

FINANCE AND ADMINISTRATION COMMITTEE MEETING OF THE BOARD OF DIRECTORS INLAND EMPIRE UTILITIES AGENCY* AGENCY HEADQUARTERS, CHINO, CALIFORNIA

WEDNESDAY, MAY 10, 2017 10:30 A.M.

Or immediately following the Engineering, Operations, & Water Resources Committee Meeting

CALL TO ORDER

PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

1. CONSENT ITEMS

A. MINUTES

The Committee will be asked to approve the Finance and Administration Committee meeting minutes of March 8, 2017.

B. REPORT ON GENERAL DISBURSEMENTS

It is recommended that the Committee/Board approve the total disbursements for the month of March 2017, in the amount of \$28,681,716.24.

C. TREASURER'S REPORT OF FINANCIAL AFFAIRS REPORT

It is recommended that the Committee/Board approve the Treasurer's Report of Financial Affairs for the month ended March 31, 2017.

2. ACTION ITEMS

A. RP-5 EXPANSION CONSULTANT CONTRACT AMENDMENT

It is recommended that the Committee/Board:

- Approve a consulting engineering services contract amendment for the design of the RP-5 Liquids Expansion and Solids Treatment Facility, Project Nos. EN19001 and EN19006, to Parsons Water & Infrastructure, Inc. for the not-to-exceed amount of \$17,993,680; and
- 2. Authorize the General Manager to execute the consulting engineering services contract amendment.

B. RP-1 and RP-4 CONSTRUCTION CONTRACT AWARD - SAFETY IMPROVEMENTS

It is recommended that the Committee/Board:

- 1. Award a construction contract for the RP-1 and RP-4 Safety Improvements, Project No. EN17052, to Ferreira Construction, Inc., in the amount of \$635,376;
- 2. Approve a total project budget amendment in the amount of \$189,000 for Project No. EN17052; and
- 3. Authorize the General Manager to execute the construction contract and budget amendment.

C. <u>HEADQUARTERS AUDIOVISUAL UPGRADES BUDGET</u> AUGMENTATION

It is recommended that the Committee/Board:

- 1. Approve a FY 2016/17 budget augmentation for the Headquarters Audiovisual Upgrades Project No. EN16049, in the amount of \$185,000; and
- 2. Authorize the General Manager to execute the budget augmentation subject to non-substantive changes.

Finance and Administration Committee May 10, 2017 Page 3

3. <u>INFORMATIONAL ITEMS</u>

- A. REVIEW OF PROPOSED BIENNIAL BUDGET FOR FISCAL YEARS 2017/18 AND 2018/19 FOR ADMINISTRATIVE SERVICES, WATER RESOURCES, AND NON-RECLAIMABLE WASTEWATER FUNDS (WRITTEN/POWERPOINT)
- B. <u>FY 2017/18 ADOPTED BUDGET FOR INLAND EMPIRE REGIONAL COMPOSTING AUTHORITY (WRITTEN/POWERPOINT)</u>
- 4. GENERAL MANAGER'S COMMENTS
- 5. <u>COMMITTEE MEMBER COMMENTS</u>
- 6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS
- 7. ADJOURN

*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

Proofed by:

DECLARATION OF POSTING

I, April Woodruff, Board Secretary/Office Manager of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Ave., Building A, Chino, CA on Thursday, May 4, 2017.

April Woodruff

CONSENT



MINUTES

FINANCE AND ADMINISTRATION COMMITTEE MEETING INLAND EMPIRE UTILITIES AGENCY* AGENCY HEADQUARTERS, CHINO, CA

WEDNESDAY, MARCH 8, 2017 10:30 A.M.

COMMITTEE MEMBERS PRESENT

Jasmin A. Hall, Chair Paul Hofer

STAFF PRESENT

Kati Parker, Director
P. Joseph Grindstaff, General Manager
Jerry Burke, Deputy Manager of Engineering
Javier Chagoyen-Lazaro, Manager of Finance and Accounting
Tina Cheng, Budget Officer
Jason Gu, Grants Officer
Shaun Stone, Manager of Engineering
Christina Valencia, Chief Financial Officer/AGM
Jamal Zughbi, Senior Engineer/Project Manager, P.E.
April Woodruff, Board Secretary/Office Manager

OTHERS PRESENT

None

The meeting was called to order at 10:45 a.m. There were no public comments received or additions to the agenda.

CONSENT CALENDAR ITEMS

The Committee:

- ♦ Approved the Finance and Administration Committee amended meeting minutes of February 8, 2017.
- Recommended that the Board approve the total disbursements for the month of January 2017, in the amount of \$11,104,791.62.

ACTION ITEMS

The Committee:

- Recommended that the Board:
 - 1. Award a design-build contract for the RP-1 Iron Sponges Installation, Project No. EN17059, to W.A. Rasic in the amount of \$319,900;
 - 2. Approve a total project budget amendment in the amount of \$200,000 for Project No. EN17059; and

Finance, Legal, and Administration Committee March 8, 2017 Page 2

3. Authorize the General Manager to execute the design-build contract and budget amendment;

as a Consent Calendar Item on the March 15, 2017 Board meeting agenda.

- ♠ Recommended that the Board:
 - 1. Approve the Single Audit Report for FY 2015/16; and
 - 2. Direct staff to distribute the report, as appropriate, to the State Controller's Officer, the Federal Audit Clearing House, and other interested parties;

as a Consent Calendar Item on the March 15, 2017 Board meeting agenda.

INFORMATION ITEMS

The following information items were presented, or received and filed by the Committee:

- ♦ FY 2016/17 Second Quarter Budget Variance, Performance Goals Updates, and Budget Transfers
- ♦ Fiscal Years 2017/18 2018/19 Biennial Budget Overview
- ♦ Treasurer's Report of Financial Affairs

GENERAL MANAGER'S COMMENTS

There were no General Manager's comments.

COMMITTEE MEMBER COMMENTS

There were no additional Committee Member comments.

COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

There were no Committee Member requests for future agenda items.

With no further business, Director Hall adjourned the meeting at 12:10 p.m.

Respectfully submitted,

April Woodruff
Board Secretary/Office Manager

*A Municipal Water District

APPROVED: MAY 10, 2017

CONSENT

1B

Date:

May 17, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (5/10/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Christina Valencia

Chief Financial Officer/Assistant General Manager

Javier Chagoyen-Lazaro

Manager of Finance and Accounting

Subject:

Report on General Disbursements

RECOMMENDATION

It is recommended that the Board of Directors approve the total disbursements for the month of March 2017, in the amount of \$28,681,716.24.

BACKGROUND

March disbursement activity includes vendor payments (check numbers 218011-218592) of \$6,457,271.17 and worker's compensation payments (check numbers 04740-04761) of \$5,089.84. The total amount of ACH and wire transfer payments is \$22,214,114.36, which includes payroll taxes in the amount of \$1,092,810.19. The total employee pay was \$2,061,927.16. The total pay for the Board of Directors was \$7,844.78.

| Pay | ment Type | Transactions | Total Amount |
|---------------|--------------------|--------------|-----------------|
| Check | Vendors | 581 | 6,457,271.17 |
| | Workers-Comp | 22 | 5,089.84 |
| | Payroll-Directors' | 3 | 5,240.87 |
| | Payroll-Others | 0 | .00 |
| Subtotal Che | ek | 606 | \$6,467,601.88 |
| ACH | | 180 | \$17,094,448.96 |
| Wire Transfer | Payroll-Net Pay | 3 | 2,061,927.16 |
| | Payroll-Directors' | 2 | 2,603.91 |
| | Others | 20 | 3,055,134.33 |
| Subtotal Wire | es | 25 | \$5,119,665.40 |
| TOTAL | | 811 | \$28,681,716.24 |

Report on General Disbursements May 17, 2017 Page 2

Payments to vendors this month above \$500,000 include:

| Vendor | Amount | Description |
|-------------------------------------|------------------------------------|--|
| CDA | 15,275,431.10 | Chino II Expansion Project-Pass Though |
| COUNTY SANITATION DISTRICT OF LA | 1,076,374.52 | 16/17-3 QTR Wastewater Treatment Surchg |
| MWD | 1,049,361.99 | 2/2017 Water Purchase |
| IRS | 913,703.44 P/R 5,6,7, DIR 03 Taxes | |
| PERS | 857,224.29 | 3/17 Health Ins, P/R 5,6,7, Dir 3 Deferred |
| TEXES | 051,224.25 | Comp |
| JF SHEA CONSTRUCTION | 636,497.63 | EN16024-Mixed Liquor Return Pumps 2/2017 |
| JI SILLA CONSTRUCTION | 030,497.03 | Pay Est 3 |
| FERREIRA COASTAL | 504 270 21 | EN16071-SB Ave Gravity Sewer 2/2017 Pay |
| FERREIRA COASTAL | 594,279.21 | Est 3, 2/2017 SB Lift Station Maintenance |
| SWRCB | 545,414.72 | SRF Repayment # 8, #130, #110, #120 |

The report on general disbursements is consistent with the Agency's Business Goal of Fiscal Responsibility in providing financial reporting that accounts for general disbursements associated with operating requirements.

PRIOR BOARD ACTION

None.

IMPACT ON BUDGET

The cash held by the Agency's various funds, including the Administrative Services (GG) Fund, is reduced as a result of paying the Agency's authorized expenditures.

INLAND EMPIRE UTITLIES AGENCY

PAYROLL FOR MARCH 3, 2017

PRESENTED AT BOARD MEETING ON MAY 17, 2017

| GROSS PAYROLL COSTS | | | \$1,250,798.75 |
|-----------------------|--------|--------------|-----------------------|
| DEDUCTIONS | | | (\$563,247.67) |
| NET PAYROLL | | | \$687,551.08 ===== |
| NET PAYROLL BREAKDOWN | CHECKS | EFT | TOTAL |
| CHECKS USED | - | | |
| TRANSACTION PROCESSED | 0 | 354 | 354 |
| AMOUNT | \$0.00 | \$687,551.08 | \$687,551.08 |
| | | | 5 |

INLAND EMPIRE UTITLIES AGENCY

PAYROLL FOR MARCH 17, 2017

PRESENTED AT BOARD MEETING ON MAY 17, 2017

| GROSS PAYROLL COSTS | | | \$1,252,230.67 |
|-----------------------|--------|--------------|------------------------|
| DEDUCTIONS | | | (\$561,766.90) |
| NET PAYROLL | | | \$690,463.77 ====== |
| NET PAYROLL BREAKDOWN | CHECKS | EFT | TOTAL |
| CHECKS USED | - | | |
| TRANSACTION PROCESSED | 0 | 354 | 354 |
| AMOUNT | \$0.00 | \$690,463.77 | \$ <u>690,463.77</u> |
| | | 3 | |

INLAND EMPIRE UTITLIES AGENCY

PAYROLL FOR MARCH 31, 2017

PRESENTED AT BOARD MEETING ON MAY 17, 2017

| GROSS PAYROLL COSTS | | | \$1,096,680.44 |
|-----------------------|--------|--------------|------------------------|
| DEDUCTIONS | | | (\$412,768.13) |
| NET PAYROLL | | | \$683,912.31 ====== |
| NET PAYROLL BREAKDOWN | CHECKS | EFT | TOTAL |
| CHECKS USED | - | | |
| TRANSACTION PROCESSED | 0 | 355 | 355 |
| AMOUNT | \$0.00 | \$683,912.31 | \$ <u>683,912.31</u> |
| | | <i>i</i> | |

INLAND EMPIRE UTILITIES AGENCY

RATIFICATION OF BOARD OF DIRECTORS

PAYROLL FOR MARCH 10, 2017 PRESENTED AT BOARD MEETING ON MAY 17, 2017

| DIRECTOR NAME | GROSS PAYROLL | NET PAYROLL |
|------------------|---------------|-------------|
| MICHAEL CAMACHO | \$4,044.68 | \$1,476.36 |
| TFERRY CATLIN | \$1,455.84 | \$1,175.44 |
| STEVEN ELIE | \$6,177.50 | \$2,589.07 |
| JASMIN HALL | \$2,946.00 | \$1,837.99 |
| PAUL HOFER | \$0.00 | \$0.00 |
| KATHERINE PARKER | \$2,488.65 | \$765.92 |
| TOTALS | \$17,112.67 | \$7,844.78 |

| TOTAL EFTS PROCESSED | 2 |
|------------------------|--------|
| BEGINNNING CHECK NO. | 105906 |
| ENDING CHECK NO. | 105908 |
| TOTAL CHECKS PROCESSED | 3 |

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON REGIONAL POLICY COMMITTEE (ALTERNATE)

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10900 110100 500000 501215

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--|------------------------------------|-------------|--------------------|
| 02-02-17 | Regional Policy Committee Meeting. | (Cancelled) | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL REIN Up to 10 days of Section 1 (d) (i) Committee (\$10 meetings | \$-0- | | |
| Total No. of Meetings Attended | | | 0 |
| Total No. of Meetings Paid | | | 0 |

| DIRECTOR |
|-----------|
| SIGNATURE |

Approved by:

Steven J. Elie

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON MWD BOARD

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10700 110115 110000 511010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--------------------------------|---|-----------------------|--------------------|
| 02-06-17 | MWD Real Property & Asset Committee Telecon | Yes | \$225.00 |
| 02-10-17 | Hoover Dam & Colorado River Tour | Yes | \$225.00 |
| 02-11-17 | Hoover Dam & Colorado River Tour | Yes | \$225.00 |
| 02-12-17 | Hoover Dam & Colorado River Tour | Yes | \$225.00 |
| 02-13-17 | MWD Standing Committee Meetings | Yes (10 Mtgs. Max) | \$-0- |
| 02-14-17 | MWD Standing Committee Meetings and Board Meeting | Yes (10 Mtgs. Max) | \$-0- |
| 02-28-17 | MWD other Committee Meetings | Yes (10 Mtgs. Max) | \$-0- |
| | | | |
| | | | |
| | IMBURSEMENT ys of service per month per Ordinance | e No. 83) | \$900.00 |
| Total No. of Meetings Attended | | | 7 |
| Total No. of Meetings Paid | | | 4 |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

IEUA DIRECTOR PAYSHEET

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10200 110100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--------------|--|-------------------------------|--------------------|
| 02-01-17 | IEUA Board Meeting | Yes | \$225.00 |
| 02-01-17 | IEUA Service Award Luncheon | Yes (same day) | \$-0- |
| 02-08-17 | Community and Legislative Affairs Committee | No (Adjourned lack of quorum) | \$-0- |
| 02-08-17 | Engineering, Operations and Water Resources Committee | Yes | \$225.00 |
| 02-09-17 | Southern Coalition/Inland Caucus Meeting | Yes | \$225.00 |
| 02-15-17 | IEUA Board Meeting | Yes | \$225.00 |
| 02-16-17 | IEUA Leadership Breakfast | Yes | \$225.00 |
| 02-23-17 | Rancho Cucamonga State of the City | Yes | \$225.00 |
| | | | |
| | IMBURSEMENT ys of service per month per Ordinance ngs) | e No. 83, including | \$1,350.00 |
| Total No. of | Meetings Attended | | 7 |
| Total No. of | Meetings Paid | | 6 |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

IEUA DIRECTOR PAYSHEET

STEVEN J. ELIE EMPLOYEE NO. 1175

ACCOUNT NO. 10200 110100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|----------------------------|---|-------------------------------|--------------------|
| 02-01-17 | IEUA Board Meeting | Yes | \$225.00 |
| 02-01-17 | IEUA Service Awards Luncheon | Yes (same day) | \$-0- |
| 02-03-17 | Mtg. w/G. Newmark re: Ontario Plume follow-up | Yes | \$225.00 |
| 02-06-17 | So Calif. Water Committee | Yes | \$225.00 |
| 02-08-17 | Community and Legislative Affairs Committee | No (Adjourned lack of quorum) | \$-0- |
| 02-08-16 | Brfst. Mtg. w/ T Haughey & G Duncan, City of Chino | Yes | \$225.00 |
| 02-13-17 | Board Agenda Review Meeting with General Counsel and GM | Yes | \$225.00 |
| 02-14-17 | NRWI Board meeting @ OCWD | Yes | \$225.00 |
| 02-15-17 | Board Meeting | Yes | \$225.00 |
| 02-16-17 | IEUA Leadership Breakfast | Yes | \$225.00 |
| 02-16-17 | Mtg. w/Assembly Member F. Rodriguez | Yes (same day) | \$-0- |
| 02-23-17 | Mtg. w/ K. Berchtold, RWQCB to discuss Agency business | Yes (decline pymt.) | \$-0- |
| 02-27-17 | Mtg. w/J Kightlinger to discuss Agency business | Yes | \$225.00 |
| 02-28-17 | Mtg. w/M. Whitehead to discuss Agency business | Yes | \$225.00 |
| | | | #2.250.00 |
| | IMBURSEMENT ys of service per month per Ordinance | No. 83) | \$2,250.00 |
| Total No. of | Meetings Attended | | 13 |
| Total No. of Meetings Paid | | | 10 |

DIRECTOR SIGNATURE

Approved by:

Michael Camacho

DIRECTOR PAYSHEET FOR IEUA ON WATERMASTER BOARD

STEVEN J. ELIE EMPLOYEE NO. 1175 ACCOUNT NO. 10200 110100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|----------|--------------------|------------|--------------------|
| 02-23-17 | CBWM Board Meeting | Yes* | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| TOTAL REIMBURSEMENT Up to 10 days of service per month per Ordinance No. 83, Section 1 (d) (i.e., \$100.00 – difference between Watermaster \$125.00 and District meetings \$225.00), including District meetings | \$-0- |
|---|-------|
| Total No. of Watermaster Meetings Attended | 1 |
| Total No. of Watermaster Meetings Paid | 0 |

*Decline IEUA portion

| DIRECTOR |
|-----------|
| SIGNATURE |

Approved by:

Michael Camacho

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON CHINO DESALTER AUTHORITY (ALTERNATE)

STEVEN J. ELIE EMPLOYEE NO. 1175 ACCOUNT NO. 10200 110100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--|--------------------|----------------|--------------------|
| 02-02-16 | CDA Board Meeting | No (cancelled) | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL REIMBURSEMENT Up to 10 days of service per month per Ordinance No. 83, Section 1 (d) (i.e., \$75.00 – difference between CDA (\$150.00 And Agency meetings \$225.00) including Agency meetings | | | \$-0- |
| Total No. of CDA Meetings Attended | | | 0 |
| Total No. of CDA Meetings Paid | | | 0 |

| DIRECTOR | |
|--------------|------------------------------------|
| SIGNATURE | |
| Approved by: | 7(28) |
| | Michael Camacho |
| | Vice President, Board of Directors |

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON CHINO DESALTER AUTHORITY

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10200 110100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--|--------------------|----------------|-----------------------|
| 02-02-17 | CDA Board Meeting | No (cancelled) | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL REIN Up to 10 days of Section 1 (d) (i And Agency m meetings | \$-0- | | |
| Total No. of CDA Meetings Attended | | | 0 |
| Total No. of Cl | 0 | | |

| DIRECTOR | 117. | 10 1 | 12 | 11 11 | 00 |
|--------------|----------------|-------|------|--------|------|
| SIGNATURE | DILLINE | Herbo | Made | 1 John | COCO |
| | | | · · | | |
| Approved by: | | | | - | |
| | Steven J. Elie | 1 | | | |

President, Board of Directors

*Chino Desalter Authority will pay \$150.00 per meeting directly to the Agency.

IEUA DIRECTOR PAYSHEET

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10200 110100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--------------------------------|---|----------------|--------------------|
| 02-01-17 | IEUA Board Meeting | Yes | \$225.00 |
| 02-01-17 | IEUA Service Awards Luncheon | Yes (same day) | \$-0- |
| 02-06-17 | IERCA Board Meeting | Yes | \$225.00 |
| 02-08-17 | Finance and Admin. Committee Meeting | Yes | \$225.00 |
| 02-09-17 | Fontana Police Officers Association's BOD and Awards | Yes | \$225.00 |
| 02-13-17 | Business Activity Mtg. w/C Hays | Yes | \$225.00 |
| 02-15-17 | Mtg w/ CFO C Valencia and staff to discuss budget | Yes (staff) | \$-0- |
| 02-15-17 | IEUA Board Meeting | Yes | \$225.00 |
| 02-16-17 | Three Valleys Leadership Brkfst. | Yes | \$225.00 |
| 02-21-17 | Policy Agenda Review mtg. w/ J Armendarez & C Hays fr. Fontana and IEUA staff | Yes | \$225.00 |
| 02-27-17 | CASA DC Policy Forum Conference | Yes | \$225.00 |
| 02-28-17 | CASA DC Policy Forum Conference | Yes | \$225.00 |
| | | | |
| TOTAL RE (Up to 10 day | No. 83) | \$2,250.00 | |
| Total No. of Meetings Attended | | | 12 |
| Total No. of | 10 | | |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

DIRECTOR PAYSHEET FOR IEUA ON SAWPA COMMISSION

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10500 110100 165000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--------------------------------------|---------------------------|----------------|-----------------------|
| 02-07-17 | SAWPA Commission Workshop | Yes | \$27.18 |
| 02-21-17 | SAWPA Commission Meeting | Yes (same day) | \$-0- |
| | | | |
| | | | |
| - | | | |
| | | | |
| TOTAL REIN Up to 10 days of | \$54.36 | | |
| Section 1 (d) (i and Agency me | | | |
| Total No. of SAWPA Meetings Attended | | | 2 |
| Total No. of SA | 2 17 | | |

| DIRECTOR SIGNATURE | fil Woody for Duedor Hall |
|-----------------------|-------------------------------|
| Approved by: | |
| | Steven J. Elie |
| | President, Board of Directors |

IEUA DIRECTOR PAYSHEET

PAUL HOFER EMPLOYEE NO. 1349 ACCOUNT NO. 10200 110100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--------------------------|--------------------------------|------------|--------------------|
| 02-01-17 | IEUA Board Meeting | Yes | \$-0- |
| 02-06-17 | IERCA Board Meeting | Yes | \$-0- |
| 02-08-17 | Finance & Admin Committee Mtg. | Yes | \$-0- |
| 02-15-17 | IEUA Board Meeting | Yes | \$-0- |
| 02-23-17 | Ontario Oversight Meeting | Yes | \$-0- |
| | | | |
| TOTAL RE (Up to 10 da | \$-0- | | |
| Total No. of | | 5 | |
| Total No. of | 0 | | |

DIRECTOR SIGNATURE

Approved by:

Steven J. Élie

President, Board of Directors

Director Hofer has waived all stipend payments.

DIRECTOR PAYSHEET FOR IEUA ON SAWPA COMMISSION (ALTERNATE)

KATI PARKER EMPLOYEE NO. 1362 ACCOUNT NO. 10500 110100 165000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION |
|---|---------------------------|------------|-----------------------|
| 02-07-17 | SAWPA Commission Workshop | Yes | \$27.18 |
| 02-21-17 | SAWPA Commission | Yes | \$27.18 |
| | | | |
| TOTAL REIN Up to 10 days Section 1 (d) (i | \$54.36 | | |
| Total No. of S. | 2 | | |
| Total No. of S. | 2 | | |

| DIRECTOR | |
|-----------|--|
| SIGNATURE | |

Approved by:

Steven J. Elie

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON REGIONAL POLICY COMMITTEE

KATI PARKER EMPLOYEE NO. 1362 ACCOUNT NO. 10900 110100 500000 501215

FEBRUARY 2017

| DATE | TYPE OF MEETING | TOTAL COMPENSATION | |
|--|---------------------------------------|--------------------|-------|
| 02-03-17 | Regional Policy Committee Meeting. | Cancelled | \$-0- |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL REIN Up to 10 days of Section 1 (d) (i Committee (\$1 meetings | \$-0- | | |
| Total No. of M | 0 | | |
| Total No. of M | 0 | | |

| DIRECTOR |
|-----------|
| SIGNATURE |

Approved by:

Steven J. Elie

DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON WATERMASTER BOARD (ALTERNATE)

KATI PARKER EMPLOYEE NO. 1362 ACCOUNT NO. 10200 110100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION | | | | | | | |
|--------------------------------|---|----------------|--------------------|--|--|--|--|--|--|--|
| 02-23-17 | CBWM Board Meeting | Yes | \$100.00 | | | | | | | |
| | | | 8 | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | \$100.00 | | | | | | | |
| Up to 10 days Section 1 (d) | MBURSEMENT s of service per month per Ordinate (i.e., \$100.00 – difference between District meetings \$225.00), include | en Watermaster | \$100.00 | | | | | | | |
| Total No. of | Total No. of Watermaster Meetings Attended | | | | | | | | | |
| Total No. of V | Total No. of Watermaster Meetings Paid | | | | | | | | | |

| DIRECTOR SIGNATURE | Kn Pr |
|-----------------------|--|
| Approved by: | |
| | Steven J. Elie President, Board of Directors |

IEUA DIRECTOR PAYSHEET

KATI PARKER EMPLOYEE NO. 1362 ACCOUNT NO. 10200 1100100 100000 501010

FEBRUARY 2017

| DATE | TYPE OF MEETING | ATTENDANCE | TOTAL COMPENSATION | | | | | | |
|---------------|---|---|--------------------|--|--|--|--|--|--|
| 02-01-17 | IEUA Board Meeting | \$225.00 | | | | | | | |
| 02-01-17 | IEUA Service Awards Luncheon | IEUA Service Awards Luncheon Yes (same day) | | | | | | | |
| 02-08-17 | Engineering, Operations & Water Resources Committee | | | | | | | | |
| 02-15-17 | IEUA Portrait Appointment | Yes (same day) | \$-0- | | | | | | |
| 02-15-17 | IEUA Board Meeting | | | | | | | | |
| 02-28-17 | Mtg. Mgr. of Internal Audit Teresa Velarde and GM Grindstaff re: Audit Department | Yes (staff) | \$-0- | | | | | | |
| | | | | | | | | | |
| TOTAL RE | IMBURSEMENT | | \$675.00 | | | | | | |
| Up to 10 days | s of service per month per Ordinance No. 83 | 3, | | | | | | | |
| 30 5 | (i.e., \$27.18 – difference between SAWPA meetings \$225.00including Agency meeting | , , , , , , | | | | | | | |
| Total No. of | SAWPA Meetings Attended | | 6 | | | | | | |
| Total No. of | 3 | | | | | | | | |

| DIRECTOR |
|-----------|
| SIGNATURE |

Approved by:

Steven J. Elie

Check Register

04/17/2017 / 12:29:48 User:

Page:

PJACKSON

1

ONTARIO CA 917610000

Bank

CBB

CITIZENS BUSINESS BANK

Bank Key Acct number 122234149

CHECK

231167641

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|--|--|------------------|---|-----------|
| 218011 | 2200081116 | 03/02/2017 | USD | 952.06 | ACCUSTANDARD INC NEW HAVEN CT | 03/10/201 |
| 218012 | 2200081156 | 03/02/2017 | USD | 445.00 | ADVANCED CHEMICAL TECHNOLOGY IRANCHO CUCAMONGA CA | 03/08/201 |
| 218013 | 2200081115 | 03/02/2017 | USD | | AGILENT TECHNOLOGIES INC LOS ANGELES CA | 03/06/201 |
| 218014 | 2200081095 | | 100000000000000000000000000000000000000 | | AIRGAS WEST INC PASADENA CA | 03/06/201 |
| 218015 | 2200081177 | 03/02/2017 | USD | 2,625.00 | ALS ENVIRONMENTAL DALLAS TX | 03/09/201 |
| 218016 | 2200081112 | 03/02/2017 | USD | 195.00 | AMERICAN COMPRESSOR CO SANTA FE SPRINGS CA | 03/07/201 |
| 218017 | | 03/02/2017 | | | AMERICAN HERITAGE LIFE INSURANDALLAS TX | 03/09/201 |
| 218018 | 2200081154 | 03/02/2017 | USD | 1,480.00 | AMP MECHANICAL INC COSTA MESA CA | 03/08/201 |
| 218019 | | 03/02/2017 | | | ANIXTER INC DALLAS TX | 03/07/201 |
| 218020 | 2200081141 | 03/02/2017 | USD | 186.79 | BAVCO LONG BEACH CA | 03/08/201 |
| 218021 | 2200081131 | 03/02/2017 | USD | 330.46 | BOOT BARN INC IRVINE CA | 03/09/201 |
| 218022 | 2200081210 | 03/02/2017 | USD | | BRULE, CHRISTOPHER CHINO HILLS CA | 03/07/201 |
| 218023 | 2200081220 | 03/02/2017 | USD | | BURKE, JERRY CHINO HILLS CA | 03/03/201 |
| 218024 | 2200081192 | | | | BURRTEC WASTE INDUSTRIES INC FONTANA CA | 03/09/201 |
| 218025 | 2200081108 | Selection of the property of the | 0.0000000000000000000000000000000000000 | | CALIF WATER ENVIRONMENT ASSOC OAKLAND CA | 03/17/201 |
| 218026 | 2200081167 | CONTROL STATE OF THE CONTROL OF THE | | | CALIFORNIA WATER TECHNOLOGIES SANTA FE SPRINGS CA | 03/13/201 |
| 218027 | Control of the state of the sta | 03/02/2017 | 200000000000000000000000000000000000000 | | CARL H TAYLOR III CRYSTAL RIVER FL | 03/08/201 |
| 218028 | TOTAL STREET, | 03/02/2017 | 200000000000000000000000000000000000000 | | CHINO BASIN WATER CONSERVATIONMONTCLAIR CA | 03/10/201 |
| 218029 | 2200081132 | District Control of the Control of t | 7-300 Table - 1-1-1 | | CHINO VALLEY UNIFIED SCHOOL DICHINO CA | 03/10/201 |
| 218030 | 2200081150 | | | | CINTAS CORPORATION LOC#150 PHOENIX AZ | 03/13/201 |
| 218031 | 2200081129 | | | | CINTAS FIRST AID & SAFETY LOCCINCINNATI OH | 03/07/201 |
| 218032 | 2200081206 | 2.0 | Control of the contro | | CITY EMPLOYEES ASSOCIATES LONG BEACH CA | 03/14/201 |
| 218033 | 2200081100 | | | | CITY OF CHINO CHINO CA | 03/06/201 |
| 218034 | 2200081187 | | | | CITY OF CHINO CHINO CA | 03/06/201 |
| 218035 | 2200081162 | | | | CIVIC PUBLICATIONS INC LA VERNE CA | 03/09/201 |
| 218036 | 2200081217 | | | | CONCEMINO, FRANCIS CHINO HILLS CA | 03/07/201 |
| 218037 | 2200081203 | | Contraction of | | CONSECO LIFE INSURANCE COMPANYATLANTA GA | 03/14/201 |
| 218038 | | 03/02/2017 | 200 100 100 | | D & H WATER SYSTEMS INC OCEANSIDE CA | 03/09/201 |
| 218039 | 2200081105 | | | | DELL MARKETING L P PASADENA CA | 03/05/201 |
| 218040 | 2200081214 | | | | DIRA, RUEL CHINO HILLS CA | 03/06/201 |
| 218041 | 2200081214 | And the second second second second | | | DORGAN LEGAL SERVICES LLP PASADENA CA | 03/14/201 |
| 218042 | 2200081181 | A 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | St. 1111.20.20 | | DXP ENTERPRISES INC HOUSTON TX | 03/09/201 |
| 218043 | 2200081161 | | The second secon | | ELECTRO-CHEMICAL DEVICES, INC ANAHEIM CA | |
| 218044 | 2200081082 | | 100000000000000000000000000000000000000 | | FISHER SCIENTIFIC LOS ANGELES CA | 03/07/201 |
| 218045 | 2200081082 | | | | FLORENCE FILTER CORP COMPTON CA | 03/06/201 |
| 218046 | 2200081121 | | 1333 3333 37 | | | 03/08/201 |
| 218047 | 2200081104 | | | | FLUID COMPONENTS INTERNATIONALSAN MARCOS CA | 03/07/201 |
| 218048 | 2200081102 | | PALESTON CONTROL | | FONTANA HERALD NEWS FONTANA CA | 03/08/201 |
| 218049 | 2200081189 | | | | FONTANA WATER COMPANY FONTANA CA | 03/08/201 |
| 218049 | | | | | FOUNDATION HA ENERGY GENERATIOSAN FRANCISCO CA | 03/16/201 |
| 218050 | 2200081193 | | | | FRONTIER COMMUNICATIONS CORP CINCINNATI OH | 03/13/201 |
| 218052 | 2200081098 | | | | GRAINGER PALATINE IL | 03/07/201 |
| 218052 | 2200081083 2200081139 | | | | HAAKER EQUIPMENT COMPANY LA VERNE CA | 03/08/201 |
| 218053 | | | 10 0000 | | HACH COMPANY CHICAGO IL | 03/07/201 |
| 210034 | 2200081084 | 03/02/2017 | USD | 4,164.86 | HARRINGTON INDUSTRIAL PLASTICSCHINO CA | 03/07/201 |

Check Register

04/17/2017 / 12:29:48

PJACKSON

User: Page:

2

Bank Bank Key

Acct number

CBB

CITIZENS BUSINESS BANK

122234149

CHECK

231167641

ONTARIO CA 917610000

| mber from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|--------------|------------|--|--|------------------|--|------------------------|
| | 2200081175 | 03/02/2017 | USD | 883.00 | HEIDER INSPECTION GROUP ONTARIO CA | 03/21/201 |
| | 2200081085 | 03/02/2017 | USD | | HOME DEPOT CREDIT SERVICES DES MOINES IA | 03/09/201 |
| | 2200081163 | 03/02/2017 | USD | | ICE QUBE INC GREENSBURG PA | 03/08/201 |
| | 2200081119 | | 110000000000000000000000000000000000000 | | IMPRESSIONS GOURMET CATERING ONTARIO CA | 03/08/201 |
| | 2200081128 | 03/02/2017 | USD | | INDUSTRIAL HEARING & PULMONARYUPLAND CA | 03/08/201 |
| | 2200081191 | 03/02/2017 | USD | | INLAND BIOENERGY LLC FONTANA CA | 03/23/201 |
| | 2200081198 | 03/02/2017 | USD | | INLAND EMPIRE UNITED WAY RANCHO CUCAMONGA CA | 03/15/201 |
| | 2200081144 | 03/02/2017 | USD | | INNOVATIVE FEDERAL STRATEGIES WASHINGTON DC | 03/13/201 |
| | 2200081096 | 03/02/2017 | USD | | INTERSTATE BATTERY SYSTEM ALTA LOMA CA | 03/08/201 |
| | 2200081174 | 03/02/2017 | USD | 84,446.50 | JEREMY HARRIS CONSTRUCTION, INRIVERSIDE CA | 03/08/201 |
| | 2200081099 | 03/02/2017 | USD | | JWC ENVIRONMENTAL LOS ANGELES CA | 03/06/201 |
| | 2200081086 | 03/02/2017 | USD | | KAMAN INDUSTRIAL TECHNOLOGIES LOS ANGELES CA | 03/06/201 |
| | 2200081161 | 03/02/2017 | USD | | KIM'S MASTER AUTO REPAIR CHINO CA | 03/10/201 |
| | 2200081213 | | 100000000000000000000000000000000000000 | | LAU, ALAN CHINO HILLS CA | 03/20/201 |
| | 2200081127 | | | | LEE & RO INC CITY OF INDUSTRY CA | 03/20/201 |
| | 2200081205 | | 5-25-25-25 | | LEGALSHIELD ADA OK | 03/07/201 |
| | 2200081204 | | Water and the Control of the Control | | LIFE INSURANCE COMPANY OF PHILADELPHIA PA | 03/10/201 |
| | 2200081176 | | 15500000000000000 | | MANAGED MOBILE INC PLACENTIA CA | 03/08/201 |
| | 2200081209 | | F112 (SEC.) 1 1 1 1 1 1 1 1 1 | | MARIA FRESQUEZ LAS VEGAS NV | 03/07/201 |
| | 2200081219 | | | | MARTINEZ, MILENA CHINO HILLS CA | 03/06/201 |
| | 2200081155 | | | | MEYERS NAVE OAKLAND CA | 03/07/201 |
| | 2200081122 | | | | MIDPOINT BEARING ONTARIO CA | 03/06/201 |
| | 2200081212 | | ********* | | MULLANEY, JOHN CHINO HILLS CA | 03/06/201 |
| | 2200081148 | | and the latest and the | | NATIONAL CONSTRUCTION RENTALS PACOIMA CA | 03/07/201 |
| | 2200081101 | and the second second second | | | NATIONAL NOTARY ASSOCIATION CHATSWORTH CA | 03/08/201 |
| | 2200081218 | | 000000000000000000000000000000000000000 | | NGUYEN, LONG F CHINO HILLS CA | 03/08/201 |
| | 2200081111 | | *************************************** | | O-RINGS & THINGS FONTANA CA | 03/27/201 |
| | 2200081081 | | 05500000000000 | | OFFICE DEPOT PHOENIX AZ | 03/08/201 |
| | 2200081103 | | | | ONTARIO FIRE EXTINGUISHER CO ONTARIO CA | 03/06/201 |
| | 2200081130 | | | | PALM AUTO DETAIL INC COLTON CA | 03/24/201 |
| | 2200081207 | | CONTROL OF THE PARTY OF THE PAR | | PATRICK W HUNTER PHELAN CA | 03/13/201 |
| | 2200081088 | | 100000000000000000000000000000000000000 | | PATTON SALES CORP ONTARIO CA | 03/07/201 |
| | 2200081202 | 2000 200 200 200 200 200 200 | | | PERS LONG TERM CARE PROGRAM PASADENA CA | 03/07/201 |
| | 2200081097 | | 400000000000000 | | PETTY CASH EXPENDITURES CHINO CA | 03/06/201 |
| | 2200081184 | | 2000 | | PK SAFETY SUPPLY ALAMEDA CA | 03/06/201 |
| | 2200081143 | | 7.110.200.000.000 | | PLUMBERS DEPOT INC HAWTHORNE CA | 03/09/201 |
| | 2200081137 | | | | PONTON INDUSTRIES INC YORBA LINDA CA | 03/07/201 |
| | 2200081080 | | | | RBM LOCK & KEY ONTARIO CA | 03/13/201 |
| | 2200081123 | | | | RED WING SHOE STORE COVINA CA | 03/10/201 |
| | 2200081215 | | State State of the | | RILEY, STEPHANIE CHINO CA | |
| | 2200081089 | CONTRACTOR | STATE OF THE PARTY | | RMA GROUP RANCHO CUCAMONGA CA | 03/17/201 |
| | 2200081211 | | | | ROSALES, TIMOTEO CHINO HILLS CA | 03/09/201 |
| | 2200081211 | Second Se | A CONTRACTOR OF THE PARTY OF TH | | ROYAL WHOLESALE ELECTRIC ORANGE CA | 03/20/201 |
| | 2200081030 | | | | RSD LAKE FOREST CA | 03/07/201 03/08/201 |

Check Register

04/17/2017 / 12:29:48 User:

Page:

PJACKSON

ONTARIO CA 917610000

3

Bank CBB CITIZENS BUSINESS BANK

Bank Key 122234149

Acct number CHECK 231167641

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|------------|--|------------------|---|------------------------|
| 218099 | 2200081188 | 03/02/2017 | USD | 413.81 | SO CALIF GAS MONTEREY PARK CA | 03/13/201 |
| 218100 | 2200081165 | 03/02/2017 | USD | 2,400.00 | STAFFING NETWORK LLC CAROL STREAM IL | 03/07/201 |
| 218101 | 2200081146 | 03/02/2017 | USD | | STANTEC CONSULTING INC CHICAGO IL | 03/07/201 |
| 218102 | 2200081138 | 03/02/2017 | USD | 1,035.88 | SUPPORT PRODUCT SERVICES INC MURRIETA CA | 03/13/201 |
| 218103 | 2200081113 | 03/02/2017 | USD | | TELEDYNE INSTRUMENTS INC DALLAS TX | 03/07/201 |
| 218104 | 2200081124 | 03/02/2017 | USD | | TELEDYNE INSTRUMENTS INC DALLAS TX | 03/07/201 |
| 218105 | 2200081147 | 03/02/2017 | USD | 4,073.00 | THE AUSTIN COMPANY CLEVELAND OH | 03/07/201 |
| 218106 | 2200081179 | 03/02/2017 | USD | | TKE ENGINEERING INC RIVERSIDE CA | 03/15/201 |
| 218107 | 2200081126 | 03/02/2017 | USD | 39,225.35 | TOM DODSON & ASSOCIATES SAN BERNARDINO CA | 03/07/201 |
| 218108 | 2200081216 | 03/02/2017 | USD | 111.20 | TRAN, VINCENT CHINO HILLS CA | 03/07/201 |
| 218109 | 2200081117 | 03/02/2017 | USD | 150.00 | TRI STATE ENVIRONMENTAL SAN BERNARDINO CA | 03/15/201 |
| 218110 | 2200081171 | 03/02/2017 | USD | | TRIPEPI SMITH AND ASSOCIATES, IRVINE CA | 03/08/201 |
| 218111 | 2200081151 | 03/02/2017 | USD | | U S BANK FARGO ND | 03/08/201 |
| 218112 | | 03/02/2017 | | | U S BANK NA MINNEAPOLIS MN | 03/07/201 |
| 218113 | | 03/02/2017 | 100000000000000000000000000000000000000 | | U S HOSE INC ONTARIO CA | 03/08/201 |
| 218114 | | 03/02/2017 | 100000 | | ULTRA SCIENTIFIC NORTH KINGSTOWN RI | 03/10/201 |
| 218115 | | 03/02/2017 | 201403-00-00-00-00-00-00-00-00-00-00-00-00-0 | | UNIVERSAL PROTECTION SERVICE PASADENA CA | 03/10/201 |
| 218116 | Called Liberty (Establishment State) | 03/02/2017 | 0.000,000,000 | | UNIVERSAL PROTECTION SERVICE RIVERSIDE CA | 037087201 |
| 218117 | | 03/02/2017 | | | US COMPOSTING COUNCIL RESTON VA | 03/13/201 |
| 218118 | | 03/02/2017 | | | US DEPARTMENT OF EDUCATION ATLANTA GA | 03/15/201 |
| 218119 | | 03/02/2017 | | | UTILIQUEST LLC ATLANTA GA | 03/15/201 |
| 218120 | | 03/02/2017 | | | V3IT CONSULTING INC NAPERVILLE IL | 03/08/201 |
| 218121 | | 03/02/2017 | 123 (200) | | VANCE CORPORATION RIALTO CA | 03/08/201 |
| 218122 | Comment Commen | 03/02/2017 | W. W. W. W. W. | | VANTAGE TECHNOLOGY CONSULTING EL SEGUNDO CA | 03/08/201 |
| 218123 | | 03/02/2017 | 2000 | | VPPPA INC FALLS CHURCH VA | 03/10/201 |
| 218124 | | 03/02/2017 | 100000000000000000000000000000000000000 | | VWR INTERNATIONAL LLC PITTSBURGH PA | 03/10/201 |
| 218125 | Carteria Programme Control Control | 03/02/2017 | | | WATER EDUCATION FOR LATINO LEALOS ANGELES CA | 03/09/201 |
| 218126 | | 03/02/2017 | 100000000000000000000000000000000000000 | | WAXIE SANITARY SUPPLY LOS ANGELES CA | 03/10/201 |
| 218127 | | 03/02/2017 | | | WEST VALLEY MOSQUITO AND ONTARIO CA | 03/09/201 |
| 218128 | | 03/02/2017 | | | WESTERN ANALYTICAL LABORATORIECHINO CA | |
| 218129 | | 03/02/2017 | A CONTRACT OF THE PARTY OF THE | | WESTERN WATER WORKS SUPPLY CO CHINO HILLS CA | 03/06/201 |
| 218130 | \$55,559E \$65,655,655,655,655,655,655,655,655 | 03/02/2017 | | | WORKFORCE SAFETY MURRIETA CA | |
| 218131 | Anna Anna Anna Anna Anna Anna Anna Anna | 03/02/2017 | 133000000000000000000000000000000000000 | | WORLDWIDE EXPRESS ALBANY NY | 03/09/201 |
| 218132 | 2200081140 | | | | XYLEM DEWATERING SOLUTIONS INCCHICAGO IL | 03/07/201 |
| 218133 | CERTIFICATION DESCRIPTION OF THE PROPERTY OF T | 03/02/2017 | | | XYLEM WATER SOLUTIONS USA INC CHICAGO IL | 03/08/201 |
| 218134 | | 03/02/2017 | | | YORKE ENGINEERING LLC SAN JUAN CAPISTRANO CA | 03/09/201 |
| 218137 | The state of the s | 03/02/2017 | | | | 03/07/201 |
| 218138 | | 03/09/2017 | | | , MERIDIAN PROPERTY GROUP RANCHO CUCAMONGA CA AGARWAL, HARI CHINO HILLS CA | 03/22/201 |
| 218139 | | 03/09/2017 | 1000 | | AIRGAS WEST INC PASADENA CA | 03/20/201 |
| 218140 | 2200081271 | | 100000000000000000000000000000000000000 | | | 03/15/201 |
| 218141 | 2200081271 | | | | ALL AMERICAN COMPRESSOR CO. SANEA DE CRETAGO CA | 03/14/201 |
| 218142 | 2200081270 | | 100000000000000000000000000000000000000 | | AMERICAN COMPRESSOR CO SANTA FE SPRINGS CA | 03/14/201 |
| 218143 | 2200081351 | | Committee of the Commit | | ANDERSON, DEANNA ONTARIO CA ASAP INDUSTRIAL SUPPLY FONTANA CA | 03/22/201 |
| 218144 | 2200081308 | | | | ASAP INDUSTRIAL SUPPLY FONTANA CA AUTOZONE INC ATLANTA GA | 03/14/201 03/16/201 |

Check Register

04/17/2017 / 12:29:48 User:

Page:

