A minimum of eight hours of continuous professional development, annually. | Teresa Velarde | August | 2017 | On <br> Schedule |
| 170 FY 2015/16 | Quarterly | Agency Management | B | Develop and implement a plan to mentor and prepare the next generation of Agency leaders by July 2017 | Conduct control self-assessment of the internal audit dept. | Complete by December 2016 | A minimum of eight hours of continuous professional development, annually. | Teresa <br> Velarde | August | 2017 | On <br> Schedule |
| 231 FY 2016/17 | Monthly | Agency Management | A | Continue commitment to cost containment for operating and capital costs. | Promote a strong control environment by conducting independent and objective audits of Agency operations where the focus and audit scope includes identifying areas and providing recommendations for cost containment, effectiveness and efficiency in operations and opportunities to improve and areas of cost containment | On-going and through the audits approved by the Audit Committee and the Board during the Annual Audit Plan presentation | Completed planned and scheduled audits approved through the Annual Audit <br> Plan.Comments and discussions during Audit Committee Meetings and exit meeting | Teresa Velarde | May | 2017 | On Schedule |

## ould identify areas for soope are to measure the performance of a program compare results to goals and identify areas for recommendations to Conduct independent bjective audits of Agency perations

No Completed. IA SOP\#006 "IA Internal Audit Department Business Continuity and Disaster Recovery." documents the role and responsibility of $I A$ which is to
assist in the continuance of critical activities and help minimize the impact the incident. Additionally, as part of the Agency's effort to IA staff are placed on the Incident Organizational Chart.

No
All three auditors in the department are Certified Internal Auditors. The certification requires passing a rigorous 3 -part examination, among other professional requirements. All three
auditors comply with attending to the required hours for continuing professional education. All three auditors already have higher degrees or credentials to thei name.
In Progress. Staff is preparing for a self assessment. Research and plans and
test documents are in progress of being developed.
On-going. This is a requirement of the profession of intermal auditing as well as
a Board-approved Charter requirement, therefore, always completed and on schedule. All three auditors in the department are preparing for the the certification requirements by December 2016. All three auditor already have a higher profession designation and regulary attend continuous professional developme
stay abreast of best practices.


## Business Goals \& Objectives Report By Department

Department: ALL
Report Monti:April,May, June: Year:2017

## oal FY Reportin

$\begin{array}{lll}\text { ID Start } & \begin{array}{l}\text { Reporing } \\ \text { Required }\end{array} & \text { Division }\end{array} \quad \begin{aligned} & \text { Bus. } \\ & \text { Goal }\end{aligned}$ Work Plan $\qquad$ Department Goa $\qquad$ Time Line $\qquad$ KPI $\qquad$
$\qquad$ Assigned ssigned To $\qquad$ Note $\qquad$ Note Status Complete Notes

## Internal Audit (cont.)

| 232 FY 2016/17 Monthly | Agency Management | AInitiate discussions to revise and <br> renew the Regional Sewerage <br> Service Contract set to expire in <br> 2023 by January 2018 |
| :--- | :--- | :--- |
|  |  |  |

well as Exhibit $J$ application,
as well as RCA's intemal
supporting documentation
to determine if these meet
he intent and requirements
of the contract. And provide
Directors and the Regional Policy and Technical
Committees, and provide
workshops for the Board of
Directors and the Region
Policy and Technical
Committees
Close out and finalize the
Regional Contract Review
mprove the consistent and air application of the Regional Contract Regional Contract Agencies. Additionaly
provide recommendations
Agency management to
and requirements of the
and requirements of the
contract going forward.
Complete the evaluation of
hewer rate calculations, as well as Exhibit J application, as well as RCA's intemal
processes and procedures,
supporting documentation
o determine if these
the intent and requirements
of the contract. And provide
workshops for the Board of
Policy and Technical
Committees, and provide
workshops for the Board of Directors and the Region Policy and Tec
Committees

Close out and finalize the Regional Contract Review with recommendations to mprove the consistent Regional Contract

On-going follow-up review or additional evaluation as needed or requested by Management or the Board

## Completion.

Comments and
discussions during
Executive
Meetings, Audit

Completed and Closed out. Completed the audits of the 7 member agencies, agencies and the Audit $\mathbf{C l}$ the contracting the Board as well as with Tech Committee. The Final Report for the Regional Contract Audit was completed in October of 2015. Over 20
recommendations were provided to evaluate, change and improve: the monthly sewer billing, the connection Regional Contract.

Completed and Closed out. Completed he audits of the 7 member agencies, discussed the results with the contracting the Board as well as with Tech
Committee. The Final Report for the
Page 16 of 30

| Business Goals \& Objectives Rep Department: ALL Report Month:April,May,June: Year:2017 |  |  |  |  | FY 2016/17 |  |  |  |  |  | Status | Complete Notes |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Goal FY <br> ID Start | Reporting Required | Division | Bus. | Work Plan | Department Goal | Time Line | KPI | Assigned To | $\begin{aligned} & \text { Note } \\ & \text { Month } \end{aligned}$ | $\begin{aligned} & \text { Note } \\ & \text { Year } \end{aligned}$ |  |  |  |
| Internal Audit (cont.) |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | requirements among all <br> Regional Contract <br> Agencies. Additionally, <br> to Agency management to <br> and requirements of the <br> contract to negotiate a new <br> contract going forward. Complete the evaluation of <br> the connection and monthly <br> well as Exhibit J application, <br> as well as RCA's internal <br> supporting documentation <br> the intent and requirements <br> of the contract. And provide <br> Directors and the Regional <br> Policy and Technical <br> workshops for the Board of <br> Directors and the Regional <br> Committees |  | Committee Meetings and exit meetings |  |  |  |  |  | Regional Contract Audit was completed in October of 2015. Over 20 recommendations were provided to evaluate, change and improve: the monthly sewer billing, the connection fee billing, the business model of the Regional Contract. |
| 232 FY 2016/17 | Monthly | Agency Management |  | Initiate discussions to revise and renew the Regional Sewerage Service Contract set to expire in 2023 by January 2018 | Close out and finalize the Regional Contract Review with recommendations to fair application of the Regional Contract requirements among all Agencies. Additionally, provide recommendations to Agency management to and requirements of the contract going forward. the connection and monthly sewer rate calaculations, as well as Exhibit J application, as well as RCA's intemal supporing documentation to determine if these meet the intent and requirements workshops for the Board of Policy and Technical Committees, and provide | On-going follow-up review or additional evaluation as needed or requested by Manlagement or the Board | Completion. <br> Comments and discussions during Executive Management Meetings, Audit and exit meeting and exit meetings | Teresa Vèlarde | May | 2017 | On <br> Schedule |  | Completed. Completed the audits of the 7 member agencies, discussed the results with the contracting agencies and the Audit Committee and the Board as we as wint fer the Regional Contract Audit was completed in October of 2015. Over 20 recommendations were provided to evaluate, change and improve: the monthly sewer billing, the connection fee Regional Contract. |

EXHIBIT B



## Business Goals \& Objectives Report By Department

## Department: ALL

ID Stat Reporting Required Division Goal Work Plan $\qquad$ Department Goal $\qquad$ Time Line $\qquad$ KPI $\qquad$ Note
Month onth Note
Year Status atus Complete Notes

## Internal Audit (cont.)

 environment by conducting independent objective internal and external audits of $A$Promote a strong control environment by conductin independent objective audits of Agency operation scope includes identifying areas and providing recommendations for strong
internal controls, internal controls,
in operations. Broaden,
mprove and expand
knowledge, reliance and
utilization of financial and
gather, research, analyz
gather, research, ane
and examine different
types, more detailed and
types, more detailed and
larger scopes of data to
larger scopes of data to
evaluate and test during
audit procedures for any
audit procedures for any
Promote a strong control
environment that preserve
Agency and safeguard
Agency and safeguard
Agency assets where th
focus is isentifying areas
and providing
mprove cus
improve customer se
esponsive Per direction or
approval by the Audit
through coordination with
senior management,
intemal Audit would identify
areas for audit where the
measure the performance
of a program, a procecess, or
service or compare
resulis to goals and identify
areas for improvement,
make recommendation,
make recommendatio
Conduct independent
operations
proved audits as approved through the Annual Audit Plan
$\begin{array}{ll}\text { Completed } & \begin{array}{c}\text { Teresa } \\ \text { audits.Comments and } \\ \text { Velarde }\end{array}\end{array}$ discussions from stakeholders and
during Executive during Executiv Meetings, Audit Meetings, Audit
Committee Meeting and exit meetings

May 2017 On
Schedule

Completed and On-Going. The Internal Audit Department must complete projects proposed through the Board-approved nnual Audit Plan and any amendm any. IAD completes are projects
ecommendations for the improvement of Agency processes and procedures. Any hanges to the plans are communicated 10 the Audit Committee and the BO maintains a list of on-going and potential udit projects. The list of
otential/proposed audit projects is a list
items that can be evaluated and udited should the risk increase or $1 A$ is
directed to accelera
proposed projects.

| Business G <br> Department: ALL Report Month:April, |  <br> ,May,June: Y | Objectives Re <br> ear:2017 |  | By Department |  | FY 2016/17 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Goal FY <br> ID Start | Reporting Required | Division | Bus. | Work Plan | Department Goal | Time Line | KPI | Assigned To | Note Month | $\begin{aligned} & \text { Note } \\ & \text { Year } \end{aligned}$ | Status | Comolete Notes |
| Internal Audit (cont.) |  |  |  |  |  |  |  |  |  |  |  |  |
| 236 FY 2016/17 | Monthly | Agency Management |  | Prepare and implement a Disaster Preparedness Plan and conduct periodic emergency response drills by July 2017 | Update and maintain the IAD's Disaster Preparedness Plan and submit to the Audit Committee for review and submittal to the Board | Anrıually as part of the review of all IAD procedures and Charter | Review with the Audit Committee Advisor and Audit Committee Executive Management | Teresa Velarde | May | 2017 | On Schedule | The Internal Audit Department documented IA SOP -006 Business Continuity and Disaster Recovery in 2013 and is reviewed for any needed updates, annually, as required by the Charter. This SOP requires that IA assist any critical mission of the Agency first, before and in the event of an <br> emergency/disaster. Additionally, the Manager has recently attended FEMA training and is assigned the Communications Liaison. Other members and also are responsible for ensuring the department completes are required Safety Tailgate topics. Additional training will be provided by the Agency to all Agency staff. |
| 236 FY 2016/17 | Monthly | Agency Management | B | Prepare and implement a Disaster Preparedness Plan and conduct periodic emergency response drills by July 2017 | Update and maintain the IAD's Disaster Preparedness Plan and submit to the Audit Committee for review and submittal to the Board | Anriually as part of the review of all IAD procedures and Charter | Review with the Audit Committee Advisor and Audit Committee members as well as Executive Management | Teresa | August | 2017 | On Schedule | documented $I A$ Business Continuity and This sop requires that 1 A assist any critical mission of the Agency first, before - continuing with audit assignments, when and in the event of an emergency/disaster. Additionally, the Manager has recently attended FEMA training and is assigned the Communications LLiason. Other members and also are responsible for ensuring the department completes are required Safety Tailgate topics. Additional training will be provided by the Agency to all will be provided by the Agency to all Agency staff. |
| 237 FY 2016/17 | Annual | Agency Management | B | Promote a safet work environment by administering and monitoring required safety and regulatory trainings | Comply with all required IEUA safety and regulatory trainings for required deparment personnel | Anrıually as assigned by Safety personnel | Safety Tailgate Tracker | Teresa Velarde | August | 2017 | on Schedule | Completed and ongoing. Each year IA completes all required safety trainings as required by the Agency, in addition to other outside and volunteer training |
| $239 \mathrm{FY} 2016 / 17$ | Semi-Ann ual | Agency Management | ${ }^{\text {B }}$ | Develop and implement a plan to mentor and prepare the next generation of Agency leaders by July 2017 | Conduct Control <br> Self-Assessment of the <br> Internal Audit Department | On-going | Cerification | $\begin{aligned} & \text { Teresa } \\ & \text { Velarde } \end{aligned}$ | August | 2017 | On Schedule | Completed and ongoing. Each year IA completes all required education and training. Additionally, IA conducts Assessment to complete the Annual Audit Plan and propose the audit projects. |
| 241 FY 2016/17 | Monthly | Agency Management | C | Leverage private/public parternship opportunities | Establish, maintain and strengthen audit-related private/public partnershi opoortunities to have network ties and associates where audit-related topics can be shared, discussed, and evaluated with the goal processes improvement | On-going | Feedback from auditees, <br> senior/Executive <br> Management, the Advisor the Audit Committee and Board | $\begin{aligned} & \text { Teresa } \\ & \text { Velarde } \end{aligned}$ | August | 2017 | On Schedule | IA continues to do so in the same manner prescribed before. IA communicates to the Audit Committee anything that warrants their immediate attention. |

