

# FINANCE AND ADMINISTRATION COMMITTEE MEETING OF THE BOARD OF DIRECTORS INLAND EMPIRE UTILITIES AGENCY\* AGENCY HEADQUARTERS, CHINO, CALIFORNIA

WEDNESDAY, FEBRUARY 8, 2017 10:00 A.M.

Or immediately following the Community & Legislative Affairs Committee Meeting

#### **CALL TO ORDER**

#### **PUBLIC COMMENT**

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

#### **ADDITIONS TO THE AGENDA**

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

#### 1. CONSENT ITEMS

#### A. MINUTES

The Committee will be asked to approve the Finance, Legal and Administration Committee meeting minutes of December 14, 2016.

#### B. REPORT ON GENERAL DISBURSEMENTS

It is recommended that the Committee/Board approve the total disbursements for the month of December 2016, in the amount of \$21,746,279.50.

#### 2. ACTION ITEMS

#### A. RP-4 CONSTRUCTION CONTRACT AWARD

It is recommended that the Committee/Board:

- 1. Award a construction contract for the RP-4 Disinfection Facility Improvements, Project No. EN14018, to W.A. Rasic in the amount of \$1,839,400;
- 2. Approve a total project budget amendment in the amount of \$284,400 for Project No. EN14018; and
- 3. Authorize the General Manager to execute the construction contract and budget amendment.

#### B. RP-2 MICROTURBINE DESIGN-BUILD CONTRACT AWARD

It is recommended that the Committee/Board:

- 1. Award a design-build contract for the RP-2 Microturbine Installation Project No. EN17065, to Geveden Industrial in the amount of \$1,876,809;
- 2. Approve a ten-year service agreement with Cal Microturbine in the amount of \$752,460 for Project No. EN17065;
- 3. Approve a total project budget in the amount of \$2,210,000 and FY budget in the amount of \$850,000 for Project No. EN17065; and
- 4. Authorize the General Manager to execute the budget amendment and the construction contract and maintenance service agreement subject to non-substantive changes.

## C. <u>ADOPTION OF RESOLUTIONS FOR THREE USBR GRANT APPLICATIONS</u>

It is recommended that the Committee/Board:

- Adopt Resolution Nos. 2017-2-1, 2017-2-2, and 2017-2-3, authorizing IEUA to enter financial assistance agreements with the U.S. Department of Interior, Bureau of Reclamation (USBR) for three grant applications: Drought Resiliency, CALFED Water Use Efficiency, and Agricultural Water Conservation Grant Programs; and
- 2. Authorize the General Manager to execute the financial assistance agreements, any amendments and related documents thereto.

Finance and Administration Committee February 8, 2017 Page 3

D. <u>ADOPTION OF RESOLUTION NO. 2017-2-4 FOR \$1.8M PROPOSITION</u>
50 GRANT FUNDING FOR THE CDA II EXPANSION PROJECT

It is recommended that the Committee/Board:

- Adopt Resolution No. 2017-2-4, authorizing the General Manager to execute an amendment to the Proposition 50 Grant Funding Agreement No. 50124B01 between IEUA and SWRCB for the CDA II Expansion Project; and
- 2. Authorize the General Manager to execute any documents related thereto.
- 3. <u>INFORMATIONAL ITEMS</u>
  - A. RP-5 EXPANSION DESIGN CONTRACT UPDATE (WRITTEN/POWERPOINT)
  - B. <u>UNFUNDED LIABILITIES FOR PENSION AND OTHER POST-EMPLOYMENT BENEFITS UPDATE (POWERPOINT)</u>
  - C. <u>2017A REFUNDING REVENUE BONDS UPDATE (WRITTEN/ POWERPOINT)</u>
  - D. <u>AGENCY'S PROGRAM FUNDS REVIEW (POWERPOINT)</u>

#### RECEIVE AND FILE INFORMATION ITEMS

- E. TREASURER'S REPORT OF FINANCIAL AFFAIRS (WRITTEN)
- 4. GENERAL MANAGER'S COMMENTS
- 5. COMMITTEE MEMBER COMMENTS
- 6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS
- 7. <u>ADJOURN</u>

\*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

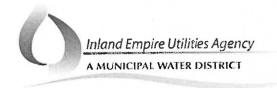
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**DECLARATION OF POSTING** 

I, April Woodruff, Board Secretary/Office Manager of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Ave., Building A, Chino, CA on Thursday, February 2, 2017.

April Woodruff

## CONSENT ITEM 1A



#### **MINUTES**

FINANCE, LEGAL, AND ADMINISTRATION
COMMITTEE MEETING
INLAND EMPIRE UTILITIES AGENCY\*
AGENCY HEADQUARTERS, CHINO, CA

WEDNESDAY, DECEMBER 14, 2016 11:00 A.M.

#### **COMMITTEE MEMBERS PRESENT**

Steven J. Elie, Chair Paul Hofer

#### STAFF PRESENT

Kati Parker, Board Member
P. Joseph Grindstaff, General Manager
Chris Berch, Executive Manager of Engineering/AGM
Randy Lee, Executive Manager of Operation/AGM
Christina Valencia, Chief Financial Officer/ AGM
Javier Chagoyen-Lazaro, Manager of Finance and Accounting
Jason Gu, Grants Officer
Ken Tam, Senior Associate Engineer - PE
Teresa Velarde, Manager of Internal Audit
April Woodruff, Board Secretary/Office Manager

#### OTHERS PRESENT

Brian Thomas, Public Financial Management (PFM)

The meeting was called to order at 11:04 a.m. There were no public comments received or additions to the agenda.

#### **CONSENT CALENDAR ITEMS**

The Committee:

- ♦ Approved the Finance, Legal, and Administration Committee meeting minutes of November 9, 2016.
- Recommended that the Board approve the total disbursements for the month of October 2016, in the amount of \$17,069,654.56.

#### **ACTION ITEMS**

The Committee:

- ♦ Recommended that the Board:
  - 1. Approve the Comprehensive Annual Financial Report (CAFR) for the Fiscal Year (FY) ended June 30, 2016; and
  - 2. Direct staff to distribute the report as appropriate, to the various federal, state, and local agencies, financial institutions, bond rating agencies, and other interested parties;

as an Action Calendar Item on the December 21, 2016 Board meeting agenda.

- Recommended that the Board:
  - 1. Adopt Resolution No. 2016-12-3, authorizing the Agency to enter into financial assistance agreements with the U.S. Department of Interior Bureau of Reclamation (USBR) WaterSMART: Title XVI Water Reclamation and Reuse Program Funding for Fiscal Year 2017; and
  - 2. Authorize the General Manager, or in his absence, his designees, to execute the financial assistance agreement, any amendments, and any grant related documents thereto;

as an Action Item on the December 21, 2016 Board meeting agenda.

• Recommended that the Board adopt the resolution approving the extra-territorial request for sewer service from the City of Upland for the Sycamore Hills Development;

as a Consent Item on the December 21, 2016 Board meeting agenda.

#### INFORMATION ITEMS

The following information items were presented, or received and filed by the Committee:

♦ Treasurer's Report of Financial Affairs

♦ FY 2016/17 First Quarter Budget Variance, Performance Goals Updates, and Budget Transfers

#### GENERAL MANAGER'S COMMENTS

General Manager P. Joseph Grindstaff had no additional comments.

#### **COMMITTEE MEMBER COMMENTS**

There were no additional Committee Member comments.

#### COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

There were no Committee Member requests for future agenda items.

With no further business, Director Elie adjourned the meeting at 11:50 a.m.

Respectfully submitted,

April Woodruff
Board Secretary/Office Manager

\*A Municipal Water District

APPROVED: FEBRUARY 8, 2017

## CONSENT ITEM

1B



Date:

February 15, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (02/08/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Christina Valencia

Chief Financial Officer/Assistant General Manager

Javier Chagoyen-Lazaro

Manager of Finance and Accounting

Subject:

Report on General Disbursements

#### RECOMMENDATION

It is recommended that the Board of Directors approve the total disbursements for the month of December 2016, in the amount of \$21,746,279.50.

#### BACKGROUND

December disbursement activity includes vendor payments (check numbers 216868-217318) of \$6,821,083.08 and worker's compensation payments (check numbers 04671-04687) of \$4,275.73. The total amount of ACH and wire transfer payments is \$14,753,610.53, which includes payroll taxes in the amount of \$780,790.06. The total employee pay was \$1,709,247.61. The total pay for the Board of Directors was \$4,517.01.

| Pa            | yment Type         | Transactions | Total Amount    |
|---------------|--------------------|--------------|-----------------|
| Check         | Vendors            | 449          | 6,821,083.08    |
|               | Workers-Comp       | 17           | 4,275.73        |
|               | Payroll-Directors' | 3            | 3,020.22        |
|               | Payroll-Others     | 136          | 164,289.94      |
| Subtotal Che  | ck                 | 605          | \$6,992,668.97  |
| ACH           |                    | 180          | \$4,545,626.59  |
| Wire Transfer | Payroll-Net Pay    | 2            | 1,544,957.67    |
|               | Payroll-Directors' | 1            | 1,496.79        |
|               | Others             | 14           | 8,661,529.48    |
| Subtotal Wir  | es                 | 17           | \$10,207,983.94 |
| TOTAL         |                    | 802          | \$21,746,279.50 |

Report on General Disbursements February 15, 2017 Page 2

Payments to vendors this month above \$500,000 include:

| Vendor              | Amount       | Description                                  |
|---------------------|--------------|--|
| MWD                 | 6,780,276.40 | 10/2016 Water Purchase                       |
| SWRCB               | 1,958,231.45 | SRF Repayment #2, #12, #20                   |
| PERS                | 1,093,077.90 | 12/16 Health Ins, P/R 24,25,26 Deferred Comp |
| LA COUNTY SANTATION | 1,067,570.82 | 2Q16/17 Wstwtr Trtmnt Surchg                 |
| KEMP BROTHERS       | 1,015,539.55 | EN15008 9/2016 Pay Estimate 3                |
| SO CALIF EDISON     | 722,019.52   | 12/2016 Electricity Usage                    |
| IRS                 | 643,911.33   | P/R 25, 26, DIR012 Taxes                     |
| IERCA               | 529,316.70   | 10/2016, 11/2016 Biosolids Billing           |

The report on general disbursements is consistent with the Agency's Business Goal of Fiscal Responsibility in providing financial reporting that accounts for general disbursements associated with operating requirements.

#### PRIOR BOARD ACTION

None.

#### **IMPACT ON BUDGET**

The cash held by the Agency's various funds, including the Administrative Services (GG) Fund, is reduced as a result of paying the Agency's authorized expenditures.

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CBB Bank

Bank Key

Acct number

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CHECK

CITIZENS BUSINESS BANK 231167641

| Check number from to | Payment  | Pmnt date                                     | Crcy                                    | Amount paid (FC)   | Recipient/void reason code   | Enca./void |
|----------------------|--|---|---|--|--|------------|
| 216868               | 2200079278   | 12/01/2016                                    | USD                                     | 445.00   | ADVANCED CHEMICAL TECHNOLOGY IRANCHO CUCAMONGA CA  | 12/07/2016 |
| 216869               | Committee of the Commit | 1 12/01/2016                                  | 200000000000000000000000000000000000000 | 1,085.91   | AIRGAS WEST INC PASADENA CA  | 12/05/2016 |
| 216870               | 9000000 Selector 1111  | 12/01/2016                                    |   | 204.66   |  | 12/06/2016 |
| 216870               | GREAT TEREST CONSIDER SONT 1   | 12/01/2016                                    | 1.000                                   | 3,140.00   | AMP MECHANICAL INC COSTA MESA CA   | 12/06/2016 |
| 216872               | C1011000 1.000-009   | 12/01/2016                                    |   | 1,127.42   | ASAP INDUSTRIAL SUPPLY FONTANA CA  | 12/07/2016 |
|                      |  | 12/01/2016                                    | 100000000000000000000000000000000000000 | 220.00   | ATMAA INC CALABASAS CA   | 12/14/2016 |
| 216873               | Section Committee of the Committee of th | 12/01/2016                                    |   |  | AUMA ACUATORS INC PITTSBURGH PA  | 12/06/2016 |
| 216874               |  | 12/01/2016                                    |   | 1.101.54   | AUTOZONE INC ATLANTA GA  | 12/05/2016 |
| 216875               | The same of the sa | 12/01/2016                                    |   | The state of the s | BERLIN PACKAGING LLC CHICAGO IL  | 12/08/2016 |
| 216876               | A CARLO DE CONTRACTOR DE CONTR | 12/01/2016                                    | 34545545555555                          | 2,944.15   |  | 12/06/2016 |
| 216877               |  | 12/01/2016<br>5 12/01/2016                    |   |  | BUSINESS CARD WILMINGTON DE  | 12/05/2016 |
| 216878               | 1015000   105000000000000000 100   | <ul> <li>School (2011) 1999 (2017)</li> </ul> | 3000000000000                           | 93.00  |  | 12/14/2016 |
| 216879               |  | 12/01/2016                                    |   | 19,282.00  |  | 12/12/2016 |
| 216880               |  | 12/01/2016                                    | 1,00000000000                           | 10,916.63  |  | 12/07/2016 |
| 216881               | \$250,000   \$500 AM \$4 PART AND  | 1 12/01/2016                                  | 2.5000000000000000000000000000000000000 | 2,775.30   |  | 12/09/2016 |
| 216882               | COURSE TRANSPORT OF ALC: NO. 1   | 12/01/2016                                    | 200000000000000000000000000000000000000 | 8,918.00   |  | 12/20/2016 |
| 216883               | 3555 366 Septimentary way, 7, 7 W.   | 12/01/2016                                    |   |  | CATLIN, TERRY CHINO HILLS CA   | 12/20/2016 |
| 216884               | PRINCE TO STANDARD WE NOW SEE  | 3 12/01/2016                                  | 200000000000000000000000000000000000000 | 8,431.65   |  | 12/07/2016 |
| 216885               |  | 12/01/2016                                    |   |  | CITY OF CHINO CHINO CA   | 12/05/2016 |
| 216886               | 300 500 000 000 000 00 KBH   | 7 12/01/2016                                  | 200000000000000000000000000000000000000 |  | CITY OF ONTARIO ONTARIO CA   | 12/06/2016 |
| 216887               |  | 12/01/2016                                    |   |  | CITY RENTALS INC ONTARIO CA  | 12/13/2016 |
| 216888               | PRINCE   SSECTION  | 7 12/01/2016                                  | <ul> <li>I sovietíriouszav</li> </ul>   |  |  | 12/05/2016 |
| 216889               | 0.000,000  | 3 12/01/2016                                  |   |  | COLE PARMER INSTRUMENT CO CHICAGO IL   | 12/12/2016 |
| 216890               | The state of the s | 5 12/01/2016                                  | 10000000000000                          | 165.75   | CRB SECURITY SOLUTIONS WESTMINSTER CA  | 12/06/2016 |
| 216891               |  | 9 12/01/2016                                  |   |  | CUCAMONGA VALLEY WATER DISTRICLOS ANGELES CA   | 12/06/2016 |
| 216892               | 220007927  | 3 12/01/2016                                  | USD                                     |  | DAVE'S PLUMBING CHINO HILLS CA   | 12/20/2016 |
| 216893               | 2200079294   | 1 12/01/2016                                  | USD                                     |  | DAVIS, MARTHA CHINO HILLS CA   | 12/05/2016 |
| 216894               | 220007925  | 1 12/01/2016                                  | USD                                     |  | DELL MARKETING L P PASADENA CA   | 12/06/2016 |
| 216895               |  | 12/01/2016                                    |   |  | ELECTRO-CHEMICAL DEVICES, INC ANAHEIM CA   | 12/05/2010 |
| 216896               | 220007924  | 12/01/2016                                    | USD                                     |  | FISHER SCIENTIFIC LOS ANGELES CA   | 12/12/2016 |
| 216897               | 2200079260   | 12/01/2016                                    | USD                                     |  | FLORENCE FILTER CORP COMPTON CA  | 12/12/2010 |
| 216898               | 220007929  | 12/01/2016                                    | USD                                     |  | FRESQUEZ, ADRIAN CHINO HILLS CA  | 12/06/2016 |
| 216899               | 220007929  | 1 12/01/2016                                  | USD                                     | Strategic Wile Wild College College  | FRONTIER COMMUNICATIONS CORP CINCINNATI OH   | 12/06/2016 |
| 216900               | 220007924  | 7 12/01/2016                                  | USD                                     | 19,905.01  |  | 12/06/2016 |
| 216901               | 220007924  | 1 12/01/2016                                  | USD                                     | 290.98   | HARRINGTON INDUSTRIAL PLASTICSCHINO CA   | 12/08/2016 |
| 216902               | 220007924:   | 2 12/01/2016                                  | USD                                     | 172.58   |  | 12/08/2016 |
| 216903               |  | 12/01/2016                                    | 5,555,555,555,555,555                   | 3,888.53   | The state of the s |            |
| 216904               | 220007924  | 3 12/01/2016                                  | USD                                     | 33,767.28  | 4  | 12/05/2010 |
| 216905               | 220007925  | 7 12/01/2016                                  | USD                                     |  | KONICA MINOLTA PASADENA CA   | 12/06/2016 |
| 216906               | 220007925  | 5 12/01/2016                                  | USD                                     | 2,573.10   | KONICA MINOLTA BUSINESS SOLUTIPASADENA CA  | 12/06/2010 |
| 216907               | A Particular Selection of Contract Annual Assets   | 5 12/01/2016                                  | 1000000000000                           | 23,890.00  | LANCE SOLL & LUNGHARD LLP BREA CA  | 12/14/2016 |
| 216908               | STORY OF THE PARTY | 12/01/2016                                    |   | 6,671.60   |  | 12/07/2016 |
| 216909               | W66690H   50000 W150 5650 6550 W16   | 7 12/01/2016                                  | 100000000000000000000000000000000000000 | 443.68   |  | 12/12/2010 |
| 216910               | SOURCE OF THE PROPERTY OF THE PARTY OF THE P | 9 12/01/2016                                  |   | 7,164.92   | MCMASTER-CARR SUPPLY CO CHICAGO IL   | 12/05/2010 |
| 216911               | The second secon | 2 12/01/2016                                  | 100000000000000000000000000000000000000 | 52.92  | MEDETROS, SHAWN CHINO HILLS CA   | 12/13/2010 |

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Acct number

| Check number from to   | Payment  | Pmnt date    | Crcy                                    | Amount paid (FC)   | Recipient/void reason code                  | Enca./void                     |
|--|--|--------------|---|--|---|--------------------------------|
| 216912   | 2200079282   | 12/01/2016   | USD                                     | 19,511.10  | MICROAGE PHOENIX AZ                         | 12/08/2016                     |
| 216913   | described as a contract of the | 12/01/2016   | 199090499944                            | 205.01   | MIDPOINT BEARING ONTARIO CA                 | 12/05/2016                     |
| 216914   | S 200001 - CANDONANO NAMEDIANO   | 12/01/2016   |   | 3,152.13   | MISSION REPROGRAPHICS RIVERSIDE CA          | 12/06/201                      |
| 216915   |  | 12/01/2016   |   | 64.79  | NANGIA, SAPNA CHINO HILLS CA                | 12/05/201                      |
| 216916   | Contract a service of the contract of the cont | 12/01/2016   |   |  | NATIONAL CONSTRUCTION RENTALS PACOIMA CA    | 12/06/201                      |
| 216917   |  | 12/01/2016   | 100000000000000000000000000000000000000 | 974.07   | NESTLE WATERS NORTH AMERICA LOUISVILLE KY   | 12/12/201                      |
| 216918   | 2200079239   | 1993         |   | 3,819.08   | OFFICE DEPOT PHOENIX AZ                     | 12/08/201                      |
| ANN ANN AND AND GOOD TO GOOD TO GOOD THE STATE OF THE STA | CONTRACTOR OF CONTRACTOR OF A  | 12/01/2016   | 200400033450                            | 65,27  | ONTARIO MUNICIPAL UTILITIES COONTARIO CA    | 12/05/201                      |
| 216919   |  | 12/01/2016   |   |  | PETTY CASH EXPENDITURES CHINO CA            | 12/05/201                      |
| 216920   |  | 12/01/2016   |   | A CONTRACTOR OF THE CONTRACTOR       | POLYDYNE INC ATLANTA GA                     | 12/05/201                      |
| 216921   |  | 12/01/2016   |   | The following states and a second state of the second states and the second states are second states as the second states are        | RED WING SHOE STORE CORONA CA               | 12/06/2010                     |
| 216922   | Wilder State State State State State State   | 12/01/2016   | 201000000000000000000000000000000000000 | A COUNTY OF THE PROPERTY AND AN ADMINISTRAL TO A STATE OF THE STATE OF       | RED WING SHOE STORE FONTANA CA              | 12/07/201                      |
| 216923   |  | 12/01/2016   |   | Appropriate and the control of the c       | REGIONAL WATER QUALITY CONTROLRIVERSIDE CA  | 12/15/201                      |
| 216924   | 56666666 <b>1</b> 06616609601  | 12/01/2016   | 100000000000000000000000000000000000000 | 1000 Acro 0500000000000000000000000000000000000  | SCHERCK, JOHN CHINO HILLS CA                | 12/08/201                      |
| 216925   | 50000000   5000000 120 CF CF CF CF CF  | 12/01/2016   | 1.100 000 000 0                         | \$ \$38,600 (\$66,600) \$66,600 (\$75,400) \$1.000 (\$1.000) \$1.000   | SO CALIF EDISON ROSEMEAD CA                 | 12/06/201                      |
| 216926   | Cooper of The County State of the State of t | 12/01/2016   | 100,000,000,000                         |  | STATE WATER RESOURCES CNTRL BRSACRAMENTO CA | 12/07/201                      |
| 216927   | 2000000 1000000000000000000000000000000  | 4.7.7.4      | ************                            |  | SWRCB ACCOUNTING OFFICE SACRAMENTO CA       | 12/07/201                      |
| 216928   |  | 12/01/2016   |   | 51.07  | VANBREUKELEN, ALBERT CHINO HILLS CA         | 12/12/201                      |
| 216929   |  | 12/01/2016   |   |  | WATEREUSE ASSOCIATION ALEXANDRIA VA         | 12/16/201                      |
| 216930   | SANSANS - SANS SUSSANSANS (1000) (1000)  | 12/01/2016   | 11.04.00.0000                           | 500.00   | ABC TOURS AND TRANSPORTATION CARSON CA      | 12/12/201                      |
| 216931   | Control of the contro | 12/01/2016   |   | Market Control of the       | ARISTIZABAL, CLAUDIA FONTANA CA             | 12/13/201                      |
| 216932   | 11100111   111111   11111   11111  | 12/01/2016   | 2010/06/09 06/11                        | 300.00   | BRIGHTVIEW LANDSCAPES LLC ROCKVILLE MD      | 12/13/201                      |
| 216933   |  | 12/01/2016   |   | 800.00   |   | 12/14/201                      |
| 216934   | AUGUGUE CONTRACTOR STORES AND A STORES   | 3 12/01/2016 | 11.000 9000 700                         | 172.00   | HSIEH, TONY CHINO HILLS CA                  | 12/13/201                      |
| 216935   | 6000000 Toleran in a   | 1 12/01/2016 |   | 300.00   |   | 12/09/201                      |
| 216936   | AND DESCRIPTION OF THE PROPERTY OF THE   | 12/01/2016   | 10.000000000000000000000000000000000000 | <ul> <li>I baccischopagogogiel begehnt Afrik (i.e., A. A. A. S. S. S. S.)</li> </ul>   | HUBANKS, CAROLYN RANCHO CUCAMONGA CA        | 12/06/201                      |
| 216937   | Section of the sectio | 12/01/2016   |   | 12,633.06  |   | 12/12/201                      |
| 216938   |  | 12/01/2016   |   |  | PALM AUTO DETAIL INC COLTON CA              | 12/07/201                      |
| 216939   |  | 2 12/01/2016 |   |  | PETE'S ROAD SERVICE PULLERTON CA            | 12/06/201                      |
| 216940   | The state of the s | 12/01/2016   | 1 5 3 5 5 5 5 5 5 5 5                   |  | PLUMBERS DEPOT INC HAWTHORNE CA             | 12/07/201                      |
| 216941   |  | 5 12/01/2016 |   |  | POWER SYSTEM TESTING LIVERMORE CA           | 12/12/201                      |
| 216942   | ALLEGA DE LA CARROLLE SELECTION DE LA CARROLLE DE L | 12/01/2016   | 1.00                                    |  | RAMONA TIRE & SERVICE CENTERS HEMET CA      | 12/08/201                      |
| 216943   | 2200079312   | 12/01/2016   | USD                                     |  | RMC WATER AND ENVIRONMENT WALNUT CREEK CA   | 12/05/201                      |
| 216944   | 2200079304   | 1 12/01/2016 | USD                                     |  | RMS ENGINEERING & DESIGN CORONA DEL MAR CA  | 12/07/201                      |
| 216945   | 2200079300   | 12/01/2016   | USD                                     |  | ROYAL WHOLESALE ELECTRIC ORANGE CA          | 12/06/201                      |
| 216946   | 220007931  | 3 12/01/2016 | USD                                     | <ul> <li>Expension of the control of the contro</li></ul> | RSD LAKE FOREST CA                          | 12/13/201                      |
| 216947   | 2200079318   | 3 12/01/2016 | USD                                     |  | SCP SCIENCE CHAMPLAIN NY                    | 12/13/201                      |
| 216948   | 2200079320   | 12/01/2016   | USD                                     |  | SO CALIF EDISON ROSEMEAD CA                 | 12/05/201                      |
| 216949   | 220007932  | 1 12/01/2016 | USD                                     |  | SO CALIF GAS MONTEREY PARK CA               | 12/0//201                      |
| 216950   |  | 1 12/01/2016 |   | 1,118.23   | SUEZ TREATMENT SOLUTIONS INC BALTIMORE MD   | Annana stockholikolikolikoliku |
| 216951   |  | 12/01/2016   |   |  | TRIPEPI SMITH AND ASSOCIATES, IRVINE CA     | 12/15/201                      |
| 216952   | province and appropriate the second of the   | 1 12/01/2016 | A CONTRACTOR OF                         |  | U.S. BANK ST LOUIS MO                       | 12/13/201                      |
| 216953   | 2200079300   | 5 12/01/2016 | USD                                     |  | U S HOSE INC ONTARIO CA                     | 12/07/201                      |
| 216954   |  | 1 12/01/2016 |   |  | URIMAGE BLOOMINGTON CA                      | 12/12/201                      |
| 216955   | AND CONTRACTOR OF STATE OF STA | 7 12/01/2016 | 0.0000000000000000000000000000000000000 | 6 598 84   | VERIZON WIRELESS DALLAS TX                  | 12/08/201                      |

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| and the second s | 2200079222   | 12/01/2016   | USD                                      | 357.57   | WATERS-LEIVA, TORRES CHINO HILLS CA  |           |
| 216956   | CONTRACTOR AND   | 12/01/2016   | 100000000000000000000000000000000000000  | 892.36   | WORLDWIDE EXPRESS ALBANY NY  | 12/06/201 |
| 216957   | 500000   Descriptions   1000000  | 12/08/2016   |  | 381.02   | ABATIX CORPORATION DALLAS TX   | 12/14/201 |
| 216958   | THE RESERVE THE PROPERTY OF THE PARTY OF THE | 12/08/2016   | 100,000,000                              | 1,308.01   | AIRGAS WEST INC PASADENA CA  | 12/12/203 |
| 216959   |  | 12/08/2016   |  | 481.65   | APPLEONE EMPLOYMENT SERVICES GLENDALE CA   | 12/15/201 |
| 216960   | 0000000   0000 0000000 00000 0000  | 12/08/2016   | 100000000000000000000000000000000000000  | 59.34  | ASAP INDUSTRIAL SUPPLY FONTANA CA  | 12/14/203 |
| 216961   | 100 100 100 100 100 100 100 100 100 100  | TOTAL CLASS AND AND  | (00000000000000000000000000000000000000  | NO. 2 (20) 1-01 (20) 1-02, 100 100 100 100 100 100 100 100 100 10  | AUTOZONE INC ATLANTA GA  | 12/14/203 |
| 216962   | CONTROL CONTRO | 12/08/2016   | 100000000000000000000000000000000000000  | The state of the s | BOUGHAN, ARIN CHINO HILLS CA   | 12/13/201 |
| 216963   | 10010000   TEXTOCOCOCCOCOCOCCOCOCOCOCOCOCOCOCOCOCOCOC  | 12/08/2016   | 1007000000                               | 20.884.38  | BRIGHTVIEW LANDSCAPE SERVICES LOS ANGELES CA   | 12/12/201 |
| 216964   | CONTRACTOR STANDARD STANDARD STANDARD  | 12/08/2016   | 20000000000000                           | followed by a recording to a 44 of the first   | BURRIEC WASTE INDUSTRIES INC FONTANA CA  | 12/22/201 |
| 216965   |  | 12/08/2016   |  | 1,361.15   | CALIF SPECIAL DISTRICTS ASSOC SACRAMENTO CA  | 12/15/201 |
| 216966   | UNIVERSE   STATE NO SO   | 12/08/2016   | 110000000000000000000000000000000000000  | 395 395 4 CG 200 GG G   |  | 12/14/201 |
| 216967   | SOURCE CONTRACTOR CONT | 12/08/2016   |  | 8,000.00   | CALIFORNIA STRATEGIES LLC SACRAMENTO CA  | 12/14/201 |
| 216968   |  | 12/08/2016   |  |  | CALIFORNIA WATER TECHNOLOGIES, PASADENA CA   | 12/13/201 |
| 216969   | 20000000   2000000000000000000000000000  | 12/08/2016   | . /////////////////////////////////////  | 550.00   | CALVADA SURVEYING INC CORONA CA  | 12/13/20  |
| 216970   | 0000000   55555555555555555555555  | 12/08/2016   | 1.0000000000000000000000000000000000000  |  | CAMPOS, JESSE CHINO HILLS CA   | 12/13/203 |
| 216971   | 2200079457   | 12/08/2016   | USD                                      |  | CARL H TAYLOR III CRYSTAL RIVER FL   | 12/15/20  |
| 216972   | 2200079375   | 12/08/2016   | USD                                      |  | CAROLLO ENGINEERS INC SALT LAKE CITY UT:   | 12/19/20  |
| 216973   | 2200079464   | 12/08/2016   | USD                                      |  | CARRUTHERS, ANDREA CHINO HILLS CA  | 12/14/20  |
| 216974   | 2200079387   | 12/08/2016   | USD                                      |  | CASC ENGINEERING AND CONSULTINCOLTON CA  | 12/14/20  |
| 216975   | 2200079462   | 12/08/2016   | USD                                      |  | CATLIN, TERRY CHINO HILLS CA   | 10/10/00  |
| 216976   | 2200079336   | 12/08/2016   | USD                                      |  | CHARLES P CROWLEY CO IRWINDALE CA  | 12/19/20  |
| 216977   | 2200079365   | 12/08/2016   | USD                                      |  | CHINO BASIN WATERMASTER RANCHO CUCAMONGA CA  | 12/16/20  |
| 216978   | 2200079401   | 1 333 4 4 4 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | 200000000000000000000000000000000000000  |  | CINTAS CORPORATION LOC#150 PHOENIX AZ  | 12/27/20: |
| 216979   | Commence Com | 12/08/2016   | (40000000000000000000000000000000000000  | 415.00   | CITY EMPLOYEES ASSOCIATES LONG BEACH CA  | 01/04/201 |
| 216980   | 10000000   T0000000000000000000000000000   | 12/08/2016   | 100000000000000000000000000000000000000  | 2,573.05   | CITY OF CHINO CHINO CA   | 12/12/20: |
|  | AND DESCRIPTION OF THE PROPERTY OF THE PARTY | 12/08/2016   | 110000000000000000000000000000000000000  | 600.00   | CONSTRUCTION MANAGEMENT BALTIMORE MD   | 12/14/20: |
| 216981   | CONTROL CONTROL SECTION OF THE SECTI | 12/08/2016   |  | 2,943.37   | A RESIDENCE DE L'ANNO DE L | 12/14/20  |
| 216982   | CONTROL STORMS AND   | 12/08/2016   | 20000000000000                           | 648.00   | DAVIS BARBER PRODUCTIONS INC FULLERTON CA  | 12/14/20  |
| 216983   |  | 12/08/2016   |  |  | DAVIS, MARTHA CHINO HILLS CA   | 12/20/20  |
| 216984   | Control of  | 12/08/2016   | 100/100/00/00/00                         |  | DOWNS ENERGY CORONA CA   | 12/13/20  |
| 216985   | 0.0000000000000000000000000000000000000  | 12/08/2016   | 200000000000000000000000000000000000000  | 10:50  | EMEDCO INC CHICAGO IL  | 12/15/20: |
| 216986   | AND RESIDENCE AND ASSESSMENT OF STREET   | 12/08/2016   | 300000000000000                          | 1,550,00   |  | 12/19/20  |
| 216987   | FOAGOUR MODEL CO.  | 12/08/2016   |  |  | FISHER SCIENTIFIC LOS ANGELES CA   | 12/12/20  |
| 216988   | THE RESERVE OF THE PROPERTY OF THE PARTY.  | <ul> <li>I supplied to the property of the</li></ul> | 111000000000000000000000000000000000000  | 2 956 93   | FLUID COMPONENTS INTERNATIONALSAN MARCOS CA  | 12/15/20  |
| 216989   | testente lestationes de la conse   | 12/08/2016   |  |  | FONTANA WATER COMPANY FONTANA CA   | 12/14/20  |
| 216990   | 2200079442   | A SECTION OF THE SECT       | 1 (0.00000000000000000000000000000000000 | 2,560.68   | The second control of  | 12/16/20  |
| 216991   |  | 12/08/2016   |  |  | GP STRATEGIES CORPORATION COLUMBIA MD  | 12/15/20  |
| 216992   | 2200079436   | A COMPANIE OF TAXABLE  | 100000000000000000000000000000000000000  |  |  | 12/13/20  |
| 216993   |  | 12/08/2016   |  | 55-50-55-57-77-78-77-78-78-78-78-78-78-78-78-78-78   | GRAINGER PALATINE IL   | 12/14/20  |
| 216994   |  | 12/08/2016   |  |  | HACH COMPANY CHICAGO IL  | 12/13/20  |
| 216995   |  | 12/08/2016   |  | AND THE RESERVE OF THE PERSON  | HARRINGTON INDUSTRIAL PLASTICSCHINO CA   | 12/14/20  |
| 216996   | 12-90 mm; SSSSSSS, ASSSSSSSSSSSSSSSSS.   | 12/08/2016   | 455555555555                             | 610.24   |  | 12/13/20  |
| 216997   | CONTRACT CONTRACTOR OF STREET  | 12/08/2016   |  | 1,724.75   | HI-WAY SAFETY RENTALS INC CHINO CA   | 12/16/20  |
| 216998   | 2200079340   | 12/08/2016   | 15/5/5/15/15/5/5/5/5/5/5/5               | AND THE RESERVE AND ADDRESS OF THE PARTY OF  | HOME DEPOT CREDIT SERVICES DES MOINES IA   | 12/14/20  |
| 216999   | 2200079374   | 12/08/2016   | USD                                      | 7.26.84  | IMPRESSIONS GOURMET CATERING ONTARIO CA  |           |