PJACKSON

4

ONTARIO CA 917610000

Bank Bank Key

Acct number

CBB

CITIZENS BUSINESS BANK

122234149

CHECK

231167641

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|------------|--|------------------|---|-----------|
| 218145 | 2200081282 | 03/09/2017 | USD | 484.84 | BOOT BARN INC IRVINE CA | 03/17/201 |
| 218146 | 2200081314 | 03/09/2017 | USD | 16,918.83 | BRIGHTVIEW LANDSCAPES LLC ROCKVILLE MD | 03/29/201 |
| 218147 | 2200081352 | 03/09/2017 | USD | 658.37 | CABRERA, STEVEN FONTANA CA | 03/22/201 |
| 218148 | 2200081269 | 03/09/2017 | USD | 688.00 | CALIF WATER ENVIRONMENT ASSOC OAKLAND CA | 03/24/201 |
| 218149 | 2200081288 | 03/09/2017 | USD | 8,720.00 | CALIFORNIA HAZARDOUS SERVICES SANTA ANA CA | 03/16/201 |
| 218150 | 2200081315 | 03/09/2017 | USD | 10,725.19 | CALIFORNIA WATER TECHNOLOGIES SANTA FE SPRINGS CA | 03/28/201 |
| 218151 | 2200081344 | 03/09/2017 | USD | 334.91 | CAMACHO, MICHAEL CHINO HILLS CA | 03/16/201 |
| 218152 | 2200081274 | 03/09/2017 | USD | 1,595.90 | CAROLLO ENGINEERS INC SALT LAKE CITY UT | 03/15/201 |
| 218153 | 2200081281 | 03/09/2017 | USD | 22,500.00 | CASA SACRAMENTO CA | 04/07/201 |
| 218154 | 2200081353 | 03/09/2017 | USD | 419.68 | CHEN, KEVIN CHINO HILLS CA | 03/29/201 |
| 218155 | 2200081297 | 03/09/2017 | USD | | CINTAS CORPORATION LOC#150 PHOENIX AZ | 03/17/201 |
| 218156 | 2200081334 | 03/09/2017 | USD | | CITY OF CHINO CHINO CA | 03/13/201 |
| 218157 | 2200081247 | 03/09/2017 | USD | | CITY RENTALS INC ONTARIO CA | 03/15/201 |
| 218158 | | 03/09/2017 | 100000000000000000000000000000000000000 | | CONSERV CONSTRUCTION INC MURRIETA CA | 03/27/201 |
| 218159 | | 03/09/2017 | 200000000000000000000000000000000000000 | | DELL MARKETING L P PASADENA CA | 03/13/201 |
| 218160 | The state of the s | 03/09/2017 | Lancate and the land | | DYER, DANIEL CHINO HILLS CA | 03/16/201 |
| 218161 | The state of the s | 03/09/2017 | 10000000000000000000000000000000000000 | | E Z PARTY RENTALS POMONA CA | 03/14/201 |
| 218162 | District to the properties. | 03/09/2017 | 1000000 | | ELECTRO-CHEMICAL DEVICES, INC ANAHEIM CA | 03/14/201 |
| 218163 | | 03/09/2017 | | | ELIE, STEVE CHINO HILLS CA | 03/13/201 |
| 218164 | | 03/09/2017 | 200000000000000000000000000000000000000 | | ERNESTO RAMOS DOWNEY CA | 03/13/201 |
| 218165 | | 03/09/2017 | | | EUROFINS EATON ANALYTICAL, INCGRAPEVINE TX | 03/22/201 |
| 218166 | | 03/09/2017 | | | FARAG, HABIB RANCHO CUCAMONGA CA | 03/20/201 |
| 218167 | | 03/09/2017 | | 63,526.00 | | 03/20/201 |
| 218168 | Control of the State of the Sta | 03/09/2017 | 10000 Control | | FISHER SCIENTIFIC LOS ANGELES CA | |
| 218169 | | 03/09/2017 | 100000000000000000000000000000000000000 | | FOUNDATION HA ENERGY GENERATIOSAN FRANCISCO CA | 03/13/201 |
| 218170 | | 03/09/2017 | 3000 C - 100 | | FRONTIER COMMUNICATIONS CORP CINCINNATI OH | 03/22/201 |
| 218171 | | 03/09/2017 | 500000000000000000000000000000000000000 | | GILLIS + PANICHAPAN ARCHITECTSCOSTA MESA CA | 03/16/201 |
| 218172 | | 03/09/2017 | Control of the Contro | | | 03/15/201 |
| 218173 | | 03/09/2017 | | | GOLDEN STATE LABOR COMPLIANCE PALMDALE CA | 03/20/201 |
| 218174 | | 03/09/2017 | 100000000000000000000000000000000000000 | | GP STRATEGIES CORPORATION COLUMBIA MD | 03/22/201 |
| 218175 | | | 100000000000000000000000000000000000000 | | GRAINGER PALATINE IL | 03/14/201 |
| 218176 | | 03/09/2017 | 20.000.000.000 | | GUARDIANO, GARY CHINO HILLS CA | 03/27/201 |
| 218177 | The second secon | 03/09/2017 | 100000000000000000000000000000000000000 | | GUTIERREZ, DANIEL RANCHO CUCAMONGA CA | 03/20/201 |
| 218177 | | 03/09/2017 | 100 miles (100 miles) | | HACH COMPANY CHICAGO IL | 03/13/201 |
| 218178 | | 03/09/2017 | | | HALL, JASMIN CHINO HILLS CA | 03/16/201 |
| | | 03/09/2017 | | | HARRINGTON INDUSTRIAL PLASTICSCHINO CA | 03/14/201 |
| 218180 | | 03/09/2017 | | | HARRIS STEEL FENCE CO INC LOS ANGELES CA | 03/28/201 |
| 218181 | | 03/09/2017 | | | HOME DEPOT CREDIT SERVICES DES MOINES IA | 03/16/201 |
| 218182 218183 | The second secon | 03/09/2017 | 1 | | IDEXX DISTRIBUTION INC WESTBROOK ME | 03/17/201 |
| | | 03/09/2017 | | | INDUSTRIAL SUPPLY COMPANY ONTARIO CA | 03/14/201 |
| 218184 | The state of the s | 03/09/2017 | | | INGERSOLL RAND COMPANY CHICAGO IL | 03/13/201 |
| 218185 | Company of the Compan | 03/09/2017 | 25,525,250,000 | | INTEGRATED DESIGN SERVICES INCIRVINE CA | 03/13/201 |
| 218186 | | 03/09/2017 | | | JB'S POOLS & PONDS INC UPLAND CA | 03/14/201 |
| 218187 | | 03/09/2017 | Epolibility and a | | JDV EQUIPMENT CORP DOVER NJ | 03/16/201 |
| 218188 | 2200081252 | 03/09/2017 | USD | 990.56 | JENSEN INSTRUMENT CO AZUSA CA | 03/14/201 |

04/17/2017 / 12:29:48 User: PJACKSON

ONTARIO CA 917610000

Page:

5

Bank CBB CITIZENS BUSINESS BANK

Bank Key 122234149

Acct number 231167641 CHECK

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|------------|---|---------------------------------------|--|-----------|
| 218189 | 2200081253 | 03/09/2017 | USD | 33.21 | JOHNSON POWER SYSTEMS RIVERSIDE CA | 03/15/201 |
| 218190 | 2200081316 | 03/09/2017 | USD | 1,407.50 | KAIZEN INFOSOURCE LLC PALO ALTO CA | 03/15/201 |
| 218191 | 2200081333 | 03/09/2017 | USD | 1,645.00 | KELLY ASSOCIATES MANAGEMENT GRFULLERTON CA | 03/20/201 |
| 218192 | 2200081308 | 03/09/2017 | USD | 35.00 | KIM'S MASTER AUTO REPAIR CHINO CA | 03/14/201 |
| 218193 | 2200081356 | 03/09/2017 | USD | 300.00 | KNAPP, LORETTA RANCHO CUCAMONGA CA | 03/23/201 |
| 218194 | 2200081357 | 03/09/2017 | USD | 300.00 | LEE, RICHARD CHINO HILLS CA | 03/27/201 |
| 218195 | 2200081341 | 03/09/2017 | USD | 152.07 | LEE, SYLVIE CHINO HILLS CA | |
| 218196 | 2200081343 | 03/09/2017 | USD | 111.66 | LENING, SCOTT CHINO HILLS CA | 03/23/201 |
| 218197 | 2200081358 | 03/09/2017 | USD | 300.00 | MALES, MARILEE RANCHO CUCAMONGA CA | 03/27/201 |
| 218198 | 2200081320 | 03/09/2017 | USD | 589.24 | MANAGED MOBILE INC PLACENTIA CA | 03/14/201 |
| 218199 | 2200081275 | 03/09/2017 | USD | 587.66 | MIDPOINT BEARING ONTARIO CA | 03/13/201 |
| 218200 | 2200081262 | 03/09/2017 | USD | 3,615.87 | MISSION REPROGRAPHICS RIVERSIDE CA | 03/14/201 |
| 218201 | 2200081359 | 03/09/2017 | USD | 300.00 | MORENO, ROGELIO FONTANA CA | 03/20/201 |
| 218202 | 2200081299 | 03/09/2017 | USD | 2,485.00 | NATIONAL CINEMEDIA LLC CENTENNIAL CO | 03/21/201 |
| 218203 | 2200081325 | 03/09/2017 | USD | 3,552.51 | NEW MILLENNIUM CONSTRUCTION CHINO HILLS CA | 03/15/201 |
| 218204 | 2200081248 | 03/09/2017 | USD | 7,725.79 | OFFICE DEPOT PHOENIX AZ | 03/15/201 |
| 218205 | 2200081330 | 03/09/2017 | USD | 860.93 | ON TIME SUPPLIES ATLANTA GA | 03/16/201 |
| 218206 | 2200081335 | 03/09/2017 | USD | 304.00 | ONTARIO MUNICIPAL UTILITIES COONTARIO CA | 03/13/201 |
| 218207 | 2200081289 | 03/09/2017 | USD | 125.00 | OSTS INC CHINO CA | 03/14/201 |
| 218208 | 2200081321 | 03/09/2017 | USD | 4,599.50 | PACIFIC COURIERS INC FULLERTON CA | 03/14/201 |
| 218209 | 2200081348 | 03/09/2017 | USD | | PARKER, KATI CHINO HILLS CA | 03/14/201 |
| 218210 | | 03/09/2017 | 0.000 | | PATTON SALES CORP ONTARIO CA | 03/14/201 |
| 218211 | 2200081263 | 03/09/2017 | USD | | PETE'S ROAD SERVICE FULLERTON CA | 03/15/201 |
| 218212 | 2200081266 | 03/09/2017 | USD | | PHELPS INDUSTRIAL PRODUCTS INCELKRIDGE MD | 03/16/201 |
| 218213 | CONTRACT RECOGNISION CONTRACTOR CONTRACTOR | 03/09/2017 | | | PLUMBERS DEPOT INC HAWTHORNE CA | 03/15/201 |
| 218214 | | 03/09/2017 | 7,000,000,000 | | PMC ENGINEERING LLC DANBURY CT | 03/14/201 |
| 218215 | | 03/09/2017 | 100000000000000000000000000000000000000 | | PREMIUM PROMOTIONALS UPLAND CA | 03/15/201 |
| 218216 | | 03/09/2017 | 30202011000110001 | | RAMIREZ, GUS CHINO HILLS CA | 03/21/201 |
| 218217 | 4 2 4 4 4 4 4 4 4 4 | 03/09/2017 | | | RAMONA TIRE & SERVICE CENTERS HEMET CA | 03/17/201 |
| 218218 | | 03/09/2017 | Andreas and the second | | RDO TRUST # 80-5800 LAKESIDE CA | 03/14/201 |
| 218219 | | 03/09/2017 | | | RIGHT OF WAY INC SAN DIMAS CA | 03/15/201 |
| 218220 | | 03/09/2017 | 100000000000000000000000000000000000000 | | RMC WATER AND ENVIRONMENT WALNUT CREEK CA | 03/15/201 |
| 218221 | | 03/09/2017 | 200,000,000 | | ROYAL WHOLESALE ELECTRIC ORANGE CA | 03/14/201 |
| 218222 | | 03/09/2017 | The second second | | RSD LAKE FOREST CA | 03/15/201 |
| 218223 | | 03/09/2017 | 404844444 | | SAN BERNARDINO COUNTY SAN BERNARDINO CA | 03/13/201 |
| 218224 | | 03/09/2017 | | | SANCON ENGINEERING INC HUNTINGTON BEACH CA | 03/15/201 |
| 218225 | | 03/09/2017 | | | SCREENVISION DIRECT NEW YORK NY | 03/15/201 |
| 218226 | Could be a second to to the form | 03/09/2017 | | | SDT NORTH AMERICA COBOURG ON | 03/17/201 |
| 218227 | | 03/09/2017 | | | SIU, STANLEY CHINO HILLS CA | |
| 218228 | | 03/09/2017 | | | SMART & FINAL LOS ANGELES CA | 03/20/201 |
| 218229 | | 03/09/2017 | | | SO CALIF EDISON ROSEMEAD CA | 03/16/201 |
| 218230 | | 03/09/2017 | 100000000000000000000000000000000000000 | | SO CALIF GAS MONTEREY PARK CA | 03/14/201 |
| 218231 | | 03/09/2017 | 120000000000000000000000000000000000000 | | SOFTWAREONE INC WAUKESHA WI | 03/23/201 |
| 218232 | | 03/09/2017 | 120000000000000000000000000000000000000 | 그 그리고 하면 되었다면 하는 것이 없었다면 하는데 없다면 되었다. | STANTEC CONSULTING INC CHICAGO IL | 03/14/201 |

Check Register

04/17/2017 / 12:29:48 User:

PJACKSON

ONTARIO CA 917610000

Page:

Bank

CBB CITIZENS BUSINESS BANK

Bank Key 122234149

Acct number CHECK 231167641

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./vo: |
|----------------------|--|--|--|------------------|---|-----------|
| 218233 | 2200081326 | 03/09/2017 | USD | 498.94 | STORETRIEVE LLC MONTEBELLO CA | 03/14/203 |
| 218234 | 2200081342 | 03/09/2017 | USD | 273.47 | TRAN, VINCENT CHINO HILLS CA | 03/17/20 |
| 218235 | | 03/09/2017 | -1.72 | | TRI STATE ENVIRONMENTAL SAN BERNARDINO CA | 03/15/203 |
| 218236 | 2200081362 | | | | TULAC, DONALD FONTANA CA | 03/20/203 |
| 218237 | 2200081277 | 03/09/2017 | USD | | U S HOSE INC ONTARIO CA | 03/14/203 |
| 218238 | 2200081258 | 03/09/2017 | USD | | UNDERGROUND SERVICE ALERT/SC CORONA CA | 03/20/203 |
| 218239 | | 03/09/2017 | | | UNITED LABORATORIES INC ST CHARLES IL | 03/14/20 |
| 218240 | 2200081305 | 03/09/2017 | USD | | UNIVERSAL PROTECTION SERVICE PASADENA CA | 03/16/203 |
| 218241 | 2200081291 | 03/09/2017 | USD | | URIMAGE BLOOMINGTON CA | 03/15/20 |
| 218242 | 2200081304 | 03/09/2017 | USD | | US BANK VOYAGER FLEET SYSTEMS KANSAS CITY MO | 03/15/20 |
| 218243 | 2200081272 | 03/09/2017 | USD | | USA BLUE BOOK GURNEE IL | 03/15/203 |
| 218244 | | 03/09/2017 | 100000000000000000000000000000000000000 | | VULCAN FLARE & MECHANICAL SERVDOWNEY CA | 03/21/203 |
| 218245 | 2200081259 | 03/09/2017 | USD | | VWR INTERNATIONAL LLC PITTSBURGH PA | 03/14/203 |
| 218246 | | 03/09/2017 | 251255000000000000000000000000000000000 | | W A RASIC CONSTRUCTION CO INC LONG BEACH CA | 03/14/201 |
| 218247 | minutes and a second se | 03/09/2017 | 0.0000000000000000000000000000000000000 | | WALLACE & ASSOCIATES CONSULTINPARK CITY UT | 03/15/20 |
| 218248 | 2200081363 | 03/09/2017 | USD | | WANG, SHIOW YUEH RANCHO CUCAMONGA CA | 03/13/20 |
| 218249 | 2200081293 | | 200000000000000000000000000000000000000 | | WATER ENVIRONMENT & REUSE FOUNPHILADELPHIA PA | 03/14/20: |
| 218250 | 2200081265 | | THE SECTION ASSESSED. | | WATER ENVIRONMENT FEDERATION BOSTON MA | 03/14/203 |
| 218251 | | 03/09/2017 | 7,000 | | WAXIE SANITARY SUPPLY LOS ANGELES CA | 03/15/203 |
| 218252 | | 03/09/2017 | | | WESTERN WATER WORKS SUPPLY CO CHINO HILLS CA | 03/15/20 |
| 218253 | 2200081300 | | | | WESTIN ENGINEERING INC RANCHO CORDOVA CA | 03/14/201 |
| 218254 | | 03/09/2017 | 0-0-0-0-0 | | WOODS, TRACY RANCHO CUCAMONGA CA | 03/27/203 |
| 218255 | | 03/09/2017 | Remarks to | | KVAC ENVIRONMENTAL SERVICES INRANCHO CUCAMONGA CA | 03/14/203 |
| 218256 | 2200081435 | STATE OF THE PARTY | 200000000000000000000000000000000000000 | | ACCUSTANDARD INC NEW HAVEN CT | 03/14/20 |
| 218257 | | 03/16/2017 | 100000000000000000000000000000000000000 | | AIRGAS WEST INC PASADENA CA | 03/20/20: |
| 218258 | | 03/16/2017 | 33333333333 | | ALTA FOODCRAFT COFFEE ORANGE CA | 03/22/20 |
| 218259 | | 03/16/2017 | 120100111111111111111111111111111111111 | | ARAMBULA, BLANCA CHINO HILLS CA | 04/11/20 |
| 218260 | | 03/16/2017 | 300000000000000000000000000000000000000 | | ASAP INDUSTRIAL SUPPLY FONTANA CA | 03/21/20 |
| 218261 | | 03/16/2017 | 12-11-11- | | AUTOZONE INC ATLANTA GA | 03/24/20: |
| 218262 | | 03/16/2017 | | | BOOT BARN INC IRVINE CA | 03/24/20 |
| 218263 | | 03/16/2017 | 300000000000000000000000000000000000000 | | BOUGHAN, ARIN CHINO HILLS CA | 03/21/20 |
| 218264 | | 03/16/2017 | 365000000000000000000000000000000000000 | | BOWMAN, JIM W ONTARIO CA | 03/20/20 |
| 218265 | | 03/16/2017 | 4.75.00000000000000000000000000000000000 | | BRIGHTVIEW LANDSCAPES LLC ROCKVILLE MD | 03/29/20 |
| 218266 | 2200081500 | | 300000000000000000000000000000000000000 | | BURRTEC WASTE INDUSTRIES INC FONTANA CA | 03/22/20 |
| 218267 | | 03/16/2017 | 0.12.13.11.11.11.11.11.11.11.11.11.11.11.11. | | BUSINESS CARD WILMINGTON DE | 03/20/20 |
| 218268 | | 03/16/2017 | 1110101111111111 | | CALIF SOCIETY OF MUNICIPAL SACRAMENTO CA | 03/31/20 |
| 218269 | | 03/16/2017 | 7700 H 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | CALIFORNIA NEWSPAPER SERVICE BLOS ANGELES CA | 03/21/20 |
| 218270 | 2200081469 | | 100000000000000000000000000000000000000 | | CALIFORNIA STRATEGIES LLC SACRAMENTO CA | 03/22/20 |
| 218271 | | 03/16/2017 | 1 mont-tood-tonicoviv | | CALIFORNIA WATER TECHNOLOGIES SANTA FE SPRINGS CA | 03/22/20 |
| 218272 | | 03/16/2017 | 7.000.000.000 | | CARL H TAYLOR III CRYSTAL RIVER FL | 03/24/20 |
| 218273 | | 03/16/2017 | | | CAROLLO ENGINEERS INC SALT LAKE CITY UT | 03/24/20 |
| 218274 | | 03/16/2017 | A 65 TO 15 T | | CASC ENGINEERING AND CONSULTINCOLTON CA | 03/21/20 |
| 218275 | Post of All Anti-Anti-Anti-Anti-Anti-Anti-Anti-Anti- | 03/16/2017 | 200000000000000000000000000000000000000 | | CETINA, LUIS H. RANCHO CUCAMONGA CA | 03/21/20 |
| 218276 | 2200081429 | | | | CHINO BASIN WATER CONSERVATIONMONTCLAIR CA | 03/22/20 |

Check Register

04/17/2017 / 12:29:48 User:

PJACKSON

7

Page:

Bank

Acct number

CBB

CITIZENS BUSINESS BANK

Bank Key 122234149

CHECK

231167641

ONTARIO CA 917610000

| | e | |
|--|---|--|
| | | |
| | | |

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|------------|--|------------------|--|-----------|
| 218277 | 2200081436 | 03/16/2017 | USD | 204.00 | CHINO CREEK TOASTMASTER CLUB CHINO HILLS CA | |
| 218278 | 2200081462 | 03/16/2017 | USD | 2,374.20 | CINTAS CORPORATION LOC#150 PHOENIX AZ | 03/28/201 |
| 218279 | 2200081511 | 03/16/2017 | USD | 446.50 | CITY EMPLOYEES ASSOCIATES LONG BEACH CA | 03/28/201 |
| 218280 | 2200081486 | 03/16/2017 | USD | | CONTROLWORKS, INC. CHINO CA | 03/21/201 |
| 218281 | 2200081408 | 03/16/2017 | USD | 1,067,570.82 | COUNTY SANITATION DISTRICTS OFWHITTIER CA | 03/22/201 |
| 218282 | 2200081459 | 03/16/2017 | USD | | ELROD, EARL CHINO CA | 00,00,00 |
| 218283 | 2200081476 | 03/16/2017 | USD | | EPI-USE AMERICA INC ATLANTA GA | 04/03/201 |
| 218284 | 2200081475 | 03/16/2017 | USD | | EUROFINS EATON ANALYTICAL, INCGRAPEVINE TX | 03/21/201 |
| 218285 | 2200081485 | 03/16/2017 | USD | | FERREIRA COASTAL CONSTRUCTION BRANCHBURG NJ | 03/21/201 |
| 218286 | 2200081410 | 03/16/2017 | USD | | FISHER SCIENTIFIC LOS ANGELES CA | 03/20/201 |
| 218287 | 2200081502 | 03/16/2017 | USD | 3,932.22 | FRONTIER COMMUNICATIONS CORP CINCINNATI OH | 03/23/201 |
| 218288 | 2200081426 | 03/16/2017 | USD | | GENERAL BOTTLE INC LOS ANGELES CA | 03/22/201 |
| 218289 | 2200081457 | 03/16/2017 | USD | | GOLDEN STATE LABOR COMPLIANCE PALMDALE CA | 04/03/201 |
| 218290 | 2200081424 | 03/16/2017 | USD | 313.48 | GOVERNMENT FINANCE OFFICERS ASCHICAGO IL | 03/23/201 |
| 218291 | 2200081423 | 03/16/2017 | USD | | GRAINGER PALATINE IL | 03/22/201 |
| 218292 | 2200081456 | 03/16/2017 | USD | 3,528.81 | HACH COMPANY CHICAGO IL | 03/21/201 |
| 218293 | 2200081411 | 03/16/2017 | USD | | HARRINGTON INDUSTRIAL PLASTICSCHINO CA | 03/21/201 |
| 218294 | | 03/16/2017 | | | HAWES, STEPHANIE CHINO HILLS CA | 03/20/201 |
| 218295 | 2200081412 | 03/16/2017 | USD | | HOME DEPOT CREDIT SERVICES DES MOINES IA | 03/24/201 |
| 218296 | | 03/16/2017 | 2002000 | | IMPRESSIONS GOURMET CATERING ONTARIO CA | 03/21/201 |
| 218297 | The state of the s | 03/16/2017 | | | INDUSTRIAL SUPPLY COMPANY ONTARIO CA | 03/21/201 |
| 218298 | ACCUSED OF THE PROPERTY OF THE | 03/16/2017 | | | INLAND EMPIRE UNITED WAY RANCHO CUCAMONGA CA | 03/28/201 |
| 218299 | | 03/16/2017 | 200000000000000000000000000000000000000 | | J G TUCKER & SON INC COVINA CA | 03/21/201 |
| 218300 | | 03/16/2017 | | | J J KELLER & ASSOCIATES INC CAROL STREAM IL | 03/24/201 |
| 218301 | *************************************** | 03/16/2017 | 14 14 14 14 14 14 14 14 14 14 14 14 14 1 | | JOHNSON, LINDA CHINO HILLS CA | 04/03/201 |
| 218302 | | 03/16/2017 | 100000000000000000000000000000000000000 | | KAMAN INDUSTRIAL TECHNOLOGIES LOS ANGELES CA | 03/20/201 |
| 218303 | | 03/16/2017 | | | KING, JEFFREY L CHINO HILLS CA | 04/04/201 |
| 218304 | | 03/16/2017 | 1 | | KONICA MINOLTA PASADENA CA | 03/21/201 |
| 218305 | | 03/16/2017 | | | KONICA MINOLTA BUSINESS SOLUTIPASADENA CA | 03/22/201 |
| 218306 | | 03/16/2017 | 1 | | LEVEL 3 COMMUNICATIONS LLC DENVER CO | 03/22/201 |
| 218307 | COLUMN TO SECURE SECURITION OF | 03/16/2017 | 100000000000000000000000000000000000000 | | LOCAL GOVERNMENT COMMISSION SACRAMENTO CA | 03/24/201 |
| 218308 | | 03/16/2017 | 150000000000000000000000000000000000000 | | MANAGED MOBILE INC PLACENTIA CA | 03/22/201 |
| 218309 | | 03/16/2017 | | | MANTILLA, LAURA CHINO HILLS CA | 03/17/201 |
| 218310 | | 03/16/2017 | | | MARIA FRESQUEZ LAS VEGAS NV | 03/20/201 |
| 218311 | | 03/16/2017 | | | MBC APPLIED ENVIRONMENTAL SCIECOSTA MESA CA | 03/21/201 |
| 218312 | | 03/16/2017 | | | MIDPOINT BEARING ONTARIO CA | 03/20/201 |
| 218313 | | 03/16/2017 | | | MISSION REPROGRAPHICS RIVERSIDE CA | 03/22/201 |
| 218314 | | 03/16/2017 | 200000000000000000000000000000000000000 | | MONTCLAIR CHAMBER OF COMMERCE MONTCLAIR CA | 03/28/201 |
| 218315 | | 03/16/2017 | | | MULTY INDUSTRIES PRECISION MACONTARIO CA | 03/23/201 |
| 218316 | | 03/16/2017 | 0.000 | | NANGIA, SAPNA CHINO HILLS CA | 04/03/201 |
| 218317 | Commence of the commence of th | 03/16/2017 | THE CONTRACT OF THE PARTY OF TH | | NESTLE WATERS NORTH AMERICA LOUISVILLE KY | 03/27/201 |
| 218318 | | 03/16/2017 | A | | OFFICE DEPOT PHOENIX AZ | 03/22/201 |
| 218319 | | 03/16/2017 | AAAAAAAA TOO | | ONTARIO MUNICIPAL UTILITIES COONTARIO CA | 03/20/201 |
| 218320 | | 03/16/2017 | | | PATRICK W HUNTER PHELAN CA | 03/21/201 |

04/17/2017 / 12:29:48 User:

PJACKSON

8

Page:

ONTARIO CA 917610000

Bank

Bank Key

Acct number

CBB

CITIZENS BUSINESS BANK

122234149

CHECK

231167641

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|------------|---|------------------|---|-----------|
| 218321 | 2200081428 | 03/16/2017 | USD | 6,807.65 | POLYDYNE INC ATLANTA GA | 03/21/201 |
| 218322 | 2200081521 | 03/16/2017 | USD | 184.74 | RACZ, JASON CHINO HILLS CA | 03/31/201 |
| 218323 | 2200081416 | 03/16/2017 | USD | 709.41 | RAMONA TIRE & SERVICE CENTERS HEMET CA | 03/27/201 |
| 218324 | 2200081518 | 03/16/2017 | USD | 75.16 | RILEY, STEPHANIE CHINO CA | 03/17/201 |
| 218325 | 2200081455 | 03/16/2017 | USD | 5,960.00 | RITE-WAY ROOF CORPORATION FONTANA CA | 03/22/201 |
| 218326 | 2200081417 | 03/16/2017 | USD | 622.50 | RMA GROUP RANCHO CUCAMONGA CA | 03/23/201 |
| 218327 | 2200081458 | 03/16/2017 | USD | 9,047.50 | RMC WATER AND ENVIRONMENT WALNUT CREEK CA | 03/22/201 |
| 218328 | 2200081463 | 03/16/2017 | USD | 100.00 | ROGERS, PETER J CHINO HILLS CA | 03/27/201 |
| 218329 | 2200081515 | 03/16/2017 | USD | 60.48 | ROSALES, TIMOTEO CHINO HILLS CA | 03/28/201 |
| 218330 | 2200081418 | 03/16/2017 | USD | 3,761.74 | ROYAL WHOLESALE ELECTRIC ORANGE CA | 03/22/201 |
| 218331 | 2200081448 | 03/16/2017 | USD | 16,350.00 | SAN BERNARDINO COUNTY SAN BERNARDINO CA | 03/30/201 |
| 218332 | 2200081503 | 03/16/2017 | USD | 73.49 | SHERIFF'S COURT SERVICES SAN BERNARDINO CA | 04/11/201 |
| 218333 | 2200081496 | 03/16/2017 | USD | 328,144.14 | SO CALIF EDISON ROSEMEAD CA | 03/23/201 |
| 218334 | 2200081497 | 03/16/2017 | USD | | SO CALIF EDISON ROSEMEAD CA | 03/21/201 |
| 218335 | 2200081498 | 03/16/2017 | USD | | SO CALIF GAS MONTEREY PARK CA | 03/28/201 |
| 218336 | 2200081425 | 03/16/2017 | USD | | SOUTH COAST AQMD DIAMOND BAR CA | 03/31/201 |
| 218337 | FILL DODGE TO THE PROPERTY OF | 03/16/2017 | 100000000000000000000000000000000000000 | | STAFFING NETWORK LLC CAROL STREAM IL | 03/21/201 |
| 218338 | RESERVE AND THE PROPERTY OF THE PARTY OF THE | 03/16/2017 | 100000000000000000000000000000000000000 | | STATE WATER RESOURCES CNTRL BRSACRAMENTO CA | 03/27/201 |
| 218339 | | 03/16/2017 | | | STONE, DEBRA KAYE UPLAND CA | 04/05/201 |
| 218340 | | 03/16/2017 | 100000000000000000000000000000000000000 | | SUN WIRELESS SAN DIEGO CA | 04/03/201 |
| 218341 | | 03/16/2017 | 14 | | SUPERIOR ELECTRIC MOTOR SERVICVERNON CA | 03/23/201 |
| 218342 | | 03/16/2017 | | | TH-HW SOQUEL LLC NEWPORT BEACH CA | 03/23/201 |
| 218343 | | 03/16/2017 | 100000000000000000000000000000000000000 | | THE SHREDDERS LOS ANGELES CA | 03/27/201 |
| 218344 | | 03/16/2017 | | | THOMAS HARDER & CO INC ANAHEIM CA | 03/27/201 |
| 218345 | | 03/16/2017 | | | TRI STATE ENVIRONMENTAL SAN BERNARDINO CA | 03/27/201 |
| 218346 | | 03/16/2017 | 100000000000000000000000000000000000000 | | TRIPEPI SMITH AND ASSOCIATES, IRVINE CA | 03/27/201 |
| 218347 | The state of the s | 03/16/2017 | | | U S HEALTHWORKS MEDICAL GROUP LOS ANGELES CA | 03/20/201 |
| 218348 | | 03/16/2017 | 250000000000000000000000000000000000000 | | ULTRA SCIENTIFIC NORTH KINGSTOWN RI | 03/20/201 |
| 218349 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 03/16/2017 | Language and Language | | US DEPARTMENT OF EDUCATION ATLANTA GA | 03/22/201 |
| 218350 | | 03/16/2017 | 440000000000000000000000000000000000000 | | | |
| 218351 | Ministry - Interest and the contract of the co | 03/16/2017 | 200000000000000000000000000000000000000 | | UTILIQUEST LLC ATLANTA GA VANTAGE TECHNOLOGY CONSULTING EL SEGUNDO CA | 03/20/201 |
| 218352 | | 03/16/2017 | 120000000000000000000000000000000000000 | | VAUGHAN'S INDUSTRIAL REPAIR COPARAMOUNT CA | 03/24/201 |
| 218353 | | 03/16/2017 | 100000000000000000000000000000000000000 | | | 03/21/201 |
| 218354 | | | 100000000000000000000000000000000000000 | | VERIZON BUSINESS ALBANY NY | 03/22/201 |
| 218355 | | 03/16/2017 | 100000000000000000000000000000000000000 | | VERIZON WIRELESS DALLAS TX | 03/21/201 |
| 218355 | | 03/16/2017 | | | WEST VALLEY MOSQUITO AND ONTARIO CA | 03/20/201 |
| 218357 | | | | | WESTERN WATER WORKS SUPPLY CO CHINO HILLS CA | 03/22/201 |
| | | 03/16/2017 | 100-100-000-00-0 | | WESTMINSTER SCHOOL DISTRICT WESTMINSTER CA | 03/24/201 |
| 218358 | | 03/16/2017 | CONTRACTOR OF | | COLONIAL LIFE & ACCIDENT INSURCOLUMBIA SC | 03/22/201 |
| 218359 218360 | | 03/16/2017 | 100000000000000000000000000000000000000 | | CONSECO LIFE INSURANCE COMPANYATLANTA GA | 03/27/201 |
| | | 03/16/2017 | | | FIDELITY SECURITY LIFE INSURANCINCINNATI OH | 03/21/201 |
| 218361 | | 03/16/2017 | 120000000000000000000000000000000000000 | | PERS LONG TERM CARE PROGRAM PASADENA CA | 03/20/201 |
| 218362 | * 3 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | 03/16/2017 | | | WESTERN DENTAL PLAN ORANGE CA | 03/23/201 |
| 218363 | | 03/23/2017 | 100000000000000000000000000000000000000 | | ACOSTA-GRIJALVA, SHARON CHINO HILLS CA | 03/28/201 |
| 218364 | 2200081663 | 03/23/2017 | USD | 300.00 | ADAMS, JENNIFER RANCHO CUCAMONGA CA | 03/29/201 |

Check Register

04/17/2017 / 12:29:48 User:

Page:

PJACKSON

9

Bank

Bank Key

Acct number

CBB

CITIZENS BUSINESS BANK

122234149

CHECK

231167641

ONTARIO CA 917610000

| C | | |
|---|--|--|
| | | |
| | | |

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|------------|--|-------------------------------------|---|-----------------|
| 218365 | 2200081580 | 03/23/2017 | USD | 9.46 | AIRGAS WEST INC PASADENA CA | 03/27/201 |
| 218366 | 2200081591 | 03/23/2017 | USD | 14,500.00 | ALL AMERICAN CRANE MAINTENANCEWALNUT CA | 03/28/201 |
| 218367 | 2200081622 | 03/23/2017 | USD | | ALLIED UNIVERSAL SECURITY SERVPASADENA CA | 03/27/203 |
| 218368 | 2200081621 | 03/23/2017 | USD | 2,020.00 | AMP MECHANICAL INC COSTA MESA CA | 04/04/201 |
| 218369 | 2200081588 | 03/23/2017 | USD | 2,809.40 | APPLEONE EMPLOYMENT SERVICES GLENDALE CA | 04/04/201 |
| 218370 | 2200081656 | 03/23/2017 | USD | 263.97 | ARAMBULA, BLANCA CHINO HILLS CA | 04/11/201 |
| 218371 | 2200081648 | 03/23/2017 | USD | | ARMENDAREZ III, JESUS M FONTANA CA | ``, `-, `-, `-, |
| 218372 | 2200081664 | 03/23/2017 | USD | | ARRIETA, HECTOR RANCHO CUCAMONGA CA | 03/28/201 |
| 218373 | State of the second sec | 03/23/2017 | \$10000 COCCOCCO | | BANNER BANK SACRAMENTO CA | 03/28/201 |
| 218374 | 2200081630 | 03/23/2017 | USD | 679.48 | BERLIN PACKAGING LLC CHICAGO IL | 03/29/201 |
| 218375 | 2200081599 | 03/23/2017 | USD | 4,738.20 | BRAGG CRANE SERVICE LONG BEACH CA | 03/28/201 |
| 218376 | 2200081563 | 03/23/2017 | USD | | BRENNER-FIEDLER & ASSOCIATES, RIVERSIDE CA | 03/28/201 |
| 218377 | | 03/23/2017 | | | BUILDING BLOCK ENTERTAINMENT WOODLAND HILLS CA | 03/29/201 |
| 218378 | | 03/23/2017 | | | BURKE, JERRY CHINO HILLS CA | 03/28/201 |
| 218379 | | 03/23/2017 | | | CALIFORNIA WATER TECHNOLOGIES, PASADENA CA | 03/28/201 |
| 218380 | | 03/23/2017 | 5555555555 | | CARL WARREN & COMPANY LOS ANGELES CA | 03/28/201 |
| 218381 | | 03/23/2017 | Access to the property of | | CAROLLO ENGINEERS INC SALT LAKE CITY UT | 03/28/201 |
| 218382 | | 03/23/2017 | 335000000000000000000000000000000000000 | | CINTAS CORPORATION LOC#150 PHOENIX AZ | 04/04/201 |
| 218383 | | 03/23/2017 | 010000000000000000000000000000000000000 | | CITY OF ONTARIO ONTARIO CA | 03/30/203 |
| 218384 | | 03/23/2017 | 123300000000000000000000000000000000000 | | CITY RENTALS INC ONTARIO CA | 03/30/203 |
| 218385 | | 03/23/2017 | | | CS-AMSCO HUNTINGTON BEACH CA | 03/28/201 |
| 218386 | | 03/23/2017 | | | CUCAMONGA VALLEY WATER DISTRICRANCHO CUCAMONGA CA | 03/28/201 |
| 218387 | | 03/23/2017 | | | DAVID WHEELER'S PEST CONTROL, NORCO CA | 04/03/201 |
| 218388 | | 03/23/2017 | YALKAY, GROSS CO. | | DAVIS ELECTRIC INC YUCAIPA CA | 03/28/201 |
| 218389 | | 03/23/2017 | | | DOWNS ENERGY CORONA CA | 03/28/201 |
| 218390 | | 03/23/2017 | 3556555555555 | | DXP ENTERPRISES INC HOUSTON TX | 03/27/201 |
| 218391 | CONTRACTOR | 03/23/2017 | Section Control of | | ELIE, STEVE CHINO HILLS CA | 04/07/201 |
| 218392 | | 03/23/2017 | | | ENVIRONMENTAL SCIENCE ASSOCIATSAN FRANCISCO CA | 03/28/201 |
| 218393 | | 03/23/2017 | 111-1-11 | | EUROFINS EATON ANALYTICAL, INCGRAPEVINE TX | 03/28/201 |
| 218394 | | 03/23/2017 | | | voided by SHEATH - Printed incorrectly | 03/23/201 |
| 218395 | | 03/23/2017 | USD | 422,960,90 | FERREIRA COASTAL CONSTRUCTION BRANCHBURG NJ | 03/28/201 |
| 218396 | | 03/23/2017 | Christian Co. | | FISHER SCIENTIFIC LOS ANGELES CA | 03/27/201 |
| 218397 | 10.00 TO 10. | 03/23/2017 | | | FLORENCE FILTER CORP COMPTON CA | 04/03/201 |
| 218398 | | 03/23/2017 | 0.0000000000000000000000000000000000000 | | FRONTIER COMMUNICATIONS CORP CINCINNATI OH | 03/29/201 |
| 218399 | | 03/23/2017 | | | GRAINGER PALATINE IL | 03/28/201 |
| 218400 | | 03/23/2017 | | | HAAKER EQUIPMENT COMPANY LA VERNE CA | 03/29/201 |
| 218401 | The second control of | 03/23/2017 | | 152.48 | | 03/27/201 |
| 218402 | | 03/23/2017 | HER STATE OF THE STATE OF | | HALL, JASMIN CHINO HILLS CA | 03/27/201 |
| 218403 | | 03/23/2017 | 520000000000000000000000000000000000000 | | HARRINGTON INDUSTRIAL PLASTICSCHINO CA | 03/28/201 |
| 218404 | | 03/23/2017 | Street Street | | HAWTHORNE LIFT SYSTEMS LOS ANGELES CA | 03/29/201 |
| 218405 | Control of the Contro | 03/23/2017 | Control of the Contro | | HOME DEPOT CREDIT SERVICES DES MOINES IA | 03/29/201 |
| 218406 | | 03/23/2017 | | 그렇다면 생각하다 하는 사람이 되는 사람들이 하다 하나 되었다. | INNOVATIVE FEDERAL STRATEGIES WASHINGTON DC | 03/29/201 |
| 218407 | The state of the s | 03/23/2017 | | 3,422.00 | | 03/27/201 |
| 218408 | | 03/23/2017 | 25-53 (0.15-10) | | INTERSTATE BATTERY SYSTEM ALTA LOMA CA | 03/21/201 |

Check Register

04/17/2017 / 12:29:48 User:

PJACKSON

10

Page:

Bank

Acct number

Bank Key

CBB

CITIZENS BUSINESS BANK

122234149

CHECK

231167641

ONTARIO CA 917610000

Check

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|------------|--|------------------|--|-----------|
| 218409 | 2200081594 | 03/23/2017 | USD | 636,497.63 | J F SHEA CONSTRUCTION INC WALNUT CA | 03/28/201 |
| 218410 | 2200081572 | 03/23/2017 | USD | 11,805.37 | J R FILANC CONSRUCTION CO. INCESCONDIDO CA | 03/28/201 |
| 218411 | 2200081654 | 03/23/2017 | USD | 127.33 | JOHNSON, LINDA CHINO HILLS CA | 04/03/201 |
| 218412 | 2200081644 | 03/23/2017 | USD | 396,098.78 | KEMP BROS CONSTRUCTION INC SANTA FE SPRINGS CA | 03/28/201 |
| 218413 | 2200081625 | 03/23/2017 | USD | 280.00 | KIM'S MASTER AUTO REPAIR CHINO CA | 04/04/201 |
| 218414 | 2200081593 | 03/23/2017 | USD | 2,936.21 | KONICA MINOLTA BUSINESS SOLUTIPASADENA CA | 03/27/201 |
| 218415 | 2200081633 | 03/23/2017 | USD | 167.77 | LINDSAY ENGINEERING, INC. CAMARILLO CA | 03/29/201 |
| 218416 | 2200081652 | 03/23/2017 | USD | 87.72 | LOPEZ, MARK CHINO HILLS CA | 03/30/201 |
| 218417 | 2200081653 | 03/23/2017 | USD | 95.66 | MALEKI, NASRIN CHINO HILLS CA | 04/03/201 |
| 218418 | 2200081640 | 03/23/2017 | USD | 2,311.29 | MANAGED MOBILE INC PLACENTIA CA | 03/28/201 |
| 218419 | 2200081600 | 03/23/2017 | USD | 90.95 | MIDPOINT BEARING ONTARIO CA | 03/27/201 |
| 218420 | 2200081589 | 03/23/2017 | USD | 1,335.84 | MISCO WATER FOOTHILL RANCH CA | 03/30/201 |
| 218421 | | 03/23/2017 | | | MISSION REPROGRAPHICS RIVERSIDE CA | 03/29/201 |
| 218422 | | 03/23/2017 | 0.0000000000000000000000000000000000000 | | MORGAN-PERALES, LISA CHINO HILLS CA | 03/27/201 |
| 218423 | Professional Administration of the Committee of the Commi | 03/23/2017 | 100000000000000000000000000000000000000 | | MSO TECHNOLOGIES INC THOUSAND OAKS CA | 03/30/201 |
| 218424 | And the Company of th | 03/23/2017 | 100000000000000000000000000000000000000 | | MYKITTA, RICK CHINO HILLS CA | 04/03/201 |
| 218425 | | 03/23/2017 | 10000 A000 A | | NATIONAL CONSTRUCTION RENTALS PACOIMA CA | 03/28/201 |
| 218426 | | 03/23/2017 | PATRICIPAL STATE OF | | NEW MILLENNIUM CONSTRUCTION CHINO HILLS CA | 03/28/201 |
| 218427 | | 03/23/2017 | | | O-RINGS & THINGS FONTANA CA | 03/31/201 |
| 218428 | | 03/23/2017 | 110000000000000000000000000000000000000 | | OFFICE DEPOT PHOENIX AZ | 03/29/201 |
| 218429 | | 03/23/2017 | | | | 03/28/201 |
| 218430 | | 03/23/2017 | 100000000000000000000000000000000000000 | | PAMCO MACHINE WORKS INC RANCHO CUCAMONGA CA | 03/28/201 |
| 218431 | | 03/23/2017 | 13505055555555 | | PANTHER PROTECTION ORANGE CA | 03/29/201 |
| 218432 | | 03/23/2017 | 285,287,255,557 | | PATTON SALES CORP ONTARIO CA | 03/28/201 |
| 218433 | | 03/23/2017 | 11000000000000 | | PETE'S ROAD SERVICE FULLERTON CA | 03/29/201 |
| 218434 | | 03/23/2017 | ACCOMMUNICATION OF | | PIVOVAROFF, JASON CHINO HILLS CA | 03/28/201 |
| 218435 | | 03/23/2017 | 100000000000000000000000000000000000000 | | PLANETBIDS INC WOODLAND HILLS CA | 03/27/201 |
| 218436 | | 03/23/2017 | | | | 03/30/201 |
| 218437 | | 03/23/2017 | | | PMC ENGINEERING LLC DANBURY CT | 03/28/201 |
| 218438 | | 03/23/2017 | | 2,093.97 | | 04/03/201 |
| 218439 | | 03/23/2017 | 7117-117-1-117-1 | | RAMONA TIRE & SERVICE CENTERS HEMET CA | 04/03/201 |
| 218440 | | 03/23/2017 | 10.50.655555555 | 356.00 | | 03/27/201 |
| 218441 | | 03/23/2017 | | 6.73 | | 03/27/201 |
| 218442 | | 03/23/2017 | | | RED WING SHOE STORE UPLAND CA | 03/30/201 |
| 218443 | | 03/23/2017 | - 11 - 11 | | RED WING SHOES SAN BERNARDINO CA | 04/05/201 |
| 218444 | | 03/23/2017 | | | RESTEK CORP LANCASTER PA | 03/28/201 |
| 218445 | | 03/23/2017 | 1900 (100 110 110) | | RMA GROUP RANCHO CUCAMONGA CA | 03/28/201 |
| 218446 | | 03/23/2017 | | | RMS ENGINEERING & DESIGN CORONA DEL MAR CA | 03/28/201 |
| 218447 | | 03/23/2017 | | | | 03/29/201 |
| 218448 | | 03/23/2017 | No. of Contract of | | SC INDUSTRIAL INC RANCHO CUCAMONGA CA | 03/28/201 |
| 218449 | | 03/23/2017 | | | | 03/28/201 |
| 218450 | | 03/23/2017 | THE STATE OF THE STATE OF | | SMART & FINAL LOS ANGELES CA | 03/31/201 |
| 218451 | | 03/23/2017 | 111111111111111111111111111111111111111 | | SO CALIF EDISON ROSEMEAD CA | 03/31/201 |
| 218452 | 김 회문의 이 시간 사람들이 되었다. | 03/23/2017 | Vice de la constant | | STAFFING NETWORK LLC ITASCA IL | 03/29/201 |

Check Register

04/17/2017 / 12:29:48 User:

PJACKSON

Page: 11

ONTARIO CA 917610000

CBB CITIZENS BUSINESS BANK

Bank Key 122234149

Acct number CHECK 231167641

Bank

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|------------|------------|------|------------------|---|-------------|
| 218453 | 2200081616 | 03/23/2017 | USD | 14,286.00 | STANTEC CONSULTING INC CHICAGO IL | 03/27/201 |
| 218454 | 2200081642 | 03/23/2017 | USD | 3,221.41 | STOTZ EQUIPMENT MONTCLAIR CA | 03/29/201 |
| 218455 | 2200081637 | 03/23/2017 | USD | 42,554.27 | SUPERIOR ELECTRIC MOTOR SERVICVERNON CA | 03/29/203 |
| 218456 | 2200081614 | 03/23/2017 | USD | 545,414.72 | SWRCB ACCOUNTING OFFICE SACRAMENTO CA | 03/29/20: |
| 218457 | 2200081604 | 03/23/2017 | USD | 83,194.06 | TOM DODSON & ASSOCIATES SAN BERNARDINO CA | 03/28/20: |
| 218458 | 2200081634 | 03/23/2017 | USD | 350.00 | TRIPEPI SMITH AND ASSOCIATES, IRVINE CA | 04/05/203 |
| 218459 | 2200081603 | 03/23/2017 | USD | 1,091.59 | U S HOSE INC ONTARIO CA | 03/30/20: |
| 218460 | 2200081592 | 03/23/2017 | USD | 4,518.68 | USA BLUE BOOK GURNEE IL | 03/30/203 |
| 218461 | 2200081607 | 03/23/2017 | USD | 44,252.19 | W A RASIC CONSTRUCTION CO INC LONG BEACH CA | 03/28/203 |
| 218462 | 2200081638 | 03/23/2017 | USD | 4,999.00 | WATER ISAC WASHINGTON DC | 03/31/201 |
| 218463 | 2200081579 | 03/23/2017 | USD | 1,994.31 | WAXIE SANITARY SUPPLY LOS ANGELES CA | 03/29/201 |
| 218465 | 2200081678 | 03/23/2017 | USD | 276,080.47 | FACILITY SOLUTIONS GROUP INC PLACENTIA CA | . 04/03/201 |
| 218466 | 2200081687 | 03/23/2017 | USD | | THERMO ELECTRON NORTH AMERICA ATLANTA GA | 03/29/201 |
| 218467 | 2200081682 | 03/23/2017 | USD | 4,421.17 | TOM DODSON & ASSOCIATES SAN BERNARDINO CA | 03/28/203 |
| 218468 | 2200081684 | 03/23/2017 | USD | | U S HEALTHWORKS MEDICAL GROUP LOS ANGELES CA | 03/27/20: |
| 218469 | 2200081686 | 03/23/2017 | USD | 511.81 | URIMAGE BLOOMINGTON CA | 03/28/20 |
| 218470 | | 03/23/2017 | | 1,025.28 | USA BLUE BOOK GURNEE IL | 03/28/20: |
| 218471 | 2200081683 | 03/23/2017 | USD | 1,917.51 | VERIZON WIRELESS DALLAS TX | 03/29/201 |
| 218472 | 2200081690 | 03/23/2017 | USD | 58,571.77 | VIRAMONTES EXPRESS INC CORONA CA | 04/13/201 |
| 218473 | 2200081688 | 03/23/2017 | USD | 20,240.00 | WALLACE & ASSOCIATES CONSULTINPARK CITY UT | 03/28/203 |
| 218474 | 2200081679 | 03/23/2017 | USD | 858.82 | WATER EDUCATION FOUNDATION SACRAMENTO CA | 03/31/201 |
| 218475 | 2200081680 | 03/23/2017 | USD | 67.50 | WESTERN ANALYTICAL LABORATORIECHINO CA | 03/31/201 |
| 218476 | 2200081689 | 03/23/2017 | USD | 2,700.00 | WILD WONDERS CARLSBAD CA | |
| 218477 | 2200081685 | 03/23/2017 | USD | 1,134.28 | WORLDWIDE EXPRESS ALBANY NY | 03/28/203 |
| 218478 | 2200081873 | 03/30/2017 | USD | 445.00 | ADVANCED CHEMICAL TECHNOLOGY IRANCHO CUCAMONGA CA | 04/05/201 |
| 218479 | 2200081827 | 03/30/2017 | USD | 407.62 | AIRGAS WEST INC PASADENA CA | 04/03/203 |
| 218480 | 2200081836 | 03/30/2017 | USD | 5,888.91 | ALL AMERICAN CRANE MAINTENANCEWALNUT CA | 04/04/203 |
| 218481 | 2200081874 | 03/30/2017 | USD | 12,358.00 | ALLIED UNIVERSAL SECURITY SERVPASADENA CA | 04/03/20 |
| 218482 | 2200081889 | 03/30/2017 | USD | 1,575.00 | ALS ENVIRONMENTAL HOUSTON TX | 04/06/203 |
| 218483 | 2200081904 | 03/30/2017 | USD | 239.14 | AMERICAN HERITAGE LIFE INSURANDALLAS TX | 04/10/203 |
| 218484 | 2200081866 | 03/30/2017 | USD | 593.92 | AMERICAN PRINTING & PROMOTIONSEASTVALE CA | 04/04/203 |
| 218485 | 2200081833 | 03/30/2017 | USD | 2,043.20 | APPLEONE EMPLOYMENT SERVICES GLENDALE CA | 04/05/203 |
| 218486 | 2200081921 | 03/30/2017 | USD | 300.00 | ARNOLD, CARL RANCHO CUCAMONGA CA | 04/04/20 |
| 218487 | 2200081847 | 03/30/2017 | USD | 32.00 | ASSOC SAN BERNARDINO CNTY SPECSAN BERNARDINO CA | |
| 218488 | 2200081877 | 03/30/2017 | USD | 1,648.48 | AUTOZONE INC ATLANTA GA | 04/05/203 |
| 218489 | 2200081811 | 03/30/2017 | USD | 3,576.39 | BEAR STATE PUMP & EQUIPMENT COONTARIO CA | 04/07/20 |
| 218490 | 2200081900 | 03/30/2017 | USD | 172.48 | BREIG, ANNA VICTORVILLE CA | 04/06/203 |
| 218491 | 2200081842 | 03/30/2017 | USD | 30,864.94 | CALIF URBAN WATER CONSERVATIONSACRAMENTO CA | 04/05/201 |
| 218492 | 2200081834 | 03/30/2017 | USD | 172.00 | CALIF WATER ENVIRONMENT ASSOC OAKLAND CA | 04/10/201 |
| 218493 | 2200081882 | 03/30/2017 | USD | | CALIFORNIA WATER TECHNOLOGIES, PASADENA CA | 04/04/201 |
| 218494 | 2200081812 | 03/30/2017 | USD | 5,734.14 | CALTROL INC LOS ANGELES CA | 04/03/20 |
| 218495 | 2200081911 | 03/30/2017 | USD | 98.42 | CARL H TAYLOR III CRYSTAL RIVER FL | 04/07/201 |
| 218496 | 2200081837 | 03/30/2017 | USD | 92.41 | CEM CORP CHICAGO IL | 04/03/201 |
| 218497 | 2200081835 | 03/30/2017 | USD | 723.00 | CHINO BASIN WATER CONSERVATIONMONTCLAIR CA | 04/10/201 |

Check Register

04/17/2017 / 12:29:48 User:

PJACKSON

12

Page:

Bank Bank Key

Acct number

CBB

CITIZENS BUSINESS BANK

122234149

CHECK

231167641

ONTARIO CA 917610000

| C | h | 0 | 0 | 6 |
|---|---|---|---|---|
| | | | | |

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|--|------------|---|------------------|--|------------------------|
| 218498 | 2200081865 | 03/30/2017 | USD | 3,297.87 | CINTAS CORPORATION LOC#150 PHOENIX AZ | 04/05/201 |
| 218499 | 2200081851 | 03/30/2017 | USD | 1,040.06 | CINTAS FIRST AID & SAFETY LOCCINCINNATI OH | 04/06/201 |
| 218500 | 2200081896 | 03/30/2017 | USD | 2,617.25 | CITY OF CHINO CHINO CA | 04/03/201 |
| 218501 | 2200081813 | 03/30/2017 | USD | 22.55 | CITY RENTALS INC ONTARIO CA | 04/11/201 |
| 218502 | 2200081880 | 03/30/2017 | USD | 938.03 | COMMUNICATIONS USA INC. ESCONDIDO CA | 04/04/201 |
| 218503 | 2200081814 | 03/30/2017 | USD | 8,803.70 | COUNTY SANITATION DISTRICTS OFWHITTIER CA | 04/04/201 |
| 218504 | 2200081857 | 03/30/2017 | USD | 3,057.98 | CS-AMSCO HUNTINGTON BEACH CA | 04/03/201 |
| 218505 | 2200081897 | 03/30/2017 | USD | 190.06 | CUCAMONGA VALLEY WATER DISTRICLOS ANGELES CA | 04/04/201 |
| 218506 | 2200081875 | 03/30/2017 | USD | 27,000.00 | DAVID T WASDEN INC RIVERSIDE CA | 04/12/201 |
| 218507 | 2200081922 | 03/30/2017 | USD | 300.00 | DAVIS, GEORGE RANCHO CUCAMONGA CA | 04/06/201 |
| 218508 | 2200081885 | 03/30/2017 | USD | 5,319.97 | FERREIRA COASTAL CONSTRUCTION BRANCHBURG NJ | 04/04/201 |
| 218509 | 2200081816 | 03/30/2017 | USD | | FISHER SCIENTIFIC LOS ANGELES CA | 04/03/201 |
| 218510 | | 03/30/2017 | 11221211111111 | | FLO SYSTEMS INC ANAHEIM HILLS CA | 04/06/201 |
| 218511 | | 03/30/2017 | 188888888888 | | FONTANA HERALD NEWS FONTANA CA | 04/04/201 |
| 218512 | | 03/30/2017 | Charles Strategical | | FRONTLINE SENSORS & SYSTEMS INWILMINGTON CA | 04/06/201 |
| 218513 | | 03/30/2017 | 10550ctts000001 | | GENERAL BOTTLE INC LOS ANGELES CA | 04/05/201 |
| 218514 | | 03/30/2017 | 27595905155555 | | GIERLICH MITCHELL INC CYPRESS CA | 04/04/201 |
| 218515 | 2200081830 | 03/30/2017 | USD | | GRAINGER PALATINE IL | 04/04/201 |
| 218516 | 2200081855 | 03/30/2017 | USD | | HACH COMPANY CHICAGO IL | 04/03/201 |
| 218517 | | 03/30/2017 | 7650000000 | | HARRINGTON INDUSTRIAL PLASTICSCHINO CA | 04/04/201 |
| 218518 | | 03/30/2017 | | | HOBBS, DIANA APPLE VALLEY CA | 04/05/201 |
| 218519 | Secretary description of the second | 03/30/2017 | | | HOME DEPOT CREDIT SERVICES DES MOINES IA | 04/06/201 |
| 218520 | | 03/30/2017 | 100-000-0000 | | HORNE, WILLIAM YUCCA VALLEY CA | 04/04/201 |
| 218521 | CONTROL 1800 | 03/30/2017 | | 41.00 | INLAND EMPIRE UNITED WAY RANCHO CUCAMONGA CA | 04/07/201 |
| 218522 | | 03/30/2017 | 1207114455144 | | JB'S POOLS & PONDS INC UPLAND CA | 04/04/201 |
| 218523 | | 03/30/2017 | 100000000000000000000000000000000000000 | | JONES, KYLE CHINO HILLS CA | 04/04/201 |
| 218524 | | 03/30/2017 | 1.0000000000000000000000000000000000000 | | KELLY ASSOCIATES MANAGEMENT GRFULLERTON CA | 04/04/201 |
| 218525 | | 03/30/2017 | 100000000000000000000000000000000000000 | | KONICA MINOLTA PASADENA CA | |
| 218526 | | 03/30/2017 | +3-1-1-1-1-1 | | KONICA MINOLIA PASADENA CA KONICA MINOLIA BUSINESS SOLUTIPASADENA CA | 04/04/201 04/03/201 |
| 218527 | | 03/30/2017 | | | LAW OFFICE OF KATHY M GANDARA RANCHO CUCAMONGA CA | 04/03/201 |
| 218528 | | 03/30/2017 | 112230000000000000000000000000000000000 | | LEE & RO INC CITY OF INDUSTRY CA | |
| 218529 | | 03/30/2017 | 100000000000000000000000000000000000000 | | LEGALSHIELD ADA OK | 04/04/201 |
| 218530 | | 03/30/2017 | PARTICIPATION | | LORENZ, ANA RANCHO CUCAMONGA CA | 04/10/201 |
| 218531 | | 03/30/2017 | 100000000000000000000000000000000000000 | | MANAGED MOBILE INC PLACENTIA CA | 04/05/201 |
| 218532 | | 03/30/2017 | | | MARIA FRESQUEZ LAS VEGAS NV | 04/03/201 |
| 218533 | | 03/30/2017 | 23.600.700.700 | | | 04/03/201 |
| 218534 | | | 1,000,000,000,000 | | MICHAEL J KOLODISNER LAGUNA HILLS CA | |
| 218534 | | 03/30/2017 | 100000000000000000000000000000000000000 | | MIDPOINT BEARING ONTARIO CA | 03/31/201 |
| 218536 | TO SEE STATE OF THE SECOND SEC | | 160000000000000000000000000000000000000 | | MIKE BUBALO CONSTRUCTION CO INBALDWIN PARK CA | 04/05/201 |
| 218536 | | 03/30/2017 | | | MILLER, ELMER L BLUE JAY CA | |
| | | 03/30/2017 | | | MONTES, LILIA RANCHO CUCAMONGA CA | 04/05/201 |
| 218538 | | 03/30/2017 | E3850 (1860) | | MOORE FENCE COMPANY INC PERRIS CA | 04/05/201 |
| 218539 | | 03/30/2017 | | | NANGIA, SAPNA CHINO HILLS CA | 04/03/201 |
| 218540 | | 03/30/2017 | | | NATIONAL CONSTRUCTION RENTALS PACOIMA CA | 04/04/201 |
| 218541 | 2200081828 | 03/30/2017 | USD | 175.00 | NATIONAL FIRE PROTECTION ASS'NMANCHESTER NH | 04/12/201 |

Check Register

04/17/2017 / 12:29:48 User:

Page:

PJACKSON

13

Bank

CBB

CITIZENS BUSINESS BANK

ONTARIO CA 917610000

Bank Key Acct number 122234149

CHECK

231167641

Check

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./voi |
|----------------------|------------|------------|---|------------------|--|-----------|
| 218542 | 2200081913 | 03/30/2017 | USD | 246.00 | OAKDEN, LISA CHINO HILLS CA | 04/05/201 |
| 218543 | 2200081815 | 03/30/2017 | USD | 780.71 | OFFICE DEPOT PHOENIX AZ | 04/04/201 |
| 218544 | | 03/30/2017 | | 275.00 | OLSON HAGEL & FISHBURN LLP SACRAMENTO CA | 04/07/201 |
| 218545 | 2200081914 | 03/30/2017 | USD | 245.62 | PADDA, KAWAL CHINO HILLS CA | |
| 218546 | 2200081853 | 03/30/2017 | USD | 2,005.20 | PALM AUTO DETAIL INC COLTON CA | 04/06/201 |
| 218547 | 2200081892 | 03/30/2017 | USD | 4,357.14 | PATCHETT & ASSOCIATES CARLSBAD CA | 04/03/201 |
| 218548 | 2200081910 | 03/30/2017 | USD | 287.00 | PATRICK W HUNTER PHELAN CA | 04/06/201 |
| 218549 | 2200081908 | 03/30/2017 | USD | 96.54 | PERS LONG TERM CARE PROGRAM PASADENA CA | 04/03/201 |
| 218550 | 2200081829 | | | 1,009.44 | PETTY CASH EXPENDITURES CHINO CA | 04/03/201 |
| 218551 | 2200081918 | 03/30/2017 | USD | 115.00 | PIVOVAROFF, JASON CHINO HILLS CA | 03/31/201 |
| 218552 | 2200081920 | 03/30/2017 | USD | 69.87 | PRICE, COURTNEY CHINO HILLS CA | 04/03/201 |
| 218553 | 2200081890 | 03/30/2017 | USD | 30,130.05 | PRIORITY BUILDING SERVICES LLCBREA CA | 04/04/201 |
| 218554 | 2200081852 | 03/30/2017 | USD | | PUMP CHECK RIVERSIDE CA | 04/03/201 |
| 218555 | 2200081915 | 03/30/2017 | USD | 54.00 | QUIROZ, OSCAR CHINO HILLS CA | 04/12/201 |
| 218556 | 2200081821 | 03/30/2017 | USD | | RAMONA TIRE & SERVICE CENTERS HEMET CA | 04/05/201 |
| 218557 | 2200081822 | 03/30/2017 | USD | | RAYNE WATER CONDITIONING COVINA CA | 04/03/201 |
| 218558 | 2200081844 | 03/30/2017 | USD | | RED WING SHOE STORE CORONA CA | 04/03/201 |
| 218559 | 2200081823 | 03/30/2017 | USD | 18,306.00 | RMA GROUP RANCHO CUCAMONGA CA | 04/06/201 |
| 218560 | 2200081824 | 03/30/2017 | USD | 4,584.35 | ROYAL WHOLESALE ELECTRIC ORANGE CA | 04/03/201 |
| 218561 | 2200081862 | 03/30/2017 | USD | 1,516.49 | RSD LAKE FOREST CA | 04/04/201 |
| 218562 | 2200081868 | 03/30/2017 | USD | 327.79 | SAFE-ENTRY TECHNICAL INC RANCHO CUCAMONGA CA | 04/05/201 |
| 218563 | 2200081849 | 03/30/2017 | USD | | SAN BERNARDINO COUNTY SAN BERNARDINO CA | 04/06/201 |
| 218564 | 2200081872 | 03/30/2017 | USD | 909.39 | SCOTT SAFETY PALATINE IL | 04/06/201 |
| 218565 | 2200081905 | | 10000000000000000000000000000000000000 | | SHERIFF'S COURT SERVICES SAN BERNARDINO CA | |
| 218566 | 2200081898 | 03/30/2017 | USD | | SO CALIF EDISON ROSEMEAD CA | 04/05/201 |
| 218567 | 2200081899 | 03/30/2017 | USD | 362.65 | SO CALIF GAS MONTEREY PARK CA | 04/04/201 |
| 218568 | 2200081883 | 03/30/2017 | USD | 48.49 | SPORT PINS INTERNATIONAL INC UPLAND CA | 04/04/201 |
| 218569 | 2200081878 | 03/30/2017 | USD | 1,950.00 | STAFFING NETWORK LLC CAROL STREAM IL | 04/04/201 |
| 218570 | 2200081859 | 03/30/2017 | USD | 11,188.00 | STANTEC CONSULTING INC CHICAGO IL | 04/03/201 |
| 218571 | 2200081891 | 03/30/2017 | USD | 617.58 | STORETRIEVE LLC MONTEBELLO CA | 04/04/201 |
| 218572 | 2200081867 | 03/30/2017 | USD | 11,691.37 | SUN WIRELESS SAN DIEGO CA | 04/05/201 |
| 218573 | 2200081886 | 03/30/2017 | USD | 16,926.13 | SUPERIOR ELECTRIC MOTOR SERVICVERNON CA | 04/11/201 |
| 218574 | 2200081845 | 03/30/2017 | USD | | TELEDYNE INSTRUMENTS INC CHICAGO IL | 04/04/201 |
| 218575 | 2200081860 | 03/30/2017 | USD | 43,973.00 | THE AUSTIN COMPANY CLEVELAND OH | 04/04/203 |
| 218576 | 2200081887 | 03/30/2017 | USD | 40.00 | THE SHREDDERS LOS ANGELES CA | 04/06/201 |
| 218577 | 2200081916 | | 100000000000000000000000000000000000000 | 117.72 | TOMLINSON, BILL CHINO HILLS CA | 04/04/201 |
| 218578 | 2200081870 | 03/30/2017 | USD | | TOTALFUNDS BY HASLER TAMPA FL | 04/05/201 |
| 218579 | 2200081840 | 03/30/2017 | USD | 150.00 | TRI STATE ENVIRONMENTAL SAN BERNARDINO CA | 04/07/201 |
| 218580 | 2200081884 | | 100000000000000000000000000000000000000 | | TRIPEPI SMITH AND ASSOCIATES, IRVINE CA | 04/05/201 |
| 218581 | 2200081846 | | 10000000000 | | U S HOSE INC ONTARIO CA | 04/04/201 |
| 218582 | 2200081841 | | | | ULTRA SCIENTIFIC NORTH KINGSTOWN RI | 04/06/201 |
| 218583 | 2200081825 | | 100000000000 | | UNDERGROUND SERVICE ALERT/SC CORONA CA | 04/07/201 |
| 218584 | 2200081876 | | | | UPS PROTECTION INC ANAHEIM CA | 04/03/201 |
| 218585 | 2200081907 | 03/30/2017 | IISD | | US DEPARTMENT OF EDUCATION ATLANTA GA | 04/11/201 |

Check Register

04/17/2017 / 12:29:48 User:

PJACKSON

Page:

14

ONTARIO CA 917610000

CITIZENS BUSINESS BANK CBB

Bank Key 122234149

Acct number CHECK 231167641

Check

Bank

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./void |
|----------------------|------------|------------|------|------------------|--|------------|
| 218586 | 2200081879 | 03/30/2017 | USD | 9,578.33 | UTILIQUEST LLC ATLANTA GA | 04/03/201 |
| 218587 | 2200081864 | 03/30/2017 | USD | 5,981.50 | VAUGHAN'S INDUSTRIAL REPAIR COPARAMOUNT CA | 04/04/201 |
| 218588 | 2200081848 | 03/30/2017 | USD | 783.95 | VERIZON WIRELESS DALLAS TX | 04/05/201 |
| 218589 | 2200081826 | 03/30/2017 | USD | 4,150.91 | WAXIE SANITARY SUPPLY LOS ANGELES CA | 04/04/201 |
| 218590 | 2200081869 | 03/30/2017 | USD | 16,992.92 | WESTIN ENGINEERING INC RANCHO CORDOVA CA | 04/05/201 |
| 218591 | 2200081925 | 03/30/2017 | USD | 300.00 | WILLIAMS, DEREK RANCHO CUCAMONGA CA | 04/07/201 |
| 218592 | 2200081856 | 03/30/2017 | USD | 317.36 | WORLDWIDE EXPRESS ALBANY NY | 04/05/201 |
| Payment method Check | | | USD | 6,436,452.99 | | |

Check Register

04/17/2017 / 12:29:48

User: Page: PJACKSON

15

Bank

Bank Key

Acct number

CBB

CITIZENS BUSINESS BANK

122234149

CHECK

231167641

ONTARIO CA 917610000

Separate Check

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./void |
|-------------------------|------------|------------|------|------------------|---|------------|
| 218135 | 2200081172 | 03/02/2017 | USD | 6,684.20 | FERREIRA COASTAL CONSTRUCTION BRANCHBURG NJ | 03/07/2017 |
| 218136 | 2200081173 | 03/02/2017 | USD | 11,314.14 | FERREIRA COASTAL CONSTRUCTION BRANCHBURG NJ | 03/07/2017 |
| 218464 | 2200081587 | 03/23/2017 | USD | 2,819.84 | CUCAMONGA VALLEY WATER DISTRICRANCHO CUCAMONGA CA | 03/31/2017 |
| Payment method Separate | Check | | USD | 20,818.18 | | |

Total of all entries

Check Register

04/17/2017 / 12:29:48

PJACKSON

User: Page:

16

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./void |
|----------------------|---------|-----------|------|------------------|----------------------------|------------|
| ** | | | USD | 6,457,271.17 | | |

Check Register

04/17/2017 / 12:30:16 User:

Page:

PJACKSON

ONTARIO CA 917610000

1

Bank

CBB

CITIZENS BUSINESS BANK

Bank Key 122234149

Acct number WCOMP

231159290

| A CONTRACTOR OF THE | | |
|---------------------|---------|----------|
| Checks | created | manually |

| Check number from to | Payment | Pmnt date | Crcy | Amount paid (FC) | Recipient/void reason code | Enca./void |
|--------------------------|----------------|------------|------|------------------|--|------------|
| 04740 | 2200081532 | 03/01/2017 | USD | 77.53 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/07/2017 |
| 04741 | 2200081533 | 03/08/2017 | USD | 77.53 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/09/2017 |
| 04742 | 2200081534 | 03/08/2017 | USD | 382.70 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/16/2017 |
| 04743 | 2200081535 | 03/08/2017 | USD | 301.76 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/16/2017 |
| 04744 | 2200081536 | 03/08/2017 | USD | 187.20 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/15/2017 |
| 04745 | 2200081537 | 03/08/2017 | USD | 48.00 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/15/2017 |
| 04746 | 2200081538 | 03/15/2017 | USD | 75.00 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/15/2017 |
| 04747 | 2200081795 | 03/22/2017 | USD | 103.48 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/27/2017 |
| 04748 | 2200081796 | 03/22/2017 | USD | 551.04 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/27/2017 |
| 04749 | 2200081797 | 03/22/2017 | USD | 146.57 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/27/2017 |
| 04750 | 2200081798 | 03/22/2017 | USD | 240.46 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/27/2017 |
| 04751 | 2200081799 | 03/22/2017 | USD | 217.67 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/29/2017 |
| 04752 | 2200081800 | 03/22/2017 | USD | 14.52 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/30/2017 |
| 04753 | 2200081801 | 03/22/2017 | USD | 1,794.25 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 04/10/2017 |
| 04754 | 2200081953 | 03/29/2017 | USD | 95.25 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/31/2017 |
| 04755 | 2200081954 | 03/29/2017 | USD | 208.45 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 03/31/2017 |
| 04756 | 2200081955 | 03/29/2017 | USD | 312.50 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 04/10/2017 |
| 04757 | 2200081956 | 03/29/2017 | USD | 15.00 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 04/10/2017 |
| 04758 | 2200081957 | 03/29/2017 | USD | 15.00 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 04/10/2017 |
| 04759 | 2200081958 | 03/29/2017 | USD | 15.00 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 04/10/2017 |
| 04760 | 2200081959 | 03/29/2017 | USD | 92.17 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 04/10/2017 |
| 04761 | 2200082065 | 03/31/2017 | USD | 118.76 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 04/05/2017 |
| Payment method Checks cr | eated manually | | USD | ¥5,089.84 | | |

| Report: ZFIR_TREASURER Inland Empire Utilities Agency For 03/01/2017 ~ 03/31/2017 Treasurer Report | Page 1 Date 04/17/2017 |
|--|---------------------------|
| Check Payee / Description | Amount |

| ACH | ICMA RETIREMENT TRUST 457 P/R 5 3/3 Deferred Comp Ded | HR 00 | 51100 | 15,362.31 |
|-------|--|----------|-------|---------------|
| | ICMA RETIREMENT TRUST | 457 | \$ | 15,362.31 |
| ACH | LINCOLN NATIONAL LIFE INS CO | | | |
| | P/R 5 3/3 Deferred Comp Ded | HR 00 | 51100 | 24,218.46 |
| | LINCOLN NATIONAL LIFE | E INS CO | \$ | 24,218.46 |
| ACH | ICMA RETIREMENT TRUST 401 | | | |
| ACII | P/R 5 3/3 Exec Deferred Comp | HR 00 | 51100 | 8,372.97 |
| | -, -, -, -, -, -, -, -, -, -, -, -, -, - | | | |
| | ICMA RETIREMENT TRUST | C 401 | \$ | 8,372.97 |
| ACH | AQUA BEN CORPORATION | | | |
| | DAFT-4,600 Lbs Polymer 748E | 35412 | | 4,064.33 |
| | RP1-18,400 Lbs Polymer 750A | 35413 | | 24,695.2 |
| | AQUA BEN CORPORATION | | \$ | 28,759.60 |
| a out | MADA CONSTRUE DADEC COMDANY | | | |
| ACH | NAPA GENUINE PARTS COMPANY Battery,Bat Test,Core Deposit,Fuses | 214697 | | 193.22 |
| | Battery, Core Deposit, Bat Tester | 214654 | | 176.00 |
| | | 214571 | | 234.30 |
| | NAPA GENUINE PARTS CO | MPANY | \$ | 603.52 |
| ACH | UNIVAR USA INC | | | |
| ACII | CCWRP-11,826 Lbs Sodium Bisulfite | LA512949 | | 2,553.54 |
| | TP1-13,091 Lbs Sodium Bisulfite | LA515216 | | 2,826.74 |
| | TP1-13,345 Lbs Sodium Bisulfite | LA511540 | | 2,881.67 |
| | | LA511463 | | 2,909.32 |
| | TP1-13,324 Lbs Sodium Bisulfite | LA509971 | | 2,877.07 |
| | TP1-12,563 Lbs Sodium Bisulfite | LA512952 | | 2,712.72 |
| | TP1-13,232 Lbs Sodium Bisulfite | LA512951 | | 2,857.22 |
| | TP1-13,248 Lbs Sodium Bisulfite | LA515225 | | 2,860.60 |
| | CCWRP-13,337 Lbs Sodium Bisulfite | LA515226 | | 2,879.79 |
| | RP5-13,148 Lbs Sodium Bisulfite | LA512950 | | 2,839.15 |
| | UNIVAR USA INC | | \$ | 28,197.82 |
| ACH | MARK IV COMMUNICATIONS INC | | | |
| | HQB-Install Category 6 Cable | 21389 | | 584.08 |
| | MARK IV COMMUNICATION | NS INC | \$ | 584.08 |
| ACH | MCMASTER-CARR SUPPLY CO | | | |
| | Jet Pumps, Couplings, Ends, Connectors | 15086537 | | 765.03 |
| | MCMASTER-CARR SUPPLY | CO | \$ | 765.03 |
| ACH | ALFA LAVAL INC | | | |
| | RP1-Centrifuge Repair and Training Servi | 27676022 | 3 | 43,980.16 |
| | ALFA LAVAL INC | | \$ | 43,980.16 |

| Check | Payee / Description | | Amou |
|-------|--|----------|-------------|
| | RP5-Calibration Plug for 871EC | 93512099 | 1,387.9 |
| | RP5-Calibration Plug for 871EC | 93509002 | 1,387.9 |
| | Inv-Intelligent Transmitters | 93510561 | 3,350.6 |
| | INVENSYS SYSTEMS INC | \$ | 6,126.5 |
| | TIVE CLONE TIVE | Ų | 0,120.5 |
| ACH | OLIN CORP | 2200171 | 1 420 5 |
| | RP4-2,510 Gals Sodium Hypochlorite | 2290171 | 1,430.7 |
| | RP4-2,526 Gals Sodium Hypochlorite | 2276313 | 1,439.8 |
| | CCWRP-2,984 Gals Sodium Hypochlorite | 2276781 | 1,700.8 |
| | CCWRP-3,014 Gals Sodium Hypochlorite | 2276782 | 1,717.9 |
| | RP4-2,506 Gals Sodium Hypochlorite | 2277042 | 1,428.4 |
| | CCWRP-3,000 Gals Sodium Hypochlorite | 2278217 | 1,710.0 |
| | TP1-4,858 Gals Sodium Hypochlorite | 2278218 | 2,769.0 |
| | RP5-4,936 Gals Sodium Hypochlorite | 2278728 | 2,813.5 |
| | TP1-4,570 Gals Sodium Hypochlorite | 2271917 | 2,604.9 |
| | RP4-2,504 Gals Sodium Hypochlorite | 2278729 | 1,427.2 |
| | TP1-4,972 Gals Sodium Hypochlorite | 2271659 | 2,834.0 |
| | TP1-4,934 Gals Sodium Hypochlorite | 2279301 | 2,812.3 |
| | TP1-4,920 Gals Sodium Hypochlorite | 2279937 | 2,804.4 |
| | RP4-4,598 Gals Sodium Hypochlorite | 2272056 | 2,620.8 |
| | CCWRP-2,976 Gals Sodium Hypochlorite | 2279938 | 1,696.3 |
| | TP1-5,052 Gals Sodium Hypochlorite | 2287028 | 2,879.6 |
| | RP4-Retain Credit f/840 Gals Sodium Hypo | 2274697 | 478.8 |
| | RP4-2,512 Gals Sodium Hypochlorite | 2280223 | 1,431.8 |
| | TP1-4,932 Gals Sodium Hypochlorite | 2280888 | 2,811.2 |
| | RP4-2,510 Gals Sodium Hypochlorite | 2281506 | 1,430.7 |
| | RP5-5,012 Gals Sodium Hypochlorite | 2282007 | 2,856.8 |
| | RP4-3,038 Gals Sodium Hypochlorite | 2283350 | 1,731.6 |
| | RP4-2,490 Gals Sodium Hypochlorite | 2284509 | 1,419.3 |
| | RP5-4,880 Gals Sodium Hypochlorite | 2285059 | 2,781.6 |
| | RP2-1,814 Gals Sodium Hypochlorite | 2285570 | 1,033.9 |
| | RP4-3,478 Gals Sodium Hypochlorite | 2286399 | 1,982.4 |
| | RP5-4,960 Gals Sodium Hypochlorite | 2288484 | 2,827.2 |
| | RP4-2,472 Gals Sodium Hypochlorite | 2288485 | 1,409.0 |
| | TP1-4,948 Gals Sodium Hypochlorite | 2289016 | 2,820.3 |
| | TP1-4,882 Gals Sodium Hypochlorite | 2289401 | 2,782.7 |
| | TP1-5,010 Gals Sodium Hypochlorite | 2289658 | 2,855.7 |
| | TP1-4,932 Gals Sodium Hypochlorite | 2272665 | 2,811.2 |
| | TP1-4,882 Gals Sodium Hypochlorite | 2273874 | 2,782.7 |
| | TP1-4,972 Gals Sodium Hypochlorite | 2274249 | 2,834.0 |
| | RP4-2,540 Gals Sodium Hypochlorite | 2274478 | 1,447.8 |
| | TP1-4,932 Gals Sodium Hypochlorite | 2275144 | 2,811.2 |
| | TP1-4,960 Gals Sodium Hypochlorite | 2274477 | |
| | | | 2,827.2 |
| | RP4-2,488 Gals Sodium Hypochlorite | 2251829 | 1,418.1 |
| | RP5-4,938 Gals Sodium Hypochlorite | 2278219 | 2,814.6 |
| | TP1-4,952 Gals Sodium Hypochlorite | 2270626 | 2,822.6 |
| | CCWRP-3,018 Gals Sodium Hypochlorite | 2281504 | 1,720.2 |
| | TP1-4,922Gals Sodium Hypochlorite | 2270018 | 2,805.5 |
| | CCWRP-3,008 Gals Sodium Hypochlorite | 2283097 | 1,714.5 |
| | TP1-4,996 Gals Sodium Hypochlorite | 2276314 | 2,847.7 |
| | CCWRP-4,952 Gals Sodium Hypochlorite | 2289402 | 2,822.6 |
| | CCWRP-3,010 Gals Sodium Hypochlorite | 2284507 | 1,715.7 |
| | CCWRP-5,004 Gals Sodium Hypochlorite | 2286108 | 2,852.2 |
| | TP1-4,914 Gals Sodium Hypochlorite | 2276780 | 2,800.9 |
| | TP1-4,988 Gals Sodium Hypochlorite | 2286398 | 2,843.1 |
| | TP1-4,936 Gals Sodium Hypochlorite | 2276783 | 2,813.5 |
| | TP1-4,938 Gals Sodium Hypochlorite | 2276784 | 2,814.6 |
| | TP1-4,974 Gals Sodium Hypochlorite | 2277633 | 2,835.1 |

| Check | Payee / Description | | Amour |
|-------|---|----------------|------------|
| | RP2-1,792 Gals Sodium Hypochlorite | 2268206 | 1,021.44 |
| | CCWRP-3,006 Gals Sodium Hypochlorite | 2287739 | 1,713.42 |
| | TP1-4,986 Gals Sodium Hypochlorite | 2281505 | 2,842.02 |
| | TP1-4,974 Gals Sodium Hypochlorite | 2282511 | 2,835.18 |
| | TP1-4,996 Gals Sodium Hypochlorite | 2283098 | 2,847.72 |
| | TP1-4,960 Gals Sodium Hypochlorite | 2286107 | 2,827.20 |
| | TP1-4,860 Gals Sodium Hypochlorite | 2283351 | 2,770.20 |
| | TP1-4,824 Gals Sodium Hypochlorite | 2283352 | 2,749.68 |
| | TP1-4,988 Gals Sodium Hypochlorite | 2283892 | 2,843.16 |
| | TP1-4,932 Gals Sodium Hypochlorite | 2284508 | 2,811.24 |
| | TP1-4,886 Gals Sodium Hypochlorite | 2285569 | 2,785.02 |
| | TP1-4,958 Gals Sodium Hypochlorite | 2290170 | 2,826.00 |
| | TP1-5,016 Gals Sodium Hypochlorite | 2272223 | 2,859.12 |
| | RP5-4,922 Gals Sodium Hypochlorite | 2273298 | 2,805.54 |
| | RP4-2,644 Gals Sodium Hypochlorite | 2273299 | 1,507.08 |
| | CCWRP-2,996 Gals Sodium Hypochlorite | 2274250 | 1,707.7 |
| | OT THE GODD | | 155 000 5 |
| | OLIN CORP | \$ | 157,293.78 |
| ACH | GK & ASSOCIATES INC | | |
| | 46-2054-12/16 Prof Svcs | 16-090 | 18,544.00 |
| | 46-2054-12/16 Prof Svcs | 16-089 | 14,560.00 |
| | 46-2054-12/16 Prof Svcs | 16-088 | 12,800.00 |
| | 46-2054-12/16 Prof Svcs | 16-087 | 14,640.00 |
| | GK & ASSOCIATES INC | \$ | 60,544.00 |
| ACH | TRIBOLOGIK CORPORATION | | |
| | Oil Analysis | 29057 | 90.00 |
| | Oil Analysis | 29056 | 30.00 |
| | Oil Analysis | 29058 | 270.00 |
| | Oil Analysis | 29060 | 180.00 |
| | MDIDOLOGIK GODDODAMI | ON G | |
| | TRIBOLOGIK CORPORATION | ON \$ | 570.00 |
| ACH | JC LAW FIRM | 00105 | 400 04 |
| | 1/17 Santa Ana River | 00187 | 400.00 |
| | 1/17 Watermaster | 00183 | 2,200.00 |
| | 1/17 IEUA vs RP1 Ontario Airport Plume | 00184 | 120.00 |
| | 12/16 General Legal | 00178 | 35,735.00 |
| | 1/17 General Legal | 00186 | 60,736.49 |
| | 12/16 IEUA vs SAWPA | 00179 | 450.00 |
| | 12/16 IEUA vs RP1 Ontario Airport Plume | | 420.00 |
| | 12/16 Watermaster | 00175 | 4,860.00 |
| | 12/16 Regional Contract | 00146 | 3,720.00 |
| | 12/16 IEUA vs Martin | 00174 | 930.00 |
| | 1/17 IEUA vs Martin | 00182 | 5,825.00 |
| | 1/17 Regional Contract | 00190 | 4,345.00 |
| | 1/17 United Water Works vs Mike Bubalo C | | 175.00 |
| | 1/17 IEUA VS SAWPA | 00188 | 120.00 |
| | 12/16 United Water Works vs Mike Bubalo 1/17 RCA Legal | 00180 00185 | 400.00 |
| | JC LAW FIRM | \$ | 120,526.45 |
| A CIT | TELLA EMDI OVERGI. ACCOCTATION | | |
| ACH | IEUA EMPLOYEES' ASSOCIATION P/R 5 3/3 Employee Ded | HR 00511 | |

| Report: ZFIR_TREASURER For 03/01/2017 ~ 03/31/201 | Inland Empire Utilities 7 Treasurer Report | 4 04/17/2017 |
|---|---|-----------------|
| Check Payee / Description | | Amount |

| ACH | IEUA SUPERVISORS UNION ASSOCIA P/R 5 3/3 Employee Ded | HR 009 | 51100 | 375.00 |
|--------|--|------------|-------------|------------|
| | | | | |
| | IEUA SUPERVISORS UNI | ON ASSOCIA | 4\$ | 375.00 |
| ACH | IEUA GENERAL EMPLOYEES ASSOCIA | IID 001 | -1100 | 1 160 1 |
| | P/R 5 3/3 Employee Ded | HR 00! | 21100 | 1,169.1 |
| | IEUA GENERAL EMPLOYE | ES ASSOCIA | \ \$ | 1,169.1 |
| ACH | IEUA PROFESSIONAL EMPLOYEES AS | | | |
| | P/R 5 3/3 Employee Ded | HR 005 | 51100 | 540.00 |
| | IEUA PROFESSIONAL EM | PLOYEES AS | 5\$ | 540.00 |
| ACH | DISCOVERY BENEFITS INC | | | |
| АСП | | HR 005 | 51100 | 3,178.86 |
| | DISCOVERY BENEFITS I | NC | \$ | 3,178.86 |
| | | | | |
| ACH | AQUA BEN CORPORATION DAFT-2,300 Lbs Polymer 748E | 35433 | | 2,032.1 |
| | | 35434 | | 27,782.1 |
| | RP1-23,000 Lbs Polymer 750A | 35454 | | 20,321.69 |
| | RPI-23,000 LDS POLYMET 750A | 22424 | | 20,321.0. |
| | AQUA BEN CORPORATION | | \$ | 50,135.99 |
| ACH | NAPA GENUINE PARTS COMPANY | | | |
| | Cabin Air Filter, Oil Filter, Fuel Filter, | 215777 | | 472.40 |
| | Filters, DELO 15W40 | 215776 | | 947.88 |
| | | | | |
| | NAPA GENUINE PARTS CO | YNAGMC | \$ | 1,420.28 |
| ACH | SANTA ANA WATERSHED | | | |
| | January 2017 Truck Discharge | 8994 | | 1,036.20 |
| | January 2017 Service | 9001 | | 144,582.98 |
| | SANTA ANA WATERSHED | | \$ | 145,619.18 |
| D CIII | INTUAD LICA TWO | | | |
| ACH | UNIVAR USA INC CCWRP-13,730 Lbs Sodium Bisulfite | LA292179 | | 2,836.13 |
| | | LA358985 | | 81.03 |
| | | LA501965 | | 2,910.99 |
| | | LA358986 | | 81.03 |
| | | | | |
| | UNIVAR USA INC | | \$ | 5,585.06 |
| ACH | MCMASTER-CARR SUPPLY CO | | | |
| | 22 Elastic Mesh Cargo Nets | 16483051 | | 435.84 |
| | Natural Gas Totalizer | 15757718 | | 637.09 |
| | Never Drop Toggle Anchors | 16314296 | | 70.5 |
| | MCMASTER-CARR SUPPLY | CO | \$ | 1,143.44 |
| V CIT | DADCONC WATED C THEBACTRICTIDE | | | |
| ACH | PARSONS WATER & INFRASTRUCTURE EN13016-10/28-1/27 Prof Svcs | 1702A342 | | 16,767.50 |
| | ENTS010-10/20-1/2/ FIOL SVCS | 1102AJ42 | | |
| | | | | |

| | /01/2017 ~ 03/31/2017 Treasurer Report | | |
|-------|--|--------------------------------|---------------------------------|
| Check | Payee / Description | | Amou |
| ACH | PEST OPTIONS INC | | |
| | January 2017 Weed Abatement Services | 270973.1 | 2,920.4 |
| | PEST OPTIONS INC | \$ | 2,920.4 |
| ACH | WEST COAST ADVISORS 2/17 Prof Svcs | 10645 | 9,800.0 |
| | WEST COAST ADVISORS | \$ | 9,800.0 |
| ACH | SHELL ENERGY NORTH AMERICA LP CCWRP/TP/RWPS-1/1-1/31 14950 Tlphn 10/1- RP2/RP5-1/1-1/31 16400 El Prado Rd 10/1 RP1-1/1-1/31 2450 Phila St 10/1-10/31 A | 2044 1/17 2042 1/17 | 24,549.5 6,113.7 75,439.3 |
| | SHELL ENERGY NORTH A | MERICA LP \$ | 106,102.6 |
| ACH | SOLAR STAR CALIFORNIA V LLC RP5/TP5/HQA/B-1/1-1/31 6075 Kimball Ave RP1-1/1-1/31 2450 Phila St RP1-1/1-1/31 2450 Phila St CCWRP/TP/RWPS-1/1-1/31 14950 Telephone A | M0616-1077411 M0615-1077410 | 2,123.3 11,294.1 |
| | SOLAR STAR CALIFORNI | A V LLC \$ | 25,412.9 |
| ACH | IEUA EMPLOYEES' ASSOCIATION P/R DIR 03 Employee Ded | HR 0052200 |) 12.0 |
| | IEUA EMPLOYEES' ASSO | CIATION \$ | 12.0 |
| ACH | ICMA RETIREMENT TRUST 457 P/R 6 3/17/17 Deferred Comp Ded | HR 0052300 | 15,320.9 |
| | ICMA RETIREMENT TRUS | T 457 \$ | 15,320.9 |
| ACH | LINCOLN NATIONAL LIFE INS CO P/R 6 3/17/17 Deferred Comp Ded | HR 0052300 | 24,196.7 |
| | LINCOLN NATIONAL LIF | E INS CO \$ | 24,196.7 |
| ACH | ICMA RETIREMENT TRUST 401 P/R 6 3/17/17 Exec Deferred Comp | HR 0052300 | 8,556.6 |
| | ICMA RETIREMENT TRUS | T 401 \$ | 8,556.6 |
| ACH | AQUA BEN CORPORATION RP1-18,400 Lbs Polymer 750A DAFT-2,300 Lbs Polymer 748E | 35459 35458 | 24,695.2 2,032.1 |
| | AQUA BEN CORPORATION | \$ | 26,727.4 |
| ACH | LASER LINE HQA-Svc HP 9250C RP1-MCB Room Svc HP5550 HQB-Svc HP 3800DTN, Transfer Belt | 29342 29351 29321 | 189.9 139.9 429.0 |
| | | \$ | 758.9 |