Business Goals \& Objectives Report By Department
Department: ALL
Report Month:Apri



## EXHIBIT B

## Business Goals \& Objectives Report By Department

## Department: ALL

| Goal FY | Reporting |  | Goal |  |  |  |  |  | Note Month | Year |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ID Start | Required | Division | Goal | Work Plan | Department Goal | Time Line | KPI | Assigned To | Month | Year | Status | Complete Notes |

Operations
306 FY 2016/17 Quarterly Operations
307 FY 2016/17 Monthly Operations
198 FY 2016/17 Quarterly Operations
199 FY 2016/17 Quarterly Operations

199 FY 2016/17 Quarterly Operations

200 FY 2016/17 Quarterly Operations

200 FY 2016/17 Quarterly Operations

201 FY 2016/17 Quarterly Operations

201 FY 2016/17 Quarterly Operations

202 FY 2016/17 Quarterly Operations

202 FY 2016/17 Quarterly Operations

Strive for $100 \%$ use of Agency bi-products by 2021

Strive for $100 \%$ use of Agency bi-products by 2021

D Develop and implement a communication plan to promote water use efficiency and the value of water by July 2015

D Develop and implement a communication plan to promote
water use efficiency and the value of water by July 2015
D Develop and implement a communication plan to promote water use efficiency and the valu of water by July 2015
D Develop and implement a communication plan to promote water use efficiency and the value
of water by July 2015

Develop and implement a communication plan to promote
water use efficiency and the valu of water by July 2015
Develop and implement a communication plan to promote water use efficiency and the valu of water by July 2015

D Develop and implement a communication plan to a water use efficiency and the value of water by July 2015

D Develop plan to improve the quality of recycled water to meet customer's needs by June 2017

D Develop plan to improve the quality of recycled water to meet
customer's needs by June 2017

Support the development
and implementation of the
Energy Management Plan
to ensure $100 \%$ use of
digester gas
digester gas
Maximize use of biosolids by sending $90 \%$ of organics
to IERCF

Measure baseline usage of potable and recycled water usage

Maintain peak demand management readines

Maintain peak demand management readiness

Maintain pump station readiness

Maintain pump station readiness

Continue weekly Peak
Demand Managemen
meetings with key
2016 Peak Demand season.
Continue weekly Peak
Demand Managem
operations staff for start of 2016 Peak Demand season.
Prepare and submit to CDPH start-up reports for mechanisms are completed

Prepare and submit to CDPH start-up reports for new basin as delivery

By June 2016 Ongoing

By June 2016 Ongoing

Meet $100 \%$ of established on-going
$\begin{array}{llll}\begin{array}{l}\text { Send } 90 \% \text { of organics } \\ \text { to IERCF; }\end{array} \text { Randy Lee } & \text { August } & 2017 & \text { On } \\ \text { Song }\end{array}$



Schedule

Ongoing through June 2016

Ongoing through June 2016

Ongoing through June 2016

Ongoing through June 2016

Ongoing through June 2016

Ongoing through June 2016

Ongoing through June 2016

Completed by June 2016
and Ongoing

Completed by June 2016

Matt Melendrez and

July
2017 O Schedule

Operations has supported all implementation goals. Due to equipment lower than expected.

All Agency biosolids have been sent to the IERCF, processed into compost and sold into landscape and agricultural markets.
No Potable water usage data is collected and monitored for all sites. Recycled water usage data is collected and monitored at
RP-5, CCWRF, RP-1 and RP-2. A project has been identified to add a meter at RP-4.
No Weekly demand management meetings will be resumed in May 2017.

No Demand management meeting resumed in June. Monthly RW GWR targets discussed and met through the year
No RW GWR deliveries and RW pump station readiness is continuously of readiness are addressed and remedied.
No Pump station readiness is continuously monitored by RW staff. Any deficiency's of readiness are addressed and remedied.
No Weekly demand management meetings

| Andy | May | 2017 | On <br> Schedul |
| :--- | :--- | :--- | :--- |
| Campbell |  |  |  |


| Andy <br> Campbell | August | 2017 | On <br> Schedule |
| :--- | :--- | :--- | :--- |
| Andy <br> Campbell | August | 2017 | On <br> Schedule |
| Andy <br> Campbell | May | 2017 | On <br> Schedule |

will be resumed in May 2017.

No Demand management meeting resumed De June. Monthly RW GWR targets
discussed and met through the year.

No Declez Start-Up Report is completed with the exception of inclusion of well data from the planned construction of secon Declez Monitoring well. Report will be
submitted after construction.
No Declez Basin start-up is complete; start-up report will be completed in fourth
and Ongoing

## Business Goals \& Objectives Report By Department

| Report Month:April,May,June: Year:2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Goal FY ID Start | Reporting Required | Division | $\begin{aligned} & \text { Bus. } \\ & \text { Goal } \end{aligned}$ | Work Plan | Department Goal | Time Line |
| Operations (cont.) |  |  |  |  | mechanisms are completed |  |
| 203 FY 2016/17 | Quarterly | Operations | D | Identify and protect the best recharge land sites in the service region by June 2016 | Ensure all treatment standards are met to maximize availability of recycled water. | Completed by June 2016 and Ongoing |
| 204 FY 2016/17 | Quarterly | Operations | D | Identify and protect the best recharge land sites in the service region by June 2016 | Identify projects necessary to reduce potable and promote recycled water usage | Coinpleted by June 2016 ancl Ongoing |
| 206 FY 2016/17 | Quarterly | Operations | D | Conduct research to find new methods to safely recharge more water into Chino Basin by June 2016 | Maintain basin readiness through basin cleanings | Completed by June 2016 and Ongoing |
| 206 FY 2016/17 | Quarterly | Operations | D | Conduct research to find new methods to safely recharge more water into Chino Basin by June 2016 | Maintain basin readiness through basin cleanings | Completed by June 2016 and Ongoing |
| 206 FY 2016/17 | Quarterly | Operations | D | Conduct research to find new methods to safely recharge more water into Chino Basin by June 2016 | Maintain basin readiness through basin cleanings | Completed by June 2016 and Ongoing |
| 143 FY 2016/17 | Annual | Operations | B | Review and revise the Emergency Preparedness Plan by July 2017 | Support Human Resources in the development of an Emergency Preparedness Plan for the Operations Division. | FY 2014/15 |
| 80 FY 2016/17 | Quarterly | Operations | D | Optimize IEUA's use of potable and recycled water by July 2016 | Identify projects necessary to reduce potable and recycled water usage. | FY 2016/17 |
| Planning and Environmental Compliance |  |  |  |  |  |  |
| 89 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Identify and protect the best recharge land sites in the service region by June 2016 | Implement the schedule consistent with the IRP | cortinuous |
| 89 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Identify and protect the best recharge land sites in the service region by June 2016 | Implement the schedule consistent with the IRP | cortinuous |
| 190 FY 2016/17 | Quarterly | Engineering, Planning and Science | C | Continue to apply Lean management principles to streamline current business processes and systems and eliminate waste and redundancies | Apply LEAN management principles to streamline current practices and develop long-term strategy for permitting of the O\&M activities of recharge basins | To be Completed by June 2017 |



| Matt <br> Melendrez and | July | 2017 | On Schedule | No | During the last quarter CCWRF and RP-5 had permit exceedances. However, these deviations did not impact recycled water deliveries. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Matt <br> Melendrez and | July | 2017 | On Schedule | No | Projects have been identified to switch processes from potable to recycle water. Operations is working with Maintenance, and Engineering to complete these projects. For example San Bernardino Lift Station packing water system and the RP-1 Centrifuge cooling water system. |

No Hickory and Banana basins will be cleaned in May and June 2017. RP3 Delclez and Victoria were cleaned dall
2016. Will continue to develop cleanin 2016. Will continue to develop cleani
strategies and implement cleaning projects to maintain peak basin infiltration capacity.
No Conducted 3DFEEM study with Jorg Drewes. Final report for study was completed February 2016. Study with obtaining $50 \%$ RWC for most of its RW GWR basins.
No Basin cleaning strategies were develope during the budget process to maintain peak basin infiltration capacity. Some
maintenance delayed due to the MWD DYY initiation in June 2016.
No The Operations Interim Emergency Response Plan is continually being reviewed to ensure accuracy and
availability of the latest information.

No A project has been identified to convert the RP-1 centrifuge oil coolers from potable water to utility water.