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| 217000               |  | 12/08/2016   |                 | 1,145.15                                 | INGERSOLL RAND COMPANY CHICAGO IL INLAND EMPIRE UNITED WAY RANCHO CUCAMONGA CA   | 12/15/201   |
| 217001               | 2200079449   | 12/08/2016   | USD             | 66.00                                    | INLAND EMPIRE UNITED WAI RANGED COCATONEA CA   | 12/14/201   |
| 217002               | SOURCE TO SELECT AND ASSESSED AS A SECOND  | 12/08/2016   |                 | Profest 16 Peril (1966-1964) (1966-1966) | INNOVATIVE PEDERAL STRATEGIES WASHINGTON DC  | 12/12/201   |
| 217003               | PULLSPOR - 2000-000  | 12/08/2016   | 1 1             | 91,220.60                                |  | 12/12/201   |
| 217004               | STATE OF THE PROPERTY OF THE PARTY OF THE PA | 12/08/2016   | 1 1 1 1 1 1 1 1 | 2,752.11                                 | JOHNSON POWER SYSTEMS LOS ANGELES CA   | 12/19/201   |
| 217005               | 2200079427   | 12/08/2016   | USD             | 4,924.54                                 | KAIZEN INFOSOURCE LLC PALO ALTO CA   | 12/13/201   |
| 217006               |  | 12/08/2016   |                 |  | LAMOTTE COMPANY CHESTERTOWN MD   | 12/15/201   |
| 217007               |  | 12/08/2016   |                 | 306.90                                   | LEGALSHIELD ADA OK   | 12/20/201   |
| 217008               | 2200079424   | 12/08/2016   | USD             |  | LINDSAY ENGINEERING, INC. CAMARILLO CA   | 12/13/201   |
| 217009               | 2200079433   | 12/08/2016   | USD             |  | MANAGED MOBILE INC PLACENTIA CA  | 12/13/201   |
| 217010               | 2200079458   | 12/08/2016   | USD             | 288.00                                   | MARIA FRESQUEZ LAS VEGAS NV  | 12/23/201   |
| 217011               | 2200079468   | 12/08/2016   | USD             |  | MCCORKELL, GREGORY CHINO HILLS CA  | 12/12/201   |
| 217012               |  | 12/08/2016   |                 |  | MCMASTER-CARR SUPPLY CO CHICAGO IL   | 12/12/201   |
| 217013               |  | 12/08/2016   |                 | 41.62                                    | MIDPOINT BEARING ONTARIO CA  | 12/19/201   |
| 217014               | 2200079385   | 12/08/2016   | USD             |  | NATIONAL BUSINESS INVESTIGATIOMURRIETA CA  | 12/15/201   |
| 217015               |  | 12/08/2016   |                 |  | NOEL, STEVE CHINO HILLS CA   | 12/15/201   |
| 217015               |  | 12/08/2016   |                 | 332.04                                   | O RINGS AND THINGS FONTANA CA  | 12/13/201   |
| 217017               |  | 12/08/2016   |                 |  | O'BRIEN, MICHELLE CHINO HILLS CA   | 12/14/201   |
| 217017               |  | 12/08/2016   |                 | 5,361.45                                 | OFFICE DEPOT PHOENIX AZ  | t na vicint tono tra el casi pri successiva   100000/00000 a 2000000 h 5/15 |
| 217019               |  | 12/08/2016   |                 |  | ONTARIO MUNICIPAL UTILITIES COONTARIO CA   | 12/12/201   |
|                      |  | 12/08/2016   |                 | 430.50                                   | PATRICK W HUNTER PHELAN CA   | 12/14/201   |
| 217020               | The state of the s | 12/08/2016   |                 | 100.44                                   | PENMAN, DAVID CHINO HILLS CA   | 01/10/201   |
| 217021               | \$10000000 POSTANASANASANASANASANASANASANASANASANASAN  | 3 12/08/2016 | 1               | 96.54                                    | PERS LONG TERM CARE PROGRAM PASADENA CA  | 12/15/201   |
| 217022               |  | 12/08/2016   | 2.11            | 10.594.54                                | PETE'S ROAD SERVICE FULLERTON CA   | 12/14/201   |
| 217023               |  | 7 12/08/2016 |                 | 900.45                                   | PETTY CASH EXPENDITURES CHINO CA   | 12/12/201   |
| 217024               |  | 1 12/08/2016 |                 | 637.40                                   | PLUMBERS DEPOT INC HAWTHORNE CA  | 12/13/201   |
| 217025               |  | 1 12/08/2016 |                 | 996.75                                   | PMC ENGINEERING LLC DANBURY CT   | 12/14/201   |
| 217026               |  | 12/08/2016   |                 | 702.16                                   | PREFERRED PUMP & EQUIPMENT LP LOS ANGELES CA   | 12/12/201   |
| 217027               |  | 12/08/2016   |                 | 14,879.00                                | PRIORITY BUILDING SERVICES LLCBREA CA  | 12/14/201   |
| 217028               |  | 12/08/2016   |                 | 2.914.70                                 | RAMONA TIRE & SERVICE CENTERS HEMET CA   | 12/15/201   |
| 217029               |  | 3 12/08/2016 |                 | 1.248.21                                 | RAMONA TIRE & SERVICE CENTERS ONTARIO CA   | 12/15/201   |
| 217030               |  | 5 12/08/2016 |                 | 290.50                                   | RAYNE WATER CONDITIONING COVINA CA   | 12/12/201   |
| 217031               |  | 5 12/08/2016 |                 | 56.70                                    | RBM LOCK & KEY ONTARIO CA  | 12/16/201   |
| 217032               |  |              |                 | 172 00                                   | REED, RANDALL J CHINO HILLS CA   | 01/09/201   |
| 217033               |  | 9 12/08/2016 |                 | 5 384 50                                 | RMA GROUP RANCHO CUCAMONGA CA  | 12/16/201   |
| 217034               |  | 6 12/08/2016 |                 | 3 200 00                                 | RMS ENGINEERING & DESIGN CORONA DEL MAR CA   | 12/27/201   |
| 217035               |  | 1 12/08/2010 |                 | 19 886 6                                 | ROYAL WHOLESALE ELECTRIC ORANGE CA   | 12/13/201   |
| 217036               |  | 7 12/08/2010 |                 |  | ROYALTY CAKES CHINO CA   | 12/14/201   |
| 217037               |  | 7 12/08/2010 |                 |  | RSD LAKE FOREST CA   | 12/13/201   |
| 217038               |  | 8 12/08/201  |                 | 788.5                                    | $-1 + c_0 + c_1 + c_1 + c_2 + c_3 + c_4 +$ | 12/13/201   |
| 217039               |  | 9 12/08/2010 |                 | 765.30                                   | SAFE-ENTRY TECHNICAL INC RANCHO CUCAMONGA CA   | 12/14/201   |
| 217040               |  | 6 12/08/201  |                 | 2,524.4                                  |  | 12/16/201   |
| 217041               |  | 1 12/08/201  |                 | Z,524.4:                                 | SAN BERNARDING VALLEY MWD SAN BERNARDING CA  | 12/22/201   |
| 217042               |  | 9 12/08/201  |                 | 32,710.00                                | SCREENVISION DIRECT NEW YORK NY  | 12/15/201   |
| 217043               | 220007941  | 0 12/08/201  | עפטן פ          | ± 4 2 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4  | Advisor sem pagementation  |   |

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| 217044   | 2200079369   | 12/08/2016   | USD          |  | SHAPE PRODUCTS CO OAKLAND CA   | 12/14/201  |
| A Total Section of the section of th |  | 12/08/2016   |              |  | SMITH, MICHAEL CHINO HILLS CA  | 12/13/201  |
| 217045   |  | 12/08/2016   |              | 49,008.44  | SO CALIF EDISON ROSEMEAD CA  | <ul> <li>Necession of the section of the sectio</li></ul> |
| 217046   |  | 12/08/2016   |              | 493.95   | SO CALIF GAS MONTEREY PARK CA  | 12/16/201  |
| 217047   |  | 12/08/2016   |              | 55,551.75  | STANTEC CONSULTING INC CHICAGO IL  | 12/14/20   |
| 217048   |  | 12/08/2016   |              | 1,534.64   | STEVEN ENGINEERING SAN BRUNO CA  | 12/13/20   |
| 217049   |  | 12/08/2016   |              | 722.24   | STORETRIEVE LLC MONTEBELLO CA  | 12/13/20   |
| 217050   |  | 5 12/08/2016 |              | 3,367,20   | SUMPOWER CORPORATION RICHMOND CA   | 12/13/20   |
| 217051   |  | L 12/08/2016 |              | 6,818,18   | SUPERIOR ELECTRIC MOTOR SERVICVERNON CA                                      | 12/14/20   |
| 217052   |  |              |              | 42,011.14  |  | 12/13/201  |
| 217053   |  | 1 12/08/2016 |              | 12,011   | voided by KMCCHRIS - Check not needed  | 12/08/201  |
| 217054   | . U TOTAL CHANGE AND | 7 12/08/2016 | 275, 2356, 5 | <b>አ</b> ስ ብል  | THE SHREDDERS LOS ANGELES CA   | 12/16/203  |
| 217055   |  | 12/08/2016   |              |  | THREE VALLEYS MWD CLAREMONT CA   | 12/19/20   |
| 217056   |  | 12/08/2016   |              | £ 297 91   | TRANSWEST TRUCK CENTER PASADENA CA   | 12/13/203  |
| 217057   |  | 12/08/2016   |              | 150.00   | TRI STATE ENVIRONMENTAL SAN BERNARDINO CA                                    | 12/15/201  |
| 217058   |  | 2 12/08/2016 |              | 3,594.75   |  | 12/15/201  |
| 217059   |  | 12/08/2016   |              | 3,394.7.<br>1 071 73   | U.S HEALTHWORKS MEDICAL GROUP LOS ANGELES CA                                 | 12/13/20:  |
| 217060   |  | 2 12/08/2016 |              |  | U.S. HOSE INC ONTARIO CA   | 12/14/20   |
| 217061   |  | 9 12/08/2016 |              | 133.76   | ULTRA SCIENTIFIC NORTH KINGSTOWN RI  | 12/19/20   |
| 217062   |  | 3 12/08/2016 |              | 698.91   | UNDERGROUND SERVICE ALERT/SC CORONA CA                                       | 12/15/20:  |
| 217063   |  | 9 12/08/2016 |              | 322.50   | UNIVERSAL PROTECTION SERVICE PASADENA CA                                     | 12/14/20   |
| 217064   |  | 3 12/08/2016 |              | A CONTRACTOR OF SERVICE AND A SERVICE OF THE SERVIC |  | 12/16/20   |
| 217065   |  | 2 12/08/2010 |              | 1,503.40   | URIMAGE BLOOMINGTON CA<br>US DEPARTMENT OF EDUCATION ATLANTA GA              | 12/15/20   |
| 217066   |  | 1 12/08/2010 |              | 243.33   | OS DEPARTMENT OF EDUCATION ATTAINS   | 12/13/20   |
| 217067   | 220007942  | 5 12/08/2016 | USD          | ACCOUNT WARRY SEE THE SEE THE  | V3IT CONSULTING INC NAPERVILLE IL VAUGHAN'S INDUSTRIAL REPAIR COPARAMOUNT CA | 12/13/20   |
| 217068   |  | 0 12/08/2010 |              | 18,599.97  |  | 12/15/20   |
| 217069   |  | 0 12/08/2010 |              | 609.21   |  | 12/14/20   |
| 217070   |  | 1 12/08/201  |              | 205.59   | WWR INTERNATIONAL LLC PITTSBURGH PA  | 12/16/20   |
| 217071   |  | 2 12/08/201  |              | 8,121.46   | WAXIE SANITARY SUPPLY LOS ANGELES CA   | 12/13/20   |
| 217072   | 220007935  | 3 12/08/201  | USD          | 8,537.5  | WEST VALLEY MOSQUITO AND ONTARIO CA  | 12/14/20   |
| 217073   | 220007936  | 6 12/08/201  | USD          | 666.00   | WESTERN ANALYTICAL LABORATORIECHINO CA                                       | 12/14/20   |
| 217074   | 220007938  | 6 12/08/201  | USD          | 9,597.4  | WESTERN WATER WORKS SUPPLY CO CHINO HILLS CA                                 | 12/14/20   |
| 217075   | 220007940  | 7 12/08/201  | 5 USD        | 35,311.0   | WESTIN ENGINEERING INC RANCHO CORDOVA CA                                     | 12/14/20   |
| 217076   | 220007941  | 4 12/08/201  | S USD        | 3,120.00   | 0 WORKFORCE SAFETY MURRIETA CA   | 12/20/20   |
| 217077   | 220007939  | 0 12/08/201  | USD          | 970.8  | WORLDWIDE EXPRESS ALBANY NY  | 12/14/20   |
| 217078   |  | 9 12/08/201  |              | 4,868.1  | 5 XYLEM DEWATERING SOLUTIONS INCCHICAGO IL                                   | 12/12/20   |
|  |  | 0 12/08/201  |              | 67,404.8   |  | 12/20/20   |
| 217079   |  | 9 12/15/201  |              | 319.6  | 8 AIRGAS WEST INC PASADENA CA  | 12/21/20   |
| 217080   |  | 7 12/15/201  |              | 425,0  | ALTA FOODCRAFT COFFEE ORANGE CA  | 12/21/20   |
| 217081   |  | 1 12/15/201  |              | 2,186.0  | 8 AMERICAN PRINTING & PROMOTIONSEASTVALE CA                                  | 12/22/20   |
| 217082   |  | 2 12/15/201  |              | 720.0  | 0 AMP MECHANICAL INC COSTA MESA CA   | 12/27/20   |
| 217083   |  | 1 12/15/201  |              | 917.9  |  | 12/27/20   |
| 217084   |  | 0 12/15/201  |              | 216.0  | 0 B STEPHEN COOPERAGE ONTARIO CA   | 12/20/20   |
| 217085   |  | 0 12/15/201  |              | 19.5   | 4 BERCH, CHRISTOPHER CHINO HILLS CA  | 17/27/20   |
| 217086   |  | 8 12/15/201  |              | 1.102.4  | 0 BRAGG CRANE SERVICE LONG BEACH CA  | 12/21/20   |

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|                      | 2200079573   | 12/15/2016                             | USD                                     | 3,236.00   | BRIGHTVIEW LANDSCAPE SERVICES LOS ANGELES CA   |  | 12/19/2016             |  |  |  |  |
| 217088               | The Control of the Co | 12/15/2016                             | 1960 15 - 1                             |  | C BELOW INC CHENO CA   |  | 12/28/2016             |  |  |  |  |
| 217089               | THE RESERVE OF THE PARTY OF THE | 12/15/2016                             | 1                                       |  | CAL-LIFT INC CITY OF INDUSTRY CA   |  | 12/20/2016             |  |  |  |  |
| 217090               |  | 12/15/2016                             | 100000000000000000000000000000000000000 | 7,118.26   | CALIF ENVIRONMENTAL CONTROLS IWHITTIER CA  |  | 12/29/2016             |  |  |  |  |
| 217091               |  | 12/15/2016                             |   | 172.00   | CALIF WATER ENVIRONMENT ASSOC OAKLAND CA   |  | 12/22/201€             |  |  |  |  |
| 217092               |  | 12/15/2016                             |   | 3.646.75   | CALIFORNIA WATER TECHNOLOGIES, PASADENA CA   |  | 12/21/201€             |  |  |  |  |
| 217093               |  | 12/15/2016                             |   | 24.309.25  | CAROLLO ENGINEERS INC SALT LAKE CITY UT  |  | 12/23/201€             |  |  |  |  |
| 217094               | The second contract of | 12/15/2016                             | 30000 .000                              |  | CARRUTHERS, ANDREA CHINO HILLS CA  |  | 12/19/2016             |  |  |  |  |
| 217095               | 500 CONTRACTOR STATE OF THE STA | 12/15/2016                             | The second second                       | 2 867 00   | CINTAS CORPORATION LOC#150 PHOENIX AZ  |  | 01/03/2017             |  |  |  |  |
| 217096               | THE RESERVE AND ADDRESS OF THE PARTY OF THE  | #5000000000000000000000000000000000000 | 1 1 1 1                                 |  | CITY OF ONTARIO ONTARIO CA   |  | 12/21/2016             |  |  |  |  |
| 217097               |  | 12/15/2016                             |   | 49.41  |  |  | 12/21/2016             |  |  |  |  |
| 217098               |  | 12/15/2016                             |   |  | CONSERV CONSTRUCTION INC MURRIETA CA   |  | 12/21/2016             |  |  |  |  |
| 217099               |  | 12/15/2016                             |   |  | COOK, PATRICIA ONTARIO CA  |  | 12/22/2016             |  |  |  |  |
| 217100               | and the second s | 12/15/2016                             | 1                                       | 1 067 570 92   | COUNTY SANITATION DISTRICTS OFWHITTIER CA  |  | 12/21/2016             |  |  |  |  |
| 217101               |  | 12/15/2016                             |   | 1,001,370.02   | DELL MARKETING L P PASADENA CA   |  | 12/20/2016             |  |  |  |  |
| 217102               | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 12/15/2016                             |   | 220.00   | DEPT OF CONSUMER AFFAIRS SACRAMENTO CA   |  | 12/23/2016             |  |  |  |  |
| 217103               | C. 1002  | 12/15/2016                             | The second                              |  | DME INC SANTA FE SPRINGS CA:   |  | 12/20/2016             |  |  |  |  |
| 217104               |  | 12/15/2016                             |   |  | DRH20 LLC IRVINE CA  |  |                        |  |  |  |  |
| 217105               |  | 12/15/2016                             |   | ±3,600.00  | DUDEK & ASSOCIATES INC ENCINITAS CA  |  | 12/22/2016             |  |  |  |  |
| 217106               |  | 12/15/2016                             |   |  | The state of the s |  | 12/22/2016             |  |  |  |  |
| 217107               |  | 12/15/2016                             |   | 204.00   | FERREIRA COASTAL CONSTRUCTION BRANCHBURG NJ  |  | 12/21/2016             |  |  |  |  |
| 217108               |  | 12/15/2016                             |   |  |  |  | 12/19/2016             |  |  |  |  |
| 217109               |  | 12/15/2016                             |   | 2,686.55   | FISHER SCIENTIFIC LOS ANGELES CA   |  | 12/21/2016             |  |  |  |  |
| 217110               | 2200079583   | 12/15/2016                             | USD                                     | 869.88   | FLOW N CONTROL INC MONTROSE CA   |  | 12/21/2016             |  |  |  |  |
| 217111               |  | 12/15/2016                             |   | 3,402.10   | FRONTIER COMMUNICATIONS CORP CINCINNATI OH   |  | 12/21/2016             |  |  |  |  |
| 217112               |  | 12/15/2016                             |   |  | GENERAL BOTTLE INC LOS ANGELES CA  |  | 12/20/2016             |  |  |  |  |
| 217113               | 2200079523   | 12/15/2016                             | USD                                     | 1,785.70   | GRAINGER PALATINE IL   |  | 12/27/2016             |  |  |  |  |
| 217114               | 2200079596   | 12/15/2016                             | USD                                     | 33.86  | HALL, JASMIN CHINO HILLS CA  |  | 12/21/201              |  |  |  |  |
| 217115               |  | 12/15/2016                             |   | 3,339.17   | HARRINGTON INDUSTRIAL PLASTICSCHING CA   |  | 12/27/2010             |  |  |  |  |
| 217116               | 2200079512   | 12/15/2016                             | USD                                     |  | HOME DEPOT CREDIT SERVICES DES MOINES IA   |  | 12/21/2010             |  |  |  |  |
| 217117               |  | 1 12/15/2016                           |   | The state of the second contract of the secon | HSW RR INC RANCHO CUCAMONGA CA   |  | 12/21/2010             |  |  |  |  |
| 217118               | 2200079539   | 12/15/2016                             | USD                                     | 689.72   |  |  | 12/20/2010             |  |  |  |  |
| 217119               | 2200079513   | 12/15/2016                             | USD                                     |  | J G TUCKER & SON INC COVINA CA   |  | 12/21/201              |  |  |  |  |
| 217120               | 2200079530   | 12/15/2016                             | USD                                     |  | KONICA MINOLTA PASADENA CA   |  | 12/16/201              |  |  |  |  |
| 217121               | 2200079597   | 12/15/2016                             | USD                                     | 73.68  | LEE, SALLY H CHINO HILLS CA  |  | 12/21/201              |  |  |  |  |
| 217122               |  | 12/15/2016                             |   | 916.29   | LEVEL 3. COMMUNICATIONS LLC DENVER CO  |  | 12/28/201              |  |  |  |  |
| 217123               |  | 12/15/2016                             |   |  | MCCROMETER INC HEMET CA  |  | 12/20/201              |  |  |  |  |
| 217124               |  | 12/15/2016                             |   | 2,863.37   | MEYERS NAVE CAKLAND CA   |  | 12/21/201              |  |  |  |  |
| 217124               |  | 1 12/15/2016                           |   | 32,390.00  | NATIONAL ASSOCIATION POTOMAC FALLS VA  |  | 12/21/201              |  |  |  |  |
| 217125               | 650,000,000,000,000  | 3 12/15/2016                           |   | 905.00   | NATIONAL BUSINESS INVESTIGATIOMURRIETA CA  |  |                        |  |  |  |  |
| 217126               | CONTRACTOR OF THE PROPERTY OF  | 12/15/2016                             | 3 50                                    | 497.05   | O I ANALYTICAL CORPORATION COLLEGE STATION TX  |  | 12/20/201              |  |  |  |  |
| 217127               |  | 5 12/15/2016                           |   |  | O'BRIEN, MICHELLE CHINO HILLS CA   |  | 12/21/201              |  |  |  |  |
| 217128               |  | 12/15/2016                             |   | 803.73   | OFFICE DEPOT PHOENIX AZ  |  | 12/23/201<br>12/22/201 |  |  |  |  |
| 217129               |  | 12/15/2016                             |   | 1,768.42   | OLAGUNJU, TITILAYO CHINO HILLS CA  |  |                        |  |  |  |  |
| 217131               |  | 1 12/15/2016                           |   | 2,173.94   | ONTARIO MUNICIPAL UTILITIES COONTARIO CA   |  | 12/19/201              |  |  |  |  |

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|  |  | 10071-70016  | TICID           | 805 34   | PETE'S ROAD SERVICE FULLERTON CA   |  | 12/21/2016                                   |
| 217132   |  | 12/15/2016   |                 | 2,498.40   |  | \$5.000 P 400 P000 AVEC A 1974 A 1974 A 1974   | 12/28/2016                                   |
| 217133   |  | 12/15/2016   |                 | 353.88   |  | AND AND AND THE STATE OF THE ST | 12/22/2016                                   |
| 217134   |  | 12/15/2016   |                 |  | RAMONA TIRE & SERVICE CENTERS HEMET CA   | 1  | 12/21/2016                                   |
| 217135   |  | 12/15/2016   |                 |  | RMA GROUP RANCHO CUCAMONGA CA  | Control of the Contro | 01/06/2017                                   |
| 217136   |  | 12/15/2016   |                 | 1 14 14 15 16 16 16 16 16 16 16 16 16 16 16 16 16  | The state of the s | 1  | 12/21/2016                                   |
| 217137   |  | 1 12/15/2016 |                 | 95,453.25  | ROGERS ANDERSON MALODY & SCOTTSAN BERNARDINO CA  | 1  | 12/27/2016                                   |
| 217138   |  | 12/15/2016   |                 | 6,190.00   | ROGERS ANDERSON MADODI & DECITION DECIMAL  | 1  | 12/20/2016                                   |
| 217139   | 2200079517   | 12/15/2016   | USD             | I se assument a fine a fine and the second s | ROYAL WHOLESALE ELECTRIC ORANGE CA   |  | 12/29/2016                                   |
| 217140   | 2200079543   | 3 12/15/2016 | USD             | 5,000.00   |  | 1  | 12/22/2016                                   |
| 217141   | 2200079593   | 12/15/2016   | USD             | 50.84  |  |  |  |
| 217142   |  | 1 12/15/2016 |                 | 50.00  |  |  | 12/21/2016                                   |
| 217143   | <ol> <li>A. A. A. A. Marcoldonicologic</li></ol> | 3 12/15/2016 | 0.0000 200      | 219.11   |  | Contraction of the second of t | 12/21/2010<br>12/15/2010                     |
| 217144   | 1  | 5 12/15/2016 |                 |  | voided by SHEATH - Printed incorrectly   | vapagog (egg 949) S. J. C. J. C. J. C. A. C. S.  | 12/13/2016<br>12/23/2016                     |
|  | * ** AA (0.14.0000000000000000000000000000000000   | 5 12/15/2016 | 1 1 1 1 1 1 1 1 | 126.57   | SO CALIF GAS MONTEREY PARK CA  | 9910049001945.Au1  | 12/23/2016                                   |
| 217145   |  | 12/15/2016   |                 | 6,009.50   | STANTEC CONSULTING INC CHICAGO IL  |  | 12/22/2010<br>12/21/2010                     |
| 217146   |  | 5 12/15/2016 |                 | 321,972.00   | STATE WATER RESOURCES CNTRL BRSACRAMENTO CA  | 700000000000000000000000000000000000000  | 20 15 20 20 20 20 20 20 20 20 20 20 20 20 20 |
| 217147   |  | 12/15/2016   |                 | 17.195.00  | STATE WATER RESOURCES CNTRL BRSACRAMENTO CA  | Authorization (All III)  | 01/03/201                                    |
| 217148   |  | 6 12/15/2016 |                 | 575.00   | STATE WATER RESOURCES CNTRL BOSACRAMENTO CA  | 000000000000000000000000000000000000000  | 12/22/201                                    |
| 217149   |  |              |                 | 796 05   | STEVEN ENGINEERING SAN BRUNO CA  | La Esperantición de la Companya de l | 12/21/201                                    |
| 217150   |  | 8 12/15/2016 |                 | 1 060 94   | SUPERIOR ELECTRIC MOTOR SERVICVERNON CA  | State of the state | 12/20/201                                    |
| 217151   |  | 7 12/15/2016 |                 | 1,034.81   | - Land Control of the | there are in the state of the  | 12/27/2010                                   |
| 217152   |  | 2 12/15/2016 |                 | The state of the s |  | 1:   | 12/20/201                                    |
| 217153   |  | 7 12/15/2016 |                 | 2,042.00   |  |  | 12/22/201                                    |
| 217154   |  | 9 12/15/2016 |                 | 476.27   | TELEDYNE INSTRUMENTS INC DALLAS TX   |  | 12/22/201                                    |
| 217155   |  | 0 12/15/2016 |                 | 509.76   | TELEDYNE INSTRUMENTS INC DADILLO II  |  | 12/20/201                                    |
| 217156   | 220007955  | 7 12/15/2016 | USD             | 23,683.00  | THE AUSTIN COMPANY CLEVELAND OH  |  | 12/21/201                                    |
| 217157   |  | 5 12/15/2016 |                 | 140.00   | THE INSTITUTE OF INTERNAL AUDIORLANDO FL   |  | 12/20/201                                    |
| 217158   | 220007954  | 2 12/15/2016 | USD             | 35,864.46  | TOM DODSON & ASSOCIATES SAN BERNARDING CA  |  | 01/04/201                                    |
| 217159   | 220007953  | 3 12/15/2016 | USD :           | 150.00   | TRI STATE ENVIRONMENTAL SAN BERNARDINO CA  | A CONTRACTOR OF THE PROPERTY O | 01/04/201                                    |
| 217160   |  | 5 12/15/2016 |                 | 350.00   | TRIPEPI SMITH AND ASSOCIATES, IRVINE CA  |  | 12/20/201                                    |
| ALI SENSENDAN MENDERORGE DE LA CONTRA PER PER LA CONTRA PE | 220007954  | 4 12/15/2010 | USD             | 182.00   | U S HEALTHWORKS MEDICAL GROUP LOS ANGELES CA   |  | 12/21/201                                    |
| 217161   |  | 1 12/15/2016 |                 | 68.05  | U S HOSE INC ONTARIO CA  | The second secon | 12/21/201                                    |
| 217162   |  | 2 12/15/2016 |                 | 3,630.1  | UNITED LABORATORIES INC ST CHARLES IL  | AN A AMERICAN STATE OF THE STAT | 12/21/201                                    |
| 217163   |  | 3 12/15/2016 |                 | 27.00  | URIMAGE BLOOMINGTON CA   | proceedings around the control to the 12   | 12/21/201                                    |
| 217164   |  | 5 12/15/2010 |                 | 9,476.6  | 7 US BANK VOYAGER FLEET SYSTEMS KANSAS CITY MO   | 2.00002.0000000000000000000000000000000  |  |
| 217165   |  | 2 12/15/2010 |                 | 10.805.8   | UTILIQUEST LLC ATLANTA GA  | Carrier State of the Control of the  | 12/20/201                                    |
| 217166   |  |              |                 | 197.3  |  | 200 00 200 10 00 00 00 00 00 00 00 00 00 00 00 0   | 12/19/201                                    |
| 217167   |  | 0 12/15/201  |                 | 444.0  | E PRODUCTION OF THE PROPERTY O |  | 12/20/201                                    |
| 217168   |  | 7 12/15/201  |                 | 11,128.2   | TOTAL DIE ON ON ON   | THE RESERVE OF THE PARTY OF THE PARTY.   | 12/22/201                                    |
| 217169   |  | 0 12/15/201  |                 | 11,128.2   | 9 WITTE, ANGELA CHINO HILLS CA   |  | 12/28/201                                    |
| 217170   |  | 1 12/15/201  |                 | 1,45/.9  | 8 XYLEM WATER SOLUTIONS USA INC CHICAGO IL   |  | 12/21/201                                    |
| 217171   |  | 9 12/15/201  |                 | 26,817.4   | 6 SO CALIF EDISON ROSEMEAD CA  |  | 12/20/201                                    |
| 217173   |  | 0 12/15/201  |                 | 358,874.8  | 4 AIRGAS WEST INC PASADENA CA  |  | 12/27/201                                    |
| 217174   | Committee of the commit       | 3 12/22/201  |                 | 28.4   | 0 ALS ENVIRONMENTAL DALLAS TX  |  | 01/03/201                                    |
| 217175   |  | 2 12/22/201  |                 | 2,625.0  | 0 ALS ENVIRONMENTAL DALLAS IX<br>0 AMERICAN ACADEMY OF ENVIRONMENANNAPOLIS MD  |  | 01/06/201                                    |
| 217176   | 220007965  | 5 12/22/201  | 6 USD           | 200.0  | U AMERICAN ACADEMI OF ENVIRONMENTATIONS  | and the second of the second of the  |  |

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| 217177               | 2200079696              | 12/22/2016   |          |                  | BANNER BANK SACRAMENTO CA                      | 12/29/201                                    |
| 217178               | 2200079661              | 12/22/2016   | USD      | 95.09            | BAVCO LONG BRACH ÇA                            | 01/04/201                                    |
| 217179               |                         | 12/22/2016   |          | 5,342.05         | BURRTEC WASTE INDUSTRIES INC FONTANA CA        | 12/27/201                                    |
| 217180               | 2200079690              | 12/22/2016   | USD      | 22,292.14        | BUSINESS CARD WILMINGTON DE                    | 12/28/201                                    |
| 217181               |                         | 12/22/2016   |          |                  | CALIFORNIA WATER TECHNOLOGIES, PASADENA CA     | 12/28/201                                    |
| 217182               | 2200079644              | 12/22/2016   | USD      | 189.07           | CALOLYMPIC SAFETY CORONA CA                    | 01/06/201                                    |
| 217183               | 2200079723              | 12/22/2016   | USD      | 219.19           | CAMACHO, MICHAEL CHINO HILLS CA                | 12/29/201                                    |
| 217184               |                         | 12/22/2016   |          | 968.00           | CAREERS IN GOVERNMENT INC LOS ANGELES CA       | 01/03/201                                    |
| 217185               |                         | 12/22/2016   |          | 147.63           |  | 01/05/201                                    |
| 217186               |                         | 12/22/2016   |          | 2,770.12         | CINTAS CORPORATION LOC#150 PHOENIX AZ          | 01/04/201                                    |
| 217187               |                         | 12/22/2016   |          |                  | CITY: EMPLOYEES ASSOCIATES LONG BEACH CA       | 44 1.619999999999999                         |
| 217188               |                         | 12/22/2016   |          | 15,910.24        | CITY OF CHINO CHINO CA                         | 01/03/201<br>12/29/201                       |
| 217189               |                         | 12/22/2016   |          |                  | DAVID WHEELER'S PEST CONTROL, NORCO CA         | 01/04/201                                    |
| 217190               |                         | 12/22/2016   |          |                  | DENNIS A CROW CHINO CA                         | 12/28/201                                    |
|                      |                         | 12/22/2016   |          |                  | DOWNS ENERGY CORONA CA                         | Court for the Property of the Common account |
| 217191               |                         | 12/22/2016   |          | 117.51           | ELIE, STEVE CHINO HILLS CA                     | 12/30/201                                    |
| 217192               |                         | 12/22/2016   |          | 4,360.66         | ENVIRONMENTAL SCIENCE ASSOCIATSAN FRANCISCO CA |  |
| 217193               |                         | 12/22/2016   |          | 10,385.00        | EUROFINS EATON ANALYTICAL, INCGRAPEVINE TX     | 12/28/201                                    |
| 217194               |                         | 12/22/2016   |          | 1,881.60         | FLORENCE FILTER CORP COMPTON CA                | 01/03/201                                    |
| 217195               |                         | 12/22/2016   |          | 912.42           | FRONTIER COMMUNICATIONS CORP CINCINNATI OH     | 12/30/201                                    |
| 217196               |                         | 12/22/2016   |          | 4.657.55         | GENESIS CONSTRUCTION HEMET CA                  | 12/28/201                                    |
| 217197               | 2200079040              | 12/22/2016   | USD      | 1,890.00         | GOLDEN STATE LABOR COMPLIANCE PALMDALE CA      | 01/04/201                                    |
| 217198               |                         | 12/22/2016   |          | 1.973.14         | GRAINGER PALATINE IL                           | 12/28/201                                    |
| 217199               |                         | 12/22/2016   |          | 716.04           | HAAKER EQUIPMENT COMPANY LA VERNE CA           | 12/29/201                                    |
| 217200               |                         | 12/22/2016   |          | 3,330.16         | HACH COMPANY CHICAGO IL                        | 12/28/201                                    |
| 217201               |                         | 5 12/22/2016 |          | 1.034.03         | HALL, JASMIN CHINO HILLS CA                    | 12/27/201                                    |
| 217202               |                         | 9 12/22/2016 |          | 1.613.46         | HARRINGTON INDUSTRIAL PLASTICSCHINO CA         | 12/28/201                                    |
| 217203               |                         | 1 12/22/2016 |          | 1.500.62         | HOME DEPOT CREDIT SERVICES DES MOINES IA       | 01/03/201                                    |
| 217204               |                         | 3 12/22/2016 |          | 516.24           | INDUSTRIAL SUPPLY COMPANY ONTARIO CA           | 12/28/201                                    |
| 217205               | 2200079640              | 1 12/22/2016 | HSD      | 66.00            | INLAND EMPIRE UNITED WAY RANCHO CUCAMONGA CA   | 12/28/201                                    |
| 217206               |                         | 1 12/22/2010 |          | 8,000.00         | CONTRACTOR IN CULTICIPON DC                    | 01/03/201                                    |
| 217207               |                         | 0 12/22/2010 |          | 5.010.00         | INTEGRATED DESIGN SERVICES INCIRVINE CA        | 01/04/201                                    |
| 217208               | 220007967               | 12/22/2010   | TIED     | 17 385 24        | I J.R. FILANC CONSRUCTION CO. INCESCONDIDO CA  | 12/30/201                                    |
| 217209               | 220007962               | 2 12/22/201  | יעפט     | 1 150 0          | JB'S POOLS & PONDS INC UPLAND CA               | 12/28/201                                    |
| 217210               | 220007967               | 7 12/22/201  | שמטופ    | 100 200 0        | JEREMY HARRIS CONSTRUCTION, INRIVERSIDE CA     | 12/28/201                                    |
| 217211               | \$2.50 per \$40,000 per | 9 12/22/2010 | ວໄດ້ເລັກ | 20,322.00        | 1 JOHNSON POWER SYSTEMS LOS ANGELES CA         | 12/27/201                                    |
| 217212               | 220007962               |              |          | Z3,468.09        | KLING, WANDA CHINO HILLS CA                    | 12/23/201                                    |
| 217213               |                         | 9 12/22/201  |          | 6/.3             | KONICA MINOLTA BUSINESS SOLUTIPASADENA CA      | 12/30/201                                    |
| 217214               | 220007964               | 1 12/22/201  | USD      | 241.2            | DETULLE, CHANDER CHINO HILLS CA                | 12/29/201                                    |
| 217215               | 220007972               | 1 12/22/201  | b USD    | 0.92.20          | LOS SERRANOS GOLF & COUNTRY CLCHINO HILLS CA   | 01/03/201                                    |
| 217216               |                         | 6 12/22/201  |          | 8,533.2          | MARIA FRESQUEZ LAS VEGAS::NV                   | 01/03/201                                    |
| 217217               |                         | 8 12/22/201  |          | 288.0            | MARS ENVIRONMENTAL INC YORBA LINDA CA          | 01/03/201                                    |
| 217218               |                         | 0 12/22/201  |          | 3,194.0          | MCMASTER-CARR SUPPLY CO CHICAGO IL             | 12/28/201                                    |
| 217219               |                         | 5 12/22/201  |          | 40.70            | MIDPOINT BEARING ONTARIO CA                    | 12/27/203                                    |
| 217220               | 220007964               | 7 12/22/201  | 6   USD  | 241.4            |  |  |