| 011- | Davida / Daggwintian | | Amour |
|-------|--|---------------|--------------|
| cneck | Payee / Description | | Allioui |
| ACH | UNIVAR USA INC | | |
| | TP1-13,384 Lbs Sodium Bisulfite | LA514769 | 2,889.96 |
| | PradoLS-13,222 Lbs Sodium Bisulfite | LA515229 | 2,854.96 |
| | TP1-13,420 Lbs Sodium Bisulfite | LA515320 | 2,897.86 |
| | RP5-13,175 Lbs Sodium Bisulfite | LA516102 | 2,844.79 |
| | TP1-13,007 Lbs Sodium Bisulfite | LA516471 | 2,808.66 |
| | | LA517609 | 2,830.11 |
| | CCWRP-13,321 Lbs Sodium Bisulfite | LA517987 | 2,876.41 |
| | TP1-13,107 Lbs Sodium Bisulfite | LA519189 | 2,830.11 |
| | UNIVAR USA INC | \$ | 22,832.86 |
| ACH | WESTERN MUNICIPAL WATER DISTRI | | |
| nCII | WR16011-1/1/17-1/31/17 50 Sprinkler Nozz | TEIIA-1314 | 180.00 |
| | 3/16-9/16 SARCCUP Project Cost Sharing - | | 3,869.35 |
| | 3/10 3/10 BARCOF FIOJECE COSE BRATTING | 1110120 | |
| | WESTERN MUNICIPAL WAT | TER DISTRI\$ | 4,049.3 |
| ACH | AGRICULTURAL RESOURCES | 4/17 WTR QLTY | 3 500 0 |
| | 4/17 Wtr Quality Consult | 4/1/ WIR QUIY | 3,500.0 |
| | AGRICULTURAL RESOURCE | ES \$ | 3,500.0 |
| ACH | CHINO BASIN DESALTER AUTHORITY | | |
| 1011 | CDPH-Chino III Expnasion Prjcts Inv#12-G | 327 | 15,129,684.6 |
| | CHINO BASIN DESALTER | AUTHORITY\$ | 15,129,684.6 |
| ACH | INVENSYS SYSTEMS INC | | |
| ACII | Inv-PH/ORP Sensors | 93525108 | 2,801.59 |
| | | | |
| | INVENSYS SYSTEMS INC | \$ | 2,801.5 |
| ACH | SUNGARD AVAILABILITY SERVICES | | |
| | 3/17 Disaster Recovery Svc | 152640767 | 4,152.00 |
| | | | |
| | SUNGARD AVAILABILITY | SERVICES \$ | 4,152.0 |
| ACH | OLIN CORP | | |
| 1011 | TP1-4,940 Gals Sodium Hypochlorite | 2296168 | 2,815.8 |
| | CCWRP-4,964 Gals Sodium Hypochlorite | 2292293 | 2,829.4 |
| | RP4-2,504 Gals Sodium Hypochlorite | 2292292 | 1,427.2 |
| | TP1-4,986 Gals Sodium Hypochlorite | 2292291 | 2,842.0 |
| | TP1-4,962 Gals Sodium Hypochlorite | 2291803 | 2,828.3 |
| | RP5-4,966 Gals Sodium Hypochlorite | 2291298 | 2,830.6 |
| | | | |
| | TP1-4,950 Gals Sodium Hypochlorite | 2290778 | 2,821.5 |
| | CCWRP-2,988 Gals Sodium Hypochlorite | 2290777 | 1,703.1 |
| | TP1-5,000 Gals Sodium Hypochlorite | 2292514 | 2,850.0 |
| | TP1-4,972 Gals Sodium Hypochlorite | 2293144 | 2,834.0 |
| | TP1-4,880 Gals Sodium Hypochlorite | 2295343 | 2,781.6 |
| | CCWRP-4,950 Gals Sodium Hypochlorite | 2295345 | 2,821.5 |
| | TP1-4,968 Gals Sodium Hypochlorite | 2295609 | 2,831.7 |
| | RP5-4,992 Gals Sodium Hypochlorite | 2295610 | 2,845.4 |
| | OLIN CORP | \$ | 37,062.5 |
| | | | |
| ACH | DAVE'S PLUMBING | | |

| Check | Payee / Description | | | | Amount |
|-------|--|---|----------------|----------|-----------------------|
| | | | | | |
| | | DAVE'S PLUMBING | | \$ | 9,638.30 |
| ACH | KAMBRIAN CORPORATION IS17030-75" Smart T | | 13741 | | 2,250.52 |
| | | KAMBRIAN CORPORATION | | \$ | 2,250.52 |
| ACH | IEUA EMPLOYEES' ASSO P/R 6 3/17/17 Employ | | HR | 0052300 | 186.00 |
| | | IEUA EMPLOYEES' ASSO | CIATIO | N \$ | 186.00 |
| ACH | IEUA SUPERVISORS UN P/R 6 3/17/17 Employ | | HR | 0052300 | 360.00 |
| | | IEUA SUPERVISORS UNIC | ON ASS | OCIA\$ | 360.00 |
| ACH | IEUA GENERAL EMPLOYI | EES ASSOCIA yee Ded | HR | 0052300 | 1,194.10 |
| | | IEUA GENERAL EMPLOYE | ES ASS | OCIA\$ | 1,194.10 |
| ACH | IEUA PROFESSIONAL EN | | HR | 0052300 | 480.00 |
| | | IEUA PROFESSIONAL EM | PLOYEE | S AS\$ | 480.00 |
| ACH | DISCOVERY BENEFITS | INC | | | |
| | P/R 6 3/17/17 Cafeto | eria Plan | HR | 0052300 | 3,178.86 |
| | | DISCOVERY BENEFITS II | NC | \$ | 3,178.86 |
| ACH | PREFERRED BENEFIT II 3/17 Agency Dental | | EIA20 | 224 | 15,194.60 |
| | | PREFERRED BENEFIT IN | SURANC | E \$ | 15,194.60 |
| ACH | DISCOVERY BENEFITS : February 2017 Admin | | 00007 | 34821-IN | 171.00 |
| | | DISCOVERY BENEFITS II | NC | \$ | 171.00 |
| ACH | CHINO BASIN DESALTE CDA-EN16021.90-IEUA | R AUTHORITY Contrib # 9—Proj Cl | RSTRC | TD CNTRB | 145,746.50 |
| | | CHINO BASIN DESALTER | AUTHO | RITY\$ | 145,746.50 |
| ACH | AQUA BEN CORPORATION DAFT-2,300 Lbs Polyn RP1-20,700 Lbs Polyn | mer 748E | 35484 35485 | | 2,032.17 27,782.17 |
| | | AQUA BEN CORPORATION | | \$ | 29,814.34 |
| 7 CII | INCED ITNE | | | | |
| ACH | HQ-Svc Ricoh AFIcIO | io SP C410 SP C410 Blck Phtcndc ner Cartridge,Cassett | 29380 | | 159.95 159.95 |

| Check | Payee / Description | | | Amoun |
|-------|--|--------------------|------|--------------------|
| | LASER LINE | | \$ | 596.75 |
| ACH | NAPA GENUINE PARTS COMPANY | | | |
| ACII | | 216513 | | 106.55 |
| | Filters, Delo 15W40 Oil | 216514 | | 85.35 |
| | NAPA GENUINE PARTS CO | YNAGMC | \$ | 191.90 |
| ACH | UNIVAR USA INC | | | |
| | TP1-11,575 Lbs Sodium Bisulfite | LA520945 | _ | 2,499.32 |
| | UNIVAR USA INC | | \$ | 2,499.32 |
| ACH | MCMASTER-CARR SUPPLY CO | | | |
| | SS Square Shoulder Rod End | 19210149 | | 74.00 |
| | SS Rotary Shaft, SS Oversized Washer | 19102047 | | 77.18 |
| | MCMASTER-CARR SUPPLY | CO | \$ | 151.18 |
| ACH | ALFA LAVAL INC | | | |
| | 2 Pumps, 1 Valve | 277010970 |) - | 4,420.97 |
| | ALFA LAVAL INC | | \$ | 4,420.97 |
| ACH | INLAND EMPIRE REGIONAL | | | |
| | 2/17 Biosolids | | | 291,311.90 |
| | 2Q15,3Q15,4Q15,1Q16 EnerNOC Energy Reba | 2,3,4Q15 | - 1Q | 12,938.9 |
| | INLAND EMPIRE REGION | AL | \$ | 304,250.89 |
| ACH | SUNGARD AVAILABILITY SERVICES | | | |
| | 4/17 Disaster Recovery Svc | 152642491 | L . | 4,152.00 |
| | SUNGARD AVAILABILITY | SERVICES | \$ | 4,152.00 |
| ACH | OLIN CORP | | | |
| | CCWRP-2,992 Gals Sodium Hypochlorite | 2293807 | | 1,705.4 |
| | RP4-3,502 Gals Sodium Hypochlorite | 2297367 | | 1,996.1 |
| | RP5-4,904 Gals Sodium Hypochlorite | 2297366 | | 2,795.2 |
| | CCWRP-4,950 Gals Sodium Hypochlorite | 2296729 | | 2,821.5 |
| | RP5-4,972 Gals Sodium Hypochlorite | 2294336 | | 2,834.0 |
| | RP2-1,792 Gals Sodium Hypochlorite | 2294337 | | 1,021.4 |
| | TP1-4,950 Gals Sodium Hypochlorite | 2294834 | | 2,821.5 |
| | RP2-1,760 Gals Sodium Hypochlorite | 2297368 | | 1,003.2 |
| | TP1-4,912 Gals Sodium Hypochlorite | 2297932 | | 2,799.8 |
| | CCWRP-3,010 Gals Sodium Hypochlorite | 2298521 | | 1,715.7 |
| | RP4-2,492 Gals Sodium Hypochlorite | 2293809 | | 1,420.4 |
| | TP1-4,994 Gals Sodium Hypochlorite | 2298754 | | 2,846.5 |
| | TP1-4,964 Gals Sodium Hypochlorite | 2298522 | | 2,829.4 |
| | TP1-4,936 Gals Sodium Hypochlorite TP1-4,936 Gals Sodium Hypochlorite | 2299311 2293808 | | 2,813.5 2,813.5 |
| | OLIN CORP | | \$ | 34,237.6 |
| | | | ~ | 51,25,.0. |
| ACH | DAVE'S PLUMBING 2 Water Softener Removal-3/2017 | 5131 | | 490.0 |
| | 2 Mater Dolectici Removar 3/2017 | | | |
| | DAVE'S PLUMBING | | \$ | 490.0 |

| | : ZFIR_TREASURER /01/2017 ~ 03/31/201 | | res Age. | псу | 9 04/17/201 |
|-------|--|------------------------------|----------|------|----------------|
| Check | Payee / Description | | | | Amount |
| ACH | RUBY CANYON ENGINEE 2/15 Greenhouse Gas | RING Inventory Verificati | RCE 17 | -033 | 3,150.00 |
| | | RUBY CANYON ENGINEER: | ING | \$ | 3,150.00 |
| ACH | SIEMENS INDUSTRY IN | C | 560134 | 6973 | 1,667.90 |
| | | SIEMENS INDUSTRY INC | | \$ | 1,667.90 |
| ACH | ESTRADA, JIMMIE J Reim Monthly Health | Prem | HEALTH | PREM | 472.96 |
| | | ESTRADA, JIMMIE J | | \$ | 472.96 |
| ACH | LICHTI, ALICE Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | LICHTI, ALICE | | \$ | 172.48 |
| ACH | MORASSE, EDNA Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | MORASSE, EDNA | | \$ | 172.48 |
| ACH | NOWAK, THEO T Reim Monthly Health | Prem | HEALTH | PREM | 472.96 |
| | | NOWAK, THEO T | | \$ | 472.96 |
| ACH | SONNENBURG, ILSE Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | SONNENBURG, ILSE | | \$ | 172.48 |
| ACH | DYKSTRA, BETTY Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | DYKSTRA, BETTY | | \$ | 172.48 |
| ACH | MUELLER, CAROLYN Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | MUELLER, CAROLYN | | \$ | 172.48 |
| ACH | GRIFFIN, GEORGE Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | GRIFFIN, GEORGE | | \$ | 172.48 |
| ACH | CANADA, ANGELA Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | CANADA, ANGELA | | \$ | 172.48 |
| ACH | CUPERSMITH, LEIZAR Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | CUPERSMITH, LEIZAR | | \$ | 172.48 |

| | : ZFIR_TREASURER /01/2017 ~ 03/31/201 | | ies Age: | ncy | 10 04/17/2017 |
|-------|---|----------------------|----------|------|------------------|
| Check | Payee / Description | | | | Amount |
| ACH | DELGADO-ORAMAS JR, Reim Monthly Health | | HEALTH | PREM | 300.48 |
| | | DELGADO-ORAMAS JR, J | OSE | \$ | 300.48 |
| ACH | GRANGER, BRANDON Reim Monthly Health | Prem | HEALTH | PREM | 150.24 |
| | | GRANGER, BRANDON | | \$ | 150.24 |
| ACH | GADDY, CHARLES L Reim Monthly Health | Prem | HEALTH | PREM | 150.24 |
| | | GADDY, CHARLES L | | \$ | 150.24 |
| ACH | BAKER, CHRIS Reim Monthly Health | Prem | HEALTH | PREM | 22.24 |
| | | BAKER, CHRIS | | \$ | 22.24 |
| ACH | WEBB, DANNY C Reim Monthly Health | Prem | HEALTH | PREM | 128.00 |
| | | WEBB, DANNY C | | \$ | 128.00 |
| ACH | HUMPHREYS, DEBORAH I Reim Monthly Health | | HEALTH | PREM | 150.24 |
| | | HUMPHREYS, DEBORAH E | | \$ | 150.24 |
| ACH | MOUAT, FREDERICK W Reim Monthly Health | Prem | HEALTH | PREM | 150.24 |
| | | MOUAT, FREDERICK W | | \$ | 150.24 |
| ACH | MORGAN, GARTH W Reim Monthly Health | Prem | HEALTH | PREM | 128.00 |
| | | MORGAN, GARTH W | | \$ | 128.00 |
| ACH | ALLINGHAM, JACK Reim Monthly Health | Prem . | HEALTH | PREM | 22.24 |
| | | ALLINGHAM, JACK | | \$ | 22.24 |
| ACH | MAZUR, JOHN Reim Monthly Health | Prem | HEALTH | PREM | 437.19 |
| | | MAZUR, JOHN | | \$ | 437.19 |
| ACH | RUDDER, LARRY Reim Monthly Health | Prem | HEALTH | PREM | 22.24 |
| | | RUDDER, LARRY | | \$ | 22.24 |
| ACH | INTERLICCHIA, RANDY Reim Monthly Health | Prem | HEALTH | PREM | 128.00 |
| | | | | | |

| | : ZFIR_TREASURER /01/2017 ~ 03/31/201 | | ies Age | ncy | 11 04/17/2013 |
|-------|---|----------------------|---------|------|------------------|
| Check | Payee / Description | | 72-77 | | Amount |
| | | INTERLICCHIA, RANDY | | \$ | 128.00 |
| ACH | HAMILTON, MARIA Reim Monthly Health | Prem | HEALTH | PREM | 128.00 |
| | | HAMILTON, MARIA | | \$ | 128.00 |
| ACH | PICENO, TONY Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | PICENO, TONY | | \$ | 172.48 |
| ACH | RAMOS, CAROL Reim Monthly Health | Prem | HEALTH | PREM | 22.24 |
| | | RAMOS, CAROL | | \$ | 22.24 |
| ACH | FISHER, JAY Reim Monthly Health | Prem | HEALTH | PREM | 128.00 |
| | | FISHER, JAY | | \$ | 128.00 |
| ACH | KING, PATRICK Reim Monthly Health | Prem | HEALTH | PREM | 22.24 |
| | | KING, PATRICK | | \$ | 22.24 |
| ACH | HOWARD, ROBERT JAMES Reim Monthly Health | | HEALTH | PREM | 22.24 |
| | | HOWARD, ROBERT JAMES | | \$ | 22.24 |
| ACH | DIETZ, JUDY Reim Monthly Health | Prem | HEALTH | PREM | 128.00 |
| | | DIETZ, JUDY | | \$ | 128.00 |
| ACH | DAVIS, GEORGE Reim Monthly Health | Prem | HEALTH | PREM | 150.24 |
| | | DAVIS, GEORGE | | \$ | 150.24 |
| ACH | MONZAVI, TAGHI Reim Monthly Health | Prem | HEALTH | PREM | 22.24 |
| | | MONZAVI, TAGHI | | \$ | 22.24 |
| ACH | PETERSEN, KENNETH Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | PETERSEN, KENNETH | | \$ | 172.48 |
| ACH | TRAUTERMAN, HELEN Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | TRAUTERMAN, HELEN | | \$ | 172.48 |
| ACH | TIEGS, KATHLEEN Reim Monthly Health | Prem | HEALTH | PREM | 874.37 |

| | : ZFIR_TREASURER /01/2017 ~ 03/31/201 | | ies Agei | ncy | Page | 12 04/17/2017 |
|-------|---|----------------------|----------|------|------|------------------|
| Check | Payee / Description | | | | | Amoun |
| | | TIEGS, KATHLEEN | | \$ | | 874.37 |
| ACH | DIGGS, GEORGE Reim Monthly Health | Prem | HEALTH | PREM | | 772.02 |
| | | DIGGS, GEORGE | | \$ | | 772.02 |
| ACH | HAYES, KENNETH Reim Monthly Health | Prem | HEALTH | PREM | | 472.96 |
| | | HAYES, KENNETH | | \$ | | 472.96 |
| ACH | HUNTON, STEVE Reim Monthly Health | Prem | HEALTH | PREM | | 150.24 |
| | | HUNTON, STEVE | | \$ | | 150.24 |
| ACH | RODRIGUEZ, LOUIS Reim Monthly Health | Prem | HEALTH | PREM | | 150.24 |
| | | RODRIGUEZ, LOUIS | | \$ | | 150.24 |
| ACH | VARBEL, VAN Reim Monthly Health | Prem | HEALTH | PREM | | 573.89 |
| | | VARBEL, VAN | | \$ | | 573.89 |
| ACH | CLIFTON, NEIL Reim Monthly Health | Prem | HEALTH | PREM | | 445.89 |
| | | CLIFTON, NEIL | | \$ | | 445.89 |
| ACH | DELGADO, FRANCOIS Reim Monthly Health | Prem | HEALTH | PREM | | 128.00 |
| | | DELGADO, FRANCOIS | | \$ | | 128.00 |
| ACH | WELLMAN, JOHN THOMAS Reim Monthly Health | | HEALTH | PREM | | 573.89 |
| | | WELLMAN, JOHN THOMAS | | \$ | | 573.89 |
| ACH | SPEARS, SUSAN Reim Monthly Health | Prem | HEALTH | PREM | | 20.62 |
| | | SPEARS, SUSAN | | \$ | | 20.62 |
| ACH | TROXEL, WYATT Reim Monthly Health | Prem | HEALTH | PREM | | 172.48 |
| | | TROXEL, WYATT | | \$ | | 172.48 |
| ACH | CORLEY, WILLIAM Reim Monthly Health | Prem | HEALTH | PREM | | 437.19 |
| | | CORLEY, WILLIAM | | \$ | | 437.19 |

| Check | Payee / Description | | | | Amount |
|--------|---|----------------------|-------------|----------|----------------------|
| | - | Drom | III A I DII | DDEM | |
| | Reim Monthly Health | Prem | HEALTH | PREM | 342.34 |
| | | CALLAHAN, CHARLES | | \$ | 342.34 |
| ACH | LESNIAKOWSKI, NORBER | | HEALTH | DDFM | 172.48 |
| | Result Plonelly Hearth | | | | |
| | | LESNIAKOWSKI, NORBER | | Ş | 172.48 |
| ACH | VER STEEG, ALLEN J Reim Monthly Health | Prem | HEALTH | PREM | 470.34 |
| | | | | | 470.34 470.34 |
| | | VER STEEG, ALLEN J | | \$ | 470.34 |
| ACH | HACKNEY, GARY Reim Monthly Health | Prem | HEALTH | PREM | 437.19 |
| | | HACKNEY, GARY | | \$ | 437.19 |
| | | HACKNEI, GARI | | | 437.19 |
| ACH | CAREL, LARRY Reim Monthly Health | Prem | HEALTH | PREM | 22.24 |
| | | CAREL, LARRY | | \$ | 22.24 |
| D CILI | mor Habord | Olikidal, Britain | | Υ | 22.21 |
| ACH | TOL, HAROLD Reim Monthly Health | Prem | HEALTH | PREM | 322.01 |
| | | TOL, HAROLD | | \$ | 322.01 |
| ACH | BANKSTON, GARY | | | T | |
| ACI | Reim Monthly Health | Prem | HEALTH | PREM | 471.54 |
| | | BANKSTON, GARY | | \$ | 471.54 |
| ACH | ATWATER, RICHARD | | | | lenkika make |
| | Reim Monthly Health | Prem | HEALTH | PREM | 128.00 |
| | | ATWATER, RICHARD | | \$ | 128.00 |
| ACH | FIESTA, PATRICIA | | | | |
| | Reim Monthly Health | Prem | HEALTH | PREM | 450.01 |
| | | FIESTA, PATRICIA | | \$ | 450.01 |
| ACH | DIGGS, JANET | | | | |
| | Reim Monthly Health | Prem | HEALTH | PREM | 900.02 |
| | | DIGGS, JANET | | \$ | 900.02 |
| ACH | CARAZA, TERESA | | | | |
| | Reim Monthly Health | Prem | HEALTH | PREM | 158.95 |
| | | CARAZA, TERESA | | \$ | 158.95 |
| ACH | ANDERSON, JOHN | | | | |
| | Reim Monthly Health | Prem | HEALTH | PREM | 472.96 |
| | | ANDERSON, JOHN | | \$ | 472.96 |

| Report: ZFIR_TREASURER Inland Empire Utilities Agency For 03/01/2017 ~ 03/31/2017 Treasurer Report | | | | | | 14 04/17/2013 | |
|--|--|----------------------|--------|------|---|------------------|--|
| Check | Payee / Description | | | | | Amount | |
| ACH | SANTA CRUZ, JACQUEL Reim Monthly Health | | HEALTH | PREM | | 779.40 | |
| | | SANTA CRUZ, JACQUELY | 'N | \$ | | 779.40 | |
| ACH | HECK, ROSELYN Reim Monthly Health | Drem | HEALTH | DDEM | | 22.24 | |
| | near nearenty nearen | HECK, ROSELYN | | \$ | | 22.24 | |
| ACH | SOPICKI, LEO | | | T | | | |
| ACII | Reim Monthly Health | Prem | HEALTH | PREM | | 300.48 | |
| | | SOPICKI, LEO | | \$ | | 300.48 | |
| ACH | HERNANDEZ, BENJAMIN Reim Monthly Health | | HEALTH | PREM | | 322.01 | |
| | | HERNANDEZ, BENJAMIN | | \$ | | 322.01 | |
| ACH | GOSE, ROSEMARY Reim Monthly Health | Prem | HEALTH | PREM | | 128.00 | |
| | | GOSE, ROSEMARY | | \$ | | 128.00 | |
| ACH | KEHL, BARRETT Reim Monthly Health | Prem | HEALTH | PREM | | 128.00 | |
| | | KEHL, BARRETT | | \$ | | 128.00 | |
| ACH | RITCHIE, JANN Reim Monthly Health | Prem | HEALTH | PREM | | 128.00 | |
| | | RITCHIE, JANN | | \$ | | 128.00 | |
| ACH | LONG, ROCKWELL DEE Reim Monthly Health | Prem | HEALTH | PREM | | 445.89 | |
| | | LONG, ROCKWELL DEE | | \$ | - | 445.89 | |
| ACH | FATTAHI, MIR Reim Monthly Health | Prem | HEALTH | PREM | | 128.00 | |
| | | FATTAHI, MIR | | \$ | | 128.00 | |
| ACH | VERGARA, FLORENTINO Reim Monthly Health | Prem | HEALTH | PREM | | 300.48 | |
| | | VERGARA, FLORENTINO | | \$ | | 300.48 | |
| ACH | WARMAN, RALPH Reim Monthly Health | Prem | HEALTH | PREM | | 172.48 | |
| | | WARMAN, RALPH | | \$ | | 172.48 | |
| ACH | ROGERS, SHIRLEY Reim Monthly Health | Prem | HEALTH | PREM | | 175.48 | |
| | | ROGERS, SHIRLEY | | \$ | - | 175.48 | |

| Report: ZFIR_TREASURER Inland Empire Utilities Agency For 03/01/2017 ~ 03/31/2017 Treasurer Report | Page 15 Date 04/17/2017 |
|--|----------------------------|
| Check Payee / Description | Amount |

| ACH | WALL, DAVID Reim Monthly Health | Prem | HEALTH | PREM | 286.95 |
|-----|---|-------------------|--------|------|----------|
| | - | WALL, DAVID | | \$ | 286.95 |
| ACH | CHUNG, MICHAEL Reim Monthly Health | Drom | HEALTH | DDEM | 150.24 |
| | Reim Monthly hearth | CHUNG, MICHAEL | NEALIN | \$ | 150.24 |
| | | | | Υ | |
| ACH | ADAMS, PAMELA Reim Monthly Health | Prem | HEALTH | PREM | 172.48 |
| | | ADAMS, PAMELA | | \$ | 172.48 |
| ACH | BLASINGAME, MARY Reim Monthly Health | Prem | HEALTH | PREM | 1,019.78 |
| | | BLASINGAME, MARY | | \$ | 1,019.78 |
| ACH | ANDERSON, KENNETH Reim Monthly Health | Prem | HEALTH | PREM | 22.24 |
| | | ANDERSON, KENNETH | | \$ | 22.24 |
| ACH | MOE, JAMES Reim Monthly Health | Prem | HEALTH | PREM | 22.24 |
| | | MOE, JAMES | | \$ | 22.24 |
| ACH | POLACEK, KEVIN Reim Monthly Health | Prem | HEALTH | PREM | 746.06 |
| | | POLACEK, KEVIN | | \$ | 746.06 |
| ACH | ELROD, SONDRA Reim Monthly Health | Prem | HEALTH | PREM | 286.95 |
| | | ELROD, SONDRA | | \$ | 286.95 |
| ACH | FRAZIER, JACK Reim Monthly Health | Prem | HEALTH | PREM | 171.77 |
| | | FRAZIER, JACK | | \$ | 171.77 |
| ACH | HOAK, JAMES Reim Monthly Health | Prem | HEALTH | PREM | 128.00 |
| | | HOAK, JAMES | | \$ | 128.00 |
| ACH | DEZHAM, PARIVASH Reim Monthly Health | Prem | HEALTH | PREM | 171.77 |
| | | DEZHAM, PARIVASH | | \$ | 171.77 |
| ACH | FOLEY III, DANIEL J. Reim Monthly Health | | HEALTH | PREM | 158.95 |

| Keport For 03 | Report: ZFIR_TREASURER Inland Empire Utilities Agency For 03/01/2017 ~ 03/31/2017 Treasurer Report | | | | | |
|------------------|--|----------------------|--------|------|--|--------|
| Check | Payee / Description | | | | | Amoun |
| | | FOLEY III, DANIEL J. | | \$ | | 158.95 |
| ACH | CLEVELAND, JAMES Reim Monthly Health | Prem | HEALTH | PREM | | 128.00 |
| | | CLEVELAND, JAMES | | \$ | | 128.00 |
| ACH | LANGNER, CAMERON Reim Monthly Health | Prem | HEALTH | PREM | | 238.70 |
| | | LANGNER, CAMERON | | \$ | | 238.70 |
| ACH | HAMILTON, LEANNE Reim Monthly Health | Prem | HEALTH | PREM | | 158.95 |
| | | HAMILTON, LEANNE | | \$ | | 158.95 |
| ACH | HOOSHMAND, RAY Reim Monthly Health | Prem | HEALTH | PREM | | 128.00 |
| | | HOOSHMAND, RAY | | \$ | | 128.00 |
| ACH | SCHLAPKOHL, JACK Reim Monthly Health | Prem | HEALTH | PREM | | 128.00 |
| | | SCHLAPKOHL, JACK | | \$ | | 128.00 |
| ACH | POOLE, PHILLIP Reim Monthly Health | Prem | HEALTH | PREM | | 171.77 |
| | | POOLE, PHILLIP | | \$ | | 171.77 |
| ACH | ADAMS, BARBARA Reim Monthly Health | Prem | HEALTH | PREM | | 150.24 |
| | | ADAMS, BARBARA | | \$ | | 150.24 |
| ACH | RUESCH, GENECE Reim Monthly Health | Prem | HEALTH | PREM | | 481.35 |
| | | RUESCH, GENECE | | \$ | | 481.35 |
| ACH | VANDERPOOL, LARRY Reim Monthly Health | Prem | HEALTH | PREM | | 471.54 |
| | | VANDERPOOL, LARRY | | \$ | | 471.54 |
| ACH | AMBROSE, JEFFREY Reim Monthly Health | Prem | HEALTH | PREM | | 573.89 |
| | | AMBROSE, JEFFREY | | \$ | | 573.89 |
| ACH | MERRILL, DIANE Reim Monthly Health | Prem | HEALTH | PREM | | 286.95 |
| | | MERRILL, DIANE | | \$ | | 286.95 |
| ACH | HOUSER, ROD Reim Monthly Health | Prem | HEALTH | PREM | | 620.58 |

| | | | 2700 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | 17 1/17/2017 |
|-------|--|------------------------|--|--------|-----------------|
| Check | Payee / Description | | | | Amount |
| | | HOUSER, ROD | \$ | | 620.58 |
| ACH | RUSSO, VICKI Reim Monthly Health | Prem | HEALTH PREM | | 158.95 |
| | | RUSSO, VICKI | \$ | | 158.95 |
| ACH | HUSS, KERRY Reim Monthly Health | Prem | HEALTH PREM | | 445.89 |
| | | HUSS, KERRY | \$ | | 445.89 |
| ACH | BINGHAM, GREGG Reim Monthly Health | Prem | HEALTH PREM | | 618.06 |
| | BINGHAM, GREGG | \$ | | 618.06 | |
| ACH | CHARLES, DAVID Reim Monthly Health | Prem | HEALTH PREM | | 128.00 |
| | | CHARLES, DAVID | \$ | | 128.00 |
| ACH | YEBOAH, ERNEST Reim Monthly Health | Prem | HEALTH PREM | | 128.00 |
| | | YEBOAH, ERNEST | \$ | | 128.00 |
| ACH | ALVARADO, ROSEMARY Reim Monthly Health | Prem | HEALTH PREM | | 309.19 |
| | | ALVARADO, ROSEMARY | \$ | | 309.19 |
| ACH | BARELA, GEORGE Reim Monthly Health | Prem | HEALTH PREM | | 128.00 |
| | | BARELA, GEORGE | \$ | | 128.00 |
| ACH | FETZER, ROBERT Reim Monthly Health | Prem | HEALTH PREM | | 746.06 |
| | | FETZER, ROBERT | \$ | | 746.06 |
| ACH | SPAETH, ERIC Reim Monthly Health | Prem | HEALTH PREM | | 158.95 |
| | | SPAETH, ERIC | \$ | | 158.95 |
| СН | DAVIS, MARTHA Reim Monthly Health | Prem | HEALTH PREM | | 158.95 |
| | | DAVIS, MARTHA | \$ | | 158.95 |
| ACH | ICMA RETIREMENT TRUS P/R 7 3/31/17 Deferr | ST 457 red Comp Ded | HR 0052400 | 15 | ,352.03 |
| | | ICMA RETIREMENT TRUS | ST 457 \$ | 15 | ,352.03 |

| FOL U3 | /01/2017 ~ 03/31/2017 Treasurer Report | | рате | 04/17/2017 |
|--------|--|-------------|------|------------|
| Check | Payee / Description | | | Amoun |
| | P/R 7 3/31/17 Deferred Comp Ded | HR 0052400 | | 24,058.58 |
| | LINCOLN NATIONAL LIF | E INS CO \$ | | 24,058.58 |
| ACH | ICMA RETIREMENT TRUST 401 | | | |
| | P/R 7 3/31/17 Exec Deferred Comp | HR 0052400 | | 7,978.79 |
| | ICMA RETIREMENT TRUS | T 401 \$ | | 7,978.79 |
| ACH | AQUA BEN CORPORATION | | | |
| | DAFT-2,300 Lbs Polymer 748E | 35508 | | 2,032.17 |
| | RP1-20,700 Lbs Polymer 750A | 35509 | | 27,782.17 |
| | AOUA DEM CORDORATION | A | | |
| | AQUA BEN CORPORATION | \$ | | 29,814.34 |
| ACH | UNIVAR USA INC TP1-11,769 Lbs Sodium Bisulfite | LA521517 | | 2,541.29 |
| | TP1-11,422 Lbs Sodium Bisulfite | LA520947 | | 2,466.34 |
| | RP5-11,741 Lbs Sodium Bisulfite | LA520946 | | 2,535.29 |
| | CCWRP-11,431 Lbs Sodium Bisulfite | LA520598 | | 2,468.34 |
| | | | | |
| | UNIVAR USA INC | \$ | | 10,011.26 |
| ACH | INLAND EMPIRE REGIONAL | | | |
| | Reimburement f/Pymt on LSL invoice 19829 | 1800000050 | | 2,425.00 |
| | | | | |
| | INLAND EMPIRE REGION | AL \$ | | 2,425.00 |
| ACH | OLIN CORP | | | |
| | RP4-3,500 Gals Sodium Hypochlorite | 2295344 | | 1,995.00 |
| | CCWRP-3,008 Gals Sodium Hypochlorite | 2301662 | | 1,714.56 |
| | TP1-4,912 Gals Sodium Hypochlorite | 2301663 | | 2,799.84 |
| | TP1-4,932 Gals Sodium Hypochlorite | 2301922 | | 2,811.24 |
| | RP4-2,494 Gals Sodium Hypochlorite | 2301923 | | 1,421.58 |
| | TP1-4,942 Gals Sodium Hypochlorite | 2302512 | | 2,816.94 |
| | RP2-1,762 Gals Sodium Hypochlorite | 2301229 | | 1,004.34 |
| | TP1-4,922 Gals Sodium Hypochlorite | 2301228 | | 2,805.54 |
| | RP4-3,010 Gals Sodium Hypochlorite | 2300630 | | 1,715.70 |
| | RP5-4,890 Gals Sodium Hypochlorite | 2300629 | | 2,787.30 |
| | CCWRP-3,030 Gals Sodium Hypochlorite | 2299985 | | 1,727.10 |
| | RP4-2,536 Gals Sodium Hypochlorite | 2298523 | w | 1,445.52 |
| | OLIN CORP | \$ | | 25,044.66 |
| ACH | GK & ASSOCIATES INC | | | |
| | 16-2054-1/17 Prof Svcs | 17-002 | | 13,440.00 |
| | 46-2054-1/17 Prof Svcs | 17-001 | | 20,496.00 |
| | 16-2054-1/17 Prof Svcs | 17-004 | | 20,862.00 |
| | 46-2054-1/17 Prof Svcs | 17-003 | | 15,288.00 |
| | GK & ASSOCIATES INC | \$ | | 70,086.00 |
| ACH | DAVE'S PLUMBING | | | |
| | 5 Water Softener Removal 3/2017 | 5133 | | 1,225.00 |
| | DATE LO DI MOTNO | ٨ | | 1 005 00 |
| | DAVE'S PLUMBING | \$ | | 1,225.00 |

| FOL 03 | /01/2017 ~ 03/31/2017 Treasurer Report | | Date 04/17/2017 |
|--------|--|--------------|-----------------|
| Check | Payee / Description | | Amount |
| | | | |
| | WEST COAST ADVISORS | \$ | 9,800.00 |
| ACH | TRIBOLOGIK CORPORATION | | |
| | Oil Analysis | 30599 | 120.00 |
| | Oil Analysis | 30600 | 60.00 |
| | | | |
| | TRIBOLOGIK CORPORATI | ON \$ | 180.00 |
| ACH | JC LAW FIRM | | |
| | 2/17 Watermaster | 00204 | 8,525.00 |
| | 2/17 IEUA vs Martin | 00203 | 720.00 |
| | 2/17 IEUA vs Mwembu | 00202 | 180.00 |
| | 2/17 IEUA vs SAWPA SARCCUP | 00209 | 6,604.40 |
| | 2/17 General Legal | 00207 | 48,021.45 |
| | 2/17 IEUA vs RP1 Ontario Airport Plume | 00205 | 90.00 |
| | 2/17 Regional Contract | 00211 | 10,585.00 |
| | 2/17 Santa Ana River | 00208 | 150.00 |
| | 2/17 United Water Works vs Mike Bubalo C | 00210 | 175.00 |
| | 2/17 RCA Legal | 00206 | 1,000.00 |
| | JC LAW FIRM | \$ | 76,050.85 |
| ACH | SHELL ENERGY NORTH AMERICA LP | | |
| | RP1-2/1-2/28 2450 Phila St 11/1-11/30 A | 2042 2/17 | 60,043.81 |
| | RP2/RP5-2/1-2/28 16400 El Prado Rd 11/1 | | 4,927.75 |
| | CCWRP/TP/RWPS-12/1-12/31 14950 Tlphn 9/1 | | 20,249.70 |
| | | | |
| | SHELL ENERGY NORTH A | MERICA LP \$ | 85,221.26 |

Grand Total Payment Amount: \$ 17,094,448.96

| Report: ZFIR_TREASURER Inland Empire Utilities Agency | Page 1 |
|---|-----------------|
| For 03/01/2017 ~ 03/31/2017 Treasurer Report | Date 04/17/2017 |
| Check Payee / Description | Amount |

| Check | Payee / Description | | | | Amour |
|-------|---|--------------------|----------|--------------------|------------------------|
| Wire | EMPLOYMENT DEVELOPM P/R 6 3/17/17 Taxes P/R 3 3/17/17 Taxes | | HR HR | 0052300 0052300 | 50,674.16 10,053.82 |
| | | EMPLOYMENT DEVELOR | MENT DE | PARTM\$ | 60,727.98 |
| Wire | INTERNAL REVENUE SE P/R 6 3/17/17 Taxes | | HR | 0052300 | 306,022.50 |
| | | INTERNAL REVENUE S | SERVICE | \$ | 306,022.50 |
| Wire | BANK OF AMERICA NT& P/R 6 3/17/17 EFT D | | 0317 | 17 | 690,463.77 |
| | | BANK OF AMERICA NI | '&SA | \$ | 690,463.75 |
| Wire | EMPLOYMENT DEVELOPM P/R 5 3/3 Taxes P/R 5 3/3 Taxes | ENT DEPARTM | HR HR | 0051100 0051100 | 50,855.71 10,092.25 |
| | | EMPLOYMENT DEVELOR | MENT DE | PARTM\$ | 60,947.96 |
| Wire | INTERNAL REVENUE SE P/R 5 3/3 Taxes | RVICE | HR | 0051100 | 308,375.42 |
| | | INTERNAL REVENUE S | SERVICE | \$ | 308,375.42 |
| Wire | BANK OF AMERICA NT& P/R 5 3/3/17 EFT Di | | 0303 | 17 | 687,551.08 |
| | | BANK OF AMERICA NT | '&SA | \$ | 687,551.08 |
| Wire | BANK OF AMERICA NT& P/R 03 DIR 3/10/17 | | 0310 | 17 DIR | 2,603.91 |
| | | BANK OF AMERICA NT | '&SA | \$ | 2,603.91 |
| Wire | EMPLOYMENT DEVELOPM | ENT DEPARTM | HR | 0052200 | 537.00 |
| | | EMPLOYMENT DEVELOR | MENT DE | PARTM\$ | 537.00 |
| Wire | INTERNAL REVENUE SE | RVICE | HR | 0052200 | 3,461.87 |
| | | INTERNAL REVENUE S | ERVICE | \$ | 3,461.87 |
| Wire | INTERNAL REVENUE SE P/R 7 3/31/17 Taxes | | HR | 0052400 | 295,843.65 |
| | | INTERNAL REVENUE S | ERVICE | \$ | 295,843.65 |
| Wire | EMPLOYMENT DEVELOPM | | HR | 0052400 | 9,777.35 |
| | P/R 7 3/31/17 Taxes P/R 7 3/31/17 Taxes | | HR | | 47,116.46 |

| Check | Payee / Description | | | | Amoun |
|-------|---|-------------------------------------|--------------|---------------------|---------------------|
| Wire | BANK OF AMERICA NT& P/R 7 3/31/17 EFT D | | 0331 | 17 | 683,912.31 |
| | | BANK OF AMERICA NT& | SA | \$ | 683,912.31 |
| Wire | STATE DISBURSEMENT | | | | |
| | P/R 6 3/17/17 P/R 6 3/17/17 | | HR HR | 0052300 | 198.00 1,145.06 |
| | | STATE DISBURSEMENT | TINU | | 1,343.06 |
| Wire | PUBLIC EMPLOYEE'S R P/R 6 3/17/17 Defer | | HR | 0052300 | 20,787.65 |
| | | PUBLIC EMPLOYEE'S R | ETIREM | ENT S\$ | 20,787.65 |
| Wire | STATE DISBURSEMENT | UNIT | | | |
| | P/R 5 3/3 P/R 5 3/3 | | | 0051100 0051100 | 1,145.06 198.00 |
| | | STATE DISBURSEMENT | UNIT | \$ | 1,343.06 |
| Wire | PUBLIC EMPLOYEE'S R | | | 0.051100 | 20 606 20 |
| | P/R 5 3/3 Deferred | - | HR | | 20,686.32 |
| | | PUBLIC EMPLOYEE'S R | ETIREM | ENT S\$ | 20,686.32 |
| Wire | PUBLIC EMPLOYEES RE P/R 5 3/3 PERS Adj P/R 5 3/3 PERS | | P/R HR | 5 3/3 CR 0051100 | 11.27 271,706.22 |
| | | PUBLIC EMPLOYEES RE | TIREME: | NT SY\$ | 271,694.95 |
| Wire | STATE BOARD OF EQUA 2/17 Sales Tax Depo | | 2378 | 4561 2/17 | 9,277.00 |
| | | STATE BOARD OF EQUA | LIZATI | ON \$ | 9,277.00 |
| Wire | PUBLIC EMPLOYEES RE P/R 6 3/17 Emp (3) P/R 6 3/17/17 PERS | TIREMENT SY /Empr PERS Match Con | t PR 6 HR | 3/17 CR 0052300 | 12.11 272,346.81 |
| | | PUBLIC EMPLOYEES RE | TIREME: | NT SY\$ | 272,334.70 |
| Wire | PUBLIC EMPLOYEE'S R P/R 7 3/31/17 Defer | | HR | 0052400 | 20,754.58 |
| | | PUBLIC EMPLOYEE'S R | ETIREM | ENT S\$ | 20,754.58 |
| Wire | PUBLIC EMPLOYEES' R 3/17 Health Ins-Ret | ETIREMENT S irees,Board,Employee | s 2230 | 3/17 | 250,966.09 |
| | | PUBLIC EMPLOYEES' R | ETIREM | ENT S\$ | 250,966.09 |
| Wire | SUMITOMO MITSUI BAN 08B 1/1/17-3/31/17 | | NY - 0 | 91282 031 | 43,774.74 |
| | | SUMITOMO MITSUI BAN | KING G | י ממ∩ | |

| Report For 03 | :: ZFIR_TREASURER 8/01/2017 ~ 03/31/201 | Inland Empire 7 Treasurer B | e Utilities Agency Report | Page Date | 3 04/17/2017 |
|------------------|--|--------------------------------|------------------------------|--------------|-----------------|
| Check | Payee / Description | ı | | | Amount |
| Wire | METROPOLITAN WATER January 2017 Water | | 8922 | 1, | 049,361.99 |
| | | METROPOLITAN | WATER DISTRICT \$ | 1, | 049,361.99 |

Grand Total Payment Amount: \$ 5,119,665.40

CONSENT ITEM

1C



Date:

May 17, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (05/10/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Christina Valencia

Chief Financial Officer/Assistant General Manager

Javier Chagoyen-Lazaro Manager of Finance and Accounting

Subject:

Treasurer's Report of Financial Affairs Report

RECOMMENDATION

It is recommended that the Board of Directors approve the Treasurer's Report of Financial Affairs for the month ended March 31, 2017.

BACKGROUND

The Treasurer's Report of Financial Affairs for the month ended March 31, 2017 is submitted in a format consistent with State requirements. The monthly report denotes investment transactions that have been executed in accordance with the criteria stated in the Agency's Investment Policy (Resolution No. 2016-5-1), with the exception of the purchase of medium term notes which exceeded the maximum surplus funds limit by 0.8 percent as of March 31, 2017.

Maximum Limit Exceeded

The Agency's Investment Policy sets the maximum investment limit for medium term notes at 10 percent of the portfolio value (Section 8N), lower than the 30 percent established under California Government Code (CGC) Section 53601 (Section K). During the month of March, the Agency purchased two medium term notes which increased the investment share from 8.2 percent to 11.2 percent (\$13.6 million) of the Agency surplus funds portfolio (\$122.1 million) as of March 31, 2017.

While the Agency's Investment Policy acknowledges that from time to time certain situations may arise during which strict adherence to an inflexible investment policy may be overly restrictive (Section 11), it allows for the Board of Directors, on a case by case basis, to modify or waive Treasurer's Report of Financial Affairs May 17, 2017 Page 2 of 2

provisions or restrictions within the constraints of the CGC 53601 et seq., any provisions or restrictions of the Agency's Investment Policy.

Staff will continue to monitor the medium-term note ratio and the expected portfolio outcome. Staff expects the fluidity of cash flow activities will evolve in a manner that will warrant gradual decrease in the medium-term note ratio until the 10 percent allowable threshold is achieved. Consistent with the Agency's Investment Policy, staff seeks to maintain the preservation of capital, liquidity and attain return on investment when investing.

Staff recommends the Board approve the medium-term notes investment as of March 31, 2017 and allow for these investments to be held until maturity. Additional checks and balances have been implemented prior to investing surplus funds to verify maximum investment limits and prevent any violation in the future.

For the month of March, total cash, investments, and restricted deposits of \$151,727,836 reflects a decrease of \$1,439,413 compared to the total reported for February 2017. The decrease was attributed mainly to higher capital project and debt service payments partially offset by property tax receipts and contract reimbursement and grant receipts. The average days of cash on hand for the month ended March 31, 2017 decreased from 286 days to 278 days due to higher disbursements and lower unrestricted cash available. Average days of cash on hand is calculated using the monthly ending balance of unrestricted cash and cash equivalents divided by disbursements associated with operating expenses, debt service, and capital expenditures as recorded in the Agency's cash flow. New connection fees collected and held by member agencies are excluded from the days of cash on hand calculation.

The Agency's investment portfolio average rate in March 2017 was 1.041%, an increase of 0.146% compared to the average yield of 0.895% reported in February 2017. The increase can be attributed to the gradual but steady increase in yield from various instruments currently in place and new investments purchased for the month of March 2017.

The Financial Affairs report is consistent with the *Agency's Business Goal of Fiscal Responsibility* in providing financial reporting that accounts for cash and investment activities to fund operating requirements and to optimize investment earnings.

PRIOR BOARD ACTION

None.

IMPACT ON BUDGET

The interest earned on the Agency's investment portfolio increases the Agency's reserves.

Attachment: March 2017 Treasurer's Report of Financial Affairs

TREASURER'S REPORT OF FINANCIAL AFFAIRS

For the Month Ended March 31, 2017



All investment transactions have been executed in accordance with the criteria stated in the Agency's Investment Policy (Resolution No. 2016-5-1) adopted by the Inland Empire Utilities Agency's Poard of Directors during its regular meeting held on May 18, 2016.

The funds anticipated to be available during the next six-month period are expected to be sufficient to meet all foreseen expenditures during the period.

