### NOTICE OF MEETING

### **OF THE**

# FINANCE, LEGAL, AND ADMINISTRATION COMMITTEE

OF THE BOARD OF DIRECTORS OF THE



IS SCHEDULED FOR
WEDNESDAY, JANUARY 13, 2016
11:00 A.M.

Or immediately following the Engineering, Operations, and Biosolids Management Committee Meeting

AT THE ADMINISTRATION HEADQUARTERS 6075 Kimball Avenue, Building A Chino, CA 91708



## FINANCE, LEGAL, AND ADMINISTRATION COMMITTEE MEETING OF THE BOARD OF DIRECTORS INLAND EMPIRE UTILITIES AGENCY\* AGENCY HEADQUARTERS, CHINO, CALIFORNIA

WEDNESDAY, JANUARY 13, 2016 11:00 A.M.

Or immediately following the Engineering, Operations, and Biosolids Management Committee Meeting

#### **CALL TO ORDER**

#### **PUBLIC COMMENT**

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

### **ADDITIONS TO THE AGENDA**

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

### 1. CONSENT ITEMS

### A. MINUTES

The Committee will be asked to approve the Finance, Legal, and Administration Committee meeting minutes of December 9, 2015.

### **B. GENERAL DISBURSEMENTS REPORT**

It is recommended that the Committee/Board approve the total disbursements for the month of November 2015, in the amount of \$11,062,357.92.

### 2. ACTION ITEMS

Finance, Legal, and Administration Committee January 13, 2016 Page 2

### A. RP-4 POWER CENTER ROOF ACCESS CONSTRUCTION CONTRACT AWARD

It is recommended that the Committee/Board:

- 1. Approve the construction contract award for the RP-4 Power Center Roof Access, Project No. EN13056.01 to SCW Contracting Corporation in the amount of \$188,000; and
- 2. Authorize the General Manager to execute the contract.

### B. RP-1 IMPROVEMENTS PROJECT CONSULTANT CONTRACT AWARD It is recommended that the Committee/Board:

- Approve the consultant contract award for the design efforts for the Regional Water Reclamation Plant No. 1 (RP-1) Improvements, Project No. EN1419 to RMC Water and Environment for the not-toexceed amount of \$723,151; and
- 2. Authorize the General Manager to execute the contract.

### C. <u>CONTRACT AWARD FOR AS-NEEDED SUPPLY OF PIPE AND HARDWARE ITEMS</u>

It is recommended that the Committee/Board:

- 1. Approve Contract No. 4600002023 to ASAP Industrial Supply of Fontana, California, establishing a three-year contract for the purchase of pipe and steel products (one-year firm-fixed price with two, one-year options); and
- 2. Authorize the General Manager or his designee to execute the contract with two, one-year potential contract extensions.

### 3. <u>INFORMATIONAL ITEMS</u>

### A. RP-1/RP-5 EXPANSION PDR CONSULTANT CONTRACT AWARD UPDATE (WRITTEN)

### RECEIVE AND FILE INFORMATION ITEM

- B. TREASURER'S REPORT OF FINANCIAL AFFAIRS (WRITTEN)
- 4. GENERAL MANAGER'S COMMENTS
- 5. <u>COMMITTEE MEMBER COMMENTS</u>
- 6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

Finance, Legal, and Administration Committee January 13, 2016 Page 3

### 7. ADJOURN

\*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

DECLARATION OF POSTING
Proofed by: \_\_\_\_\_

I, April Woodruff, Board Secretary/Office Manager of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Ave., Building A, Chino, CA on Thursday, January 7, 2016.

April Woodruff

### CONSENT ITEM

1A



#### **MINUTES**

## FINANCE, LEGAL, AND ADMINISTRATION COMMITTEE MEETING INLAND EMPIRE UTILITIES AGENCY\* AGENCY HEADQUARTERS, CHINO, CA

### WEDNESDAY, DECEMBER 9, 2015 11:00 A.M.

### COMMITTEE MEMBERS PRESENT

Gene Koopman, Chair Steven J. Elie

### STAFF PRESENT

P Joseph Grindstaff, General Manager
Chris Berch, Executive Manager of Engineering/Assistant General Manager
Martha Davis, Executive Manager of Policy Development/Assistant General Manager
Christina Valencia, Chief Financial Officer/Assistant General Manager
Ernest Yeboah, Executive Manager of Operations/Assistant General Manager
Rosemary Alvarado, Contract Administrator
Connie Campbell, Accounting Supervisor
Pietro Cambiaso, Supervisor-Environmental Compliance & Energy
Lavier Chagoveryl azero, Manager of Finance and Assertation

Javier Chagoyen-Lazaro, Manager of Finance and Accounting
Lucia Diaz, Facilities Program Supervisor

Warran Groop, Manager of Contracts and Facilities Contracts

Warren Green, Manager of Contracts and Facilities Services

Jason Gu, Grants Officer

Paula Hooven, Financial Analyst II

Linda Johnson, Administrative Coordinator

Nasrin Maleki, Senior Engineer

Shaun Stone, Manager of Engineering

April Woodruff, Board Secretary/Office Manager

### OTHERS PRESENT

None

The meeting was called to order at 11:00 a.m. There were no public comments received or additions to the agenda.

#### **ACTION ITEMS**

The Committee:

- ♦ Approved the Finance, Legal, and Administration Committee meeting minutes of November 11, 2015.
- ♠ Recommended that the Board approve the total disbursements for the month of October 2015 in the amount of \$12,342,322.01;

as a Consent Calendar Item on the December 16, 2015 Board meeting agenda.

♠ Recommended that the Board adopt Resolution No. 2015-12-1, authorizing the substitution of the LOC provider for the Variable Rate Demand Revenue Refunding Bonds (Inland Empire Utilities Agency), Series 2008B, for a not-to-exceed amount of \$44,060,000;

as an Action Item on the December 16, 2015 Board meeting agenda.

- Recommended that the Board:
  - 1. Approve the CAFR for FY ended June 30, 2015; and
  - 2. Direct staff to distribute the report as appropriate, to the various federal, state, and local agencies, financial institutions, bond rating agencies, and other interested parties:

as an Action Item on the December 16, 2015 Board meeting agenda.

- Recommended that the Board:
  - 1. Approve the Single Audit Report for FY 2014/15; and
  - 2. Direct staff to distribute the report, as appropriate, to the State Controller's Office, the Federal Clearing House, and other interested parties;

as a Consent Calendar Item on the December 16, 2015 Board meeting agenda.

- Recommended that the Board:
  - Approve the landscape services contract for RP-1 Lawn Conversion Improvements, Project No. CP16007, to Conserve LandCare, Inc. for a notto-exceed amount of \$319,200;
  - Approve a budget amendment to increase the Regional Wastewater Operations & Maintenance (RO) Fund revenue and expenses in the amount of \$450,000; and
  - 3. Authorize the General Manager, or in his absence, his designee to execute the contract:

as an Action Item on the December 16, 2015 Board meeting agenda.

- Recommended that the Board:
  - 1. Approve the award of a five-year competitively-let contract to Priority Building Services, LLC, for janitorial maintenance services for a total annual amount of \$166,593, effective January 3, 2016; and
  - 2. Authorize the Manager of Contracts and Facilities Services to execute the contract;

as an Action Item on the December 16, 2015 Board meeting agenda.

#### Recommended that the Board:

- 1. Approve the award of a five-year competitively-let contract to PacTrack of Fullerton, California, through December 31, 2020, for Agency-wide courier and laboratory sample delivery services; and
- 2. Authorize the Manager of Contract and Facilities Services to execute the contract:

as a Consent Calendar Item on the December 16, 2015 Board meeting agenda.

#### Recommended that the Board:

- 1. Approve the contract to Universal Protection Services (UPS), through December 31, 2020; for IEUA uniformed security services, for a not-to-exceed amount of \$858,000 for up to a five-year term; and
- 2. Authorize the Manager of Contract and Facilities Services to execute the contract;

as a Consent Calendar Item on the December 16, 2015 Board meeting agenda.

#### Recommended that the Board:

- 1. Approve contract amendment 4600001385-001, with Tom Dodson and Associates (TDA), for an on-call environmental services contract, for an additional amount of \$200,000;
- 2. Authorize the General Manager, or in his absence, his designee to execute the contract amendment:

as a Consent Calendar Item on the December 16, 2015 Board meeting agenda.

#### Recommended that the Board:

- 1. Approve the construction contract award for the Fiber Optic Pull Box Upgrades, Project No. EN15030-02, to J.F. Shea Construction, Inc. in the amount of \$248,500; and;
- 2. Authorize the General Manager to execute the contract;

as a Consent Calendar Item on the December 9, 2015 Board meeting agenda.

#### **INFORMATION ITEMS**

The following information items were presented, or received and filed by the Committee:

- ♦ First Quarter Budget Variance Report for FY 2015/16
- ♦ Inland Empire Regional Composting Authority (IERCA) FY 2014/15 Financial Statements
- Participation in the California Asset Management Program (CAMP)
- ♦ Treasurer's Report of Financial Affairs

Finance, Legal, and Administration Committee December 9, 2015 Page 4

### **GENERAL MANAGER'S COMMENTS**

General Manager P. Joseph Grindstaff stated that the 65 year anniversary of the Agency will be celebrated at next week's (December 16) holiday luncheon.

### **COMMITTEE MEMBER COMMENTS**

Director Elie noted that he is glad to know that Director Koopman is getting better and he is at the Board meeting.

### **COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**

There were no Committee Member requests for future agenda items.

With no further business, Director Koopman adjourned the meeting at 11:45 a.m.

Respectfully submitted,

April Woodruff
Board Secretary/Office Manager

\*A Municipal Water District

**APPROVED: JANUARY 13, 2016** 

### CONSENT ITEM

1B



Date:

January 20, 2016

To:

The Honorable Board of Directors

Through:

Finance, Legal, and Administration Committee (1/13/16)

From:

P. Joseph Grindstaff General Manager

Submitted by:

Christina Valencia
Chief Financial Officer/Assistant General Manager

Javier Chagoyen-Lazaro
Manager of Finance and Accounting

Subject:

Report on General Disbursements

### RECOMMENDATION

It is recommended that the Board of Directors approve the total disbursements for the month of November 2015, in the amount of \$11,062,357.92.

### **BACKGROUND**

November disbursement activity includes vendor payments (check numbers 211323-211723) of \$4,393,339.08 and workers compensation payments (check numbers 04343-04373) of \$9,939.91. The total amount of ACH and wire transfer payments is \$6,656,799.28, which includes payroll taxes in the amount of \$948,313.43. The total employee pay was \$1,302,048.12. The total pay for the Board of Directors was \$3,620.39.

| Pay           | ment Type          | Transactions | Total Amount    |
|---------------|--------------------|--------------|-----------------|
| Check         | Vendors            | 400          | 4,393,339.08    |
|               | Workers-Comp       | 31           | 9,939.91        |
|               | Payroll-Directors' | 3            | 2,279.65        |
|               | Payroll-Others     | Ō            | 0.00            |
| Subtotal Che  | ck                 | 434          | \$4,405,558.64  |
| ACH           |                    | 136          | \$2,022,173.99  |
| Wire Transfer | Payroll-Net Pay    | 2            | 1,302,048.12    |
|               | Payroll-Directors' | 1            | 1,340.74        |
|               | Others             | 17           | 3,331,236.43    |
| Subtotal Wire | es                 | 20           | \$4,634,625.29  |
| TOTAL         |                    | 590          | \$11,062,357.92 |

Report on General Disbursements January 20, 2016 Page 2

Payments to vendors this month above \$500,000 include:

| Vendor                  | Amount          | Description                                  |
|-------------------------|-----------------|--|
| MWD                     | \$ 1,644,476.56 | September 2015 Water Purchase                |
| Technical Systems, Inc. | \$ 907,357.82   | EN13016-10/15 SCADA Enterprise System Pay    |
|                         |                 | Est 8  |
| CDA                     | \$ 854,253.17   | Pass Thru: 2/15-4/15 MWD Rbt,USBR#1 Grant    |
| IRS                     | \$ 793,744.34   | P/R 22,23,24,Dir 011 Taxes                   |
| CalPERS                 | \$ 726,063.94   | P/R 22,23 PERS Contribution,11/15 Health Ins |

The report on general disbursements is consistent with the Agency's Business Goal of Fiscal Responsibility in providing financial reporting that accounts for general disbursements associated with operating requirements.

### **PRIOR BOARD ACTION**

None.