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| Commence and the state of the s | 2200079676   | 12/22/2016                                      | USD   | 903.83  | NESTLE WATERS NORTH AMERICA LOUISVILLE KY  | Statement & Course   | 9/2017 |
| 217221   | 2200079676   | 4 0 4 4 5 0 4 6 Code 6 6 C 2 6 6 6 6            | 555555555555555555555555555555555555555                         | 22,622.34   | NEW MILLENNIUM CONSTRUCTION CHINO HILLS CA   | 130 100 100 100 100 100 100 100 100 100  | 7/2016 |
| 217222   | CONTROL OF THE PARTY OF T   | 1         | (C. 1000)   | 104.67  |  | Separation of the first  | 3/2017 |
| 217223   | 2200079722   | <ul> <li>vvoenbouerdelessinistichten</li> </ul> | 260,000,000,000   | 2,110.57  |  | 12/29  | 9/2016 |
| 217224   | AND COMPANY OF THE CO | 12/22/2016                                      |   | 3,635.14  | THE CONTRACTOR OF THE CONTRACT | 12/27  | 7/2016 |
| 217225   | 54.32000 Prints  | 12/22/2016                                      | 100000000000000000000000000000000000000                         | 1,836.00  |  | 12/30  | 0/2016 |
| 217226   | 0.0000   | 12/22/2016                                      | 1   |   | PATRICK W HUNTER PHELAN CA   | 12/30  | 0/2016 |
| 217227   | 2200079716   | AMARANANI WANTOOOOGG                            | 100000000000000000000000000000000000000                         | White Control of the | PATTON SALES CORP ONTARIO CA   | 12/29  | 9/2016 |
| 217228   |  | 12/22/2016                                      |   | 194.24  | The state of the s | 12/29  | 9/2016 |
| 217229   | 2200079634   | 24 C C C C C C C C C C C C C C C C C C C        | 100000000000000000000000000000000000000                         | 288.32  |  | 12/29  | 9/2016 |
| 217230   | 2200079663   | 12/22/2016                                      |   | 2,742.88  |  | STATE OF THE PARTY | 8/2016 |
| 217231   | 2200079686   | 12/22/2016                                      | USD   | 684.95  |  | estimated at the design of the   | 3/2017 |
| 217232   | 2200079639   | 12/22/2016                                      | USD   | 2,274.48  |  |  | 8/2016 |
| 217233   | 2200079693   | 12/22/2016                                      | USD   | 1,900.00  | PRIORITY BUILDING SERVICES LLCBREA CA  | 65.666   | 4/2017 |
| 217234   | 2200079679   | 12/22/2016                                      | USD   | 6,221.25  | RAFTELIS FINANCIAL CONSULTANTSCHARLOTTE NC   | SENTENCE OF SET OF SET   | 8/2016 |
| 217235   | 2200079626   | 12/22/2016                                      | USD   | 3,751.50  | RMA GROUP RANCHO CUCAMONGA CA  | 2 1 5 cm - 1   | 8/2016 |
| 217236   | 2200079665   | 12/22/2016                                      | USD   | 49,815.25   | RMC WATER AND ENVIRONMENT WALNUT CREEK CA  | Property and the second  | 3/2017 |
|  |  | 12/22/2016                                      |   | 6,290.00  |  | Mary Land  | 21.75  |
| 217237   |  | 12/22/2016                                      |   | 93,052.00   | ROYAL WHOLESALE ELECTRIC ORANGE CA   |  | 7/2016 |
| 217238   | 193531010   C   19   | 12/22/2016                                      |   | 320.38  | RSD LAKE FOREST CA   | Section 1 Control  | 8/2016 |
| 217239   | Application of the control of the co | 12/22/2016                                      | 13940000000   | 940.00  | SCREENVISION DIRECT NEW YORK NY  |  | 4/2017 |
| 217240   | 200000000000000000000000000000000000000  |   |   | 13.765.50   | SCW CONTRACTING CORPORATION FALLBROOK CA   |  | 5/2017 |
| 217241   | USCALICE POWERS  | 12/22/2016                                      | 5.0000000000  | 260.707.39  | The second secon | delates to the first terms of  | 7/2016 |
| 217242   | 0000000 00   | 12/22/2016                                      | 100000000000000000000000000000000000000                         | 85.00   | The state of the s |  | 3/2017 |
| 217243   | 100000   | 12/22/2016                                      | 1 300000 22007 1  | 1,941.84  |  | 01/03  | 3/2017 |
| 217244   | Control of the Contro | 12/22/2016                                      |   | SECURE AND ANY ANY CONTRACTOR SECURITION  |  | 01/03  | 3/2017 |
| 217245   |  | 12/22/2016                                      |   | 2,149.10  | The state of the s | 01/05  | 5/2017 |
| 217246   |  | 12/22/2016                                      |   | 65.23   | SPENDLOVE, DANY CHIEF HAD SEED OF SPORT PINS INTERNATIONAL INC UPLAND CA   | 01/04  | 4/2017 |
| 217247   |  | 3 12/22/2016                                    |   | <ul> <li>A 1997 St. Act 646 Sept. 2006 Sept. 2007 Sept. 2007</li> </ul>   | THE THE CHICAGO II   | 12/29  | 9/2016 |
| 217248   | 220007966  | 7 12/22/2016                                    | USD   | 5,592.32  | DADIAMOD DEVENCEDO CA  | 01/04  | 4/2017 |
| 217249   | 2200079699   | 12/22/2016                                      | USD   | 2,250.00  | STEWARTS INDUSTRIAL RADIATOR RIVERSION CA  | 12/28  | 8/2016 |
| 217250   | 2200079693   | 1 12/22/2016                                    | USD   | 540.31  | SUPERIOR ELECTRIC MOTOR SERVICVERNON CA  | 12/29  | 9/2016 |
| 217251   | 2200079666   | 5 12/22/2016                                    | USD   | 1,839,740.03  |  | 12/29  | 9/2016 |
| 217252   |  | 5 12/22/2016                                    |   | 17.00   |  |  | 8/2016 |
| 217253   | 2200079694   | Take again terperature                          |   | 630.00  |  | A 4 1 4 1 4 1 4 1 5 1 5 1  | 4/201  |
|  |  | 7 12/22/2016                                    |   | 64,561,76   |  | 1000 1000 1000   | 8/201  |
| 217254   |  | 9 12/22/2016                                    |   | 312.66  |  |  | 9/2010 |
| 217255   | The second secon | 3 12/22/2016                                    | A CONTRACTOR OF THE   | 199.00  | UPS PROTECTION INC ANAHEIM CA  |  |        |
| 217256   |  | 3 12/22/2010                                    | 1 1000000000000000000000000000000000000                         | 243.33  | US DEPARTMENT OF EDUCATION ATLANTA GA  | F 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 3/201  |
| 217257   |  | 0 12/22/2010                                    |   |   | VERIZON WIRELESS DALLAS IX   |  | 9/2010 |
| 217258   |  | 8 12/22/201                                     | 0.0000000000000000000000000000000000000                         | 32,144.8  | 3 VIRAMONTES EXPRESS INC CORONA CA   | 1 4 4 5 6 1 1 1 2 6 A  | 9/201  |
| 217259   | CONTRACTOR AND SPECIAL AND ADDRESS AND ADD | 1 12/22/2010                                    | <ul> <li>1 265 (275 (275 (275 (275 (275 (275 (275 (27</li></ul> | 72.68   |  |  | 4/201  |
| 217260   |  |   | 9 (2000) 2000   | 8,101.6   | ONE DIO CO   | 化二氯化物 化二氯化物 肾  | 8/201  |
| 217261   |  | 2 12/22/2010                                    |   | 67.0  | WORLDWIDE EXPRESS ALBANY NY  | And the second s | 8/201  |
| 217262   | A STATE OF THE STA | 2 12/22/201                                     |   | 445.0   | THE THEORY THANGUO CYTCAMONICA CA  | Market and Company   | 9/201  |
| 217264   | 1 10 10 10 10 10 10 10 10 10 10 10 10 10   | 7 12/22/201                                     | <ul> <li>VANA A A A A A A A A A A A A A A A A A A</li></ul>     |   | 1 AIRGAS WEST INC PASADENA CA  | 12/2   | 7/201  |
| 217265   | 220007974  | 5 12/22/201                                     | o   Vob   | 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Miles and a company of the contract of the con |  |        |

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| Paramas 1776 (Indianalistical | 220007975  | 2 12/22/2016 | USD                | 624.85  | AMERICAN COMPRESSOR CO SANTA FE SPRINGS CA                                    | 12/28/201  |
| 217266                        |  | 3 12/22/2016 |                    |   | ARELLANO, TONY CHINO HILLS CA   | 01/05/201  |
| 217267                        | 0000000   100000000  | 5 12/22/2016 | increase or        |   | AUTOZONE INC ATLANTA GA   | 01/04/201  |
| 217268                        |  | 6 12/22/2016 |                    | 1,059.78                                      | BERLIN PACKAGING LLC CHICAGO IL   | 12/29/201  |
| 217269                        |  | 7 12/22/2016 |                    | 5,760.00                                      | BRIGHTVIEW LANDSCAPE SERVICES LOS ANGELES CA                                  | 12/29/201  |
| 217270                        |  | 8 12/22/2016 |                    | 14,332.67                                     | CALIFORNIA WATER TECHNOLOGIES, PASADENA CA                                    | 12/29/201  |
| 217271                        |  |              |                    |   | CALOLYMPIC SAFETY CORONA CA   | 12/28/201  |
| 217272                        |  | 3 12/22/2016 |                    | 1.459.64                                      | CALTROL INC EOS ANGELES CA  | 12/29/201  |
| 217273                        |  | 8 12/22/2016 |                    | 그는 그 얼마나 되는 그 그 그 그 그 그 그 얼마를 하고 있다면 나 없었다.   | CINTAS CORPORATION LOC#150 PHOENIX AZ   | 01/05/201  |
| 217274                        |  | 3 12/22/2016 |                    |   | CITY RENTALS INC ONTARIO CA   | 12/28/201  |
| 217275                        | 50511970   | 0 12/22/2016 |                    |   | DAVE'S PLUMBING CHINO HILLS CA  | 01/03/201  |
| 217276                        |  | 5 12/22/2016 |                    |   |   | 12/29/201  |
| 217277                        | Charles TE To The Control of the Con | 5 12/22/2016 |                    | 5,064.92                                      | ELECTRO-CHEMICAL DEVICES, INC ANAHEIM CA                                      | 12/29/201  |
| 217278                        | Control of the Contro | 4 12/22/2016 | 1 4000 3 400 407 3 | [2017] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1 | FISHER SCIENTIFIC LOS ANGELES CA  | 12/29/201  |
| 217279                        | \$500000 TOTALS  | 2 12/22/2016 | 1                  | 172.98  |   | 12/29/201  |
| 217280                        |  | 0 12/22/2016 |                    | 144.80  | FONTANA HERALD NEWS FONTANA CA FOUNDATION HA ENERGY GENERATIOSAN FRANCISCO CA |  |
| 217281                        |  | 0 12/22/2016 |                    | 3,628.86                                      |   | 12/30/201  |
| 217282                        | 220007977  | 2 12/22/2016 | USD                |   | GHD PASADENA CA   | 01/04/201  |
| 217283                        | 220007975  | 8 12/22/2016 | USD                | 2,436.25                                      | GOLDEN STATE LABOR COMPLIANCE PALMDALE CA                                     | 12/28/201  |
| 217284                        | 220007974  | 8 12/22/2016 | USD                | 16,663.36                                     | GRAINGER PALATINE IL  | 12/28/201  |
| 217285                        | 220007975  | 7 12/22/2016 | USD                | 2,749.27                                      | HACH COMPANY CHICAGO IL   | 12/28/201  |
| 217286                        |  | 3 12/22/2016 |                    |   | HARRINGTON INDUSTRIAL PLASTICSCHINO CA  | The state of the s |
| 217287                        |  | 2 12/22/2016 |                    | 1,059.63                                      | HEREDIA, JOSE CHING HILLS CA  | 01/05/201  |
| 217288                        | SEEDLESS FEETENANTS, N. V. CONSTANT  | 4 12/22/2016 | 12000              | 16.08   |   | 01/03/201  |
|                               |  | 1 12/22/2016 |                    | 45,821.31                                     | INLAND BIOENERGY LLC FONTANA CA   | 12/29/201  |
| 217289                        |  | 2 12/22/2016 |                    | 1,368.80                                      | INTEGRATED DESIGN SERVICES INCIRVINE CA                                       | 01/04/201  |
| 217290                        |  | 5 12/22/2016 |                    | 2,476.89                                      | J & TUCKER & SON INC COVINA CA  | 12/30/201  |
| 217291                        | 220007976  | 6 12/22/2016 | USD                | 1,150.00                                      | JB'S POOLS & PONDS INC UPLAND CA  | 12/28/201  |
| 217292                        |  | 7 12/22/2016 |                    | 106.66  | JOHNSON POWER SYSTEMS LOS ANGELES CA  | 12/29/201  |
| 217293                        |  | 6 12/22/2016 |                    | 22.54   | JOHNSON POWER SYSTEMS RIVERSIDE CA  | 12/29/201  |
| 217294                        |  | 0 12/22/2016 |                    |   | KITCHELL CEM SACRAMENTO CA  | 12/29/201  |
| 217295                        |  | 9 12/22/2016 |                    |   | MARCAB COMPANY INC ONTARIO CA   | 00000000000000000000000000000000000000   |
| 217296                        |  | 6 12/22/2016 |                    | 145.00  | NATIONAL BUSINESS INVESTIGATIOMURRIETA CA                                     | 12/28/201  |
| 217297                        |  |              |                    | 1 759 50                                      | NATIONAL CONSTRUCTION RENTALS PACOIMA CA                                      | 12/28/201  |
| 217298                        |  | 0 12/22/2016 |                    |   | OFFICE DEPOT PHOENIX AZ   | 12/29/201  |
| 217299                        |  | 1 12/22/2016 |                    |   | OSTS INC CHINO CA   | 12/28/201  |
| 217300                        |  | 9 12/22/2016 |                    |   | PAMCO MACHINE WORKS INC RANCHO CUCAMONGA CA                                   | 12/28/201  |
| 217301                        |  | 3 12/22/2016 |                    | 90,747.00                                     | PETE'S ROAD SERVICE FULLERTON CA  | 12/29/201  |
| 217302                        | 101 101 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 7 12/22/2016 | 1.21.200           | 2,131.40                                      | RAYNE WATER CONDITIONING COVINA CA  | 12/27/201  |
| 217303                        |  | 0 12/22/2016 |                    |   | RBM LOCK & KEY ONTARIO CA   | 12/29/201  |
| 217304                        |  | 9 12/22/2016 |                    | 1   | RMA GROUP RANCHO CUCAMONGA CA   | 12/28/201  |
| 217305                        |  | 1 12/22/2016 |                    |   | ROYAL WHOLESALE ELECTRIC ORANGE CA  | 12/28/201  |
| 217306                        |  | 2 12/22/2016 |                    | 4,697.47                                      | RYAN HERCO PRODUCTS CORP PASADENA CA  | 12/28/201  |
| 217307                        |  | 1 12/22/2016 |                    | 968.22  | SINNOTT, PUEBLA, CAMPAGNE & CULOS ANGELES CA                                  | 12/29/201  |
| 217308                        |  | 1 12/22/2016 |                    | 20,465.70                                     | SINNUTT, PUBBLIA, CAMPAGNE & COLOS ANGELES SA                                 | 12/30/201  |
| 217309                        | 220007974  | 3 12/22/2010 | USD                | 28.47   | SMART & FINAL LOS ANGELES CA  | , progresses, 2000, and I go to the a strike at 1990.  |

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| 217310<br>217311<br>217312<br>217313<br>217314<br>217315<br>217316<br>217317<br>217318 | 2200079769<br>2200079744<br>2200079768<br>2200079888<br>2200079891<br>2200079889<br>2200079886<br>2200079886 | 12/22/2016<br>12/22/2016<br>12/28/2016<br>12/28/2016<br>12/28/2016<br>12/28/2016<br>12/28/2016 | USD<br>USD<br>USD<br>USD<br>USD<br>USD<br>USD | 301.50<br>4,079:46<br>172.48<br>472.96<br>472.96<br>746.37 | UNDERGROUND SERVICE ALERT/SC CORONA CA UNIVERSAL PROTECTION SERVICE PASADENA CA BREIG, ANNA VICTORVILLE CA HOBBS, DIANA APPLE VALLEY CA HORNE, WILLIAM YUCCA VALLEY CA MILLER, ELMER L BLUE JAY CA HORNE STORE UPLAND CA | 12/29/2016<br>12/29/2016<br>12/28/2016<br>01/05/2017<br>01/03/2017<br>01/06/2017 |
| Payment method Check   |  |  | USD   | 6,812,123.08   |  |  |

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| Separate Check                |                          |           |      |                      |   |                          |  |
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|                               | 2200079537<br>2200079651 |           |      | 2,062.00<br>6,898.00 | STATE WATER RESOURCES CHIRD BRACKATION CA | 01/03/2017<br>01/06/2017 |  |
| * Payment method Separate Che | ck                       |           | USD  | 8,960.00             |   |                          |  |

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|                      |         |           | USD  | 6,821,083.08     |                            |            |

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|--|---|----------------------------|----------------|--------------------|--|--------------------------|
| 04671                                  | 2200079601  | 12/07/2016                 | USD            | 449.18             | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA   | 12/12/2016<br>12/21/2016 |
| 04672                                  | \$200,000 Approximately 1000 Appr | 12/14/2016<br>12/14/2016   | 1              | 214.87<br>1.833.59 | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA<br>YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 01/06/2017               |
| 04673<br>04674                         | 2200079899  | 12/14/2016                 | USD            | 288.00             | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA<br>YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 12/19/2016<br>12/22/2016 |
| 04675<br>04676                         |   | 12/14/2016                 |                | 46.69              | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA   | 12/19/2016               |
| 04677                                  | 2200079902  | 12/14/2016                 | USD            |                    | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA<br>YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 12/19/2016<br>12/19/2016 |
| 04678<br>04679                         | 2200079904  | 12/14/2016<br>12/21/2016   | USD            | 98.47              | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA   | 12/23/2016               |
| 04680<br>04681                         | 1000000   International Commence of the Commen  | 12/21/2016<br>  12/21/2016 | 11111111111111 | 113.45             | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA    | 12/23/2016               |
| 04682                                  | 2200079907  | 12/21/2016                 | USD            | 260.00             | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA<br>YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA | 12/23/2016<br>12/29/2016 |
| 04683<br>04684                         | 2200079911  | 12/28/2016<br>12/28/2016   | USD            | 137.83             | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA   | 12/28/2016<br>12/28/2016 |
| 04685                                  |   | 12/28/2016<br>12/28/2016   |                |                    | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA    |                          |
| 04686<br>04687                         |   | 12/29/2016                 |                |                    | YORK RISK SERVICES GROUP INC RANCHO CUCAMONGA CA   | 01/09/2017               |
| Payment method Checks created manually |   |                            | USD            | 4,275.73           |  |                          |

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|                      |         |           | USD  | 4,275.73         | The state of the contract o |            |

#### **INLAND EMPIRE UTILITIES AGENCY**

#### RATIFICATION OF BOARD OF DIRECTORS

#### PAYROLL FOR DECEMBER 9, 2016 PRESENTED AT BOARD MEETING ON FEBRUARY 15, 2017

| DIRECTOR NAME   | GROSS PAYROLL | NET PAYROLL |
|-----------------|---------------|-------------|
| MICHAEL CAMACHO | \$3,853.39    | \$1,371.88  |
| TERRY L. CATLIN | \$3,415.25    | \$1,201.71  |
| STEVEN J. ELIE  | \$2,965.25    | \$446.63    |
| JASMIN HALL     | \$2,449.22    | \$1,496.79  |
| PAUL HOFER      | \$0.00        | \$0.00      |
| TOTALS          | \$12,683.11   | \$4,517.01  |

| TOTAL EFTS PROCESSED   | 1      |
|------------------------|--------|
| BEGINNNING CHECK NO.   | 105895 |
| ENDING CHECK NO.       | 105898 |
| TOTAL CHECKS PROCESSED | 4      |

## DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON REGIONAL POLICY COMMITTEE (ALTERNATE)

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE   | TYPE OF<br>MEETING             | ATTENDANCE | TOTAL COMPENSATION |
|--|--------------------------------|------------|--------------------|
| 11-03-16   | Regional Policy Committee Mtg. | No         | \$-0-              |
|  |                                |            |                    |
|  |                                |            |                    |
| The second secon |                                |            |                    |
|  |                                |            |                    |
|  |                                |            |                    |
|  |                                |            |                    |
| TOTAL REID<br>Up to 10 days<br>Section 1 (d) (<br>Committee (\$<br>meetings  | \$-0-                          |            |                    |
| Total No. of N   | 0                              |            |                    |
| Total No. of N   | 0                              |            |                    |

| DIRECTOR   |
|------------|
| SIGNATURE\ |

Approved by:

Steven J. Elie

Secretary/Treasurer, Board of Directors

#### IEUA DIRECTOR PAYSHEET

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE                                  | TYPE OF<br>MEETING   | ATTENDANCE          | TOTAL COMPENSATION |
|---------------------------------------|--|---------------------|--------------------|
| 11-02-16                              | Board Workshop   | Cancelled           | \$-0-              |
| 11-03-16                              | Southern Coalition/Inland<br>Caucus Meeting                | Yes                 | \$225.00           |
| 11-09-16                              | Public Affairs, Legislative & Water Resources Committee    | Yes                 | \$225.00           |
| 11-09-16                              | Engineering, Operations and Biosolids Management Committee | Yes (same day)      | \$-0-              |
| 11-12-16                              | Meeting with J. Brulte to discuss Agency business          | Yes                 | \$225.00           |
| 11-16-16                              | IEUA Board Meeting   | Yes                 | \$225.00           |
| 11-29-16                              | ACWA 2016 Fall Conference                                  | Yes                 | \$225.00           |
| 11-30-16                              | ACWA 2016 Fall Conference                                  | Yes                 | \$225.00           |
|                                       |  |                     |                    |
|                                       |  |                     |                    |
| TOTAL RE<br>(Up to 10 da<br>MWD meeti | IMBURSEMENT ys of service per month per Ordinance ngs)     | e No. 83, including | \$1,350.00         |
|                                       | Meetings Attended  |                     | 7                  |
| Total No. of                          | Meetings Paid  |                     | 6                  |

DIRECTOR SIGNATURE

Approved by:

Steven Helie Secretary/Treasurer, Board of Directors

## DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON MWD BOARD

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE                           | TYPE OF<br>MEETING                                       | ATTENDANCE | TOTAL COMPENSATION |
|--------------------------------|--|------------|--------------------|
| 11-01-16                       | OP&T Committee Telecon Update                            | Yes        | \$225.00           |
| 11-07-16                       | MWD Standing Committee Mtgs                              | Yes        | \$225.00           |
| 11-08-16                       | MWD Standing Committee Meetings and Board Meeting        | Yes        | \$225.00           |
| 11-15-16                       | MWD Hoover Trip Planning Meeting w/R Patras & A Woodruff | Yes        | \$225.00           |
|                                |  |            |                    |
|                                |  |            |                    |
|                                |  |            |                    |
|                                | EIMBURSEMENT  ays of service per month per Ordinanc      | e No. 83)  | \$900.00           |
| Total No. of Meetings Attended |  | 4          |                    |
| Total No. of Meetings Paid     |  |            | 4                  |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

Secretary/Treasurer, Board of Directors

#### IEUA DIRECTOR PAYSHEET

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

#### NOVEMBER 2016

| DATE  | TYPE OF<br>MEETING                        | ATTENDANCE | TOTAL COMPENSATION |
|---|---|------------|--------------------|
| 11-02-16  | IEUA Board Workshop                       | Cancelled  | \$-0-              |
| 11-02-16  | Calaveras County Water<br>Facilities Tour | Yes        | \$225.00           |
| 11-03-16  | Calaveras County Water<br>Facilities Tour | Yes        | \$225.00           |
| 11-09-16  | Engineering & Operations Committee        | Yes        | \$225,00           |
| 11-16-16  | Board Meeting                             | Yes        | \$225.00           |
| 11-29-16  | ACWA Fall Conference                      | Yes        | \$225.00           |
| 11-30-16  | ACWA Fall Conference                      | Yes        | \$225.00           |
|   |   |            |                    |
|   |   |            |                    |
| TOTAL REIMBURSEMENT (Up to 10 days of service per month per Ordinance No. 83) |   |            | \$1,350.00         |
| Total No. of Meetings Attended  |   |            | 6                  |
| Total No. of Meetings Paid  |   |            | 6                  |

| DIRECTO | R  |
|---------|----|
| SIGNATU | RE |

Approved by:

Steven J. Elie

Secretary/Treasurer, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON SAWPA COMMISSION

TERRY CATLIN EMPLOYEE NO. 615 ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE                                 | TYPE OF<br>MEETING        | ATTENDANCE | TOTAL COMPENSATION |
|--------------------------------------|---------------------------|------------|--------------------|
| 11-01-16                             | SAWPA Commission Workshop | Yes        | \$225.00           |
| 11-15-16                             | SAWPA Commission Meeting  | No         | \$-0-              |
|                                      |                           |            |                    |
| 1                                    | IMBURSEMENT               |            | \$225.00           |
| Up to 10 day<br>Section 1 (d)        |                           |            |                    |
| Total No. of SAWPA Meetings Attended |                           |            | 1                  |
| Total No. of SAWPA Meetings Paid     |                           |            | 1                  |

| DIRECTOR<br>SIGNATURE | - Chi.   |
|-----------------------|--|
| Approved by:          | ///  |
|                       | Steven J. Elie Secretary/Treasurer. Board of Directors |

<sup>\*</sup>SAWPA will pay \$197.82 (eff. 2/16/16)) per meeting directly to the Agency.

## DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON REGIONAL POLICY COMMITTEE

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE     | TYPE OF<br>MEETING             | ATTENDANCE | TOTAL COMPENSATION |
|----------|--------------------------------|------------|--------------------|
| 11-03-16 | Regional Policy Committee Mtg. | No         | \$-0-              |
|          |                                |            |                    |
|          |                                |            |                    |
|          |                                |            |                    |
|          |                                |            |                    |
|          |                                |            |                    |
|          |                                |            |                    |
|          |                                |            |                    |
|          |                                | ,          |                    |

| TOTAL REIMBURSEMENT Up to 10 days of service per month per Ordinance No. 73, Section 1 (d) (i.e., \$125.00 – difference between Regional Policy Committee (\$100.00 and Agency meetings \$225.00) including Agency meetings | \$-0- |
|---|-------|
| Total No. of Meetings Attended  | 0     |
| Total No. of Meetings Paid  | 0     |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

Secretary/Treasurer, Board of Directors

#### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON CHINO DESALTER AUTHORITY

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

#### NOVEMBER 2016

| DATE   | TYPE OF<br>MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--|--------------------|------------|--------------------|
| 11-03-16   | CDA Board Meeting  | No         | \$-0-              |
|  |                    |            |                    |
|  |                    |            |                    |
|  |                    |            |                    |
|  |                    |            |                    |
|  |                    |            |                    |
|  |                    | ·          |                    |
| TOTAL DE   | IMREIDCEMENT       |            | \$-0-              |
| TOTAL REIMBURSEMENT  Up to 10 days of service per month per Ordinance No. 83,  Section 1 (d) (i.e., \$75.00 – difference between CDA (\$150.00 |                    |            | -U-                |
| And Agency meetings \$225.00) including Agency meetings  |                    |            | 0                  |
| Total No. of CDA Meetings Attended  Total No. of CDA Meetings Paid   |                    |            | 0                  |

| DIRECTOR<br>SIGNATURE | CO.                                   |    |
|-----------------------|---------------------------------------|----|
| Approved by:          |                                       |    |
|                       | Steven J. Elie/                       |    |
|                       | Secretary/Treasurer, Board of Directo | rs |

<sup>\*</sup>Chino Desalter Authority will pay \$150.00 per meeting directly to the Agency.

#### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON WATERMASTER BOARD (ALTERNATE)

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE  | TYPE OF<br>MEETING             | ATTENDANCE | TOTAL COMPENSATION |
|---|--------------------------------|------------|--------------------|
| 11-17-16  | CBWM Advisory Cmte.<br>Meeting | No         | \$-0-              |
| 11-17-16  | CBWM Board Meeting             | No         | \$-0-              |
|   |                                |            |                    |
|   |                                |            |                    |
|   |                                |            |                    |
|   |                                |            |                    |
| TOTAL REIMBURSEMENT Up to 10 days of service per month per Ordinance No. 83, Section 1 (d) (i.e., \$100.00 – difference between Watermaster \$125.00 and District meetings \$225.00), including District meetings |                                |            | \$-0-              |
| Total No. of Watermaster Meetings Attended  |                                | 0          |                    |
| Total No. of Watermaster Meetings Paid  |                                |            | 0                  |

| SIGNATURE _  | - (9am                                  |
|--------------|---|
| Approved by: |   |
|              | Steven J. Elie                          |
|              | Secretary/Treasurer, Board of Directors |

DIRECTOR

<sup>\*</sup>Decline IEUA payment portion.

#### IEUA DIRECTOR PAYSHEET

STEVEN J. ELIE EMPLOYEE NO. 1175 ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE  | TYPE OF MEETING   | ATTENDANCE     | TOTAL COMPENSATION |
|---|---|----------------|--------------------|
| 11-02-16  | IEUA Board Workshop Meeting                               | Cancelled      | \$-0-              |
| 11-02-16  | Calaveras County Water<br>Facilities Tour                 | Yes            | \$225.00           |
| 11-03-16  | Calaveras County Water<br>Facilities Tour                 | Yes            | \$225.00           |
| 11-08-16  | NRWI Operations Committee<br>Meeting                      | No             | \$-0-              |
| 11-09-16  | Engineering, Operation & Water<br>Resources Committee     | Yes (same day) | \$-0-              |
| 11-09-16  | Public, Legislative Affairs and Water Resources Committee | Yes (same day) | \$-0-              |
| 11-09-16  | Finance, Legal & Administration Committee                 | Yes            | \$225.00           |
| 11-09-16  | Board meeting   | Yes            | \$225.00           |
| 11-17-16  | Mayor D Yates Retirement<br>Celebration                   | Yes            | \$225.00           |
|   |   |                |                    |
| TOTAL REIMBURSEMENT (Up to 10 days of service per month per Ordinance No. 83) |   |                | \$1,125.00         |
| Total No. of Meetings Attended  |   |                | 7                  |
| Total No. of Meetings Paid  |   |                | 5                  |

DIRECTOR SIGNATURE

Sx Sym

Approved by:

Michael Camacho

Vice President, Board of Directors

## DIRECTOR PAYSHEET FOR IEUA ON WATERMASTER BOARD

STEVEN J. ELIE EMPLOYEE NO. 1175 ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE     | TYPE OF MEETING                     | ATTENDANCE      | TOTAL COMPENSATION |
|----------|-------------------------------------|-----------------|--------------------|
| 11-01-16 | CBWM Personnel Committee            | Yes*            | \$-0-              |
| 11-14-16 | CBWM Board Agenda Review<br>Meeting | Yes*            | \$-0-              |
| 11-17-16 | CBWM Advisory Committee             | No              | \$-0-              |
| 11-17-16 | CBWM Board Meeting                  | Yes* (same day) | \$-0-              |
|          |                                     |                 |                    |
|          |                                     |                 |                    |

| TOTAL REIMBURSEMENT   | \$-0- |
|---|-------|
| Up to 10 days of service per month per Ordinance No. 83,              |       |
| Section 1 (d) (i.e., \$100.00 – difference between Watermaster        |       |
| \$125.00 and District meetings \$225.00), including District meetings |       |
| Total No. of Watermaster Meetings Attended                            | 3     |
| Total No. of Watermaster Meetings Paid                                | 0     |

\*Decline IEUA portion

DIRECTOR

Approved by:

Michael Camacho

Vice President, Board of Directors

#### IEUA DIRECTOR PAYSHEET

JASMIN A. HALL EMPLOYEE NO. 1256

ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE  | TYPE OF<br>MEETING   | ATTENDANCE            | TOTAL COMPENSATION |
|---|--|-----------------------|--------------------|
| 11-02-16  | IEUA Board Workshop  | Cancelled             | \$-0-              |
| 11-07-16  | IERCA Board Meeting  | Yes                   | \$225.00           |
| 11-09-16  | Engineering, Operations & Biosolids Management Committee (Alt) | Yes                   | \$225.00           |
| 11-09-16  | Public, Legislative Affairs & Water Resources Committee (Alt)  | Yes (same day)        | \$-0-              |
| 11-11-16  | Meeting with Supervisor<br>Rutherford for IER business         | Yes                   | \$225.00           |
| 11-16-16  | IEUA Board Meeting   | Yes                   | \$225.00           |
| 11-16-16  | Meeting w/S Lee, B Tan & P<br>Cambiaso to discuss permits      | Yes (staff)(same day) | \$-0-              |
| 11-18-16  | AWWEE Event -Path to Power                                     | Yes                   | \$225.00           |
| 11-21-16  | IEUA/Fontana Business Update w/C Hays & J Sandoval             | Yes                   | \$225.00           |
| 11-21-16  | CASA Utility Leadership Committee Telemeeting                  | Yes (same day)        | \$-0-              |
| 11-29-16  | ACWA Fall Conference   | Yes                   | \$225.00           |
| 11-30-16  | ACWA Fall Conference   | Yes                   | \$225.00           |
| TOTAL REIMBURSEMENT (Up to 10 days of service per month per Ordinance No. 83) |  |                       | \$1,800.00         |
| Total No. of Meetings Attended  |  |                       | 11                 |
| Total No. of Meetings Paid  |  |                       | 8                  |

DIRECTOR SIGNATURE

Approved by:

Michael Camacho

Vice President, Board of Directors

## DIRECTOR PAYSHEET FOR IEUA ON SAWPA COMMISSION (ALTERNATE)

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10200 110100 100000 501010

#### **NOVEMBER 2016**

| DATE            | TYPE OF<br>MEETING  | ATTENDANCE   | TOTAL COMPENSATION |
|-----------------|---|--|--------------------|
| 11-01-16        | SAWPA Commission Workshop   | Yes  | \$27.18            |
| 11-15-16        | SAWPA Commission Meeting  | Yes  | \$27.18            |
|                 |   |  |                    |
|                 |   |  |                    |
|                 |   |  |                    |
|                 |   |  |                    |
|                 | MBURSEMENT of service per month per Ordinance No.                                 | 83,  | \$54.36            |
|                 | i.e., \$27.18 – difference between SAWP eetings \$225.00including Agency meetings |  |                    |
| Total No. of S. | AWPA Meetings Attended  | Company and Compan | 2                  |
| Total No. of S. | AWPA Meetings <b>Paid</b>   |  | 2                  |

| DIRECTOR  |  |
|-----------|--|
| SIGNATURE |  |

Approved by:

Michael Camacho

Vice President, Board of Directors

## DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON CHINO DESALTER AUTHORITY (ALTERNATE)

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10200 110100 100000 501010

#### NOVEMBER 2016

| DATE                              | TYPE OF<br>MEETING   | ATTENDANCE            | TOTAL COMPENSATION |
|-----------------------------------|--|-----------------------|--------------------|
| 11-03-16                          | CDA Board Meeting  | Yes (10 mtgs.<br>max) | \$-0-              |
|                                   |  |                       |                    |
| Up to 10 days of Section 1 (d) (i | IBURSEMENT of service per month per Ordinance i.e., \$75.00 – difference between CE eetings \$225.00 excludes alternate) | DA (\$150.00          | \$-0-              |
| Total No. of Cl                   | DA Meetings Attended   |                       | 1                  |
| Total No. of Cl                   | DA Meetings Paid   |                       | 0                  |

| DIRECTOR                               |      | 1/13  | 1 1   | 1      | \    | 6 %  |   |
|--|------|---|-------|--------|------|------|---|
| SIGNATURE                              | 1477 | 5.34. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 2/1/2 | Water, | 125/ | HE L | 1 |
| ************************************** | (1)  |   | 77    | M)     |      |      |   |
| Approved by:                           |      | 1114  | 42    | £      |      |      |   |

Michael Camacho

Vice President, Board of Directors

#### IEUA DIRECTOR PAYSHEET

PAUL HOFER

EMPLOYEE NO. 1349

ACCOUNT NO. 10200 110100 100000 501010

#### NOVEMBER 2016

| DATE           | TYPE OF<br>MEETING                                 | ATTENDANCE  | TOTAL COMPENSATION |
|----------------|--|---|--------------------|
| 11-02-16       | IEUA Board Workshop                                | Cancelled   | \$-0-              |
| 11-07-16       | IERCA Board meeting                                | Yes   |                    |
| 11-09-16       | Finance, Legal & Administration<br>Committee       | Yes   | \$-0-              |
| 11-16-16       | IEUA Board meeting                                 | Yes   | \$-0-              |
|                |  |   |                    |
|                |  |   |                    |
|                |  |   |                    |
|                | MBURSEMENT<br>s of service per month per Ordinance | No. 83)   | \$-0-              |
| Total No. of N | Meetings Attended                                  | ang (Kanada) ka manga da Angang da manga da manga da manga da mangang kanada da mangang kanada Sarandah | 3                  |
| Total No. of N | Meetings Paid                                      |   | 0                  |