* A Municipal Water District

INLAND EMPIRE UTILITIES AGENCY

Cash and Investment Summary

Month Ended March 31, 2017

| | March | February |
|--|---------------|---------------|
| Cash, Bank Deposits, and Bank Investment Accounts | \$898,780 | \$612,766 |
| <u>Investments</u> | | |
| Citizens Business Bank (CBB) Repurchase (Sweep) | \$9,383,403 | \$28,400,049 |
| Local Agency Investment Fund (LAIF) | 28,053,985 | 24,053,985 |
| CalTrust | 16,099,820 | 16,102,963 |
| California Asset Management Program (CAMP) | 18,124,469 | 18,110,794 |
| Certificates of Deposit | 3,385,000 | 2,900,000 |
| Municipal Bonds | 996,971 | 996,865 |
| Commercial Paper | 1,988,852 | 0 |
| Medium Term Notes | 13,604,412 | 10,597,908 |
| U.S. Treasury Notes | 1,990,342 | 0 |
| U.S. Government Sponsored Entities | 28,427,021 | 21,430,302 |
| Total Investments | \$122,054,275 | \$122,592,866 |
| Total Cash and Investments Available to the Agency | \$122,953,055 | \$123,205,632 |
| Restricted Deposits | | |
| Restricted Bank Investment Deposits | \$0 | \$4,000,000 |
| Debt Service Accounts | 2,551,435 | 2,544,750 |
| CCRA Deposits Held by Member Agencies | 16,502,928 | 13,721,498 |
| OPEB (CERBT) Account | 9,518,507 | 9,514,328 |
| Escrow Deposits | 201,911 | 181,041 |
| Total Restricted Deposits | \$28,774,781 | \$29,961,617 |
| Total Cash, Investments, and Restricted Deposits | \$151,727,836 | \$153,167,249 |

INLAND EMPIRE UTILITIES AGENCY

Cash and Investment Summary

Month Ended March 31, 2017

Cash, Bank Deposits, and Bank Investment Accounts

| CBB Demand Account (Offset by CBB Sweep Balance) | \$321,256 |
|--|-----------------|
| CBB Workers' Compensation Account | 61,592 |
| Bank of America (BofA) Payroll Account | 54,132 |
| BofA Payroll Taxes Account | 405,483 |
| Subtotal Demand Deposits | \$842,463 |
| Other Cash and Bank Accounts | |
| Petty Cash | \$2,250 |
| Subtotal Other Cash | \$2,250 |
| US Bank Pre-Investment Money Market Account | \$54,067 |
| Total Cash and Bank Accounts | \$898,780 |
| Investments | |
| CBB Repurchase (Sweep) Investments | |
| Freddie Mac | 9,383,403 |
| Subtotal CBB Repurchase (Sweep) | \$9,383,403 |
| Local Agency Investment Fund (LAIF) | \$28,053,985 |
| LAIF Non-Restricted Fund | \$28,053,985 |
| Subtotal Local Agency Investment Fund | \$28,033,963 |
| CalTrust | \$10,137,584 |
| Short Term | 5,962,236 |
| Medium Term - Restricted | \$16,099,820 |
| Subtotal CalTrust | \$ \$10,099,020 |
| California Asset Management Program (CAMP) | \$18,124,469 |
| Pool | \$18,124,469 |
| Subtotal CAMP | ψ10,124,403 |

Cash and Investment Summary

| Investments Continued Certificates of Deposit | |
|--|---------------|
| Brokered Certificates of Deposit | \$3,385,000 |
| Subtotal Certificates of Deposit | \$3,385,000 |
| Commercial Paper | \$1,988,852 |
| Natixis NY Branch Subtotal Commercial Paper | \$1,988,852 |
| Subtotal Commercial Laper | |
| Municipal Bonds | |
| State and Local Municipal Bonds | \$996,971 |
| Subtotal State Municipal Bonds | \$996,971 |
| Medium Term Notes | |
| John Deere Capital Corp. | 1,000,440 |
| Toyota Motor Credit Corp. | 2,000,000 |
| IP Morgan Chase & Co. | 999,605 |
| Johnson & Johnson | 2,016,162 |
| Microsoft | 2,065,708 |
| Exxon Mobil | 2,511,516 |
| Wells Fargo Bank N.A. | 3,010,981 |
| Subtotal Medium Term Notes | \$13,604,412 |
| U.S. Treasury Notes | |
| Treasury Note | \$1,990,342 |
| Subtotal U.S. Treasury Notes | \$1,990,342 |
| U.S. Government Sponsored Entities | |
| Fannie Mae Bank | \$3,749,596 |
| Freddie Mac Bank | 8,483,959 |
| Federal Farm Credit Bank | 13,195,437 |
| Federal Home Loan Bank | 2,998,029 |
| Subtotal U.S. Government Sponsored Entities | \$28,427,021 |
| Total Investments | \$122,054,275 |

Cash and Investment Summary

Month Ended March 31, 2017

Restricted Deposits

| Debt Service Reserves | |
|---|----------------------|
| 08B Debt Service Accounts | \$2,544,734 |
| 10A Debt Service Accounts | 16 |
| 17A Debt Service Accounts | 6,685 |
| Subtotal Debt Service Reserves | \$2,551,435 |
| CCRA Deposits Held by Member Agencies | |
| City of Chino | \$2,614,765 |
| Cucamonga Valley Water District | 2,618,752 |
| City of Fontana | 2,077,352 |
| City of Montclair | 561,571 |
| City of Ontario | 3,602,594 |
| City of Chino Hills | 4,526,152 |
| City of Upland | 501,742 |
| Subtotal CCRA Deposits Held by Member Agencies | \$16,502,928 |
| CalPERS | |
| OPEB (CERBT) Account | \$9,518,507 |
| Subtotal CalPERS Accounts | \$9,518,507 |
| Escrow Deposits | |
| Kemp Brothers Construction | \$201, 911 |
| Subtotal Escrow Deposits | \$201, 911 |
| Total Restricted Deposits | \$28,774,781 |
| Total Cash, Investments, and Restricted Deposits as of March 31, 2017 | \$151,727,836 |
| | |
| Total Cash, Investments, and Restricted Deposits as of 03/31/17 | \$151,727,836 |
| Less: Total Cash, Investments, and Restricted Deposits as of 02/28/17 | 153,167,249 |
| Total Monthly Increase (Decrease) | (\$1,439,413) |

Cash and Investment Summary

| | | it Rating urchase | CHANGES IN Credit Rating | | Cost Basis | Term | March | March | % | % Yield to | Maturity | Market |
|---|-------------|----------------------|-----------------------------|------------------------------|---------------------------|------------|--------------|-----------------------|--------|---------------|------------|---------------------|
| | S&P | Moody's | S&P Moody | 's Amount | Amount | (Days) | Amortization | Value | Coupon | Maturity | Date | Value |
| Cash, Bank Deposits, and Bank Investment Acco | ounts | | | | | | | | | | | |
| Citizens Business Bank (CBB) | | | | | | | | | | 27.64 | 27.74 | t224.256 |
| Demand Account* | | | | \$321,256 | \$321,256 | N/A | N/A | \$321,256 \$61,592 | | N/A N/A | N/A N/A | \$321,256 61,592 |
| Workers' Compensation Account | | | | 61,592 | 61,592 | . N/A | N/A | \$382,848 | | N/A | - N/A | \$382,848 |
| Subtotal CBB Accounts | | | | \$382,848 | \$382,848 | | | \$302,040 | | | | \$302,040 |
| Bank of America (BofA) | | | | * ** 4.00 | 454 122 | NI / A | NI / A | \$54,132 | | N/A | N/A | \$54,132 |
| Payroll Checking | | | | \$54,132 | \$54,132 405,483 | N/A N/A | N/A N/A | 405,483 | | N/A | N/A | 405,483 |
| Payroll Tax Checking | | | | 405,483 | \$459,615 | . IN/A | N/A | \$459,615 | | N/A | - 11/11 - | \$459,615 |
| Subtotal B of A Accounts | | | | \$459,615 | \$459,615 | | | \$439,013 | | NA | | \$137,013 |
| US Bank (USB) | | | | ¢54067 | \$54,067 | N/A | N/A | \$54,067 | | 0.10% | N/A | \$54,067 |
| Federated Automated MMA | | | | \$54,067 \$54,067 | \$54,067 | - N/A | N/A | \$54,067 | | 0.10% | , – | \$54,067 |
| Subtotal USB Account | | | | | | | | | | | NY /A | |
| Petty Cash | | | | \$2,250 | \$2,250 | N/A | N/A | \$2,250 | | N/A | _ N/A _ | \$2,250 |
| Total Cash, Bank Deposits and Bank Investment Accounts *Negative demand checking balance is offset by t | he Daily Re | ourchase (S | weep) Account l | \$898,780 | \$898,780 | - | _ | \$898,780 | | | - | \$898,780 |
| <u>Investments</u> | | | | | | | | | | | | |
| CBB Daily Repurchase (Sweep) Accounts | | | | | 40,000,400 | N1 / A | NI /A | \$9,383,403 | | 0.50% | N/A | \$9,383,403 |
| FHLMC | | | | \$9,383,403 | \$9,383,403 | N/A | N/A | \$9,383,403 | | 0.50% | - 11/11 - | \$9,383,403 |
| Subtotal CBB Repurchase Accounts | | | | \$9,383,403 | \$9,383,403 | | | \$7,303,103 | | 0,0070 | | |
| LAIF Accounts | | | | \$28,053,985 | \$28,053,985 | N/A | N/A | \$28,053,985 | | 0.821% | N/A | \$28,053,985 |
| Non-Restricted Funds | | | | \$28,053,985 | \$28,053,985 | - 11/21 | | \$28,053,985 | | 0.821% | - , - | \$28,053,985 |
| Subtotal LAIF Accounts | | | | \$20,033,903 | \$20,033,703 | | | 422,332, | | | | |
| CALTRUST Accounts | | | | \$40.40EFC: | ¢10.127.504 | N/A | N/A | \$10,137,584 | | 1.03% | N/A | \$10,137,584 |
| Short-Term | | | | \$10,137,584 5,962,236 | \$10,137,584 5,962,236 | N/A N/A | N/A | 5,962,236 | | 1.24% | N/A | 5,962,236 |
| Medium-Term (Self Insurance Reserves) | | | | \$16,099,820 | \$16,099,820 | - 14/A | | \$16,099,820 | | 1.108% | - ′ - | \$16,099,820 |
| Subtotal CalTrust Accounts | | | | \$10,077, 620 | φ10,077, 02 0 | | | + ,,- | | | | |
| CAMP Accounts | | | | ¢10 124 440 | \$18,124,469 | N/A | N/A | \$18,124,469 | | 0.89% | N/A | \$18,124,469 |
| Short-Term | | | | \$18,124,469 \$18,124,469 | \$18,124,469 | - 11/11 | 11/11 | \$18,124,469 | | 0.89% | - ' - | \$18,124,469 |
| Subtotal CAMP Accounts | | | | \$10,124,409 | ΨΙΟ,ΙΔΤ,ΤΟΣ | | | | | | | |

Cash and Investment Summary

| | | t Rating irchase | | GES IN Rating | Par | Cost Basis | Term | March | March | % | % Yield to | Maturity | Market |
|---|-----|---------------------|-------------------|------------------|-------------|---------------------|--------|--------------|-------------------|--------|----------------|-------------|-------------|
| | S&P | Moody's | loody's S&P Moody | | Amount | Amount | (Days) | Amortization | mortization Value | Coupon | Maturity | Date | Value |
| Investments (continued) | | | | | | | | | 9 | | | | |
| Brokered Certificates of Deposit (CDs) | | | | | | | | | | | | | **** |
| Comenity Capital Bank | N/A | | | | \$240,000 | \$240,000 | 731 | | \$240,000 | 1.15% | 1.15% | 07/13/17 | \$240,16 |
| Discover Bank | N/A | | | | 240,000 | 240,000 | 552 | | 240,000 | 1.15% | 1.15% | 07/17/17 | 240,27 |
| Medallion Bank | N/A | | | | 240,000 | 240,000 | 733 | | 240,000 | 1.20% | 1.20% | 07/17/17 | 240,16 |
| Sallie Mae Bank | N/A | | | | 248,000 | 248,000 | 743 | | 248,000 | 1.15% | 1.15% | 11/06/17 | 248,46 |
| Key Bank National Association | N/A | | | | 248,000 | 248,000 | 732 | | 248,000 | 1.10% | 1.10% | 11/13/17 | 248,48 |
| Capital One Bank | N/A | | | | 240,000 | 240,000 | 916 | | 240,000 | 1.35% | 1.35% | 01/16/18 | 240,69 |
| Goldman Sachs Bank USA | N/A | | | | 240,000 | 240,000 | 916 | | 240,000 | 1.39% | 1.40% | 01/16/18 | 240,79 |
| BMW Bank of North America | N/A | | | | 240,000 | 240,000 | 915 | | 240,000 | 1.39% | 1.40% | 01/17/18 | 240,79 |
| American Express Bank | N/A | | | | 240,000 | 240,000 | 1097 | | 240,000 | 1.69% | 1.70% | 07/16/18 | 240,68 |
| American Express Centurion | N/A | | | | 240,000 | 240,000 | 1097 | | 240,000 | 1.69% | 1.70% | 07/16/18 | 240,68 |
| Ally Bank | N/A | | | | 243,000 | 243,000 | 722 | | 243,000 | 1.45% | 1.45% | 03/11/19 | 242,59 |
| Wells Fargo Bank | N/A | | | | 242,000 | 242,000 | 729 | | 242,000 | 1.55% | 1.55% | 03/15/19 | 242,04 |
| HSBC Bank USA, NA Step | N/A | | | | 244,000 | 244,000 | 1827 | | 244,000 | 1.25% | 2.51% | 07/29/20 | 244,30 |
| Sychrony Bank | N/A | | | | 240,000 | 240,000 | 1827 | | 240,000 | 2.22% | 2.25% | 10/02/20 | 243,18 |
| Subtotal Brokered CDs | | | | | \$3,385,000 | \$3,385,000 | | \$0 | \$3,385,000 | | 1.50% | | \$3,393,32 |
| US Treasury Note | | | | | | | | 242 | ¢4 000 742 | 4.420/ | 1 250/ | 05 /21 /10 | \$1,992,66 |
| US Treasury Note | | | | _ | \$2,000,000 | \$1,990,000 | 808 | 342 | \$1,990,342 | 1.13% | 1.35% 1.35% | _ 05/31/19_ | \$1,992,66 |
| Subtotal US Treasuries | | | | | \$2,000,000 | \$1,990 ,000 | | \$342 | \$1,990,342 | | 1,35% | | \$1,552,00 |
| U.S. Government Sponsored Entities | | | | | | | | | | | | | AT 400 06 |
| Federal Farm Credit Bank (Sinking Fund Reserves 20) | AA+ | Aaa | | | \$5,195,000 | \$5,199,431 | 447 | (303) | \$5,196,620 | 0.75% | 0.68% | 09/13/17 | \$5,190,06 |
| Federal Home Loan Bank | AA+ | Aaa | | | 1,000,000 | 1,000,380 | 713 | (16) | 1,000,346 | 1.25% | 1.23% | 01/18/19 | 999,57 |
| Federal Farm Credit Bank | AA+ | Aaa | | | 3,000,000 | 3,000,000 | 1,079 | | 3,000,000 | 1.15% | 1.15% | 02/22/19 | 2,984,76 |
| Freddie Mac Bond | AA+ | Aaa | | | 1,000,000 | 1,003,132 | 1,023 | (95) | 1,002,186 | 1.25% | 1.14% | 03/15/19 | 999,10 |
| Federal Farm Credit | AA+ | Aaa | | | 1,500,000 | 1,499,411 | 720 | 3 | 1,499,414 | 1.40% | 1.42% | 03/27/19 | 1,499,79 |
| Federal Farm Credit | AA+ | Aaa | | | 1,500,000 | 1,499,400 | 720 | 3 | 1,499,403 | 1.40% | 1.42% | 03/27/19 | 1,499,79 |
| Federal Home Loan Bank | AA+ | Aaa | | | 2,000,000 | 1,99 7,600 | 801 | 83 | 1,997,683 | 1.38% | 1.43% | 05/24/19 | 2,000,10 |
| Freddie Mac Bond | AA+ | Aaa | | | 2,000,000 | 2,000,000 | 798 | | 2,000,000 | 1.55% | 1.55% | 06/06/19 | 2,001,04 |
| Federal Farm Credit Bank | AA+ | Aaa | | | 2,000,000 | 2,000,000 | 1,460 | | 2,000,000 | 1.52% | 1.52% | 06/24/19 | 2,006,16 |
| Freddie Mac Bond | AA+ | Aaa | | | 1,500,000 | 1,500,000 | 1,080 | | 1,500,000 | 1.15% | 1.15% | 07/26/19 | 1,478,80 |
| Fannie Mae Step Bond | AA+ | Aaa | | | 1,500,000 | 1,500,000 | 1,080 | | 1,500,000 | 0.89% | 1.33% | 07/26/19 | 1,487,34 |
| Fannie Mae Bond | AA+ | Aaa | | | 900,000 | 899,460 | 1,153 | 14 | 899,596 | 1.25% | 1.25% | 08/23/19 | 891,49 |
| Fannie Mae Bond | AA+ | Aaa | | | 1,350,000 | 1,350,000 | 1,157 | | 1,350,000 | 1.25% | 1.25% | 08/26/19 | 1,336,86 |
| Freddie Mac Bond | AA+ | Aaa | | | 3,000,000 | 2,972,928 | 1,359 | 618 | 2,981,773 | 1.25% | 1.50% | 10/02/19 | 2,983,26 |
| Freddie Mac Bond | AA+ | Aaa | | | 1,000,000 | 1,000,000 | 1,093 | | 1,000,000 | 1.63% | 1.63% | 01/28/20 | 998,71 |
| | | | | _ | | \$28,421,742 | | \$307 | \$28,427,021 | | 1.24% | | \$28,356,84 |

Cash and Investment Summary

| | | it Rating urchase | NGES IN it Rating | Par | Cost Basis | Term | March | March | % | % Yield to | Maturity | Market |
|--|-----|----------------------|----------------------|---------------|---------------|--------|--------------|---------------|--------|---------------|-------------|------------------------|
| | | Moody's | Moody's | Amount | Amount | (Days) | Amortization | Value | Coupon | Maturity | Date | Value |
| Commercial Paper | | | | | | | | | | | | |
| Natixis NY Branch | A- | A2 | _ | \$2,000,000 | \$1,986,877 | 182 | 1,976 | \$1,988,852 | 1.29% | 1.31% | _ 09/05/17_ | \$1,988,460 |
| Subtotal Commercial Paper | | | | \$2,000,000 | \$1,986,877 | | 1,976 | \$1,988,852 | | 1.31% | | \$1,988,460 |
| Municipal Bonds | | | | | 400 (800 | 004 | #10 6 | #00 C 074 | 1.620/ | 1 750/ | 09/01/19 | \$990,480 |
| San Diego Redevelopment Agency | AA | N/R | - | \$1,000,000 | \$996,800 | 934 | \$106 | \$996,971 | 1.63% | 1.75% | - 09/01/19_ | |
| Subtotal State and Local Municipal Bonds | | | | \$1,000,000 | \$996,800 | | \$106 | \$996,971 | | 1.75% | | \$990,480 |
| Medium Term Notes | | | | | ******* | 4 == 4 | (71) | #1 000 110 | 1 200/ | 4 4 4 0 / | 10/10/17 | ¢000 200 |
| John Deere Capital Corp | Α | A2 | | \$1,000,000 | \$1,004,000 | 1,754 | (71) | \$1,000,440 | 1.20% | 1.11% | 10/10/17 | \$999,280 |
| Wells Fargo Bank | AA- | Aa3 | | 1,500,000 | 1,502,565 | 301 | (84) | 1,502,481 | 1.65% | 1.44% | 01/22/18 | 1,499,160 1,982,500 |
| Toyota Motor Credit Corp | AA- | Aa3 | | 2,000,000 | 2,000,000 | 1,045 | 2.0 | 2,000,000 | 1.10% | 1.10% | 04/25/18 | 999,690 |
| JP Morgan Chase & Co | A- | A3 | | 1,000,000 | 999,000 | 1,037 | 30 | 999,605 | 1.63% | 1.66% | 05/15/18 | |
| Johnson & Johnson | AAA | Aaa | | 2,000,000 | 2,027,480 | 1,044 | (816) | 2,016,162 | 1.64% | 1.16% | 12/05/18 | 2,010,160 |
| Microsoft | AAA | Aaa | | 2,050,000 | 2,076,691 | 1,045 | (792) | 2,065,708 | 1.63% | 1.16% | 12/06/18 | 2,058,590 |
| Exxon Mobil | AA+ | Aaa | | 1,000,000 | 1,005,750 | 763 | (234) | 1,005,275 | 1.71% | 1.43% | 03/01/19 | 1,001,720 |
| Exxon Mobil | AA+ | Aaa | | 1,500,000 | 1,506,285 | 712 | (44) | 1,506,241 | 1.82% | 1.59% | 03/15/19 | 1,505,700 |
| Wells Fargo Bank | AA- | Aa2 | | 1,500,000 | 1,511,655 | 1,061 | (336) | 1,508,500 | 1.75% | 1.48% | _ 05/24/19_ | 1,495,260 |
| Subtotal Medium Term Notes | | | | \$13,550,000 | \$13,633,426 | | (2,346) | \$13,604,412 | | 1.32% | | \$13,552,060 |
| Total Investments | | | | \$122,041,677 | \$122,075,522 | | _ | \$122,054,275 | | | _ | \$121,935,511 |
| (Source of Investment Market Value: US Bank) | | | | | | | | | | | | |
| Restricted Deposits | | | | | | | | | | | | |
| Debt Service and Arbitrage Accounts | | | | | | | | | | | | |
| 08B Debt Service Accounts | | | | \$2,544,734 | \$2,544,734 | N/A | N/A | \$2,544,734 | | 0.19% | | \$2,544,734 |
| 10A Debt Service Accounts | | | | 16 | . 16 | N/A | N/A | 16 | | 0.13% | | 16 |
| 17A Debt Service Accounts | | | | 6,685 | 6,685 | N/A | N/A | 6,685 | | 0.15% | _ | 6,685 |
| | | | | \$2,551,435 | \$2,551,435 | | | \$2,551,435 | | 0.19% | | \$2,551,435 |
| Total Debt Service Accounts | | | - | 46,001,700 | Ψ2,551,155 | | _ | | | | - | |

Cash and Investment Summary Month Ended

March 31, 2017

| | 1 | it Rating urchase | 1 | NGES IN t Rating | Par | Cost Basis | Term | March | March | % | % Yield to | Maturity | Market |
|--|---------|----------------------|-----|---------------------|---|---|--|--|---|--------|--|--|---|
| | S&P | Moody's | S&P | Moody's | Amount | Amount | (Days) | Amortization | Value | Coupon | Maturity | Date | Value |
| CCRA Deposits Held by Member Agencies City of Chino Cucamonga Valley Water District City of Fontana City of Montclair City of Ontario City of Chino Hills City of Upland | | | | | \$2,614,765 2,618,752 2,077,352 561,571 3,602,594 4,526,152 501,742 | \$2,614,765 2,618,752 2,077,352 561,571 3,602,594 4,526,152 501,742 | N/A N/A N/A N/A N/A N/A | N/A N/A N/A N/A N/A N/A | \$2,614,765 2,618,752 2,077,352 561,571 3,602,594 4,526,152 501,742 | á | N/A N/A N/A N/A N/A N/A | N/A N/A N/A N/A N/A N/A | \$2,614,765 2,618,752 2,077,352 561,571 3,602,594 4,526,152 501,742 |
| Subtotal CCRA Deposits Held by Member Agencies Reported total as of February 2017, excluding Ontario & net of received capital call proceeds from Montclair. | | | | | \$16,502,928 | \$16,502 ,92 8 | | | \$16,502,928 | | | | \$16,502,928 |
| CalPERS Deposits OPEB (CERBT) Account Subtotal CalPERS Deposits | | | | _ | \$9,000,000 \$9,000,000 | \$9,000,000 \$9,000,000 | N/A | N/A _ | \$9,518,507 \$9,518,507 | | N/A | N/A | \$9,518,507 \$9,518,507 |
| Escrow Deposits Kemp Brothers Construction Escrow | | | | _ | \$201,911 | \$201,911 \$201,911 | N/A | N/A | \$201,911 \$201,911 | | N/A | N/A | \$201,911 \$201,911 |
| Subtotal Escrow Deposits Total Restricted Deposits | | | | | \$201,911 \$28,249,589 | \$201,911 \$28,249,589 | | _ | \$28,774,781 | | | | \$28,768,096 |
| Total Cash, Investments, and Restricted Deposits as | of Marc | h 31, 2017 | 7 | _ | \$151,190,046 | \$151,223,891 | | | \$151,727,836 | | | | \$151,602,387 |

Cash and Investment Summary

Month Ended March 31, 2017

March Purchases

| No. | Date | Transaction | Investment Security | Туре | Par Amount Purchased | Investment Yield |
|-----|----------|-------------|--------------------------|----------|-------------------------|---------------------|
| 1 | 03/03/17 | Purchased | Federal Home Loan Bank | GSE | \$2,000,000 | 1.375% |
| 2 | 03/03/17 | Purchased | US Treasury | Treasury | 2,000,000 | 1.125% |
| 3 | 03/03/17 | Purchased | Natixis NY Branch | CP | 2,000,000 | 1.307% |
| 4 | 03/06/17 | Purchased | Freddie Mac | GSE | 2,000,000 | 1.550% |
| 5 | 03/09/17 | Purchased | Ally Bank | CD | 243,000 | 1.450% |
| 6 | 03/15/17 | Purchased | Wells Fargo Bank | CD | 242,000 | 1.550% |
| 7 | 03/21/17 | Purchased | Wells Fargo Bank | MTN | 1,500,000 | 1.650% |
| 8 | 03/23/17 | Purchased | Exxon Mobil Corporation | MTN | 1,500,000 | 1.819% |
| 9 | 03/27/19 | Purchased | Federal Farm Credit Bank | GSE | 1,500,000 | 1.400% |
| 10 | 03/27/19 | Purchased | Federal Farm Credit Bank | GSE | 1,500,000 | 1.400% |
| | ,, | | Total Purchases | | \$ 14,485,000 | |

March Investment Maturities, Calls & Sales

| | | | Par Amount | Investment |
|----------|-------------|---------------------|--------------|-------------------|
| No. Date | Transaction | Investment Security | Matured/Sold | Yield to Maturity |

Total Maturities, Calls & Sales

\$ -

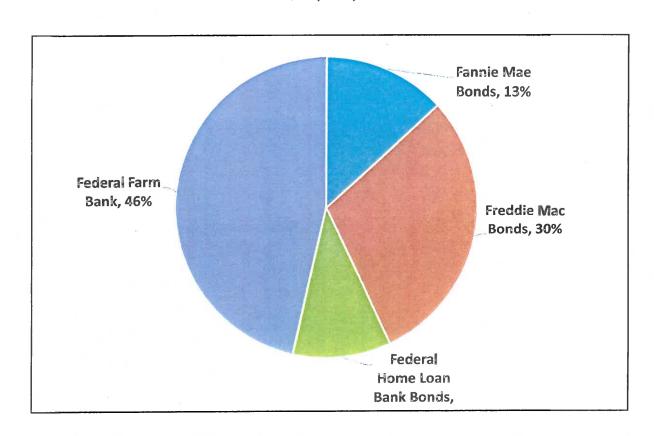
Cash and Investment Summary

| <u>Directed Investment Category</u> | Amount Invested | Yield |
|---|---|------------------------------------|
| CBB Repurchase (Sweep) | \$9,383,403 | 0.500% |
| LAIF | 28,053,985 | 0.821% |
| CalTrust | 16,099,820 | 1.108% |
| CAMP | 18,124,469 | 0.890% |
| Medium Term Notes | 13,604,412 | 1.319% |
| Municipal Bonds | 996,971 | 1.753% |
| Commercial Paper | 1,988,852 | 1.307% |
| US Treasury Notes | 1,990,342 | 1.352% |
| U.S. Government Sponsored Entities | 28,427,021 | 1.240% |
| | \$118,669,275 | 1.028% |
| Bank Deposit and Investment Accounts | | |
| Various Banks - Brokered Certificates of Deposit | \$3,385,000 | 1.503% |
| | \$3,385,000 | 1.503% |
| Total Investment Portfolio | <i>\$122,054,275</i> | |
| | 2" | 1.041% |
| Investment Portfolio Rate of Return | | 210 22 70 |
| Restricted/Transitory/Other Accounts | Amount Invested | Yield |
| CCRA Deposits Held by Member Agencies | \$16,502,928 | N/A |
| CalPERS OPEB (CERBT) Account | 9,518,507 | N/A |
| US Bank - 2008B Debt Service Accounts | 2,544,734 | 0.190% |
| US Bank - 2010A Debt Service Accounts | 16 | 0.130% |
| | | |
| | 6.685 | 0.150% |
| US Bank - 2017A Debt Service Accounts | 6,685 54.067 | |
| US Bank - 2017A Debt Service Accounts US Bank - Pre-Investment Money Market Account | 54,067 | 0.100% |
| US Bank - 2017A Debt Service Accounts US Bank - Pre-Investment Money Market Account Citizens Business Bank - Demand Account | 54,067 321,256 | 0.100% N/A |
| US Bank - 2017A Debt Service Accounts US Bank - Pre-Investment Money Market Account Citizens Business Bank - Demand Account Citizens Business Bank - Workers' Compensation Account | 54,067 321,256 61,592 | 0.100% N/A N/A |
| US Bank - 2017A Debt Service Accounts US Bank - Pre-Investment Money Market Account Citizens Business Bank - Demand Account Citizens Business Bank - Workers' Compensation Account Other Accounts* | 54,067 321,256 61,592 461,865 | 0.100% N/A N/A N/A |
| US Bank - 2017A Debt Service Accounts US Bank - Pre-Investment Money Market Account Citizens Business Bank - Demand Account Citizens Business Bank - Workers' Compensation Account Other Accounts* Escrow Account | 54,067 321,256 61,592 461,865 201,911 | 0.100% N/A N/A |
| US Bank - 2017A Debt Service Accounts US Bank - Pre-Investment Money Market Account Citizens Business Bank - Demand Account Citizens Business Bank - Workers' Compensation Account Other Accounts* Escrow Account Total Restricted/Transitory/Other Accounts | 54,067 321,256 61,592 461,865 | 0.100% N/A N/A N/A N/A |
| US Bank - 2017A Debt Service Accounts US Bank - Pre-Investment Money Market Account Citizens Business Bank - Demand Account Citizens Business Bank - Workers' Compensation Account Other Accounts* Escrow Account | 54,067 321,256 61,592 461,865 201,911 | 0.100% N/A N/A N/A |

^{*} Note: Bank of America Payroll Deposits used as compensating balances for bank services.

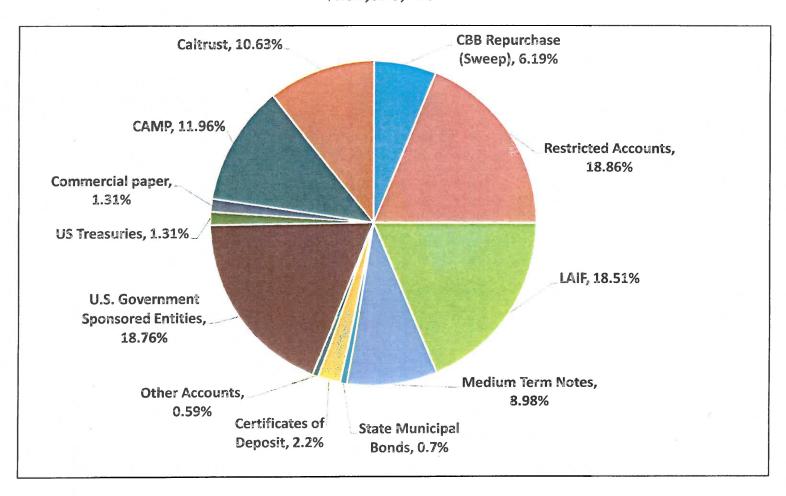
Inland Empire Utilities Agency

Treasurer's Report of Financial Affairs For the Month Ended March 31, 2017 U.S. Government Sponsored Entities Portfolio \$28,427,021



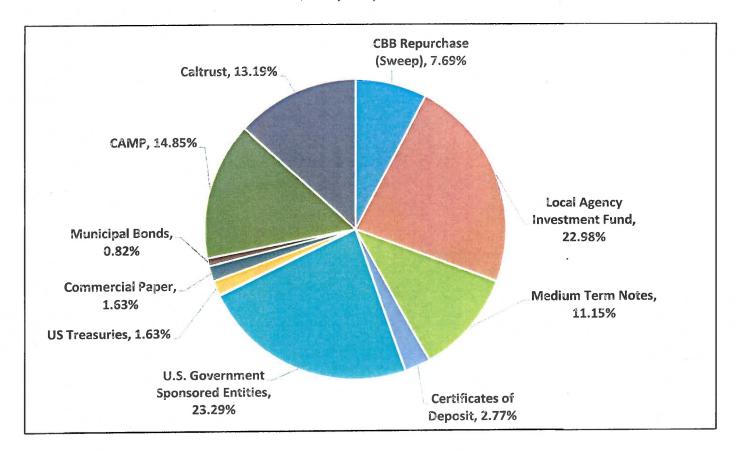
Inland Empire Utilities Agency

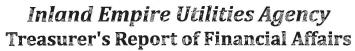
Treasurer's Report of Financial Affairs
For the Month Ended March 31, 2017
Agency Investment Portfolio (Net of Escrow Accounts)
\$151,525,925



Inland Empire Utilities Agency

Treasurer's Report of Financial Affairs For the Month Ended March 31, 2017 Unrestricted Agency Investment Portfolio \$122,054,275

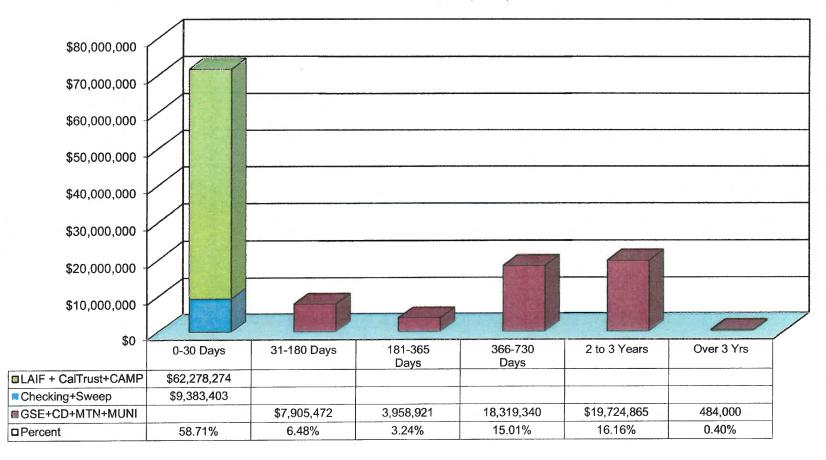


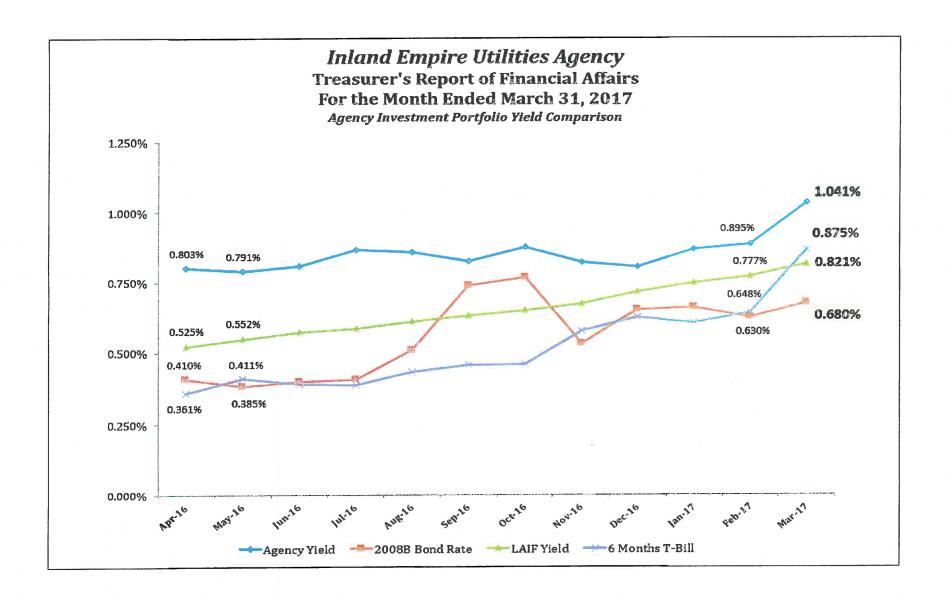


For the Month Ended March 31, 2017

Agency Investment Portfolio Maturity Distribution (Unrestricted)

\$122,054,275





Treasurer's Report of Financial Affairs for March 31, 2017

Board Meeting







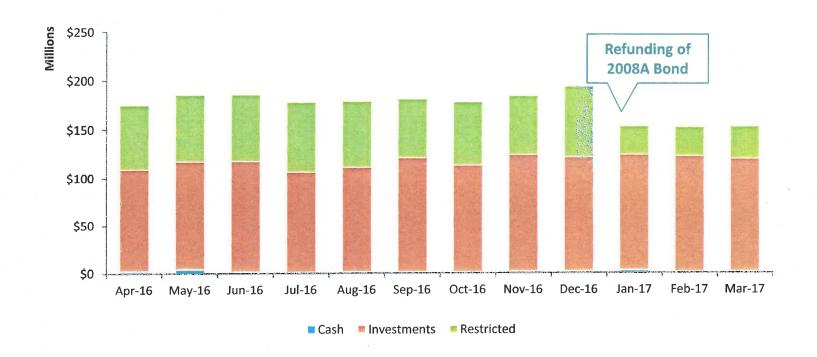


Javier Chagoyen-Lazaro May 2017

Report of Financial Affairs

| Liquidity | TO THE MENT OF THE REST OF THE | | | • | the state of particles | | |
|-------------------------------|--|----------------------------------|----------------------------------|---------|-------------------------------|--|--|
| Desc | ription | March 2017 (\$ million) | February 2017 (\$ million) | | (Decrease) nillion) | | |
| Total Cash, Investments, and | Restricted Deposits | \$151.7 | \$153.1 | (\$ | 51.4) | | |
| Total Investment Portfolio (U | nrestricted) | \$122.1 | \$122.6 | (\$0.5) | | | |
| nvestment Portfolio Yield | | 1.041% | 0.895% | 0. | 146% | | |
| Weighted Average Duration (| years) | 0.98 | 0.72 | | 0.26 | | |
| Average Cash on Hand (days) | | 278 | 286 | | (8) | | |
| Portfolio | | 建设的建筑区域的 | | | | | |
| Term | Description | Allowable Threshold (\$ million) | Investment Value (\$ million) | Yield | Portfolio % (Unrestricted) | | |
| Short Term, Under 1 Year: | LAIF | \$65 | \$28.1 | 0.821% | 23.0% | | |
| | CalTrust | \$20 | \$16.1 | 1.10% | 13.2% | | |
| | Citizens Business - Sweep | 40% | \$9.4 | 0.50% | 7.7% | | |
| | CAMP | \$20 | \$18.1 | 0.89% | 14.8% | | |
| | Brokered CD's | 30% | \$2.0 | 1.24% | 1.6% | | |
| | US Treasury Note | n/a | \$2.0 | 1.35% | 1.6% | | |
| | *Medium Term Notes | 10% | \$2.5 | 1.31% | 2.1% | | |
| | Municipal Bond | 10% | \$1.0 | 1.75% | 0.8% | | |
| | Commercial paper | 25% | \$2.0 | 1.31% | 1.7% | | |
| | US Government Securities | n/a | \$5.2 | 0.68% | 4.1% | | |
| 1 to 3 Years: | Brokered CDs | 30% | \$0.9 | 1.60% | 0.8% | | |
| | US Government Securities | n/a | \$23.2 | 1.37% | 19.1% | | |
| | *Medium Term Notes | 10% | \$11.1 | 1.32% | 9.1% | | |
| Over 3 Years: | Brokered CDs | 30% | \$0.5 | 2.38% | 0.4% | | |
| *Medium Term Notes total | portfolio was 11.15% | TOTAL | \$122.1 | | 100% | | |
| | | | | | | | |

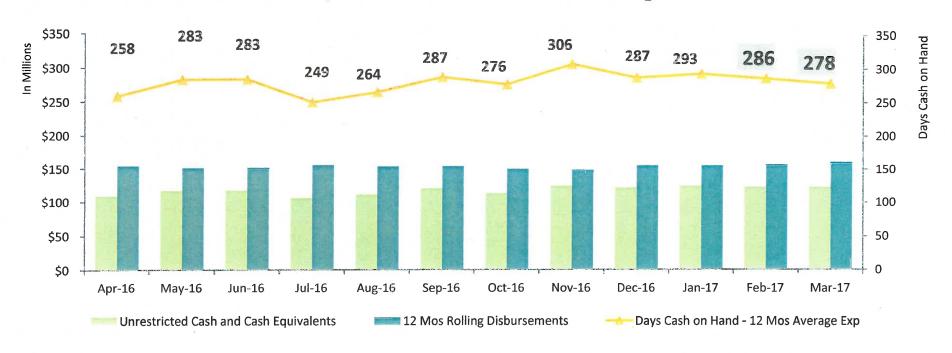
Cash, Investments, and Restricted Deposits





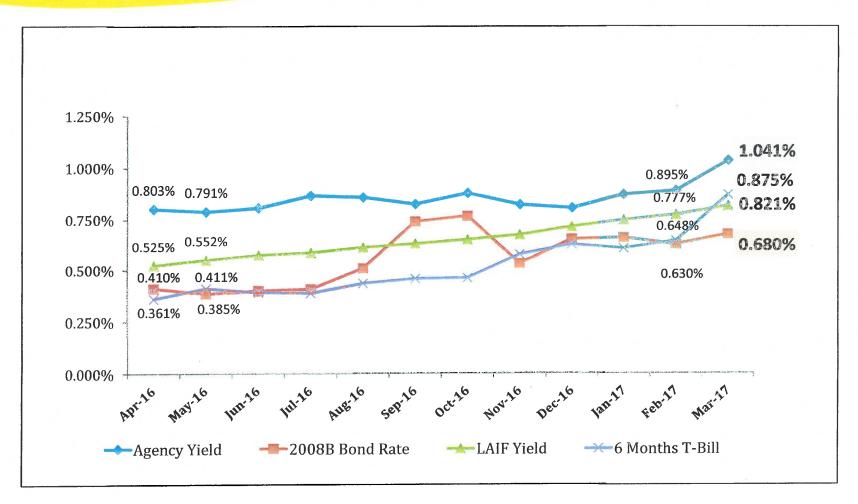
Days Cash on Hand 12 Months Rolling Average

Days Cash on Hand - 12 Mos Rolling

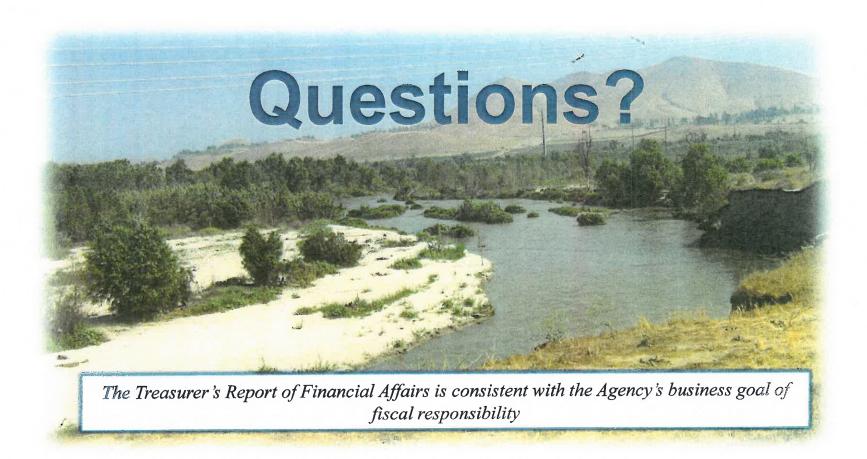




Month End Portfolio Yield Composition









ACTION ITEM

2A



Date:

May 17, 2017

To:

The Honorable Board of Directors

Through:

Engineering, Operations, and Water Resources Committee (5/10/17)

Finance and Administration Committee (5/10/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Chris Berch (

Executive Manager of Engineering/Assistant General Manager

Shaun J. Stone S

Manager of Engineering

Subject:

RP-5 Expansion Consultant Contract Amendment

RECOMMENDATION

It is recommended that the Board of Directors:

- 1. Approve a consulting engineering services contract amendment for the design of the RP-5 Liquids Expansion and Solids Treatment Facility, Project Nos. EN19001 and EN19006, to Parsons Water & Infrastructure, Inc. for the not-to-exceed amount of \$17,993,680; and
- 2. Authorize the General Manager to execute the consulting engineering services contract amendment.

BACKGROUND

On January 20, 2016, IEUA Board of Directors approved the consulting engineering services contract award for the RP-1/RP-5 Expansion Preliminary Design Report (PDR) to Parsons Water & Infrastructure Inc. (Parsons) for the not-to-exceed amount of \$2,431,598. The major objectives for the PDR included evaluating the requirements for the RP-1 Liquids and Solids Capacity Recovery, RP-5 Liquids Expansion, and RP-5 Solids Treatment Facility. IEUA and the Parsons project team promptly began working on the PDR, which resulted in three Board Workshops conducted in May 2016, October 2016, and February 2017. Additionally, the project team provided updates to the Engineering, Operations, and Biosolids Management Committee in April 2016, August 2016, and November 2016 and conducted multiple staff workshops over the 14-month preliminary project phase. Based upon the collaborative efforts of the Board of Directors,

RP-5 Expansion Consultant Contract Amendment May 17, 2017 Page 2 of 4

Agency staff, and Parsons project team throughout the development of the PDR, the RP-1/RP-5 Expansion Preliminary Design Report was completed and approved on March 19, 2017.

Based upon the major recommendations of the PDR, the RP-5 Liquids Expansion, Project No. EN19001, is recommended to consist of the following major items:

- Expanded Influent Pump Station.
- Headworks improvements including: bar screens, vortex grit chamber, fine screens for Membrane Bio Reactor (MBR), and a screenings/grit building.
- Two primary clarifiers and four new primary clarifier covers.
- Improvements to the existing aeration basin including new aeration diffusers, mixed liquor pumps, and air headers.
- Demolish two secondary clarifiers and construct a 30 million gallons per day (MGD) MBR system for improved water quality.
- UV disinfection system for improved water quality.
- Centralized odor control system for solids and liquids to meet the objectives of the IEUA's Business Goals.
- Emergency overflow and storm water system.
- New Mountain Avenue Lift Station and modify the City of Chino Hills Butterfield Ranch Pump Station.

The RP-5 Solids Treatment Facility, Project No. EN19006, is recommended to consist of the following:

- Rotary drum thickening building for primary and secondary solids thickening.
- Phased digestion including acid phase digesters, methane digesters, and digested sludge storage.
- Provide digested sludge storage.
- Centrifuge dewatering building, biosolids cake storage, and centrate equalization.
- Digester gas treatment, digester gas flaring, and emissions control systems for the existing Renewable Energy Efficiency Project (REEP) engines.
- Food waste receiving station and digestate transfer pump station at RP-5 Solids Handling Facility.

The project costs for the RP-5 Liquids Expansion and RP-5 Solids Treatment Facility are approximately \$160,000,000 and \$165,000,000, respectively, with a total estimated project cost of \$325,000,000.