### IMPACT ON BUDGET

The cash held by the Agency's various funds, including the Administrative Services (GG) Fund, is reduced as a result of paying the Agency's authorized expenditures.

| Util.Agency |        |
|-------------|--------|
| Empire      | C.     |
| Inland      | chino, |

| Bank Act number         CIBB         CITIZBNS BUSINESS           Bank Key         CEBCK         231167641           Check         Check         Crt           Check         Payment         Empt date         Crt           211323         2200070630         11/05/2015         USD           211326         211327         2200070637         11/05/2015         USD           211327         2200070637         11/05/2015         USD           211329         2200070637         11/05/2015         USD           211330         2200070637         11/05/2015         USD           211330         2200070637         11/05/2015         USD           211331         2200070637         11/05/2015         USD           211333         2200070637         11/05/2015         USD           211334         2200070637         11/05/2015         USD           211335         2200070637         11/05/2015         USD           211336         2200070637         11/05/2015         USD           211336         2200070637         11/05/2015         USD           211346         2200070634         11/05/2015         USD           211346         220007064<  | Crcy Amount pard (PC) USD 398.96 USD 33,F86.10 USD 2,367.25 USD 2,367.25 USD 2,367.20 USD 305.20 | HIA PA.  STA. CA.  STDE. CA.  STDE. CA.  STDE. CA.  STDE. CA.  STATAND CA.  AT.  AT.  AT.  ART. BERKE. CA.  ART. ART. ART. CA.  ART. BERKER. CA.  | ************************************** |
|--|--|--|--|
| Key 122234149  number CHBCK 2311  ck number from to peywhent for the peywh | CTCY Amount Gald (FC) USD 398,96 USD 2,367,25 USD 2,367,25 USD 2,367,25 USD 2,367,25 USD 2,367,25 USD 305,20 USD 305,20 USD 267,39 USD 2670,39                     | ජ්<br>දේ   | ma /void<br>11/16/2015                 |
| 2200070630 2200070630 2200070630 2200070630 2200070632 2200070632 2200070635 2200070635 2200070635 2200070635 2200070643 2233 2200070643 2230070643 2230070643 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070663 2230070654 2230070654 2230070654 22300706578 22300706578 22300706578 22300706578 22300706578 22300706578 2230070614  | Crcy Amount Faid (PC) USD 398.96 USD 33,586.10 USD 2,367,25 USD 2,367,25 USD 858.97 USD 2,36,00 USD 305.20 USD 305.20 USD 267.38 USD 267.38                        | ජ්<br>ජ්   | Maca /void<br>11/16/2015               |
| ### Sepyment ### S | Crcy Amount paid (P2) USD 398.96 USD 2,367.25 USD 2,367.29 USD 858.97 USD 858.97 USD 858.97 USD 305.20 USD 305.20 USD 267.38 USD 267.38                            | ម<br>ម   | Enca /void<br>11/16/2015<br>11/12/2015 |
| 2200070630<br>2200070552<br>2200070555<br>2200070559<br>2200070557<br>2200070558<br>2200070643<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663   | USD 398.96 USD 33,586.10 USD 2,367.25 USD 126.99 USD 858.97 USD 409.00 USD 305.20 USD 277.38 USD 277.38 USD 2,096.00 USD 2,096.00                                  | -8 RETROFIT INC ONTARIO CA REER USA CORPORATION PHILADELPHIA PA REER USA CORPORATION PHILADELPHIA PA REER USA CORPORATION PHILADELPHIA PA LISTER PINC PASADENA CA LISTER FIRE EQUIPMENT INC ARCADIA CA PURCHANICAL INC COSTA MESA CA PURCHANICAL INC COSTA MESA CA BUCCEL LABORATORIES, INC RIVERSIDE CA BUCCEL LABORATORIES, INC RUBNA PARK CA HRIDG WASTE INDUSTRIES INC BUENA PARK CA LIER MICHAEL CHING HILLS CA LIER MATER ENVIRONMENT ASSOC OAKLAND CA LIER MATER ENVIRONMENT ASSOC OAKLAND CA LIERNAL ASTRATEGIES LIC NEWPORT BEACH CA LITORNIA STRATEGIES LIC NEWPORT BEACH CA   | 1/16/2015<br>11/12/2015                |
| 2200070551<br>2200070555<br>2200070558<br>2200070577<br>2200070577<br>2200070643<br>2200070568<br>2200070568<br>2200070568<br>2200070568<br>2200070568<br>2200070568<br>2200070568<br>2200070568<br>2200070568<br>2200070568<br>2200070568<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068<br>220007068  | 0.950 333,586.10<br>0.950 2,367,25<br>0.950 126.99<br>0.950 858.97<br>0.950 305.20<br>0.950 305.20<br>0.950 267.38<br>0.950 267.38                                 | RGEN USA CORROBATION PHILADELPHIA PA  RGAS WEST INC PASADENA CA  LSTAR FIRE EQUIPMENT INC ARCADIA.CA  TA FOODCRAFT COFFEE ORANGE CA  PLEONE EMPLOYMENT SERVICES GLENDALE CA  BECCK LABORATORIES, INC RUENSIDE CA  RETIEC MASTE INDUSTRIES INC BUENA PARK CA  TIER ENGINEERING INC TUSTIN CA  TIER ENGINEERING INC TUSTIN CA  TIER, MICHAEL CHING HILLS CA  LLF WATER ENVIRONMENT ASSOC OAKLAND CA  LLF WATER ENVIRONMENT ASSOC OAKLAND CA  LIFONATE TECHNOLOGIES, PASADENA CA  | 17,12/2012                             |
| 2200070555<br>2200070595<br>2200070597<br>2200070577<br>2200070577<br>2200070577<br>2200070573<br>2200070564<br>2200070564<br>2200070565<br>2200070565<br>2200070565<br>2200070565<br>2200070565<br>2200070565<br>2200070565<br>2200070563<br>2200070563<br>2200070563<br>2200070563<br>2200070563<br>2200070563<br>2200070563<br>2200070563<br>2200070563<br>2200070563   | USD 2,367,25 USD 126,99 USD 858.97 USD 400,00 USD 305,20 USD 276,00 USD 277,38 USD 267,38 USD 2,096.00 USD 2,4839  | RGAS WEST INC PASADENA CA LISTAR FIRE EQUIPMENT INC ARCADIA CA TA PODDCRAFT COFTEE ORANGE CA THE WECHANICAL INC COSTA WESA CA BEGGER LABORATORIES, INC RINERSIDE CA RETEC MASTE CHINO HILLS CA TIER ENGINEERING INC TUSTIN CA TIER ENGINEERING INC HILLS CA LIFWATER ENVIRONMENT ASSOC OAKLAND CA LIFWATER ENVIRONMENT ASSOC OAKLAND CA LIFWATER ENVIRONMENT ASSOC OAKLAND CA LIFWATER TECHNOLOGIES, PASADENA CA   | 11/20/2015                             |
| 2200070595<br>22000705643<br>2200070643<br>2200070643<br>2200070643<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070664<br>2200070664<br>2200070664<br>2200070664<br>2200070664<br>2200070664<br>2200070664<br>2200070664<br>2200070664<br>2200070664  | USD 858 97 USD 858 97 USD 400,00 USD 305 20 USD 277,38 USD 2,096.00 USD 2,086.00   | TA POODCRAFT COFFEE ORANGE CA PURCHANICAL INC COSTA MESA CA BUCCK LABORATORIES, INC RIVERSIDE CA BUCCK LABORATORIES, INC RIVERSIDE CA BUCCK LABORATORIES, INC BUENA PARK CA HRIDE WASTE INDUSTRIES INC BUENA PARK CA TIER ENGINEERING INC IUSTIN CA TIER ENGINEERING INC IUSTIN CA LIER, MICHAEL CHING HILLS CA LIER WATER ENVIRONMENT ASSOC OAKLAND CA LIERNATE HECHOLOGIES, PASADENA CA  | 11/12/2015                             |
| 2200070557<br>2200070557<br>2200070557<br>2200070563<br>2200070563<br>2200070563<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070663<br>2200070642<br>2200070638<br>2200070642<br>2200070642<br>2200070642   | USD 305.20 USD 305.20 USD 2770.00 USD 267.38 USD 2,096.00 USD 2,096.00   | P. MECHANICAL, INC. COSTA MESA CA PLEONE EMPLOYMENT SERVICES GLENDALS CA BECCK: LABORATORIES, INC. RIVERSIDE: CA DGHAN, ARIN CHINO HILLS CA THERE WASTE: INDUSTRIES INC. BUENA PARK CA THERE, MICHAEL CHINO HILLS: CA ALLE WATER ENVIRONMENT ASSOC OAKLAND CA ALTER, MICHAEL CHINO HILLS: CA ALTER, MICHAEL CHINO HILLS: CA ALTER ENVIRONMENT ASSOC OAKLAND CA ALTERRIEGIES LIC. NEWPORT BEACH ALTERRIEGIES TIC. NEWPORT BEACH ALTERRIEGIES TECHNOLOGIES, PASADENA CA  | 11/16/2015                             |
| 2200070558 2200070643 2200070643 2200070568 2200070563 2200070563 2200070563 2200070563 2200070562 2200070562 2200070563 2200070653 2200070653 2200070653 2200070653 2200070653 2200070653   | USD 305.20 USD 27.9.00 USD 267.38 USD 2,096.00 USD 2,48.39   | PLEONE EMPLOYMENT SERVICES GLENDALS CA BEGOCK LABORATORIES, INC. RIVERSIDE CA UGHAN, ARIN CHINO HILLS CA RETEC WASTE INDUSTRIES INC BUENA PARK CA TIER ENGINEERING INC TUSTIN CA TIER ENGINEERING HILLS CA LIF WATER ENVIRONMENT ASSOC OAKLAND CA LIFWATER STRATEGIES LIC NEWPORT BEACH CA A.TERORYTA WATER TECHNOLOGIES, PASADENA CA  | 11/12/2015                             |
| 2200070547 2200070643 2200070568 2200070563 2200070563 2200070663 2200070663 2200070654 2200070654 2200070654 2200070654 2200070654 2200070654 2200070654 2200070654 2200070654 2200070654 2200070654 2200070654   | USD 27.0.04 USD 26.1.15 USD 2,096.00 USD 2,096.00  | ACCIONAL LABORATORIDARY TANAMANA AND ACCIONAL PARTICIONALE CANAMANA PARTICIONALE INDUSTRIES INC. BUENA PARK CANAMANA BUCINERING INC. TUTRE ENGINEERING INC. TUTRE CANAMANA ASSOCIO CARLAND CANAMANA STRATEGIES LIC. NEWFORT BEACH. CANAMANA STRATEGIES LIC. NEWFORT BEACH. CANAMANA WATER TECHNOLOGIES, PASADENA CANAMANA CANAMANA WATER TECHNOLOGIES, PASADENA WATER TECHNOLOGIES, PASADENA WATER TECHNOLOGIES, PASADENA WA | 11/12/2015                             |
| 2200070643 2200070643 2200070568 2200070563 2200070665 2200070665 2200070665 2200070662 2200070682 2200070684 2200070684 2200070684 2200070684 2200070684 2200070684 2200070684 2200070684 2200070684 2200070684 2200070684 2200070684   | USD 1,361.15<br>USD 2,096.00   | RETIEC WASTE INDUSTRIES INC BUENA PARK CA. TIER ENGINEERING INC TUSTIN CA. LIER, MICHAEL CHING HIMS CA. LIF WATER ENVIRONMENT ASSOC OAKLAND CA. LIFONIA STRATEGIES LIC NEWFORT BEACH CA. LIFONIA WATER TECHNOLOGIES, PASADENA CA.  | 11/12/2015                             |
| 2200070568<br>2200070668<br>2200070563<br>2200070619<br>2200070663<br>2200070663<br>2200070653<br>2200070654<br>2200070654<br>2200070654<br>2200070654<br>2200070654<br>2200070654<br>2200070654<br>2200070654<br>2200070654<br>2200070654   | USD 2,096.00   | TIER ENGINEERING INC TUSTIN CA<br>TLER, MICHAEL CHING HILLS CA<br>LIF WATER ENVIRONMENT ASSOC OAKLAND CA<br>LIBORNIA STRATECHES LLC NEWDORT BEACH CA   | 11/13/2015                             |
| 2200070563<br>2200070563<br>2200070619<br>2200070663<br>2200070564<br>2200070564<br>2200070538<br>2200070538<br>2200070638<br>2200070638<br>2200070638<br>220070632<br>2200070645<br>220070645<br>220070645  | TISD 248.39  | TLIR, MICHAEL CHING HIMS CA<br>LIF WATER ENVIRONMENT ASSOC OAKLAND CA<br>LIFORNIA STRATEGIES LLC NEWFORT BEACH CA<br>HIFORNIA WATER TECHNOLOGIES, PASADENA CA  | 11/10/2015                             |
| 2200070563<br>2200070596<br>2200070663<br>2200070663<br>2200070654<br>2200070564<br>2200070653<br>2200070653<br>2200070653<br>2200070653<br>2200070653<br>2200070663<br>2200070653<br>2200070654<br>2200070654   |  | LIF WATER ENVIRONMENT ASSOC CARLEAU CA<br>LIKORNIA STRATEGIES LIG NEWPORT BEACH CA<br>TITORNIA WATER TECHNOLOGIES, PASADENA CA   | 11/23/2015                             |
| 2200070598 2200070619 2200070663 2200070663 2200070642 2200070642 2200070638 2200070638 2200070638 2200070638 2200070632 2200070645 2200070645   | USD 164.00   | LITARNIA WATER TECHNOLOGIES, PASADENA CA   | 11/12/2015                             |
| 2200070663<br>2200070663<br>2200070663<br>2200070634<br>2200070634<br>2200070632<br>2200070632<br>2200070632<br>2200070632<br>2200070632<br>2200070632   | USD 6,000,000  |  | 11/12/2015                             |
| 2200070663<br>2200070564<br>2200070542<br>2200070638<br>2200070638<br>2200070620<br>2200070608<br>2200070608<br>2200070608<br>2200070619<br>2200070619   | 12.111.11<br>TSD 7.27  | CHAEL  | 11/13/2015                             |
| 2200070582<br>220007054<br>2200070542<br>2200070638<br>2200070652<br>2200070652<br>220070652<br>220070652<br>220070645<br>220070645<br>220070645   | USD 62.10  |  | 11/24/2015                             |
| 22000705642<br>2200070538<br>2200070653<br>2200070652<br>2200070652<br>2200070663<br>2200070645<br>2200070645<br>2200070645<br>2200070645  | USD 16,709.50  | CASC.ENGINERRING AND CONSULTINCOLFON CA  | 11/12/2015                             |
| 2200070542<br>2200070638<br>2200070620<br>2200070620<br>2200070632<br>2200070632<br>2200070645<br>2200070645<br>2200070603   | USD 957.12   | CHINO BASIN WAIEK CONSERVATION CALLES ON SANCTARES DE SANCTARES DE SES SANCTARES DE SES SANCTARES DE SANCTARE | 11/10/2015                             |
| 22000700552<br>2200070652<br>2200070608<br>2200070645<br>2200070645<br>2200070645<br>2200070645<br>2200070645  | USD 27.31U-44<br>TEN 22.204.19   | COUNTY OF SAN BERNARDING SAN BERNARDING CA   | 11/13/2015                             |
| 220070620<br>2200070620<br>2200070532<br>2200970632<br>2200070634<br>2200070614<br>2200070614  | USD 190.00   | CUNNINGHAM, RICHARD CHINO HILLS CA   | 11/12/2015                             |
| 2200070662<br>2200070632<br>2200070632<br>2200070645<br>2200070578<br>2200070574   | USD 12,361.03  | CYBER COMPUTERS INC. IRVINE CA   | 11/13/2015                             |
| 2200070552<br>2200070632<br>2200070645<br>2200070578<br>2200070574   | <u> </u>   | DAVID: WHEELER; G.P.BST.; GONTROL; NORCO.; CA.   | 11/12/2015                             |
| 2200706451<br>22000706451<br>2200070609<br>2200070609  | USD 561.50   | DELL MARKETING IL P. PASADENA CA<br>PRESTON HOR ROTENICE LLC CARLEBAD CA   | 11/12/2015                             |
| 2200070578<br>2200070609<br>2200070614   | USD 350.00   |  | 12/02/2015                             |
| 2200070609<br>2200070614<br>2200070614   | USD 49,091,95  | K & ASSOCIATES INC ENCINITAS   | 11/12/2015                             |
| 2200020614   | USD 27,640.00  | E R BLOCK PLUMBING INC RIVERSIDE CA  | 11/10/2015                             |
|  | USD 1500.000   | RPT-USE AMERICA INC ATLANTA GA   | 11/12/2015                             |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 08D 350.00   | , MARY CH  | 11/11/5012                             |
|  | usp 5,755.00   | NCGRAPEN   | 11/10/2015                             |
| 211356 11/05/2015  | USD 5,116.93   | KY & WATT LIE MANHALTAN  | 11/09/2015                             |
| 2200070544   | USD 2,114.54   | FISHER SCIENTIFIC LAS ANGELES CA   | 11/12/2015                             |
|  | 120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120<br>120   | FLUID COMPONENTS INTERNATIONALSAN MARCOS CA  | 11/12/2015                             |
| 211359 221359 211359 2210070641 11705f2015   | USD 551.64   | FONTANA WATER COMPANY FOUTANA CA   | 11/13/2015                             |
| 2200070654   | USD 57.50  | FRESQUEZ, ADRIAN CHINO HILLS CA  | 11/18/2015                             |
| 2200070555   | 150  | GRAINSER PALATINE LIGHTON ON   | 11/12/2015                             |
|  | TSD 270.00   | GRAPHIC DETAILS INC CRIMO CA   | 11/12/2015                             |
| 2200070647   | USD 249.99   |  | 11/23/2015                             |
|  | USD 1,017,01   | BACH: COMPANY CHI CAGO. III  | 11/12/2015                             |