No Analyzing input from member agencies regarding the project lists and regarding the project lists
infrastructure schematic.
No Project lists, including sites identified in ${ }_{2}$ RMPU, are being updated in IRP Phase RMP
2.
ACO
No ACOE is drafting public notice comment letters

## EXHIBIT B

## Business Goals \& Objectives Report By Department

Department: ALL
Report Month:April,May, June: Year:2017
Goal FY Reporting

ID Start Reporing
Planning and Environmental Compliance (cont.)

| 190 FY 2016/17 | Quarterly | Engineering, Planning and Science | c | Continue to apply Lean management principles to streamline current business processes and systems and eliminate waste and redundancies | Apply LEAN management principles to streamline current practices and develop long-term strategy for permitting of the O\&M activities of recharge basins | To be Completed by June 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 191 FY 2016/17 | Quarterly | Engineering, Planning and Science | c | Continue to apply Lean management principles to streamline current business processes and systems and eliminate waste and redundancies | Develop a regulatory permitting strategy to support the implementation of the regional water and wastewater programs as identified in the planning documents | To be Completed by June 2017 |
| 191 FY 2016/17 | Quarterly | Engineering, Planning and Science | C | Continue to apply Lean management principles to streamline current business processes and systems and eliminate waste and redundancies | Develop a regulatory permitting strategy to support the implementation of the regional water and wastewater programs as identified in the planning documents | To be Completed by June 2017 |
| 193 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Identify and protect the best recharge land sites in the service region by June 2016 | Evaluate new projects and programs to support regional water reliability | Continuous |
| 193 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Identify and protect the best recharge land sites in the service region by June 2016 | Evaluate new projects and programs to support regional water reliability | Continuous |
| 195 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Conduct research to find new methods to safely recharge more water into Chino Basin by June 2016 | Complete the MWD Foundational Action Research Program and develop a tertiary injection research project plan to find new methods to safely recharge more water in to Chino Basin | Through June 2016 and Ongoing |


| Meet the schedule as <br> defined by the IRP | Sylvie Lee | August | 2017 | On <br> Schedule |
| :--- | :--- | :--- | :--- | :--- |
| Meet the schedule as <br> defined by the IRP | Sylvie Lee | May | 2017 | On <br> Schedule |
| Develop the plans | Sylvie Lee | August | 2017 | On <br> Schedule |

No Response to the public comments occurred in June 2017. Project is behind schedule due to additional biological
information requested by the ACOE. PC

No IEUA Board of Directors certified the final PEIR on $3 / 15 / 17$

No Project completed. PC

No Analyzing input from member agencies regarding their upcoming \& future project, of the existing and potential
interconnections for future $m$
No Project lists, including sites identified in RMPU, are being updated in IRP Phase
2.

No MWD Foundational Actions projects were completed in 2016, post-project presentation was provided late 2016. Researching current direct potable reuse projects and participating in workshops with the State Water Resources Contro
Board (SWRCB) with regards to the development of regulations for direct potable reuse. The Recycled Water injection Pilot Demonstration Project was placed on hold due to the potential 5 -to-15-year time frame, which wo
utilize all available recycled water. 3 D
Fluorescence Excitation-Emission Matrix (3DFEEM) study was completed in increasing RWC at many RW GWR basins.

## Business Goals \& Objectives Report By Department

## Department: ALL

Report Month:April,May,June: Year:2017

| Goal FY ID Start | Reporting Required | Division | Bus. Goal | Work Plan | Department Goal | Timo Line | KPI | Assigned To | Note Month | Note Year | Status | Complete Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Planning and Environmental Compliance (cont.)

| 195 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Conduct research to find new methods to safely recharge more water into Chino Basin by June 2016 | Complete the MWD <br> Foundational Action Research Program and develop a tertiary injection research project plan to find new methods to safely recharge more water in to Chino Basin | Through Ju Onçoing |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 196 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Accelerate implementation of capital projects where appropriate to "drought proof" regional water supplies and optimize use of available federal and state grants and low interest rate financing | Accelerate implementation of "Drought Proof" projects to optimize use of federal and state grants and loans; develop the project list based on priority. | Cortinuous |
| 196 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Accelerate implementation of capital projects where appropriate to "drought proof" regional water supplies and optimize use of available federal and state grants and low interest rate financing | Accelerate implementation of "Drought Proof" projects to optimize use of federal and state grants and loans; develop the project list based on priority. | Cortinuous |
| 196 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Accelerate implementation of capital projects where appropriate to "drought proof" regional water supplies and optimize use of available federal and state grants and low interest rate financing | Accelerate implementation of "Drought Proof" projects to optimize use of federal and state grants and loans; develop the project list based on priority. | Cortinuous |
| 271 FY 2016/17 | Monthly | Engineering, Planning and Science | A | Initiate discussions to revise and renew the Regional Sewerage Service Contract set to expire in 2023 by January 2018 | Collaborate with the Member agencies, JPAs, and the regional leaders on projects that can be partially funded by grant or SRF loan programs | Onçoing |
| 271 FY 2016/17 | Monthly | Engineering, Planning and Science | A | Initiate discussions to revise and renew the Regional Sewerage Service Contract set to expire in 2023 by January 2018 | Collaborate with the Member agencies, JPAs, and the regional leaders on projects that can be partially funded by grant or SRF loan programs | Onçoing |

## FY 2016/17

| Keep updated project <br> list and be | Sylvie Lee | May | 2017 |
| :--- | :--- | :--- | :--- |
| Coordinated with <br> member agencies |  |  | On <br> Schedule |
| Keep updated project | Sylvie Lee | August | 2017 |
| list and be | On |  |  |
| coordinated with |  |  |  |
| member agencies |  |  |  |$\quad$| Schedule |
| :--- | :--- | :--- | :--- |

No Phase 2 of the IRP is developing a Regional Projects List and Regional
Single-Line Schematic as part of the Single-Line Schematic as part of the
initial effort. The Projects List will help project the long-term resiliency of the regions water supplies. The schematic will be expanded to model the ability to
move water in the region. move water in the region.
Single-Line Schematic for IRP Phase 2 has been completed. Analysis and
discussions of listed proects and discussions of listed projects and modeling with the schematic will occur in the fall.
No Analyzing input from member agencies regarding the project lists and infrastructure model. Drought projects were identified as part of the initial projects listing to help with drought
Seveloping a Regional Single-Line projects list will help project the long-term esiliency of the regions water supplies. the ability to move water in the region.

A scope of work has been developed for Phase 2 of the Feasibility Study for the WW Intertie Project with Pomona, MVWD explored, as well as groundwater modeling for the potential locations.

Phase 2 of the Feasibility Study for the RW Intertie Project with Pomona, MVWD
and IEUA has been awarded to Carollo Engineers. Phase 2 will be kicked off in August 2017 where additional alternatives will be explored, and
groundwater modeling will be cond groundwater modeling will be conduct
to identify potential facility locations.

## EXHIBIT B

## Business Goals \& Objectives Report By Department

Department: ALL
Report Month:April,May, June: Year:2017

## new grants/opportunities to awards/opportunities diversify revenue.

Recommend and pursue new grant
new grant
awards/opportunities to diversify revenue.
Participate in local and regional meetings such a Reuse, SCWC, CWEA, ACWA, to advance the Agency's mission, visio
and key initiatives. and key initiatives.
Participate in local and regional meetings such Reuse, SCWC, CWEA, an $A C W A$, to advance the Agency's mission, visio nd key initiatives.
consider and recognize the business impacts when developing regulations olicies, and planning documents
consider and recognize the
consider and recognize then
business impacts when
developing regulations,
policies, and planning
ocuments
the Regional Committees Ind IEUA Board on long term planning needs.
Provide regular updates to he Regional Committees and IEUA Board on long
Work with member
agencies to develop ordinances, programs, and rainances, programs, and water capture.
Goal FY Reporting

Planning and Environmental Compliance (cont.)

| 272 FY 2016/17 | Monthly | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments |
| :---: | :---: | :---: | :---: | :---: |
| 272 FY 2016/17 | Monthly | Engineering, Planning and Science | A | Advocate for continued receipt of property taxes and optimize grants and other funding sources to support Agency and regional investments |
| 278 FY 2016/17 | Annual | Engineering, Planning and Science | C | Identify and participate in organizations that advance the Agency's mission, vision, and key initiatives |
| 278 FY 2016/17 | Annual | Engineering, Planning and Science | C | Identify and participate in organizations that advance the Agency's mission, vision, and key initiatives |
| 279 FY 2016/17 | Quarterly | Engineering, Planning and Science | c | Promote regional projects and initiatives to boost business and industry relocations and promote economic development in the regiona |
| 279 FY 2016/17 | Quarterly | Engineering, Planning and Science | C | Promote regional projects and initiatives to boost business and industry relocations and promote economic development in the regiona |
| 280 FY 2016/17 | Monthly | Engineering, Planning and Science | C | Provide timely updates to the Regional Committees and the IEUA Board on long term planning needs |
| 280 FY 2016/17 | Monthly | Engineering, Planning and Science | C | Provide timely updates to the Regional Committees and the IEUA Board on long term planning needs |
| 283 FY 2016/17 | Quarterly | Engineering, Planning and Science | D | Advocate for ordinances requiring use of permeable pavement in new parking lots |

Reporting

Continuou

Continuou

Continuous

Continuous

Continuous

June 2016 Ongoing

| Grants Opportunities announcements to Agency departments and member agencies. | Sylvie Lee | May | 2017 | On Schedule | The department is preparing a list of potential Title XVI projects for Water Reclamation \& Reuse for long-term grant planning. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grants Opportunities announcements to Agency departments and member agencies. | Sylvie Lee | August | 2017 | On Schedule | The department is submitting Prop 1 allocation for WSIP and Title XVI for recycled water |
| Attend at regular meetings | Sylvie Lee | May | 2017 | On Schedule | Staff is actively participating in meetings, workshops, conferences, task forces, and attending seminars to track issues as they relate to the Agency's short- and long-term goals. |
| Attend at regular meetings | Sylvie Lee | August | 2017 | On Schedule | Staff is actively participating in meetings, workshops, conferences, task forces, and attending seminars to track issues as they relate to the Agency's short- and long-term goals. |
| Maintain the schedules as established in the regulations, policies and planning documents | Sylvie Lee | August | 2017 | On Schedule | Staff in process of evaluating the Exhibit $J$ sewer fee calculation methodology, which will modernize the calculations. |
| Maintain the schedules as established in the regulations, policies and planning documents | Sylvie Lee | May | 2017 | On Schedule | Staff in process of evaluating the Exhibit $J$ sewer fee calculation methodology, which will modernize the calculations. SL |
| Provide monthly/ quarterly/annual updates as needed. | Sylvie Lee | May | 2017 | On <br> Schedule | Updates have been provided on planning issues through the quarter. SL. |
| Provide monthlyl quarterly/annual updates as needed. | Sylvie Lee | August | 2017 | On Schedule | Updates have been provided on planning issues through the quarter |
| Ongoing development of programs, plans, and policies to support storm water capture | Sylvie Lee | August | 2017 | On <br> Schedule | Participating in SB County stormwater management plan, including projects that promote LID is ongoing. |