Throughout the development of the PDR, Parsons has performed extremely well in meeting project milestones and has fostered a cohesive project team. The Parsons project team has worked diligently to complete the PDR in an extremely tight schedule of 14 months to ensure the project can continue through design, construction, and full operational start-up before the completion of the raising of the Prado Dam Spillway in early 2023. They have conducted multiple staff workshops and compiled three different series of technical memoranda packages as part of the creation of the PDR, always meeting or exceeding staff's expectations. Additionally, Parsons has

RP-5 Expansion Consultant Contract Amendment May 17, 2017 Page 3 of 4

maintained the contract budget for the project only requiring two minor contract amendments amounting to a total of \$55,989 for additional work requested by IEUA.

During the contract award of the PDR, staff discussed with the Board of Directors the intention of amending Parsons' contract to complete the RP-5 Expansion design if Parsons performed well as the design consultant for the PDR. As noted, Parsons has performed extremely well in the development of the PDR and has been an outstanding partner on this challenging project. Therefore, staff believes that it is in the best interest of IEUA to amend the existing contract with Parsons to complete the final design. As a design consultant, Parsons has an intrinsic knowledge of the PDR, an established and committed project team, a successful project history, and does not have to go through a project "learning curve" as another consultant would.

On January 12, 2017, IEUA staff issued a Request for Proposal (RFP) to Parsons for consulting engineering services for the design of the RP-5 Liquids Expansion and Solids Treatment Facility as an amendment to their existing contract for the RP-1 and RP-5 Expansion Preliminary Design Report. On March 9, 2017, IEUA received an excellent proposal from Parsons meeting all the requirements and requested scope of work as detailed in the RFP. The Parsons' fee proposal envelope was opened and a fee of \$21,289,859 was presented. This fee was higher than anticipated. IEUA and Parsons entered negotiations to decrease the fee for the requested scope of work. Multiple productive meetings and teleconferences were conducted to collaboratively reach a plan to reduce the overall fee estimate. This plan focused on the following key points:

- Maintain all major scope items as described in the PDR.
- Deferment of project components not immediately required.
- Streamline project management and meetings to reduce cost.
- Parsons to provide a discount of their hourly rates.

With this strategy, the Parsons' fee proposal was reduced to \$17.99M, a reduction of \$3.30M or 15.5% of the original fee proposal. Additionally, representatives from all the member agencies were invited to review Parsons' proposal.

During the February Committee meetings, IEUA staff discussed a validation methodology to verify fee negotiations. Staff completed a survey of the scopes of work and the design costs from the recent comparable plant expansions in California, which included:

- City of Riverside's Water Quality Control Plant Expansion
- City of Visalia's Water Conservation Plant Improvements
- Eastern Municipal Water District's Temecula Valley Regional Water Reclamation Facility Expansion
- Elsinore Valley Municipal Water District's Regional Water Reclamation Facility Expansion
- Fresno Yosemite International Airport's Recycled Water Facility
- Irvine Ranch Water District's Michelson Water Reclamation Plant Expansion (Liquids and Solids)
- Western Municipal Water District's Treatment Plant Expansion

This survey covered major designs from Albert A. Webb Associates, Black & Veatch, CDM Smith, CH2M, HDR, and Parsons conducted between 2006 and 2017. To normalize each of the

expansions for comparison, IEUA staff analyzed two common industry metrics: the cost per design sheet (adjusted for inflation) and the total design cost versus construction cost (as a percentage). The results of the survey are shown in the table on the following page:

Table 1: Parsons' Fee Comparison to Survey Average

| Firm | Cost Per Sheet | % of Construction | | | |
|----------------|----------------|-------------------|--|--|--|
| Survey Average | \$13,652 | 8.2% | | | |
| Parsons | \$11,723 | 7.4% | | | |

Additionally, to remain consistent with the above approach, it is staff's intention to amend Parsons' contract at the conclusion of the final design to include engineering services during construction, an estimated amendment value of \$5,500,000 to \$8,000,000, contingent upon excellent performance throughout the final design.

The RP-5 Liquids Expansion and Solids Treatment Facility projects are consistent with *IEUA's Business Goal of Wastewater Management* specifically the Water Quality objective that IEUA will ensure that systems are planned, constructed, and managed to protect public health, the environment, and meet anticipated regulatory requirements.

PRIOR BOARD ACTION

On January 20, 2016, the Board of Directors approved the consulting engineering services contract award for the RP-1/RP-5 Expansion PDR to Parsons Water & Infrastructure Inc. for the not-to-exceed amount of \$2,431,598.

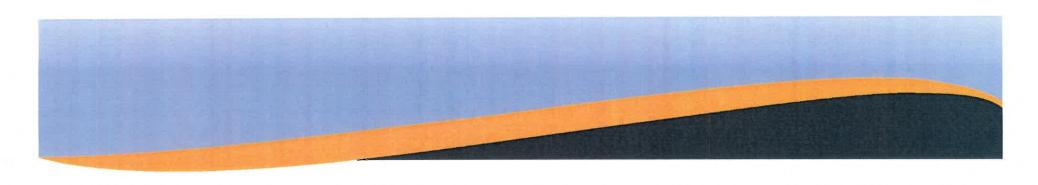
IMPACT ON BUDGET

The approved TYCIP budgets for Project No. EN19001, RP-5 Liquids Treatment Expansion, and Project No. EN19006, RP-5 Solids Treatment Facility, are \$125,000,000 and \$136,000,000, respectively. With the recommendations provided in the PDR, the total project budget for the RP-5 Liquids Treatment Expansion will increase to \$160,000,000 in the FY 2017/2018 TYCIP. In addition, the total project budget for the RP-5 Solids Treatment Facility will increase to \$165,000,000 in the FY 2017/18 TYCIP. Parsons' design fee is within the estimates created for these budgets.

Attachments:

- Consultant Contract
 https://dl.dropbox.com/s/jcka1sp2eu8a28d/17122%20Attachment%20No.%201%20RP-5%20Expansion%20Design%20Contract%20Amendment%205-2017.pdf?dl=0
- 2. Consultant Contract Amendment https://dl.dropbox.com/s/s4edmhj7s4lfhee/17122%20Attachment%20No.%202%20RP-5%20Expansion%20Design%20Contract%20Amendment%205-2017.pdf?dl=0

PJG:CB:SS:jm

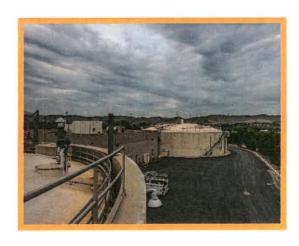


RP-5 Liquids Expansion and Solids Treatment Facility Consultant Contract Amendment Project Nos. EN19001 and EN19006

Board Meeting









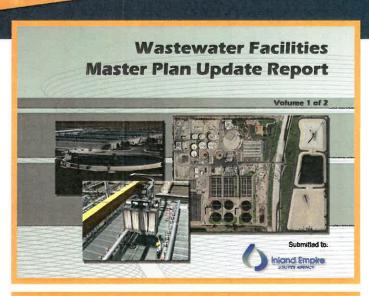
Shaun J. Stone, P.E. May 2017

Project Location



Project Background

- Objective to create standardization for all facility expansions
- Wastewater Facilities Master Plan (2015)
- Preliminary Design Report (PDR) started January 2016
 - 40+ project meetings, staff workshops,
 Committee updates, and Board workshops
- PDR completed in March 2017







Project Scope



RP-5 Liquids Expansion and Solids Facility



Membrane Bio-Reactor



Ultraviolet Disinfection



Rotary Drum Thickening



Phased Digestion



Centrifuge Dewatering



Amendment Negotiations

- Request for Proposal (RFP) for amendment issued to Parsons on: January 12, 2017
- Proposal received from Parsons on: March 9, 2017

Original Fee Proposal \$21.29M

- Negotiations conducted from March 10th through April 7th
 - Streamlining of project management
 - Deferment of project components not immediately required
 - All major scope items maintained as described in PDR
 - Discount of Parsons' Fee



Reduction of fee of \$3.30M (15.5%)



Recent Major Expansion Cost Analysis

- Agencies Surveyed: City of Riverside, City of Visalia, Eastern Municipal Water
 District, Elsinore Valley Municipal Water District, Fresno Airport, Irvine Ranch Water
 District, and Western Municipal Water District
- Design Firms Surveyed: A.A. Webb, Black & Veatch, CDM, CH2M, HDR, & Parsons

Parsons' Fee Comparison to Survey Average

| Firm | Cost Per Sheet ¹ | Design as % of Const. |
|----------------|-----------------------------|-----------------------|
| Survey Average | \$13,652 | 8.2% |
| Parsons | \$11,723 | 7.4% |

¹ Adjusted for Inflation



Project Budget and Schedule

| Description | | Estimated Cost |
|-------------------------------------|-----------------------|----------------|
| Project Development | | \$9,200 |
| Consultant Engineer | | \$17,993,680 |
| IEUA Design Support Services (4%) | | \$10,760,000 |
| Construction Services (8%) | | \$21,520,000 |
| Construction (with 30% Contingency) | | \$269,000,000 |
| | Total Project Cost: | \$319,282,880 |
| | Total Project Budget: | \$325,000,000* |

^{*} Total Budget for EN19001 & EN19006 as included in FY 2017/2018 TYCIP

| Milestone | Date |
|-------------------------------|---------------|
| Consultant Contract Amendment | May 2017 |
| Design Completion | June 2019 |
| Construction Contract Award | December 2019 |
| Construction Completion | December 2022 |



Recommendation

- Approve the consultant contract amendment for the design of the RP-5 Liquids Expansion and Solids Treatment Facility, Project Nos. EN19001 and EN19006, to Parsons Water & Infrastructure, Inc. for the not-toexceed amount of \$17,993,680; and
- Authorize the General Manager to execute the consultant engineering services contract amendment.

The RP-5 Liquids Expansion and Solids Treatment Facility Projects are consistent with the *IEUA's Business Goal of Wastewater Management* specifically the Water Quality objective that IEUA will ensure that systems are planned, constructed, and managed to protect public health, the environment, and meet anticipated regulatory requirements.



ACTION ITEM

2B



Date:

May 17, 2017

To:

The Honorable Board of Directors

Through:

Engineering, Operations, and Water Resources Committee (5/10/17)

Finance and Administration Committee (5/10/2017)

From:

P. Joseph Grindsta

General Manager

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Shaun J. Stones

Manager of Engineering

Subject:

RP-1 and RP-4 Construction Contract Award - Safety Improvements

RECOMMENDATION

It is recommended that the Board of Directors:

- 1. Award a construction contract for the RP-1 and RP-4 Safety Improvements, Project No. EN17052, to Ferreira Construction, Inc., in the amount of \$635,376;
- 2. Approve a total project budget amendment in the amount of \$189,000 for Project No. EN17052; and
- 3. Authorize the General Manager to execute the construction contract and budget amendment.

BACKGROUND

Regional Plant No. 1 (RP-1) and Regional Plant No. 4 (RP-4) Safety Improvements include two projects requested by Facilities Management, Maintenance, and Safety staff related to plant access and safety. The RP-1 portion of the project will widen the existing ingress/egress road so large trucks can safely deliver chemicals and supplies to RP-1. Additionally, the project will provide safe access to the warehouse and to the proposed bleach disinfection storage facility. The RP-4 portion of the project will complete the construction of the block wall along the south property line north of the San Bernardino County West Valley Detention Facility.

RP-1 and RP-4 Construction Contract Award - Safety Improvements May 17, 2017 Page 2 of 3

On March 29, 2017, IEUA advertised a request for bids to the prequalified contractors on the under \$2,000,000 list. Eight contractors participated in the job walk on April 5, 2017. On April 13, 2017, the following bids were received:

| Bidder's Name | | Total Price |
|-------------------------------|---------------------|-------------|
| Ferreira Construction Company | .1 | \$635,376 |
| S.C.W. Contracting | | \$638,120 |
| W.A. Rasic | | \$745,000 |
| | Engineer's Estimate | \$650,000 |

Ferreira Construction Company was the lowest responsive and responsible bidder with a bid price of \$635,376. Ferreira Construction Company has performed several successful projects for IEUA in the past, showing good workmanship and responsiveness.

The following table is the anticipated project cost:

| Description | Estimated Cost |
|----------------------------------|-----------------------|
| Design | \$167,000 |
| Construction Services (~ 8%) | \$50,000 |
| Construction | \$635,376 |
| Construction Contingency (~ 15%) | \$95,000 |
| Total Project Cost | \$947,376 |
| Current Total Project Budget | \$760,000 |
| Budget Amendment | \$189,000 |

Based on project final scope of work, bid results, and the anticipated total project cost, staff is requesting a total project budget amendment in the amount of \$189,000 for the RP-1 and RP-4 Safety Improvements, Project No. EN17052. Projected expenditures for Fiscal Year 2016/17 is within the current, approved fiscal year budget of \$760,000.

The following is the project schedule:

| Project Milestone | Date |
|-----------------------------|---------------|
| Construction Contract Award | May 2017 |
| Construction Completion | December 2017 |

The project is consistent with *IEUA's Business Goal of Work Environment* specifically the Safety Objective where IEUA will promote and ensure a safe and healthy work environment, exceeding industry best practices in support of achieving the CalOSHA Star Voluntary Protection Program (CAL/VPP) certification.

PRIOR BOARD ACTION

None.

RP-1 and RP-4 Construction Contract Award - Safety Improvements May 17, 2017 Page 3 of 3

IMPACT ON BUDGET

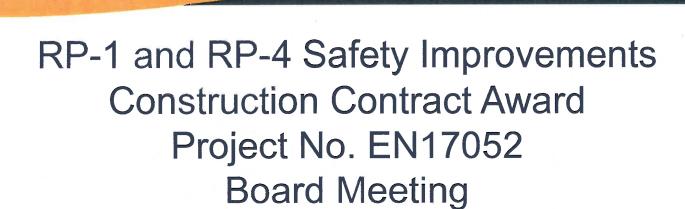
If approved, the construction award for the RP-1 and RP-4 Safety Improvements, Project No. EN17052, in the amount of \$635,376 will be supported by the revised total project budget of \$949,000 within the Regional Wastewater Operations and Maintenance (RO) Fund. An estimated amount of \$200,000 will be spent on the project this fiscal year, with the remaining project costs to be spent in the future fiscal year. The future year's funding will be reappropriated accordingly during the Fiscal Year 2017/18 review of the Ten-Year Capital Improvement Plan.

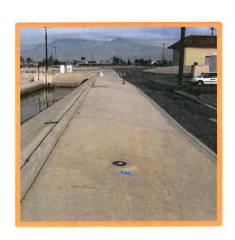
Attachment:

Construction Contract

 $\frac{https://dl.dropbox.com/s/461vto7ehxp8s5w/17126\%20Attachment\%20RP-1\%20RP-4\%20Safety\%20Improvements\%20Construction\%20Contract\%20Award\%205-2017.pdf?dl=0$

PJG:CB:SS:mp











Regional Water Recycling Plants Nos. 1 and 4







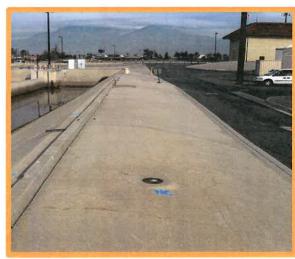
Project Background

• RP-1

- RP-1 ingress/egress requires widening and associated improvements
- Large delivery trucks require wider turn radius and more direct access

• RP-4

Existing wall requires completion to full height for security and aesthetics



Wash Water Basin Wall to be Modified

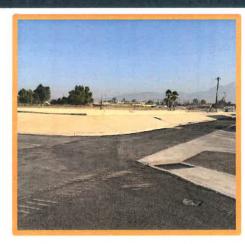


Stem Wall to be Completed to Full Height



Project Scope

- Regional Plant No. 1
 - Modifications to wash water basin wall for road widening
 - Relocate existing utilities
 - Install traffic markings and protective bollards
- Regional Plant No. 4
 - Construct full height iron fence
 - Grading and drainage improvements
 - Re-surface affected areas
 - Remove temporary fence



RP 1 Existing Truck Route



RP 4 Stem Wall



Contractor Selection

Three proposals received on April 13, 2017:

Proposals Received

| Bidder's Name | Total Price |
|---------------------------------------|-------------|
| Ferreira Coastal Construction Company | \$635,376 |
| S.C.W. Contracting | \$638,120 |
| W.A. Rasic | \$745,000 |
| Engineer's Estimate | \$650,000 |



Project Budget and Schedule

| Description | Estimated Cost |
|------------------------------|----------------|
| Design | \$167,000 |
| Construction Services (8%) | \$50,000 |
| Construction | \$635,376 |
| Contingency (15%) | \$95,000 |
| Total Project Cost | \$947,376 |
| Current Total Project Budget | \$760,000 |
| Requested Budget Amendment | \$189,000 |

| Milestone | Date |
|-----------------------------|---------------|
| Construction Contract Award | May 2017 |
| Construction Completion | December 2017 |



Recommendation

- Award a construction contract for the RP-1 and RP-4 Safety Improvements, Project No. EN17052, to Ferreira Construction, Inc., in the amount of \$635,376;
- Approve a total project budget amendment in the amount of \$189,000 for Project No. EN17052; and
- Authorize the General Manager to execute the construction contract and budget amendment.

The RP-1 and RP-4 Safety Improvement Project is consistent with *IEUA's Business Goal* of *Work Environment* specifically the Safety Objective where IEUA will promote and ensure a safe and healthy work environment, exceeding industry best practices in support of achieving the CalOSHA Star Voluntary Protection Program (CAL/VPP) certification.



ACTION ITEM

2C



Date:

May 17, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (5/10/2017)

From:

P. Joseph Grindsta

General Manager

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Shaun J. Stone 🗲

Manager of Engineering

Subject:

Headquarters Audiovisual Upgrades Budget Augmentation

RECOMMENDATION

It is recommended that the Board of Directors:

- 1. Approve a FY 2016/17 budget augmentation for the Headquarters Audiovisual Upgrades Project No. EN16049, in the amount of \$185,000; and
- 2. Authorize the General Manager to execute the budget augmentation subject to non-substantive changes.

BACKGROUND

The conference rooms in IEUA Headquarters' Buildings A and B, commissioned in 2003, contain aged audiovisual equipment that has reached the end of its useful life. The Headquarters Audiovisual Upgrades Project will include designing and upgrading the audiovisual equipment in the Board Room, Event Center, and 10 conference rooms located throughout the Headquarters' buildings as well as the Regional Water Recycling Plant No. 1 (RP-1).

In November 2016, New Millennium Construction, Inc. (NMC) was awarded a contract to provide construction services for the Headquarters Audiovisual Upgrades Project. Western Audiovisual (WAV) is the subcontractor providing the audiovisual integration services for NMC. Both NMC and WAV have been aggressive in scheduling and performing the work for this project. The table below outlines the anticipated and actual completion dates for the different phases of work for this project.

| Upgrade Location | Original Completion Date | Actual/Expected Completion |
|----------------------------------|--------------------------|----------------------------|
| Board Room | May 2017 | April 2017 |
| Event Center | October 2017 | September 2017 |
| Anza Conference Room | December 2017 | March 2017 |
| RP-1 Lunch Room | December 2017 | May 2017 |
| Remaining HQ Conference Rooms | December 2017 | June 2017 |

In addition to completing work earlier than expected, WAV decided to pre-purchase all audiovisual equipment to avoid scheduling delays which accelerated the equipment purchase line item in the schedule of values. The contractor's performance has exceeded expectations, but has also created the need to appropriate additional funds for the FY 2016/17. This budget appropriation will not result in an increase to the total project budget.

Below are the original and proposed FY allocations for the project:

| Description | FY 2015/16 | FY 2016/17* | FY 2017/18 | Total Project Budget |
|--------------------|------------|-------------|------------|-------------------------|
| Original FY Budget | \$73,300 | \$626,500 | \$649,200 | \$1,349,000 |
| Amended FY Budget | \$73,300 | \$811,500 | \$465,200 | \$1,349,000 |

^{*}Current FY

The Headquarters Audiovisual Upgrades Project is consistent with the *IEUA's Business Goal of Work Environment* that strives to provide staff with an environment that fosters collaboration, communication, and innovation.

PRIOR BOARD ACTION

On November 16, 2016, the Board of Directors approved the Construction Services Contract Award for the Headquarters Audiovisual Upgrades Project No. EN16049 to New Millennium Construction, Inc.

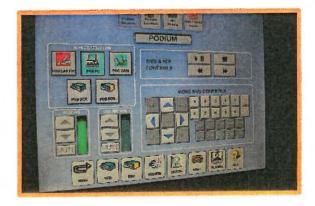
IMPACT ON BUDGET

If approved, the revised FY 2016/2017 budget for the project in the Administration Services (GG) Fund will increase to \$811,500, the FY 2017/18 budget will decrease to \$464,200, and the total project budget will be unchanged.

PJG:CB:SS:jp

Headquarters Audiovisual (A/V) Upgrades Fiscal Year Budget Appropriation Project No. EN16049 May 2017 Board Meeting









Jesse Pompa, PE Project Manager

Project Background

- Twelve rooms in HQ/RP-1
- Existing A/V systems have reached end-of-useful life
- Opportunity to modernize and standardize A/V equipment
- Improve operation and maintenance of A/V systems

| No. | Room | Phase |
|-----|-----------------------|---------|
| 1 | Board Room | Phase 1 |
| 2 | Event Center | Phase 2 |
| 3 | Anza Conference | |
| 4 | Raines Conference | |
| 5 | Barton Conference | |
| 6 | Prado Conference | |
| 7 | Guasti Conference | Phase 3 |
| 8 | Basin Conference | |
| 9 | Chaffey Conference | |
| 10 | Yorba Conference | |
| 11 | Adobe Conference | |
| 12 | RP-1 Lunch/Conference | |



Project Scope

Board Room

- Increase screen size and modify aspect ratio
- Modernize dais

Event Center

- Install retractable partition wall and new access corridor
- Add A/V equipment to serve two useable spaces
- Remaining Conference Rooms
 - Standardize
 - Enable videoconferencing





Project Budget and Schedule

| THE RESIDENCE OF THE PARTY OF T | Actual/Exped Completion D | Original Completion Date | Upgrade Location |
|--|------------------------------|------------------------------|---|
| 2017 | April 2017 | May 2017 | Board Room |
| | September 2 | October 2017 | Event Center |
| 2017 | March 201 | December 2017 | Anza Conference Room |
| 2017 | May 2017 | December 2017 | |
| | May 2 June 2 | December 2017 December 2017 | RP-1 Lunch Room Remaining HQ Conference Rooms |

| Description | FY 2015/2016 | FY 2016/2017* | FY 2017/2018 | Total Project Budget |
|--------------------|--------------|---------------|--------------|-------------------------|
| Original FY Budget | \$73,300 | \$626,500 | \$649,200 | \$1,349,000 |
| Amended FY Budget | \$73,300 | \$811,500 | \$464,200 | \$1,349,000 |

^{*}Current FY



Recommendation

- Approve a FY 2016/17 budget augmentation for the Headquarters
 Audiovisual Upgrades Project No. EN16049, in the amount of \$185,000; and
- Authorize the General Manager to execute the budget augmentation

The Headquarters Audiovisual Upgrades Project is consistent with the *IEUA's Business Goal of Work Environment* that strives to provide staff with an environment that fosters collaboration, communication, and innovation.



INFORMATION ITEM

3A



Date:

May 17, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (5/10/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Christina Valencia

Chief Financial Officer/Assistant General Manager

Jtv-

Javier Chagoyen-Lazaro

Manager of Finance and Accounting

Subject:

Review of Proposed Biennial Budget for Fiscal Years 2017/18 and

2018/19 for Administrative Services, Water Resources, and Non-

Reclaimable Wastewater Funds

RECOMMENDATION

This is an information item for the Board of Directors to review and provide comments.

BACKGROUND

A review of the proposed biennial budget for Fiscal Years (FYs) 2017/18 and 2018/19 for Regional Wastewater, Recycled Water, and Recharge Water Funds and the Ten Year Capital Improvement Plan (TYCIP) was presented to the Board of Directors on April 19, the Regional Technical Committee on April 27 and the Regional Policy Committee on May 4, 2017.

This review is on the proposed biennial budget for the Administrative Service, Water Resources, and Non-Reclaimable Wastewater funds. Key areas of focus over the next two years are as follows:

• Succession planning — Over 30 percent of the Agency's workforce is eligible for retirement over the next five years. Essential to the transfer of knowledge and expertise to the next generation of employees is timely recruitment. Included in the proposed biennial budget is the set-up of an estimated ten-full time equivalent (FTE) succession planning pool for recruitment of critical positions throughout the Agency;

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 2 of 25

- Manage Reserves Continue to receive transfer support from the agency's program to sustain regional water resources initiatives (such as Santa Ana River Conservation and Conjunctive Use Program (SARCCUP), Integrated Resources Plan (IRP) Phase II drought resiliency projects) not fully funded by the adopted rates;
- Optimize low interest debt Continue to secure low cost financing to finance capital expansion and improvement of Agency's facilities to meet anticipated growth and increased service demands; and
- *Transparency* Continue to provide a platform for transparent communication and timely reporting.

FYs 2017/18 and 2018/19 Key Budget Assumptions

The proposed biennial budget for FYs 2017/18 and 2018/19 provides a five-year projection in expenditures, and revenues. The major assumptions for the proposed biennial budget for the Administrative Service, Water Resources, and Non-Reclaimable Wastewater funds includes: increased employment cost to support succession planning and higher pension costs due to a reduction in the CalPERS discount rate, and 3.5 percent cost of living adjustment partially offset by employee's pick up of an additional 1 percent of the employer paid member contribution (EPMC). Also includes is an adjustment of 3 percent on operations and maintenance (O&M) costs. There is no change in the allocation of property taxes amongst the various funds as approved by the Board in 2015. An estimated 3 percent increase in property tax receipts is assumed for each year. Revenues in the Water Resource fund are based on the multi-year rates and fees adopted in June 2016 (see Appendix Table A3). The key assumptions are summarized on Appendix Table A2.

Administrative Service Fund

The Administrative Services fund accounts for total employment costs and agency-wide expenses, such as; general and administrative contract services, including legal, external auditing, landscaping, janitorial, computer hardware and applications support. The majority of these operations and maintenance (O&M) costs are allocated to other Agency funds, the Inland Empire Regional Composting Authority (IERCA) and Chino Basin Desalter Authority (CDA). The IERCA composter and CDA Desalter 1 facilities are operated by Agency staff.

The Administrative Services fund also accounts for agency-wide capital acquisitions such as computers, printers, copiers and pooled vehicles. Capital expenditures are primarily supported by inter-fund transfers (contributions) from the Regional Wastewater Capital, Regional Wastewater Operations & Maintenance, and Recycled Water funds and wastewater connection fees.

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 3 of 25

Expenses and Other Uses of Funds

The total net operating and capital budget for FYs 2017/18 and 2018/19 are \$3.9 million and \$4.1 million, respectively (Table 1).

Table 1: Expenses and Other Uses of Funds-Administrative Services Fund

| Major Uses of Funds (\$Millions) | FY 2017/18 | FY 2018/19 | Key Assumptions |
|----------------------------------|---------------|---------------|--|
| Gross Operating Expenses | \$62.3 | \$63.7 | Includes employment, professional fees & services, materials supplies, and project costs |
| Capital Improvement Plan (CIP) | 2.4 | 0.9 | Projects summarized in Table 3. |
| Allocation | (58.8) | (61.0) | Estimated 96% of total expenses in the Administrative Services fund are supported by other funds through allocation |
| Total | \$5.9 | \$3.6 | |

Employment Costs

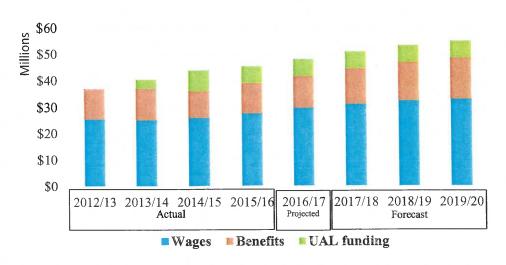
Total employment costs for FY 2017/18 are projected to be \$51.1 million, 7% or \$3.2 million higher compare to projected for FY 2016/17, as shown in Figure 1. Included in the proposed FY 2017/18 employment budget is a cost of living adjustment (COLA) of 3.5 percent partially offset by the final 1 percent employee pick up of employer paid member contribution (EPMC). The EPMC is the employee's contribution portion paid to CalPERS to support future retirement benefits. Effective July 1, 2018, all employees will be paying 100% of the EPMC previously paid by the Agency. Fiscal Year 2017/18 is the final year of the five-year Memorandums of Understanding (MOUs) negotiated with the various employee bargaining units in 2013. The proposed employment budget of \$53.4 million for FY 2018/19 includes and estimated COLA 2 percent for wages and 7 percent in benefits reflecting the estimated increases in CalPERS rates.

Over the next 5 years, approximately 30 percent of the current workforce is eligible for retirement. The proposed staffing plan for FYs 2017/18 and 2018/19 includes a succession planning pool of ten positions to support timely recruitment of critical positions across the organization. There is no change in the 290 FTE level currently authorized. Included in the 290 FTE staffing level is the reclassification of vacant positions, subject to Board approval, to more effectively support the areas of technology, finance, grants administration, and enhancement of the Agency's safety program.

Employment cost also includes \$6.5 million for each fiscal year in contributions toward the unfunded liabilities for CalPERS retirement and other post-employment benefits.

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 4 of 25

Figure 1: Employment Costs



UAL- unfunded accrued liability

Approximately 96 percent of total operations and maintenance (O&M) costs (\$51 million in employment expense and \$7.8 million O&M expenses) from the Administrative Services fund are allocated to other Agency funds based on resource and service requirements. As shown on Table 2.

Table 2: FY 2017/18 Total Cost Allocation (excludes projects)

| Fund | Dollar \$ in Millions | Percentage |
|--|--------------------------|------------|
| Regional Wastewater Capital | \$7.5 | 12.3% |
| Regional Wastewater Operations | 32.5 | 53.2% |
| Recycled Water | 6.4 | 10.4% |
| Non-Reclaimable Wastewater | 3.0 | 4.8% |
| Water Resources | 3.2 | 5.2% |
| Recharge Water | 0.8 | 1.3% |
| Inland Empire Regional Compost Authority | 3.8 | 6.3% |
| Chino Basin Desalter Authority | 1.6 | 2.6% |
| Total | \$58.8 | 96.1% |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 5 of 25

Over the next two years, projects in the Administrative Services fund account for \$3.3 million, or roughly 40 percent of the \$7.5 million planned for the next 10 years. A summary of the major capital projects budgeted in the Administrative Services fund is provided in Table 3.

Table 3: Major Projects - Administrative Services Fund

| Major Capital Projects (\$Millions) | FY 2017/18 | FY 2018/19 | FY 2019/20 to FY 2021/22 | TYCIP Total |
|--|------------|------------|-----------------------------|----------------|
| Agency-wide Vehicle Replacement | \$0.5 | \$0.5 | \$0.8 | \$2.6 |
| SAP Roadmap & Strategy Enhancements | 0.2 | 0.3 | 0.9 | 2.5 |
| Conference Rooms Audio Visual Upgrades | 0.4 | 0.0 | 0.0 | 0.4 |
| RP-1 Training Room | 0.4 | 0.0 | 0.0 | 0.4 |
| BizNet Network Infrastructure Replacement Project | 0.3 | 0.0 | 0.0 | 0.3 |
| All Other Capital Projects | 0.6 | 0.1 | 0.6 | 1.3 |
| Total | \$2.4 | \$0.9 | \$2.3 | \$7.5 |

The funding sources for the projects in the Administrative Services fund are primarily inter-fund transfers from the Regional Wastewater Capital, Recycled Water and Non-Reclaimable Wastewater funds, and wastewater and water connections fees as shown in Table 4 – Revenue & Other Funding Sources.

Revenue and Other Sources of Funds

Total funding sources for the Administrative Services fund are projected to be \$7.1 million in FY 2017/18 and \$4.7 million in FY 2018/19 as summarized in Table 4. These funding sources support O&M costs net of the allocation to other Agency funds reported in Table 1.

Table 4 Major Revenues & Other Funding Sources - Administrative Services Fund

| Major Funding Sources (\$Millions) | FY 2017/18 | FY 2018/19 | Key Assumptions |
|---------------------------------------|------------|---------------|---|
| Property Tax | \$2.0 | \$2.0 | Effective 2015, the allocation is fixed at \$2 million per year |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 6 of 25

| Major Funding Sources (\$Millions) | FY 2017/18 | FY 2018/19 | Key Assumptions |
|---------------------------------------|------------|---------------|---|
| Project Cost Support | 2.1 | 0.7 | Inter-fund transfers from the Regional Wastewater Capital, Recycled Water, and Non-Reclaimable Wastewater funds |
| Connection Fees & Interest Income | 1.5 | 0.5 | Wastewater and water connections fees and interest earned on fund reserve balance |
| Total | \$7.1 | \$4.7 | |

Reserve Balance

The ending fund balance for FYs 2017/18 and 2018/19 is estimated at \$18.1 million and \$17.6 million as reported in Figure 2. Reserves support the Agency's self-insurance programs, employee retirement obligations, including pension and other post-employment benefits (OPEB), and the operating contingency as mandated by bond covenants.

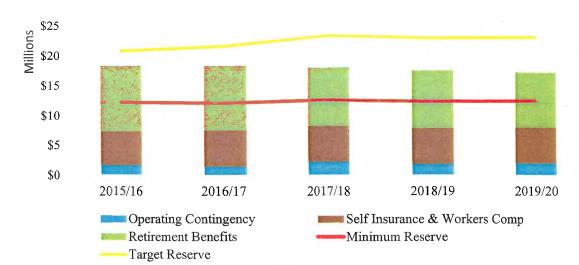


Figure 2: Reserve Balance by Type - Administrative Services Fund

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 7 of 25

Water Resources Program

The Water Resources fund records costs and revenues associated with providing regional water resources and water use efficiency programs. These programs include management and distribution of imported water supplies, development, and implementation of regional water use efficiency initiatives, water resource planning, and support for regional water supply programs including recycled water, groundwater recharge, and storm water management. Rates and fees for the Water Resources were restructured starting in FY 2016/17 to more equitably recover program costs.

Expenses and Other Uses of Funds

Total expenses and other uses of funds for the Water Resources fund are projected at \$46.0 million and \$50.3 million for FYs 2017/18 and 2018/19 as summarized in Table 5.

Table 5: Major Expenses and Other Uses of Funds - Water Resources Fund

| Major Uses of Funds (\$Millions) | FY 2017/18 | FY 2018/19 | Key Assumptions |
|-------------------------------------|------------|---------------|--|
| Program Cost | \$3.0 | \$3.2 | Agency's employment, materials supplies, professional fees, utilities and other operating costs. |
| Projects | 5.8 | 8.1 | Major projects summarized in Table 8 |
| Readiness to Serve (RTS) Fees | 3.0 | 3.0 | MWD Readiness to Serve fees net of property tax assessments |
| MWD Water Purchases | 34.2 | 36.0 | Based on 50,000 AF per year and MWD projected Tier 1 rates; \$695/AF FY 2018 and \$738/AF FY 2019. |
| Total | \$46.0 | \$50.3 | |

MWD Potable Imported Water Purchases

FYs 2017/18 and 2018/19 pass through purchases of MWD imported deliveries are projected at \$34.2 million and \$36.0 million, respectively, based on deliveries of 50,000 AF per year.

Projects

A total of \$52.5 million in project costs are proposed over the next ten years, projects in the Water Resources fund are primarily driven by Santa Ana River Conservation and Conjunctive Use Program (SARCCUP), approximately 62 percent of the total project. Water Use Efficiency programs, Local Supply Resilience projects and the Integrated Water Resource Plan are other major projects, which includes: water planning documents, water bank projects, residential retrofit program, education and outreach, and water smart programs. Total projects of \$5.8 million are projected in FY 2017/18 and \$8.1 million in FY 2018/19 as summarized in Table 6.

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 8 of 25

Table 6: Major Projects - Water Resources Fund

| Major Projects (\$ Millions) | FY 2017/18 | FY 2018/19 | FY 2019/20 to FY 2021/22 | TYCIP Total |
|--|------------|------------|-----------------------------|----------------|
| Santa Ana River Conservation and Conjunctive Use Program (SARCCUP) | \$3.0 | \$6.0 | \$23.5 | \$32.5 |
| Water Use Efficiency and Reliability Programs | 1.0 | 1.0 | 3.0 | 10.0 |
| Water Bank | 0.6 | 0.2 | 0.2 | 1.0 |
| Water Resources Planning Documents | 0.6 | 0.3 | 0.3 | 2.0 |
| Local Supply Resilience Projects | 0.3 | 0.1 | 0.3 | 1.2 |
| All other projects | 0.3 | 0.5 | 1.8 | 5.8 |
| Total Projects | \$5.8 | \$8.1 | \$29.1 | \$52.5 |

Revenues and Other Sources of Funds

The Water Resources program has budgeted total revenues and other funding sources of \$44.8 million and \$50.2 million for FYs 2017/18 and 2018/19, respectively. Included in total revenues are the pass-through sales of MWD imported water, monthly meter equivalent unit (MEU) charges, partial recovery of MWD RTS fees, property tax receipts, grants and reimbursements for the projects, water connection fee transfers from the Recycled Water fund, and interest income (Table 7).

Table 7: Major Revenues & Funding Sources - Water Resources Fund

| Major Funding Sources (\$ Millions) | 2017/18 | 2018/19 | Key Assumptions | |
|---|-------------------|---------|---|--|
| MWD Water Sales | Sales \$34.2 \$36 | | Based on 50,000 AF per year and MWD projected Tier 1 rates; \$695/A FY 2018 and \$738/AF FY 2019. | |
| Meter Equivalent Unit (MEU) monthly charges 4.4 | | 4.6 | Support program costs, including regional water use efficiency programs. Based on 388,625 MEUs per month in FY 2017/18. | |
| MWD RTS Fees Pass Through | 0.9 | 1.4 | Assumes recovery of 30 percent (2018) and 45 percent (2019) based on approved 7-year phase-in. | |
| Property Tax Receipts | \$2.4 | \$2.9 | Support RTS fees not recovered by pass through charges and program costs. | |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 9 of 25

| Major Funding Sources (\$ Millions) | 2017/18 | 2018/19 | Key Assumptions |
|---|---------|---------|--|
| Grants/Rebates | 2.2 | 4.4 | Continue to leverage grants to support water use efficiency projects. |
| Connection Fees | 0.3 | 0.4 | Transfer of water connections from the Recycled Water fund to support water use efficiency projects. |
| Other | 0.4 | 0.5 | Interest and other reimbursements. |
| Total | \$44.8 | \$50.2 | |

Imported Water Rates

On June 15, 2016, changes in the imported water rate structure were adopted to more sustainably support the Water Resources program costs and provide for a more equitable recovery of these costs. Some of the significant changes included:

- Monthly meter equivalent unit (MEU) charges to support program costs based on meter size consistent with member water agencies structure.
- Removal of direct costs associated with the Santa Ana River Conservation and Conjunctive Use Program (SARCCUP), Integrated Water Resources Plan (IRP) Phase II projects, and purchases of supplemental water supplies from program costs to be supported by the MEU charges. The intended primary funded sources include grants, contributions and property taxes.
- Seven-year phased implementation of the MWD readiness-to-serve (RTS) ten year rolling average (TYRA) direct charge to member agencies.
- Use of property taxes to support the RTS TYRA fees not recovered through direct charges during the seven-year implementation period.
- Forgiveness of \$4.3 million inter-fund loan from the Administrative Services fund issued in FY 2015/16 to support expansion of drought related conservation programs.
- Allocation of property tax receipts to the Water Resources fund in excess of \$13.7 million from the Regional Wastewater Operations and Maintenance, Recycled Water and Administration funds.

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 10 of 25

The significant changes reflected in the current rates are summarized in Table 8.

Table 8: Adopted Multi-Year Water Rates

| | FY | FY | FY | FY | FY | FY | FY |
|------------------------------------|---------|----------|----------|----------|----------|------------|----------|
| | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
| RTS Recovery | 15% | 30% | 45% | 60% | 75% | 90% | 100% |
| | ~\$7.82 | ~\$14.58 | ~\$22.47 | ~\$31.63 | ~\$42.73 | ~\$53.93 | ~\$61.38 |
| Meter Equivalent Units (MEU) | \$0.90 | \$0.95 | \$0.99 | \$1.04 | Adjusti | ments base | d on CPI |

Property Tax

Starting in FY 2014/15, a portion of property taxes was re-allocated from the Administrative Services fund to the Water Resources fund to support program costs not covered by existing rates and charges. In addition to the \$5.8 million of property tax reallocated to date (\$1.5 million in FY 2014/15 and \$4.3 million in FY 2015/16), beginning in FY 2016/17, the Board approved re-allocation of property tax receipts from the Regional Wastewater Operations and Maintenance, Recycled Water and Administration Service funds in excess of \$13.7 million to the Water Resources fund. Property taxes in the Water Resources fund will support the seven-year phased implementation of the RTS and regional water resources initiatives not supported by the adopted rates, such as SARCCUP, water banks, local resilience projects and supplemental water purchases. Deficit in property tax support for FY 2016/17 RTS is covered by the reserve balance (Table 9).

Table 9: Projected Property Tax Allocation to Water Resources Fund

| \$ Millions | FY 2016/17 | FY 2017/18 | FY 2018/19 | FY 2019/20 | FY 2020/21 | FY 2021/22 | Total |
|--|---------------|---------------|---------------|---------------|---------------|---------------|--------|
| Total Property Tax Allocation | \$2.0 | \$2.4 | \$3.0 | \$3.2 | \$3.6 | \$3.9 | \$18.1 |
| Property taxes needed to support shortfall in RTS direct recovery *\$.7 million from Reserves | \$2.7* | \$2.1 | \$1.7 | \$1.2 | \$0.8 | \$0.3 | \$8.1 |
| Property taxes available to support water resource projects not supported by rates | | \$0.3 | \$1.3 | \$2.0 | \$2.8 | \$3.6 | \$10.0 |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 11 of 25

Meter Equivalent Unit (MEU) Rate

MEU charges support the Water Resource fund program costs. These include the Agency's regional conservation and water use efficiency programs, employment costs, professional fees, and office and administration expenses. As shown in Figure 3, MEU revenue averages about \$4 million per year. Lower execution of water efficiency projects in FY 2016/17 accounts for lower program cost.

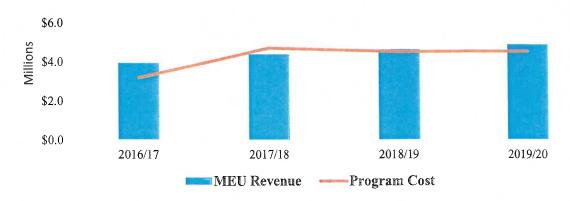


Figure 3: Meter Equivalent Unit Cost of Service

RTS Recovery

MWD bills RTS based on water use over a ten-year rolling average (TYRA). The Agency adopted this methodology in 2016 which shifted recovery of RTS pass through fees amongst the water member agencies. To mitigate the fiscal impact, the Board approved the member agencies request to phase-in the RTS recovery over seven (7) years in alignment with the implementation of the proposed recycled water surcharge for use over entitlement. The RTS fees not recovered through the TYRA direct charge during the seven-year implementation period will be supported by property taxes (Figure 4).



Figure 4: Recovery of MWD Readiness to Serve Pass-Through Fees

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds May 17, 2017

Page 12 of 25

Based on current assumptions, \$8.8 million in property taxes will be needed to support the RTS recovery shortfall during the seven-year phased implementation (Table 9 and Figure 4).

Reserve Balance

The Water Resources fund estimated ending fund balances for FYs 2017/18 and 2018/19 is \$6.2 million and \$6.0 million, respectively. As shown in Figure 5, the fund balance is projected to decline slightly over the ensuing three fiscal years. A primary driver is the use of property taxes to support the shortfall in RTS fees which would have otherwise been available to support SARCCUP and other regional water resources initiatives beginning in FY 2017/18.

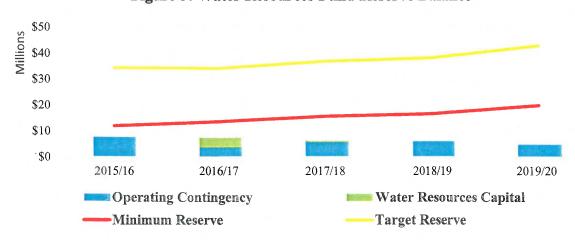


Figure 5: Water Resources Fund Reserve Balance

Non-Reclaimable Wastewater Fund

The Non-Reclaimable Wastewater fund records the transactions for the acquisition, construction, expansion, replacement, and operation of the Agency's non-reclaimable wastewater system sewer lines, interceptors, and appurtenant facilities. The primary funding source for the Non-Reclaimable Wastewater fund are the pass-through rates from the Sanitation District of Los Angeles County (SDLAC) for the north system and the Santa Ana Watershed Project Authority (SAWPA) for the south system.

Pass-through rates were established in 2005 to more equitably recover the cost from north and south customers, as well as provide a more sustainable financing structure. The FY 2017/18 "pass-through" rates are still pending, subject to SDLAC and SAWPA's final adoption and approval of their rates in May 2017. The Agency will facilitate a workshop in May for the Non-Reclaimable Wastewater System (NRWS) industries to provide an overview of the proposed rates and budget for FY 2017/18.

The Agency and SDLAC entered an agreement dating back to 1966 under which SDLAC agreed to accept the Agency's industrial wastewater flows from the NRWS. This agreement that was set

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 13 of 25

to expire in May 2018 and was replaced by the new NRWS Wastewater Disposal Agreement between the Agency and SDLAC effective July 1, 2014. The ability to acquire wastewater discharge rights as capacity units (CU) and connect to the system will also be more attractive to new industries as they now have the option to purchase or lease discharge rights rather than make a mandatory purchase as required under the prior agreement. The key terms of the new agreement included the following:

- 30- year term with up to four additional five year extensions for a total of up to 50 years
- 15,000 initial baseline capacity units for IEUA to be allocated amongst current customers
- Adjustment of IEUA baseline CU allocation based on industries' exceedance of their historical maximum CU usages based on actual flow and strength data will be allowed until June 30, 2018
- Additional capacity after June 30, 2018 shall be purchased or leased

The Agency determines and notifies users of their required CU for the upcoming fiscal year based on data from the previous calendar year. The CU will be determined by the summation of individual CU components of flow, Chemical Oxygen Demand (COD), Total Suspended Solids (TSS) using the CU equation.

Expenses and Other Uses of funds

Total expenses and other uses of funds are budgeted at \$12.9 million and \$13.6 million in FYs 2017/18 and 2018/19. As reported in Table 10, the major expenses in the Non-Reclaimable Wastewater fund are the operating "pass-through" fees from SDLAC and SAWPA which account for 50 percent of the proposed budget. These fees are subject to change with the adoption of rates by SDLAC and SAWPA in May 2017.