| Register |  |
|----------|--|
| Check    |  |

| inland Empire Util.Agency<br>Chino, CA |            |                   |            | Check Register   | 12/15/2015<br>User:<br>Page:             | 2015 / 12:01:34<br>DSPRINGE<br>2 | 34<br>GE       |
|--|------------|-------------------|------------|------------------|--|----------------------------------|----------------|
|  |            | A LOCAL CO.       |            |                  | CNTARIO                                  | IO CA 917610000                  | 0              |
| Key                                    |            | CITIZENS BUSINESS | Akas seun  | 4                |  |                                  |                |
| Acct number CHECK                      | N          | 120,011           |            |                  |  |                                  |                |
| pein                                   |            |                   |            |                  |  | Saca /void                       | hror.          |
| Check number from to                   | Parrient   | Pent date         | Crcy.      | Pacent paid (FC) | sections foot reason code                | /31/11                           | 31.00          |
|  | 2200070671 | 11/02/2015        | USD        |                  | HALL, JASMIN CHINO HILLS CA              | 11/16/2015                       | 2015<br>72015  |
| 21136/                                 | 2200070545 |                   | USD        | _                | HARRINGTON INDUSTRIAL PLASTICSCHING CA   | 11/12/2015                       | /2015          |
|  | 2200070546 |                   | USD        | 384.77           | HOME DECT CREAT SEATON FILES OF THERE    | 11/27/2015                       | 72015          |
| 211376                                 | 2200070656 | 11/05/2015        | 2 E        | 356.44           | JOHNSON POWER SYSTEMS LOS ANGELES CA     | 11/12/2015                       | /2015<br>/2015 |
| 211371                                 | 22000/054/ | _                 |            | 312.00           | TOTO REPAIR                              | 11/24/2015                       | /2015          |
| 2,112/2                                | 2200070616 | _                 | USD        | 1,               | KIVERSIDE                                | 12/03/                           | /2015          |
| #LEE+16                                | 2200070660 |                   | USD        | 151.00           | -  | 11/12/2015                       | /2015          |
| 211375                                 | 2200070649 | _                 |            | 23.32            | LAM OFFICE OF MICH                       | 11/13/                           | 72015          |
| 211376                                 | 2200070622 | 11/05/2015        | USD        | 15,000.00        | LAW                                      | 11/12/2015                       | / Z015         |
| 211377                                 | 22000/0636 |                   |            | 190:00           | LETUTLE, CHANDER CHINO HILLS CA          | /01/11                           | /2015          |
| 211378                                 | 2200070631 |                   |            | 4,303.24         | LION PRESS MARKETING RANCHO CUCAMONGA CA | 11/18/2015                       | /2015          |
| 211379                                 |            |                   |            | 130.80           | _  | 11/13/                           | /2015          |
| 4.1.4.0.4.                             | _          | _                 | USD        | 1,               | _  | 11/16/2015                       | /2015          |
| このでエンス                                 |            | 11/02/2015        | OSD        |                  |  |                                  |                |
| 211383                                 | 2200070635 | 11/05/            |            | 00.001           | MARTINEZ, IKISER MONICHALA               | 11/12/2015                       | /2015          |
| 21.1384                                | 2200070569 |                   |            | 1,452.14         | MCMASSIBKE CARR SOFFILE CA               | 11/12/2015                       | /2015          |
| 211385                                 | 2200070653 |                   |            | 10.00            | _  | STOZ/OT/TT                       | STOZ/          |
| 211386                                 | 2200070599 | _                 | USD<br>TED |                  | MICROAGE PHOENIX                         | 11/12/2015                       | 11/12/2015     |
| 211387                                 | 2200070617 | 711/05/2015       |            | 1,269,98         |  | 11/12/201                        | 72015          |
| 211388                                 | 720007057  |                   | OSD        | 139.96           | _  | 71/11                            | 11/16/2015     |
| 211389                                 | 2200070658 |                   |            |                  |  | 11/13/201                        | 3/2015         |
| 211391                                 | 2200070624 |                   |            | 1,820.00         | MSO TECHNOLOGIES INC INCUSAMU CARS       | 11/10                            | 11/10/2012     |
| 211392                                 | 2200070579 |                   | _          | 1,716.UU         |  | 11/12/201                        | 2/2015         |
| 211393                                 | 2200070590 | _                 | בים בים    | 356.00           | NGUYEN, I                                | 01/11                            | 11/16/2015     |
| 211394                                 | 2200070669 | 9 11/05/2015      | de de      |                  | NOEL, STEVE CHINO HILLS                  | 11/12                            | 11/25/2015     |
| 211395                                 | :(:        |                   |            | 84.18            | O'BRIEN, MICHELLE CHINO !                | 11/09                            | 11/09/2015     |
| 11396                                  |            |                   | _          | 1,193.61         | OFFICE DEPOT LOS                         | 11/10                            | 11/10/2015     |
| 7,577                                  | 2200070594 |                   | 5 USD      | 23,661.54        |  | 11/13                            | 3/2015         |
| 94112                                  | 2200070628 | 8 11/05/2015      | _          | 34,565.31        | OMNIBARTH INC AKLINGION VA               | 11/52                            | 11/25/2015     |
| 27.1400                                | 2200070559 |                   | _          |                  | CONTRACTO FIRE CONTRACTOR SCHOOL I       | 11/12                            | 11/12/2015     |
| 211401                                 | 2200070573 |                   |            | 14,596.38        | BELLY GARY J CHIL                        | 111/16                           | 11/16/2015     |
| 211402                                 | 2200070648 |                   | . 5 USD    |                  | PETTY C                                  | 11/23                            | 11/23/2015     |
| 211403                                 | 2200070554 | 4 11/05/2015      |            |                  | _  | 8#/##<br>61/11                   | 11/13/2015     |
| 214404                                 | 2200070585 |                   |            | 1,3              |  | 11/13                            | 13/2015        |
| 211405                                 |            | _                 |            | 356.00           | POMPA, JESSE CHINO HILLS                 | 11/10                            | 11/10/2015     |
| 211407                                 |            |                   | GSD S.     |                  | 9 POPE, SERINA CHINO HILLS CA            | 17/11                            | 16/2015        |
| 7717408                                | _          |                   |            | Tight Trace      | _  | 11/16                            | 11/16/2015     |
|  | 2200070541 |                   | USD        | 647.55<br>600    | REED RANDALL                             |                                  |                |
| 211410                                 | 2200070644 | 14 11/05/2015     | CSO C      |                  | _  |                                  |                |
|  |            |                   |            |                  |  |                                  |                |

| 2    |  |
|------|--|
| ۲    |  |
| מ    |  |
| д .  |  |
| מ    |  |
| Reg  |  |
| щ    |  |
| u    |  |
| ri - |  |
| ď    |  |
| Ž.   |  |
| U    |  |
|      |  |
|      |  |
|      |  |
|      |  |
|      |  |