| Business G | Goals \& | Objectives Rep | port | By Department |  | FY 2016/17 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: ALL Report Month:April, | May,June: |  |  |  |  |  |  |  |  |  |  |  |  |
| Goal FY | Reporting Required | Division | $\begin{aligned} & \text { Bus. } \\ & \text { Goal } \end{aligned}$ | Work Plan | Department Goal | Time Line | KPI | Assigned To | Note Month | Note Year | Status | Complete | Notes |
| Planning and E | Environm | ental Compliance ( | (cont |  |  |  |  |  |  |  |  |  |  |
| 283 FY 2016/17 | Quarterly | Engineering, Planning and Science |  | Advocate for ordinances requiring use of permeable pavement in new parking lots | Work with member agencies to develop ordinances, programs, and initiatives to promote storm water capture. | June 2016 Ongoing | Ongoing development of programs, plans, and policies to support storm water capture | Sylvie Lee | May | 2017 | On <br> Schedule |  | Participating in SB County stormwater management plan, including projects that promote LID. |
| 284 FY 2016/17 | Semi-Ann ual | Engineering, Planning and Science |  | Optimize IEUAs use of potable and recycled water by July 2016 | Optimize IEUA's use of potable and recycled water by completion of the recommended updates of the Recycled Water Program Strategy (RWPS). | June 2016 Ongoing | Adopt the RWPS | Sylvie Lee | August | 2017 | On <br> Schedule |  | RWPS complete. Agency submitting Prop 1 WSIP for RW injection and Title XVI to go beyond RWPS recommendations. |
| 289 FY 2016/17 | Annual | Engineering, Planning and Science |  | Conduct research to find new methods to safely recharge more water into Chino Basin by June 2016 | Develop and implement the Recycled Water Peak Demand Management Plan to optimize efficient use of recycled water. Work with member agencies to encourage new developments to connect to recycled water. | Cortinuous | Continuous dialogue with member agencies and through customers as needed to connect new customers and support demand management initiatives. | Sylvie Lee | August | 2017 | On <br> Schedule |  | Ongoing. Coordinated discussions with operations, local agencies, and customers. |
| 295 FY 2016/17 | Quarterly | Engineering, Planning and Science |  | Develop a communication plan to promote being a good neighbor | Develop a communication plan to neighboring businesses of odor performance monitoring | Continuous | Periodic/as needed monitoring performed | Sylvie Lee | May | 2017 | On <br> Schedule |  | Staff is drafting a report to present information collected |
| 295 FY 2016/17 | Quarterly | Engineering, Planning and Science |  | Develop a communication plan to promote being a good neighbor | Develop a communication plan to neighboring businesses of odor performance monitoring. | Continuous | Periodic/as needed monitoring performed | Sylvie Lee | August | 2017 | On <br> Schedule |  | Perform quarterly odor survey at all facilities. PC |
| 296 FY 2016/17 | Quarterly | Engineering, Planning and Science | F | Develop a communication plan to promote being a good neighbor | Assist Operations and External Affairs with odor complaint investigations and assist with mitigation. | Continuous | Provide support as needed | Sylvie Lee | August | 2017 | On <br> Schedule |  | Perform odor monitoring, as needed to assist Operations, External Affair during complaints investigation and mitigation. PC |
| 296 FY 2016/17 | Quarterly | Engineering, Planning and Science | F | Develop a communication plan to promote being a good neighbor | Assist Operations and External Affairs with odor complaint investigations and assist with mitigation. | Coitinuous | Provide support as needed | Sylvie Lee | May | 2017 | On <br> Schedule |  | Perform odor monitoring, as needed to assist Operations, External Affair during complaints investigation and mitigation. |
| 297 FY 2016/17 | Quarterly | Engineering, Planning and Science |  | Lead efforts to advocate for emerging trends and proposed changes to rules and regulations | Actively participate in the legislative process through advice letters and comments | Continuous | Actively participate and submit comments/letters as issues arise through ACWA, WateReuse, SCAP. | Sylvie Lee | August | 2017 | On <br> Schedule |  | Provided comments to External Affairs regarding P\&ER's legislative priorities. Continuous. |
| 297 FY 2016/17 | Quarterly | Engineering, Planning and Science |  | Lead efforts to advocate for emerging trends and proposed changes to rules and regulations | Actively participate in the legislative process through advice letters and comments | Continuous | Actively participate and submit comments/letters as issues arise through ACWA, WateReuse, SCAP. | Sylvie Lee | May | 2017 | On <br> Schedule |  | Provided comments to External Affairs regarding P\&ER's legislative priorities. Continuous. SL |

## EXHIBIT B

## Business Goals \& Objectives Report By Department

Department: ALL
Report Month:April,May, June: Year:2017

| Goal FY <br> ID Start | Reporting <br> Required | Division | Bus. <br> Goal Work Plan |
| :---: | :---: | :---: | :---: |
| Planning and | Environmental Compliance (cont.) | Department Goal | Time Line |

Engineering,
and Science

299 FY 2016/17 Annual $\begin{aligned} & \text { Engineering, Planning } \\ & \text { and Science }\end{aligned} \quad \begin{aligned} & \text { Develop a regionally focused } \\ & \text { Comprehensive Mitigation Plan }\end{aligned}$
299 FY 2016/17 Annual $\begin{aligned} & \text { Engineering, Planning F } \\ & \text { and Science }\end{aligned} \quad \begin{aligned} & \text { Develop a regionally focused } \\ & \text { Comprehensive Mitigation Plan }\end{aligned}$
299 FY 2016/17 Annual $\begin{aligned} & \text { Engineering, Planning } \\ & \text { and Science }\end{aligned} \quad \begin{aligned} & \text { Develop a regionally focused } \\ & \text { Comprehensive Mitigation Plan }\end{aligned}$

Develop a regionally focused Comprehensive Mitigation Plan for construction projects by July 2016 Comprehensive Mitigation Plan 2016

Complete a Santa Ana iver Multi Species Habitat
Conservation Plan
(SAR-MSHCP) and develop long-term strategy for projects.

June 2017

$$
\text { June } 2017
$$

FY 2016/17

Complete a Santa Ana June 2017
River Multi Species Habitat Conservation Plan long-tem strategy for intigation for other regional projects.

## Adopt the

 Adopt theSAR-MSHCP by June SAR-M
2017


SAR-M
2017

Sylvie Lee

SAR HCP schedule has been prolonged hrough July 2018 for draft: 2019 for fina adoption. Activity impact assessment and discussions about how to establish the
mitigation sites are underway.

SAR HCP schedule has been prolonged rough July 2018 for draft; 2019 for fina doption. The SAR MSHCP team is impacts of all proposed covered activities. On a parallel track, the Santa Ana River Model is being developed. The SAR Model will be used to predict interactio etween surface water flows and between surface water flows and groundwater basins that feed into th
Santa Ana River, and will have the capability to analyze future projects that are not included in the HCP. Projects ncluded as covered activities in the SAR recharge basins for operation and maintenance, as well as projects and roposed diversions listed in the 2013 RMPU.

## Inland Empire Utilities Agency

Inter-Departmental / Division Transfers FY 2016/2017
Budget Transfer

| Fund | Date | O\&iV Transfer From | Category | Amt Transfer Out | O\&M Transfer To | Category | Amount <br> Transfer In | Description | QTR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10200 | 3/28/17 | 521050 | Contract Materials | \$15,000 | 512010 | Office Supplies General | \$15,000 | Transfer for agency wide janitorial supplies and office supplies. Budget was setup through CAP and wasn't increased to account for staffing and usage. | 4 |
| 10200 | 5/18/17 | 520980 | Prof Svcs - Other | \$15,000 | 511230 | Travel - Transport | \$15,000 | Transfer to cover expenses for temporary support | 4 |
| 10200 | 5/18/17 | 520980 | Prof Svcs - Other | \$2,500 | 513020 | Conference Expenses | \$2,500 | Transfer to cover expenses for temporary support | 4 |
| 10200 | 5/18/17 | 520980 | Prof Sves - Other | \$2,500 | 511290 | Travel - Costs - Other | \$2,500 | Transfer to cover expenses for temporary support | 4 |
| 10200 | 6/15/17 | 521410 | Computer Systems Maintenance | \$10,000 | 512520 | Computer Software | \$10,000 | Transfer to complete year end purchases for software licensing and training. | 4 |
| 10200 | 6/22/17 | 512010 | Office Supplies - Gen | \$4,000 | 512610 | Equipment - Office | \$4,000 | Transfer for spare and maintenance items to ensure the back-up generation control system functions correctly. | 4 |
| 10300 | 5/10/17 | 545350 | Telemetry | \$3,000 | 521010 | Contract Labor | \$3,000 | Transfer from unspent funds in utilities to cover basin maintenance. | 4 |
| 10300 | 5/10/17 | 545340 | Network | \$1,000 | 521010 | Contract Labor | \$1,000 | Transfer from unspent funds in utilities to cover basin maintenance. | 4 |
| 10300 | 5/10/17 | 545320 | Telephone | \$1,000 | 521010 | Contract Labor | \$1,000 | Transfer from unspent funds in utilities to cover basin maintenance. | 4 |
| 10300 | 5/10/17 | 545110 | Electricity | \$25,000 | 521010 | Contract Labor | \$25,000 | Transfer from unspent funds in utilities to cover basin maintenance. | 4 |
| 10300 | 5/25/17 | 519310 | GWR Op Permits \& Lic | \$6,000 | 521080 | GWR Contract Svcs | \$6,000 | Transfer to provide funds for Banana Basin infiltration restoration work that needs to be completed. | 4 |
| 10500 | 5/9/17 | 521080 | Other Contract Svcs | \$1,000 | 519310 | Operating Permits \& Lic | \$1,000 | Transfer for unexpected costs related to a business name change on the AQMD permit for Philly Lift Station. | 4 |
| 10508 | 4/24/17 | 555010 | Interest Expense Bonds | \$596,265 | 555010 | Interest Expense Bonds | \$596,265 | Transfer from the 2008A Bond interest accounts to the 2017A Bond interest accounts to record interest expense for the remainder of the current fiscal year | 4 |
| 10508 | 6/13/17 | 555010 | Interest Expense Bonds | \$8,450 | 555010 | Interest Expense Bonds | \$8,450 | Transfer from 2008A Bond Interest Account to fund legal cost of issuance expense in relation to the 2017A bond issuance. | 4 |
| 10600 | 5/30/17 | 521010 | Contract Labor | \$15,000 | 512160 | Lab Supplies | \$15,000 | Transfer due to GRW samples collected throughout quarter instead of collected the first month of the quarter, resulting in lab's unanticipated us of additional chemicals to analyse smaller batches of samples. | 4 |
| 10608 | 4/24/17 | 555010 | Interest Expense Bonds | \$596,265 | 555010 | Interest Expense Bonds | \$596,265 | Transfer from the 2008A Bond interest accounts to the 2017A Bond interest accounts to record interest expense for the remainder of the current fiscal year | 4 |
| 10608 | 6/13/17 | 555010 | Interest Expense Bonds | \$34,560 | 555010 | Interest Expense Bonds | \$34,560 | Transfer from 2008A Bond Interest Account to fund legal cost of issuance expense in relation to the 2017A bond issuance. | 4 |
| 10800 | 4/19/17 | 545230 | Fuel Cell Power | \$70,000 | 530028 | Polymer | \$70,000 | Transfer due to a shortage of funds for chemicals due to more requirements because of the amount of rainfall and other reasons | 4 |
| 10800 | 4/19/17 | 545230 | Fuel Cell Power | \$28,000 | 530012 | Alum | \$28,000 | Transfer due to a shortage of funds for chemicals due to more requirements because of the amount of rainfall and other reasons | 4 |
| 10800 | 4/19/17 | 545230 | Fuel Cell Power | \$38,000 | 530016 | Sodium Hypochlorite | \$38,000 | Transfer due to a shortage of funds for chemicals due to more requirements because of the amount of rainfall and other reasons | 4 |
| 10800 | 4/19/17 | 545230 | Fuel Cell Power | \$36,000 | 530020 | Sodium Bisulfate | \$36,000 | Transfer due to a shortage of funds for chemicals due to more requirements because of the amount of rainfall and other reasons | 4 |