DIRECTOR SIGNATURE

Approved by:

Michael Camacho

Vice President, Board of Directors

#### **INLAND EMPIRE UTITLIES AGENCY**

#### PAYROLL FOR DECEMBER 9, 2016

#### PRESENTED AT BOARD MEETING ON FEBRUARY 15, 2017

| GROSS PAYROLL COSTS   |                            |              | \$1,572,203.04         |
|-----------------------|----------------------------|--------------|------------------------|
| DEDUCTIONS            |                            |              | (\$619,499.67)         |
| NET PAYROLL           |                            | ·            | \$952,703.37<br>====== |
| NET PAYROLL BREAKDOWN | CHECKS                     | EFT          | TOTAL                  |
| CHECKS USED           | 28586-28596<br>28600-28724 |              |                        |
| TRANSACTION PROCESSED | 136                        | 357          | 493                    |
| AMOUNT                | \$164,289.94               | \$788,413.43 | \$952,703.37           |
|                       |                            |              |                        |

#### **INLAND EMPIRE UTITLIES AGENCY**

#### PAYROLL FOR DECEMBER 23, 2016

#### PRESENTED AT BOARD MEETING ON FEBRUARY 15, 2017

| GROSS PAYROLL COSTS   |        |              | \$1,286,601.01         |
|-----------------------|--------|--------------|------------------------|
| DEDUCTIONS            |        |              | (\$530,056.77)         |
| NET PAYROLL           |        |              | \$756,544.24<br>====== |
| NET PAYROLL BREAKDOWN | CHECKS | EFT          | TOTAL                  |
| CHECKS USED           | -      |              |                        |
| TRANSACTION PROCESSED | 0      | 357          | 357                    |
| AMOUNT                | \$0.00 | \$756,544.24 | \$756,544.24           |
|                       |        |              |                        |

| Check | Payee / Description   | Amount   |
|-------|---|--|
| Wire  | EMPLOYMENT DEVELOPMENT DEPARTM  P/R 25 12/9 Taxes   | 6,813.92<br>58,066.90<br>354.40<br>828.80<br>1,699.33<br>10,620.42 |
| Wire  | INTERNAL REVENUE SERVICE  P/R 25 12/9 Taxes   | 57,215.77  |
| Wire  | BANK OF AMERICA NT&SA P/R 25 12/9/16 EFT Direct Deposit 120916 - BANK OF AMERICA NT&SA \$   | 788,413.43<br><br>788,413.43                                       |
| Wire  | BANK OF AMERICA NT&SA P/R 12 DIR 12/9/16 EFT Direct Deposit 120916 DIR BANK OF AMERICA NT&SA \$   | 1,496.79<br><br>1,496.79   |
| Wire  | EMPLOYMENT DEVELOPMENT DEPARTM         P/R 26 12/23/16 Taxes       HR 0049400         P/R 26 12/23/16 Taxes       P/R 26 12/23/         P/R 26 12/23/16 Taxes       HR 0049400         EMPLOYMENT DEVELOPMENT DEPARTM\$ |  |
| Wire  | INTERNAL REVENUE SERVICE  P/R 26 12/23/16 Taxes  P/R 26 12/23/16 Taxes  INTERNAL REVENUE SERVICE  \$  |  |
| Wire  | BANK OF AMERICA NT&SA<br>P/R 26 12/23/16 EFT Direct Deposit 122316  | 756,544.24   |
|       | BANK OF AMERICA NT&SA \$  | 756,544.24   |
| ACH   | HASCO OIL COMPANY, INC.  RP5-Mobil Grease XHP 222 0205781-IN  HASCO OIL COMPANY, INC. \$  | 966.69<br>966.69   |
| ACH   |   | 1,457.87<br>   |

| Report<br>For 12 | : ZFIR_TREASURER Inland Empire Utiliti<br>/01/2016 ~ 12/31/2016 Treasurer Report  | es Agency   | Page 2<br>Date 01/12/2017  |
|------------------|---|---|--|
| Check            | Payee / Description   |   | Amount   |
|                  |   | 206991<br>206989<br>DMPANY \$   | 219.55<br>37.75<br><br>442.02  |
| ACH              | SANTA ANA WATERSHED September 2016 Service SANTA ANA WATERSHED  | 8940  | 150,681.31<br>   |
|                  |   |   |  |
| ACH              | RP5-12,969 Lbs Sodium Bisulfite<br>RP1-13,006 Lbs Sodium Bisulfite  | LA289098<br>LA287524<br>LA289606<br>LA288557  | 2,859.12<br>2,806.98<br>2,814.90<br>2,851.18<br><br>11,332.18  |
| ACH              | WESTERN MUNICIPAL WATER DISTRI<br>WR16011-10/1/16-10/31/16 217 Sprinkler N  |   | 781.20   |
|                  | WESTERN MUNICIPAL WA  | TER DISTRIS   | 781,20   |
| ACH              | PARSONS WATER & INFRASTRUCTURE<br>EN16028/EN16025-8/27-10/7 Prof Svcs<br>PARSONS WATER & INFR   |   | 259,333.23<br><br>259,333.23   |
| ACH              | PEST OPTIONS INC<br>SnSvnBsn October 2016 Weed Control Servi<br>October 2016 Weed Abatement Services  |   | 7,950.00<br>2,920.48   |
|                  | PEST OPTIONS INC  | \$  | 10,870.48  |
| ACH              | SUNGARD AVAILABILITY SERVICES<br>9/16 Disaster Recovery Overage<br>11/16 Disaster Recovery Svc<br>8/16 Disaster Recovery Overage  | 120149963<br>152625596<br>120149136   | 100.00<br>4,905.00<br>75.00  |
|                  | SUNGARD AVAILABILITY  | SERVICES S  | 5,080.00   |
| ACH              | OLIN CORP TP1-4,932 Gals Sodium Hypochlorite RP4-2,506 Gals Sodium Hypochlorite TP1-4,964 Gals Sodium Hypochlorite TP1-4,950 Gals Sodium Hypochlorite CCWRP-2,994 Gals Sodium Hypochlorite TP1-5,010 Gals Sodium Hypochlorite RP4-2,554 Gals Sodium Hypochlorite TP1-4,984 Gals Sodium Hypochlorite TP1-4,980 Gals Sodium Hypochlorite CCWRP-4,964 Gals Sodium Hypochlorite RP5-4,944 Gals Sodium Hypochlorite TP1-4,950 Gals Sodium Hypochlorite TP1-5,034 Gals Sodium Hypochlorite TP1-4,944 Gals Sodium Hypochlorite | 2246552<br>2245247<br>2245899<br>2245246<br>2244993<br>2244992<br>2249140<br>2243866<br>2243237<br>2243237<br>2243865<br>2249139<br>2249138 | 2,811.24<br>1,428.42<br>2,829.48<br>2,821.50<br>1,706.58<br>2,855.70<br>1,455.78<br>2,840.88<br>2,838.60<br>2,829.48<br>2,818.08<br>2,821.50<br>2,869.38 |

| Check | Payee / Descripti  | on  |  | Amount                              |
|-------|--|---|--|-------------------------------------|
|       |  | dium Hypochlorite<br>Sodium Hypochlorit                       | 2247169<br>e 2246553                     | 2,814.66<br>1,703.16                |
|       |  | OLIN CORP   | \$                                       | 46,522.26                           |
| ACH   | GK & ASSOCIATES I<br>46-2054-9/16 Prof<br>46-2054-9/16 Prof<br>46-2054-9/16 Prof | Svcs<br>Svcs  | 16-064<br>16-063<br>16-062               | 14,560.00<br>13,440.00<br>20,496.00 |
|       |  | GK & ASSOCIATES   | INC \$                                   | 48,496.00                           |
| ACH   | WEST COAST ADVISO<br>11/16 Prof Svcs   | RS  | 10561                                    | 9,800.00                            |
|       |  | WEST COAST ADVI   | SORS \$                                  | 9,800.00                            |
| ACH   | JC LAW FIRM<br>9/16 General Lega   |   | 00094                                    | 32,640.00                           |
|       |  | JC LAW FIRM   | \$                                       | 32,640.00                           |
| ACH   | SHELL ENERGY NORT<br>10/16 Gas Commodi<br>10/16 Gas Cmmdty-                      | ty-Non Core   | 2854246<br>1100002880410                 | 3,706.03<br>286.57                  |
|       |  | SHELL ENERGY NO   | RTH AMERICA LP \$                        | 3,992.60                            |
| ACH   | RP1-10/1-10/31 24  | 1-10/31 14950 Tlph<br>50 Phila St 7/1-7<br>1 16400 El Prado F | /31 A 2042 10/16                         | 38,407.77<br>117,551.07<br>7,129.37 |
| ACH   | Inland Empire Reg<br>8/16 O&M Expenses   | · · · · · · · · · · · · · · · · · · ·                         | SAP00816-IEUA                            | 49909                               |
|       |  |   | teg. Composting \$                       | 499.09                              |
| ACH   | ICMA RETIREMENT T<br>P/R 25 12/9 Defer<br>P/R 25 12/9 Defer                      | red Comp<br>red Comp  | HR 0048600<br>P/R 25 ADJ<br>TRUST 457 \$ | 200.00                              |
| ACH   | LINCOLN NATIONAL<br>P/R 25 12/9 Defer<br>P/R 25 12/9 Defer                       | red Comp  | P/R 25 ADJ<br>HR 0048600                 | 1,460.00<br>18,851.30               |
|       |  | LINCOLN NATIONA   | AL LIFE INS CO \$                        | 20,311.30                           |
| ACH   | ICMA RETIREMENT T<br>P/R 25 12/9 Exec  |   | HR 0048600                               | 7.906.30                            |

AOIIA BEN CORPORATION

DCH

| 0110011      | Payee / Description  |  | Amoun   |
|--------------|--|--|---|
|              | DAFT-6,900 Lbs Polymer 748E<br>DAFT-6,900 Lbs Polymer 748E<br>DAFT-13,800 Lbs Polymer 748E<br>DAFT-39,100 Lbs Polymer 748E   | 35134<br>35103<br>35077<br>35137   | 7,489.26<br>7,489.26<br>14,978.52<br>42,439.14  |
|              | AQUA BEN CORPORATION   | r s  | 72,396.18   |
| ACH          | LASER LINE   | 28876  | 637.13  |
|              | Inv-Toner Cartridges   | Z0870  | 00/.10  |
|              | LASER LINE   | \$   | 637.13  |
| ACH          | SANTA ANA WATERSHED<br>October 2016 Truck Discharge  | 8945   | 4,414.03  |
|              | SANTA ANA WATERSHED  | s  | 4,414.03  |
| At also a se |  |  | 27,222,33   |
| ACH          | UNIVAR USA INC<br>RP1-12,090 Lbs Sodium Bisulfite  | LA291784   | 2,616.76  |
|              | UNIVAR USA INC   | S  | 2,616.76  |
|              |  |  |   |
|              |  | e to the entire term of the second   |   |
| ACH          | MARK IV COMMUNICATIONS INC   | 212.96   | 1 600 83  |
| ACH          | MARK IV COMMUNICATIONS INC<br>Install and Connect 2 APs in New Lab   | 21296  | 1,502.83  |
| ACH          |  | DNS INC \$   | 1,502.83<br>1,502.83<br>409,306.68  |
|              | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATIO  CHINO BASIN DESALTER AUTHORITY   | DNS INC \$   | 1,502.83  |
|              | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY  CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$   | 1,502.83<br>409,306.68<br>409,306.68  |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877  | 1,502.83<br>409,306.68<br>409,306.68  |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY  CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$   | 1,502.83<br>409,306.68<br>409,306.68<br>1,719.12<br>2,819.22  |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite  | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878  | 1,502.83<br>409,306.68<br>409,306.68<br>1,719.12<br>2,819.22<br>1,431.84  |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite  | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250489 2250490 2250947  | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72   |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250489 2250490 2250947 2250948  | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38  |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite CCWRP-3,022 Gals Sodium Hypochlorite  | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250489 2250490 2250947 2250948 2251407  | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54   |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250489 2250490 2250947 2250948 2251407 2251408  | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,823.78  |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,994 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite CCWRP-3,022 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite RP1-3,014 Gals Sodium Hypochlorite  | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250489 2250490 2250947 2250948 2251407 2251408 2251409  | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,823.78 1,717.98   |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite CCWRP-3,022 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250489 2250490 2250947 2250948 2251407 2251408  | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,823.78 1,717.99 2,820.38  |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite CCWRP-3,022 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite RP1-3,014 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,900 Gals Sodium Hypochlorite   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250490 2250490 2250947 2250948 2251407 2251408 2251409 2251704  | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,823.78 1,717.99 2,820.38 2,793.00   |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY  CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP  CCWRP-3,016 Gals Sodium Hypochlorite  TP1-4,946 Gals Sodium Hypochlorite  RP4-2,512 Gals Sodium Hypochlorite  RP5-4,970 Gals Sodium Hypochlorite  TP1-4,996 Gals Sodium Hypochlorite  TP1-4,994 Gals Sodium Hypochlorite  CCWRP-3,022 Gals Sodium Hypochlorite  TP1-4,954 Gals Sodium Hypochlorite  RP1-3,014 Gals Sodium Hypochlorite  TP1-4,948 Gals Sodium Hypochlorite  TP1-4,948 Gals Sodium Hypochlorite  TP1-4,900 Gals Sodium Hypochlorite  TP1-5,000 Gals Sodium Hypochlorite  TP1-5,000 Gals Sodium Hypochlorite   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250489 2250490 2250947 2250948 2251407 2251408 2251409 2251704 225227 2253378 2253918   | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,823.78 1,717.98 2,820.38 2,793.00 2,802.12                                    |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP  CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite CCWRP-3,022 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,900 Gals Sodium Hypochlorite TP1-5,000 Gals Sodium Hypochlorite TP1-5,000 Gals Sodium Hypochlorite RP4-3,022 Gals Sodium Hypochlorite  | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250489 2250490 2250947 2250948 2251407 2251408 2251409 2251704 2252227 2253378 2253918 2253919                                | 1,502.83 409,306.68 409,306.68 1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,823.78 1,717.99 2,820.30 2,793.00 2,802.11 2,850.00 1,722.5                   |
| ACH          | MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite RP1-3,014 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,900 Gals Sodium Hypochlorite TP1-5,000 Gals Sodium Hypochlorite CCWRP-4,916 Gals Sodium Hypochlorite CCWRP-3,022 Gals Sodium Hypochlorite CCWRP-3,012 Gals Sodium Hypochlorite CCWRP-3,012 Gals Sodium Hypochlorite   | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250490 2250490 2250947 2250948 2251407 2251408 2251409 2251704 225227 2253378 2253918 2253919 2254473                         | 1,502.83  409,306.68  409,306.68  1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,820.38 2,793.00 2,802.12 2,850.00 1,722.54                                 |
| ACH          | MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite CCWRP-3,022 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,900 Gals Sodium Hypochlorite CCWRP-4,916 Gals Sodium Hypochlorite TP1-5,000 Gals Sodium Hypochlorite TP1-5,000 Gals Sodium Hypochlorite RP4-3,022 Gals Sodium Hypochlorite RP4-3,012 Gals Sodium Hypochlorite RP4-3,006 Gals Sodium Hypochlorite       | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250490 2250490 2250947 2250948 2251407 2251408 2251409 2251704 225227 2253378 2253918 2253919 2254473 2255302                 | 1,502.83  409,306.68  409,306.68  1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,820.38 2,793.00 2,802.12 2,850.00 1,722.54 1,716.84 1,713.4                |
| ACH          | Install and Connect 2 APs in New Lab  MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY  CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP  CCWRP-3,016 Gals Sodium Hypochlorite  TP1-4,946 Gals Sodium Hypochlorite  RP4-2,512 Gals Sodium Hypochlorite  RP5-4,970 Gals Sodium Hypochlorite  TP1-4,996 Gals Sodium Hypochlorite  TP1-4,996 Gals Sodium Hypochlorite  TP1-4,934 Gals Sodium Hypochlorite  CCWRP-3,022 Gals Sodium Hypochlorite  TP1-4,954 Gals Sodium Hypochlorite  TP1-4,954 Gals Sodium Hypochlorite  TP1-4,948 Gals Sodium Hypochlorite  TP1-4,960 Gals Sodium Hypochlorite  TP1-5,000 Gals Sodium Hypochlorite  CCWRP-4,916 Gals Sodium Hypochlorite  CCWRP-3,012 Gals Sodium Hypochlorite  RP4-3,022 Gals Sodium Hypochlorite  RP4-3,006 Gals Sodium Hypochlorite  RP4-3,006 Gals Sodium Hypochlorite | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250490 2250490 2250947 2250948 2251407 2251408 2251409 2251704 225227 2253378 2253918 2253918 2253919 2254473 2255302 2254748 | 1,502.83  409,306.68  1,719.12 2,819.22 1,431.84 2,832.90 2,847.72 2,812.38 1,722.54 2,823.78 1,717.98 2,820.38 2,793.00 2,802.12 2,850.00 1,722.54 1,716.89 1,713.41 1,536.7 |
| ACH          | MARK IV COMMUNICATION  CHINO BASIN DESALTER AUTHORITY CDA-EN16021.90-IEUA Contrib # 8 -Proj Cl  CHINO BASIN DESALTER  OLIN CORP CCWRP-3,016 Gals Sodium Hypochlorite TP1-4,946 Gals Sodium Hypochlorite RP4-2,512 Gals Sodium Hypochlorite RP5-4,970 Gals Sodium Hypochlorite TP1-4,996 Gals Sodium Hypochlorite TP1-4,934 Gals Sodium Hypochlorite CCWRP-3,022 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite TP1-4,954 Gals Sodium Hypochlorite TP1-4,948 Gals Sodium Hypochlorite TP1-4,900 Gals Sodium Hypochlorite CCWRP-4,916 Gals Sodium Hypochlorite TP1-5,000 Gals Sodium Hypochlorite TP1-5,000 Gals Sodium Hypochlorite RP4-3,022 Gals Sodium Hypochlorite RP4-3,012 Gals Sodium Hypochlorite RP4-3,006 Gals Sodium Hypochlorite       | DNS INC \$  L RSTRCTD CNTRB  R AUTHORITY\$  2249877 2249878 2250490 2250490 2250947 2250948 2251407 2251408 2251409 2251704 225227 2253378 2253918 2253919 2254473 2255302                 | 1,502.83<br>409,306.68<br>409,306.68  |

| Check Payee / Description  | Amount   |
|--|--|
| KAMBRIAN CORPORATION   | \$ 8,207.95                                    |
| ACH VELODYNE Liquid Polymer Blending Unit 000001987 2 Liquid Polymer Blending Units 000001987  VELODYNE              |  |
| ACH IEUA EMPLOYEES' ASSOCIATION P/R 25 12/9 Employee Ded P/R 25 AI IEUA EMPLOYEES' ASSOCIATION                       | 3.00<br>                                       |
| ACH IEUA EMPLOYEES' ASSOCIATION P/R 25 12/9 Employee Ded HR 004 IEUA EMPLOYEES' ASSOCIATION                          | 192.00<br><br>\$ 192.00                        |
| ACH IEUA SUPERVISORS UNION ASSOCIA P/R 25 12/9 Employee Ded P/R 25 12/9 Employee Ded  IEUA SUPERVISORS UNION ASSOCIA | 360.00<br>                                     |
| ACH IEUA GENERAL EMPLOYEES ASSOCIA P/R 25 12/9 Employee Ded HR 004 IEUA GENERAL EMPLOYEES ASSOCIA                    |  |
| ACH IEUA PROFESSIONAL EMPLOYEES AS P/R 25 12/9 Employee Ded HR 000-  | 48600 460.00<br>                               |
| P/R 25 12/9 Cafeteria Plan P/R 25 A  | 48600 2,832.73<br>DJ 168.75<br><br>\$ 3,001.48 |
| ACH OVIVO USA LLC 460 Diffuser Assys,460 Membrane Replacem 8469966 OVIVO USA LLC                                     | 461,692.44                                     |
| ACH AQUA BEN CORPORATION  RP1-6,900 Lbs Polymer 750A 35104  AQUA BEN CORPORATION                                     | 9,171.92<br>\$ 9,171.92                        |
| ACH SANTA ANA WATERSHED  November 2016 Service 8951  SANTA ANA WATERSHED   | 148,999.04<br>                                 |
| ACH UNIVAR USA INC<br>RP5-12,820 Lbs Sodium Bisulfite LA293754   | 2,774.58                                       |

| Report | : ZFIR_TREASURER Inland Empire Utilities Agency | Page 6          |
|--------|---|-----------------|
| For 12 | /01/2016 ~ 12/31/2016 Treasurer Report          | Date 01/12/2017 |
| Check  | Payee / Description                             | Amount          |

|       |  | / Desci.   |                            |                           | - 1117                                       |                                 |                  |                      |                  |                     | Amot         |          |
|-------|--|--|----------------------------|---------------------------|--|---------------------------------|------------------|----------------------|------------------|---------------------|--------------|----------|
| ACH   | 12/14/<br>8/14/3   | SYS SYSTI<br>/16-4/13,<br>16-12/13,<br>ontrol Pi | /17 IA/<br>/16 IA/         | /DCS Te<br>/DCS Te        | ch Suppo                                     | ort Svc                         |                  | 80                   | + -              | 24,9<br>24,9<br>4,5 | 32.2<br>14.2 | 25<br>25 |
|       |  |  |                            | INVENS                    | YS SYST                                      | EMS INC                         |                  | \$                   |                  | 54,3                | 78.          | 75       |
| ACH   | 10/16  | D EMPIRE<br>Biosolio<br>Biosolio                 | ds                         | VAL                       |  |                                 | 900191<br>900192 |                      |                  | 260,0<br>269,3      |              |          |
|       |  |  |                            | INLAND                    | EMPIRE                                       | REGION                          | AL               | \$                   |                  | <br>529 <b>,</b> 3  | <br>16.      | -<br>70  |
| a Ott | prom. /  | OPTIONS  | TATO                       |                           |  |                                 |                  |                      |                  |                     | 90.013.33    | 1904     |
| ACH   | A CONTRACTOR OF THE PROPERTY O | Driions<br>Bsn Octol                             |                            |                           | Contro                                       |                                 | 266492           | . \$                 |                  |                     | 05.(<br>     | -        |
| ACH   | OLIN (   | COPD   |                            | #1: 45.500 etc.   1 +01.5 |  |                                 |                  | Trail Schooling      | of a bed .Bd.    | ê talime            | Talk Steel   |          |
| ACH   | RP4-3  | ,006 Gal   |                            |                           |  |                                 | 225747           |                      |                  |                     | '13.'        |          |
|       |  | -3,010 G<br>,930 Gal                             |                            |                           |  |                                 | 225747<br>225650 |                      |                  |                     | 715.<br>310. |          |
|       |  | ,930 Gai<br>-4,950 G                             |                            |                           |  |                                 | 225593           |                      |                  |                     | 321.         |          |
|       |  |  |                            | OLIN C                    |  |                                 |                  | \$                   |                  | <del> </del>        | <br>060.     |          |
|       | torrac state and star 1,000  |  | Decrees was a construction |                           |  | uc seed well bear seed superior |                  | Diede Stateste et de | - 44. 25 mis     | arms artis 6 Jab    | F (7 Y), 6 Y | Le si    |
| ACH   |  | MERICA I<br>0/26-10/                             |                            | a - TG - BC               | ນການ   |                                 | 700835           | 35450                |                  | 2.(                 | )10.         | 00       |
|       |  | V/   |                            | _                         |  |                                 |                  |                      |                  |                     | * 7          | _        |
|       |  |  |                            | SAP AM                    | MERICA I                                     | NC                              |                  | \$                   |                  | 2,(                 | 010.         | 0.0      |
| ACH   |  | W FIRM   |                            |                           |  |                                 | 00100            |                      |                  |                     |              | 0.0      |
|       | Contract of the contract of  | General<br>IEUA vs                               |                            | ntario                    | Δirnort                                      | Dlume                           | 00102            |                      | West of the land | 25,3                | 540.         |          |
|       |  | Waterma  |                            | ncarro                    | ATTPOTC                                      | FIGURE                          | 00099            |                      |                  |                     | 775.         |          |
|       |  | Regiona  |                            | ract                      |  |                                 | 00105            |                      |                  | 25,2                |              |          |
|       |  | IEŪA vs  |                            |                           |  |                                 | 00098            |                      |                  |                     | 180.         |          |
|       |  | United   |                            |                           | s Mike                                       | Bubalo                          |                  |                      |                  |                     | 500.         |          |
|       |  | IEUA vs<br>RCA Leq                               |                            |                           |  |                                 | 00103<br>00101   |                      |                  |                     | 370.<br>175. |          |
|       | το/ το   | кса пед  | aı                         |                           | enger Franklik<br>Franklik                   |                                 | 00101            |                      |                  |                     | . / · ·      | U (      |
|       |  |  |                            | JC LAV                    | W FIRM                                       |                                 |                  | \$                   |                  | 55,                 | 975.         | 0 (      |
| ACH   | SOLAR  | STAR CA  | LIFORN                     | IA V LI                   | LC   |                                 |                  |                      |                  |                     |              |          |
|       |  | 0/1-10/3   |                            |                           |  |                                 |                  | -995918              |                  | 2,                  | 507.         | 2        |
|       | RP1-1  | 0/1-10/3   | 1 2450                     | Phila                     | St<br>14850 W                                | . 7 1                           |                  |                      |                  |                     |              |          |
|       | CCWRF  | P/TP/RWPS<br>PS/HQA/B                            | ,-10/1-<br>2-10/1-         | 10/31 4                   | 1495U 16<br>2075 Vin                         | aball Ma                        | 7 MO614          | -995915<br>-095916   |                  | 10,<br>17,          | 064.<br>411  | 2        |
|       | - KEJ/1  | F3/11QA/L  | , 10/1                     | 10/51                     | J ()   I ( I ( I ( I ( I ( I ( I ( I ( I ( I | warr A                          | 110011           |                      |                  |                     |              |          |
|       |  |  |                            | SOLAR                     | STAR CA                                      | ALIFORNI                        | IA V LL          | C \$                 |                  | 45,                 | 491.         | 1,       |
|       | and the second second  | EMPLOYEE   |                            |                           |  |                                 |                  |                      |                  |                     |              |          |
| ACH   |  | TP 012 1   | 2/9 Em                     | ployee                    | Ded  |                                 | HR               | 004880               | 0                |                     | 12.          | 0        |
| ACH   | P/R I  | 71K 012 1  |                            |                           |  |                                 |                  |                      |                  |                     |              |          |
| ACH   | P/R I  | JIK OIZ 1  |                            | T DETECT                  | EMPLOYE                                      | 701 NOO                         | $\mathcal{N}$    | n \$                 |                  |                     | <br>12.      |          |

| Check | Payee / Description  |  | Amount   |
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|       | P/R 26 12/23/16 Deferred Comp<br>ICMA RETIREMENT TRUS  | HR 0049400<br>T 457 \$   | 10,778.93<br><br>10,978.93   |
| ACH   | LINCOLN NATIONAL LIFE INS CO<br>P/R 26 12/23/16 Deferred Comp  | HR 0049400   | 18,906.67  |
|       | LINCOLN NATIONAL LIF   | E INS CO \$  | 18,906.67  |
| ACH   | ICMA RETIREMENT TRUST 401 P/R 26 12/23/16 Exec Deferred Comp ICMA RETIREMENT TRUS  |  | 7,629.21<br><br>7,629.21   |
| ACH   | AQUA BEN CORPORATION  RP1-20,700 Lbs Polymer 750A  RP1-20,700 Lbs Polymer 750A  RP1-23,000 Lbs Polymer 750A  RP1-23,000 Lbs Polymer 750A  RP1-18,400 Lbs Polymer 750A  | 35179<br>35226<br>35166<br>35071<br>35135                            | 27,846.63<br>27,846.63<br>30,940.70<br>24,964.20<br>27,515.76        |
|       | AQUA BEN CORPORATION   | \$   | 139,113.92   |
| ACH   | HASCO OIL COMPANY, I   | 208828   | 3,745.43<br>3,745.43<br>124.01<br>1,134.78                           |
|       | NAPA GENUINE PARTS (   | COMPANY \$   | 1,258.79   |
| ACH   | SANTA ANA WATERSHED<br>Cost Sharing for SARCCUP Program<br>SANTA ANA WATERSHED   | 9202<br>\$   | 31,043.00<br><br>31,043.00   |
| ACH   | Commission of the commission o | LA296624<br>LA297861<br>LA297629<br>LA297631<br>LA296464<br>LA296460 | 2,462.21<br>2,690.27<br>2,742.15<br>2,694.59<br>2,739.98<br>2,732.43 |
| ACH   | MARK IV COMMUNICATIONS INC<br>EN16068-11/22/16 Install Cable, Jacks<br>MARK IV COMMUNICATION   |  | 967.83<br>967.83   |
| ACH   | THATCHER COMPANY OF CALIFORNIA TP4-45,160 Lbs Aluminum Sulfate TP1-44,920 Lbs Aluminum Sulfate   | 242204<br>242200   | 3,979.32<br>3,900.04   |

| Check | Payee /  | Description   |  |   | Amoun   |
|-------|--|---|--|---|---|
|       |  |   | THATCHER COMPANY   | OF CALIFORNIAS  | 11,819.48   |
| ACH   | CDA-Pil  |   | ER AUTHORITY<br>Biological Trmnt B<br>Biological Trmnt B<br>CHINO BASIN DESA   | Press 307   | 81,454.07<br>8,381.13<br><br>89,835.20  |
| ACH   | the state of the s | S SYSTEMS IN<br>ORP Sensors   | IC<br>INVENSYS SYSTEMS   | 93480617<br>S INC \$  | 1,684.91<br>1,684.91  |
| ACH   |  | TIONS INC<br>2016 GWR We  | eed Abatement Ser  | rices 266886  | 5,916.00<br>  |
| ACH   |  | AVAILABILIT<br>isaster Reco   | TY SERVICES<br>overy Overage   | 120151030   | 175.00  |
|       |  |   | SUNGARD AVAILAB  | ILITY SERVICES \$   | 175.00  |
| ACH   | RP4-2,8 RP5-4,9 RP4-2,9 CCWRP-4 TP1-4,9  | 22 Gals Sodi<br>40 Gals Sodi<br>66 Gals Sodi<br>70 Gals Sodi<br>,940 Gals Sodi<br>648 Gals Sodi<br>990 Gals Sodi<br>944 Gals Sodi<br>944 Gals Sodi<br>954 Gals Sodi<br>970 Gals Sodi<br>970 Gals Sodi<br>970 Gals Sodi<br>984 Gals Sodi<br>985 Gals Sodi<br>985 Gals Sodi | ium Hypochlorite | 2261384<br>2260676<br>2259735<br>2258792<br>2258793<br>2257709<br>2252810 | 2,805.54 1,618.80 2,830.62 1,692.90 2,815.80 2,830.62 2,820.36 2,844.30 2,846.58 2,816.94 2,823.78 2,832.90 1,713.42 2,797.56 2,823.78 2,835.18 |
| ACH   | 46-2054<br>46-2054<br>46-2054<br>46-2054<br>KEMP BI  | SSOCIATES INC<br>1-10/16 Prof<br>1-10/16 Prof<br>1-10/16 Prof<br>1-10/16 Prof<br>ROS CONSTRUC<br>8-11/16 Pay  | Svcs<br>Svcs<br>Svcs<br>Svcs<br>GK & ASSOCIATES  | PE 3-EN150  | 008 1,015,539.59  |

| Check | Payee / Description  | Amount                                 |
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|       |  | 31,311.78<br><br>31,774.92             |
| ACH   |  | 01,188.79<br>6,153.55<br><br>07,342.34 |
| ACH   | TEUA EMPLOYEES! ASSOCIATION P/R 26 12/23/16 Employee Ded HR 0049400 TEUA EMPLOYEES! ASSOCIATION \$   | 192.00<br>192.00                       |
| ACH   | IEUA SUPERVISORS UNION ASSOCIA         P/R 26 12/23/16 Employee Ded       HR 0049400         P/R 26 12/23/16 Employee Ded       P/R 26 12/23/      | 420.00<br>15.00                        |
|       | IEUA SUPERVISORS UNION ASSOCIA\$   | 435.00                                 |
| ACH   | IEUA GENERAL EMPLOYEES ASSOCIA P/R 26 12/23/16 Employee Ded HR 0049400   |  |
|       | IEUA GENERAL EMPLOYEES ASSOCIA\$   | 1,169.10                               |
| ACH   | IEUA PROFESSIONAL EMPLOYEES AS P/R 26 12/23/16 Employee Ded HR 0049400 P/R 26 12/23/16 Employee Ded P/R 26 12/23/ IEUA PROFESSIONAL EMPLOYEES AS\$ | 420.00<br>20.00<br><br>440.00          |
| АСН   | - <b></b>  | 106.25<br>2,895.02<br>3,001.27         |
| ACH   | AQUA BEN CORPORATION RP1-16,100 Lbs Polymer 750A 35246   | 21,658.49                              |
|       | AQUA BEN CORPORATION \$  | 21,658.49                              |
| ACH   |  | 966.70<br>139.95<br><br>1,106.65       |
| ACH   | NAPA GENUINE PARTS COMPANY Battery Bolts, Hold Down 209249 Prestone Antifreeze 209466 Hi Power V-Belts, Sil-Glyde Lubriccomp 209436                | 16.44<br>138.15<br>109.02              |
|       | NAPA GENUINE PARTS COMPANY \$  | 263.63                                 |