|   |            |                        |              | Check Register                            | ster Dags. Dags.  | C: | DSPRINGE   |
|---|------------|------------------------|--------------|---|---|----|------------|
| Chino, CA<br>Company code 1000                  |            |                        |              |   | IIIVV   | 5  | 017610000  |
| Bank CBB 122234149                              |            | CITIZENS BUSINESS BANK | ESS BAD      | ×   |   |    |            |
| Acct number CHECK                               | 231        | 231167641              |              |   |   |    |            |
| rp=ů.   |            |                        |              |   |   |    | Raca /vord |
| Check marber from to                            | Payment    | Print dete             | Crcy.        | Prount pand (FC)                          |   |    | 3106/04/11 |
| T I I   | 2200070662 | 11/05/2015             | USD          | 411.13                                    |   |    | 11/10/2015 |
| 211411  | 2200070549 |                        | usp          | ET .T.6 T                                 | ROYAL WHOIESALE BLECTRIC CRANGE WA                      |    | 11/10/2015 |
| 211413  | 2200070591 |                        | USD          |   | RSD LAKE FOREST CA<br>DIRECTE STOTAR TWO LOS ANGELES CA |    | 11/09/2015 |
| 2生1後14  | 2200070603 |                        | usp          | 2, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, | RUSSO, EFRAIN CHINO HILLS CA                            |    | 11/23/2015 |
| 211415  | 2200070657 | 11/05/2015             | USD          | 302.50                                    | PRODUCTS CO OAKLAND CA                                  |    | 11/14/2015 |
| 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1         | 2200070625 |                        |              | 429.84                                    | SIEMENS DEWAG DELAVAL ATTANTA GA                        |    | 11/12/2015 |
| 21141/  | 2200070607 | 11/05/2015             | usp          | 2,329.08                                  |   |    | 11/13/2015 |
| 44.44.0<br>21.44.19                             | 2200070550 | 11/05/2015             | USD          | 178.56                                    | SMART & PINAL LOS ANGELES CA                            |    | 11/10/2015 |
| 211420  | 2200070639 | 11/02/2015             | _            | 96,543.65                                 | SO CALLE BUILDON KOZEMPEN CA.                           |    | 11/11/2015 |
|   |            |                        |              | 723.0T                                    | SOLITS RACHARL CHINO HILLS                              |    | 11/17/2015 |
| 211422  |            |                        |              | 4   |   |    | 11/18/2015 |
| 211423  |            | 11/05/2015             | USD<br>Treft |   | STANTEC CONSULTING INC. CHICA                           |    | CT07/01/11 |
| 244424  |            |                        | TSD          |   |   |    | 11/15/2015 |
| 211425  | 720007026  |                        | CISI         | 972.00                                    | TELL STEEL LONG BEACH CA.                               |    | 11/12/2015 |
| 1011年文6   | 2200070618 |                        |              | 16,801.85                                 |   |    | 12/11/2015 |
| 211427  | 2200070587 | _                      | USD          | 225.00                                    | THE   |    | 11/17/2015 |
| 211420  | 2200070629 |                        | USD          |   | THE SHREDDERS LOS ANGELES OF                            |    | 11/10/2015 |
| 15.71.77<br>                                    | 2200070572 |                        | OSD          | 16,291.15                                 | _   |    | 11/09/2015 |
| 211431  | 2200070672 |                        |              |   | _   |    | 11/19/2015 |
| 2277432   | 2200070568 |                        |              | 00.02T                                    |   |    | 11/12/2015 |
|   | _          | _                      | USD L        |   | TRICO CORPORATION PEWACKEE WI                           |    | TT/TT/TT   |
| <b>☆ 「 「 「 」 「 」 「 」 「 」 「 」 「 」 「 」 「 」 「 </b> | 2200070612 | 11/05/2015             |              | m   |   |    | 11/2/2015  |
| 211435  | 2200070023 |                        |              | 2,547.78                                  | Þ   |    | 11/09/2015 |
| 211435  | 2200070575 |                        |              |   | U S HEALTHWORKS MEDICAL GROUP LOS ANGELES               |    | 11/12/2015 |
| 211437  | 1515       | 11/05/2015             | USD          | 12,481.62                                 | UNIVERSAL PROTECTION SIKKVIA                            |    | 11/10/2015 |
| 271430  | _          | _                      | usp          | 2,  | _   |    | 11/16/2015 |
| CTTTZ   | 2200070586 | 11/02/3015             | ായാ          | 402.19                                    |   |    | 11/10/2015 |
| 211441  | 2200070601 |                        | USD          | -   | US BANK VOIAGEM FIRED SISIES IL                         |    | 11/10/5015 |
| 211442  | 2200070621 |                        |              | 0c 060 T                                  |   |    | 11/12/2015 |
| 211443  | 2200070588 |                        |              | 'n  | VALUE COUNTERS THE STATE CA                             |    | 11/12/2015 |
| 211444  | 2200070659 |                        |              |   |   |    | 11/10/2015 |
| 211445  | 2200070637 |                        |              | 00.008                                    | WEDTON  |    | 11/12/2015 |
| 211446  | 2200070642 |                        |              | 6 755 63                                  | VERIZON WIRELESS DALLAS IX                              |    | 11/12/2015 |
| 211447  | 2200070574 |                        | _            | 50 T86 13                                 |   |    |            |
| 212448  | 2200070581 |                        | 2 6          |   |   |    | 2102/21/11 |
| 211449  |            |                        | 0 0          | i.  | -   |    | 11/12/2013 |
| 211450  |            | 2 T.t/05/2013          |              |   |   |    | 11/10/2012 |
|   | 220000022  | _                      |              |   | MESTERN AUDIO VISUAL CARISBAD CA                        |    | 11/12/2015 |
| 211452  | 2200070628 |                        | USD          |   |   |    | 244        |
| 211453  | 4 1        |                        | SUSD         | 15,415,00                                 | 0 WESTIN ENGINEERING INC. RANCHO CORDOVA CA             |    |            |
| 211454  |            |                        |              |   |   |    |            |

| Empire Util.Agency |        | 1000          |
|--------------------|--------|---------------|
| Empire             | CA     |               |
| Inland             | Chino, | Populary vode |