## Inland Empire Utilities Agency

Inter-Departmental / Division Transfers FY 2016/2017
Budget Transfer

| Fund | Date | O8M Transfer From | Category | Amt Transfer Out | O\&M Transfer To | Category | Amount <br> Transfer In | Description | QTR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10800 | 4/19/17 | 545230 | Fuel Cell Power | \$250,000 | 521010 | Contract Labor | \$250,000 | Transfer to cover professional fees and services for maintenance related work on RP-5 Biofilter, CCWRF hydropneumatic tank, and other minor maint. work | 4 |
| 10800 | 4/19/17 | 521080 | Other Contract Svcs | \$150,000 | 530028 | Polymer | \$150,000 | Transfer due to a shortage of funds for chemicals due to more requirements because of the amount of rainfall and other reasons | 4 |
| 10800 | 5/31/17 | 545230 | Fuel Cell Power | \$335,000 | 512170 | O\&M Supplies | \$335,000 | Transfer to cover expenses for parts and equipment necessary for continued reliable operations of RP-5, CCWRF, and RP-2. | 4 |
| 10800 | 6/7/17 | 526520 | Transport to RCA | \$2,200 | 545370 | Water | \$2,200 | Transfer due to line breaks. | 4 |
| 10800 | 6/7/17 | 526520 | Transport to RCA | \$2,200 | 521010 | Contract Labor | \$2,200 | Transfer due to Headworks overflow. | 4 |
| 10800 | 6/7/17 | 526520 | Transport to RCA | \$5,028 | 526130 | Residuals Disposal | \$5,028 | Transfer to cover CCWRF Residuals Disposal. | 4 |
| 10800 | 6/7/17 | 521010 | Contract Labor | \$4,268 | 545370 | Water | \$4,268 | Transfer from contract labor to water $\mathrm{g} / \mathrm{l}$ as line item is currently over budget. | 4 |
| 10808 | 4/24/17 | 555010 | Interest Expense Bonds | \$74,565 | 555010 | Interest Expense Bonds | \$74,565 | Transfer from the 2008A Bond interest accounts to the 2017A Bond interest accounts to record interest expense for the remainder of the current fiscal year | 4 |
| 10808 | 6/13/17 | 555010 | Interest Expense Bonds | \$5,060 | 555010 | Interest Expense Bonds | \$5,060 | Transfer from 2008A Bond Interest Account to fund legal cost of issuance expense in relation to the 2017A bond issuance. | 4 |
| 10908 | 4/24/17 | 555010 | Interest Expense Bonds | \$596,265 | 555010 | Interest Expense Bonds | \$596,265 | Transfer from the 2008A Bond interest accounts to the 2017A Bond interest accounts to record interest expense for the remainder of the current fiscal year | 4 |
| 10908 | 6/13/17 | 555010 | Interest Expense Bonds | \$40,460 | 555010 | Interest Expense Bonds | \$40,460 | Transfer from 2008A Bond Interest Account to fund legal cost of issuance expense in relation to the 2017A bond issuance. | 4 |
|  |  |  | Total O\&M Transfers Out | \$2,973,586 |  | Total O\&M Transfers In | \$2,973,586 |  |  |


| Fund | Date | Project | Project Description | Amt Transfer Out | Project | Project Description | $\begin{gathered} \text { Amt Transfer } \\ \text { In } \\ \hline \end{gathered}$ | Justification | QTR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10700 | 3/29/17 | WR16025 | WW Planning Documents | \$19,260 | WR15022 | Water Use Assessments | \$19,260 | Transfer to backfill expenses paid out of WR15022 | 4 |
| 10700 | 3/29/17 | 521080 | Other Contract Svcs | \$115 | WR15022 | Water Use Assessments | \$115 | Transfer to backfill expenses paid out of WR15022 | 4 |
| 10700 | 3/29/17 | 515030 | Contributions/Sponsors hips | \$1,800 | WR15022 | Water Use Assessments | \$1,800 | Transfer to backfill expenses paid out of WR15022 | 4 |
|  |  |  | Total Project Transfers Out | \$21,175 |  | Total Project Transfers In | \$21,175 |  |  |

Inland Empire Utilities Agency
FY 2016/17 GM Contingecy Account Activity

Exhibit C-2

GM


[^1]

Changes in Total Project Budgets: Inter-Departmental/Division Transfers FY 2016/17


Financial Overview of Agency's Programs<br>FY 2016/17 quarter ended June 30, 2017<br>Total Revenues, Expenses, and Fund Balance<br>(Unaudited)

## Regional Wastewater Capital Improvement Fund

Actual revenues through the end of fiscal year were $\$ 60.2$ million compared to the $\$ 50.2$ million amended budget. The increase was due to higher connection fee revenues. The actual expenses were $\$ 87.4$ million compared to the $\$ 52.3$ million amended budget. The increase in expenses was mainly due to the $\$ 50$ million partial refunding of the 2008A bonds in January 2017 and slightly offset with low capital project and administrative spending. The aggregate change of $\$ 25.1$ million is reflected in the unaudited ending fund balance. A total of $\$ 1.5$ million of FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.


## Regional Wastewater Operations and Maintenance Fund

Actual revenues through the end of fiscal year were $\$ 94.9$ million compared to the $\$ 87.8$ million amended budget. The increase in revenue was due to higher grant receipts for the Plume project. The actual expenses were $\$ 75.2$ million compared to the $\$ 90.8$ million amended budget. The decrease in expenses was due to the timing of execution of O\&M and capital replacement and rehabilitation projects. The aggregate change of $\$ 22.6$ million is reflected in the unaudited fund balance. A total of $\$ 3.5$ million of FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.


## Recycled Water Fund

Actual revenues through the end of fiscal year were $\$ 26.0$ million compared to the $\$ 38.6$ million amended budget. The decrease was due to lower grants and loan proceeds of $\$ 0.8$ million compared to $\$ 13$ million budgeted. The actual expenses were $\$ 19.4$ million compared to the $\$ 36.7$ million amended budget. The decrease in expenses was primarily due to low capital project expenses of $\$ 3.0$ million compared to $\$ 13.6$ million budget and low administrative expenses. The aggregate change of $\$ 4.7$ million is reflected in the unaudited fund balance. A total of $\$ 1.9$ million of FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.


## Recharge Water Fund

Actual revenues through the end of fiscal year were $\$ 3.7$ million compared to the $\$ 7.1$ million amended budget. The decrease in revenues was mainly due to low project reimbursement of $\$ 1.1$ million compared to $\$ 4.5$ million budgeted. The actual expenses were $\$ 3.6$ million compared to the $\$ 7.9$ million amended budget. The decrease in expenses was mainly due to low operational spending \& delays in capital project execution. The aggregate change of $\$ 0.8$ million is reflected in the unaudited fund balance. A total of $\$ 339$ thousand of FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.


## Non-Reclaimable Wastewater Fund

Actual revenues through the end of fiscal year were $\$ 12.2$ million compared to the $\$ 11.4$ million amended budget. The increase in revenues was due to higher volumetric fees and capacity fees. The actual expenses were $\$ 10.4$ million compared to $\$ 11.2$ million amended budget. The decrease in expenses was mainly due to lower capital project expenditures of $\$ 0.1$ million compared to $\$ 1.1$ million budget. The aggregate change of $\$ 1.8$ million is reflected in the unaudited fund balance. A total of $\$ 288$ thousand of FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.


## Administrative Services Fund

Actual revenues through the end of fiscal year were $\$ 4.9$ million compared to the $\$ 7.1$ million amended budget. The decrease in revenues was mainly due to lower capital support transfers of $\$ 1.4$ million compared to $\$ 3.5$ million budgeted. The actual expenses were $\$ 6.5$ million compared to the $\$ 10.8$ million amended budget. The decrease in expenses was due to lower capital spending of $\$ 1.4$ million compared to $\$ 3.5$ million and the $\$ 2.0$ million budgeted for operation support transfer did not occur to Water Resources fund. The aggregate change of $\$ 2.2$ million is reflected in the unaudited fund balance. A total of $\$ 2.4$ million of FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.


## Water Resources Fund

Actual revenues through the end of fiscal year were $\$ 37.7$ million compared to the $\$ 42.9$ million amended budget. The decrease in revenues was due to lower operational support transfer ( $\$ 0.5$ million compared to $\$ 5.5$ million budgeted transfer from RO and GG fund). The actual expenses were $\$ 36.9$ million compared to the $\$ 47.6$ million amended budget. The decrease in expenses mainly due to lower spending in non-capital projects at $\$ 1.3$ million compared to $\$ 9.8$ million. The aggregate change of $\$ 5.5$ million is reflected in the unaudited fund balance. A total of $\$ 4.1$ million of FY 2016/17 amended budget was identified to be carried forward to FY 2017/18.


## FY 2016/17 Budget Variance Report Fiscal Year Ended June 30, 2017

## Board Meeting



Inland Empire Utilities Agency
A MUNICIPAL WATER DISTRICT


Finance \& Accounting
June 2017

## FY 2016/17 Consolidated Variance Summary

| (\$ in Millions) |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Consolidated | FY 2016/17 <br> Amended <br> Budget | Fiscal <br> Year <br> Ended 6/30/17 | Actual \% <br> of <br> Amended <br> Budget |  |
| Total Sources of Funds | $\$ 225.9$ | $\$ 230.0$ | $101.8 \%$ |  |
| Total Uses of Funds | $\$ 241.4$ | $\$ 229.8$ | $95.2 \%$ |  |
| Total Net Increase/(Decrease) | $\mathbf{( \$ 1 5 . 5 )}$ | $\$ 0.2$ |  |  |
| Beginning Fund Balance | $\$ 187.1$ | $\$ 187.1$ |  |  |
| Ending Fund Balance | $\$ 171.6$ | $\mathbf{\$ 1 8 7 . 3}$ |  |  |

## Sources of Funds Variance Highlights Actuals vs. Amended Annual Budget

## Below

- Grants and Loans: $\$ 21.2 \mathrm{M}$ vs. $\$ 28.0 \mathrm{M}$ annual budget
- Delays in grant and loan reimbursements due to amendments to existing SRF Ioan agreement
- Recycled Water, \$13.7M vs. \$15.7M annual budget
- 33,411 acre feet (AF) vs. 37,100 AF budgeted
- Reduced demand due to wet winter season

Above

- Wastewater/Water Connection Fees:
\$35.7M vs. \$20.1M annual budget
- 5,155 new Equivalent Dwelling Units (EDU) connections vs. 3,000 budgeted
- 5,059 new water connections vs. 2,730 budgeted


# Uses of Funds Variance Highlights Actuals vs. Amended Annual Budget 

## Below

- Capital Projects: $\$ 30.6 \mathrm{M}$ vs. $\$ 60.6 \mathrm{M}$ annual budget
- Delayed project execution primarily due to changes in project schedules for the San Sevaine Basin Improvements and RP-5 related projects
- O\&M Projects: \$14.6M vs. \$33.6M annual budget
- Delays in SARCCUP and other water efficiency related projects
- Professional Fees \& Services: $\$ 7.0 \mathrm{M}$ vs, $\$ 11.6 \mathrm{M}$ annual budget
- Delays or deferral of contract materials \& service execution


## Above and On Track

- Financial Expenses: \$71.7M vs annual budget of \$22.0M
- Includes \$50.0M early payment for 2008A bond authorized by the Board in January 2017
- Employment Expenses: \$42.8M vs. \$42.6M annual budget
- Includes \$7M contribution to other post-employment and pension unfunded liabilities


## Questions?



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Finance and Administration Committee

## INFORMATION ITEM 3B

Date: September 20, 2017
To: The Honorable Board of Directors
Committee: Finance \& Administration

Chimh fu Th
From: P. Joseph Grindstaff, General Manager
09/13/17

Executive Contact: Christina Valencia, Executive Manager of Finance \& Administration/AGM
Subject: Treasurer's Report of Financial Affairs

## Executive Summary:

For the month of July 2017, total cash, investments, and restricted deposits of \$182,648,442 reflects an increase of $\$ 1,837,919$ compared to the total of $\$ 180,810,523$ reported in June 2017. The slight increase was attributed to a $\$ 2.9$ million increase for wastewater connection fees which was partially offset by prepayment of the CalPERS unfunded accrued liability.