Table 10: Major Expenses and Other Uses of Funds - Non-Reclaimable Wastewater Fund

| Major Uses of Funds (\$ Millions) | FY 2017/18 | FY 2018/19 | Key Assumptions |
|--------------------------------------|---------------|---------------|---|
| Operating Fees | \$6.8 | \$7.0 | SDLAC and SAWPA pass through fees. |
| Capital Improvement Plan (CIP) | 1.8 | 2.5 | Major capital projects summarized in Table 10. |
| Administration & Operations | 3.5 | 3.5 | Agency employment, chemicals, materials supplies, professional fees, utilities and other operating costs. |
| Debt Service | 0.8 | 0.6 | Principal and interest payments for the Inland Empire Brine Line loan and share of 2017A Bonds. |
| Total | \$12.9 | \$13.6 | |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 14 of 25

A total of \$1.8 million in capital project costs is budgeted in FY 2017/18 and \$2.5 million is projected in FY 2018/19 (Table 11). The proposed capital project budget includes \$0.7 million per year for the Agency's share of SDLAC capital charges funded through the state revolving fund (SRF) loan for a total of \$4.4 million and is supported by the Non-Reclaimable Wastewater fund reserves.

Table 11: Major Projects - Non-Reclaimable Wastewater Fund

| Major Projects (\$ Millions) | FY 2017/18 | FY 2018/19 | FY 2019/20 to FY 2021/22 | TYCIP Total |
|---|------------|------------|-----------------------------|----------------|
| SBCFCD NRW Easement | \$0.6 | | | \$0.6 |
| Philadelphia Pump Station Upgrades | 0.2 | - | - | 0.2 |
| NRW Manhole Upgrade | 0.2 | 0.2 | 0.6 | 2.0 |
| East End Flowmeter Replacement | 0.1 | 1.2 | 0.5 | 1.8 |
| San Bernardino Lift Station Facility Improvement | | 0.4 | 0.2 | 0.6 |
| SDLAC Capital Replacement 4Rs SRF Installment | 0.7 | 0.7 | 0.8 | 4.4 |
| Major Projects | \$1.8 | \$2.5 | \$2.1 | \$9.6 |

For the past years, recovery of the Agency's capital expenditures have been deferred until the outstanding SDLAC relocation, reconstruction, repair, and replacement (4Rs) capital costs were fully paid in FY 2015/16. In the same year, the Agency started to recover its deferred capital costs, as shown in Figure 6. Full recovery of the Agency's capital cost is projected to be reached in FY 2021/22.

Millions \$6.8 \$5.9 \$6 \$4.1 \$4 \$3.0 \$2.8 \$4 \$3 \$2 \$0.6 \$0 2015/16 2016/17 2017/18 2018/19 2019/20 IEUA Capital Pass Thru Recovery - Revenue

Figure 6: Recovery of Cumulative Capital Expenditures

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017

Page 15 of 25

Debt Service

Debt service costs remain minimal in FY 2017/18 and FY 2018/19; \$0.8 million and \$0.6 million projected over the next two years. These include principal and interest for the Santa Ana Watershed Project Authority (SAWPA) note payable and the Non-Reclaimable Wastewater Fund's share of 2017A Revenue Bonds. Debt service costs are recovered from both north and south system customers.

Revenues and Other Sources of Funds

The Non-Reclaimable Wastewater program has budgeted total revenues and other funding sources of \$12.4 million and \$12.9 million for FYs 2017/18 and 2018/19, respectively. The primary funding source for the Non-Reclaimable Wastewater fund are the pass-through rates from the Sanitation District of Los Angeles County (SDLAC) for the north system and the Santa Ana Watershed Project Authority (SAWPA) for the south system. These are subject to change with the adoption of rates by SDLAC and SAWPA in May 2017. Revenues also include fees for agency program charges, capacity fees (CIP), wastewater connection fees transferred from Regional Wastewater Capital Improvement fund, and interest income (Table 12).

Table 12: Major Revenues & Funding Sources - Non-Reclaimable Wastewater Fund

| Major Funding Sources (\$ Millions) | FY 2017/18 | FY 2018/19 | Key Assumptions |
|--|---------------|---------------|---|
| Volumetric Fees | \$2.1 | \$2.2 | Monthly pass-thru charges based on adopted fees and metered wastewater flow. |
| Excess User Fees | 4.0 | 4.1 | Pass-thru fees for wastewater strength composition*. |
| Agency Program Charges | 4.9 | 5.0 | Program support, operational and capacity surcharges |
| Capacity Fees | 0.8 | 0.8 | Monthly fee charged to the holders of capacity rights in the southern system from industries, Regional program, and CIP fees to cover for the debt costs. |
| Other | 0.6 | 0.8 | Wastewater connection fee transfers from the Regional Wastewater Capital fund and interest earned on reserve balance. |
| Total | \$12.4 | \$12.9 | |

^{*}Strength charges are calculated on Total Suspended Solids (TSS), Chemical Oxygen Demand (COD) and Biochemical Oxygen Demand (BOD)

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 16 of 25

FY 2017/18 Agency "pass-through" rates are still pending, subject to SDLAC and SAWPA's final adoption and approval of their rates in May 2017. In May 2017, Agency staff will facilitate a workshop for the Non-Reclaimable Wastewater System (NRWS) industries to provide an overview of the proposed rates for FY 2017/18. Listed in Table 13 are the pass-through rates for FY 2016/17 for the north and south systems.

Table 13: Non-Reclaimable Wastewater North & South Pass-Through Rates

| Rate Description | Current FY 2016/17 |
|------------------|-----------------------|
| North System | 13,505 CU |
| Flow/mg | \$915 |
| COD/klb | \$210 |
| TSS/klb | \$436 |
| Peak/mg | \$348 |
| CU Purchase | \$4,172 |
| CU Lease | \$208.60/CU/Yr. |

| South System | |
|--------------|----------|
| Capacity/CU | \$368.76 |
| Flow/mg | \$858.00 |
| BOD/klb | \$307.00 |
| TSS/klb | \$429.00 |

In addition to the pass-through rates which fully recover operating and capital costs from SDLAC and SAWPA, the Agency collects agency program charges based on the number of capacity units from the NRW industries in the north system. A 50 percent operating surcharge on the volumetric, capacity and strength charges for non-recycled water users is collected from NRW industries in the south system. The Agency's program charges and operating surcharge support the Agency's program costs.

To promote the use of recycled water throughout the Agency's service, the NRW recycled water users on both north and south system will only pay 50 percent of the Agency's direct recycled water rate and will be decreased by 5 percent each fiscal year thereafter until it sunsets on June 30, 2024. The FY 2014/15 Agency's direct recycled water rate of \$890.04 per million gallons (mg) will serve as the baseline. The recycled water credit for FY 2017/18 is \$311.52 per million gallon.

Reserve Balance

The Non-Reclaimable Wastewater ending fund balance for FY 2017/18 is estimated at \$6.2 million, and \$5.6 million for FY 2018/19. A total of \$15 million in inter-fund loan have been issued to the Recycled Water fund. The increase in fund balance starting in FY 2019/20 as shown in Figure 7 is due to the start of the loan repayment from Recycled Water fund (Appendix Table A5).

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017

Page 17 of 25

Figure 7: Non-Reclaimable Wastewater Fund Reserve Balance by Type



Conclusion

Over the next two fiscal years, key areas of focus will be timely recruitment of critical personnel to ensure transfer of knowledge and expertise to the next generation of Agency employees, continued transition from corrective to preventive/predictive maintenance to more cost-effectively maintain the Agency's aging facilities and infrastructure, and continued emphasis on water conservation community education and outreach, water management, and supply development to enhance water sustainability and support economic development throughout the region.

As the Non-Reclaimable Wastewater System (NRWS) rates are being finalized, the respective rates and budget will be brought back to the Board for review and approval in June 2017.

Attached in the Appendix section are the Sources and Uses of Fund reports of the Agency's Administrative Services, Water Resources, and Non-Reclaimable Wastewater programs. The proposed budget for these programs is consistent with the IEUA Business Goals of Fiscal Responsibility, Water Reliability, Wastewater Management, Environmental Stewardship and Business Practices.

PRIOR BOARD ACTION

None.

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 18 of 25

IMPACT ON BUDGET

None.

Attachments:

Appendix A – Sources and Uses of Funds: Administrative Services, Water Resources, and Non-Reclaimable Wastewater program

Appendix Table A1 – Acronyms

Appendix Table A2 – Key assumptions for FYs 2017/18 and 2018/19 budget

Appendix Table A3 - Adopted Rates for Water Resources Fund

Appendix Table A4 – Inter-fund loan repayment schedule

Appendix Table A5 – Major projects for FYs 2017/18 and 2018/19, and Total Ten Year Budget

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 19 of 25

Appendix A

INLAND EMPIRE UTILITIES AGENCY FISCAL YEARS 2017/18 and FISCAL YEAR 2018/19 BIENNIAL BUDGET ADMINISTRATIVE SERVICES (GG) FUND - SOURCES AND USES OF FUNDS (In Thousands)

| | 2015/2016 | 2016/2017 PROJECTED | 2017/2018 PROPOSED | 2018/2019 PROPOSED | 2019/2020 | 2020/2021 | 2021/2022 |
|--------------------------------------|-----------|------------------------|-----------------------|-----------------------|-----------|-----------------|-----------|
| | ACTUAL | ACTUAL | BUDGET | BUDGET | FORECAST | | |
| REVENUES | | | | | | | |
| Property Tax | \$1,943 | \$1,972 | \$1,972 | \$1,972 | \$1,972 | \$1,972 | \$1,972 |
| Cost Reimbursement from JPA | 1,370 | 1,439 | 1,473 | 1,502 | 1,532 | 1,563 | 1,594 |
| Interest Revenue | 118 | 88 | 129 | 166 | 198 | 228 | 253 |
| TOTAL REVENUES | \$3,431 | \$3,500 | \$3,574 | \$3,640 | \$3,703 | \$3,763 | \$3,820 |
| OTHER FINANCING SOURCES | | | | | | | |
| Other Revenues | \$360 | \$2 | \$2 | \$2 | \$2 | \$2 | \$2 |
| TOTAL OTHER FINANCING SOURCES | \$360 | \$2 | \$2 | \$2 | \$2 | \$2 | \$2 |
| EXPENSES | | | | | | | |
| Employment Expenses | (\$642) | \$1,504 | \$1,545 | \$1,577 | \$1,609 | \$1 ,643 | \$1,680 |
| Contract Work/Special Projects | 399 | 921 | 1,136 | 179 | 437 | 400 | 400 |
| Utilities | 406 | 430 | 772 | 787 | 808 | 832 | 857 |
| Operating Fees | 6 | 18 | 21 | 21 | 21 | 21 | 21 |
| Professional Fees and Services | 2,631 | 4.237 | 4.847 | 4.906 | 4.788 | 4,894 | 5,013 |
| Office and Administrative expenses | 1,744 | 1,817 | 2,320 | 2,485 | 2,440 | 2,794 | 2,577 |
| Biosolids Recycling | 21 | 28 | 28 | 28 | 29 | 30 | 31 |
| Materials & Supplies | 653 | 515 | 674 | 593 | 617 | 636 | 654 |
| Other Expenses | (1,472) | (6,050) | (6,322) | (6,338) | (6,299) | (6,456) | (6,625) |
| TOTAL EXPENSES | \$3,747 | \$3,421 | \$5,021 | \$4,236 | \$4,449 | \$4,794 | \$4,608 |
| CAPITAL PROGRAM | | | | | | | |
| Capital Expansion & Construction | \$918 | \$2,308 | \$2,398 | \$873 | \$1,350 | \$500 | \$400 |
| TOTAL CAPITAL PROGRAM | \$918 | \$2,308 | \$2,398 | \$873 | \$1,350 | \$500 | \$400 |
| DEBT SERVICE | | | | | | | |
| Financial Expenses | \$27 | \$27 | \$31 | \$32 | \$33 | \$34 | \$36 |
| TOTAL DEBT SERVICE | \$27 | \$27 | \$31 | \$32 | \$33 | \$34 | \$36 |
| TRANSFERS IN (OUT) | | | | | | | |
| Capital Contribution | \$384 | \$1,519 | \$988 | \$454 | \$637 | \$301 | \$240 |
| Capital - Connection Fees Allocation | 527 | 770 | 1,378 | 410 | 697 | 195 | 156 |
| One Water | 6 | 19 | 32 | 9 | 16 | 5 | 4 |
| TOTAL INTERFUND TRANSFERS IN (OUT) | \$918 | \$2,308 | \$3,534 | \$1,052 | \$1,787 | \$900 | \$800 |
| FUND BALANCE | | | | | | | |
| Net Income (Loss) | \$17 | \$54 | (\$340) | (\$447) | (\$341) | (\$664) | (\$422 |
| Beginning Fund Balance July 01 | \$18,340 | \$18,357 | \$18,410 | \$18,070 | \$17,623 | \$17,282 | \$16,618 |
| ENDING FUND BALANCE AT JUNE 30 | \$18,357 | \$18,410 | \$18,070 | \$17,623 | \$17,282 | \$16,618 | \$16,196 |
| RESERVE BALANCE SUMMARY | | | 51.845.0 | | | | |
| Operating Contingency | \$1,673 | \$1,511 | \$2,311 | \$1,918 | \$2,025 | \$2,197 | \$2,104 |
| Self-Insurance Program | 5,675 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| Employee Retirement Benefit | 11,008 | 10,900 | 9,759 | 9,704 | 9,257 | 8,421 | 8,092 |
| ENDING BALANCE AT JUNE 30 | \$18,357 | \$18,410 | \$18,070 | \$17,623 | \$17,282 | \$16,618 | \$16,196 |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 20 of 25

INLAND EMPIRE UTILITIES AGENCY FISCAL YEAR 2017/18 and FY 2018/19 BIENNIAL BUDGET WATER RESOURCES (WW) FUND - SOURCES AND USES OF FUNDS (In Thousands)

| _ | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 |
|------------------------------------|-----------|-------------------|-------------|-----------|-------------|-----------|-----------|
| | ACTUAL | PROJECTED | | PROPOSED | FORECACT | | |
| REVENUES | ACTUAL | ACTUAL | BUDGET | BUDGET | FORECAST | | |
| User Charges | \$5,314 | \$4,553 | \$5,312 | \$6,020 | \$6,763 | \$7,395 | \$8,052 |
| Contract Cost reimbursement | ψο,σ14 | 483 | 390 | 400 | 400 | 400 | 400 |
| Interest Revenue | 40 | 43 | 54 | 68 | 53 | 66 | 106 |
| Water Sales | 18,654 | \$27,429 | \$34,168 | 36,040 | 38,250 | \$40,710 | 42,980 |
| TOTAL REVENUES | \$24,008 | \$32,507 | \$39,924 | \$42,529 | \$45,467 | \$48,571 | \$51,538 |
| OTHER FINANCING SOURCES | | | | | | | |
| Propety Tax - Debt and Capital | \$4,295 | \$1,956 | \$2,425 | \$2,909 | \$3,241 | \$3,579 | \$3,925 |
| Grants | 1,393 | 204 | 2,194 | 4,351 | 10,861 | 6,146 | 0 |
| Other Revenues | 27 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL OTHER FINANCING SOURCES | \$5,715 | \$2,159 | \$4,619 | \$7,260 | \$14,101 | \$9,725 | \$3,925 |
| EXPENSES | | | | | | | |
| Employment Expenses | \$2,252 | \$2,244.0 | \$2,462 | \$2,467 | \$2,471 | \$2,510 | \$2,625 |
| Contract Work/Special Projects | 3,268 | 1,833 | 5,829 | 8,140 | 17,140 | 10,200 | 1,700 |
| Operating Fees | 3,592 | 3,185 | 2,968 | 3,038 | 3,110 | 3,183 | 3,259 |
| Professional Fees and Services | 195 | 221 | 242 | 242 | 248 | 251 | 255 |
| Office and Administrative expenses | 38 | 50 | 60 | 60 | 60 | 60 | 60 |
| MWD Water Purchases | 18,653 | 27,429 | 34, 167 | 36,040 | 38,250 | 40,710 | 42,980 |
| Other Expenses | 229 | 294 | 290 | 291 | 290 | 296 | 303 |
| TOTAL EXPENSES | \$28,227 | \$35, 25 6 | \$46,018 | \$50,278 | \$61,569 | \$57,210 | \$51,182 |
| CAPITAL PROGRAM | | | | | | | |
| TOTAL CAPITAL PROGRAM | \$0 | \$0 | HONOCOM \$0 | \$0 | \$0 | \$0 | \$0 |
| DEBT SERVICE | | | | | | | |
| TOTAL DEBT SERVICE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TRANSFERS IN (OUT) | | | | | | | |
| One Water | \$295 | \$245 | \$264 | \$371 | \$774 | \$459 | \$77 |
| TOTAL INTERFUND TRANSFERS IN (OUT | \$295 | \$245 | \$264 | \$371 | \$774 | \$459 | \$77 |
| FUND BALANCE | | | | | | | |
| Net Income (Loss) | \$1,791 | (\$343) | (\$1,212 |) (\$119 |) (\$1,226) | \$1,544 | \$4,358 |
| Beginning Fund Balance July 01 | 5,906 | | | | | 4,797 | 6,341 |
| ENDING FUND BALANCE AT JUNE 30 | \$7,698 | \$7,355 | \$6,143 | \$6,023 | \$4,797 | \$6,341 | \$10,699 |
| RESERVE BALANCE SUMMARY | | | | | | | |
| Operating Contingency | \$7,698 | \$3,672 | \$5,679 | \$6,023 | \$4,797 | \$6,341 | \$5,096 |
| Supplemental Water Resources | 0 | | | | | 0 | 5,603 |
| ENDING BALANCE AT JUNE 30 | \$7,698 | | | | | | \$10,699 |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 21 of 25

INLAND EMPIRE UTILITIES AGENCY FISCAL YEAR 2017/18 and FISCAL YEAR 2018/19 BIENNIAL BUDGET NC FUND - SOURCES AND USES OF FUNDS (In Thousands)

| | 2015/2016 | 2016/2017 | 2017/2018 | 2018/2019 | 2019/2020 | 2020/2021 | 2021/2022 |
|------------------------------------|-----------|------------------|----------------|-----------|-----------|-----------|-----------|
| | ACTUAL | PROJECTED ACTUAL | | | | FORECAST | |
| REVENUES - | 7.0.0.0. | | White is still | | | | |
| User Charges | \$11,083 | \$10,532 | \$11,880 | \$12,199 | \$12,324 | \$12,657 | \$12,996 |
| Interest Revenue | 65 | 90 | 143 | 180 | 190 | 180 | 180 |
| TOTAL REVENUES | \$11,148 | \$10,622 | \$12,023 | \$12,379 | \$12,514 | \$12,837 | \$13,176 |
| OTHER FINANCING SOURCES | | | | | | | |
| Other Revenues | \$592 | \$156 | \$100 | \$100 | \$100 | \$100 | \$100 |
| Sale of Capacity | 215 | 0 | 0 | 0 | 0 | 0 | 0 |
| Loan Transfer from Internal Fund | 0 | 0 | 0 | 0 | 2,000 | 2,000 | 2,000 |
| TOTAL OTHER FINANCING SOURCES | \$807 | \$156 | \$100 | \$100 | \$2,100 | \$2,100 | \$2,100 |
| EXPENSES | | | | | | | |
| Employment Expenses | \$1,931 | \$2,179 | \$2,391 | \$2,395 | \$2,399 | \$2,438 | \$2,549 |
| Contract Work/Special Projects | 21 | 22 | 125 | 100 | 100 | 100 | 100 |
| Utilities | 78 | 76 | 71 | 73 | 75 | 78 | 80 |
| Operating Fees | 5,635 | 6,562 | 6,785 | 6,989 | 7,199 | 7,415 | 7,637 |
| Chemicals | 48 | 130 | 130 | 134 | 138 | 142 | 146 |
| Professional Fees and Services | 63 | 143 | 130 | 133 | 136 | 139 | 143 |
| Office and Administrative expenses | 0 | 0 | 23 | 24 | 24 | 25 | 26 |
| Biosolids Recycling | 0 | 25 | 25 | 26 | 27 | 27 | 28 |
| Materials & Supplies | 56 | 104 | 104 | 107 | 110 | 114 | 117 |
| Other Expenses | 67 | 450 | 471 | 472 | 471 | 481 | 495 |
| TOTAL EXPENSES | \$7,899 | \$9,691 | \$10,255 | \$10,453 | \$10,679 | \$10,959 | \$11,321 |
| CAPITAL PROGRAM | | | | | | | |
| CSDLAC 4Rs SRF Loan | \$673 | \$689 | \$705 | \$721 | \$737 | \$0 | \$0 |
| Capital Expansion/Construction | 490 | 177 | 1,094 | 1,802 | 923 | 200 | 200 |
| TOTAL CAPITAL PROGRAM | \$1,163 | \$866 | \$1,799 | \$2,523 | \$1,660 | \$200 | \$200 |
| DEBT SERVICE | | | | | | | |
| Financial Expenses | (\$8) | \$2 | \$0 | \$1 | \$0 | \$0 | \$0 |
| Interest | 450 | 411 | 341 | 307 | 280 | 268 | 253 |
| Principal | 159 | 158 | 455 | 294 | 305 | 317 | 332 |
| TOTAL DEBT SERVICE | \$601 | \$571 | \$796 | \$602 | \$585 | \$585 | \$585 |
| TRANSFERS IN (OUT) | | | | | | | |
| Capital Contribution | (\$13) |) (\$52) | (\$34) | (\$15) | (\$21) | | • • • |
| Operation support | 0 | 0 | (39) |) (6) | (15) | (14) | (14) |
| Connection Fee | 123 | 246 | 293 | 456 | 245 | 72 | 72 |
| TOTAL INTERFUND TRANSFERS IN (OUT | \$110 | \$194 | \$220 | \$435 | \$209 | \$48 | \$50 |
| FUND BALANCE | | | | | | | |
| Net Income (Loss) | 2,401 | | | | | 3,241 | 3,221 |
| Beginning Fund Balance July 01 | \$4,502 | | \$6,747 | | | \$7,475 | \$10,716 |
| ENDING FUND BALANCE AT JUNE 30 | \$6,903 | \$6,747 | \$6,240 | \$5,576 | \$7,475 | \$10,716 | \$13,937 |
| RESERVE BALANCE SUMMARY | | | | | | | |
| Capital / Operation Contingencies | \$4,42 | 0 \$4,316 | \$3,57 | | | | |
| Capital Construction | 1,226 | 1,140 | 1,358 | | | | |
| CSDLAC Prepayment | 673 | 689 | | | | | |
| Debt Service | 584 | | | | | | |
| ENDING BALANCE AT JUNE 30 | \$6,903 | \$6,747 | \$6,240 | \$5,576 | \$7,475 | \$10,716 | \$13,937 |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 22 of 25

Appendix Table A1: Acronyms

| | Appendix Fable A1. Actorynis Acronyms |
|-----------|--|
| 4Rs | Relocation, Reconstruction, Repair and Replacement |
| AF | Acre Foot |
| BOD | Biochemical Oxygen Demand |
| CALPERS | California Public Employee Retirement System |
| CDA | Chino Basin Desalter Authority |
| CIP | Capital Improvement Plan |
| COD | Chemical Oxygen Demand |
| COLA | Cost of Living Adjustment |
| CPI | Consumer Price Index |
| CU | Capacity Units |
| EPMC | Employer Paid Member Contribution (CALPERs employee contribution rate) |
| FTE | Full Time Equivalent |
| FY | Fiscal Year (July 1st through June 30th) |
| GG | Administrative Services Fund |
| GWR | Groundwater Recharge |
| IERCA | Inland Empire Regional Composting Authority |
| IERC | Inland Empire Regional Composter |
| IRP | Integrated Resources Plan |
| klb | kilo pound (per thousand pound) |
| M | Million |
| MEU | Meter Equivalent Unit. One MEU 5/8" or '3/4" meter size. |
| mg | million gallons |
| MWD | Southern California Metropolitan Water District |
| NC | Non-Reclaimable Wastewater Fund |
| NRW | Non-Reclaimable Wastewater Fund |
| NRWS | Non-Reclaimable Wastewater System |
| O&M | Operations & Maintenance |
| OPEB | Other Post Employee Benefit |
| PERS | Public Employee Retirement System |
| R&R | Replacement & Rehabilitation |
| RC | Regional Wastewater Capital Improvement Program |
| RO | Regional Wastewater Operations and Maintenance Program |
| RTS | Readiness-to-Serve |
| RW | Recharge Water Fund |
| SDLAC | Sanitation District of Los Angeles County |
| SARCCUP | Santa Ana River Conservation and Conjunctive Use Program |
| SAWPA | Santa Ana Watershed Project Authority |
| SRF | State Revolving Fund |
| SWP | State Water Project |
| UAL | Unfunded Accrued Liability |
| TSS | Total Suspended Solids |
| TYCIP | Ten Year Capital Improvement Plan |
| TYRA | Ten Year Rolling Average |
| WC | Recycled Water Fund |
| WATER | Water Resources Fund |
| RESOURCES | |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 23 of 25

Appendix Table A2: Key Assumptions for FYs 2017/18 and 2018/19 Budget

| Revenues and Other Funding Sources | Expenses and Other Uses of Funds |
|--|--|
| 3% increase in property tax receipts | 3% average CPI for O&M budget |
| Property tax allocation to; Administrative Services fund fixed at \$2 million per year, Water Resources fund \$2.5 M FY 2017/18 and \$2.9 M FY 2018/19 | Increase in employment costs to support; Succession planning Higher pension costs due a reduction in the CalPERS discount rate 3.5% COLA effective July 1, 2017 partially offset by employee pick up of an additional 1% of EPMC. Effective July 1 2017, employees will be funding 100% of EPMC previously paid by the Agency |
| | Continue funding of long term retirement obligations |
| Water Resource fund rates and fees based on the multi-year rates adopted in June 2016 (see Appendix A3) | |
| MWD imported water sales @ 50,000 acre-feet per year | MWD imported water purchases @ 50,000 acre-feet per year |
| FY 2017/18 \$34.2 million FY 2018/19 \$36.0 million | FY 2017/18 \$34.2 million FY 2018/19 \$36.0 million |
| SARCCUP supported by grants and contributions | |
| Non-Reclaimable Wastewater fund rates are based on pass-through rates from CSDLAC (North system) and SAWPA (South system) | |

Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 24 of 25

Appendix Table A3: Adopted Rates for Water Resources Fund

| Fiscal Year | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
|--|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| *RTS TYRA 7YR Phase In (Estimated rate per AF) | 15% ~\$7.82 | 30% ~\$14.58 | 45% ~\$22.47 | 60% ~\$31.63 | 75% ~\$42.73 | 90% ~\$53.93 | 100% ~\$61.38 |
| **MEU rate: \$/MEU | \$0.90 | \$0.95 | \$0.99 | \$1.04 | Adju | stments based | on CPI |

^{*} RTS TYRA – Readiness to Serve Ten Year Rolling Average, consistent with MWD cost allocation methodology.

** MEU – Meter Equivalent Unit size 5/8" or '3/4".

Appendix Table A4: Inter-Fund Loan Repayment Schedule

| Inter Fund Loans Issued | Due to | Loan Amount (\$Millions) | Repayment Schedule |
|----------------------------|---|-----------------------------|--|
| FY 2007/08 | Non-Reclaimable Wastewater (NRW) Fund | \$9.0 | 2016/17-17/18 \$4.0 2018/19-19/20 \$2.0 2020/21 \$3.0 Total \$9.0 |
| FY 2007/08 | Regional Wastewater Capital (RC) Fund | 3.0 | 2022/23 \$1.0 2023/24-2024/25 \$2.0 Total \$3.0 |
| FY 2009/10 | Non-Reclaimable Wastewater (NRW) Fund | 6.0 | 2020/21 \$2.0 2021/22 \$3.0 2022/23 \$1.0 Total \$6.0 |
| FY 2014/15 | Regional Wastewater Capital Improvement (RC) Fund | 10.5 | 2022/23 \$1.0 2023/24 \$5.0 2024/25 \$4.5 Total \$10.5 |
| Total | Grand Total | \$28.5 | \$28.5 |

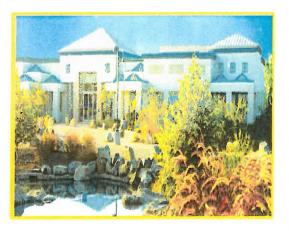
Review of Proposed Biennial Budget for FYs 2017/18 and 2018/19 Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds
May 17, 2017
Page 25 of 25

Appendix Table A5: Major Projects in FYs 2017/18 and 2018/19

| Projects (\$Thousands) | FY 2017/18 Proposed | FY 2018/19 Proposed | Total Ten Year Budget |
|--|------------------------|------------------------------|--------------------------|
| Administrative | Services Fund | | |
| Headquarters Roofing Replacement | \$936 | \$104 | \$1,040 |
| Agency-Wide Vehicle Replacement | 500 | 500 | 2,550 |
| Conference Rooms Audio Visual Upgrades | 375 | 15 | 390 |
| RP-1 Training Room | 375 | 0 | 375 |
| BizNet Network Infrastructure Replacement | 240 | 0 | 240 |
| HCM Phase 2 Positon Budgeting & Control | 206 | 0 | 206 |
| SAP Roadmap & Strategy | 150 | 300 | 2,500 |
| Security Camera Purchase & Installation HQA & HQB | 113 | 0 | 113 |
| Total Administrative Services Fund Major Projects | \$2,895 | \$919 | \$7,414 |
| | | je i koje postaje i | |
| Water Reso | urces Fund | | |
| SAWPA Action Team Conjunctive Use (SARCCUP) | \$3,000 | \$6,000 | \$32,500 |
| Water Bank | 660 | 150 | 960 |
| Water Resources Planning Documents | 500 | 250 | 2,040 |
| Residential Pressure Regulation Program | 300 | 0 | 300 |
| Large Landscape Retrofit Program | 200 | 0 | 200 |
| Free Sprinkler Nozzle Voucher Program | 200 | 0 | 200 |
| Residential Small Site Controller Upgrade Program | 200 | 0 | 200 |
| Total Water Resources Fund Major Projects | \$5,060 | \$6,400 | \$36,400 |
| ings represent to the second section in the second reserve | | multiple of the first of the | |
| Non-Reclaimat | le Wastewater | | |
| NRW Easement | \$560 | | \$560 |
| Philadelphia Pump Station Pump 3 Improvements | 250 | 0 | 250 |
| San Bernardino Lift Station Facility Improvements | 0 | 420 | 600 |
| NRW East End Flowmeter Replacement | 84 | 1,182 | 1,809 |
| NRWS Manhole Upgrades | 200 | 200 | 2,000 |
| Philadelphia Lift Station Force Main Improvements | 0 | 0 | 6,000 |
| Total Non-Reclaimable Wastewater Fund | \$1,094 | \$1,802 | \$11,219 |

Fiscal Years 2018 – 2019 Biennial Budget Overview Administrative Services, Water Resources, and Non-Reclaimable Wastewater Funds









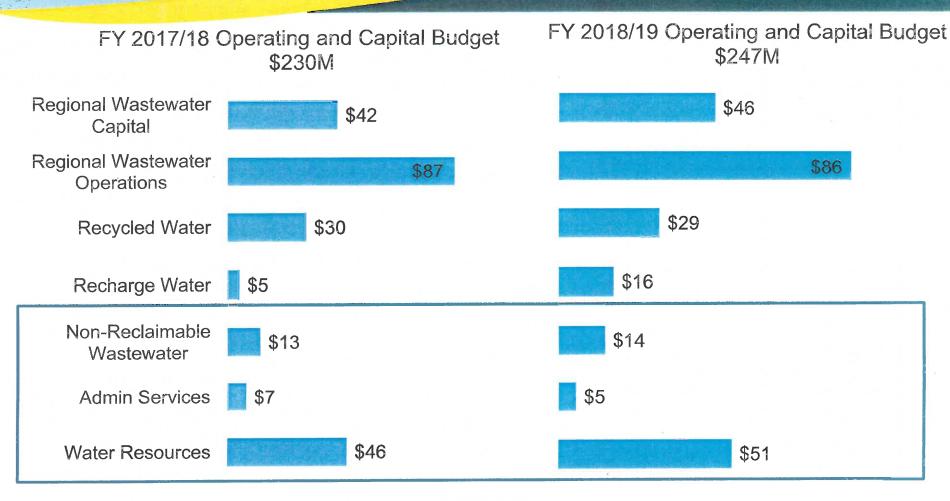
Christina Valencia, CFO/AGM May 2017

Focus over the next two years

- "Ramp-Up" succession planning
- Optimize grants and low interest debt to support capital expansion and improvements
- Transition from corrective to preventive maintenance
- Upkeep of Agency assets to ensure level of service delivery
- Sustainable cost containment
- Transparent communication and timely reporting



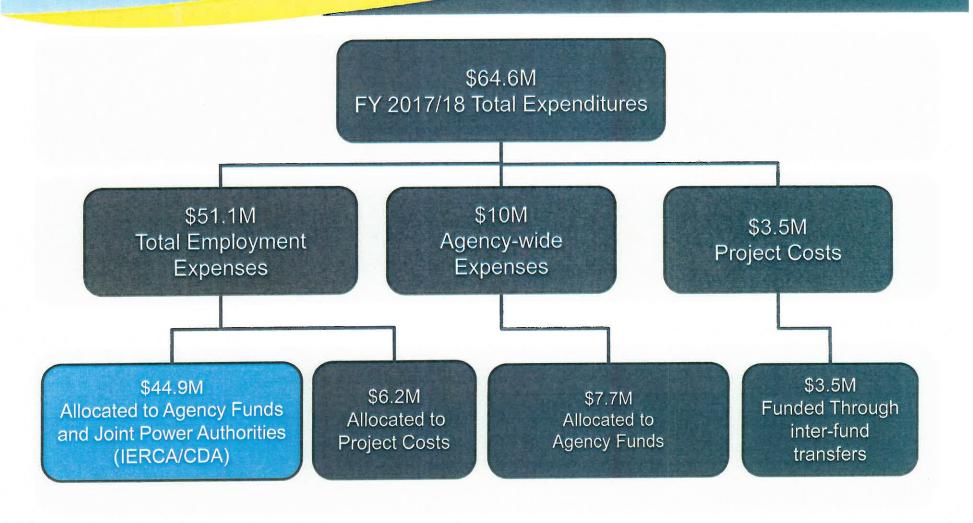
Administrative Services, Water Resources, and Non-Reclaimable Wastewater Programs ~30% of Total Proposed Budget







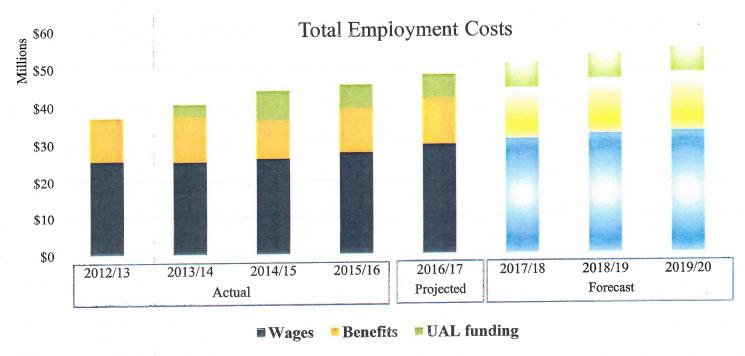
Administrative Service Fund Cost Allocation Overview





Estimated 30% of workforce may retire over the next 5 years

- > No change in the 290 FTE authorized staffing level
- Ramp-up succession planning beginning in FY 2018
 - Establish a succession planning pool of 10 positions
- > Continue contributions to Unfunded Accrued Liabilities





UAL: Unfunded Accrued Liabilities (employee retirement obligations)

96% Allocation to Other Agency Funds

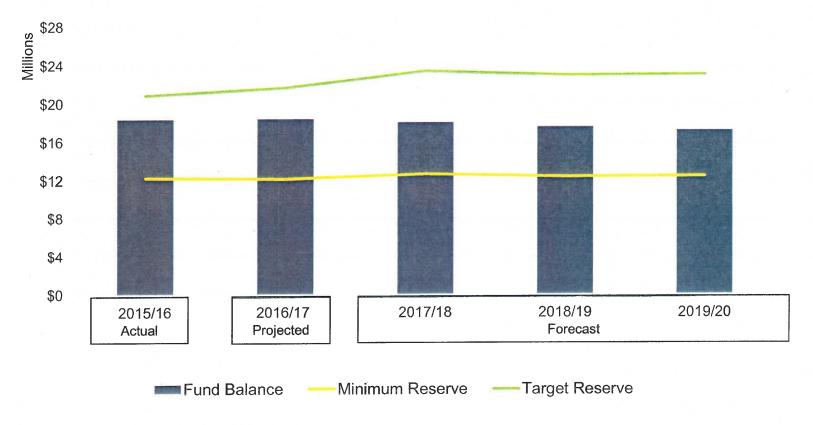
> \$2.3 million or 4% remains in the Administrative Services fund and supported by property taxes.

| Fund | Dollar \$ in Millions | Percentage |
|--|--------------------------|------------|
| Regional Wastewater Capital | \$7.5 | 12.3% |
| Regional Wastewater Operations | 32.5 | 53.2% |
| Recycled Water | 6.4 | 10.4% |
| Non-Reclaimable Wastewater | 3.0 | 4.8% |
| Water Resources | 3.2 | 5.2% |
| Recharge Water | 0.8 | 1.3% |
| Inland Empire Regional Compost Authority | 3.8 | 6.3% |
| Chino Basin Desalter Authority | 1.6 | 2.6% |
| Total | \$58.8 | 96.1% |



Administrative Services Fund Fund Reserve

> Supports the Agency's self-insurance programs, employee retirement long term obligations and mandated operating contingency.





Water Resources Fund Major Initiatives

- > Integrated Resources Plan
- Delivery of imported water supplies
- Regional Water Use Efficiency Programs
- ➤ Local Supply Resilience Projects
- Santa Ana River Conservation and Conjunctive Use Program (SARCCUP)
- California Urban Water Conservation Council
- California Data Collaborative





Water Resources Fund Readiness to Serve (RTS) Obligation

RTS fees are pass-through charges from Metropolitan Water District (MWD);

- > 7 year phase-in recovery beginning in FY 2016/17
- > Shortfall supported by property taxes and fund reserves

| | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
|---|---------|----------|----------|----------|----------|----------|----------|
| RTS TYRA 7YR Phase In (Estimated rate per AF) | 15% | 30% | 45% | 60% | 75% | 90% | 100% |
| | ~\$7.82 | ~\$14.58 | ~\$22.47 | ~\$31.63 | ~\$42.73 | ~\$53.93 | ~\$61.38 |

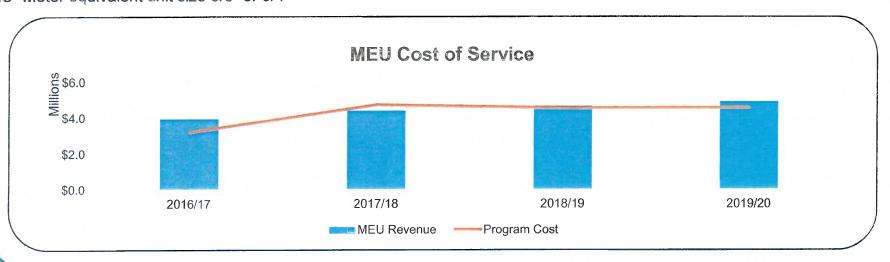
RTS TYRA - Readiness to Serve Ten Year Rolling Average, consistent with MWD cost allocation methodology.



Water Resources Fund Program Costs

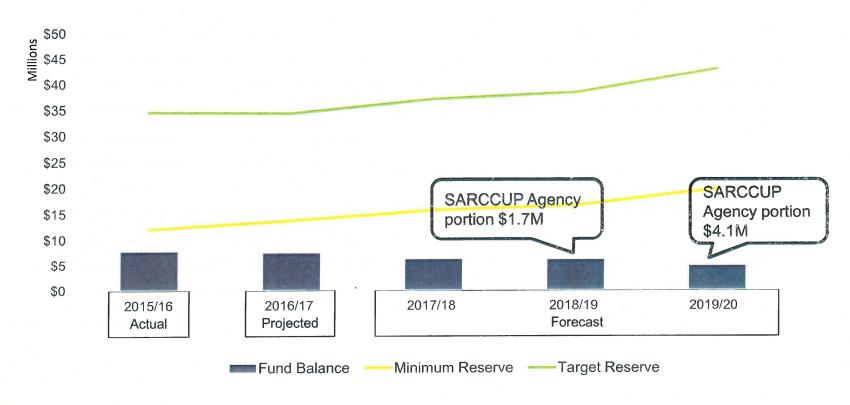
- > MEU rate supports regional water use efficiency projects and program support costs.
- Not supported by MEU rate are direct costs associated with Santa Ana River Conservation and Conjunctive Use Program (SARCCUP), Water bank project, and purchases of supplemental water supplies.

| | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 | 2022/23 |
|--------------------------------------|---------|---------|--|---------|---------|-------------|----------|
| MEU rate: \$/MEU | \$0.90 | \$0.95 | \$0.99 | \$1.04 | Adjustr | ments based | d on CPI |
| MEU- Meter equivalent unit size 5/8" | or 3/4" | | AND THE STATE OF T | | | | |



Water Resources Program Fund Reserve

- > \$8.8 million in property taxes to support 7 year phase in of RTS TYRA
- > \$6.7 million estimated Agency share of SARCCUP project costs





Next Steps

| Timeline | IEUA Finance Committee/Board | Regional Technical/Policy Committees |
|--|---------------------------------|--|
| Budget Workshop | March 1 | |
| Fiscal Years 2017/18-2018/19 Biennial Budget Overview | March 8 March 15 | March 30 April 6 |
| Review of proposed O&M budget for Regional Wastewater, Recycled Water, and Recharge Water programs and Ten Year Capital Improvement Plan (TYCIP) FYs 2018-2027 | April 19 | April 27 May 4 |
| Review of proposed budget for Non-reclaimable Wastewater, Water Resources, and Administrative Services programs | May 10 May 17 | |
| Recommendation for the proposed budget for the Regional Wastewater and Recycled Water funds | | May 25 June 1 |
| Final review and approval of proposed biennial O&M budget and TYCIP. | June 14 June 21 | |



The proposed biennial budget and TYCIP is consistent with the Agency's business goal of fiscal responsibility to plan multi-year budgets and rate requirements to maintain fiscal stability for IEUA and the member agencies.

INFORMATION ITEM

3B



Date:

May 17, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (5/10/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Christina Valencia

Chief Financial Officer/Assistant General Manager

Jugger 1

Javier Chagoyen-Lazaro

Manager of Finance and Accounting

Subject:

FY 2017/18 Adopted Budget for Inland Empire Regional Composting

Authority

RECOMMENDATION

The FY 2017/18 Adopted Budget for the Inland Empire Regional Composting Authority is submitted as an informational item for the Board to review and file.

BACKGROUND

Annually, the Inland Empire Regional Composting Authority (IERCA) prepares a budget for operating expenses and capital expenditures. The budget is presented to the IERCA Board for adoption prior to June 30 of each year, pursuant to the Joint Powers Authority (JPA). The IERCA Board adopted the FY 2017/18 budget on May 1, 2017.

Revenues

Total revenues and other funding sources are budgeted at \$9.7 million, an increase of \$1.2 million from the FY 2016/17 projected actual. An increase in the tipping fee from \$55 per wet ton of biosolids to \$56 per wet ton was proposed for FY 2017/18. Total wet tons of biosolids are projected to remain at 145,000, resulting in tipping fees of \$8.1 million. Compost sales and deliveries are estimated at \$500,000. A capital call of \$1.0 million, carried forward from the current fiscal year, is included in the FY 2017/18 budget to support capital project spending. If executed, this call will be funded equally by IEUA and Sanitation District No. 2 of Los Angeles County (SDLAC). The call of \$0.5 million from IEUA will be supported by the Regional Wastewater Capital (RC) fund.

FY 2017/18 Adopted Budget for Inland Empire Regional Composting Authority May 17, 2017
Page 2 of 2

Expenses

Total operating expenses are budgeted at \$7.9 million, approximately \$540,000 higher than the \$7.4 million projected for the current fiscal year. Employment costs, projected for 25 full time equivalent (FTE) positions for FY 2017/18, comprise nearly 50% of total operating costs. Total employment costs are budgeted at \$3.9 million and include IEUA labor costs of \$3.8 million and SDLAC labor costs and other contract labor of \$0.1 million. Other significant operating costs include: utilities \$1.3 million, materials and supplies \$1.1 million, professional fees and services \$974 thousand, and biofilter media replacement of \$250 thousand. Capital expenditures are budgeted at \$2.6 million, an increase of approximately \$1.8 million from the current year projected actual. This increase is primarily for capital replacement projects, including \$1 million for IERCA Trommel Screen Improvements.

Reserves

Total fund balance is estimated to decrease from \$4.3 million projected at the end of the current fiscal year to \$3.4 million at the end of FY 2017/18 due to higher capital replacement costs. The estimated ending fund balance is designated as follows: \$1.9 million for operating contingency (based on a minimum of 3 months budgeted operating costs), \$770,000 for biofilter media replacement, \$494,000 for capital replacement and construction, and \$200,000 for liability insurance.

Please refer to the attached copies of the IERCA Board letter, proposed budget, and presentation dated May 1, 2017.

PRIOR BOARD ACTION

None.

IMPACT ON BUDGET

None.

Attachments:

Attachment A – IERCA Board Letter

Attachment B – Schedules A – C, FY 2017/18 IERCA Adopted Budget

Attachment C – FY 2017/18 IERCA Budget Presentation



Date:

May 1, 2017

To:

Honorable Board of Directors

From:

Christina Valencia

Treasurer

Subject:

Adoption of IERCA Budget for Fiscal Year 2017/18

RECOMMENDATION

It is recommended that the Board of Directors;

- 1. Adopt the Inland Empire Regional Composting Authority (IERCA) budget for fiscal year 2017/18;
- 2. Increase the tipping fee rate from \$55 to \$56 per wet ton effective July 1, 2017; and
- 3. Approve a capital call of \$1,000,000 to be shared equally by the Inland Empire Utilities Agency (IEUA) and the Sanitation District No. 2 of Los Angeles County (SDLAC) to support capital improvement project costs, as needed.

BACKGROUND

Pursuant to the Inland Empire Regional Composting Authority Joint Powers Agreement (JPA), an annual operating and capital budget is to be presented and adopted by the JPA Board prior to June 30 each year. The proposed FY 2017/18 budget is based on the following key assumptions:

Revenues

- Increase tipping fee from \$55 to \$56 per wet ton,
- Maintain the estimated biosolids receipts of 145,000 tons, and
- Carry forward \$1,000,000 capital call to support capital expenditures.

O&M Expenses

- Maintain authorized staffing at 25 full time equivalent (FTEs) positions,
- Assume \$0.125/kWh rate for electricity purchased from the grid and \$0.1354/kWh rate for solar power.

Adoption of Budget for Fiscal Year 2017/18 May 1, 2017 Page 2 of 4

Capital Improvement Plan (CIP)

The proposed FY 2017/18 capital improvement plan for of \$2.6 million is funded by a combination of reserves, capital call and tipping fees. A summary of the CIP is shown below in Table 1.