| Sayment         Papat diet         Dr. J. 1/16/2015         Bab diet           2200070605         11/16/2015         USD         21.500.00           2200070705         11/12/2015         USD         21.500.00           2200070705         11/12/2015         USD         5,918.32           2200070705         11/12/2015         USD         648.57           2200070705         11/12/2015         USD         648.57           2200070705         11/12/2015         USD         1,460.45           2200070705         11/12/2015         USD         1,460.45           2200070705         11/12/2015         USD         2,024           2200070705         11/12/2015         USD         6,089.00           2200070707         11/12/2015         USD         6,089.00           2200070707         11/12/2015         USD         11/12/2015           2200070707         11/12/2015         USD         11/12/2015           2200070707         11/12/2015         USD         11/12/2015           2200070708         11/12/2015         USD         11/12/2015           2200070708         11/12/2015         USD         11/12/2015           2200070708         11/12/2015   | CBB CITIZENS BUSINESS BANK 122234149 231167641 | ONTARIO CA S   | 917610000   |
|--|--|--|-------------|
| Company   Comp   |  |  |             |
| 2200070793 11/12/2015 USD 5,918.32 2200070793 11/12/2015 USD 5,918.32 220007079 11/12/2015 USD 5,918.32 220007079 11/12/2015 USD 5,918.32 220007079 11/12/2015 USD 64.8.13 220007079 11/12/2015 USD 67.00 220007079 11/12/2015 USD 7/12/2015 220007079 11/12 | on to Eayment Point date Drcy                  | paid   | Baca, /vaid |
| 2200070799 11/12/2015 USD 5,918.32 2200070793 11/12/2015 USD 648.57 2200070793 11/12/2015 USD 648.57 2200070794 11/12/2015 USD 648.71 2200070796 11/12/2015 USD 648.71 2200070796 11/12/2015 USD 668.34 2200070796 11/12/2015 USD 676.08 2200070796 11/12/2015 USD 676.08 2200070797 11/12/2015 USD 77.428.80 2200070791 11/12/2015 USD 77 | 11/05/2015                                     | 00   | 11/18/2015  |
| 2200070793         11/12/2015         UGD         5,918.3           2200070703         11/12/2015         UGD         648.57           2200070703         11/12/2015         UGD         1,460.45           2200070704         11/12/2015         UGD         1,460.45           2200070705         11/12/2015         UGD         1,460.45           2200070707         11/12/2015         UGD         2,004.04           2200070707         11/12/2015         UGD         6,083.0           2200070707         11/12/2015         UGD         6,083.0           2200070707         11/12/2015         UGD         6,083.0           2200070707         11/12/2015         UGD         6,083.0           2200070707         11/12/2015         UGD         147.63.3           2200070707         11/12/2015         UGD         147.63.3           2200070707         11/12/2015         UGD         147.63.3           2200070708         11/12/2015         UGD         147.63.3           2200070709         11/12/2015         UGD         147.60.0           2200070709         11/12/2015         UGD         17.42.6           2200070709         11/12/2015         UGD         22   | 11/05/2015                                     |  | 11/12/2015  |
| 2200070733   11/12/2015   USD  | 11/12/2015                                     | 918.32   | 11/17/2015  |
| 2200007013   11/12/2015   USD  | 11/12/2015                                     | AGUILAR, JOSHUA CHINO HILLS CA                             | 71/2/21/11  |
| 2200070766   1/12/2015   USD   | 2200070733 11/12/2015 USD                      |  | 11/1/2013   |
| 2200070625   | 2200070717 11/12/2015 USD                      |  | 11/23/2015  |
| 2200070739 11/12/2015 USD  | 11/12/2015 USD                                 | 1,400.45 AULOZONE INC ALLEAR<br>S08.00 BENITER SYSTEMS INC | 11/19/2015  |
| 1,112/2015   USD   | 11/12/2015 USD                                 | 2,104.73   | 11/25/2015  |
| 2200070756         11/12/2015         USD         64,271.87           22000707018         11/12/2015         USD         6,089.00           22000707018         11/12/2015         USD         6,089.00           2200070701         11/12/2015         USD         6,089.00           2200070704         11/12/2015         USD         6,089.00           2200070707         11/12/2015         USD         147.63           2200070707         11/12/2015         USD         147.88.00           2200070707         11/12/2015         USD         147.88.00           2200070707         11/12/2015         USD         147.80.00           2200070708         11/12/2015         USD         147.80.00           2200070709         11/12/2015         USD         3,4657.50           2200070709         11/12/2015         USD         3,267.00           2200070709         11/12/2015         USD         3,267.00           2200070709         11/12/2015         USD         3,267.00           2200070709         11/12/2015         USD         3,267.00           2200070709         11/12/2015         USD         25000705           2200070709         11/12/2015         USD  | 11/12/2015                                     | BURRIEC  | 11/19/2015  |
| 2200070739 11/12/2015 USD 6,089.00 2200070791 11/12/2015 USD 6,089.00 2200070791 11/12/2015 USD 7.99 2200070791 11/12/2015 USD 7.99 2200070791 11/12/2015 USD 7.428.80 2200070791 11/12/2015 USD 7.23.00 2200070791 11/12/2015 USD 7.23.00 2200070791 11/12/2015 USD 7.23.00 2200070791 11/12/2015 USD 7.23.00 2200070791 11/12/2015 USD 7.438.00 2200070791 11/12/2015 USD 7. | 11/12/2015                                     | _  | 11/17/2015  |
| 2200070739 11/12/2015 USD 6,089.00 220007076 11/12/2015 USD 3,197.99 220007076 11/12/2015 USD 6,076.00 220007076 11/12/2015 USD 17,428.80 220007076 11/12/2015 USD 7,428.80 220007076 11/12/2015 USD 7,428.80 220007076 11/12/2015 USD 7,428.80 220007076 11/12/2015 USD 7,428.80 220007078 11/12/2015 USD 7,428.80 220007078 11/12/2015 USD 7,76.00 220007078 11/12/2015 USD 3,7276.00 220007078 11/12/2015 USD 3,7276.00 220007079 11/12/2015 USD 2,426.00 220007070 11/12/2015 USD 2,426.00 220007070 11/12/2015 USD 2,426.00 2200070 11/12/2015 USD 2,426.00 22000 | 11/12/2015                                     |  |             |
| 2200070755 11/12/2015 USD 3,197.98 2200070761 11/12/2015 USD 3,197.98 2200070761 11/12/2015 USD 3,197.98 2200070761 11/12/2015 USD 7,428.80 2200070761 11/12/2015 USD 7,428.80 2200070761 11/12/2015 USD 17/28.80 2200070761 11/12/2015 USD 17/28.80 22000707081 11/12/2015 USD 3,667.50 22000707081 11/12/2015 USD 3,667.50 22000707081 11/12/2015 USD 3,767.00 22000707081 11/12/2015 USD 3,767.00 22000707081 11/12/2015 USD 2,429.09 22000707081 11/12/2015 USD 2,429.09 22000707081 11/12/2015 USD 2,429.09 22000707081 11/12/2015 USD 2,4395.21 22000707081 11/12/2015 USD 1,567.15 22000707081 11/12/2015 USD 2,4395.21 22000707981 11/12/2015 USD 2,4395.21 220007070791 11/12/2015 USD 2,4395.21 220007070701 11/12/2015 USD 2,4395.21 2200070707070 11/12/2015 USD 2,4395.21 22000707070 11/12/2015 USD 2,4395.21 22000707070 11/12/2015 US | USD 2102/21/11                                 |  | 11/18/2015  |
| 2200070791         11/12/2015         USD         3,197,98           2200070744         11/12/2015         USD         147,68           2200070747         11/12/2015         USD         7,428         BD           22000707078         11/12/2015         USD         7,428         BD           2200070708         11/12/2015         USD         7,428         BD           2200070708         11/12/2015         USD         13,34         23,375,00           2200070708         11/12/2015         USD         3,667,80         13,375,00           2200070709         11/12/2015         USD         3,275,00         220007078         11/12/2015         USD         3,275,00           2200070709         11/12/2015         USD         3,275,00         220,00         <  | 11/12/2015 USD                                 | CALIFORNIA   | 11/18/2015  |
| 2200070815 11/12/2015 USD 147.63 2200070815 11/12/2015 USD 147.63 2200070776 11/12/2015 USD 7.428.80 220007076 11/12/2015 USD 7.428.80 220007078 11/12/2015 USD 3.76.75 220007078 11/12/2015 USD 3.75.00 220007078 11/12/2015 USD 3.75.00 220007078 11/12/2015 USD 3.75.00 220007078 11/12/2015 USD 3.75.00 220007079 11/12/2015 USD 3.75.00 220007079 11/12/2015 USD 3.26.78 220007079 11/12/2015 USD 5.492.09 220007079 11/12/2015 USD 5.492.00 220007079 11/12/2015 USD 5.493 220007070 11/12/2015 USD 5 | 11/12/2015                                     | ,197.98  | 11/18/2015  |
| 2200070815 11/12/2015 USD 147.63 2200070761 11/12/2015 USD 7,428.80 2200070761 11/12/2015 USD 175.00 2200070761 11/12/2015 USD 3,75.00 2200070761 11/12/2015 USD 3,75.00 2200070761 11/12/2015 USD 3,75.00 2200070761 11/12/2015 USD 3,775.00 2200070761 11/12/2015 USD 3,775.00 2200070761 11/12/2015 USD 3,775.00 2200070761 11/12/2015 USD 25.00 2200070773 11/12/2015 USD 1,156.15 2200070773 11/12/2015 USD 5,492.09 2200070767 11/12/2015 USD 5,492.09 2200070767 11/12/2015 USD 5,492.09 22000707681 11/12/2015 USD 5,492.09 22000707681 11/12/2015 USD 5,492.09 22000707681 11/12/2015 USD 5,492.92 2200070794 11/12/2015 USD 5,135.00 2200070794 11/12/2015 USD 5,135.00 2200070794 11/12/2015 USD 5,135.00 2200070794 11/12/2015 USD 5,135.00 2200070794 11/12/2015 USD 773.08 2200070797 11/12/2015 USD 773.09 22000707071 11/12/2015 USD 773.09  | 11/13/2015                                     | CAPPO INC YUBA CITY CA                                     | 14/04/2015  |
| 2200070760 11/12/2015 USD 7,428.80 2200070761 11/12/2015 USD 17,428.80 2200070761 11/12/2015 USD 1723.00 2200070761 11/12/2015 USD 3,275.00 2200070761 11/12/2015 USD 3,275.00 2200070761 11/12/2015 USD 3,275.00 2200070761 11/12/2015 USD 250.00 2200070761 11/12/2015 USD 244.69 2200070761 11/12/2015 USD 244.69 2200070761 11/12/2015 USD 244.69 2200070791 11/12/2015 USD 244.69 2200070791 11/12/2015 USD 244.69 2200070791 11/12/2015 USD 244.69 2200070791 11/12/2015 USD 246.69 2200070791 11/12/2015 USD 26.06  | 11/12/2015 USD                                 | CARL H TAYLOR III CRYSTAL RI                               | GT02/%2/TT  |
| 2200070760 11/12/2015 USD 7,428 80 2200070738 11/12/2015 USD 3,667,50 2200070781 11/12/2015 USD 3,667,50 2200070781 11/12/2015 USD 3,2667,50 2200070781 11/12/2015 USD 3,276 00 22000707020 11/12/2015 USD 3,276 00 2200070773 11/12/2015 USD 250.00 2200070773 11/12/2015 USD 250.00 2200070773 11/12/2015 USD 250.00 2200070773 11/12/2015 USD 254.24 2200070781 11/12/2015 USD 254.24 2200070781 11/12/2015 USD 254.24 2200070784 11/12/2015 USD 254.29 2200070784 11/12/2015 USD 254.99 2200070784 11/12/2015 USD 254.99 2200070784 11/12/2015 USD 254.99 2200070784 11/12/2015 USD 254.99 2200070784 11/12/2015 USD 254.69 2200070784 11/12/2015 USD 254.69 2200070784 11/12/2015 USD 254.69 2200070784 11/12/2015 USD 250.00 2200070784 11/12/2015 USD 254.69 2200070784 11/12/2015 USD 24.69 2200070784 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 26.66 UTD 256.68   | 11/12/2015 USD                                 |  | 71/24/27    |
| 220007046 11/12/2015 USD 173.00 2200070738 11/12/2015 USD 3,3667 50 2200070763 11/12/2015 USD 3,2667 50 2200070763 11/12/2015 USD 3,276.00 2200070763 11/12/2015 USD 3,276.00 22000707073 11/12/2015 USD 250.00 2200070773 11/12/2015 USD 250.00 2200070773 11/12/2015 USD 250.00 2200070773 11/12/2015 USD 250.00 2200070761 11/12/2015 USD 254.24 2200070761 11/12/2015 USD 254.24 220007070754 11/12/2015 USD 254.29 2200070764 11/12/2015 USD 254.29 2200070765 11/12/2015 USD 254.29 2200070767 11/12/2015 USD 254.29 2200070781 11/12/2015 USD 254.69 2200070793 11/12/2015 USD 244.69 2200070793 11/12/2015 USD 244.69 2200070793 11/12/2015 USD 244.69 2200070791 11/12/2015 USD 24.06 2200070791 11/12/2015 USD 26.06  | 11/12/2015                                     | , 428.80 CASC ENGINEERING AND CONSULTINCULION              | 12/10/2012  |
| 2200070818 11/12/2015 USD 3.667 50 2200070783 11/12/2015 USD 3.267.50 2200070783 11/12/2015 USD 3.267.00 2200070783 11/12/2015 USD 3.267.00 22000707073 11/12/2015 USD 250.00 2200070781 11/12/2015 USD 250.00 2200070781 11/12/2015 USD 250.00 2200070781 11/12/2015 USD 254.24 2200070781 11/12/2015 USD 254.24 2200070781 11/12/2015 USD 254.29 2200070791 11/12/2015 USD 244.69 2200070791 11/12/2015 USD 246.69 2200070791 11/12/2015 USD 246.69 2200070791 11/12/2015 USD 24.06 2200070791 11/12/2015 USD 26.66 USD 26.60 USD 26.00  | 11/12/2015                                     |  | 11/16/2015  |
| 2200070381 11/12/2015 USD 3,375 00 2200070383 11/12/2015 USD 3,276 00 2200070383 11/12/2015 USD 3,276 00 2200070383 11/12/2015 USD 1,156 15 22000707036 11/12/2015 USD 250 00 2200070736 11/12/2015 USD 250 00 2200070736 11/12/2015 USD 254 24 2200070736 11/12/2015 USD 5,492 09 2200070764 11/12/2015 USD 254 24 2200070764 11/12/2015 USD 254 93 2200070785 11/12/2015 USD 254 69 2200070781 11/12/2015 USD 254 69 2200070784 11/12/2015 USD 254 69 2200070793 11/12/2015 USD 244 69 2200070794 11/12/2015 USD 242 69 2200070704 11/12/2015 USD 242 69 2200070707 11/12/2015 USD 242 69 2200070707 11/12/2015 USD 242 69 2200070707 11/12/2015 USD 242 69 22000707 11/12/2015 USD 242 69 244 69 2 | 11/12/2015                                     | EET EO CHING   | 11/18/2015  |
| 220007083 11/12/2015 USD 3,276.00 2200070703 11/12/2015 USD 1,156.15 22000707070 11/12/2015 USD 250.00 220007073 11/12/2015 USD 250.00 220007078 11/12/2015 USD 250.00 220007078 11/12/2015 USD 5,492.09 220007076 11/12/2015 USD 5,492.09 220007075 11/12/2015 USD 25.000 220007075 11/12/2015 USD 25.000 220007075 11/12/2015 USD 25.493 220007078 11/12/2015 USD 25.000 220007078 11/12/2015 USD 25.000 220007078 11/12/2015 USD 25.000 220007079 11/12/2015 USD 24.4.69 220007079 11/12/2015 USD 24.000 220007079 11/12/2015 USD 26.000 220007070 11/12/2015 USD 26.000 220007070 11/12/2015 USD 26.000  | 21/2/21/11                                     | 375.00   | 11/17/2015  |
| 2200070783 11/12/2015 USD 3,276.00 2200070707 11/12/2015 USD 1,586.52 2200070736 11/12/2015 USD 250.00 2200070781 11/12/2015 USD 250.00 2200070781 11/12/2015 USD 5,492.09 2200070764 11/12/2015 USD 254.24 2200070764 11/12/2015 USD 254.93 2200070764 11/12/2015 USD 254.93 2200070781 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.69 2200070784 11/12/2015 USD 254.69 2200070784 11/12/2015 USD 254.69 2200070784 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 256.88   | 11/12/2015                                     | 723.00   | 11/19/2015  |
| 2200070720 11/12/2015 USD 1,156.15 2200070720 11/12/2015 USD 2,500 0 2200070736 11/12/2015 USD 2,6492.09 2200070781 11/12/2015 USD 2,492.09 2200070781 11/12/2015 USD 10,000.00 2200070754 11/12/2015 USD 2,355.21 2200070754 11/12/2015 USD 2,355.21 2200070781 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070785 11/12/2015 USD 2,355.00 2200070784 11/12/2015 USD 9,135.00 2200070784 11/12/2015 USD 9,135.00 2200070794 11/12/2015 USD 9,135.00 2200070794 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 14.69 2200070794 11/12/2015 USD 14.69 2200070794 11/12/2015 USD 14.7955.56 2200070794 11/12/2015 USD 14.7955.56 2200070794 11/12/2015 USD 14.7955.56 220007071 11/12/2015 USD 4,206.03  | 2200070783 11/12/2015                          |  | 11/19/2015  |
| 2200070720 11/12/2015 USD 1,156.15 2200070773 11/12/2015 USD 5,492.09 2200070781 11/12/2015 USD 5,492.09 2200070781 11/12/2015 USD 924.24 2200070764 11/12/2015 USD 254.93 2200070754 11/12/2015 USD 254.93 2200070781 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070793 11/12/2015 USD 244.69 2200070794 11/12/2015 USD 244.69 2200070794 11/12/2015 USD 244.69 2200070794 11/12/2015 USD 244.69 2200070794 11/12/2015 USD 11/12/2016 2200070794 11/12/2015 USD 14.797.80  | 2200070803 11/12/2015                          | 1,586.52 CHCAMONGA VALLIEY WATER DISTRICTOS ANGELAS CA     | 11/17/2015  |
| 2200070773 11/12/2015 USD 250.00 2200070736 11/12/2015 USD 5,492.09 2200070801 11/12/2015 USD 10,000.00 2200070812 11/12/2015 USD 254.24 2200070813 11/12/2015 USD 254.35 2200070781 11/12/2015 USD 254.39 2200070781 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 259.135.00 2200070784 11/12/2015 USD 39.29 2200070784 11/12/2015 USD 39.29 2200070793 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 17/12/2015 USD 25000 220007089 11/12/2015 USD 17/12/2015 USD 25000 2200070813 11/12/2015 USD 25000 2200070814 U1/12/2015 USD 25000 2200070815 11/12/2015 USD 25000 2200070817 11/12/2015 USD 25000 2200070817 11/12/2015 USD 25000 2200070817 11/12/2015 USD 25000 2200070817 11/12/2015 USD 25000  | 11/12/2015 USD                                 | 1,156.15 DATALOK COMPANY, THE LOS AN                       | 11/18/2015  |
| 2200070736 11/12/2015 USD 5,492.09 2200070781 11/12/2015 USD 10,000.00 2200070754 11/12/2015 USD 254.24 2200070754 11/12/2015 USD 254.93 2200070781 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 492.92 2200070793 11/12/2015 USD 9,135.00 2200070793 11/12/2015 USD 9,135.00 2200070794 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 24.69 2200070794 11/12/2015 USD 17/17/87 2200070794 11/12/2015 USD 17/17/87 2200070894 11/12/2015 USD 17/17/87 2200070894 11/12/2015 USD 17/17/87 2200070813 11/12/2015 USD 4,206.03   | 11/12/2015 USD                                 | 250.00 DAVE S PLUMBING CHINO HILLS                         | 11/13/2013  |
| 220007081 11/12/2015 USD 10,000.00 2200070800 11/12/2015 USD 10,000.00 2200070754 11/12/2015 USD 254.93 22000707819 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 254.93 2200070784 11/12/2015 USD 9,135.00 2200070793 11/12/2015 USD 9,135.00 2200070793 11/12/2015 USD 244.69 2200070793 11/12/2015 USD 244.69 2200070794 11/12/2015 USD 244.69 2200070793 11/12/2015 USD 17/1995.56 2200070794 11/12/2015 USD 17/1995.56 2200070791 11/12/2015 USD 17/1995.56   | 11/12/2015 USD                                 | 5,492.09   | 11/11/2015  |
| 2200070850 11/12/2015 USD 9,355.21<br>2200070754 11/12/2015 USD 254.93<br>22000707819 11/12/2015 USD 74.86<br>2200070788 11/12/2015 USD 492.92<br>2200070784 11/12/2015 USD 492.92<br>2200070722 11/12/2015 USD 9,135.00<br>2200070722 11/12/2015 USD 244.69<br>2200070819 11/12/2015 USD 226.06<br>2200070819 11/12/2015 USD 17,12/2016<br>2200070781 11/12/2015 USD 17,12/2016   | 71/12/2015 USD                                 | 42.424   | 11/18/2015  |
| 2200070754 11/12/2015 USD 254.93<br>2200070781 11/12/2015 USD 74.86<br>2200070784 11/12/2015 USD 492.92<br>2200070793 11/12/2015 USD 9,135.00<br>2200070793 11/12/2015 USD 99.29<br>2200070794 11/12/2015 USD 244.69<br>2200070819 11/12/2015 USD 1,712.00<br>2200070819 11/12/2015 USD 1,717.87<br>2200070794 11/12/2015 USD 1,717.87<br>2200070794 11/12/2015 USD 1,717.87<br>2200070794 11/12/2015 USD 1,717.87<br>2200070794 11/12/2015 USD 1,717.895.56   | TT/12/2015 USD                                 | 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                    | 11/19/2015  |
| 2200070785 11/12/2015 USD 492.92 2200070784 11/12/2015 USD 492.92 2200070793 11/12/2015 USD 99.135.00 2200070793 11/12/2015 USD 99.29 2200070794 11/12/2015 USD 244.69 2200070794 11/12/2015 USD 244.69 2200070794 11/12/2015 USD 17.529.06 2200070794 11/12/2015 USD 17.529.06 2200070794 11/12/2015 USD 17.529.06 2200070794 11/12/2015 USD 11.995.56 2200070791 11/12/2015 USD 4.206.03   | 11/12/2015                                     |  | 11/11/2015  |
| 2200070784 11/12/2015 USD 492.92 2200070793 11/12/2015 USD 99.135.00 2200070734 11/12/2015 USD 99.29 2200070734 11/12/2015 USD 244.69 2200070734 11/12/2015 USD 244.69 2200070734 11/12/2015 USD 17.529.06 2200070791 11/12/2015 USD 17.717.87 2200070793 11/12/2015 USD 11.995.56 2200070731 11/12/2015 USD 4.206.03  | 11/12/2015 USD                                 |  | 11/16/2015  |
| 2200070784 11/12/2015 USD 9,135.00<br>2200070793 11/12/2015 USD 99.29<br>2200070734 11/12/2015 USD 244.69<br>2200070734 11/12/2015 USD 244.69<br>2200070793 11/12/2015 USD 1,717.87<br>2200070813 11/12/2015 USD 1,717.87<br>2200070731 11/12/2015 USD 4,206.03  | 11/12/2015 USD                                 |  | 11/17/2015  |
| 2200070793 11/12/2015 USD 99.29<br>2200070722 11/13/2015 USD 244.69<br>2200070734 11/12/2015 USD 244.69<br>2200070734 11/12/2015 USD 1,629.06<br>2200070813 11/12/2015 USD 1,717.87<br>2200070731 11/12/2015 USD 4,206.03  | 2200070784 11/12/2015 USD                      | 9, 135.00 EUROFINS BATON ANALATICAL, INCGRAPEVINE I        | 11/18/2015  |
| 2200070722 11/12/2015 USD 73.08<br>2200070734 11/12/2015 USD 244 69<br>2200070808 11/12/2015 USD 1,717.87<br>2200070813 11/12/2015 USD 1,717.87<br>2200070734 11/12/2015 USD 4,206.03<br>2200070731 11/12/2015 USD 4,206.03  | 11/12/2015                                     |  | 11/19/2015  |
| 2200070734 11/12/2015 USD 244.69<br>2200070808 11/12/2015 USD 1,629:06<br>2200070813 11/12/2015 USD 1,717.87<br>2200070734 11/12/2015 USD 4,206.03<br>2200070731 11/12/2015 USD 4,206.03   | 11/13/2015                                     |  | 11/16/2015  |
| 2200070808 11/12/2015 USD 1./529.06<br>2200070813 11/12/2015 USD 1.717.87<br>2200070794 11/12/2015 USD 11.995.56<br>2200070731 11/12/2015 USD 4,206.03   | 2200070734 11/12/2015                          |  | 11/19/2015  |
| 2200070813 11/12/2015 USD 1,717.87 FRANCHISE TAX<br>2200070734 11/12/2015 USD 4,206.03 GRAINGER PALAT<br>2200070731 11/12/2015 USD 4,206.03 GRAINGER PALAT<br>3200070731 11/12/2015 USD 266.88 GREEN, WARREN   | 2200070808 11/12/2015                          | FOUNDATION HA  | 11 (20 (20) |
| 2200070794 11/12/2015 USD 11,995-56<br>2200070731 11/12/2015 USD 4,206.03<br>2260070731 11/12/2015 USD 266.88  | 2200070813 11/12/2015 USD                      | 1,717.87 FRANCHISE TAX BOARD SACRAMENTO C                  | 11/20/2012  |
| 2200070731 11/12/2015 USD 4,205.U3 4,205.U3 226038 226038 USD 4,205.U3   | 2200670794 II/IZ/2015 USD                      | 11,995.56 GB CONSUMER & INDE                               | 2102/81/11  |
| 2.2 C. T.  | 11/12/2015                                     | 206.03   | 12/09/2015  |
|  | 11/12/2013                                     | _  |             |