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|-------|--|--|--|
|       | PACIFIC PARTS & CONTROLS   | \$   | 4,274.94   |
| ACH   | AGRICULTURAL RESOURCES 1/17 Wtr Quality Consult 1/17   | WTR QLTY   | 6,000.00   |
|       | AGRICULTURAL RESOURCES   | \$   | 6,000.00   |
| ACH   | PEST OPTIONS INC<br>November 2016 GWR Weed Abatement Service 26819   | 6  | 5,916.00   |
|       | PEST OPTIONS INC   | \$   | 5,916.00   |
| ACH   | OLIN CORP RP4-3,016 Gals Sodium Hypochlorite 22620 TP1-4,958 Gals Sodium Hypochlorite 22628 TP1-4,970 Gals Sodium Hypochlorite 22635 RP5-4,950 Gals Sodium Hypochlorite 22635 RP4-2,994 Gals Sodium Hypochlorite 22635 TP1-5,016 Gals Sodium Hypochlorite 22633 RP1-2,806 Gals Sodium Hypochlorite 22633 TP1-4,956 Gals Sodium Hypochlorite 22613 RP5-4,986 Gals Sodium Hypochlorite 22613 CCWRP-4,882 Gals Sodium Hypochlorite 22613 CCWRP-3,014 Gals Sodium Hypochlorite 22613 | 34<br>84<br>85<br>83<br>59<br>60<br>87<br>84<br>86<br>88 | 1,719.12<br>2,826.06<br>2,832.90<br>2,821.50<br>1,706.58<br>2,859.12<br>1,599.42<br>2,824.92<br>2,842.02<br>2,810.10<br>2,782.74<br>1,717.98 |
| ACH   | WEST COAST ADVISORS 12/16 Prof Svcs 10589  |  | 9,800.00   |
|       | 12/16 Prof Svcs 10589  WEST COAST ADVISORS   |  | 9,800.00   |
| ACH   | KOPP ILLUSTRATION, INC.  RP1-Bird's Eye View Illustration 00002  KOPP ILLUSTRATION, INC.  ESTRADA, JIMMIE J  Reim Monthly Health Prem HEALT  | 100<br>\$  | 7,500.00<br><br>7,500.00<br>472.96   |
|       | ESTRADA, JIMMIE J  |  |  |
| ACH   | LICHTI, ALICE  | TH PREM  | 172.48   |
| ACH   | MORASSE, EDNA<br>Reim Monthly Health Prem HEALT  | TH PREM  | 172.48   |
|       | MORASSE, EDNA  | <b>\$</b>  | 172.48   |
| ACH   | NOWAK, THEO T<br>Reim Monthly Health Prem HEAL   | TH PREM  | 472.9  |

| Check | Payee / Description                       |                          | New Strangers | Amount               |
|-------|---|--------------------------|---------------|----------------------|
|       | Reim Monthly Health                       | Prem<br>SONNENBURG, ILSE | HEALTH PREM   | 172.48<br>172.48     |
| ACH   | DYKSTRA, BETTY<br>Reim Monthly Health     | Prem<br>DYKSTRA, BETTY   | HEALTH PREM   | 172.48<br><br>172.48 |
| ACH   | TORRES, ROBERT G<br>Reim Monthly Health   | Prem<br>TORRES, ROBERT G | HEALTH PREM   | 472.96<br><br>472.96 |
| ACH   | MUELLER, CAROLYN<br>Reim Monthly Health   |                          | HEALTH PREM   | 172.48               |
|       |   | MUELLER, CAROLYN         | \$            | 172.48               |
| ACH   | GRIFFIN, GEORGE<br>Reim Monthly Health    | Prem<br>GRIFFIN, GEORGE  | HEALTH PREM   | 172.48<br><br>172.48 |
| ACH   | CANADA, ANGELA<br>Reim Monthly Health     |                          |               | 172.48<br><br>172.48 |
| ACH   | CUPERSMITH, LEIZAR<br>Reim Monthly Health | Prem                     | HEALTH PREM   | 172.48               |
|       |   | CUPERSMITH, LEIZAR       | \$            | 172.48               |
| ACH   | DELGADO-ORAMAS JR,<br>Reim Monthly Health |                          | HEALTH PREM   | 300.48<br><br>300.48 |
| ACH   | GRANGER, BRANDON<br>Reim Monthly Health   | Prem<br>GRANGER, BRANDON | HEALTH PREM   | 150.24<br>           |
| ACH   | GADDY, CHARLES L<br>Reim Monthly Health   |                          | HEALTH PREM   | 150.24<br>150.24     |
| ACH   | BAKER, CHRIS<br>Reim Monthly Health       | Prem<br>BAKER, CHRIS     | HEALTH PREM   | 22.24                |

| neck    | Payee / Description                         |                      |   | Amount     |
|---------|---|----------------------|---|------------|
| ACH     | HUMPHREYS, DEBORAH B<br>Reim Monthly Health |                      | HEALTH PREM                               | 150.24     |
|         |   | HUMPHREYS, DEBORAH E | i sa  | 150.24     |
| ACH     | MOUAT, FREDERICK W<br>Reim Monthly Health   |                      | HEALTH PREM                               | 150.24     |
|         |   | MOUAT, FREDERICK W   | (1) 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 전 1 | <br>150.24 |
| ACH     | MORGAN, GARTH W Reim Monthly Health         | Prem                 | HEALTH PREM                               | 128.00     |
|         | Ī   | MORGAN, GARTH W      | \$  | 128,00     |
| ACH     | ALLINGHAM, JACK<br>Reim Monthly Health      | Drom                 | HEALTH PREM                               | 22.24      |
|         | Reim Florithry Hearth                       | ALLINGHAM, JACK      |   | 22.24      |
| ACH     | MAZUR, JOHN                                 |                      |   |            |
|         | Reim Monthly Health                         | Prem MAZUR, JOHN     |   | 437.19     |
| ACH     | RUDDER, LARRY                               | PIAZOK, OOIM.        |   |            |
|         | Reim Monthly Health                         | Prem                 | HEALTH PREM                               | 22.24      |
| The sec |   | RUDDER, LARRY        |   | 22.24      |
| ACH     | INTERLICCHIA, RANDY<br>Reim Monthly Health  | Prem                 | HEALTH PREM                               | 128.00     |
|         |   | INTERLICCHIA, RANDY  | \$  | 128.00     |
| ACH     | HAMILTON, MARIA<br>Reim Monthly Health      | Drem                 | HEALTH PREM                               | 128.00     |
|         |   | HAMILTON, MARIA      | <br>S                                     | 128.00     |
| ACH     | PICENO, TONY                                |                      |   |            |
|         | Reim Monthly Health                         |                      | HEALTH PREM                               | 172.48     |
|         |   | PICENO, TONY         | \$  | 172.48     |
| ACH     | RAMOS, CAROL<br>Reim Monthly Health         | Prem                 | HEALTH PREM                               | 22.24      |
|         |   | RAMOS, CAROL         | \$  | 22.2       |
| ACH     | FISHER, JAY<br>Reim Monthly Health          | Prem                 | HEALTH PREM                               | 128.00     |
|         |   | FISHER, JAY          |   | 128.00     |

| Check | Payee / Description                      |                |              |               |  | Amount               |
|-------|--|----------------|--------------|---------------|--|----------------------|
| ACH   | Reim Monthly Health                      | Prem           | , ROBERT JAI | HEALTH<br>MES | <del>-</del>   | 22.24<br><br>22.24   |
| ACH   | DIETZ, JUDY<br>Reim Monthly Health       | Prem<br>DIETZ, | JUDY         | HEALTH        |  | 128.00<br><br>128.00 |
| АСН   | DAVIS, GEORGE<br>Reim Monthly Health     |                | GEORGE       | HEALTH        | and the second of the second o | 150.24<br><br>150.24 |
| ACH   | MONZAVI, TAGHI<br>Reim Monthly Health    | Prem           | I, TAGHI     | HEALTH        | PREM<br>\$   | 22.24                |
| ACH   | PETERSEN, KENNETH<br>Reim Monthly Health |                | en, Kenneth  | HEALTH        |  | 172.48<br>172.48     |
| АСН   | TRAUTERMAN, HELEN<br>Reim Monthly Health |                | RMAN, HELEN  | HEALTH        | PREM _   | 172.48<br>172.48     |
| АСН   | TIEGS, KATHLEEN<br>Reim Monthly Health   |                | KATHLEEN     | HEALTH        | PREM<br>\$   | 874.37<br>874.37     |
| ACH   | DIGGS, GEORGE<br>Reim Monthly Health     |                | GEORGE       | HEALTH        | PREM<br>\$   | 772.02<br>772.02     |
| ACH   | HAYES, KENNETH<br>Reim Monthly Health    |                | KENNETH      | HEALTH        | PREM _   | 472.96<br><br>472.96 |
| ACH   | HUNTON, STEVE<br>Reim Monthly Health     |                | N, STEVE     | HEALTH        | PREM -<br>\$   | 150.24<br><br>150.24 |
| ACH   | RODRIGUEZ, LOUIS<br>Reim Monthly Health  |                | GUEZ, LOUIS  | HEALTH        | I PREM -   | 150.24<br><br>150.24 |

| Check | Payee / Description                         |                                 |                         | Amount               |
|-------|---|---------------------------------|-------------------------|----------------------|
|       |   | VARBEL, VAN                     | \$                      | 573.89               |
| ACH   | CLIFTON, NEIL<br>Reim Monthly Health        | Prem<br>CLIFTON, NEIL           | HEALTH PREM             | 445.89<br>           |
| ACH.  | DELGADO, FRANCOIS<br>Reim Monthly Health    | Prem DELGADO, FRANCOIS          | HEALTH PREM             | 128.00<br><br>128.00 |
| ACH   | WELLMAN, JOHN THOMAS<br>Reim Monthly Health |                                 |                         | 573.89<br>573.89     |
| ACH   | SPEARS, SUSAN<br>Reim Monthly Health        | Prem<br>SPEARS, SUSAN           | HEALTH PREM             | 20.62<br><br>20.62   |
| ACH   | TROXEL, WYATT<br>Reim Monthly Health        | Prem<br>TROXEL, WYATT           | HEALTH PREM<br>\$       | 172.48<br>172.48     |
| ACH   | CORLEY, WILLIAM<br>Reim Monthly Health      | Prem<br>CORLEY, WILLIAM         | HEALTH PREM             | 437.19<br>437.19     |
| ACH   | CALLAHAN, CHARLES<br>Reim Monthly Health    | Prem<br>CALLAHAN, CHARLES       | HEALTH PREM             | 342.34<br>342.34     |
| АСН   | LESNIAKOWSKI, NORBE<br>Reim Monthly Health  |                                 | HEALTH PREM             | 172.48<br>172.48     |
| ACH   | VER STEEG, ALLEN J<br>Reim Monthly Health   | Prem                            | HEALTH PREM             | 470.34               |
| ACH   | HACKNEY, GARY<br>Reim Monthly Health        | VER STEEG, ALLEN J              | \$<br>HEALTH PREM       | 437.19               |
| ACH   | CAREL, LARRY<br>Reim Monthly Health         | HACKNEY, GARY Prem CAREL, LARRY | \$<br>HEALTH PREM<br>\$ |                      |

| Check | Payee / Description                        |                          |              | Amount                       |
|-------|--|--------------------------|--------------|------------------------------|
|       |  | TOL, HAROLD              | \$           | 322.01                       |
| ACH   | BANKSTON, GARY<br>Reim Monthly Health      | Prem<br>BANKSTON, GARY   | HEALTH PREM  | 471.54<br>471.54             |
| ACH   | ATWATER, RICHARD<br>Reim Monthly Health    | Prem<br>ATWATER, RICHARD | HEALTH PREM  |                              |
| ACH   | FIESTA, PATRICIA<br>Reim Monthly Health    | Prem<br>FIESTA, PATRICIA | HEALTH PREM  | 450.01<br>                   |
| ACH   | DIGGS, JANET<br>Reim Monthly Health        | Prem<br>DIGGS, JANET     | HEALTH PREM  | 1 900.02<br>900.02<br>900.02 |
| ACH   | CARAZA, TERESA<br>Reim Monthly Health      | Prem<br>CARAZA, TERESA   | HEALTH PREM  |                              |
| ACH   | ANDERSON, JOHN<br>Reim Monthly Health      | Prem<br>ANDERSON, JOHN   | HEALTH PRE   | 472.96<br>                   |
| ACH   | SANTA CRUZ, JACQUEL<br>Reim Monthly Health |                          | HEALTH PRE   | 779.40<br>779.40             |
| ACH   | HECK, ROSELYN<br>Reim Monthly Health       | Prem<br>HECK, ROSELYN    | HEAL/TH: PRE |                              |
| ACH   | SOPICKI, LEO<br>Reim Monthly Health        | Prem<br>SOPICKI, LEO     | HEALTH PRE   | M 300.48                     |
| ACH   | HERNANDEZ, BENJAMIN<br>Reim Monthly Health |                          | HEALTH PRE   |                              |
| ACH   | GOSE, ROSEMARY Reim Monthly Health         | Dram                     | HEALTH PRE   | M 128.0                      |

| For 12 | /01/2016 ~ 12/31/2016                      | Treasurer Report   | Date 01/12/2017      |
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|        | Reim Monthly Health                        |  | 128.00<br><br>128.00 |
| ACH    | RITCHIE, JANN<br>Reim Monthly Health       | Prem HEALTH PREM   |                      |
| ACH    | LONG, ROCKWELL DEE<br>Reim Monthly Health  | Prem HEALTH PREM LONG, ROCKWELL DEE \$   | 445.89<br><br>445.89 |
| ACH    | FATTAHI, MIR<br>Reim Monthly Health        | Prem HEALTH PREM   | 128.00               |
|        |  | FATTAHI, MIR \$  | 128.00               |
| ACH    | VERGARA, FLORENTINO<br>Reim Monthly Health | Prem HEALTH PREM  VERGARA, FLORENTINO \$   |                      |
| ACH    | WARMAN, RALPH<br>Reim Monthly Health       | Prem HEALTH PREM   | 172.48               |
|        |  | WARMAN, RALPH \$   | 172.48               |
| ACH    | ROGERS, SHIRLEY<br>Reim Monthly Health     | Prem HEALTH PREM ROGERS, SHIRLEY \$  | 175.48<br><br>175.48 |
| ACH    | WALL, DAVID<br>Reim Monthly Health         |  | 1 286,95             |
|        |  | WALL, DAVID \$   | 286.95               |
| ACH    | CHUNG, MICHAEL<br>Reim Monthly Health      | Prem HEALTH PREM CHUNG, MICHAEL \$   |                      |
| ACH    | ADAMS, PAMELA<br>Reim Monthly Health       | Prem HEALTH PREM   |                      |
|        |  | ADAMS, PAMELA \$   | 172.48               |
| ACH    | BLASINGAME, MARY<br>Reim Monthly Health    | Prem HEALTH PREM   | 4 1,019.78<br>+      |
|        |  | BLASINGAME, MARY \$  | 1,019.78             |
| ACH    | ANDERSON, KENNETH<br>Reim Monthly Health   | Prem HEALTH PREN   | vi 22.24             |

| ACH POLA Rein  ACH ELRO Rein  ACH FRA Rein  ACH HOA Rein   | n Monthly Health ACEK, KEVIN n Monthly Health DD, SONDRA n Monthly Health ZIER, JACK n Monthly Health | MOE, JAMES  Prem  POLACEK, KEVIN  Prem  ELROD, SONDRA  Prem  FRAZIER, JACK        | HEALTH PRE  HEALTH PRE  S  HEALTH PRE | ;M<br>= -<br>:M                                | 22.24<br>22.24<br>746.06<br>- 746.06<br>286.95<br>286.95<br>171.77 |
|--|---|---|---------------------------------------|--|--|
| ACH ELRO<br>Rein<br>ACH FRAN<br>Rein<br>ACH HOA<br>Rein  | n Monthly Health  DD, SONDRA n Monthly Health  ZIER, JACK n Monthly Health  K, JAMES                  | POLACEK, KEVIN Prem ELROD, SONDRA Prem FRAZIER, JACK                              | HEALTH PRE<br>\$<br>HEALTH PRE        | M: M:  | 746.06<br>286.95<br>286.95<br>286.95                               |
| ACH FRA<br>Rein<br>ACH HOA<br>Rein   | n Monthly Health ZIER, JACK n Monthly Health K, JAMES   | ELROD, SONDRA Prem FRAZIER, JACK  | \$<br>HEALTH PRE                      | ;M   | 286.95<br>171.77   |
| Rein<br>ACH HOA<br>Rein  | n Monthly Health<br>K, JAMES  | Prem<br>FRAZIER, JACK   | HEALTH PRE                            | IM.  | 171.77   |
| Rein<br>ACH HOA<br>Rein  | n Monthly Health<br>K, JAMES  | Prem<br>FRAZIER, JACK   | HEALTH PRE                            | M.   |  |
| Rei  | K, JAMES  |   |                                       |  |  |
|  |   | HOAK, JAMES   | HEALTH PRE                            | MOGENTIC OF BURNESS SOURCE OF THE GREAT OF THE | 128.00<br><br>128.00   |
|  | HAM, PARIVASH<br>m Monthly Health   |   | HEALTH PRE                            |  | 171.77<br><br>171.77   |
|  | EY III, DANIEL J<br>m Monthly Health  | AAA TITAA TA'UU A'U TITA UTA AAA TAA AAA TA'U A'U A'U A'U A'U A'U A'U A'U A'U A'U | HEALTH PRI                            |  | 158.95<br><br>158.95   |
|  | VELAND, JAMES<br>m Monthly Health   | n Prem<br>CLEVELAND, JAMES  | HEALTH PRI                            |  | 128.00<br><br>128.00   |
|  | GNER, CAMERON<br>m Monthly Health   | n Prem<br>LANGNER, CAMERON  | HEALTH PR                             | EM<br>   | 238.70<br>238.70   |
| The second of th | ILTON, LEANNE<br>m Monthly Health   | n Prem<br>HAMILTON, LEANNE  | HEALTH PR                             | EM<br>   | 158.95<br>158.95   |
|  | OSHMAND, RAY<br>m Monthly Health  |   | HEALTH PR                             |  | 128.00<br>+<br>128.00  |

| Report | : ZFIR_TREASURER Inland Empire Utilit  | ies Agency Page 18 |
|--------|--|--------------------|
| For 12 | /01/2016 ~ 12/31/2016 Treasurer Report | Date 01/12/2017    |
| Check  | Payee / Description                    | Amount             |

| ACH | POOLE, PHILLIP<br>Reim Monthly Health    | Prem POOLE, PHILLIP      | HEALTH | PREM<br><br>\$ | 171.77<br><br>171.77 |
|-----|--|--------------------------|--------|----------------|----------------------|
| ACH | ADAMS, BARBARA<br>Reim Monthly Health    | Prem ADAMS, BARBARA      | HEALTH | PREM<br>       | 150.24<br>150.24     |
| ACH | RUESCH, GENECE<br>Reim Monthly Health    | Prem<br>RUESCH, GENECE   | HEALTH | <u> </u>       | 481.35<br><br>481.35 |
| ACH | VANDERPOOL, LARRY<br>Reim Monthly Health | Prem VANDERPOOL, LARRY   | HEALTH |                | 471.54<br><br>471.54 |
| АСН | AMBROSE, JEFFREY<br>Reim Monthly Health  | Prem<br>AMBROSE, JEFFREY | HEALTH | PREM           | 573.89<br><br>573.89 |
| ACH | MERRILL, DIANE<br>Reim Monthly Health    | Prem MERRILL, DIANE      | HEALTH | PREM<br>\$     | 286.95<br><br>286.95 |
| ACH | HOUSER, ROD<br>Reim Monthly Health       | Prem<br>HOUSER, ROD      | HEALTH |                | 620.58<br><br>620.58 |
| ACH | RUSSO, VICKI<br>Reim Monthly Health      | Prem<br>RUSSO, VICKI     | HEALTH | PREM           | 158.95<br>           |
| ACH | HUSS, KERRY<br>Reim Monthly Health       | Prem<br>HUSS, KERRY      | HEALTH | PREM           | 445.89<br><br>445.89 |
| ACH | BINGHAM, GREGG<br>Reim Monthly Health    | Prem<br>BINGHAM, GREGG   |        | PREM<br>\$     |                      |
| ACH | CHARLES, DAVID<br>Reim Monthly Health    |                          | HEALTH | PREM           | 128.00               |
| ACH | YEBOAH, ERNEST<br>Reim Monthly Health    |                          | HEALTH | PREM           | 128.00               |

| Check | Payee / Description   |   |  |   | Amount   |
|-------|---|---|--|---|--|
|       |   | YEBOAH, ERNES   | T  | \$  | 128.00   |
| ACH   | ALVARADO, ROSEMARY<br>Reim Monthly Health   | Prem ALVARADO, ROS  |  | TH PREM   | 185.89<br><br>185.89                             |
| ACH   | BARELA, GEORGE<br>Reim Monthly Health   | Prem<br>BARELA, GEORG   |  | LTH PREM  | 128.00<br>                                       |
| Wire  | PUBLIC EMPLOYEE'S R<br>P/R 25 12/9 Deferred   | d Comp Ded  |  |   | 17,652.37<br><br>17,652.37                       |
| Wire  | PUBLIC EMPLOYEES RE<br>P/R 24 11/23 Emp (e<br>P/R 24 11/23 PERS   |   | 112<br>HR  | 316<br>0048300  | 8,414.97<br>260,255.69                           |
|       |   | PUBLIC EMPLOY   | EES RETIREM  | ENT SY\$  | 268,670.66                                       |
| Wire  | PUBLIC EMPLOYEES' R<br>12/16 Health Ins-Re  |   |  |   |  |
| Wire  |   | TIREMENT SY   |  | 0048600   |  |
|       | P/R 25 12/9 PERS<br>P/R 25 12/9 PERS  |   | P/R  | 25 ADJ  | 8,116.37<br>                                     |
|       |   | PUBLIC EMPLOY   | P/R  | 25 ADJ  | 270,632.63<br>8,116.37<br><br>278,749.00         |
| Wire  |   |   | P/R  | 25 ADJ<br>ENT SY\$  | 8,116.37<br>                                     |
| Wire  | P/R 25 12/9 PERS  STATE DISBURSEMENT P/R 25 12/9  |   | P/R<br>/EES RETIREM<br>HR<br>HR                              | 25 ADJ<br>ENT SY\$<br>0048600   | 8,116.37<br><br>278,749.00<br>1,145.06           |
| Wire  | P/R 25 12/9 PERS  STATE DISBURSEMENT P/R 25 12/9  | UNIT<br>STATE DISBURS<br>LIZATION   | P/R<br>/EES RETIREM<br>HR<br>HR<br>SEMENT UNIT               | 25 ADJ ENT SY\$  0048600 0048600 \$ 84561 11/1                              | 8,116.37<br>278,749.00<br>1,145.06<br>198.00<br> |
|       | P/R 25 12/9 PERS  STATE DISBURSEMENT P/R 25 12/9 P/R 25 12/9  STATE BOARD OF EQUA   | UNIT  STATE DISBURY LIZATION OSIT  STATE BOARD (                                | P/R YEES RETIREM HR HR SEMENT UNIT 23.7 DF EQUALIZAT HR HR   | 25 ADJ ENT SY\$  0048600 0048600 \$ 84561 11/1                              | 8,116.37<br>                                     |
| Wire  | P/R 25 12/9 PERS  STATE DISBURSEMENT P/R 25 12/9 P/R 25 12/9  STATE BOARD OF EQUA 11/16 Sales Tax Dep  STATE DISBURSEMENT P/R 26 12/23/16 | UNIT  STATE DISBURY LIZATION OSIT  STATE BOARD ( UNIT  STATE DISBUR ETIREMENT S | P/R YEES RETIREM HR HR SEMENT UNIT 237 DF EQUALIZAT HR HR HR | 25 ADJ ENT SY\$  0048600 0048600 \$  84561 11/1  ION \$  0049400 0049400 \$ | 8,116.37<br>                                     |

| Report: ZFIR_TREASURER Inland Empire Utilities Agency<br>For 12/01/2016 ~ 12/31/2016 Treasurer Report | Page 20<br>Date 01/12/2017   |
|---|------------------------------|
| Check Payee / Description   | Amount                       |
| P/R 26 12/23/16 PERS HR 0049400<br>PUBLIC EMPLOYEES RETIREMENT SY\$                                   | 269,973.81<br><br>271,479.84 |
| Wire METROPOLITAN WATER DISTRICT October 2016 Water Purchase 8838                                     | 6,780,276.40                 |
| METROPOLITAN WATER DISTRICT \$  | 6,780,276.40                 |

Grand Total Payment Amount: \$ 14,753,610.53

## ACTION ITEM

**2**A



Date:

February 15, 2017

To:

The Honorable Board of Directors

Through:

Engineering, Operations, and Water Resources Committee (02/08/17)

Finance and Administration Committee (02/08/17)

From:

P. Joseph Grindsta

General Manager(

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Shaun J. Stone STS
Manager of Engineering

Subject:

**RP-4** Construction Contract Award

#### **RECOMMENDATION**

It is recommended that the Board of Directors:

- 1. Award a construction contract for the RP-4 Disinfection Facility Improvements, Project No. EN14018, to W.A. Rasic in the amount of \$1,839,400;
- 2. Approve a total project budget amendment in the amount of \$284,400 for Project No. EN14018; and
- 3. Authorize the General Manager to execute the construction contract and budget amendment.

#### BACKGROUND

The Regional Water Recycling Plant No. 4 (RP-4) began operation in 1997 with an average daily liquid treatment capacity of seven million gallons per day (MGD). In 2009, the plant's treatment capacity was expanded to 14 MGD. Since the expansion, the tertiary chemical system has been in need of improvements due to a change in the operational strategy and general deterioration.

The existing chemical disinfection facility is in the maintenance building in the southeast corner of the treatment plant. The concrete tank pads, metal supports, and containment walls in the chemical area are experiencing significant corrosion. In addition to the corrosion, there is limited tank capacity that does not allow for a full delivery of chemicals, causing additional costs from

RP-4 Construction Contract Award February 15, 2017 Page 2 of 3

multiple small chemical deliveries. This proposed project will relocate the chemical disinfection facility to a centralized location within the plant and provide adequately-sized chemical tanks, pumps, and related controls. Reliable chemical storage and dosing systems are critical for regulatory compliance and distribution of high quality recycled water.

On November 16, 2016, the Board rejected the construction bids received in September 2016. Accordingly, staff re-scoped the project into two projects; inside building retrofits and the chemical system improvements project.

On November 22, 2016, IEUA re-advertised a request for bids to the prequalified contractors on the under \$2,000,000 list. Six contractors participated in the job walk on December 15, 2016. On January 12, 2016, the following four bids were received:

| Bidder's               | Name                | Total Price |
|------------------------|---------------------|-------------|
| W.A. Rasic             |                     | \$1,839,400 |
| SCW Contracting        | ·                   | \$1,901,634 |
| GSE Construction       |                     | \$1,916,800 |
| J.F. Shea Construction |                     | \$1,971,485 |
|                        | Engineer's Estimate | \$2,000,000 |

W.A. Rasic was the lowest responsive and responsible bidder with a bid price of \$1,839,400. W.A. Rasic has performed several successful projects for IEUA in the past showing good workmanship and responsiveness.

The following table is the anticipated project cost:

| Description                     |                      | <b>Estimated Cost</b> |
|---------------------------------|----------------------|-----------------------|
| Design                          |                      | \$410,000             |
| Construction Services (~ 13.5%) |                      | \$250,000             |
| Construction                    | ·                    | \$1,839,400           |
| Contingency (~ 10%)             |                      | \$185,000             |
|                                 | Total Project Cost   | \$2,684,400           |
|                                 | Total Project Budget | \$2,400,000           |
|                                 | Budget Amendment     | \$284,400             |

Based on the bid results and the anticipated total project cost, staff is requesting a total project budget amendment in the amount of \$284,400 for the RP-4 Disinfection Facility Improvements, Project No. EN14018.00. Projected expenditures for FY 2016/17 is within the current, approved fiscal year budget.

RP-4 Construction Contract Award February 15, 2017 Page 3 of 3

The following is the project schedule:

| Project Milestone           | Date          |
|-----------------------------|---------------|
| Construction Contract Award | February 2017 |
| Construction Completion     | February 2018 |

The RP-4 Disinfection Facility Improvements Project are consistent with *IEUA's Business Goal of Wastewater Management* specifically the Water Quality and Asset Management objectives that IEUA will ensure the regional sewer system and treatment facilities are planned, maintained, and upgraded to meet evolving requirements, sustainably managed, accommodate changes in regional water use, and protect public health and the environment.

#### PRIOR BOARD ACTION

On November 16, 2016, the Board of Directors rejected the construction bids received on September 4, 2016.

On March 18, 2015, the Board of Directors approved the amendment to the engineering services contract with IDS Group for additional consulting services for the RP-4 Disinfection Facility Improvements for the not-to-exceed amount of \$105,110.

#### **IMPACT ON BUDGET**

If approved, the construction contract for the RP-4 Disinfection Facility Improvements, Project No. EN14018, will be supported by the revised total project budget of \$2,684,400 in the Regional Wastewater Capital (RC) Fund. An estimated amount of \$475,000 will be spent on the project this fiscal year, with the remaining project costs to be spent in future fiscal years. The future year funding will be re-appropriated accordingly during the FY 2017/18 review of the Ten Year Capital Improvement Plan.

#### **Attachments**

1. Construction Contract

PJG:CB:SS:aa

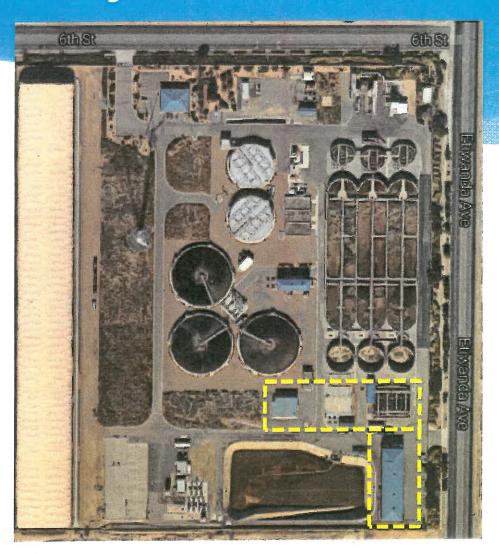
# RP-4 Chemical System Improvements Construction Contract Award

Project No. EN14018 February 15, 2017





# **Project Location**





## Project Background

- Deterioration of disinfection equipment and multiple chemical pipeline failures
- Corroded floor, outside doors and walls
- No back-up chlorine injection piping to contact basins
- No chlorine injection to the aqua disk filters or the RAS pump station



Corrosion Damage



Existing Diaphragm Pump

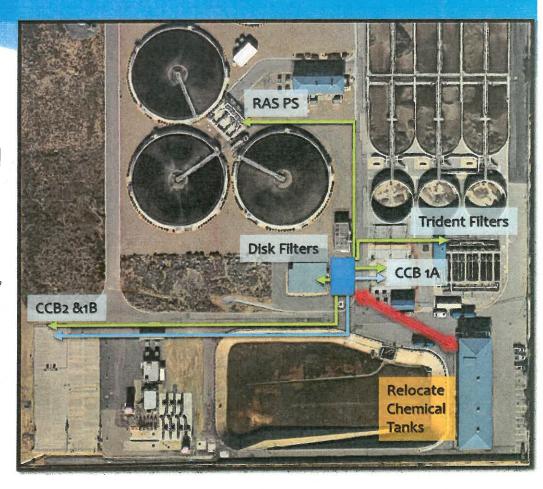


Aqua Disk Algae Growth



## Project Scope

- Construct new disinfection facility in more efficient location
- Install new automated chemical metering pumps
- Install new PVC chemical tubing from new chlorine facility to injection points
- Perform instrumentation and control programming





# Bid Summary

- On November 22, 2016, project was advertised.
- The following construction bids were received on January 12, 2017

| Bidder's Name          | Bid Amount      |
|------------------------|-----------------|
| W.A. Rasic             | \$1,839,400     |
| SCW Contracting        | \$1,901,634     |
| GSE Construction       | \$1,916,800     |
| J.F. Shea Construction | \$1,917,485     |
| Engineer's Estim       | ate \$2,000,000 |



# Project Cost and Schedule

| Description                         | Estimated Cost |
|-------------------------------------|----------------|
| Design                              | \$410,000      |
| Construction Contract               | \$1,839,400    |
| Construction Services (~13.5%)      | \$250,000      |
| Construction Contingency (~10%)     | \$185,000      |
| Total Project Cost                  | \$2,684,400    |
| <b>Current Total Project Budget</b> | \$2,400,000    |
| Budget Amendment                    | \$284,400      |

| Project Milestone           | Date          |
|-----------------------------|---------------|
| Construction Contract Award | February 2017 |
| Construction Completion     | February 2018 |





## IEUA Goal/Recommendation

#### Staff recommends that the Board of Directors:

- Award the construction contract to W.A. Rasic, in the amount of \$1,839,400 for the RP-4
   Disinfection Facility Improvements, Project No. EN14018; and
- Approve a total project budget amendment in the amount of \$284,400 for Project No. EN14018; and
- Authorize the General Manager to execute the construction contract and budget amendment.

The RP-4 Disinfection Facility Improvements Project is consistent with the *Agency's Business Goal of Wastewater Management* specifically the Water Quality and Asset Management objectives that IEUA will ensure the regional sewer system and treatment facilities are planned, maintained, and upgraded to meet evolving requirements, sustainably managed, accommodate changes in regional water use, and protect public health and the environment.

#### SECTION D - CONTRACT AND RELEVANT DOCUMENTS

#### 1.0 CONTRACT

THIS CONTRACT, made and entered into this 15th day of February, 2017, by and between W.A. Rasic Construction Co., Inc., hereinafter referred to as "Contractor," and The Inland Empire Utilities Agency, a Municipal Water District, located in San Bernardino County, California, hereinafter referred to as "Agency".

#### WITNESSETH:

That for and in consideration of the promises and agreements hereinafter made and exchanged, the Agency and the Contractor agree as follows:

- 1. Contractor agrees to perform and complete in a workmanlike manner, all work required under the bidding schedule of said Agency's specifications entitled SPECIFICATIONS FOR RP-4 Disinfection Facility Improvements, Project Number EN14018.00 in accordance with the specifications and drawings, and to furnish at their own expense, all labor, materials, equipment, tools, and services necessary, except such materials, equipment, and services as may be stipulated in said specifications to be furnished by said Agency, and to do everything required by this Contract and the said specifications and drawings.
- 2. For furnishing all said labor, materials, equipment, tools, and services, furnishing and removing all plant, temporary structures, tools and equipment, and doing everything required by this Contract and said specifications and drawings; also for all loss and damage arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties which may arise during the prosecution of the work until its acceptance by said Agency, and for all risks of every description connected with the work; also for all expenses resulting from the suspension or discontinuance of work, except as in the said specifications are expressly stipulated to be borne by said Agency; and for completing the work in accordance with the requirements of said specifications and drawings, said Agency will pay and said Contractor shall receive, in full compensation therefore, the price(s) set forth in this Contract.
- 3. That the Agency will pay the Contractor progress payments and the final payment, in accordance with the provisions of the contract documents, with warrants drawn on the appropriate fund or funds as required, at the prices bid in the Bidding and Contract Requirements, Section C Bid Forms and accepted by the Agency, and set forth in this below.

Total Bid Price \$(1,839,400) One Million Eight Hundred Thirty Nine Thousand Four Hundred Dollars and Zero Cents.

If this is not a lump sum bid and the contract price is dependent upon the quantities constructed, the Agency will pay and said Contractor shall receive, in full compensation for the work the prices named in the Bidding and Contract Requirements, Section C - Bid Forms.

- 4. The Agency hereby employs the Contractor to perform the work according to the terms of this Contract for the above-mentioned price(s), and agrees to pay the same at the time, in the manner, and upon the conditions stipulated in the said specifications; and the said parties for themselves, their heirs, executors, administrators, successors, and assigns, do hereby agree to the full performance of the covenants herein contained.
- 5. The Notice Inviting Bids, Instructions to Bidders, Bid Forms, Information Required of Bidder, Performance Bond, Payment Bond, Contractors License Declaration, Specifications, Drawings, all General Conditions and all Special Conditions, and all addenda issued by the Agency with respect to the foregoing prior to the opening of bids, are hereby incorporated in and made part of this Contract, as if fully set forth.
- 6. The Contractor agrees to commence work under this Contract on or before the date to be specified in a written "Notice To Proceed" and to complete said work to the satisfaction of the Agency Three Hundred Sixty Five (365) calendar days after award of the Contract. All work shall be completed before final payment is made.
- 7. Time is of the essence on this Contract.
- 8. Contractor agrees that in case the work is not completed before or upon the expiration of the contract time, damage will be sustained by the Agency, and that it is and will be impracticable to determine the actual damage which the Agency will sustain in the event and by reason of such delay, and it is therefore agreed that the Contractor shall pay to the Agency the amount of Four Thousand (\$4,000) dollars for each day of delay, which shall be the period between the expiration of the contract time and the date of final acceptance by the Agency, as liquidated damages and not as a penalty. It is further agreed that the amount stipulated for liquidated damages per day of delay is a reasonable estimate of the damages that would be sustained by the Agency, and the Contractor agrees to pay such liquidated damages as herein provided. In case the liquidated damages are not paid, the Contractor agrees that the Agency may deduct the amount thereof from any money due or that may become due to the Contractor by progress payments or otherwise under the Contract, or if said amount is not sufficient, recover the total amount.

In addition to the liquidated damages, which may be imposed if the Contractor fails to complete the work within the time agreed upon, the Agency may also deduct from any sums due or to become due the Contractor, liquidated damages in accordance with the Bidding and Contract Requirements, Section B - Instruction to Bidders, Part 5.0 "Liquidated Damages", for any violation of the General Conditions, Section D - Contractor's Responsibilities, Part 8, "Law and Regulations"; Bidding and Contract Requirements Contract Section D - Contract

and Relevant Documents, Part 1.0, Paragraphs 9 through 11; General Conditions, Section D — Contractor's Responsibilities, Part 4.0, "Labor, Materials and Equipment"; General Conditions Section D — Contractor's Responsibilities, Part 12.0, "Safety and Protection" or General Conditions Section H — Legal Responsibilities, Part 8.0, "Disturbance of the Peace".

- 9. That the Contractor will pay, and will require subcontractors to pay, employees on the work a salary or wage at least equal to the prevailing salary or wage established for such work as set forth in the wage determinations and wage standards applicable to this work, contained in or referenced in the contract documents.
- 10. That, in accordance with Section 1775 of the California Labor Code, Contractor shall forfeit to the Agency, as a penalty, not more than Fifty (\$50.00) Dollars for each day, or portion thereof, for each worker paid, either by the Contractor or any subcontractor, less than the prevailing rates as determined by the Director of the California Department of Industrial Relations for the work.
- 11. That, except as provided in Section 1815 of the California Labor Code, in the performance of the work not more than eight (8) hours shall constitute a day's work, and not more than forty (40) hours shall constitute a week's work; that the Contractor shall not require more than eight (8) hours of labor in a day nor more than forty hours of labor in a week from any person employed by the Contractor or any subcontractor; that the Contractor shall conform to Division 2, Part 7, Chapter 1, Article 3 (Section 1810, et seq.) of the California Labor Code; and that the Contractor shall forfeit to the Agency, as a penalty, the sum of Twenty-Five (\$25.00) Dollars for each worker employed in the execution of the work by Contractor or any subcontractor for each day during which any worker is required or permitted to labor more than eight (8) hours in violation of said Article 3.
- 12. That the Contractor shall carry Workers' Compensation Insurance and require all subcontractors to carry Workers' Compensation Insurance as required by the California Labor Code.
- 13. That the Contractor shall have furnished, prior to execution of the Contract, two bonds approved by the Agency, one in the amount of one hundred (100) percent of the contract price, to guarantee the faithful performance of the work, and one in the amount of one hundred (100) percent of the contract price to guarantee payment of all claims for labor and materials furnished.
- 14. The Contractor hereby agrees to protect, defend, indemnify and hold the Agency and its employees, agents, officers, directors, servants and volunteers free and harmless from any and all liability, claims, judgments, costs and demands, including demands arising from injuries or death of persons (including employees of the Agency and the Contractor) and damage to property, arising directly or indirectly out of the obligation herein undertaken or out of the operations conducted by the Contractor, its employees agents, representatives or subcontractors under or in connection with this Contract.