The average days of cash on hand for the month of July decreased from 300 days to 292 days as a result of a transfer of $\$ 4.7$ million to the restricted 2010A bond debt service account for the August 2017 payment. Not included in the days of cash on hand calculation are connection fees held by member agencies on behalf of the Agency. As of July 31, 2017 the member agency account balances was $\$ 31.5$ million.

The Agency's investment portfolio average rate in July 2017 was $1.116 \%$, an increase of $0.058 \%$ compared to the June yield of $1.058 \%$, this was due to an increase in yield across three of the Agency's investment accounts; Local Agency Investment Fund (LAIF) yield rose from 0.978\% in June to $1.051 \%$; and CalTrust and California Asset Management Program (CAMP) accounts each rose in yield by $0.07 \%$. The July variable rate for the Agency's 2008B bonds was $0.818 \%$.

## Staff's Recommendation:

The Treasurer's Financial Affairs Report for the month ended July 31, 2017 is an informational item for the Board of Director's review.

## Budget Impact Budgeted (YN): N Amendment (Y/N): N Amount for Requested Approval: <br> Account/Project Name:

## Fiscal Impact (explain if not budgeted):

The interest earned on the Agency's investment portfolio increases the Agency's reserves.

## Prior Board Action:

On August 16, 2017, the Board of Directors approved the Treasurer's Financial Affairs Report for the month ended June 2017.

## Environmental Determination:

Not Applicable

## Business Goal:

The Financial Affairs report is consistent with the Agency's Business Goal of Fiscal
Responsibility in providing financial reporting that accounts for cash and investment activities to fund operating requirements and to optimize investment earnings.

## Attachments:

Attachment 1- Background
Attachment 2- PowerPoint
Attachment 3 - July 2017 Financial Affair's Report

## Background

## Subject: Treasurer's Report of Financial Affairs

The Treasurer's Report of Financial Affairs for the month ended July 31, 2017 is submitted in a format consistent with State requirements. The monthly report denotes investment transactions that have been executed in accordance with the criteria stated in the Agency's Investment Policy (Resolution No. 2017-4-1) with one noted exception. As of July 31, 2017, the medium-term note portfolio was $10.5 \%$ which exceeds the $10 \%$ allowable threshold established under the Agency's Investment Policy

The medium-term notes portfolio exceeded the $10 \%$ threshold defined in the Investment Policy but below the $30 \%$ threshold established under the California Government Code (CGC). This exception was initially reported in May 2017 on the March Financial Affairs Report, a recommendation was made to approve the medium-term investments and to allow for those investments to be held until maturity.

## Treasurer's Report of Financial Affairs for July 31, 2017

## Board Meeting



Inland Empire Utillties Agency
A MUNICIPAL WATER DISTRICT


Javier Chagoyen-Lazaro
September 2017

## Report of Financial Affairs

| Description |  | July 2017 <br> (\$ million) |  | June 2017 <br> (\$ million) | Increase (Decrease) (\$ million) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cash, Investments, and Restricted Deposits |  | \$182.6 |  | \$180.8 | \$1.8 |  |
| Total Investment Portfolio |  | \$129.1 |  | \$137.4 | (\$8.3) |  |
| Investment Portfolio Yield |  | 1.116\% | 1.058\% |  | 0.058\% |  |
| Weighted Average Duration (years) |  | 0.79 | 0.84 |  | (0.05) |  |
| Average Cash on Hand (days) |  | 292 | 300 |  | (4) |  |
| Portfolio |  |  |  |  |  |  |
| Authorized Investments | Investment Value as of July 31, 2017 |  |  |  | Average Yield | Portfolio \% (Unrestricted) |
|  | Under 1 Year | 1-3 Years | Over 3 Years | Total |  |  |
| LAIF $\quad \$ 65$ | \$33.2 |  |  | \$33.2 | 1.05\% | 25.7\% |
| CalTrust n/a | \$10.2 | \$ 6.0 |  | \$16.2 | 1.23\% | 12.5\% |
| CAMP n/a | \$18.2 |  |  | \$18.2 | 1.12\% | 14.1\% |
| CitizensBusiness Bank - <br> Sweep$\quad 40 \% ~$ | \$13.1 |  |  | \$13.1 | 0.50\% | 10.2\% |
| Brokered CD's 30\% | \$ 1.7 | \$ 0.5 | \$0.2 | \$ 2.4 | 1.50\% | 1.9\% |
| Commercial Paper 25\% | \$ 2.0 |  |  | \$ 2.0 | 1.31\% | 1.6\% |
| Medium Term Notes 10\% | \$ 5.5 | \$ 8.1 |  | \$13.6 | 1.32\% | 10.5\% |
| Municipal Bond 10\% |  | \$ 1.0 |  | \$ 1.0 | 1.75\% | 0.8\% |
| US Treasury Note n/a |  | \$ 2.0 |  | \$ 2.0 | 1.35\% | 1.5\% |
| US Government Securities n/a | \$ 5.2 | \$22.2 |  | \$27.4 | 1.23\% | 21.2\% |
| Total | \$89.1 | \$39.8 | \$0.2 | \$129.1 | 1.116\% | 100\% |

Inland Empire Utilities Agency
A MUNICIPAL WATER DISTRICT

## Cash, Investments, and Restricted Deposits



## Days Cash on Hand <br> 12 Months Rolling Average



Inland Empire Utilities Agency
A MUNICIPAL WATER DISTRICT

## Month End Portfolio Yield Composition




The Treasurer's Report of Financial Affairs is consistent with the Agency's business goal of fiscal responsibility

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## TREASURER'S REPORT OF FINANCIAL AFFAIRS

For the Month Ended July 31, 2017


All investment transactions have been executed in accordance with the criteria stated in the Agency's Investment Policy (Resolution No. 2017-4-1) adopted by the Inland Empire Utilities Agency's Board of Directors during its regular meeting held on April 19, 2017.

The funds anticipated to be available during the next six-month period are expected to be sufficient to meet all foreseen expenditures during the period.
*A Municipal Water District

## INLAND EMPIRE UTILITIES AGENCY

## Cash and Investment Summary

Month Ended
July 31, 2017

| Cash, Bank Deposits, and Bank Investment Accounts | \$2,632,524 | \$190,851 |
| :---: | :---: | :---: |
| Investments |  |  |
| Citizens Business Bank (CBB) Repurchase (Sweep) | \$13,116,481 | \$19,613,265 |
| Local Agency Investment Fund (LAIF) | 33,176,305 | 33,108,664 |
| CalTrust | 16,167,140 | 16,145,336 |
| California Asset Management Program (CAMP) | 18,186,746 | 18,169,486 |
| Certificates of Deposit | 2,421,000 | 3,385,000 |
| Municipal Bonds | 997,389 | 997,283 |
| Commercial Paper | 1,997,460 | 1,995,273 |
| Medium Term Notes | 13,593,596 | 13,596,345 |
| U.S. Treasury Notes | 1,991,832 | 1,991,453 |
| U.S. Government Sponsored Entities | 27,428,437 | 28,428,077 |
| Total Investments | \$129,076,386 | \$137,430,182 |
| Total Cash and Investments Available to the Agency | \$131,708,910 | \$137,621,033 |
| Restricted Deposits |  |  |
| Debt Service Accounts | \$7,269,956 | \$2,552,575 |
| CCRA Deposits Held by Member Agencies | 31,507,738 | 28,639,924 |
| OPEB (CERBT) Account | 11,826,015 | 11,685,987 |
| Escrow Deposits | 335,823 | 311,004 |
| Total Restricted Deposits | \$50,939,532 | \$43,189,490 |
| Total Cash, Investments, and Restricted Deposits | \$182,648,442 | \$180,810,523 |

# INLAND EMPIRE UTILITIES AGENCY <br> Cash and Investment Summary 

Month Ended
July 31, 2017

Cash, Bank Deposits, and Bank Investment Accounts

| CBB Demand Account (Offset by CBB Sweep Balance) | \$427,576 |
| :---: | :---: |
| CBB Workers' Compensation Account | 35,530 |
| Bank of America (BofA) Payroll Account | 26,051 |
| BofA Payroll Taxes Account | 28,702 |
| Subtotal Demand Deposits | \$517,859 |
| Other Cash and Bank Accounts |  |
| Petty Cash | \$2,250 |
| Subtotal Other Cash | \$2,250 |
| US Bank Pre-Investment Money Market Account | \$2,112,415 |
| Total Cash and Bank Accounts | \$2,632,524 |
| Investments |  |
| CBB Repurchase (Sweep) Investments |  |
| FNMA | \$13,116,481 |
| Subtotal CBB Repurchase (Sweep) | \$13,116,481 |
| Local Agency Investment Fund (LAIF) |  |
| LAIF Fund | \$33,176,305 |
| Subtotal Local Agency Investment Fund | \$33,176,305 |
| CalTrust |  |
| Short Term | \$10,173,854 |
| Medium Term - Restricted | 5,993,286 |
| Subtotal CalTrust | \$16,167,140 |
| California Asset Management Program (CAMP) |  |
| Pool | \$18,186,746 |
| Subtotal CAMP | \$18,186,746 |

## INLAND EMPIRE UTILITIES AGENCY

## Cash and Investment Summary

Month Ended
July 31, 2017

| Investments Continued |  |
| :---: | :---: |
| Brokered Certificates of Deposit |  |
| Brokered Certificates of Deposit | \$2,421,000 |
| Subtotal Brokered Certificates of Deposit | \$2,421,000 |
| Commercial Paper |  |
| Natixis NY Branch | \$1,997,460 |
| Subtotal Commercial Paper | \$1,997,460 |
| Municipal Bonds |  |
| State and Local Municipal Bonds | \$997,389 |
| Subtotal Municipal Bonds | \$997,389 |
| Medium Term Notes |  |
| John Deere Capital Corp. | \$1,000,162 |
| Toyota Motor Credit Corp. | 2,000,000 |
| JP Morgan Chase \& Co. | 999,722 |
| Johnson \& Johnson | 2,012,950 |
| Microsoft | 2,062,592 |
| Exxon Mobil | 2,509,531 |
| Wells Fargo Bank N.A. | 3,008,639 |
| Subtotal Medium Term Notes | \$13,593,596 |
| U.S. Treasury Notes |  |
| Treasury Note | \$1,991,832 |
| Subtotal U.S. Treasury Notes | \$1,991,832 |
| U.S. Government Sponsored Entities |  |
| Fannie Mae Bank | \$3,749,652 |
| Freddie Mac Bank | 7,486,015 |
| Federal Farm Credit Bank | 13,194,445 |
| Federal Home Loan Bank | 2,998,325 |
| Subtotal U.S. Government Sponsored Entities | \$27,428,437 |
| Total Investments | \$129,076,386 |