| e Util.Agency |        |              |
|---------------|--------|--------------|
| UE 11         |        | 1000         |
| Empire        | CA     | code         |
| Inland        | Chino, | Company code |

|                                  |              | CITIZENS BUSINESS BANK | NESS B.  | INK  | ONTARIO  | CA 917610000 |
|----------------------------------|--------------|------------------------|----------|--|--|--------------|
| Bank Key 12223 Acct number CHBCK | 4149         | 231167641              |          |  |  |              |
| Check.                           |              |                        |          |  |  |              |
| theck number from to             | Payment      | Pent date              | St C.Y.  | Aucunt pand (Fil                           | apun waren pronjawanjes  | Zeca., void  |
| 211499                           | 2200070761   | 11/12/2015             | usp 9    | 5,968.67                                   | HACH COMPANY CHICAGO IL  | 18/201       |
| 211500                           | 2200070723   |                        | OSD      | 671.                                       | HARRINGTON INDUSTRIAL PLASTICSCHINO CA   | 11/18/2015   |
| 211501                           | 2200070737   |                        |          | 12,  |  | 11/19/2015   |
| 21.1502                          | 2200076724   |                        |          |  | HOME   | 21/20/2012   |
| 211503                           | 2200070810   | 11/12/2015             | USD C    | 00./02                                     |  | 11/20/2015   |
| 211504<br>011508                 | 22000070763  |                        |          | 256.40                                     | INTAND VALLEY APPRAISERS SAN BERNARDING CA   | 11/19/2015   |
| Z11505                           | 2200070766   |                        |          |  |  | 11/23/2015   |
| 211507                           | 2200070758   |                        |          | 'n   | IRONMAN PARTS & SERVICES CORONA CA   | 11/11/2015   |
| 211508                           | 2200070744   | 11/12/2015             | usp :    | 301,271.00                                 | J. F. SHIRA, CONSTRUCTION: INC. WALNUT: CA   | 11/17/2015   |
| 211509                           | 2200070795   | 11/12/2015             | usp :    | 40,910.00                                  | JCE RQUIPMENT, INC. UPLAND CA  | 11/18/2015   |
| 213510                           | 2200070798   | 11/12/2015             | USD      | 5.00.00                                    | JUAN: F-ZAMORA MURRIETA CA   | 11/18/2015   |
| 211511                           | 2200070820   |                        |          | 47.84                                      |  | 12/01/2015   |
| 211512                           | 2200070742   |                        | USD      | 69.908                                     |  | 11/20/2015   |
| 211513                           | 2200070765   |                        |          | 3,600.00                                   | LA OPINION LOS ANGELES CA  | 11/11/2015   |
| 211514                           | 2200070775   |                        | dSD      |  | LAWAK ADVERTIESING LAWA LINDA SA   | CTO 2/1/1/11 |
| 211515                           | 2200070816   |                        |          | 288.00                                     | MARIA FRESOURZ LAS VEGAS NV  | CT02/01/TT   |
| 211516                           | 72000070     | 11/12/2015             | USD .    | 1 575 00                                   | MICROACE PHORNIX AS  | 11/18/2015   |
| ) TCTTZ                          | 2200010181   |                        |          | 4 403 05                                   | PRESS  | 11/11/2015   |
| 211519                           | 2200070821   |                        |          | 115.00                                     | MULLANEY, JOHN CHINO HILLS CA  | 11/18/2015   |
| 211520                           | 2200070774   |                        | USD.     | 627.93                                     | NESTLE WATERS NORTH AMERICA LOUISVILLE KY  | 11/19/2015   |
| 211521                           | 2200070721   | _                      |          | 1,660.62                                   | OFFICE DEPOT LOS ANGELES CA  | 11/16/2015   |
| 211522                           | 2200070772   | 11/12/2015             | USD      | 17,491.06                                  |  | 11/11/2015   |
| 211523                           |              |                        |          | 64.80                                      | ONTARIO FIRE EXTINGUISHER CO ONTARIO CA  | 11/25/2015   |
| 211524                           |              |                        |          | 1,3  | RIO MUNICIPAL UTILITYES COONTARIO  | 11/16/2015   |
|                                  |              |                        | USD      |  | PERS LONG TERM CARE PROGRAM PASADEMA CA  | 12/01/2015   |
| 211526                           |              |                        |          | -  | ROAD SERVICE FULLIERTON CA   | GT02/GT/TT   |
| 211527                           | 2200070725   |                        |          | 1,453.48                                   | RAMONA TIRE & SERVICE CENTERS HEMET CA   | 11/18/2015   |
| 211528                           | 2200070719   |                        |          | 0 C  | E KEY ONTAKIO CA   | 21/2/10/21   |
| 211529                           | 2200070749   |                        | nsn<br>O | 145./8                                     | KELD WING SHOE SLOKE COKONA CA   | 7102/22/21   |
| 211530                           | 2200070748   | 3 TT/TE/2015           |          |  | DECEMBER DESIGNATION OF  | 11/18/2015   |
| ZITSJT                           | 11           |                        |          | 00 · 4 · 4 · 7 · 7 · 7 · 7 · 7 · 7 · 7 · 7 | AND THE CONTROLLED OF THE SAME |              |
|                                  | Ē:           |                        |          | 7,901.89                                   | RMC WATER AND ENVIRONMENT WALNUT CREEK CA  | 11/11/2015   |
|                                  | 2200070817   |                        |          | 64.40                                      | ROSALES, TIMOTED CHING HILLS CA  | 12/09/2015   |
| 211535                           | 2200070776   |                        |          | 5,449.04                                   | RUTAN & TUCKER LLP COSTA MESA CA   | 11/19/2015   |
| 21.1536                          | 32,000,70782 | 11/12/2015             | usp ;    | 165.00                                     | SCHEEVEL ENGINEERING LLIC ANAHEIM CA   | 11/18/2015   |
|                                  | 2200070727   | 11/12/2015             | USD      | 22.20                                      | SMART & FINAL LOS ANGELES CA   | 11/23/2015   |
| 211538                           | 2200070805   | 5 11/12/2015           | បន្ទា    | 16,713.06                                  | CALIF  | 11/11/2012   |
|                                  | _            |                        | CSD      | 7,   | SO CALIF CAS MONTEREY PARK CA  | 11/19/2015   |
| 211540                           | -            |                        |          | 1 - 1 -                                    |  | 11/23/2015   |
| 211541                           | 2200070768   |                        |          | 85,436.50                                  | STANTEC CONSULTING INC CHICAGO IL  | 11/18/2015   |
| 211542                           | 2200070741   | 11/12/2015             | usp      | 640.00                                     | STATE WATER RESOURCES CNIRL BRSACRAMENTO CA  | TT-787-717   |
|                                  |              |                        |          |  |  |              |

| Jency           |        |             |
|-----------------|--------|-------------|
| Tril.Agency     |        | 1000        |
| Bmpire          | CA     | r code 1000 |
| Inland Empire I | Chino, | Company     |