The Contractor further agrees to investigate, handle, respond to, provide defense for and defend any such claims, demands or suit at the sole expense of the Contractor.

IN WITNESS WHEREOF, The Contractor and the General Manager of Inland Empire Utilities Agency\*, thereunto duly authorized, have caused the names of said parties to be affixed hereto, each in duplicate, the day and year first above written.

inland Empire Utilities Agency,\* San Bernardino County, California.

General Manager

Contractor
W. A. Rasic Construction Company, Inc.

Ву

Title Peter L. Rasic, President

\*A Municipal Water District

## ACTION ITEM

**2B** 



Date:

February 15, 2017

To:

The Honorable Board of Directors

Through:

Engineering, Operations, and Water Resources Committee (02/08/17)

Finance and Administration Committee (02/08/17)

From:

P. Joseph Grindsta

General Manager

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Shaun J. Stone

Manager of Engineering

Subject:

RP-2 Microturbine Design-Build Contract Award

#### RECOMMENDATION

It is recommended that the Board of Directors:

- 1. Award a design-build contract for the RP-2 Microturbine Installation Project No. EN17065, to Geveden Industrial in the amount of \$1,876,809;
- 2. Approve a ten-year service agreement with Cal Microturbine in the amount of \$752,460 for Project No. EN17065;
- 3. Approve a total project budget in the amount of \$2,210,000 and FY budget in the amount of \$850,000 for Project No. EN17065; and
- 4. Authorize the General Manager to execute the budget amendment and the construction contract and maintenance service agreement subject to non-substantive changes.

#### BACKGROUND

Since 1990, Regional Plant No. 2 (RP-2) has produced renewable energy by fueling a cogeneration engine with digester gas. Due to stringent emissions limits imposed by South Coast Air Quality Management District (SCAQMD) Rule 1110.2, the engine is no longer able to operate in compliance. In anticipation of the engine shutdown, Inland Empire Utilities Agency (IEUA) evaluated alternative technologies that could comply with environmental regulations while

RP-2 Microturbine Design-Build Contract Award February 15, 2017 Page 2 of 4

beneficially and cost effectively utilizing the digester gas produced on site in consideration of RP-2's scheduled decommissioning in January 2023.

Analysis showed that a digester gas-fueled microturbine was the most cost effective option. IEUA issued a Design-Build Request for Proposals (RFP) in October 2015, but subsequently rejected the proposal when the payback period for the only responsive cost proposal exceeded the remaining life of the RP-2 facility. Since that time, IEUA's continued discussions with prospective microturbine suppliers indicated that a modified RFP would yield more competitive responses while still meeting IEUA's payback and operational requirements.

Although a prerequisite of the project's evaluation criteria was to achieve a return on investment within the remaining life of RP-2, the installation will be designed to facilitate an economical relocation of the microturbine following the facility decommissioning, if desirable.

On November 21, 2016, an RFP was advertised on Planet Bids to all microturbine suppliers. Two prospective contractors participated in the job walk on November 28, 2016. On December 13, 2016, two proposals were received. A technical committee reviewed the proposals to determine the most qualified, responsive, and responsible bidder. Following the technical evaluation, the fee proposals were considered to determine the best value to IEUA. The following fee proposals were received:

| Bidder's Name      |                     | Total Price |  |
|--------------------|---------------------|-------------|--|
| Geveden Industrial |                     | \$1,876,809 |  |
| Regatta Solutions  |                     | \$2,829,336 |  |
|                    | Engineer's Estimate | \$2,350,000 |  |

In consideration of the technical evaluation and fee proposals, the evaluation committee selected Geveden Industrial to perform the design and construction of the RP-2 microturbine.

Below are the projected costs for the project:

| Description                  | <b>Estimated Cost</b> |  |
|------------------------------|-----------------------|--|
| Design                       | \$47,863              |  |
| Construction                 | \$1,828,946           |  |
| Construction Services (~ 8%) | \$145,000             |  |
| Contingency (~10%)           | \$183,400             |  |
| Total Project Cost           | \$2,204,809           |  |
| Total Project Budget         | \$2,210,000           |  |
| SGIP Incentive Credit        | (\$792,000)           |  |

It should be noted that the cost effectiveness of this project is dependent upon receipt of Self Generation Incentive Program (SGIP) funding. Should the project fail to receive the SGIP incentive, the contract with Geveden Industrial will be voided and all work will be stopped

RP-2 Microturbine Design-Build Contract Award February 15, 2017 Page 3 of 4

immediately. The SGIP incentive notification is expected to be received by March 2017, prior to the project design completion in April 2017.

To secure SGIP funding, IEUA is required to enter into a service agreement with Cal Microturbine to provide ongoing maintenance of the microturbine and gas conditioning system. Negotiations for this agreement caused this item to be pulled from the January Board agenda. The service agreement language has been finalized and approved by legal counsel to provide suitable protection to IEUA and the continued operation of the equipment. The service agreement has a ten year term and has a fixed annual price of \$75,246.

The overall project schedule is as follows:

| Project Milestone           | Date          |
|-----------------------------|---------------|
| Construction Contract Award | February 2017 |
| Project Completion          | December 2017 |

The RP-2 Microturbine Installation Project No. EN17065 is consistent with the *IEUA's Business Goal of Wastewater Management* that renewable resources will be effectively managed to achieve peak power independence in an environmentally responsible and cost effective manner. The project is also consistent with the Energy Management Plan's goals of reducing digester gas flaring and achieving carbon neutrality by 2030. The microturbine also aligns with IEUA's goal of achieving and tracking Greenhouse Gas (GHG) reductions from environmentally sustainable operations.

#### PRIOR BOARD ACTION

On June 15, 2016, the Board of Directors rejected the November 17, 2015, proposal from Regatta Solutions for design/build services for the not-to-exceed amount of \$3,112,450.

#### **IMPACT ON BUDGET**

If approved, the design-build contract award for the RP-2 Microturbine Installation Project No. EN17065, in the amount of \$1,876,809, will be within the total project budget of \$2,210,000 and FY-2016/2017 budget of \$850,000 in the Regional Operations (RO) Fund. An estimated amount of \$850,000 will be spent on the project this fiscal year, with the remaining amount of \$1,360,000 to be spent in future fiscal years. The future year funding will be re-appropriated accordingly during the FY-2017/2018 review of the Ten Year Capital Improvement Plan.

#### Attachments:

1. Design-build contract

https://dl.dropbox.com/s/hcmfpwzzhqs6rud/17030%20Design-Build%20Contract%20RP-2%20Microturbine%20Design%20Build%20Contract%20Award%20Feb%202017.pdf?dl=0

RP-2 Microturbine Design-Build Contract Award February 15, 2017 Page 4 of 4

2. Service agreement

https://dl.dropbox.com/s/sw10x1t9elq1f8p/17030%20Service%20Agreement%20RP-2%20Microturbine%20Design%20Build%20Contract%20Award%20Feb%202017.pdf?dl=0

PJG:CB:SS:jp

# RP-2 Microturbine Design-Build Contract Award Project No. EN17065 February 15, 2017









## **Project Location**



## Project Background

- RP-2 cogeneration engine permanently shut down in 2016
  - Unable to comply with stringent AQMD emissions limits
  - Digester gas currently used in boilers, then excess is flared
- Alternative power generation source requirements
  - Compliant with air quality standards
  - Beneficial use of biogas
  - Achieve payback within remaining life of facility
  - Transportability following RP-2 decommissioning
  - Consistent with sustainability and GHG reduction goals



## Project Scope

- Design and construct 600 kW microturbine
- Install digester gas cleaning system
- Secure Self Generation Incentive Program (SGIP) Funding
  - Maintenance service agreement
- IEUA to own microturbine



600 kW Microturbine



## Bid Summary

- On November 21, bids were advertised on Planet Bids
- On November 28, two contractors attended the job walk
- On December 13, two proposals were received

| Bidder's Name      | Total Price     |  |  |
|--------------------|-----------------|--|--|
| Geveden Industrial | \$1,876,809     |  |  |
| Regatta Solutions  | \$2,829,336     |  |  |
| Engineer's Estim   | ate \$2,350,000 |  |  |



## Project Cost and Schedule

| Description                   | Estimated Cost |
|-------------------------------|----------------|
| Design                        | \$47,863       |
| Construction                  | \$1,828,946    |
| Construction Services (~8%)   | \$145,000      |
| Contingency (~10%)            | \$183,000      |
| Total Project Cost            | \$2,204,809    |
| Total Required Project Budget | \$2,210,000    |
| SGIP Incentive Credit         | (\$792,000)    |

| Project Milestone           | Date          |
|-----------------------------|---------------|
| Construction Contract Award | February 2017 |
| Construction Completion     | December 2017 |



### IEUA Goal/Recommendation

#### Staff Recommends the Board Approves:

- Award of a design-build contract for the RP-2 Microturbine Installation Project No. EN17065, to Geveden Industrial in the amount of \$1,876,809;
- Approve a ten-year service agreement with Cal Microturbine in the amount of \$752,460 for Project No. EN17065;
- Approve a total project budget in the amount of \$2,210,000 and FY budget in the amount of \$850,000 for Project No. EN17065; and
- Authorize the General Manager to execute the budget amendment and the construction contract and maintenance service agreement subject to nonsubstantive changes.

The RP-2 Microturbine Installation project is consistent with the IEUA's Business Goal of Wastewater Management that renewable resources will be effectively managed to achieve peak power independence in an environmentally responsible and cost effective manner. The project is also consistent with the Energy Management Plan's goals of reducing digester gas flaring and achieving carbon neutrality by 2030. The microturbine also aligns with IEUA's goal of achieving and tracking Greenhouse Gas (GHG) reductions from environmentally sustainable operations.

## ACTION ITEM

**2C** 



Date:

February 15, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (02/08/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Chris Berch
Executive Manager of Engineering/Assistant General Manager

Jason Gu

Grants Officer

Subject:

Adoption of Resolutions for Three USBR Grant Applications

#### RECOMMENDATION

It is recommended that the Board of Directors:

- 1. Adopt Resolution Nos. 2017-2-1, 2017-2-2, and 2017-2-3, authorizing IEUA to enter financial assistance agreements with the U.S. Department of Interior, Bureau of Reclamation (USBR) for three grant applications: Drought Resiliency, CALFED Water Use Efficiency, and Agricultural Water Conservation Grant Programs; and
- 2. Authorize the General Manager to execute the financial assistance agreements, any amendments and related documents thereto.

#### **BACKGROUND**

#### USBR Drought Resiliency Implementation Grant:

In November 2016, the USBR announced the WaterSMART Drought Response, Drought Resiliency Grant Program to fund projects that seek to conserve and use water more efficiently to address climate-related impacts on water or prevent any water-related crisis or conflict. This grant offers a \$750,000 maximum award with 50 percent match funding for projects that will be completed in a three-year period.

In February 2017, IEUA proposed the Jurupa and Montclair Basin Improvements Project for the Drought Resiliency Implementation Grant under the USBR's WaterSMART Drought Response Program. This Project, as a component of the 2013 Recharge Master Plan Update (RMPU), will

Adoption of Resolutions for Three USBR Grant Applications February 15, 2017 Page 2

provide benefits to both IEUA and Chino Basin Watermaster. This project will add improvements to Montclair Basin, resulting in the storage and recharge of additional stormwater. The improvements to Jurupa Basin will include an expansion of the low-level inlet to 200 cubic feet per second (CFS) and the expansion of the exiting pump station capacity to 40 CFS.

#### USBR Bay-Delta Restoration Program CALFED Water Use Efficiency

In December 2016, USBR announced the Bay Delta Restoration, CALFED Water Use Efficiency Grant Program to fund projects emphasizing water use efficiency and conservation that result in benefits for the California-Bay Delta. This funding opportunity will fund projects that will improve ecosystem health, provide water supply reliability or water quality of the California Bay-Delta through water use efficiency and conservation that result in quantifiable and sustained water savings or improved water management. This grant offers \$750,000 maximum per project with 50 percent match funding. There is a preference for projects that can be completed by December 31, 2019.

In February 2017, IEUA will submit a proposal for the Wineville Basin Improvement, Pumping and Conveyance System Project and the CSI Basin Improvement Project under the USBR CALFED Water Use Efficiency Program. This project is one of the priority projects identified in the 2013 RMPU, and it provides benefits to both IEUA and Chino Basin Watermaster. Project improvements include the complete replacement of the existing basin embankment with a dam, enabling it to store water indefinitely; constructing a gate on the currently uncontrolled low-level outlet; constructing a pneumatic gate on the spillway; and basin grading. This project will increase the operable storage in the basin, thereby retaining more stormwater; reduce stormwater discharges in the Day Creek channel, Santa Ana River, and Prado Dam flood control reservoir; and providing improved water quality in these water bodies during both storm and dry-weather periods through the diversion and recharge of urban dry-weather runoff.

#### USBR Agricultural Water Conservation and Efficiency Grant:

In December 2016, the USBR announced the Agricultural Water Conservation and Efficiency Grant Program to foster water district and farmer partnerships to make federal funding available in California to improve the efficiency of agricultural water use throughout the state. This grant program offers \$1,000,000 maximum per project with a 50 percent match funding requirement.

In February 2017, IEUA proposed the Chino Basin Agricultural Water Conservation and Water Use Efficiency Project. The project will demonstrate agricultural water conservation and the greenhouse emission reduction through the expanded use of IERCF bio-solid compost. This project will present a new marketing avenue for use of IEUA's high quality compost, while helping to achieve IEUA's business goals of sustainability and improved water efficiency and supporting agricultural operations in the region.

Adoption of Resolutions for Three USBR Grant Applications February 15, 2017 Page 3

#### Summary of the three grant applications submitted:

| USBR Grant Program   | IEUA Project Name                                      | Benefits (AFY) | Grant<br>Amount | Project<br>Cost |
|--|--|----------------|-----------------|-----------------|
| Drought Resiliency Implementation  Bay-Delta Restoration CALFED Water Use Efficiency  Lurupa and Montclair Basin Improvement Project  Wineville and CSI Basin Improvement, Pumping and Conveyance System Project |  | 833            | \$750,000       | \$3,296,000     |
|  |  | 2,921          | \$750,000       | \$13,842,000    |
| Agricultural Water<br>Conservation &<br>Efficiency   | Chino Basin Agricultural<br>Water Conservation Project | 10,000         | \$100,000       | \$200,000       |

These grant applications support IEUA's Business Goals and Objectives to increase sustainability through the development of reliable local water supplies and is consistent with the IEUA's mission of pursuing state and federal grants and low-interest financing.

#### **PRIOR BOARD ACTION**

None.

#### **IMPACT ON BUDGET**

#### USBR Drought Resiliency Implementation Grant:

Project No. EN18007, RMPU Construction, has a total project budget of \$58,413,000, which includes \$4,800,000 for Jurupa and Montclair Basin Improvements Project. If awarded, the grant funding will provide for a reduction in IEUA's budget for this project.

#### USBR Bay-Delta Restoration Program CALFED Water Use Efficiency

Project No. EN18007, RMPU Construction, has a total project budget of \$58,413,000, which includes \$13,842,000 for Wineville and CSI Basin Improvement, Pumping and Conveyance System Project. If awarded, the grant funding will provide for a reduction in IEUA's budget for this project.

#### USBR Agricultural Water Conservation and Efficiency Grant:

IEUA has a Drought Preparedness Budget for \$200,000. This project will have no impact to IEUA's current fiscal year budget. Upon award of funding, the annual project appropriations will be revised to reflect the grant funding.

Adoption of Resolutions for Three USBR Grant Applications February 15, 2017 Page 4

Attachments:

Resolution No. 2017-2-1 Resolution No. 2017-2-2 Resolution No. 2017-2-3

#### **RESOLUTION NO. 2017-2-1**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND **EMPIRE** UTILITIES AGENCY\*, BERNARDINO COUNTY, CALIFORNIA, AUTHORIZING THE INLAND EMPIRE UTILITIES AGENCY TO ENTER INTO A FINANCIAL ASSISTANCE AGREEMENT UNDER THE WATERSMART: DROUGHT RESILIENCY PROJECT GRANTS FOR FY 2017 WITH THE U.S. DEPARTMENT OF - BUREAU INTERIOR OF RECLAMATION DESIGNATING A REPRESENTATIVE TO EXECUTE THE FINANCIAL ASSISTANCE AGREEMENT, AND ANY AMENDMENTS **THERETO FOR** THE RECHARGE MASTER PLAN UPDATE (RMPU), JURUPA MONTCLAIR BASIN IMPROVEMENT PROJECT

**BE IT RESOLVED**, that the Inland Empire Utilities Agency\* (IEUA) is authorized to enter into a financial assistance agreement under the WaterSMART: Drought Resiliency Project Grants with the U.S. Department of Interior - Bureau of Reclamation (USBR) for the Recharge Master Plan Update (RMPU) Jurupa and Montclair Basin Improvements Project;

**BE IT RESOLVED**, that IEUA's Board of Directors authorizes the General Manager, or in his absence, his designees, to execute the financial assistance agreement, any amendments, and any grant related documents thereto;

**BE IT RESOLVED**, that IEUA has the capacity to provide the amount of funding and/or in-kind contributions specified in the funding plan;

**BE IT RESOLVED**, that IEUA will work with the USBR to meet established deadlines for entering into a cooperative agreement; and

**BE IT FURTHER RESOLVED,** that IEUA's Board of Directors hereby adopts Resolution No. 2017-2-1 on this 15<sup>th</sup> day of February, 2017.

Steven J. Elie, President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

<sup>\*</sup> A Municipal Water District

| Resolution No. 2017-2-1<br>Page 2 of 2  |   |
|---|---|
| STATE OF CALIFORNIA                     | )   |
| COUNTY OF SAN BERNARDINO                | ) SS<br>)   |
| I, Jasmin A. Hall, Secretary/Tre        | easurer of the Inland Empire Utilities Agency*, DC      |
| HEREBY CERTIFY that the foregoing Re    | esolution No. 2017-2-1 was adopted at a regular meeting |
| on February 15, 2017 of said Agency* by | the following vote:                                     |
|   |   |
|   |   |
| AYES:                                   |   |
| NOES:                                   |   |
| ABSTAIN:                                |   |
| ABSENT:                                 |   |
|   |   |
|   | Jasmin A. Hall  |
|   | Secretary/Treasurer                                     |

(SEAL)

\* A Municipal Water District

#### RESOLUTION NO. 2017-2-2

RESOLUTION OF THE BOARD OF DIRECTORS OF THE **INLAND EMPIRE UTILITIES** AGENCY\*. BERNARDINO COUNTY, CALIFORNIA, AUTHORIZING THE INLAND EMPIRE UTILITIES AGENCY TO ENTER INTO A FINANCIAL ASSISTANCE AGREEMENT UNDER THE BAY-DELTA RESTORATION PROGRAM: CALFED WATER USE EFFICIENCY GRANTS WITH THE U.S. DEPARTMENT OF **INTERIOR** BUREAU RECLAMATION AND **DESIGNATING** REPRESENTATIVE TO EXECUTE THE FINANCIAL ASSISTANCE AGREEMENT, AND ANY AMENDMENTS THERETO FOR THE RECHARGE MASTER PLAN **UPDATE** (RMPU), WINEVILLE AND CSI BASIN **IMPROVEMENT PROJECTS** 

**BE IT RESOLVED**, that the Inland Empire Utilities Agency\* (IEUA) is authorized to enter into a financial assistance agreement under the Bay-Delta Restoration Program: CALFED Water Use Efficiency Grants with the U.S. Department of Interior - Bureau of Reclamation (USBR) for the Recharge Master Plan Update (RMPU) Wineville and CSI Basin Improvements Project;

**BE IT RESOLVED**, that IEUA's Board of Directors authorizes the General Manager, or in his absence, his designees, to execute the financial assistance agreement, any amendments, and any grant related documents thereto;

**BE IT RESOLVED**, that IEUA has the capacity to provide the amount of funding and/or in-kind contributions specified in the funding plan;

**BE IT RESOLVED**, that IEUA will work with the USBR to meet established deadlines for entering into a cooperative agreement; and

**BE IT FURTHER RESOLVED,** that IEUA's Board of Directors hereby adopts Resolution No. 2017-2-2 on this 15<sup>th</sup> day of February, 2017.

Steven J. Elie, President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

<sup>\*</sup> A Municipal Water District

| Resolution No. 2017-2-2<br>Page 2 of 2           |   |
|--|---|
| STATE OF CALIFORNIA ) COUNTY OF SAN BERNARDINO ) | SS  |
|  | er of the Inland Empire Utilities Agency*, DO |
| on February 15, 2017 of said Agency* by the f    | following vote:                               |
|  |   |
| AYES:  |   |
| NOES:  |   |
| ABSTAIN:   |   |
| ABSENT:  |   |
|  |   |
|  | Jasmin A. Hall<br>Secretary/Treasurer         |

(SEAL)

\* A Municipal Water District

#### **RESOLUTION NO. 2017-2-3**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND **EMPIRE** UTILITIES AGENCY\*. BERNARDINO COUNTY, CALIFORNIA, AUTHORIZING THE INLAND EMPIRE UTILITIES AGENCY TO ENTER INTO A FINANCIAL ASSISTANCE AGREEMENT UNDER THE AGRICULTURAL WATER CONSERVATION AND EFFICIENCY GRANTS WITH THE U.S. DEPARTMENT OF INTERIOR - BUREAU OF RECLAMATION DESIGNATING A REPRESENTATIVE TO EXECUTE THE FINANCIAL ASSISTANCE AGREEMENT, AND ANY AMENDMENTS **THERETO FOR CHINO BASIN** AGRICULTURAL WATER USE EFFICIENCY PROJECT

**BE IT RESOLVED**, that the Inland Empire Utilities Agency\* (IEUA) is authorized to enter into a financial assistance agreement under the Agricultural Water Conservation and Efficiency Grants with the U.S. Department of Interior - Bureau of Reclamation (USBR) for the Chino Basin Agricultural Water Use Efficiency Project;

**BE IT RESOLVED**, that IEUA's Board of Directors authorizes the General Manager, or in his absence, his designees, to execute the financial assistance agreement, any amendments, and any grant related documents thereto;

**BE IT RESOLVED**, that IEUA has the capacity to provide the amount of funding and/or in-kind contributions specified in the funding plan;

**BE IT RESOLVED**, that IEUA will work with the USBR to meet established deadlines for entering into a cooperative agreement; and

**BE IT FURTHER RESOLVED,** that IEUA's Board of Directors hereby adopts Resolution No. 2017-2-3 on this 15<sup>th</sup> day of February, 2017.

Steven J. Elie, President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

ATTEST:

Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

<sup>\*</sup> A Municipal Water District

| Resolution No. 2017-2-3<br>Page 2 of 2                |   |
|---|---|
| STATE OF CALIFORNIA )                                 |   |
| COUNTY OF SAN BERNARDINO ) SS                         |   |
| I, Jasmin A. Hall, Secretary/Treasurer of the         | e Inland Empire Utilities Agency*, DC     |
| HEREBY CERTIFY that the foregoing Resolution No.      | 2017-2-3 was adopted at a regular meeting |
| on February 15, 2017 of said Agency* by the following | g vote:                                   |
|   |   |
|   |   |
| AYES:   |   |
| NOES:   |   |
| ABSTAIN:  |   |
| ABSENT:   | 12  |
|   |   |
|   | Jasmin A. Hall                            |
|   | Secretary/Treasurer                       |

(SEAL)

\* A Municipal Water District

# Grant Applications Drought Resiliency, Water Use Efficiency and Agricultural Conservation Programs





U.S. Department of Interior, Bureau of Reclamation (USBR)



### Three 2017 USBR Grant Opportunities

- Drought Resiliency Grant Program: \$750,000 max,
   percent match, three-year construction
- 2. CalFed Water Use Efficiency Grant Program: \$750,000 max, 50 percent match, two-year construction
- 3. Agricultural Water Conservation & Water Use Efficiency Grant Program: \$1M max, 50 percent match, two-year construction



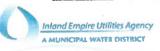
## **Grant Application Summary**

| USBR Grant Program IEUA Project Name                    |  | Benefits<br>(AFY) | Grant<br>Amount | Project<br>Cost |
|---|--|-------------------|-----------------|-----------------|
| Drought Resiliency<br>Implementation                    | Jurupa and Montclair Basin Improvement Project                                   | 833               | \$750,000       | \$3,296,000     |
| Bay-Delta Restoration<br>CALFED Water Use<br>Efficiency | Wineville and CSI Basin<br>Improvement, Pumping and<br>Conveyance System Project | 2,921             | \$750,000       | \$13,842,000    |
| Agricultural Water Conservation & Efficiency            | Chino Basin Agricultural<br>Water Use Efficiency Project                         | 10,000            | \$100,000       | \$200,000       |



## RMPU Project Grant & SRF Loan Awards, Applications, and Balance

| Project                   | T-4-1 C4     | Grant Awards                            |             | Applications |              | Balance     |
|---------------------------|--------------|---|-------------|--------------|--------------|-------------|
|                           | Total Cost   | State                                   | Federal     | S/F Grant    | SRF Loan     | Barance     |
| CSI Storm Water Basin     |              |   |             |              |              |             |
| Wineville Basin, Pipeline |              |   |             | \$750,000    |              | - 1         |
| Pump Station              |              |   |             |              | \$ 6,239,000 | \$7,770,000 |
| Jurupa Basin              |              | \$10,000,000                            |             | \$750,000    |              |             |
| Montclair Basin           | 620 220 000  |   |             |              |              |             |
| RP-3 Basin                | \$30,320,000 |   | \$300,000   |              |              | \$7,770,000 |
| Victoria Basin            |              | All |             |              |              |             |
| San Sevaine Basin         |              | \$750,000                               | \$375,000   | \$2,261,000  |              | ©*          |
| Lower Day Basin           |              | \$750,000                               | \$375,000   |              |              |             |
| Sub-Total                 |              | \$11,500,000                            | \$1,050,000 | \$3,761,000  | \$6,239,000  |             |
|                           | 100%         | 38%                                     | 3%          | 12%          | 21%          |             |
| Total                     |              | \$12,550,000                            |             | \$10,000,000 |              | 26%         |
|                           |              | 41%                                     |             | 33%          |              |             |
|                           |              | \$22,550,000                            |             |              |              |             |
|                           | 20           | 74%                                     |             |              |              |             |



### Recommendation

- \* Adopt Resolution Nos. 2017-2-1, 2 and 3, authorizing the General Manager to enter into financial assistance agreements with the USBR
- \* Authorize the General Manager to execute any other grant associated documents related thereto

This action supports the Agency's mission to increase sustainability through the development of reliable local water supplies and is consistent with the Agency's mission of pursuing grants and low-interest financing.



# ACTION ITEM 2D



Date:

February 15, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (02/08/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Jason Gu Grants Officer

Subject:

Adoption of Resolution No. 2017-2-4 for \$1.8M Proposition 50 Grant

Funding for the CDA II Expansion Project

#### RECOMMENDATION

It is recommended the Board of Directors:

- 1. Adopt Resolution No. 2017-2-4, authorizing the General Manager to execute an amendment to the Proposition 50 Grant Funding Agreement No. 50124B01 between IEUA and SWRCB for the CDA II Expansion Project; and
- 2. Authorize the General Manager to execute any documents related thereto.

#### **BACKGROUND**

In July 2005, the California Department of Public Health (CDPH), now the State Water Resources Control Board (SWRCB), announced the Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002 (Proposition 50) Grant Program to assist Southern California projects reducing the demand on the Colorado River.

In November 2007, the Inland Empire Utilities Agency (IEUA), in collaboration with Chino Basin Desalter Authority (CDA), Western Municipal Water District, City of Ontario, and Jurupa Community Services District submitted a grant application to the CDPH.

In May 2013, \$52,005,716 Proposition 50 grant was awarded to IEUA. A Grant Funding Agreement No. 50124B01 was signed between CDPH and IEUA. The Proposition 50 Grant Funding Agreement specified a \$43,664,960 local cost share for a total eligible project cost of \$95,670,676.

Adoption of Resolution No. 2017-2-4 February 15, 2017 Page 2

The Proposition 50 Grant Funding Agreement included a \$20,000,000 Disadvantaged Community (DAC) grant for the City of Ontario. The DAC grant provided 100 percent grant funding without local match share requirement, which reduced the Proposition 50 required matching funds from \$52,005,716 to \$32,005,716.

Between 2015 and 2016, during the construction of the CDA II Expansion Project, IEUA and SWRCB initiated a discussion regarding the possibility of increasing the Proposition 50 grant funding due to increased project costs.

On December 12, 2016, SWRCB notified IEUA of the approval of a \$1,867,196 additional Proposition 50 grant to the CDA II Expansion Project, which increases the Proposition 50 grant funding amount from \$52,005,716 to \$53,872,912. Grant Agreement changes are illustrated in the table below:

| Agreement          | Prop 50 Grant |            | Local Share |            | <b>Project Cost</b> |             |
|--------------------|---------------|------------|-------------|------------|---------------------|-------------|
| Original Agreement | \$            | 52,005,716 | \$          | 43,664,960 | \$                  | 95,670,676  |
| Additional Grant   | \$            | 1,867,196  |             |            |                     |             |
| Amended            | \$            | 53,872,912 | \$          | 59,093,484 | \$                  | 112,966,396 |

The \$20,000,000 DAC grant reduced the required Proposition 50 matching funds from \$53,872,912 to \$33,872,912.

#### PRIOR BOARD ACTION

In 2012, IEUA Board adopted Resolution No. 2012-11-3, authorizing the General Manager of IEUA to execute a Grant Administration Agreement between the CDA and IEUA for the CDA II Expansion Project; and authorizing the General Manager of IEUA to execute the Proposition 50 Grant Funding Agreement.

On November 5, 2007, IEUA Board adopted Resolution 2007-11-5, authorizing IEUA staff to apply for Proposition 50 grant on behalf of the CDA and authorizing the General Manager of IEUA to sign documents relating to the grant application.

#### IMPACT ON BUDGET

There is no impact to IEUA budget as the grant funding received will be passed through to CDA with IEUA staff time fully reimbursed by the CDA in accordance with the Grant Administration Agreement between CDA and IEUA.

#### Attachment:

Resolution No. 2017-2-4

#### **RESOLUTION NO. 2017-2-4**

RESOLUTION OF THE BOARD OF DIRECTORS OF THE INLAND EMPIRE UTILITIES AGENCY\*, SAN BERNARDINO COUNTY, CALIFORNIA, AUTHORIZING SIGNATURE OF A FUNDING AMENDMENT A-1 TO FUNDING AGREEMENT UNDER THE WATER SECURITY, CLEAN DRINKING WATER, COASTAL AND BEACH PROTECTION ACT OF 2002

WHEREAS the California Department of Public Health (CDPH), now the State Water Resources Control Board (SWRCB), announced the Water Security, Clean Drinking Water, Coastal and Beach Protection Act of 2002 (Proposition 50) Grant Program to help Southern California safe drinking water projects reduce water demand on the Colorado River;

WHEREAS on November 15, 2007, the Inland Empire Utilities Agency (IEUA), in collaboration with Chino Basin Desalter Authority and Western Municipal Water District, City of Ontario, and Jurupa Community Services District, submitted a grant application to the CDPH;

WHEREAS on May 20, 2013, Funding Agreement No. 50124B01 was fully executed between the CDPH and IEUA for Project No. P50-3610075-085 for \$52,005,716 Proposition 50 grant with \$43,664,960 Supplier's cost share (including \$32,005,716 Proposition 50 required matching funds) for an eligible project cost of \$95,670,676;

WHEREAS between 2015 and 2016, during the construction of the CDA II Expansion Project, IEUA and SWRCB initiated the discussions of the possibility of increasing the Proposition 50 grant funding due to increased project costs;

WHEREAS on December 12, 2016, IEUA received notification from the SWRCB of the approval of the increased total project cost of \$112,966,396 consisting of a \$53,872,912 Proposition 50 grant and a \$59,093,484 Supplier's Cost share; and

WHEREAS the Proposition 50 Grant Program requires 50% matching funds. The increased \$53,872,912 Proposition 50 grant amount includes a \$20,000,000 Disadvantaged Community Grant amount which will reduce the required Proposition 50 matching funds to \$33,872,912.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED, that the General Manager of IEUA, or his designees, is hereby authorized to execute Amendment A-1 to the Funding Agreement No. 50124B01 and sign the documents related thereto.

**ADOPTED** this 15th day of February, 2017.

Steven J. Elie, President of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

Resolution No. 2017-2-4 Page 2 of 3

ATTEST:

Jasmin A. Hall, Secretary/Treasurer of the Inland Empire Utilities Agency\* and of the Board of Directors thereof

\* A Municipal Water District

| Resolution No. 2017-2-4<br>Page 3 of 3 |  |
|--|--|
| STATE OF CALIFORNIA                    | )<br>)SS   |
| COUNTY OF SAN BERNARDINO               | )  |
| I, Jasmin A. Hall, Secretary/Tr        | reasurer of the Inland Empire Utilities Agency*, DO      |
| HEREBY CERTIFY that the foregoing I    | Resolution No. 2017-2-4 was adopted at a regular meeting |
| on February 15, 2017 of said Agency* b | y the following vote:                                    |
| AYES:                                  |  |
| NOES:                                  |  |
| ABSTAIN:                               |  |
| ABSENT:                                |  |
|  |  |

Jasmin A. Hall, Secretary/Treasurer

(SEAL)

<sup>\*</sup> A Municipal Water District

# Grant Amendment for Additional Grant Received for the CDA II Expansion Project



State Water Resources Control Board
Division of Drinking Water

Inland Empire Utilities Agency

A MUNICIPAL WATER DISTRICT

Jason H. Gu Grants Officer

# Background

- \* In 2005, the California Department of Public Health (CDPH) announced the Prop 50, Clean and Safe Drinking Water Grant Program
- \* In 2007, in collaboration with Chino Basin Desalter Authority (CDA), IEUA submitted a grant application for the CDA II Expansion Project



# **Grant Award/Project Cost**

- \* In May 2013, IEUA received \$52,005,716
  Proposition 50 grant award for the CDA II
  Expansion Project
- \* During construction, CDA II Expansion project costs increased from \$96 million to \$113 million



# **Additional Funding**

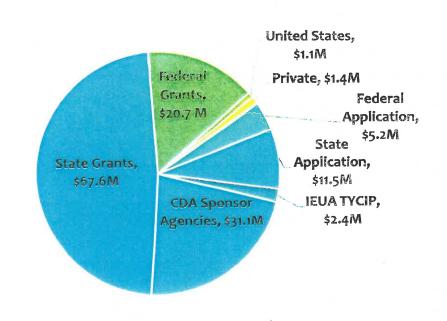
- \* In December 2016, SWRCB approved an additional \$1,867,196 in grant funding
- \* Grant funding increased from \$52,005,716 to \$53,872,912

| Agreement          | P  | rop 50 Grant | Local Share   | Project Cost      |
|--------------------|----|--------------|---------------|-------------------|
| Original Agreement | \$ | 52,005,716   | \$ 43,664,960 | \$<br>95,670,676  |
| Additional Grant   | \$ | 1,867,196    |               |                   |
| Amended            | \$ | 53,872,912   | \$ 59,093,484 | \$<br>112,966,396 |



# Overview of all funding sources for the CDA II Expansion & TCE Plume Cleanup Projects

| Funding Sources                  |    | lillion) | %    |
|----------------------------------|----|----------|------|
| State Grants                     | \$ | 67.6     |      |
| Federal Grants                   | \$ | 20.8     |      |
| United States (TCE Cleanup)      | \$ | 1.1      |      |
| Private Parties (TCE Cleanup)    | \$ | 1.4      |      |
| State Prop 1 GWQ (TCE Cleanup) * | \$ | 11.5     |      |
| Federal (Title XVI for GW) *     | \$ | 5.2      |      |
| Total External Funding           | \$ | 107.6    | 76%  |
| CDA Member Agencies              | \$ | 31.1     |      |
| IEUA TYCIP Budget                | \$ | 2.4      |      |
| Total Regional Funding           | \$ | 33.5     | 24%  |
| Total Project Cost               | \$ | 141.1    | 100% |





<sup>\*</sup> Grant application pending

<sup>\*</sup> The \$1.86 million additional Prop 50 grant will further reduce CDA member agencies' matching share

## Recommendation

- \* Adopt Resolution No. 2017-2-4, authorizing the General Manager to execute a grant agreement amendment with SWRCB for additional grant award
- \* Authorize the General Manager to execute any associated documents related thereto

This action supports the Agency's mission to increase sustainability through the development of reliable local water supplies and is consistent with the Agency's mission of pursuing grants and low-interest financing.