# INLAND EMPIRE UTILITIES AGENCY <br> Cash and Investment Summary 

Month Ended
July 31, 2017

| Restricted Deposits |  |
| :---: | :---: |
| Debt Service |  |
| 08B Debt Service Accounts | \$2,546,574 |
| 10A Debt Service Accounts | 4,716,675 |
| 17A Debt Service Accounts | 6,707 |
| Subtotal Debt Service | \$7,269,956 |
| CCRA Deposits Held by Member Agencies |  |
| City of Chino | \$3,986,042 |
| Cucamonga Valley Water District | 3,305,358 |
| City of Fontana | 4,703,455 |
| City of Montclair | 840,355 |
| City of Ontario | 11,334,781 |
| City of Chino Hills | 6,136,173 |
| City of Upland | 1,201,574 |
| Subtotal CCRA Deposits Held by Member Agencies | \$31,507,738 |
| CalPERS |  |
| OPEB (CERBT) Account | \$11,826,015 |
| Subtotal CalPERS Accounts | \$11,826,015 |
| Escrow Deposits |  |
| Kemp Brothers Construction | \$335,823 |
| Subtotal Escrow Deposits | \$335,823 |
| Total Restricted Deposits | \$50,939,532 |
| Total Cash, Investments, and Restricted Deposits as of July 31, 2017 | \$182,648,442 |
| Total Cash, Investments, and Restricted Deposits as of 07/31/17 | \$182,648,442 |
| Less: Total Cash, Investments, and Restricted Deposits as of 06/30/17 | 180,810,523 |
| Total Monthly Increase (Decrease) | \$1,837,919 |

# INLAND EMPIRE UTILITIES AGENCY <br> Cash and Investment Summary 

Month Ended
July 31, 2017


## Cash, Bank Deposits, and Bank Investment Accounts

## Citizens Business Bank (CBB)

Demand Account*
Subtotal CBB Accounts
Bank of America (BofA)
Payroll Checking
Payroll Tax Checking
Subtotal B of A Accounts

| $\$ 427,576$ | $\$ 427,576$ | $\mathrm{~N} /$ |
| ---: | ---: | ---: |
| 35,530 | 35,530 | $\mathrm{~N} /$ |

$\$ 427,57$
$\$ 35,530$

| N/A | N/A | \$427,576 |
| :---: | :---: | :---: |
| N/A | N/A | 35,530 |
|  |  | \$463,106 |
| N/A | N/A | \$26,051 |
| N/A | N/A | 28,702 |
| N/A |  | \$54,753 |
| 0.37\% | N/A | \$2,112,415 |
| 0.37\% |  | \$2,112,415 |
| N/A | N/A | \$2,250 |

## Total Cash, Bank Deposits and

## Bank Investment Accounts

| $\$ 463,106$ | $\$ 463,106$ |  |
| ---: | ---: | ---: |
|  |  |  |
| $\$ 26,051$ | $\$ 26,051$ | N/A |
| 28,702 | 28,702 | N/A |

N/A $\qquad$ 35,530

\$54,753

| $\$ 2,112,415$ | $\$ 2,112,415$ | N/A |
| ---: | ---: | ---: |
| $\$ 2,112,415$ | $\$ 2,112,415$ |  |
| $\$ 2,250$ | $\$ 2,250$ | N/A |

N/A | $\$ 2,112,415$ |
| :--- |
|  |
| $2,112,415$ |

$\$ 2,250$ $\qquad$ N/A

| $\$ 2,632,524$ |
| :--- |

*Negative demand checking balance is offset by the Daily Repurchase (Sweep) Account balanc

## Investments

CBB Daily Repurchase (Sweep) Accounts
FNMA
Subtotal CBB Repurchase Accounts
LAIF Accounts
Non-Restricted Funds
Subtotal LAIF Accounts

## CALTRUST Accounts

Short-Term
Medium-Term (Self Insurance Reserves)
Subtotal CalTrust Accounts

## CAMP Accounts

Short-Term
Subtotal CAMP Accounts

| \$13,116,481 | \$13,116,481 |  |
| :---: | :---: | :---: |
| \$13,116,481 | \$13,116,481 |  |
| \$33,176,305 | \$33,176,305 | N/A |
| \$33,176,305 | \$33,176,305 |  |
| \$10,173,854 | \$10,173,854 | N/A |
| 5,993,286 | 5,993,286 | N/A |
| \$16,167,140 | \$16,167,140 |  |
| \$18,186,746 | \$18,186,746 | N/A |
| \$18,186,746 | \$18,186,746 |  |

N/A $\begin{array}{r}\$ 18,186,746 \\ \$ 18,186,746\end{array}$

| 0.50\% |  | \$13,116,481 |
| :---: | :---: | :---: |
| 0.50\% |  | \$13,116,481 |
| 1.051\% | N/A | \$33,176,305 |
| 1.051\% |  | \$33,176,305 |
| 1.15\% | N/A | \$10,173,854 |
| 1.38\% | N/A | 5,993,286 |
| 1.235\% |  | \$16,167,140 |
| 1.12\% | N/A | \$18,186,746 |
| 1.12\% |  | \$18,186,746 |

## INLAND EMPIRE UTILITIES AGENCY Cash and Investment Summary

Month Ended
July 31, 2017

|  | Credit Rating @ Purchase |  | CHANGES IN Credit Rating |  | Par | Cost Basis | Term | July | July |  | $\begin{gathered} \% \\ \text { Yield to } \\ \text { Maturity } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Maturity } \\ \hline \text { Date } \\ \hline \end{gathered}$ | Market <br> Value |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | S\&P | Moody's | S\&P | Moody's | Amount | Amount | (Days) | Amortization | Value |  |  |  |  |
| Investments (continued) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Brokered Certificates of Deposit (CDs) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sallie Mae Bank | N/A |  |  |  | \$248,000 | \$248,000 | 743 |  | \$248,000 | 1.15\% | 1.15\% | 11/06/17 | \$248,010 |
| Key Bank National Association | N/A |  |  |  | 248,000 | 248,000 | 732 |  | 248,000 | 1.10\% | 1.10\% | 11/13/17 | 248,012 |
| Capital One Bank | N/A |  |  |  | 240,000 | 240,000 | 916 |  | 240,000 | 1.35\% | 1.35\% | 01/16/18 | 240,091 |
| Goldman Sachs Bank USA | N/A |  |  |  | 240,000 | 240,000 | 916 |  | 240,000 | 1.40\% | 1.40\% | 01/16/18 | 240,149 |
| BMW Bank of North America | N/A |  |  |  | 240,000 | 240,000 | 915 |  | 240,000 | 1.40\% | 1.40\% | 01/17/18 | 240,146 |
| American Express Bank | N/A |  |  |  | 240,000 | 240,000 | 1097 |  | 240,000 | 1.70\% | 1.70\% | 07/16/18 | 240,139 |
| American Express Centurion | N/A |  |  |  | 240,000 | 240,000 | 1097 |  | 240,000 | 1.70\% | 1.70\% | 07/16/18 | 240,139 |
| Ally Bank | N/A |  |  |  | 243,000 | 243,000 | 722 |  | 243,000 | 1.45\% | 1.45\% | 03/11/19 | 242,587 |
| Wells Fargo Bank | N/A |  |  |  | 242,000 | 242,000 | 729 |  | 242,000 | 1.55\% | 1.55\% | 03/15/19 | 241,966 |
| Sychrony Bank | N/A |  |  |  | 240,000 | 240,000 | 1827 |  | 240,000 | 2.25\% | 2.25\% | 10/02/20 | 242,611 |
| Subtotal Brokered CDs |  |  |  |  | \$2,421,000 | \$2,421,000 |  | \$0 | \$2,421,000 |  | 1.50\% |  | \$2,423,850 |
| US Treasury Note |  |  |  |  |  |  |  |  |  |  |  |  |  |
| US Treasury Note |  |  |  |  | \$2,000,000 | \$1,990,000 | 808 | 379 | \$1,991,832 | 1.125\% | 1.35\% | 05/31/19 | \$1,992,740 |
| Subtotal US Treasuries |  |  |  |  | \$2,000,000 | \$1,990,000 |  | \$379 | \$1,991,832 |  | 1.35\% |  | \$1,992,740 |
| U.S. Government Sponsored Entities |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Federal Farm Credit Bank | AA+ | Aaa |  |  | \$5,195,000 | \$5,199,431 | 447 | (303) | \$5,195,429 | 0.75\% | 0.68\% | 09/13/17 | \$5,192,922 |
| Federal Home Loan Bank | AA+ | Aaa |  |  | 1,000,000 | 1,000,380 | 713 | (16) | 1,000,282 | 1.25\% | 1.23\% | 01/18/19 | 998,640 |
| Federal Farm Credit Bank | AA+ | Aaa |  |  | 3,000,000 | 3,000,000 | 1,079 |  | 3,000,000 | 1.15\% | 1.15\% | 02/22/19 | 2,983,260 |
| Freddie Mac Bond | AA+ | Aaa |  |  | 1,000,000 | 1,003,132 | 1,023 | (95) | 1,001,812 | 1.25\% | 1.14\% | 03/15/19 | 996,890 |
| Federal Farm Credit | AA+ | Aaa |  |  | 1,500,000 | 1,499,411 | 720 | 25 | 1,499,504 | 1.40\% | 1.42\% | 03/27/19 | 1,498,365 |
| Federal Farm Credit | AA+ | Aaa |  |  | 1,500,000 | 1,499,400 | 720 | 25 | 1,499,512 | 1.40\% | 1.42\% | 03/27/19 | 1,498,365 |
| Federal Home Loan Bank | AA+ | Aaa |  |  | 2,000,000 | 1,997,600 | 801 | 92 | 1,998,043 | 1.375\% | 1.43\% | 05/24/19 | 1,998,760 |
| Freddie Mac Bond | AA+ | Aaa |  |  | 2,000,000 | 2,000,000 | 798 |  | 2,000,000 | 1.55\% | 1.55\% | 06/06/19 | 2,000,000 |
| Federal Farm Credit Bank | AA+ | Aaa |  |  | 2,000,000 | 2,000,000 | 1,460 |  | 2,000,000 | 1.52\% | 1.52\% | 06/24/19 | 2,003,200 |
| Freddie Mac Bond | AA+ | Aaa |  |  | 1,500,000 | 1,500,000 | 1,080 |  | 1,500,000 | 1.15\% | 1.15\% | 07/26/19 | 1,480,245 |
| Fannie Mae Step Bond | AA+ | Aaa |  |  | 1,500,000 | 1,500,000 | 1,080 |  | 1,500,000 | 1.00\% | 1.33\% | 07/26/19 | 1,489,815 |
| Fannie Mae Bond | AA+ | Aaa |  |  | 900,000 | 899,460 | 1,153 | 14 | 899,652 | 1.25\% | 1.27\% | 08/23/19 | 891,720 |
| Fannie Mae Bond | AA+ | Aaa |  |  | 1,350,000 | 1,350,000 | 1,157 |  | 1,350,000 | 1.25\% | 1.25\% | 08/26/19 | 1,337,243 |
| Freddie Mac Bond | AA+ | Aaa |  |  | 3,000,000 | 2,972,928 | 1,359 | 618 | 2,984,203 | 1.25\% | 1.50\% | 10/02/19 | 2,986,740 |
| Subtotal U.S. Gov't Sponsored Entities |  |  |  |  | \$27,445,000 | \$27,421,742 |  | \$360 | \$27,428,437 |  | 1.23\% |  | \$27,356,165 |