| Bank                                    | CI                                      | CITIZENS BUSINESS BANK | , KO 0001 | *****            | ONTARIO CA                                      | 917610000  |
|---|---|------------------------|-----------|------------------|---|------------|
|   |   |                        | NESS Des  | N.               |   |            |
| Bank Key 122234149<br>Acct number CHECK |   | 231167641              |           |                  |   |            |
| Check<br>Check                          |   |                        |           |                  |   |            |
| Coeck number from the                   | Pavment                                 | Prant date             | St.C.V    | Ameant paid (PC) | Recipioni desent code                           | Enca-/void |
|   |   | $\rightarrow$          |           | 20 217 6         | THE DALLES TX                                   | 11/23/2015 |
| 211543                                  | 2200070750                              | 11/12/2015             | d SD      | 98. FLC (C       | TETTRA TECH INC DENVER CO                       | 17/201     |
| 211244                                  | 770000000                               |                        |           | 4.023.97         | THATCHER COMPANY OF CALIFORNIASALT LAKE CITY UT | 11/17/2015 |
| 211545                                  | C#10100022                              |                        |           | 162,645.00       |   | 11/11/2015 |
| 211240                                  | 220000000000000000000000000000000000000 |                        |           | 2,655.00         | _   | 11/17/2015 |
| #CTTZ                                   | 2200012020                              |                        |           | 1,495,00         | THE   | 11/17/2018 |
| A4+040                                  | 2200070777                              | 11/12/2015             |           | 18,295.57        |   | 11/11/2015 |
| ZII349                                  |   |                        |           | 8,109.00         | TOM DODGON & ASSOCI                             | 11/11/2015 |
|   |   |                        |           | 17,421.14        |   | 11/20/2015 |
|   | 2200070792                              |                        |           | 3.55.00          |   | 11/23/2015 |
| 0115F3                                  | 2200070771                              |                        |           |                  |   | 11/19/2015 |
| 2-1-1-4<br>                             | 2200070788                              |                        | USD       | 9,870.83         | _   | 11/13/2015 |
| מחחרוני                                 | 2200070779                              |                        |           | 13,302.74        | _   | 11/24/2015 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |                        |           | 59.70            | VELARDE, TERESA CHINO ETIES CA                  | 11/23/2015 |
|   | -                                       |                        |           | w                | VERIZON CALIFORNIA DALLAS TX                    | 11/17/2015 |
|   | _                                       | _                      |           | 1.00 L           | VERLEON: COMMUNICATIONS: DALLAS TX              | 11/18/2015 |
| 211459                                  | 2200070752                              |                        | USD       | Ġ                |   | 11/19/2015 |
| 21112<br>211156                         | 2200070743                              | _                      |           | ·                |   | 11/17/2015 |
| 211561                                  | 2200070729                              |                        | USD       | 135.21           |   | 11/18/2015 |
| 211562                                  | 2200070797                              | 11/12/2015             | USD       | 9,800.00         | WEST. COAST. ADVISORS SACRAMENTO CA             |            |
| 211563                                  | 2200070759                              |                        | USD       | 8,592.62         |   | 11/18/2015 |
| 211564                                  | 2200070764                              |                        | USD       | 25,259,55        | WILLIAM ANAHEIN CA                              | 11/11/2015 |
| 211565                                  | 2200070780                              |                        | USD       | 930.00           |   | 11/20/2015 |
| 211565                                  | 2200070914                              | 11/19/2015             | USD       | 151.02           | ABRAGIVE MAREHOUSE & EQUIPMENTHOUSION           | T1/24/2012 |
| 211567                                  | 2200070882                              | 11/19/2015             | USD       | 750              |   | 11/23/2015 |
| 211568                                  | 2200070868                              | 11/19/2015             | USD       | 1,283 37         | ATRGAS WEST INC PASADENA CA                     | 12/07/2015 |
| 211569                                  | 2200070908                              | 11/19/2015             | USD       | 3,500.00         | _   | 27/2015    |
| 211570                                  | 2200070862                              | 11/19/2015             | usp :     | 2,019.95         | APPLIED I                                       | 11/24/2015 |
|   |   | 11/19/2015             | usp :     | 209.82           |   | 11/2//2015 |
| 211572                                  | 2200070894                              | 11/19/2015             | USD '     | 189,48           |   | CIUZ//Z/II |
|   | 2200070925                              | 11/19/2015             | USD 9     | 16,719.28        |   | 11/25/2015 |
| 211574                                  | 2200070923                              | 11/19/2015             | CSD       | 15,619.30        | CALLE   | CT02/C2/TT |
| 211575                                  | 2200070941                              | 11/19/2015             | USD       |                  |   |            |
| 211576                                  | 2200070929                              | 11/19/2015             | usp       | 2,573.18         |   | CT02/52/TT |
| 211577                                  | 2200070856                              |                        |           |                  |   | 11/25/2015 |
| 211578                                  | 2200070926                              | 11/19/2015             | dsn ;     | 940.00           | CLINIC  | 11/25/2015 |
| 211579                                  | 2200070927                              |                        | OSD       | 750.00           | COACH CONNECTION USA TEMPLE HILLS               | 0 1007 107 |
| 211580                                  | 2200070317                              | 11/19/2018             | usp ;     | 48,436.70        | CONSERV CONSTRUCTION INC MURRIETA CA            | 72/24/247  |
|   | 2200070931                              | 11/19/2015             | USD       | 5,820.58         |   | TT/24/20T2 |
| 211582                                  | 2200070906                              | 11/19/2015             | USD :     | 125.00           | DAVE'S PLUMBING                                 | TO7//7     |
| 211583                                  | 2200070901                              | 11/19/2015             |           | 83,              |   | 11/25/2015 |
| 211584                                  | 2200070876                              | 11/19/2015             | CSD       | 76.00.57         | DELL MARKETING L                                | 11/24/2015 |
| 211585                                  | 2200070890                              | 11/19/2015             |           | 172.60           |   | 11/24/2015 |
| 21 1586                                 | 2200070919                              | 11/19/2015             | CSD 9     | 1,945.51         | ELECTRO-CHEMICAL DEVICES, INC TRVINE CA         | 11/24/2015 |

| Inland | Empire | Util. | .Agency |  |
|--------|--------|-------|---------|--|
| chino, | g<br>G |       |         |  |

DSPRINGE 12:01:34

12/15/2015

User:

12/03/2015 11/25/2015 11/25/2015 12/03/2015 11/24/2015 11/24/2015 11/24/2015 11/24/2015 11/27/2015 12/01/2015 11/27/2015 12/04/2015 11/27/2015 11/25/2015 11/24/2015 11/25/2015 11/23/2015 11/24/2015 11/23/2015 11/25/2015 12/01/2015 11/24/2015 11/27/2015 11/24/2015 11/30/2015 12/01/2015 11/24/2015 11/27/2015 11/25/2015 11/25/2015 11/27/2015 11/27/2015 11/24/2015 11/25/2015 11/23/2015 11/24/2015 11/25/2015 11/23/2015 11/24/2015 11/27/2015 12/02/2015 Ence /void 12/14/2015 12/02/2015 917610000 r~ ð ONTARIO Page: MERCHANTS BUILDING MAINTENANCEMONTEREY PARK CA 21,522,80 MIKE BUBALO CONSTRUCTION CO INBALDMIN PARK CA ű ٠. STATE WATER RESOURCES CHIRL BRSACRAMENTO CA EMPLOYMENT DEVELOPMENT DEPARTMINGS ANGELES CA 327,262.00 STATE WATER RESOURCES CNTRL BRSACRAMENTO CA GOVERNMENT FINANCE OFFICERS ASCHICAGO IL EMPLOYMENT DEVELOPMENT DEPARTMSACRAMENTO CA MIKE BUBALO CONSTRUCTION CO INBALDWIN PARK EUROFINE EATON ANALYTICAL, INCGRAPEVINE TX 53,735.80 J R FILANC CONSRUCTION CO. INCESCONDIDO CA 209.96 PHELPS INDUSTRIAL PRODUCTS INCELKRIDGE MD KONICA MINOLIA BUSINESS SOLUTIPASADENA CA HOME DEPOT CREDIT SERVICES DES MOINES IA 840.94 ONTARIO MUNICIPAL UTILITIES COONTARIO CA SAN BERNARDINO COUNTY SAN BERNARDINO CA ర 291.89 RAMONA TIRE & SERVICE CENTERS HEMET MISSION REPROGRAPHICS RIVERSIDE CA SCUBA SCHOOLS OF AMERICA MONTCLAIR ď 1,763.75 HT-WAY SAFETY RENTALS INC CHINO CA SOUTH COAST ADMD DIAMOND BAR CA ROYAL WHOLESALE ELECTRIC ORANGE FISHER SCIENTIFIC LOS ANGELES CA INTAND BIOENERGY LLC FONTANA CA 6,000.00 LAMAR ADVERTISING LOWA LINDA CA FLORENCE FILTER CORP COMPTON CA PMC ENGINEERING ELC DANBURY CI SO CALIF GAS MONTEREY PARK CA RED WING SHOE STORE CORONA CA SHAPE PRODUCTS CO DAKLAND CA 360,00 PANTHER PROTECTION ORANGE CA OFFICE DEPOT LOS ANGELES CA MAG SYSTEMS INC MONROVIA CA MIDPOINT BEARING ONTARIO CA MAILFINANCE INC MILFORD CT Pmount paid (FG) Recipient Avoid reason code FLO SYSTEMS INC BURBANK CA MCCROMETER INC CHICAGO IL HD WORK GEAR LAKEWOOD CA ELIE, STEVE CHINO HILLS 4,927.99 HACH COMPANY CHICAGO IL 11,376.99 OLIN CORP ATLANTA GA GRAINGER PALATINE IL MICROAGE PHOENIX AZ 1,189.39 RSD LAKE FOREST CA 10,000.00 SCAP ENCINITAS 785.90 2,670.00 36.00 223.99 2,544.09 467.98 300.00 254,952.20 B,857.97 1,068.75 28,838,91 1,589.82 145.78 2,106.00 1,609.10 178.00 109.23 122.75 10,095.38 217.73 3. 139.67 519.89 580.00 1,178.16 552.00 6,360.00 2,219.17 11,775.12 1;308.23 3,136.81 29.08 CITIZENS BUSINESS BANK 11/19/2015 USD 11/19/2015|USD Fmnt date Crcy USD USD USD nsp. 11/19/2015 USD OSD USD 11/19/2015 USD USD 11/19/2015 UBD usp USD OSD USD USD OSD |11/19/2015|USD USD USD 11/19/2015|USD 11/19/2015 USD USD OSD 11/19/2015 USD 11/19/2015 USD 11/19/2015 USD 11/19/2015 USD 11/19/2015|USD USD 11/19/2015 USD 2200070928 11/19/2015 USD 11/19/2015|USD 11/19/2015 USD 11/19/2015 USD |11/19/2015|USD 2200070880 11/19/2015 11/19/2015 11/19/2015 2200070893 11/19/2015 11/19/2015 11/19/2015 2200070903 11/19/2015 11/19/2015 2200070857 11/19/2015 22000/61/11|0860/00022 11/19/2015 11/19/2015 11/19/2015 11/19/2015 11/19/2015 11/19/2015 11/19/2015 2200070860 11/19/2015 11/19/2015 11/19/2015 11/19/2015 11/19/2015 11/19/2015 11/19/2015 11/19/2015 231167641 2200070883 2200070905 2200070875 2200070886 2200070864 2200070904 2200070889 2200070870 2200070933 2200070874 2200070895 2200070922 2200070863 2200070891 2200070878 2200070936 2200070909 2200070873 2200070907 22000070921 2200070885 2200070902 2200070861 2200070881 2200070911 2200070869 2200070858 2200070859 2200070884 2200070871 2200070877 2200070940 2200070938 2200070918 2200070872 2200070898 2200070937 Payment 122234149 CHECK CAB check amber from to Company code 1000 Acct number 211626 211628 211630 211614 211616 211618 211620 211622 211624 211625 211629 Bank Key 211610 211612 211615 211619 211621 211623 211627 211596 211600 211601 211602 211606 211607 211609 211611 211613 211617 211594 211598 211603 211604 211605 211608 211588 211590 21.1592 211595 211599 211589 211593 211597 211587 211591 Check Bank

| Util.Agency |        |
|-------------|--------|
| Empire      | C'A    |
| Inland      | Chino, |

| Inland Bmpire Util.Agency<br>Chino, CA<br>Company code 1000 |             |                             |           |   | Page:  | œ          |
|---|-------------|-----------------------------|-----------|---|--|------------|
|   |             | CITIZENS BUSINESS           | NESS BANK | 4K  | ONTARIO CA   | 917610000  |
| Bank Key 12223<br>Acct number CHECK                         | 4149        | 231167641                   |           |   |  |            |
| Check   |             |                             |           |   |  |            |
| Cherk nimber from to  | Berment     | Pent dece                   | Crow      | Amount paid (FC)                                  | Recipaent/void reason code   | Enca /void |
|   | 2200070924  | 11/19/2015                  | USD       | 907,357.82  | TECHNICAL SYSTEMS INC LYNNWOOD WA  | 11/24/2015 |
| 211631  | 2200070887  |                             |           | ,163  | Ϋ́   | 11/30/2015 |
| 211633  | 2200070913  | _                           |           | 531.54  | THERMO FISHER SCIENTIFIC LLC DALLAS TX   | 11/25/2015 |
| 211634  | 2200070916  |                             |           | 2,461.00  | TRICO: CORPORATION PENALKES WITH CONTINUES CA  | 11/25/2015 |
| 211635  | 2200070897  | 11/19/2015                  | usp       | 1,167.21  | S HEALTHWORKS MEDICAL GROUP LOS  | 11/23/2015 |
| 文本的 <b>学</b> 及  | 2200070888  |                             |           |   | U S HOSE INC ONTARIO CA  | 11/27/2015 |
| 22 17 25 25 25 25 25 25 25 25 25 25 25 25 25                | 2200070915  | 11/19/2015                  | USD       | 1,158.24  | UPS PROTECTION INC ANAHEIM CA  | 11/25/2015 |
| 211639  | 2200070900  |                             |           | 1,198.80  | URIMAGE BLOOMINGTON CA   | 25/        |
| 211640  | 2200070879  |                             |           | 1, 14, 14, 15, 15, 15, 15, 15, 15, 15, 15, 15, 15 | USA HIDE KUN UKUR BALAS IX<br>VRRIZON RISTINESS DALLAS IX  | 12/02/2015 |
| 211641  | 22000/0933  | 11/19/2015                  | USD       | 3,905.82  | VERFION CALIFORNIA MALLAS TX   | 11/25/2015 |
| Z11062  | 2200070934  | _                           |           |   | VERIZON COMMUNICATIONS DALLAS TX   | 11/25/2015 |
|   | 2200070896  |                             |           | 7,353,56  |  | 11/25/2015 |
| 211645  | 2200070865  |                             | USD       |   | VWR INTERNATIONAL LIC RAINOR PA  | 11/25/2015 |
| 211646  | 2200070866  |                             | usp       | 2,177.17  | 6  | 11/25/2015 |
| 211647  | 2200070910  |                             | 0.00      | 01.6#0.2<br>01.6#0.3                              | TO AND ONTARIO CA  | 11/24/2015 |
| 211648  | 2200070867  | 11/19/2015                  |           | 870.00  | WORKFORCE SAFETY MURRIETA CA   | 12/02/2015 |
| 211649<br>5217864   | 2200070899  |                             |           | 1,079.88  | WORLINIDE EXPRESS ALBANY NY  | 11/24/2015 |
| 211630  | 2200070939  |                             |           | 208.68  | ZIEGENBEIN, JEFF CHINO HILLS CA  | 11/24/2015 |
| 211652  | 2200071097  | 11/24/2018                  | USD       | 1,808,12  |  | 12/07/2015 |
| 211653  | -           |                             | USD       | 30.91   | AIRGAS WEST INC PASADENA CA  | 12/01/2015 |
| 211654  | _           |                             | USD       | 592.47  | AMBRICAN COMPRESSION CONTRACTOR CALLED AND THE THROUGH CALLED AND THOMAS CHINO HILLS CA  | 12/03/2015 |
| 211655  | 2200071115  | 11/24/2015                  | 120       | 7.21  | AUTO   | 12/01/2015 |
| 211656  | 2200071103  |                             |           | 173.51  |  | 12/02/2015 |
| 21160   | 2200071058  |                             | usp       | 5,919.25  | BRITHINEE ELECTRIC COLITON CA  | 11/30/2013 |
| 211659  | 2200071073  |                             | USD       | 164.00  |  | 12/01/2015 |
| 21,1560   | 2200071093  |                             |           | 9,321.84  | CALIFOR  |            |
| 211661  | 1111700022  |                             | USD       | 147.63<br>223 ON                                  | CARL H IALLON III CALELEN ALVEN  | 12/07/2015 |
| 211662  | 02200071110 | 0 11/24/2015                |           | 9.04  | CITY RENTALS INC ONTARIO CA  |            |
| 211663  | 2200071060  |                             |           | 45. IS  |  |            |
| 21.1004   | 2200071075  |                             |           | 1,404.01  |  | 12/02/2015 |
| 211000  | 2200071094  |                             | USD       | 301.42  | D & H WATER SYSTEMS INC OCEANSIDE CA   | 7/04/4015  |
|   | 2200071071  |                             |           | 8,687.80  |  | 12/01/2015 |
| 211668  | 2200071069  | 11                          |           | 1,517,73  | ENFERMENTAL CAMPEDER COMP INVISCION VIRIO CA   | 12/01/2015 |
| 211669  | 2200071099  | _                           | S USD     | 00.057  | ENVIRONMENTAL CONCESSION ENTRY TO THE TRANSPORT OF THE TR | 12/01/20T  |
| 211670  | 12200071091 | 11/24/2015                  |           |   | FISHER SCIENTIFIC LOS ANGEL  | 11/30/2015 |
| 211671  | 730171067   |                             |           | 1,016.82  |  | 12/02/2015 |
|   | _           |                             |           | ਜੇ  | FRANCHISE TAX BOARD SACRAMENTO CA  | 12/08/2012 |
|   |             | The second of the second of |           |   | _  |            |