# INFORMATION ITEM

3A



Date:

February 15, 2017

To:

The Honorable Board of Directors

Through:

Engineering, Operations, and Water Resources Committee (02/08/17)

Finance and Administration Committee (02/08/17)

From:

P. Joseph Grindstaff

General Manager

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Shaun Stone STS
Manager of Engineering

Subject:

RP-5 Expansion Design Contract Update

#### RECOMMENDATION

This is an informational item for the Board of Directors.

#### **BACKGROUND**

On January 20, 2016, the Board of Directors approved the consulting engineering services contract award for the RP-1/RP-5 Expansion Preliminary Design Report (PDR) to Parsons Water & Infrastructure Inc. for the not-to-exceed amount of \$2,431,598. Inland Empire Utilities Agency (IEUA) and the Parsons project team promptly began working on the PDR, which has resulted in three Board Workshops conducted in May 2016, October 2016, and February 2017. In addition, the project team has provided updates to the Engineering, Operations, and Biosolids Management Committee in April 2016, August 2016, and November 2016. The PDR has been steadily progressing and it is anticipated that the PDR will be presented to the Board of Directors for approval in March 2017.

Throughout the development of the PDR, Parsons has performed extremely well in meeting project milestones and has created a cohesive project team including IEUA, Parsons, and Brown & Caldwell staff. The Parsons project team has worked diligently to complete the PDR in an extremely tight schedule of 14 months to ensure the project can continue through design, construction, and full operational start-up before the completion of the raising of the Prado Dam Spillway in 2023. They have conducted multiple staff workshops and compiled three different series of technical memoranda packages as part of the creation of the PDR, always meeting or exceeding staff's expectations. Additionally, Parsons has maintained the contract budget for the

RP-5 Expansion Design Contract Update February 15, 2017 Page 2

project only requiring two minor contract amendments amounting to a total of \$55,989 for additional work requested by IEUA.

During the contract award of the PDR, staff discussed with the Board of Directors the intention of amending Parsons' contract to complete the RP-5 Expansion design, if Parsons performed well as the design consultant for the PDR. As noted, Parsons has performed extremely well in the development of the PDR and has been an outstanding partner on this challenging project. Therefore, staff believes that it is in the best interest of IEUA to amend the existing contract with Parsons to complete the final design. As a design consultant, Parsons has an intrinsic knowledge of the PDR, an established and committed project team, a successful project history, and does not have to go through a project "learning curve" as another consultant would.

In anticipation for contractual amendments, staff requested the Consultants to provide, as part of their PDR proposal, an order-of-magnitude cost for final design services and for engineering services during construction as a percentage of the total construction cost. Table 1, below, provides the estimates received from the Consultants during the Request for Proposal (RFP) process.

Table 1: Engineering Service Fees as Percentage of Total Construction Cost

| Consultant               | Final Design Fee | Engineering Services During Construction Fee |
|--------------------------|------------------|--|
| Parsons/Brown & Caldwell | 5% - 7%          | 2% - 3%                                      |
| CH2M/Carollo             | 6% to 9%         | 4% - 6%                                      |
| MWH                      | 7%               | 3.5%   |

As the PDR is being finalized, the current total construction cost for the RP-5 Liquids Expansion, Project No. EN19001, and the RP-5 Solids Facility, Project No. EN19006, is approximately \$250,000,000. Based on the percentages provided during the RFP, the final design fee would range from \$12,500,000 to \$17,500,000. Staff anticipates the final design fee will be on the lower range of \$13,000,000 to \$15,000,000.

As part of the final design scope and fee negotiations, staff will be collecting and analyzing the scopes of work and the design costs from the more recent comparable plant expansions in California, which include the Riverside Water Quality Control Plant, Irvine Ranch Water District Michelson Water Recycling Plant, Fresno-Clovis Wastewater Treatment Plant, San Francisco Public Utilities Commission Southeast Treatment Plant, and others as available. This information will be utilized to negotiate with Parsons the scope of work, the level of effort, and the fee to ensure it is fair, equitable, and a good value for IEUA. If the Board of Directors agrees with this approach and allows staff to pursue amending Parsons' existing contract to complete the final design, the results of this analysis will be included as part of the Board Package for the award of the contract amendment.

Additionally, to remain consistent with the above approach, it is staff's intention to amend Parsons contract at the conclusion of the final design to include engineering services during construction,

RP-5 Expansion Design Contract Update February 15, 2017 Page 3

an estimated amendment value of \$5,000,000 to \$7,500,000, contingent upon excellent performance throughout the final design.

The RP-1/RP-5 Expansion PDR and the RP-5 Expansion Project are consistent with the *IEUA's Business Goal of Wastewater Management*, specifically the Water Quality objective that IEUA will ensure that systems are planned, constructed, and managed to protect public health, the environment, and meet anticipated regulatory requirements.

#### PRIOR BOARD ACTION

On January 20, 2016, the Board of Directors approved the consulting engineering services contract award for the RP-1/RP-5 Expansion PDR to Parsons Water & Infrastructure Inc. for the not-to-exceed amount of \$2,431,598.

#### **IMPACT ON BUDGET**

The approved TYCIP budgets for Project No. EN19001, RP-5 Liquids Treatment Expansion, and Project No. EN19006, RP-5 Solids Treatment Facility, are \$125,000,000 and \$136,000,000, respectively. With the recommendations provided during the first, second, and third Board Workshops, the total project cost for the RP-5 Liquids Treatment Expansion, Project No. EN19001, is estimated to increase to \$160,000,000. In addition, the total project cost for the RP-5 Solids Treatment Facility, Project No. EN19006, is estimated to increase to \$165,000,000. The project cost will continue to be refined as the PDR progresses to completion.

There are no budget impacts to the current phase of the project.

PJG:CB:SS:jm

# RP-5 Expansion Design Contract Update Project Nos. EN19001 & EN19006 February 15, 2017





Shaun Stone, PE Manager of Engineering

# Proceeding into RP-5 Expansion Design

(Amendment to Parsons Existing Contract)

Anticipated RP-1 & RP-5 Expansion
PDR Board Acceptance
Mar 15

Anticipated RP-5 Expansion

Design Amendment Award

Apr 19

Feb

Mar

Apr

2017

Receipt of Parsons Proposal

Feb 27

# Amendment Advantages

- Consistent with 2015 RFP
- Intrinsic knowledge of PDR
- No "learning curve"
- Maintain project team
- Maintain schedule

#### Requirements for Amendment

- Finalize PDR & Design Scope of Work
- Negotiate Final Design Fee estimated to be \$13M - \$15M
- Conduct survey of design fees of recent similar projects



## Next Steps

Amendment of Parsons' contract to complete the RP-5 Expansion Final Design:

Receive Parsons' proposal for the RP-5 Expansion Final Design

Negotiate the Scope of Work and Fee

Bring amendment forward in April 2017 for Board action

The RP-5 Expansion Project is consistent with the **Agency's Business Goal of Wastewater Management** specifically the Water Quality objective that IEUA will ensure that Agency systems are planned, constructed, and managed to protect public health, the environment, and meet anticipated regulatory requirements.

# INFORMATION ITEM

3**B** 



# Unfunded Liabilities for Pension and Other Post-Employment Benefits Update

February 2017

This presentation is consistent with the Agency's Business Goal of Fiscal Responsibility

### **IEUA Post Employment Benefits**



- Agency employees are promised certain benefits <u>upon retirement</u>
  from the Agency
  - Pension
  - Health Benefits
- The Agency sets aside money now to pay for the benefits later
- Investment income helps pay for part of the benefits

### **Basic Funding Equation**



### Why do unfunded liabilities occur?



Overtime, future benefits may outpace funding



- Not meeting minimum contributions
- Investment returns lower than expected

- Change in benefits
- Demographic changes
   (e.g. retirees living longer)

### Who pays for CalPERS pensions?



Average data from 1997-2016

Contributions

Every dollar paid to CalPERS

retirees comes from three sources:

13¢

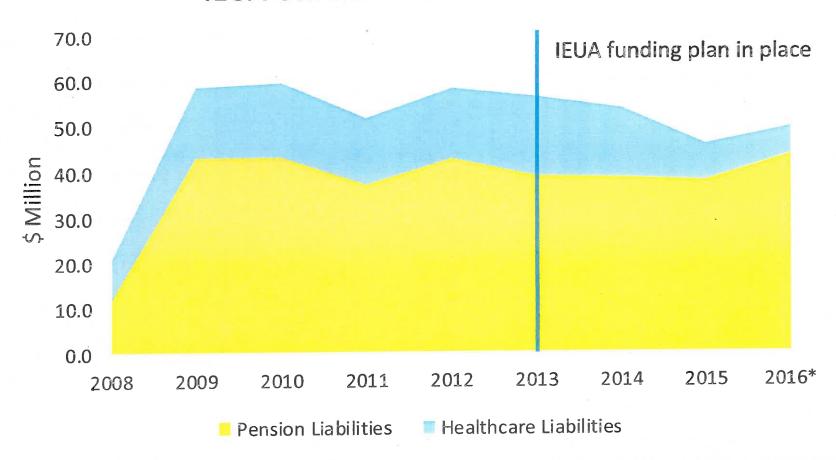
62¢ Investment Earnings 25¢ CalPERS Employers CalPERS Members

Source: CalPERS income over the last 20 years as of June 2016

### **IEUA** unfunded liabilities trend



#### IEUA Unfunded Liabilities Trend



# What are we doing to reduce the unfunded liabilities?



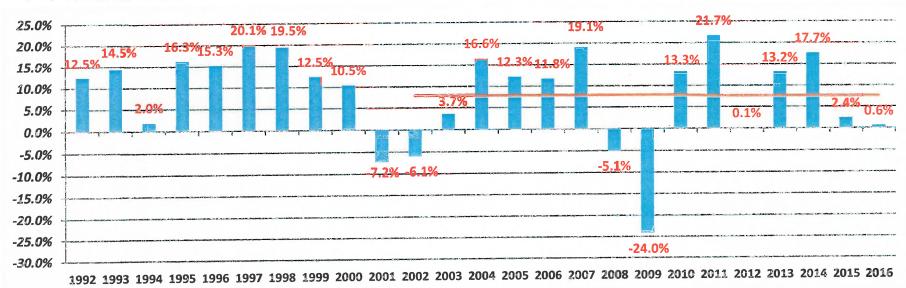
The Board approved in 2013 a Funding Plan for Healthcare and Pension unfunded liabilities. This Plan will be reviewed during the Biennial Budget process to incorporate the changes in CalPERS assumptions.

|         | Fiscal<br>Year | Healthcare | Pension | Annual | Inception<br>to Date |
|---------|----------------|------------|---------|--------|----------------------|
|         | 2013/14        | \$3.50     | \$ -    | \$3.5  | \$3.5                |
| PAID <  | 2014/15        | 3.5        | 4.5     | 8      | 11.5                 |
|         | 2015/16        | 2,0        | 4.5     | 6.5    | 18.0                 |
| Č       | 2016/17        | 2.0        | 4,5     | 6.5    | 24.5                 |
|         | 2017/18        | 2.0        | 4.5     | 6.5    |                      |
|         | 2018/19        | 2.0        | 4.5     | 6.5    |                      |
|         | 2019/20        |            | 4.5     | 4.5    |                      |
| PLANNED | 2020/21        |            | 4.5     | 4.5    |                      |
|         | 2021/22        |            | 4.5     | 4.5    |                      |
| 2       | 2022/23        |            | 4.5     | 4.5    |                      |
|         | 2023/24        |            | 4.5     | 4.5    |                      |
|         | TOTAL          | \$15       | \$45    | \$60   |                      |

#### **Future** is uncertain



#### ❖ Actual CalPERS investment returns

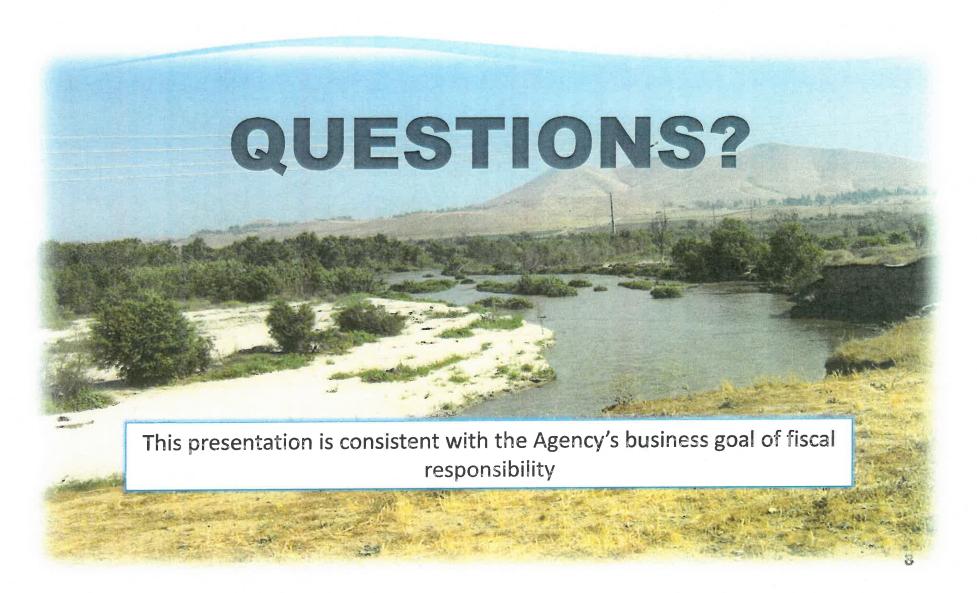


#### Expected CalPERS return on investments

|                | Fiscal Year for Required | Expected return on |
|----------------|--------------------------|--------------------|
| Valuation date | Contribution             | investments        |
| June 30, 2016  | 2018-19                  | 7.375%             |
| June 30, 2017  | 2019-20                  | 7.25%              |
| June 30, 2018  | 2020-21                  | 7.00%              |

Demographic changes





# INFORMATION ITEM

3C



Date:

February 15, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (02/08/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Christina Valencia

Chief Executive Officer/AGM

lo/

Javier Chagoyen-Lazaro

Manager of Finance and Accounting

Subject:

2017A Refunding Revenue Bonds Update

#### RECOMMENDATION

This is an informational item for the Board of Directors on the issuance of the Chino Basin Regional Financing Authority Refunding Revenue Bonds, Series 2017A (Inland Empire Utilities Agency).

#### **BACKGROUND**

On December 21, 2016, the Board adopted Resolution 2016-12-2 authorizing the issuance of the 2017A Refunding Revenue Bonds (2017A Bonds) to refund up to \$125,000,000 of the 2008A Revenue Bonds. Of the four scenarios evaluated, The Board of Directors and Regional Committees agreed with staff, recommendation to proceed with the scenario, which provided the greatest estimated cost savings over the life of the bonds; cash pay down of \$50 million and refinancing of the remaining \$75 million. The \$50 million was to be funded with regional wastewater connection fees, called from the contracting member agency Capital Construction Reimbursement Accounts (CCRA). CCRA funds are connection fees collected by member agencies on behalf of the Agency for new connections to the Agency's regional wastewater system. In accordance to the Regional Sewage Service Contract (Regional Contract), CCRA funds are held by member agencies until the Agency calls for the funds to finance capital improvements to the regional wastewater system.

2017A Refunding Bond Update February 15, 2017 Page 2

In a letter to the IEUA Board dated December 19, 2016, the City of Ontario requested the Board to consider returning the CCRA funds back to the member agencies should market conditions favor the refinancing of the full \$125 million rather than paying down a portion of the bonds as recommended.

#### **ISSUES/ANALYSIS**

Sale of the 2017A Bonds was completed on January 19, 2017, resulting in gross savings of \$129 million and net present value savings of \$36.8 million (net of the \$50 million cash pay down) through the life of the bonds. As shown in the following table, the use of \$50 million in available cash reserves and a portion of the premium realized from the refinancing of the remaining portion the 2008A Bonds, resulted in a reduction of \$57.385 million in outstanding debt.

2017A Refunding Revenue Bond Final Pricing Summary

| Description                    | 2008A Bonds   | 2017A Bonds   | Higher (Lower)  |
|--------------------------------|---------------|---------------|-----------------|
| Bond Par<br>Amount             | \$125,000,000 | \$67,615,000  | (\$57,385,000)  |
| Premium                        | \$5,051,857   | \$11,690,467  | \$6,638,610     |
| All-In True<br>Interest Cost   | 4.81%         | 2.82%         | (1.99%)         |
| Average Coupon<br>Rate         | 5.0%          | 4.94%         | (0.06%)         |
| Total Debt<br>Service          | \$284,088,306 | \$98,834,525  | (\$185,253,781) |
| Maximum Annual Debt Service    | \$14,474,250  | \$6,472,625   | (\$8,001,625)   |
| Average Annual Debt Service    | \$9,241,984   | \$5,901,547   | (\$3,340,437)   |
| Average Life (remaining years) | 16.5          | 9.0           | (7.5)           |
| Final Maturity                 | November 2038 | November 2033 | (5 years)       |
| <b>Gross Savings</b>           |               | \$129,055,863 |                 |
| Net PV Savings                 |               | \$36,804,395  |                 |
| % of 2017A<br>Bonds            |               | 54.43%        |                 |

In addition to the significant reduction in outstanding debt, the average annual debt service costs were reduced by approximately 36% resulting in positive cash flow savings every year averaging \$3.3 million and up to a maximum of \$8.0 million. The amortization period was also reduced with the 2017A Bonds maturing in November 2033, or five years earlier than the 2008A Bonds.

2017A Refunding Bond Update February 15, 2017 Page 3

As agreed, the option to refinance the entire \$125 million was also evaluated to compare the savings and ensure the use of the \$50 million in available cash reserves provided a higher benefit. As previously estimated, savings under the full refinancing option were significantly less with gross savings of \$45 million and present value savings of \$25 million compared to \$129 million and \$36.8 million achieved, respectively. The full refinancing option also did not provide a reduction in the repayment period of the bonds. Final closing of the 2017A Refunding Bonds is scheduled for February 2, 2017.

#### PRIOR BOARD ACTION

On December 21, 2016, the Board adopted Resolution No. 2016-12-2 authorizing the issuance of the Chino Basin Regional Financing Authority Refunding Revenue Bonds, Series 2017A (Inland Empire Utilities Agency) (2017A Bonds) in the principal amount not-to-exceed \$125,000,000 and approve the execution and delivery of certain documents in connection therewith and certain other matters.

On November 16, 2016, the Board approved the selection of Citigroup Global Markets Inc. (Citi) as the sole underwriter for the 2008A Revenue Bond refinancing.

On November 16, 2016, the Commission approved the selection of (Citi) as the sole underwriter for the 2008A Revenue Bond refinancing.

On November 21, 2007, the Board adopted Resolution No. 2007-11-6, authorizing the issuance of a not-to-exceed amount of \$125,000,000 in Revenue bonds, Series 2008A (Inland Empire Utilities Agency), approving the execution of certain documents and certain other matters.

On November 21, 2007, the Commission adopted Resolution No. 2007-1, authorizing the issuance of a not-to exceed amount of \$125,000,000 in Revenue bonds, Series 2008A (Inland Empire Utilities Agency) approving the execution of certain documents and certain other matters.

#### **IMPACT ON BUDGET**

Reduction in debt service costs will be reported in the Regional Wastewater Capital Improvement (RC), Regional Wastewater Operations & Maintenance (RO), Non-Reclaimable Wastewater (NRW), and Recycled Water (WC) funds. Total cost of issuance of \$369,166.75 (including underwriter's discount of \$115,647.66) will be proportionately distributed amongst the funds.



# 2017A Refunding Bond Update







February 15, 2017



### **How Much Money Did We Save?**

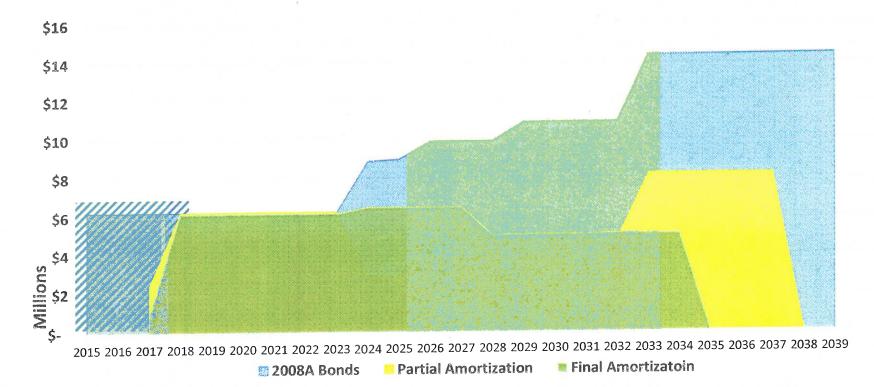


- Cost savings achieved over the life of the bonds;
  - \$129 million gross savings
  - \$36.8 million net present value savings (net of cash pay down)
  - All-In true interest cost 2.82%
- Significant reductions achieved;
  - \$57.4 million reduction in outstanding debt
  - \$185.3 million reduction in total debt service costs
    - \$8 million reduction in the maximum annual debt service costs
    - \$3.3 million reduction in average annual debt service costs
  - 5 year reduction in the repayment period

# Savings Higher Than Projected (



| \$Millions                 | Estimated | Actual  |
|----------------------------|-----------|---------|
| Total Gross Savings        | \$62.3    | \$129.0 |
| Net Present Value Savings: | \$22.0    | \$36.8  |



### **Key Objectives Achieved**



#### Use of available cash reserves resulted in;

- Significant present value savings over the life of the bonds
- A reduction in outstanding debt of \$57.4 million
- Lower debt service costs every year through maturity
- Reduced repayment term by 5 years
  - Decrease pressure on rates/fees in the future
  - Improve long term debt coverage ratio
  - Make room for future borrowings to support capital investment
- Long term credit rating upgraded to AA+ by S&P
  - Moody's rating affirmed at Aa2

## **Current Financing Schedule**



| Week of     | Activity   |
|-------------|--|
| 11/28/16    | Rating Agency Meetings   |
| 12/5/16     | Redemption Notice to Trustee, Review of final documents                |
| 12/21/16    | Board approval of final documents,<br>Redemption Notice to Bondholders |
| Mid-January | Received Credit Ratings  |
| 01/19/17    | Final Pricing  |
| 1/20/17     | Posted Preliminary Official Statement (POS),<br>Market Bonds           |
| 01/30/17    | Execution of final documents   |
| 02/02/17    | Bond Closing   |

# INFORMATION ITEM

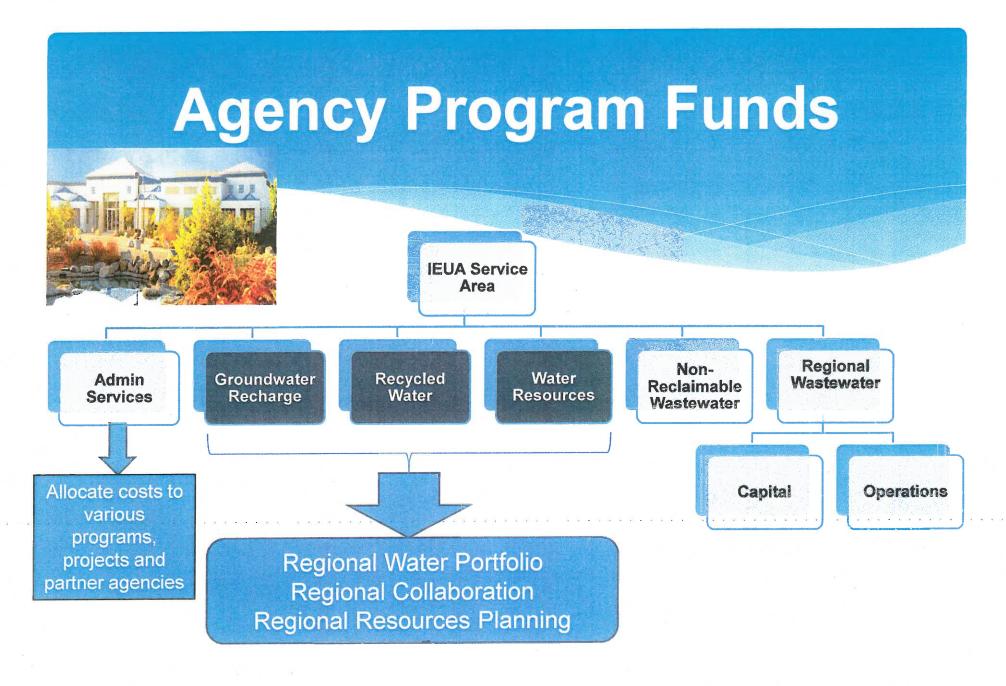
3D

# Agency's Program Funds Review

February 2017







## **Administrative Services**

**Agency-wide Costs** 

**Staffing** 

**Benefits** 

Support services

Cost Allocations



#### **Expenses**

Employment costs
Purchase of assets
Professional and contract
services

#### Revenues

Property tax
Contract cost
reimbursements









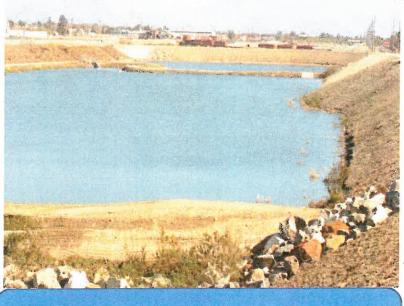
## Groundwater Recharge

Recharge Basins (19)

Storm Water

Recycled Water

Imported Water



Chino Basin Water Master
Chino Basin Conservation District
San Bernardino County Flood Control District

#### **Expenses**

- Operations & Maintenance (O&M)
- System improvements
- Debt service

#### Revenues

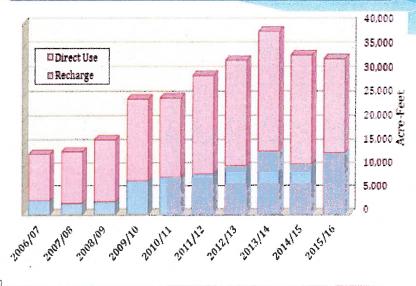
Contributions

- Watermaster
- IEUA
  - Recycled water surcharge
  - Property tax

## Recycled Water

Regional Recycled Water Distribution System

Wastewater Recycling Plants



South State Comments

Total State

Total Sta

Contracting Agencies
San Bernardino County
Jurupa Community Service District
Reliant

#### **Expenses**

- Operations & Maintenance (O&M)
- System improvements
- Debt service

#### Revenues

- Volumetric Rates
  - Direct Use
  - Groundwater recharge
- Connection fees
- Property tax
- Debt Proceeds/Grants



### **Water Resources**

Kick the Habit fix all leaks



**Regional Water Resources** 

Imported Water

Water use efficiency

Water resources planning

Water bank



Water Agencies
Chino Basin Conservation District
Eastern Municipal Water District
Orange County Water District
San Bernardino Municipal Water District
Western Municipal Water District

#### Expenses

- Imported water purchases
- Readiness to serve fee (RTS)
- Water use efficiency projects
- Planning documents
- Santa Ana River Watershed Projects
- Program support

#### Revenues

- Imported water sales
- RTS pass through
- Meter equivalent charges
   Water connection fees
- Property tax
- Grants/rebates
- Debt Proceeds



6

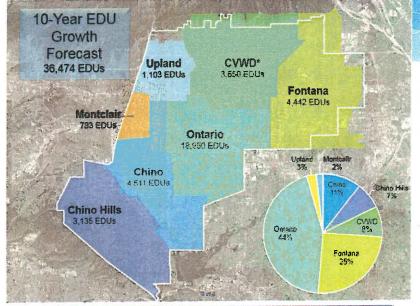
## Regional Wastewater Capital

#### Support growth in service area









#### **Expenses**

- Capital improvement projects (CIP)
- Debt service
- Program support

#### Revenues

- Property tax
- Connection fees
- Debt Proceeds/Grants

#### **Contracting Agencies**





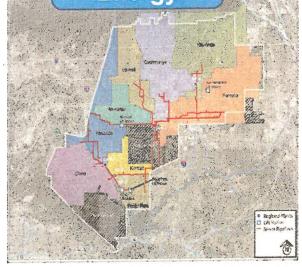
## Regional Wastewater Operations and Maintenance

Wastewater Collection

Wastewater Treatment

Bio Solids Disposal

Renewal Energy



Regional Water Recycling Plants and Facilities



**Contracting Agencies** 

#### **Expenses**

- Operations &
  Maintenance (O&M)
  Rehabilitation &
  Replacement (R&R)
- Biosolids Disposal

#### Revenues

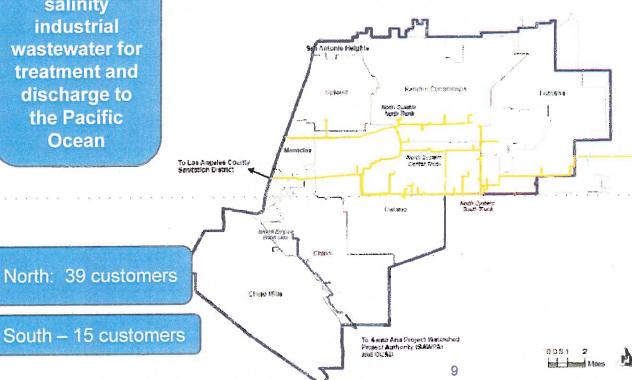
- EDU sewer rates
- Property tax
- IERCA Reimbursements
- Debt Proceeds/Grants

## Non Reclaimable Wastewater

Sanitation District of Los Angeles County - North System Santa Ana Watershed Project Authority - South System

**Exports high**salinity industrial wastewater for treatment and discharge to the Pacific Ocean

#### NON-RECLAIMABLE WASTEWATER SYSTEM AND DISCHARGES



#### Expenses

- Pass through operating fees
- System improvements
- Debt service
- Program support

#### Revenues

- Pass through operating revenues
- **O&M** expenses
- Capital improvement reimbursement

## INFORMATION ITEM

3E



Date:

February 15, 2017

To:

The Honorable Board of Directors

Through:

Finance and Administration Committee (02/8/17)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Christina Valencia

Chief Financial Officer/Assistant General Manager

JU32

Javier Chagoyen-Lazaro

Manager of Finance and Accounting

Subject:

Treasurer's Report of Financial Affairs

#### RECOMMENDATION

The Treasurer's Report of Financial Affairs for the month ended December 31, 2016 is an informational item for the Board of Director's review.

#### **BACKGROUND**

The Treasurer's Report of Financial Affairs for the month ended December 31, 2016 is submitted in a format consistent with State requirements. The monthly report denotes investment transactions that have been executed in accordance with the criteria stated in the Agency's Investment Policy (Resolution No. 2016-5-1).

Total cash, investments, and restricted deposits of \$194,649,883 reflects an increase of \$9,746,673 compared to the total reported for November 2016. The increase can be attributed to property tax receipts. The average days of cash on hand for the month ended December 31, 2016 decreased to 287 days from 306 days as reported in November 2016. The decrease can be attributed to shifting funds reserved for the 2008A bond refunding from non-restricted to restricted deposits. Average days of cash on hand is calculated using the monthly ending balance of unrestricted cash and cash equivalents divided by disbursements associated with operating expenses, debt service, and capital expenditures as recorded in the Agency's cash flow. New connection fees collected and held by member agencies are excluded from the days of cash on hand calculation.

The Agency's investment portfolio average rate of return in December 2016 was 0.811%, a slight decrease of 0.015% compared to the average yield of 0.826% reported in November 2016. The

Treasurer's Report of Financial Affairs February 15, 2017 Page 2 of 2

decrease can be attributed to a \$2 million U.S. Government Sponsored Entity investment that was called in December with an average yield of 1.625%.

In the month of December, Capital Capacity Reimbursement Account (CCRA) funds received from contracting member agencies to support the refinancing of the 2008A Bonds were deposited in the Agency's California Asset Management Pool (CAMP). Deposit of the CCRA funds exceeded the maximum allowable limit established in the Agency's investment policy. Use of the CAMP account will provide appropriate segregation of the CCRA funds until they are drawn to fund the bond closing scheduled for February 2, 2017. These funds will be withdrawn during the month of January.

The Financial Affairs report is consistent with the Agency's Business Goal of Fiscal Responsibility in providing financial reporting that accounts for cash and investment activities to fund operating requirements and to optimize investment earnings.

#### PRIOR BOARD ACTION

None.

#### **IMPACT ON BUDGET**

The interest earned on the Agency's investment portfolio increases the Agency's reserves.