(As of August 2011, all US GSE's have been downgraded to AA+ Rating by S\&P)

## INLAND EMPIRE UTILITIES AGENCY <br> Cash and Investment Summary

## Month Ended

July 31, 2017

|  | Credit Rating @ Purchase |  | CHANGES IN Credit Rating |  | Par | Cost Basis | Term | July | July |  |  | Maturity | Market |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | S\&P | Moody's | S\&P | Moody's | Amount | Amount | (Days) | Amortization | Value | Coupon | Maturity | Date | Value |
| Commercial Paper |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Natixis NY Branch | A- | A2 |  |  | \$2,000,000 | \$1,986,877 | 182 | 2,187 | \$1,997,460 | 1.29\% | 1.307\% | 09/05/17 | \$1,997,560 |
| Subtotal Commercial Paper |  |  |  |  | \$2,000,000 | \$1,986,877 |  | \$2,187 | \$1,997,460 |  | 1.31\% |  | \$1,997,560 |
| Municipal Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |
| San Diego Redevelopment Agency | AA | N/R |  |  | \$1,000,000 | \$996,800 | 934 | \$106 | \$997,389 | 1.625\% | 1.75\% | 09/01/19 | \$993,990 |
| Subtotal State and Local Municipal Bonds |  |  |  |  | \$1,000,000 | \$996,800 |  | \$106 | \$997,389 |  | 1.75\% |  | \$993,990 |
| Medium Term Notes |  |  |  |  |  |  |  |  |  |  |  |  |  |
| John Deere Capital Corp | A | A2 |  |  | \$1,000,000 | \$1,004,000 | 1,754 | (71) | \$1,000,162 | 1.20\% | 1.11\% | 10/10/17 | \$999,610 |
| Wells Fargo Bank | AA- | Aa2 |  |  | 1,500,000 | 1,502,565 | 301 | (259) | 1,501,462 | 1.65\% | 1.44\% | 01/22/18 | 1,501,545 |
| Toyota Motor Credit Corp | AA- | Aa3 |  |  | 2,000,000 | 2,000,000 | 1,045 |  | 2,000,000 | 1.10\% | 1.10\% | 04/25/18 | 1,986,800 |
| JP Morgan Chase \& Co | A- | A3 |  |  | 1,000,000 | 999,000 | 1,037 | 30 | 999,722 | 1.625\% | 1.66\% | 05/15/18 | 1,000,470 |
| Johnson \& Johnson | AAA | Aaa |  |  | 2,000,000 | 2,027,480 | 1,044 | (816) | 2,012,950 | 1.65\% | 1.16\% | 12/05/18 | 2,005,800 |
| Microsoft | AAA | Aaa |  |  | 2,050,000 | 2,076,691 | 1,045 | (792) | 2,062,592 | 1.625\% | 1.16\% | 12/06/18 | 2,054,059 |
| Exxon Mobil | AA+ | Aaa |  |  | 1,000,000 | 1,005,750 | 763 | (233) | 1,004,356 | 1.708\% | 1.43\% | 03/01/19 | 1,002,370 |
| Exxon Mobil | AA+ | Aaa |  |  | 1,500,000 | 1,506,285 | 712 | (271) | 1,505,175 | 1.819\% | 1.59\% | 03/15/19 | 1,506,210 |
| Wells Fargo Bank | AA- | Aa2 |  |  | 1,500,000 | 1,511,655 | 1,061 | (336) | 1,507,177 | 1.75\% | 1.48\% | 05/24/19 | 1,503,240 |
| Subtotal Medium Term Notes |  |  |  |  | \$13,550,000 | \$13,633,426 |  | $(2,748)$ | \$13,593,596 |  | 1.32\% |  | \$13,560,104 |
| Total Investments |  |  |  |  | \$129,062,672 | \$129,096,517 |  |  | \$129,076,386 |  |  |  | \$128,971,081 |
| (Source of Investment Market Value: US Bank) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Restricted Deposits |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Debt Service and Arbitrage Accounts |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08B Debt Service Accounts |  |  |  |  | \$2,546,574 | \$2,546,574 | N/A | N/A | \$2,546,574 |  | 0.34\% |  | \$2,546,574 |
| 10A Debt Service Accounts |  |  |  |  | 4,716,675 | 4,716,675 | N/A | N/A | 4,716,675 |  | 0.20\% |  | 4,716,675 |
| 17A Debt Service Accounts |  |  |  |  | 6,707 | 6,707 | N/A | N/A | 6,707 |  | 0.20\% |  | 6,707 |
| Total Debt Service Accounts |  |  |  |  | \$7,269,956 | \$7,269,956 |  |  | \$7,269,956 |  | 0.25\% |  | \$7,269,956 |

## INLAND EMPIRE UTILITIES AGENCY <br> Cash and Investment Summary

Month Ended
July 31, 2017

|  | Credit Rating @ Purchase |  | CHANGES IN Credit Rating |  | Par | Cost Basis | Term | July | July | \% | \% <br> Yield to | Maturity | Market |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | S\&P | Moody's | S\&P | Moody's | Amount | Amount | (Days) | Amortization | Value | Coupon | Maturity | Date | Value |
| CCRA Deposits Held by Member Agencies |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City of Chino |  |  |  |  | \$3,986,042 | \$3,986,042 | N/A | N/A | \$3,986,042 |  | N/A | N/A | \$3,986,042 |
| Cucamonga Valley Water District |  |  |  |  | 3,305,358 | 3,305,358 | N/A | N/A | 3,305,358 |  | N/A | N/A | 3,305,358 |
| City of Fontana |  |  |  |  | 4,703,455 | 4,703,455 | N/A | N/A | 4,703,455 |  | N/A | N/A | 4,703,455 |
| City of Montclair |  |  |  |  | 840,355 | 840,355 | N/A | N/A | 840,355 |  | N/A | N/A | 840,355 |
| City of Ontario |  |  |  |  | 11,334,781 | 11,334,781 | N/A | N/A | 11,334,781 |  | N/A | N/A | 11,334,781 |
| City of Chino Hills |  |  |  |  | 6,136,173 | 6,136,173 | N/A | N/A | 6,136,173 |  | N/A | N/A | 6,136,173 |
| City of Upland |  |  |  |  | 1,201,574 | 1,201,574 | N/A | N/A | 1,201,574 |  | N/A | N/A | 1,201,574 |
| Subtotal CCRA Deposits Held by Member Agencies |  |  |  |  | \$31,507,738 | \$31,507,738 |  |  | \$31,507,738 |  |  |  | \$31,507,738 |
| Reported total as of June 2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OPEB (CERBT) Account |  |  |  |  | \$11,000,000 | \$11,000,000 | N/A | N/A | \$11,826,015 |  | N/A | N/A | \$11,826,015 |
| Subtotal CalPERS Deposits |  |  |  |  | \$11,000,000 | \$11,000,000 |  |  | \$11,826,015 |  |  |  | \$11,826,015 |
| As of July 31st the 1 year net return is 3.29\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Escrow Deposits <br> Kemp Brothers Construction Escrow |  |  |  |  | \$335,823 | \$335,823 | N/A | N/A | \$335,823 |  | N/A | N/A | \$335,823 |
| Subtotal Escrow Deposits |  |  |  |  | \$335,823 | \$335,823 |  |  | \$335,823 |  |  |  | \$335,823 |
| Total Restricted Deposits |  |  |  |  | \$50,106,810 | \$50,106,810 |  |  | \$50,939,532 |  |  |  | \$50,932,825 |
| Total Cash, Investments, and Restricted Deposits as of July 31, 2017 |  |  |  |  | \$181,802,006 | \$181,835,851 |  |  | \$182,648,442 |  |  |  | \$182,536,430 |

## INLAND EMPIRE UTILITIES AGENCY

## Cash and Investment Summary

Month Ended
July 31, 2017

July Purchases


## INLAND EMPIRE UTILITIES AGENCY <br> Cash and Investment Summary

Month Ended
July 31, 2017

| Directed Investment Category | Amount Invested | Yield |
| :---: | :---: | :---: |
| CBB Repurchase (Sweep) | \$13,116,481 | 0.500\% |
| LAIF | 33,176,305 | 1.051\% |
| CalTrust | 16,167,140 | 1.235\% |
| CAMP | 18,186,746 | 1.120\% |
| Brokered Certificates of Deposit | 2,421,000 | 1.502\% |
| Medium Term Notes | 13,593,596 | 1.319\% |
| Municipal Bonds | 997,389 | 1.753\% |
| Commercial Paper | 1,997,460 | 1.307\% |
| US Treasury Notes | 1,991,832 | 1.352\% |
| U.S. Government Sponsored Entities | 27,428,437 | 1.227\% |
| Total Investment Portfolio | \$129,076,386 |  |
| Investment Portfolio Rate of Return |  | 1.116\% |
| Restricted/Transitory/Other Accounts | Amount Invested | Yield |
| CCRA Deposits Held by Member Agencies | \$31,507,738 | N/A |
| CalPERS OPEB (CERBT) Account | 11,826,015 | N/A |
| US Bank - 2008B Debt Service Accounts | 2,546,574 | 0.340\% |
| US Bank - 2010A Debt Service Accounts | 4,716,675 | 0.200\% |
| US Bank - 2017A Debt Service Accounts | 6,707 | 0.200\% |
| US Bank - Pre-Investment Money Market Account | 2,112,415 | 0.370\% |
| Citizens Business Bank - Demand Account | 427,576 | N/A |
| Citizens Business Bank - Workers' Compensation Account | 35,530 | N/A |
| Other Accounts* | 57,003 | N/A |
| Escrow Account | 335,823 | N/A |
| Total Restricted/Transitory/Other Accounts Average Yield of Other Accounts | \$53,572,056 | 0.276\% |
| Total Agency Directed Deposits | \$182,648,442 |  |

* Note: Bank of America Payroll Deposits used as compensating balances for bank services.


## Inland Empire Utilities Agency

Treasurer's Report of Financial Affairs
For the Month Ended July 31, 2017
U.S. Government Sponsored Entities Portfolio
\$27,428,437


## Inland Empire Utilities Agency

Treasurer's Report of Financial Affairs
For the Month Ended July 31, 2017
Agency Investment Portfolio (Net of Escrow Accounts)
\$182,312,619


## Inland Empire Utilities Agency

Treasurer's Report of Financial Affairs
For the Month Ended July 31, 2017
Unrestricted Agency Investment Portfolio
\$129,076,386





[^0]:    Attachments:
    Attachment 1 - Background
    Attachment 2 - City of Rialto Letter to IEUA
    Attachment 3 - Compensation Agreement for Area A Property (non-governmental use)
    Attachment 4 - Compensation Agreement for Public Park Property in Renaissance Specific Plan area (governmental use)
    Attachment 5 - Compensation Agreement for Fire Station \#205 Property (governmental use)

[^1]:    cc. Joe Grindstaff, Christina Valencia