Table 1: Capital Improvement Plan

| (\$ Thousands) | Actual 2015/16 | Adopted Budget 2016/17 | Amended Budget 2016/17 | Projected Actual 2016/17 | Preposed 2017/18 |
|-----------------------------------|----------------|------------------------------|------------------------------|--------------------------------|---------------------|
| Capital Improvements/Construction | \$829 | \$1,239 | \$1,276 | \$764 | \$2,608 |
| Replacement & Rehabilitation | 1 | 350 | 350 | 50 | 0 |
| Total | \$830 | \$1,589 | \$1,626 | \$814 | \$2,608 |

The increase of \$37,000 between the FY 2016/17 adopted and amended budget is due open encumbrances carried forward from the prior fiscal year. Cumulative project costs for FY 2016/17 projects are within the respective total project budget.

FY 2017/18 Budget Summary

The following section summarizes the proposed FY 2017/18 budget for total revenues, expenses, and capital expenditures.

Total revenues in FY 2017/18 are \$9.7 million, as shown in Table 2 below. An increase of approximately \$1.2 million is projected for total revenues in FY 2017/18 to the \$8.5 million of FY 2016/17 projected actual. The increase is primarily due to the proposed capital call and tipping fee increase.

Table 2: FY 2017/18 Revenues

| REVENUES | \$ 000's | S/Ton | Assumptions |
|---|----------|-------|--|
| Tipping Fees | \$8,120 | \$56 | Based on 145,000 wet tons per year @ a rate of \$56.00/ton |
| Contributed Capital | 1,000 | | Capital call equally shared by IEUA and SDLAC. The last capital call was made in FY 2012/13 for \$1,000,000 to support capital process improvements. |
| Compost Sales/ Organics Waste Recycling/Compost Deliveries | 500 | | 100% sales of compost products compost delivery service and green waste recycling. |
| Biosolids Administration Fees | 25 | | Tipping fee surcharge paid by third party biosolids suppliers |
| Interest Income & Other Revenues | 15 | | Assumes 0.5% annual interest rate. |
| Total Revenues | \$9,660 | | |

Total operating expenses of \$7.9 million proposed for FY 2017/18 are approximately \$543,000 higher than current fiscal year projected actual of \$7.4 million. The higher O&M budget is

primarily due to higher materials and supplies and biofilter media replacement reserve. A summary of the FY 2017/18 operating expenses is reported in Table 3.

Table 3: FY 2017/18 Expenses

| OPERATING EXPENSES | \$ 000's | Assumptions |
|-------------------------|----------|--|
| Employment | \$3,897 | 25 FTEs and operations support provided by IEUA/SDLAC |
| Materials & Supplies | 1,375 | Includes facility maintenance supplies, fuel, and biofilter media replacement reserve |
| Utilities | 1,251 | Includes power purchases from the grid and solar renewable energy |
| Professional Services | 973 | Includes compost transport and contracted services |
| Office & Administration | 55 | Includes employee training, memberships and office supplies |
| Other Expenses | 391 | Includes leases/rental and financial expenses, insurance, operating fees (Non-Reclaimable Wastewater charges, permits and licenses.) |
| Total Expenses | \$7,942 | |

The FY 2017/18 project CIP budget of \$2.6 million represents an increase of approximately \$1.8 million compared to the FY 2016/17 projected actual. The additional amount is driven by higher replacement and rehabilitation (R&R) requirements and additional facility improvements. Details on the FY 2017/18 projects are available in Table 4.

Table 4: FY 2017/18 Capital Projects

| CAPITAL PROJECTS | \$ 000's | Project Description |
|------------------------------------|-------------|---|
| | Capital R&R | |
| Trommel Screen Improvements | \$1,000 | Replace and repair trommel screens including a new drive system, frame overhaul, and new drum. |
| Transition Air Duct Improvements | 525 | Modify transition air duct to ensure air is contained and the structure is sound. |
| Capital Replacement | 500 | Unplanned facility and equipment rehabilitation and replacement. |
| MCC HVAC Improvements | 200 | Replacement of existing air conditioning units to keep the facility operational without impacting productivity or quality of compost. |
| Building Improvements | 150 | Improvements to create additional warehouse storage, office space for maintenance staff, and assess reconfiguration of conference room. |
| Network Infrastructure Replacement | 133 | Replacement of network infrastructure including SCADA software and hardware and BizNet workstations. |
| Ventilation Improvements | 100 | Replacement of corroded air supply fans. |
| Total Capital R&R Budget | \$2,608 | |

Adoption of Budget for Fiscal Year 2017/18 May 1, 2017 Page 4 of 4

Fund Balance

Based on the proposed budget, the total ending fund balance is estimated to be \$3.4 million at the end of FY 2017/18, a decrease of approximately \$890,000 from the projected ending balance at the end of the current fiscal year. The decrease is primarily due to higher R&R costs partially supported by the proposed capital call. The capital call will be exercised as needed to support execution of the proposed CIP budget.

Designation of Fund Balance

Maintaining an adequate fund balance is essential in ensuring the JPA's ability to support day-to-day operations and near term operating and capital requirements. Table 5 below summarizes the proposed designation for the estimated fund balance of \$3.4 million at the end of FY 2017/18, along with the intended funding sources.

Table 5: FY 2017/18 Fund Balance

| Fund Balance Category | Description | Estimated Ending Balance as of 6/30/2018 (\$Thousands) | Funding Source |
|----------------------------------|--|--|--|
| Operating Contingency | Equal to three months of operating expenses to address unplanned events. | \$1,923 | TD: |
| BioFilter Replacement | Annual deposits build to support full replacement every 5 years. | 770 | Tipping fees |
| Insurance Liability | Self-insurance program. Projected R&R costs over the | 200 | |
| Capital Replacement/Construction | next 5 years averages about \$9.67 per wet ton. Approximately \$0.73 per wet ton is covered by the proposed | 494 | Reserves, Capital Call and Tipping Fees |
| Total | tipping fee of \$56. | \$3,387 | |

PRIOR BOARD ACTION

The Board adopted the FY 2016/17 budget on May 2, 2016.

IMPACT ON BUDGET

None.

Inland Empire Regional Composting Authority

| | Actual | Actual | Adopted | Amended | Proj. Actual | Proposed | | Forec | ast | |
|--|---------------|---------------|---------------|------------------------|------------------------|------------------------|------------------------|--------------------------|------------------------|---------------|
| | 2014/15 | 2015/16 | 2016/17 | 2016/17 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
| Rate Per Ton | \$54.00 | \$54.00 | \$55.00 | \$55.00 | \$55.00 | \$56.00 | \$57.00 | \$58.00 | \$60.00 | \$61 |
| Actual/Projected Tonnage | 145,540 | 147,893 | 145,000 | 145,000 | 145,455 | 145,000 | 145,000 | 145,000 | 145,000 | 145,0 |
| evenues | | | | | | | | | | |
| Contributed Capital | \$0 | \$0 | (\$1,000,000) | (\$1,000,000) | \$0 | (\$1,000,000) | (\$1,000,000) | (\$1,000,000) | (\$1,000,000) | |
| Biosolids Recycling (Tipping Fees) | (7,922,761) | (8,045,513) | (7,975,000) | (7,975,000) | (8,000,000) | (8,120,000) | (8,265,000) | (8,410,000) | (8,700,000) | (8,845, |
| Biosolids Recycling Admin Fees | (300) | (5,516) | (25,000) | (25,000) | (21,000) | (25,000) | (25,000) | (25,000) | (25,000) | (25, |
| Compost Delivery Svs | (167,589) | (173,717) | (200,000) | (200,000) | (115,000) | (150,000) | (150,000) | (150,000) | (150,000) | (150, |
| Compost Sales | (407,252) | (377,860) | (350,000) | (350,000) | (300,000) | (350,000) | (350,000) | (360,500) | (371,315) | (382, |
| Energy/Cap Rebates | (1,695) | (354) | (12,000) | (12,000) | (28,941) | . , , | - | - | - | , , |
| Interest Income | (15,960) | (14,766) | (10,000) | (10,000) | (10,000) | (10,000) | (10,000) | (10,000) | (10,000) | (10, |
| Grants & Subsidies | - | (50,000) | - | - | (10,070) | - | - | - | - | (-/ |
| Draw on Biofilter Reserve | _ | ` - ' | _ | - | . , , | _ | _ | _ | (1,000,000) | |
| Other Non Operating Revenues | (15,047) | (7,573) | (5,000) | (5,000) | (1,805) | (5,000) | (5,000) | (5,000) | (5,000) | (5, |
| Total Revenues Available for Expenses | (\$8,530,604) | (\$8,675,298) | (\$9,577,000) | (\$9,577,000) | (\$8,486,816) | (\$9,660,000) | (\$9,805,000) | (\$9,960,500) | (\$11,261,315) | (\$9,417, |
| | | | | | | | | | | |
| penses | | | | | | | | | | |
| Labor | \$3,477,139 | \$3,429,389 | \$3,619,831 | \$3,636,611 | \$3,807,500 | \$3,897,500 | \$3,976,175 | \$4,056,445 | \$4,138,343 | \$4,221, |
| Office & Administration | 43,560 | 39,385 | 47,960 | 47,960 | 48,100 | 54,654 | 56,394 | 58,074 | 59,795 | 61, |
| Professional Fees & Services | 945,838 | 881,913 | 891,600 | 945,177 | 968,047 | 973,500 | 1,010,705 | 1,041,026 | 1,072,257 | 1,104, |
| Materials & Supplies/O&M Projects | 1,077,806 | 861,276 | 1,073,100 | 1,125,171 | 934,700 | 1,124,600 | 1,158,338 | 1,193,088 | 1,228,881 | 1,265, |
| Bio Filter Media Replacement | 719,792 | - | 250,000 | 250,000 | 32,400 | 250,000 | 257,500 | 265,225 | 1,000,000 | 281, |
| Insurance | 159,160 | 153,073 | 165,000 | 165,000 | 144,476 | 157,500 | 162,225 | 167,092 | 172,104 | 177, |
| Operating Fees | 77,952 | 71,079 | 91,800 | 91,800 | 114,500 | 118,500 | 122,055 | 125,717 | 129,488 | 133, |
| Utilities | 1,164,936 | 1,387,050 | 1,251,630 | 1,251,630 | 1,244,500 | 1,250,680 | 1,288,200 | 1,326,846 | 1,366,652 | 1,407, |
| Leases & Rentals | 92,958 | 91,554 | 115,000 | 115,000 | 105,000 | 115,000 | 118,450 | 122,003 | 125,664 | 129, |
| Financial Expenses | 241,333 | 16,509 | 100 | 100 | - | 100 | 100 | 100 | 100 | |
| Total Expenses | \$8,000,473 | \$6,931,229 | \$7,506,021 | \$7,628,449 | \$7,399,223 | \$7,942,034 | \$8,150,142 | \$8,355,616 | \$9,293,284 | \$8,782, |
| | | | | | | | | | | |
| pital Projects | | | 4 | 4 | 4 | 4 | 4 | | 4 | |
| Capital Replacement Project | \$2,916,757 | \$829,376 | \$1,238,500 | \$1,275,634 | \$764,354 | \$2,608,000 | \$1,100,000 | \$1,700,000 | \$1,100,000 | \$500, |
| Capital Expansion Projects | 1,051,029 | 1,211 | 350,000 | 350,000 | 50,000 | - | - | - | - | 4 |
| Total Capital Projects | \$3,967,786 | \$830,587 | \$1,588,500 | \$1,625,634 | \$814,354 | \$2,608,000 | \$1,100,000 | \$1,700,000 | \$1,100,000 | \$500, |
| et Profit/(Loss) | (\$3,437,655) | \$913,481 | \$482,479 | \$322,917 | \$273,239 | (\$890,034) | \$554,858 | (\$95,116) | \$868,031 | \$134, |
| | | | | | | | | | | |
| eserves | | | | 4 | 4 | | 4 | 4 | | |
| Beginning Reserve Balance | \$6,527,729 | \$3,090,074 | \$3,856,095 | \$4,003,555 | \$4,003,555 | \$4,276,794 | \$3,386,760 | \$3,941,618 | \$3,846,502 | \$4,714, |
| Ending Reserve Balance | \$3,090,074 | \$4,003,555 | \$4,338,574 | \$4,326,472 | \$4,276,794 | \$3,386,760 | \$3,941,618 | \$3,846,502 | \$4,714,533 | \$4,849, |
| Operating Contingency (3mths Expenses) | \$2,666,824 | \$1,732,807 | \$1,814,005 | \$1,844,612 | \$1,841,706 | \$1,923,009 | \$1,973,161 | \$2,022,598 | \$2,073,321 | \$2,125 |
| Replacement Reserve - BioFilter | 200,000 | 624,840 | 345,000 | \$1,844,612 697,340 | \$1,841,706 697,567 | \$1,923,009 770,067 | \$1,973,161 973,067 | \$2,022,598 1,176,067 | \$2,073,321 379,067 | 52,125 582 |
| • | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200 |
| Incurance Liability (Pick Mam+) | 200.000 | 200,000 | ∠∪∪,∪∪∪ | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200, |
| Insurance Liability (Risk Mgmt) Capital Replacement & Construction | 23,249 | 1,445,908 | 1,979,569 | 1,584,521 | 1,537,522 | 493,685 | 795,391 | 447,837 | 2,062,145 | 1,941 |

Inland Empire Regional Composting Authority Schedule B Detail

| | | Actual | Actual | Adopted | Amended | Proj. Actual | Proposed | | Fore | ecast | |
|--------------|---|------------|---------------------------------------|---------------|-------------|----------------|---------------------------------------|-------------|-------------|--------------|-------------|
| Cost Center | Cost Element | 2014/15 | 2015/16 | 2016/17 | 2016/17 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
| | | • | | | | | | | • | · | • |
| Tonage/Rate | | | | | | | | | | | |
| ronage, nate | Tons | 145,540 | 147,8 | 145,00 | 0 145,0 | 000 145,45 | 145,000 | 145,000 | 145,000 | 145,000 | 145,000 |
| | O&M Cost per ton | \$ 54.97 | • | , | | .61 \$ 50.8 | | , | • | • | • |
| | Biofilter Media Replacement Reserve | ψ 5.1.57 | \$ 1. | I * | | .50 \$ 0.50 | | \$ 1.40 | | | • |
| | Capital Expansion Cost per Ton | | Ψ | I ' | | 41 \$ 0.3 | | \$ - | \$ - | • | \$ - |
| | Capital Replacement Cost per Ton | \$ 27.26 | \$ 5. | T | | .80 \$ 5.2 | I ' | \$ 7.59 | • | | • |
| | Total Cost Per Ton | \$ 82.23 | | | • | .32 \$ 56.9 | | • | • | | |
| | | | , | | • | | 1 | , | , | , | |
| | Member Contributions | \$ - | \$ - | \$ 6.9 | 0 \$ 6 | .90 \$ - | \$ 6.90 | \$ 6.90 | \$ 6.90 | \$ 6.90 | \$ - |
| | CIP Funded by Reserves | | | \$ 4.0 | 6 \$ 4 | .31 \$ 5.60 | I - | \$ 0.69 | | | \$ 3.45 |
| | Rate Per Ton | \$ 82.23 | \$ 53. | 98 \$ 52.2 | 7 \$ 53. | .11 \$ 51.3 | 7 \$ 55.27 | \$ 57.61 | \$ 59.02 | \$ 58.60 | \$ 61.97 |
| | Adopted Rate Per Ton | \$ 54.00 | \$ 54. | 00 \$ 55.0 | 0 \$ 55 | .00 \$ 55.0 | \$ 56.00 | \$ 57.00 | \$ 58.00 | \$ 60.00 | \$ 61.00 |
| | | | | | | | | | | | |
| Revenues | | | | | | | | | | | |
| | 2 406000 Compost Delivery Svs | (167,589 |) (173,7 | (200,00 | (200,0 | 000) (115,000 | (150,000) | (150,000) | (150,000) | (150,000) | (150,000) |
| | 2 406200 Compost Sales | (407,252 | | | | , , , | · | , , , | (360,500) | , , , | (382,454) |
| | 409360 NRW Prof Svs | (101)=0 | , (511)5 | (223,23 | , (223) | (223,23 | (223,223, | (223,233) | (000,000) | (0:-,0-0) | (00=) 10 1) |
| | Service Charges | (574,841 |) (551,5 | 76) (550,00 | 0) (550,0 | 000) (415,000 | (500,000) | (500,000) | (510,500) | (521,315) | (532,454) |
| 200112 | 2 404010 Biosolids Recycling (Tipping Fees) | (7,922,761 | | | | | | | (8,410,000) | | (8,845,000) |
| | 2 409920 Biosolids Recycling Admin Fees | (300 | | | | | | (25,000) | (25,000) | (25,000) | (25,000) |
| | Sales | (7,923,061 |) (8,051,0 | (8,000,00 | 0) (8,000,0 | 00) (8,021,00 | (8,145,000) | (8,290,000) | (8,435,000) | (8,725,000) | (8,870,000) |
| 211112 | 2 412030 Energy/Cap Rebates | (1,695 |) (3 | (12,00 | 0) (12,0 | 000) (28,94 | L) - | - | - | - | - |
| | Other Revenues | (1,695 |) (3 | (12,00 | 0) (12,0 | 000) (28,94 | L) - | - | - | - | - |
| | Operating Revenues | (8,499,597 | (8,602,9 | (8,562,00 | 0) (8,562,0 | 000) (8,464,94 | (8,645,000) | (8,790,000) | (8,945,500) | (9,246,315) | (9,402,454) |
| | | | | | | | | | | | |
| 211112 | 2 480110 Interest Income | (15,960 |) (14,7 | (10,00 | 0) (10,0 | (10,00) | (10,000) | (10,000) | (10,000) | (10,000) | (10,000) |
| 211112 | 483010 Contributed Capital | - | - | (1,000,00 | (1,000,0 | - (000) | (1,000,000) | (1,000,000) | (1,000,000) | (1,000,000) | - |
| 211112 | 2 484030 Grants & Subsidies | - | (50,0 | - (00) | | (10,07) | - | - | - | - | - |
| | Draw on Reserves for Biofilter Reserve | - | - | - | | - | - | - | - | (1,000,000) | - |
| 211112 | 499010 Other Non Operating Revenues | (15,047 | , , | | , , , , | | | | (5,000) | (5,000) | (5,000) |
| | Non Operating Revenues | (31,007 | (72,3 | (1,015,00 | 0) (1,015,0 | 000) (21,87 | (1,015,000) | (1,015,000) | (1,015,000) | (2,015,000) | (15,000) |
| | | / | | (2 2 | | | 12 222 222 | (2.22.22) | () | (| (2 |
| | TOTAL REVENUES | (8,530,604 | (8,675,2 | 98) (9,577,00 | 0) (9,577,0 | 000) (8,486,81 | (9,660,000) | (9,805,000) | (9,960,500) | (11,261,315) | (9,417,454) |
| | | | | | | | | | | | |
| Expenses | | | | | | | | | | | |
| Office & Adm | | | | | | | | | | | |
| | 2 511120 Employee Training and Seminars - Dept Sp | 2,255 | | 7,50 | | | | 10,300 | 10,609 | 10,927 | 11,255 |
| | 2 511220 Travel Costs - Mileage Reimbursement | 12,494 | · · · · · · · · · · · · · · · · · · · | · | | | | 10,400 | 10,700 | 11,000 | 11,360 |
| | 2 511230 Travel Costs - Transportation | 1,569 | | · · | | · | · · · · · · · · · · · · · · · · · · · | | 1,061 | 1,093 | 1,125 |
| | 2 511240 Travel Costs - Meals | 430 | | 33 | | 10 81 | | | 318 | 328 | 338 |
| | 2 511250 Travel Costs - Lodging | 2,288 | · · · · · · · · · · · · · · · · · · · | · | | | · · | • | 2,122 | 2,185 | 2,251 |
| | 2 511290 Travel Costs - Other | 231 | | | | 100 30 | | | 212 | 219 | 225 |
| | 2 511330 Safety Awards | 100 | | | | 240 240 | | | 255 | 262 | 270 |
| 211112 | 2 512010 Office Supplies-General | 6,801 | 10,2 | 27 8,00 | 0 8,0 | 000 6,500 | 8,000 | 8,240 | 8,487 | 8,742 | 9,004 |

Inland Empire Regional Composting Authority Schedule B Detail

| | Actual | Actual | Adopted | Amended | Proj. Actual | Proposed | | Forec | act | |
|--|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|
| Cost Center Cost Element | 2014/15 | 2015/16 | 2016/17 | 2016/17 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
| 211112 512210 Forms, Printing and Copying costs | 427 | 236 | 360 | 360 | 100 | 360 | 371 | 382 | 393 | 405 |
| 211112 512210 Postage and Delivery Charges | 1,268 | 685 | 500 | 500 | 500 | 500 | 515 | 530 | 546 | 563 |
| 211112 513010 Meeting Expenses | 2,044 | 2,552 | 3,000 | 3,000 | 3,000 | 3,000 | 3,090 | 3,183 | 3,278 | 3,377 |
| 211112 513020 Conference Expenses | 2,095 | - | 2,000 | 2,000 | 1,300 | 1,000 | 1,030 | 1,061 | 1,093 | 1,125 |
| 211112 514010 Memberships - Agency Wide | 10,300 | 11,125 | 11,000 | 11,000 | 11,000 | 15,000 | 15,450 | 15,914 | 16,391 | 16,883 |
| 211112 514110 Subscriptions and Publications | 222 | 198 | 450 | 450 | 200 | 450 | 464 | 477 | 492 | 506 |
| 211112 514210 Registration-DMV, Title, Permit, Applic | 226 | 266 | 500 | 500 | - | 500 | 515 | 530 | 546 | 563 |
| 211112 515030 Contributions-Sponsorships | 250 | - | - | - | 1,250 | 1,504 | 1,549 | 1,596 | 1,643 | 1,693 |
| 211112 519510 Othr Admin Expense | 186 | _ | 200 | 200 | 200 | 200 | 206 | 212 | 219 | 225 |
| 211112 519530 Fines & Penalties | 375 | _ | 400 | 400 | - | 400 | 412 | 424 | 437 | 450 |
| Office & Administration Expenses | 43,560 | 39,385 | 47,960 | 47,960 | 48,100 | 54,654 | 56,394 | 58,074 | 59,795 | 61,619 |
| Materials & Supplies | 10,000 | 33,333 | , | , | 15,200 | 2 1,22 1 | | | | , |
| 211112 512110 Operating Supplies - General | 23,928 | 27,528 | 12,000 | 12,000 | 10,000 | 12,000 | 12,360 | 12,731 | 13,113 | 13,506 |
| 211112 512140 Uniform / Throw Rugs | 18,094 | 20,757 | 17,000 | 17,000 | 20,000 | 20,000 | 20,600 | 21,218 | 21,855 | 22,510 |
| 211112 512160 Laboratory Supplies | 1,616 | 1,668 | 5,000 | 5,000 | 2,500 | 5,000 | 5,150 | 5,305 | 5,464 | 5,628 |
| 211112 512170 Operations & Maintenance Supplies | 405,860 | 452,599 | 475,000 | 513,164 | 500,000 | 575,000 | 592,250 | 610,017 | 628,318 | 647,167 |
| 211112 512190 Disaster Preparedness Supplies | - | - | 100 | 100 | 100 | 100 | 103 | 106 | 109 | 113 |
| 211112 512410 Fuel | 159,030 | 97,131 | 200,000 | 200,000 | 150,000 | 200,000 | 206,000 | 212,180 | 218,545 | 225,102 |
| 211112 512440 Industrial Gases | - | 50 | - | - | - | - | · - | - | - | - |
| 211112 512450 Fleet Parts & Supplies | 2,620 | 56 | 2,000 | 2,000 | 500 | 1,000 | 1,030 | 1,061 | 1,093 | 1,125 |
| 211112 512610 Equipment/Furniture - Office - Low Value | 108 | - | - | - | - | - | · - | - | - | - |
| 211112 512660 Equipment - Small Tools/Equip.< \$2000 | 5,472 | 846 | 2,000 | 2,000 | 1,500 | 1,500 | 1,545 | 1,591 | 1,639 | 1,688 |
| 211112 512710 Equipment Maintenance & Supplies | 232,349 | 237,446 | 320,000 | 333,906 | 250,000 | 300,000 | 309,000 | 318,270 | 327,818 | 337,653 |
| 211112 512910 Other Materials & Supplies | 222,383 | 23,195 | 40,000 | 40,000 | 100 | 10,000 | 10,300 | 10,609 | 10,927 | 11,255 |
| 211112 512920 Biofilter Media Replacement | 719,792 | - | 250,000 | 250,000 | 32,400 | 250,000 | 257,500 | 265,225 | 1,000,000 | 281,377 |
| 211112 O&M Projects | 6,346 | - | - | - | - | _ | - | - | - | - |
| Materials & Supplies | 1,797,598 | 861,276 | 1,323,100 | 1,375,171 | 967,100 | 1,374,600 | 1,415,838 | 1,458,313 | 2,228,881 | 1,547,124 |
| Insurance | | | | | | | | | | |
| 211112 517010 Insurance Premiums - Liability | 38,560 | 30,447 | 35,000 | 35,000 | 33,476 | 37,500 | 38,625 | 39,784 | 40,977 | 42,207 |
| 211112 517210 Insurance Premiums - Casualty | 120,600 | 122,626 | 130,000 | 130,000 | 111,000 | 120,000 | 123,600 | 127,308 | 131,127 | 135,061 |
| Insurance | 159,160 | 153,073 | 165,000 | 165,000 | 144,476 | 157,500 | 162,225 | 167,092 | 172,104 | 177,268 |
| <u>Professional Fees & Services</u> | | | | | | | | | | |
| 211112 520110 External Audit Services | 4,049 | - | 5,000 | 5,000 | 5,000 | 5,000 | 5,150 | 5,305 | 5,464 | 5,628 |
| 211112 520210 Legal Fees - General | 15,024 | 3,762 | 8,500 | 8,500 | 5,000 | 5,000 | 5,150 | 5,305 | 5,464 | 5,628 |
| 211112 520230 Legal Fees - Litigation | - | - | 5,000 | 5,000 | - | 5,000 | 5,150 | 5,305 | 5,464 | 5,628 |
| 211112 520920 Professional Services - Engineering | | 1,000 | - | - | - | - | - | - | - | - |
| 211112 520960 Internet Services | 10 | - | - | - | - | - | - | - | - | - |
| 211112 520980 Professional Services - Other | - | 8,703 | - | - | - | - | - | - | - | - |
| 211112 521010 Contract Labor | 89,268 | 11,563 | 62,000 | 78,780 | 35,000 | 35,000 | 36,050 | 37,132 | 38,245 | 39,393 |
| 211112 521015 Contract Labor_IEUA | 3,359,606 | 3,378,754 | 3,525,831 | 3,525,831 | 3,750,000 | 3,825,000 | 3,901,500 | 3,979,530 | 4,059,121 | 4,140,303 |
| 212112 521018 Contract Labor-LACSD | 16,258 | 21,237 | 25,000 | 25,000 | 12,500 | 25,000 | 25,750 | 26,522 | 27,318 | 28,138 |
| 211112 521030 Contract Burden | 12,008 | 17,836 | 7,000 | 7,000 | 10,000 | 12,500 | 12,875 | 13,261 | 13,659 | 14,069 |
| 211112 521050 Contract Materials | 520 | - | 3,000 | 3,000 | 1,400 | 1,000 | 1,030 | 1,061 | 1,093 | 1,125 |
| 211112 521080 Other Contractual Services | 888,202 | 831,014 | 820,000 | 873,517 | 900,000 | 900,000 | 927,000 | 954,810 | 983,454 | 1,012,958 |
| 211112 521110 Outside Svc's-Lndscaping/Weed/Pest Cntro | 7,864 | 7,421 | 8,500 | 8,500 | 13,000 | 13,000 | 13,390 | 13,792 | 14,205 | 14,632 |
| 211112 521120 Outside Services - Security | 13,646 | 13,646 | 25,000 | 25,000 | 21,000 | 21,000 | 21,630 | 22,279 | 22,947 | 23,636 |

Inland Empire Regional Composting Authority Schedule B Detail

| | Actual | Actual | Adopted | Amended | Proj. Actual | Proposed | | Forec | ast | |
|---|-------------|-----------|-----------|-----------|--------------|------------|-----------|------------|------------|-----------|
| Cost Center Cost Element | 2014/15 | 2015/16 | 2016/17 | 2016/17 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
| 211112 521130 Outside Services - Janitorial | 10,369 | 12,081 | 11,600 | 11,560 | 12,647 | 13,500 | 13,905 | 14,322 | 14,752 | 15,194 |
| 211112 521220 Laboratory Services - Outside | 6,153 | 4,286 | 5,000 | 5,100 | 10,000 | 10,000 | 10,300 | 10,609 | 10,927 | 11,255 |
| 211112 521410 Computer Systems Maintenance | - | - | - | - | - | - | 8,000 | 8,240 | 8,487 | 8,742 |
| Prof. fees & Services | 4,422,978 | 4,311,303 | 4,511,431 | 4,581,788 | 4,775,547 | 4,871,000 | 4,986,880 | 5,097,472 | 5,210,600 | 5,326,327 |
| Operating Fees | | | | | | | | | | |
| 211112 519310 Operating Permits, Licenses & Fees | 11,430 | 15,911 | 20,000 | 20,000 | 22,000 | 22,000 | 22,660 | 23,340 | 24,040 | 24,761 |
| 211112 540110 Wastewater-Volumetric Fees | 8,279 | 9,638 | 10,000 | 10,000 | 6,500 | 6,500 | 6,695 | 6,896 | 7,103 | 7,316 |
| 211112 540210 Strength Charges-BOD/COD | 12,488 | 13,921 | 17,500 | 17,500 | 35,000 | 35,000 | 36,050 | 37,131 | 38,245 | 39,393 |
| 211112 540220 Strength Charges-TSS | 13,323 | 3,209 | 4,500 | 4,500 | 10,000 | 10,000 | 10,300 | 10,609 | 10,927 | 11,255 |
| 211112 540223 Strength Charges-TSS Discrepancy Charge | 7,441 | 3,805 | 5,000 | 5,000 | 10,000 | 10,000 | 10,300 | 10,609 | 10,927 | 11,255 |
| 211112 540320 Monthly Capacity Charge-Regional | 5,070 | | - | - | 5,000 | 5,000 | 5,150 | 5,305 | 5,464 | 5,628 |
| 211112 540330 Capital Improv Proj (CIP) Fees | 19,921 | 24,595 | 34,800 | 34,800 | 26,000 | 30,000 | 30,900 | 31,827 | 32,782 | 33,765 |
| Operating Fees | 77,952 | 71,079 | 91,800 | 91,800 | 114,500 | 118,500 | 122,055 | 125,717 | 129,488 | 133,373 |
| <u>Utilities</u> | | | | | | | | | | |
| 211112 545110 Electricity | 906,078 | 1,184,375 | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 1,030,000 | 1,060,900 | 1,092,727 | 1,125,509 |
| 211112 545220 Solar Power | 224,396 | 182,036 | 230,180 | 230,180 | 225,000 | 230,180 | 237,085 | 244,198 | 251,524 | 259,070 |
| 211112 545310 Cell Phone Accessories | 174 | - | 250 | 250 | 200 | 200 | 206 | 212 | 219 | 225 |
| 211112 545311 Cell Phone Expenses | 7,050 | 9,107 | 6,900 | 6,900 | 7,000 | 7,500 | 7,725 | 7,957 | 8,195 | 8,441 |
| 211112 545320 Telephone | 1,009 | 187 | 300 | 300 | 300 | 300 | 309 | 318 | 328 | 338 |
| 211112 545360 Disposal Service | 22,835 | 7,495 | 10,000 | 10,000 | 8,000 | 8,500 | 8,755 | 9,018 | 9,288 | 9,567 |
| 211112 545370 Water | 3,393 | 3,850 | 4,000 | 4,000 | 4,000 | 4,000 | 4,120 | 4,244 | 4,371 | 4,502 |
| Utilities | 1,164,936 | 1,387,050 | 1,251,630 | 1,251,630 | 1,244,500 | 1,250,680 | 1,288,200 | 1,326,846 | 1,366,652 | 1,407,651 |
| <u>Leases / Rentals</u> | | | | | | | | | | |
| 211112 512730 Equipment Rental (Non Lease) | 21,810 | 20,186 | 30,000 | 30,000 | 30,000 | 30,000 | 30,900 | 31,827 | 32,782 | 33,765 |
| 211112 547110 Building / Trailer Leases | 71,148 | 71,368 | 85,000 | 85,000 | 75,000 | 85,000 | 87,550 | 90,176 | 92,882 | 95,668 |
| Lease/Rentals | 92,958 | 91,554 | 115,000 | 115,000 | 105,000 | 115,000 | 118,450 | 122,003 | 125,664 | 129,433 |
| Operating Expenses | 7,759,141 | 6,914,720 | 7,505,921 | 7,628,349 | 7,399,223 | 7,941,934 | 8,150,042 | 8,355,516 | 9,293,184 | 8,782,796 |
| | | | | | | | | | | |
| <u>Financial Expenses</u> | | | | | | | | | | |
| 211112 551010 Bank Service Charges / Fees | 94 | 1 | 100 | 100 | - | 100 | 100 | 100 | 100 | 100 |
| 211112 580020 Loss on Sale of Asset | 237,166 | 12,508 | | | | | | | | |
| 211112 580050 Bad Debt Expense | 4,073 | 4,000 | | | | | | | | |
| Financial Expenses | 241,333 | 16,509 | 100 | 100 | | 100 | 100 | 100 | 100 | 100 |
| Non-Operating Expenses | 241,333 | 16,509 | 100 | 100 | | 100 | 100 | 100 | 100 | 100 |
| | | | | | | | | | | |
| <u>Capital Projects</u> | | | | | | | | | | |
| Capital Replacement Projects | 2,916,757 | 829,376 | 1,238,500 | 1,275,634 | 764,354 | 2,608,000 | 1,100,000 | 1,700,000 | 1,100,000 | 500,000 |
| Capital Expansion Projects | 1,051,029 | 1,211 | 350,000 | 350,000 | 50,000 | - | - | - | | |
| Capital Projects | 3,967,786 | 830,587 | 1,588,500 | 1,625,634 | 814,354 | 2,608,000 | 1,100,000 | 1,700,000 | 1,100,000 | 500,000 |
| TOTAL EXPENSES | 11,968,259 | 7,761,817 | 9,094,521 | 9,254,083 | 8,213,577 | 10,550,034 | 9,250,142 | 10,055,616 | 10,393,284 | 9,282,896 |
| Net Profit/(Loss) | (3,437,655) | 913,481 | 482,479 | 322,917 | 273,239 | (890,034) | 554,858 | (95,116) | 868,031 | 134,559 |
| Net Profit/(Loss) | (3,437,055) | 913,481 | 482,479 | 322,91/ | 2/3,239 | (890,034) | 554,858 | (95,116) | 808,031 | 134,559 |
| | | | | | | | | | | |

Inland Empire Regional Composting Authority Schedule C Projects

| | | Actual | Actual | Adopted | Amended | Proj. Actual | Proposed | | Forecast | | |
|----------------|---|-----------|---------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|---------|
| Project No. | Project Title | 2014/15 | 2015/16 | 2016/17 | 2016/17 | 2016/17 | 2017/18 | 2018/19 | 2019/20 | 2020/21 | 2021/22 |
| pital Projects | | | | | | | | | | | |
| pital Replace | ment | | | | | | | | | | |
| | Completed & Closed Projects | 2,644,964 | 173,969 | - | - | - | - | - | - | - | |
| RA11001 | RCA Capital Replacement | 271,406 | 439,415 | - | 1 | 4,994 | - | - | - | - | |
| RA14003 | IERCF Receiving Pit | 387 | 142,435 | 150,000 | 185,390 | 53,360 | - | - | - | - | |
| RA16001 | Fire Sprinkler Improvements | - | - | 200,000 | 200,000 | 200,000 | - | - | - | - | |
| RA16002 | IERCA ControlNet Replacement | - | 51,205 | - | - | - | - | - | - | - | |
| RA16005 | IERCF Workstation Replacement | - | 22,353 | - | 1,743 | 2,216 | - | - | - | - | |
| RA17001 | IERCF Transition Air Duct Improvements | - | - | - | - | 75,000 | 525,000 | - | - | - | |
| RA17002 | IERCF Replace Printers | - | - | 4,700 | 4,700 | 4,700 | - | - | - | - | |
| RA17003 | IERCF Replace VM Host Servers | - | - | 44,800 | 44,800 | 43,493 | - | - | - | - | |
| RA17004 | IERCF Replace Network Switches | - | - | 25,000 | 25,000 | 16,601 | - | - | - | - | |
| RA17005 | IERCF UPS Replacement | - | - | 14,000 | 14,000 | 13,990 | - | - | - | - | |
| RA17007 | IERCF Building Improvements | - | - | 100,000 | 100,000 | 50,000 | 150,000 | - | - | - | |
| RA17009 | MCC HVAC Improvements | - | - | 200,000 | 200,000 | - | 200,000 | - | - | - | |
| RA17101 | RCA Capital Replacement | - | - | 500,000 | 500,000 | 300,000 | - | - | - | - | |
| RA18001 | IERCF Network Infrastructure Replacement | - | - | - | - | - | 133,000 | - | - | - | |
| RA18003 | IERCF Ventilation Improvements | - | - | - | - | - | 100,000 | 750,000 | - | - | |
| RA18101 | RCA Capital Replacement | - | - | - | - | - | 500,000 | 250,000 | 500,000 | 500,000 | 500,0 |
| RA19001 | IERCF Pugmill Improvements | - | - | - | - | - | - | 100,000 | - | - | |
| RA19002 | IERCF Trommel Screen Improvements | - | - | - | - | - | 1,000,000 | - | - | - | |
| RA19003 | IERCF Front End Loader Replacement | - | - | - | - | - | - | - | 600,000 | - | |
| RA20003 | IERCF Belt Conveyor Improvements | - | - | - | - | - | - | - | 300,000 | 300,000 | |
| RA20004 | IERCF Misc Fan Improvements | - | - | - | - | - | - | - | 300,000 | 300,000 | |
| | Total Capital Replacement Projects | 2,916,757 | 829,376 | 1,238,500 | 1,275,634 | 764,354 | 2,608,000 | 1,100,000 | 1,700,000 | 1,100,000 | 500, |
| pital Expansi | on | | | | | | | | | | |
| RA15001 | IERCF Baghouse Improvements | 1,051,029 | 1,211 | 350,000 | 350,000 | 50,000 | - | - | - | - | |
| | Total Capital Expansion Projects | 1,051,029 | 1,211 | 350,000 | 350,000 | 50,000 | - | - | - | - | |
| | Total Capital Projects | 3,967,786 | 830,587 | 1,588,500 | 1,625,634 | 814,354 | 2,608,000 | 1,100,000 | 1,700,000 | 1,100,000 | 500, |
| kM Projects | | | | | | | | | | | |
| RA12009 | IERCF Structure Protection | 6,098 | _ | _ | _ | _ | _ | _ | _ | _ | |
| RA12011 | IERCF Lighting Syste | 248 | _ | _ | _ | _ | _ | _ | _ | _ | |
| 10(12011 | Total O&M Projects (included in Materials & Supplies) | 6,346 | - | - | - | - | - | - | - | - | |
| | , | | | | | | | | | | |
| | Total Projects | 3,974,132 | 830,587 | 1,588,500 | 1,625,634 | 814,354 | 2,608,000 | 1,100,000 | 1,700,000 | 1,100,000 | 500,0 |



FY 2017/18 PROPOSED BUDGET

MAY 1, 2017

Key Assumptions

- Increase tipping fee from \$55 to \$56 / wet ton
- Carry forward \$1,000,000 capital call to support proposed capital improvement plan
- Maintain staffing level at 25 FTEs
- Timely upkeep of assets to support level of service



FY 2017/18 Proposed Budget

| (\$ in Thousands) | FY 2015/16 Actuals | FY 2016/17 Projected | FY 2017/18 Proposed | FY 2018/19 Forecast |
|--|-----------------------|-------------------------|------------------------|------------------------|
| Tipping fee per wet ton, based on 145,000 wet tons | \$54.00 | \$55.00 | \$56.00 | \$57.00 |
| Operating Revenues | \$8,603 | \$8,465 | \$8,645 | \$8,790 |
| Operating Expenses | 6,915 | 7,399 | 7,942 | 8,150 |
| Net Operating Increase (Decrease) | 1,688 | 1,066 | 703 | 640 |
| Other Funding Sources | 72 | 22 | 1,015 | 1,015 |
| Other Uses of Funds | 846 | 814 | 2,608 | 1,100 |
| Net Non-Operating Increase (Decrease) | (774) | (792) | (1,593) | (85) |
| Total Net Change | 914 | 273 | (890) | 555 |
| Beginning Reserve Balance | 3,090 | 4,004 | 4,277 | 3,387 |
| Ending Reserve Balance | \$4,004 | \$4,277 | \$3,387 | \$3,942 |



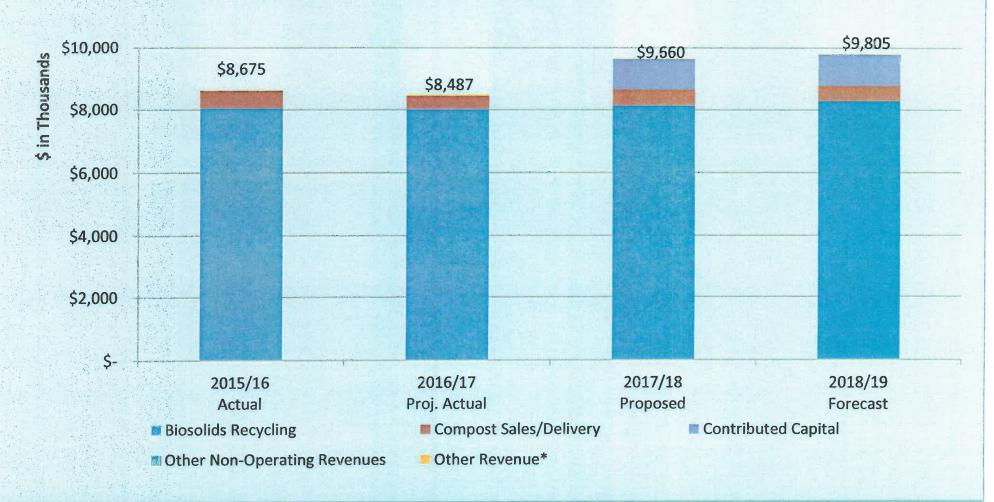
Capital Improvement Plan

| Project Description (\$ in Thousands) | FY 2015/16 Actuals | FY 2016/17 Projected | FY 2017/18 Proposed | FY 2018/19 Forecast |
|--|-----------------------|-------------------------|------------------------|------------------------|
| Trommel Screen Improvements | \$ 0 | \$o | \$1,000 | \$0 |
| Transition Air Duct Improvements | O | 75 | 525 | O |
| Capital Replacement & Rehabilitation (R&R) | 439 | 300 | 500 | 250 |
| MCC HVAC Improvements | O | О | 200 | О |
| Building Improvements | O | 50 | 150 | О |
| Network Infrastructure Replacement | O | О | 133 | О |
| Ventilation Improvements | O | o | 100 | 750 |
| Fire Sprinkler Improvements | O | 200 | О | О |
| Other Projects | 390 | 139 | 0 | 100 |
| Total Capital Replacement | \$829 | \$764 | \$2,608 | \$1,100 |
| Baghouse Improvements | 1 | 50 | 0 | 0 |
| Total Capital Expansion | \$1 | \$50 | \$0 | \$0 |
| Total Capital | \$830 | \$814 | \$2,608 | \$1,100 |



Revenue

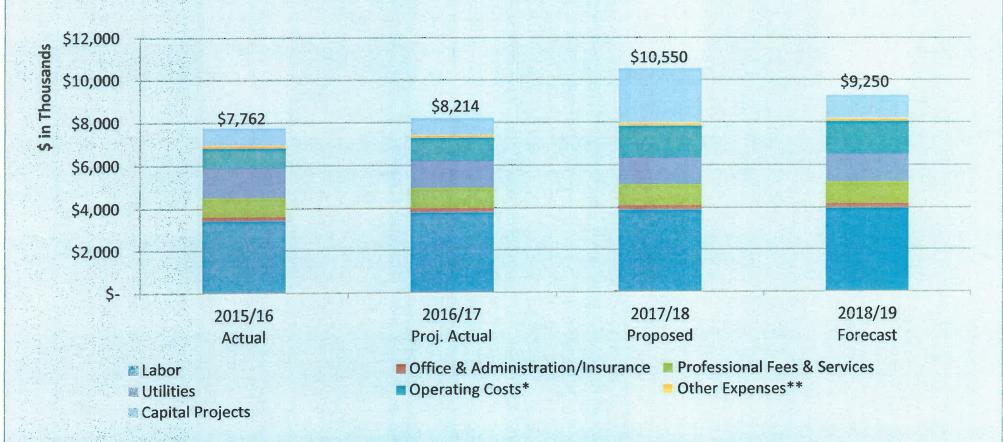
Increase due to proposed \$1,000,000 capital call





Expenses

Increase in FY 2017/18 due to higher CIP

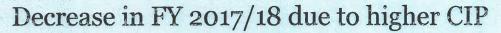


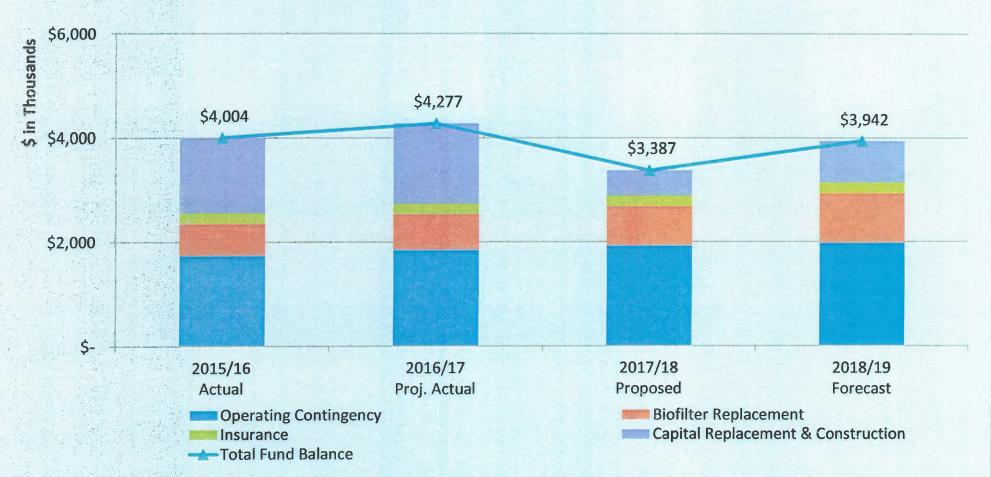
^{*}Operating Costs include: Operating Fees; Biofilter Reserve Funding; Biofilter Replacement; Materials & Supplies

^{**} Other Expenses include: Leases & Rentals; Financial Expenses



Total Fund Balance







QUESTIONS?