Attachment: December 2016 Treasurer's Report of Financial Affairs



# Treasurer's Report of Financial Affairs for December 31, 2016

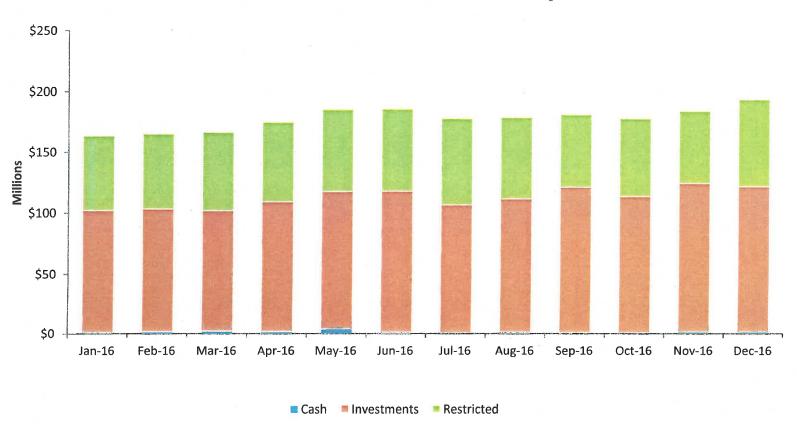
February 2017
Board Meeting

## **Report of Financial Affairs**

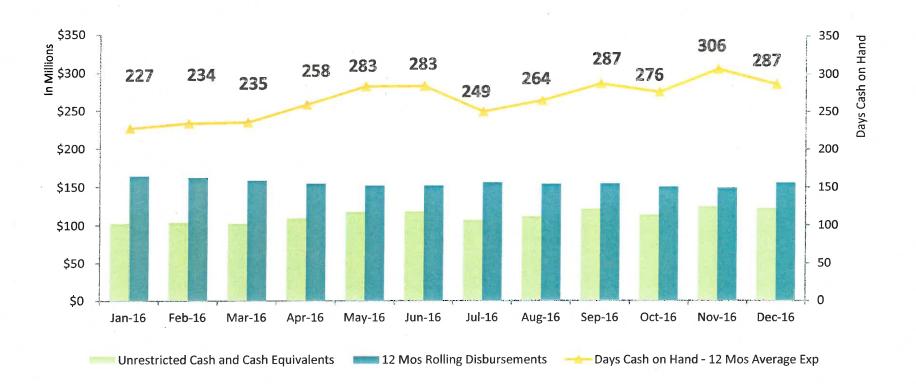
| Liquidity                    |                           |                                  |                                  |       |                                     |  |  |
|------------------------------|---------------------------|----------------------------------|----------------------------------|-------|-------------------------------------|--|--|
| Des                          | cription                  | December 2016<br>(\$ million)    | November 2016<br>(\$ million)    |       | Increase (Decrease)<br>(\$ million) |  |  |
| Total Cash, Investments, and | Restricted Deposits       | \$194.6                          | \$184.9                          |       | \$9.7                               |  |  |
| Total Investment Portfolio   |                           | \$120.6                          | \$123.0                          |       | (\$2.4)                             |  |  |
| Investment Portfolio Yield   |                           | 0.811%                           | 0.826%                           | (     | 0.015%)                             |  |  |
| Weighted Average Duration    | (years)                   | 0.74                             | 0.67                             |       | 0.07                                |  |  |
| Average Cash on Hand (days   | )                         | 287                              | 306                              | (19)  |                                     |  |  |
| Portfolio                    |                           |                                  |                                  |       |                                     |  |  |
| Term                         | Description               | Allowable Threshold (\$ million) | Investment Value<br>(\$ million) | Yield | Current<br>Portfolio %              |  |  |
| Short Term, Under 1 Year:    | LAIF                      | \$65                             | \$25.6                           | 0.72% | 21.2%                               |  |  |
|                              | CalTrust                  | \$20                             | \$16.1                           | 0.99% | 13.3%                               |  |  |
|                              | Citizens Business – Sweep | 40%                              | \$35.2                           | 0.40% | 29.2%                               |  |  |
|                              | CAMP                      | \$20                             | \$8.1                            | 0.72% | 6.7%                                |  |  |
|                              | Brokered CD's             | 30%                              | \$1.9                            | 1.02% | 1.6%                                |  |  |
|                              | Medium Term Notes         | 10%                              | \$1.0                            | 1.11% | 0.8%                                |  |  |
|                              | US Government Securities  | n/a                              | \$5.2                            | 0.68% | 4.2%                                |  |  |
| to 3 Years:                  | Brokered CDs              | 30%                              | \$1.2                            | 1.51% | 1.0%                                |  |  |
|                              | US Government Securities  | n/a                              | \$17.2                           | 1.34% | 14.4%                               |  |  |
|                              | Medium Term Notes         | 10%                              | \$8.6                            | 1.26% | 7.2%                                |  |  |
| Over 3 Years:                | Brokered CDs              | 30%                              | \$0.5                            | 2.38% | 0.4%                                |  |  |

## Cash, Investments and Restricted Deposits

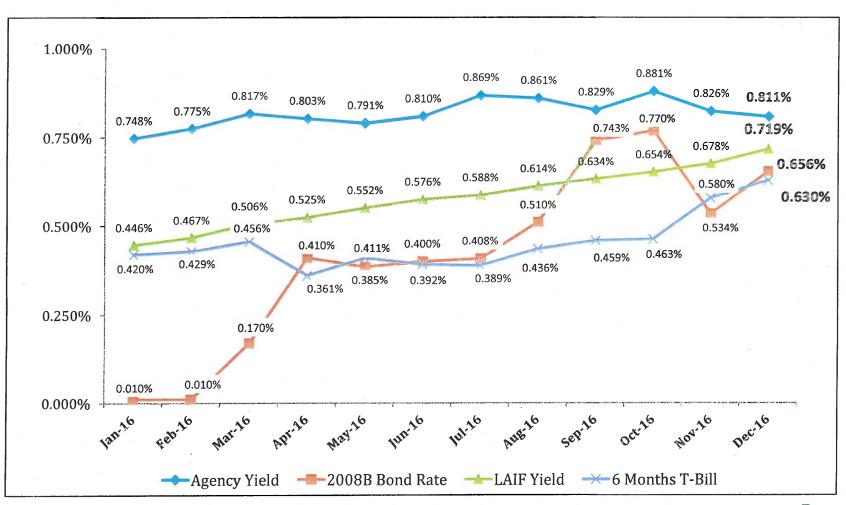
#### Cash, Investments and Restricted Deposits

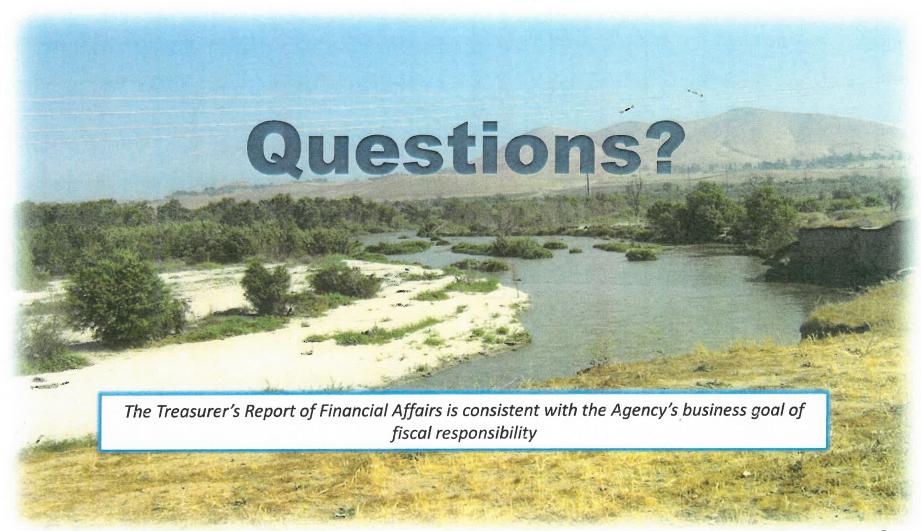


## Day Cash On Hand 12 Months Rolling Average



## Month End Portfolio Yield Comparison





#### TREASURER'S REPORT OF FINANCIAL AFFAIRS

For the Month Ended December 31, 2016



All investment transactions have been executed in accordance with the criteria stated in the Agency's Investment Policy (Resolution No. 2016-5-1) adopted by the Inland Empire Utilities Agency's Board of Directors during its regular meeting held on May 18, 2016.

The funds anticipated to be available during the next six-month period are expected to be sufficient to meet all foreseen expenditures during the period.

\* A Municipal Water District

Month Ended December 31, 2016

|  | December      | November      |
|--|---------------|---------------|
| Cash, Bank Deposits, and Bank Investment Accounts  | \$1,415,663   | \$1,428,177   |
| Investments  |               |               |
| Citizens Business Bank (CBB) Repurchase (Sweep)    | \$35,206,744  | \$25,702,967  |
| Local Agency Investment Fund (LAIF)                | 25,584,481    | 29,584,481    |
| CalTrust   | 16,067,404    | 16,047,549    |
| California Asset Management Program (CAMP)         | 8,053,427     | 13,029,775    |
| Certificates of Deposit                            | 3,630,000     | 3,630,000     |
| Medium Term Notes                                  | 9,596,177     | 9,598,161     |
| U.S. Treasury Notes                                | 0             | 999,993       |
| U.S. Government Sponsored Entities                 | 22,429,797    | 24,429,259    |
| Total Investments                                  | \$120,568,030 | \$123,022,185 |
| Total Cash and Investments Available to the Agency | \$121,983,693 | \$124,450,362 |
| Restricted Deposits                                |               |               |
| Restricted Bank Investment Deposits                | \$54,000,000  | \$0           |
| Debt Service Accounts                              | \$2,544,825   | \$5,669,810   |
| CCRA Deposits Held by Member Agencies              | 6,728,925     | 45,536,464    |
| OPEB (CERBT) Account                               | 9,275,291     | 9,182,883     |
| Escrow Deposits                                    | 117,149       | 63,691        |
| Total Restricted Deposits                          | \$72,666,190  | \$60,452,848  |
| Total Cash, Investments, and Restricted Deposits   | \$194,649,883 | \$184,903,210 |

Month Ended December 31, 2016

#### Cash, Bank Deposits, and Bank Investment Accounts

| CBB Demand Account (Offset by CBB Sweep Balance) | \$1,079,347  |
|--|--------------|
| CBB Workers' Compensation Account                | 77,740       |
| Bank of America (BofA) Payroll Account           | 36,917       |
| BofA Payroll Taxes Account                       | 55,733       |
| Subtotal Demand Deposits                         | \$1,249,737  |
| Other Cash and Bank Accounts                     |              |
| Petty Cash                                       | \$2,250      |
| Subtotal Other Cash                              | \$2,250      |
| US Bank Pre-Investment Money Market Account      | \$163,676    |
| Total Cash and Bank Accounts                     | \$1,415,663  |
| Investments                                      |              |
| CBB Repurchase (Sweep) Investments               |              |
| Fannie Mae                                       | \$16,796,197 |
| Freddie Mac                                      | 18,410,547   |
| Subtotal CBB Repurchase (Sweep)                  | \$35,206,744 |
| Local Agency Investment Fund (LAIF)              |              |
| LAIF Non-Restricted Fund                         | \$25,584,481 |
| Subtotal Local Agency Investment Fund            | \$25,584,481 |
| CalTrust   |              |
| Short Term                                       | \$10,122,364 |
| Medium Term - Restricted                         | 5,945,040    |
| Subtotal CalTrust                                | \$16,067,404 |
| California Asset Management Program (CAMP)       |              |
| Pool   | \$8,053,427  |
| Subtotal CAMP                                    | \$8,053,427  |

Month Ended December 31, 2016

| 2000/1120/ 01/, 2010                        |               |
|---|---------------|
| Investments Continued                       |               |
| Certificates of Deposit                     |               |
| Brokered Certificates of Deposit            | \$3,630,000   |
| Subtotal Certificates of Deposit            | \$3,630,000   |
| Medium Term Notes                           |               |
| John Deere Capital Corp.                    | \$1,000,645   |
| Toyota Motor Credit Corp.                   | 2,000,000     |
| JP Morgan Chase & Co.                       | 999,518       |
| Johnson & Johnson                           | 2,018,531     |
| Microsoft                                   | 2,068,007     |
| Wells Fargo Bank N.A.                       | 1,509,476     |
| Subtotal Medium Term Notes                  | \$9,596,177   |
| U.S. Government Sponsored Entities          |               |
| Fannie Mae Bank                             | \$3,749,554   |
| Freddie Mac Bank                            | 5,482,442     |
| Federal Farm Credit Bank                    | 10,197,801    |
| Federal Home Loan Bank                      | 3,000,000     |
| Subtotal U.S. Government Sponsored Entities | \$22,429,797  |
| Total Investments                           | \$120,568,030 |
| Restricted Deposits                         |               |
| Bank Investment Deposits                    |               |
| CAMP -Sinking Fund Reserves 2008A Bond      | \$50,000,000  |
| LAIF-Sinking Fund Reserves 2008A Bond       | 4,000,000     |
| Subtotal Bank Investment Deposits           | \$54,000,000  |
| Debt Service Reserves                       |               |
| 08B Debt Service Accounts                   | \$2,544,734   |
| 10A Debt Service Accounts                   | 91            |

Subtotal Debt Service Reserves

\$2,544,825

Month Ended December 31, 2016

| CCRA Deposits Held by Member Agencies                                    |               |
|--|---------------|
| City of Chino  | \$1,566,369   |
| Cucamonga Valley Water District  | 961,311       |
| City of Fontana  | 1,224,853     |
| City of Montclair  | 314,778       |
| City of Ontario  | 1,901,809     |
| City of Chino Hills  | 465,238       |
| City of Upland   | 294,567       |
| Subtotal CCRA Deposits Held by Member Agencies                           | \$6,728,925   |
| Calpers  |               |
| OPEB (CERBT) Account   | \$9,275,291   |
| Subtotal CalPERS Accounts  | \$9,275,291   |
| Escrow Deposits  |               |
| Kemp Brothers Construction   | \$117,149     |
| Subtotal Escrow Deposits   | \$117,149     |
| Total Restricted Deposits  | \$72,666,190  |
| Total Cash, Investments, and Restricted Deposits as of December 31, 2016 | \$194,649,883 |
| Total Cash, Investments, and Restricted Deposits as of 12/31/16          | \$194,649,883 |
| Less: Total Cash, Investments, and Restricted Deposits as of 11/30/16    | 184,903,210   |
| Total Monthly Increase (Decrease)  | \$9,746,673   |
|  |               |

#### INLAND EMPIRE UTILITIES AGENCY

### Cash and Investment Summary Month Ended

Month Ended December 31, 2016

|  | Credit Rating  @ Purchase | CHANGES IN<br>Credit Rating | Par                        | Cost Basis                 | Term   | December     | December                   |          | %<br>eld to | Maturity | Market                     |
|--|---------------------------|-----------------------------|----------------------------|----------------------------|--------|--------------|----------------------------|----------|-------------|----------|----------------------------|
|  | S&P Moody's               |                             | Amount                     | Amount                     | (Days) | Amortization | Value                      |          | turity      | Date     | Value                      |
| Cash, Bank Deposits, and Bank Investment Accou   | <u>ints</u>               |                             |                            |                            |        |              |                            |          |             |          |                            |
| Citizens Business Bank (CBB)   |                           |                             |                            |                            |        |              |                            |          |             |          |                            |
| Demand Account*  |                           |                             | \$1,079,347                | \$1,079,347                | N/A    | N/A          | \$1,079,347                |          | I/A         | N/A      | \$1,079,347                |
| Workers' Compensation Account<br>Subtotal CBB Accounts   |                           | -                           | 77,740<br>\$1,157,087      | 77,740<br>\$1,157,087      | N/A    | N/A _        | 77,740<br>\$1,157,087      | <u>r</u> | I/A         | N/A      | 77,740<br>\$1,157,087      |
| Dank of America (DofA)   |                           |                             |                            |                            |        |              |                            |          |             |          | ,,                         |
| Bank of America (BofA) Payroll Checking  |                           |                             | \$36,917                   | \$36,917                   | N/A    | N/A          | \$36,917                   | N        | I/A         | N/A      | \$36,917                   |
| Payroll Tax Checking   |                           |                             | 55,733                     | 55,733                     | N/A    | N/A          | 55,733                     |          | I/A         | N/A      | 55,733                     |
| Subtotal B of A Accounts   |                           |                             | \$92,650                   | \$92,650                   |        | _            | \$92,650                   |          | I/A         | _        | \$92,650                   |
| US Bank (USB)  |                           |                             |                            |                            |        |              |                            |          |             |          |                            |
| Federated Automated MMA  |                           | -                           | \$163,676                  | \$163,676                  | N/A    | N/A _        | \$163,676                  |          | 02%         | N/A      | \$163,676                  |
| Subtotal USB Account   |                           |                             |                            | \$163,676                  |        |              | \$163,676                  | 0.0      | 02%         |          | \$163,676                  |
| Petty Cash   |                           | _                           | \$2,250                    | \$2,250                    | N/A    | N/A          | \$2,250                    | N        | /A          | N/A      | \$2,250                    |
| Total Cash, Bank Deposits and<br>Bank Investment Accounts<br>*Negative demand checking balance is offset by ti | he Daily Repurchase (Sw   | eep) Account balan          | \$1,251,987<br>ce          | <b>\$1,415,663</b>         |        | :::          | \$1,415,663                |          |             |          | <b>\$1,415,663</b>         |
| Investments  |                           |                             |                            |                            |        |              |                            |          |             |          |                            |
| CBB Daily Repurchase (Sweep) Accounts  |                           |                             |                            |                            |        |              |                            |          |             |          |                            |
| Fannie Mae   |                           |                             | \$16,796,197               | \$16,796,197               | N/A    | N/A          | \$16,796,197               |          | 10%         | N/A      | \$16,796 <b>,1</b> 97      |
| Freddie Mac  |                           | _                           | 18,410,547                 | 18,410,547                 | N/A    | N/A _        | 18,410,547                 |          | 10%         | _        | 18,410,547                 |
| Subtotal CBB Repurchase Accounts   |                           |                             | \$35,206,744               | \$35,206,744               |        |              | \$35,206,744               | 0.4      | 10%         |          | \$35,206,744               |
| LAIF Accounts Non-Restricted Funds   |                           |                             | \$25,584,481               | \$25,584,481               | N/A    | N/A          | \$25,584,481               | 0.7      | 19%         | N/A      | <b>\$25,5</b> 84,481       |
| Subtotal LAIF Accounts   |                           |                             | \$25,584,481               | \$25,584,481               | 11,11  | ,            | \$25,584,481               |          | 19%         |          | \$25,584,481               |
| CALTRUST Accounts  |                           |                             |                            |                            |        |              |                            |          |             |          |                            |
| Short-Term   |                           |                             | \$10,122,364               | \$10,122,364               | N/A    | N/A          | \$10,122,364               | 0.9      | 2%          | N/A      | \$10,122,364               |
| Medium-Term (Self Insurance Reserves)  |                           |                             | 5,945,040                  | 5,945,040                  | N/A    | N/A          | 5,945,040                  | 1.1      | 1%          | N/A _    | 5,945,040                  |
| Subtotal CalTrust Accounts   |                           |                             | \$16,06 <b>7,40</b> 4      | \$16,067,404               |        |              | <b>\$16,</b> 067,404       | 0.9      | 90%         |          | <b>\$16,0</b> 67,404       |
| CAMP Accounts  |                           |                             | #0.0F0.46F                 | #0.0F2.40 <b>5</b>         | NT / A | NI / A       | #D 052 425                 | 0.5      | 20/         | NI /A    | <b>#0.052.42</b>           |
| Short-Term   |                           |                             | \$8,053,427<br>\$8,053,427 | \$8,053,427<br>\$8,053,427 | N/A    | N/A          | \$8,053,427<br>\$8,053,427 |          | 2%          | N/A      | \$8,053,427<br>\$8,053,427 |
| Subtotal CAMP Accounts   |                           |                             | \$8,053,427                | \$8,053,427                |        |              | \$8,053,427                | 0.7      | 4%          |          | \$8,U53,427                |

Month Ended December 31, 2016

|  |     | t Rating<br>irchase | CHANGES IN<br>Credit Rating | Par          | Cost Basis   | Term   | December     | December     | %      | %<br>Yield to | Maturity | Market       |
|--|-----|---------------------|-----------------------------|--------------|--------------|--------|--------------|--------------|--------|---------------|----------|--------------|
|  | S&P | Moody's             | S&P Moody's                 | Amount       | Amount       | (Days) | Amortization | Value        | Coupon | Maturity      | Date     | Value        |
| Investments (continued)                          |     |                     |                             |              |              |        |              |              |        |               |          |              |
| Brokered Certificates of Deposit (CDs)           |     |                     |                             |              |              |        |              |              |        |               |          |              |
| Ally Bank  | N/A |                     |                             | \$245,000    | \$245,000    | 551    |              | \$245,000    | 0.80%  | 0.80%         | 01/17/17 | \$245,02     |
| Capital One National Association                 | N/A |                     |                             | 240,000      | 240,000      | 552    |              | 240,000      | 0.80%  | 0.80%         | 01/17/17 | 240,01       |
| Compass Bank                                     | N/A |                     |                             | 245,000      | 245,000      | 552    |              | 245,000      | 0.85%  | 0.85%         | 01/17/17 | 245,03       |
| Comenity Capital Bank                            | N/A |                     |                             | 240,000      | 240,000      | 731    |              | 240,000      | 1.15%  | 1.15%         | 07/13/17 | 240,29       |
| Discover Bank                                    | N/A |                     |                             | 240,000      | 240,000      | 552    |              | 240,000      | 1.15%  | 1.15%         | 07/17/17 | 240,48       |
| Medallion Bank                                   | N/A |                     |                             | 240,000      | 240,000      | 733    |              | 240,000      | 1.20%  | 1.20%         | 07/17/17 | 240,28       |
| Sallie Mae Bank                                  | N/A |                     | ,                           | 248,000      | 248,000      | 743    |              | 248,000      | 1.15%  | 1.15%         | 11/06/17 | 248,49       |
| Key Bank National Association                    | N/A |                     |                             | 248,000      | 248,000      | 732    |              | 248,000      | 1.10%  | 1.10%         | 11/13/17 | 248,50       |
| Capital One Bank                                 | N/A |                     |                             | 240,000      | 240,000      | 916    |              | 240,000      | 1.35%  | 1.35%         | 01/16/18 | 240,75       |
| Goldman Sachs Bank USA                           | N/A |                     |                             | 240,000      | 240,000      | 916    |              | 240,000      | 1.40%  | 1.40%         | 01/16/18 | 240,87       |
| BMW Bank of North America                        | N/A |                     |                             | 240,000      | 240,000      | 915    |              | 240,000      | 1.40%  | 1.40%         | 01/17/18 | 240,87       |
| American Express Bank                            | N/A |                     |                             | 240,000      | 240,000      | 1097   |              | 240,000      | 1.70%  | 1.70%         | 07/16/18 | 241,02       |
| American Express Centurion                       | N/A |                     |                             | 240,000      | 240,000      | 1097   |              | 240,000      | 1.70%  | 1.70%         | 07/16/18 | 241,02       |
| HSBC Bank USA, NA Step                           | N/A |                     |                             | 244,000      | 244,000      | 1827   |              | 244,000      | 1.25%  | 2.51%         | 07/29/20 | 244,47       |
| Sychrony Bank                                    | N/A |                     |                             | 240,000      | 240,000      | 1827   |              | 240,000      | 2.25%  | 2.25%         | 10/02/20 | 244,11       |
| Subtotal Brokered CDs                            |     |                     | *** <u>*</u>                | \$3,630,000  | \$3,630,000  |        | \$0          | \$3,630,000  |        | 1.366%        |          | \$3,641,28   |
| U.S. Government Sponsored Entities               |     |                     |                             |              |              |        |              |              |        |               |          |              |
| Federal Farm Credit Bank (Sinking Fund Reserves) | AA+ | AAA                 |                             | \$5,195,000  | \$5,199,431  | 447    | (293)        | \$5,197,801  | 0.75%  | 0.68%         | 09/13/17 | \$5,190,013  |
| Federal Farm Credit Bank                         | AA+ | AAA                 |                             | 3,000,000    | 3,000,000    | 1,079  |              | 3,000,000    | 1.15%  | 1.15%         | 02/22/19 | 2,985,450    |
| Freddie Mac Bond                                 | AA+ | AAA                 |                             | 1,000,000    | 1,003,132    | 1,023  | (95)         | 1,002,462    | 1.25%  | 1.14%         | 03/15/19 | 999,00       |
| Federal Home Loan Bank                           | AA+ | AAA                 |                             | 3,000,000    | 3,000,000    | 1,186  |              | 3,000,000    | 1.50%  | 1.50%         | 04/26/19 | 3,000,000    |
| Federal Farm Credit Bank                         | AA+ | AAA                 |                             | 2,000,000    | 2,000,000    | 1,460  |              | 2,000,000    | 1.52%  | 1.52%         | 06/24/19 | 2,005,34     |
| Freddie Mac Bond                                 | AA+ | AAA                 |                             | 1,500,000    | 1,500,000    | 1,080  |              | 1,500,000    | 1.15%  | 1.15%         | 07/26/19 | 1,476,78     |
| Fannie Mae Step Bond                             | AA+ | AAA                 |                             | 1,500,000    | 1,500,000    | 1,080  |              | 1,500,000    | 0.88%  | 1.33%         | 07/26/19 | 1,484,35     |
| Fannie Mae Bond                                  | AA+ | AAA                 |                             | 900,000      | 899,460      | 1,153  | 14           | 899,554      | 1.25%  | 1.25%         | 08/23/19 | 891,270      |
| Fannie Mae Bond                                  | AA+ | AAA                 |                             | 1,350,000    | 1,350,000    | 1,157  |              | 1,350,000    | 1.25%  | 1.25%         | 08/26/19 | 1,337,09     |
| Freddie Mac Bond                                 | AA+ | AAA                 |                             | 3,000,000    | 2,972,928    | 1,359  | 618          | 2,979,980    | 1.25%  | 1.50%         | 10/02/19 | 2,982,450    |
| Subtotal U.S. Gov't Sponsored Entities           |     |                     |                             | \$22,445,000 | \$22,424,951 |        | \$244        | \$22,429,797 |        | 1.189%        |          | \$22,351,752 |

(As of August 2011, all US GSE's have been downgraded to AA+ Rating by S&P)

#### INLAND EMPIRE UTILITIES AGENCY

### Cash and Investment Summary Month Ended

Month Ended December 31, 2016

|   |         | Rating<br>rchase | CHANGES IN<br>Credit Rating | Par                        | Cost Basis                 | Term       | December     | December                   | %      | %<br>Yield to | Maturity   | Market               |
|---|---------|------------------|-----------------------------|----------------------------|----------------------------|------------|--------------|----------------------------|--------|---------------|------------|----------------------|
|   | S&P     | Moody's          | S&P Moody's                 | Amount                     | Amount                     | (Days)     | Amortization | Value                      | Coupon | Maturity      | Date       | Value                |
| Medium Term Notes   |         |                  |                             |                            |                            |            |              | ,                          |        |               |            |                      |
| John Deere Capital Corp   | Α       | A2               |                             | \$1,000,000                | \$1,004,000                | 1,754      | (71)         | \$1,000,645                | 1.20%  | 1.11%         | 10/10/17   | \$999,350            |
| Toyota Motor Credit Corp  | AA-     | AA3              |                             | 2,000,000                  | 2,000,000                  | 1,045      |              | 2,000,000                  | 1.10%  | 1.10%         | 04/25/18   | 1,982,340            |
| JP Morgan Chase & Co  | A-      | A3               |                             | 1,000,000                  | 999,000                    | 1,037      | 30           | 999,518                    | 1.63%  | 1.66%         | 05/15/18   | 998,720              |
| Johnson & Johnson   | AAA     | AAA              |                             | 2,000,000                  | 2,027,480                  | 1,044      | (816)        | 2,018,531                  | 1.65%  | 1.16%         | 12/05/18   | 2,011,000            |
| Microsoft   | AAA     | AAA              |                             | 2,050,000                  | 2,076,691                  | 1,045      | (792)        | 2,068,007                  | 1.63%  | 1.16%         | 12/06/18   | 2,061,480            |
| Wells Fargo Bank  | AA-     | Aa2              |                             | 1,500,000                  | 1,511,655                  | 1,061      | (336)        | 1,509,476                  | 1.75%  | 1.48%         | 05/24/19   | 1,492,755            |
| Subtotal Medium Term Notes  |         |                  |                             | \$9,550,000                | \$9,618,826                |            | (\$1,985)    | \$9,596,177                |        | 1.25%         |            | <b>\$9,</b> 545,645  |
| Total Investments<br>(Source of Investment Market Value: US Bank)   |         |                  |                             | \$120,537,056              | \$120,585,833              |            | _            | <b>\$120,</b> 568,030      |        |               |            | \$120,450,738        |
| Restricted Deposits   |         |                  |                             |                            |                            |            |              |                            |        |               |            |                      |
| Bank Investment Deposits  |         |                  |                             |                            |                            |            |              |                            |        |               |            |                      |
| CAMP -Sinking Fund Reserves 2008A Bond  |         |                  |                             | \$50,000,000               | \$50,000,000               |            |              | \$50,000,000               |        | 0.720%        |            | \$50,000,000         |
| LAIF-Sinking Fund Reserves 2008A Bond   |         |                  |                             | 4,000,000                  | 4,000,000                  |            |              | 4,000,000                  |        | 0.719%        |            | 4,000,000            |
| Total Bank Investment Deposit Accounts  |         |                  |                             | \$54,000,000               | \$54,000,000               |            | _            | \$54,000,000               |        | 0.72%         |            | <b>\$54,0</b> 00,000 |
| Debt Service and Arbitrage Accounts   |         |                  |                             |                            |                            |            |              |                            |        |               |            |                      |
| 08B Debt Service Accounts   |         |                  |                             | \$2,544,734                | \$2,544,734                | N/A        | N/A          | <b>\$2,</b> 544,734        |        | 0.00%         |            | \$2,544,734          |
| 10A Debt Service Accounts   |         |                  |                             | 91                         | 91                         | N/A        | N/A          | 91                         |        | 0.10%         | _          | 91                   |
| Total Debt Service Accounts   |         |                  |                             | \$2,544,825                | \$2,544,825                |            |              | \$2,544,825                |        | 0.00%         |            | \$2,544,825          |
| CCRA Deposits Held by Member Agencies   |         |                  |                             |                            |                            |            |              |                            |        |               |            |                      |
| City of Chino   |         |                  |                             | \$1,566,369                | \$1,566,369                | N/A        | N/A          | \$1,566,369                |        | N/A           | N/A        | <b>\$1,</b> 566,369  |
| Cucamonga Valley Water District   |         |                  |                             | 961,311                    | 961,311                    | N/A        | N/A          | 961,311                    |        | N/A           | N/A        | 961,311              |
| City of Fontana   |         |                  |                             | 1,224,853                  | 1,224,853                  | N/A        | N/A          | 1,224,853                  |        | N/A           | N/A        | 1,224,853            |
| City of Montclair   |         |                  |                             | 314,778                    | 314,778                    | N/A        | N/A          | 314,778                    |        | N/A           | N/A        | 314,778              |
| City of Ontario   |         |                  |                             | 1,901,809                  | 1,901,809                  | N/A        | N/A          | 1,901,809                  |        | N/A           | N/A        | 1,901,809<br>465,238 |
| City of Chino Hills   |         |                  |                             | 465,238<br>294,567         | 465,238<br>294,567         | N/A<br>N/A | N/A<br>N/A   | 465,238<br>294,567         |        | N/A<br>N/A    | N/A<br>N/A | 294,567              |
| City of Upland  |         |                  |                             |                            | \$6,728,925                | N/A        | N/A          | \$6,728,925                |        | N/A           | N/A _      | \$6,728,925          |
| Subtotal CCRA Deposits Held by Member Agencies Reported total as of January 16, 2017 - net of received Capital Call proceeds. |         |                  |                             | \$6,728,925                | \$0,720,925                |            |              | \$0,720,923                |        |               |            | \$ <b>0,720,72</b> 0 |
| CalPERS Deposits  |         |                  |                             | #0.000.000                 | to 000 000                 | NI /A      | NI / A       | <b>d</b> O 275 204         |        | NI /A         | NI /A      | <b>\$9,27</b> 5,291  |
| OPEB (CERBT) Account<br>Subtotal CalPERS Deposits   |         |                  |                             | \$9,000,000<br>\$9,000,000 | \$9,000,000<br>\$9,000,000 | N/A        | N/A          | \$9,275,291<br>\$9,275,291 |        | N/A           | N/A _      | \$9,275,291          |
| Escrow Deposits   |         |                  |                             | 117,149                    | \$117,149                  | N/A        | N/A          | \$117,149                  |        | N/A           | N/A        | \$117,149            |
| Kemp Brothers Construction Escrow Subtotal Escrow Deposits  |         |                  |                             | \$117,149                  | \$117,149                  | N/A        | M/A          | \$117,149                  |        | N/A           | -          | \$117,149            |
| Total Restricted Deposits .   |         |                  |                             | \$72,390,899               | \$72,390,899               |            |              | \$72,666,190               |        |               | _          | \$72,666,190         |
| Total Cash, Investments, and Restricted Deposits as of D  | ecember | 31, 2016         |                             | \$194,179,942              | \$194,392,395              |            |              | \$194,649,883              |        |               |            | \$194,532,591        |

December 31, 2016

| Dece | mber Purch           | ases          |                         |                     |          |                     |                   |
|------|----------------------|---------------|-------------------------|---------------------|----------|---------------------|-------------------|
| No.  | No. Date Transaction |               |                         | Investment Security | P<br>I   | Investment<br>Yield |                   |
|      |                      |               | None                    |                     | \$       | -                   |                   |
|      |                      |               |                         |                     |          |                     |                   |
|      |                      |               | Total Purchases         |                     | <u> </u> |                     |                   |
|      |                      |               | Total Tar chases        |                     | <u> </u> |                     |                   |
| Dece | mber Investi         | nent Maturiti | es, Calls & Sales       |                     |          |                     |                   |
|      |                      |               |                         |                     | Pa       | ar Amount           | Investment        |
| No.  | Date                 | Transaction   |                         | Investment Security | Ma       | tured/Sold          | Yield to Maturity |
| 1    | 12/15/16             | Maturity      | <b>US Treasury Note</b> |                     | \$       | 1,000,000           | 0.625%            |
| 2    | 12/28/16             | Full Call     | Fannie Mae Bond         |                     |          | 2,000,000           | 1.625%            |
|      |                      |               |                         |                     |          |                     |                   |
|      |                      |               | Total Maturities,       | Calls & Sales       | \$       | 3,000,000           |                   |

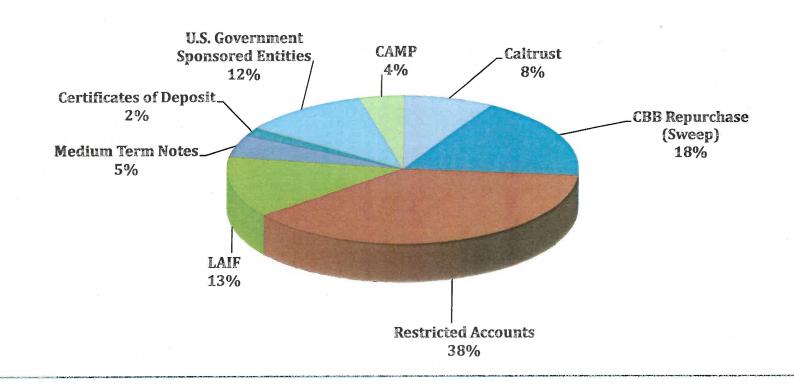
Month Ended December 31, 2016

| Directed Investment Category                           | Amount Invested   | Yield  |
|--|---|--------|
| CBB Repurchase (Sweep)                                 | \$35,206,744  | 0.400% |
| LAIF   | 25,584,481  | 0.719% |
| CalTrust   | 16,067,404  | 0.990% |
| CAMP   | 8,053,427   | 0.720% |
| Medium Term Notes                                      | 9,596,177   | 1.245% |
| U.S. Government Sponsored Entities                     | 22,429,797  | 1.189% |
|  | \$116,938,030   | 0.794% |
| Bank Deposit and Investment Accounts                   |   |        |
| Various Banks - Brokered Certificates of Deposit       | \$3,630,000   | 1.366% |
|  | \$3,630,000   | 1.366% |
| Total Investment Portfolio                             | \$120,568,030   |        |
| Investment Portfolio Rate of Return                    |   | 0.811% |
| Restricted/Transitory/Other Demand Accounts            | Amount Invested   | Yield  |
| CCRA Deposits Held by Member Agencies                  | \$6,728,925   | N/A    |
| CalPERS OPEB (CERBT) Account                           | 9,275,291   | N/A    |
| Bank Investment Deposits                               | 54,000,000  | 0.720% |
| US Bank - 2008B Debt Service Accounts                  | 2,544,734   | 0.000% |
| US Bank - 2010A Debt Service Accounts                  | 91  | 0.100% |
| US Bank - Pre-Investment Money Market Account          | 163,676   | 0.020% |
| Citizens Business Bank - Demand Account                | 1,079,347   | N/A    |
| Citizens Business Bank - Workers' Compensation Account | 77,740  | N/A    |
| Other Accounts*  | 94,900  | N/A    |
|  | \$73,964,704  |        |
| Total Other Accounts                                   | $\varphi / \mathcal{Q}_j / \mathcal{Q}_{\tau_j} / \mathcal{Q}_{\tau}$ |        |
| Total Other Accounts  Average Yield of Other Accounts  | \$7.5,20 <del>1</del> ,701  | 0.686% |

<sup>\*</sup> Note: Bank of America Payroll Deposits used as compensating balances for bank services.

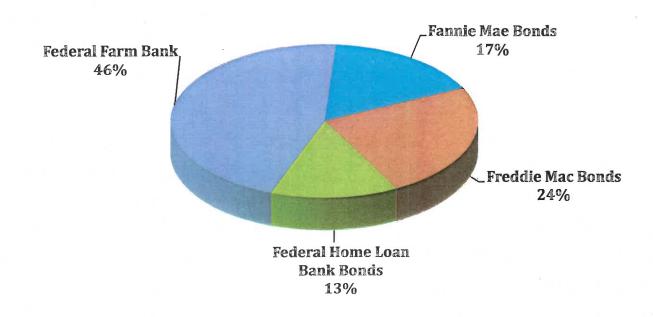
#### Inland Empire Utilities Agency

Treasurer's Report of Financial Affairs
For the Month Ended December 31, 2016
Agency Investment Portfolio (net of escrow accounts)
\$194,532,734



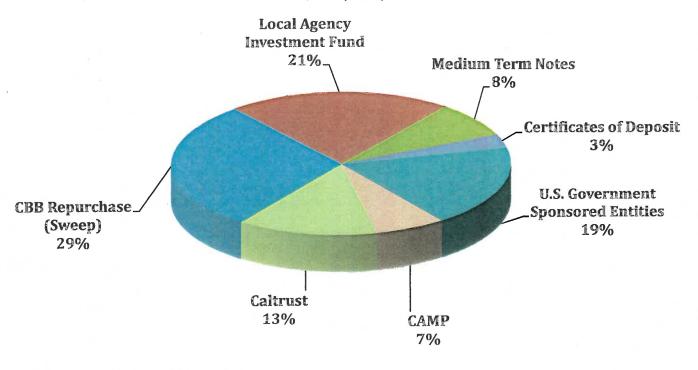
#### Inland Empire Utilities Agency

Treasurer's Report of Financial Affairs
For the Month Ended December 31, 2016
U.S. Government Sponsored Entities Portfolio
\$22,429,797



#### Inland Empire Utilities Agency

Treasurer's Report of Financial Affairs For the Month Ended December 31, 2016 Unrestricted Agency Investment Portfolio \$120,568,030



### Inland Empire Utilities Agency Transurar's Papart of Financial Affair

Treasurer's Report of Financial Affairs
For the Month Ended December 31, 2016

Agency Investment Portfolio Maturity Distribution

\$120,568,030