| Util.Agency |        | 1000    |
|-------------|--------|---------|
| Empire U    | C.     | code    |
| Inland      | Chino, | Сомралу |

12:01:34 DSPRINGE

12/15/2015

User: Page:

12/02/2015 12/08/2015 12/10/2015 12/02/2015 12/08/2015 12/01/2015 11/30/2015 12/03/2015 11/30/2015 12/01/2015 12/02/2015 12/01/2015 12/02/2015 11/30/2015 12/07/2015 12/01/2015 12/08/2015 12/03/2015 12/09/2015 12/01/2015 12/03/2015 12/09/2015 12/07/2015 12/01/2015 12/04/2015 12/01/2015 12/08/2015 Enca /voic 12/03/2015 12/02/2015 12/01/2015 12/02/2015 12/03/2015 12/01/2015 11/30/201 12/03/2015 11/30/2015 12/03/2015 12/10/2015 12/01/2015 12/01/2015 12/01/2015 12/01/2015 12/01/201 917610000 ð ONTARIO LIFE INSURANCE COMPANY OF PHILADRIPHIA PA ONTARIO MUNICIPAL UTILITIES COONTARIO CA ປິ 257.31 HARRINGTON INDUSTRIAL PLASTICSCHING CA EL MONTE 66.00 INLAND EMPIRE UNITED WAY RANCHO CUCAMONGA CA SINNOTT, PUEBLA, CAMPAGNE & CULOS ANGELES CA FIDELLTY SECURITY LIFE INSURANCINCINNATI OH HOME DEPOT CREDIT SERVICES DES MOINES LA LAW OFFICE OF MICHAEL R NEBENZCALABASAS CA 195.00 IEUA EMPLOYEES' ASSOCIATION CHINO HILLS CA WATER ENVIRONMENT FEDERATION ALEXANDRIA VA COLONIAL LIFE & ACCIDENT INSURCOLUMBIA SC LITTLE SISTER'S TRUCK WASH, INBONSALL CA LIEBERT CASSIDY WHITMORE LOS ANGELES CA 6,506.00 SAN BERNARDINO COUNTY SAN BERNARDINO CA SAN BERNARDING COUNTY SAN BERNARDING CA INDUSTRIAL HEARING & PULMONARYUPLAND CA 1,500.00 MOODY'S INVESTORS SERVICE ATLANTA GA 57,540.00 GAMA CONTRACTING SERVICES INC SOUTH MCMASTER-CARR SUPPLY CO CHICAGO IL CRISMOLD INDUSTRIES COSTA MESA CA MARS ENVIRONMENTAL INC ANAHEIM CA LINCOLN LIFE-TERM LIFE CHICAGO IL COLE, CHRISTOPHER CHINO HILLS CA PETTY CASH EXPENDITURES CHINO CA GEARY PACIFIC SUPPLY ORANGE CA GUARDIANO, GARY CHINO HILLS CA HORNE, WILLIAM YUCCA VALLEY CA MISCO WATER FOOTHILL RANCE CA RED WING SHOE STORE UPLAND CA SO CALLF EDISON ROSEMBAD CA HOBBS, DIANA APPLE VALLEY CA KLING, WANDA CHINO HILLS CA 288.00 MARIA FRESQUEZ LAS VEGAS NV HORIZON TECHNOLOGY SALEM NH CHAN, JOANNE CHINO HILLS CA 694.69 MILLER, ELMER L BLUE JAY CA Recipient/void reason code KONICA MINOLIA PASADENA CA 363.93 VERIZON WIRELESS DALLAS IX 399.00 NOH, BRIAN CHINO HILLS CA 1,679.54 HACH COMPANY CHICAGO IL 1,072.05 MAIN GRAPHICS IRVINE CA 2,569.06 GRAINGER PALATINE IL U S BANK ST PAUL MN 329.80 LEGALSHIELD ADA OK 75.00 Marint pond (97) 568.12 469.02 438.12 256.61 1,271.56 561.71 594.34 1,700.00 296, 917. 79 218.00 565.68 572.55 2,058.93 13,105.94 144.40 3,631.55 469.02 5,401,63 2,145.05 71,76 2,997.01 4,175,64 60.00 105.00 210.00 3,779.57 22,505.51 215.66 1,016.67 CITIZENS BUSINESS BANK Croy 11/25/2015 USD 11/24/2015 USD USD 2200071062 11/24/2015 USD 11/24/2015 USD 11/24/2015 USD 11/24/2015 USD 11/24/2015 USD 2200071079 11/24/2015 USD 11/25/2015 USD 11/25/2015 USD 11/24/2015 USD 11/24/2015 USD 2200071108 11/24/2015 USD 2200071098 11/24/2015 USD 11/25/2015 USD 11/25/2015 USD 2200071140|11/25/2015|USD 2200071139 | 11/25/2015 | USD 11/24/2015 11/24/2015 11/24/2015 11/24/2015 11/24/2015 Pant date 231167641 2200071066 2200071076 2200071105 2200071087 2200071086 2200071106 2200071053 2200071082 2200071104 2200071107 2200071084 2200071113 2200071083 2200071100 2200071112 2200071089 2200071077 2200071070 2200071068 2200071065 2200071081 2200071080 2200071090 2200071085 2200071145 2200071136 2200071141 2200071142 2200071143 2200071096 2200071095 2200071101 2200071078 2200071102 2200071072 2200071144 2200071138 Ferment. 122234149 CHIBCK Check number from to Acct number Bank Key 211682 211704 211680 211696 211698 211700 211702 211706 211708 211712 211716 211718 211678 211686 211694 211710 211675 211679 211681 211683 211684 211685 211687 211688 211689 211690 211691 211692 211693 211695 211697 211699 211701 211703 211705 211707 211709 211711 211713 211714 211715 Check Bank

| Inland Empire Util.Agency<br>Chino, CA<br>Company code 1000   |   |   |          | Check Register                                       |   | /2015 / | 12/15/2015 / 12:01:34<br>User: DSPRINGE<br>Page: 10                |
|---|---|---|----------|--|---|---------|--|
|   |   | CITIZENS BUSINESS BANK  | TESS BAN | J.K  | LINO  | RIO CA  | ONTARIO CA 917610000   |
| Acct number CHBCK   | 709   | T*0/071   |          |  |   |         |  |
| Check number Eron to  | Paynent   | Want date Orcy  | crey     | Amount taid (FC)                                     | paid (PC) Pacitical Treason code  | MIN     | Ence /world  |
| 211719 211720 2200071137 11/25/2015 18D 211721 2200071133 11/25/2015 18D 211722 2200071133 11/25/2015 18D 2200071134 11/25/2015 18D | 2200071137<br>2200071135<br>2200071133<br>2200071132<br>220007133 | 2200071137 11/25/2015 USD<br>2200071135 11/25/2015 USD<br>2200071133 11/25/2015 USD<br>2200071132 11/25/2015 USD<br>2200071134 11/25/2015 USD |          | 70.98<br>14,231.90<br>115.80<br>1,042.64<br>2,678.76 | 70.98 PERS LONG TERM CARR PROGRAM PASADENA CA 14,231.90 PREFERRED BENEFIT INSURANCE PLEASANTON CA 115.80 SO CALIF CAS MONTEREY PARK CA 1,042.64 VERIZON CALIFORNIA DALLAS IX 2,678.76 WESTERN DEVIAL FLAN ORANGE CA |         | 12/02/2015<br>12/02/2015<br>12/08/2015<br>12/01/2015<br>12/02/2015 |
| * Payment method Check  |   |   | USD      | 4,393,339.08   |   |         |  |

| Total of all entries                                 |                 | Check Register   |                                      | 12/15/2015 /<br>User:<br>Page: | / 12:01:34<br>DSPRINGE<br>11 |
|--|-----------------|------------------|--------------------------------------|--------------------------------|------------------------------|
| Check number from to Payment Funt date (rey Audust g | Fmnt, dace (xcy | Aubust pate (FC) | pata (FC) tecinient/void resson wode |                                | Ence /void                   |
| **   | USD             | 4,393,339.08     |                                      |                                |                              |

Inland Empire Util.Agency Chino, CA Company code 1000

Check Register

| Bank CBB                                       | CITIO        | CITIZENS BUSINESS BANK | ESS BAN    | K  | ONTA  | ONTARIO CA 917610000                   |
|--|--------------|------------------------|------------|--|---|--|
| Bank Key 122234149 Acct number WCOMP           |              | 231159290              |            |  |   |  |
| Checks created magnally                        |              |                        |            |  |   |  |
| Check aumber from to                           | Payment      | Fmnt Jace              | No to      | Amount paid (3C)                           | Hechnicat /void resson ocale                      | anca /void                             |
| 04343  | 2200070682   | 11/04/2015             | USD        | 117.38                                     | YORK INSURANCE SERVICES GROUP CITY OF INDUSTRY CA | 11/20/2015                             |
| 04344  |              | 11/11/2015             | USD        | 133  | YORK RISK SERVICES GROUP, INC PARSIPPANY NY       | 11/12/2015                             |
| 04345  |              |                        | USD        | 570.93                                     | YORK RISK SERVICES GROUP, INC PARSIPPANY NY       | 11/18/2015                             |
| 04346  | 2200070839   | 11/11/2015             | USD        | 240.09                                     | SERVICES GROUP, INC PARSIPPANY                    | 13/18/2015                             |
| 04347  |              |                        | USD        |  | SERVICES GROUP, INC                               | 11/19/2015                             |
| 04348  |              |                        | USD        |  | YORK KISK SEKVICES GROUP, INC. KAKSIFFANI NI      | 11/18/2015                             |
| 04349  | 2200070844   | 11/11/2015             | USD<br>TAD | O*・C で は で C で で C で C で C で C で C で C で C | RISK SERVICES GROUP, INC. PARSIPPANY              | 11/18/2015                             |
| 044504<br>04251                                |              |                        | dsp        | 33.25                                      | GROUP, INC PARSIPPANY                             | 11/18/2015                             |
| このですり ファン・ファン・ファン・ファン・ファン・ファン・ファン・ファン・ファン・ファン・ |              |                        | USD        | 133.35                                     | RISK  | 11/19/2015                             |
| 04353  |              |                        | USD        |  | SERVICES GROUP, INC                               | 11/19/2015                             |
| 04354  | 2200071118   |                        | nsp        | 176.00                                     | YORK RISK SERVICES GRODE, INC BARSIPPANY NY       | 11/25/2015                             |
| 04355  | _            |                        | USD        | 1,081.30                                   | INC PARSIPPANY                                    | 11/24/2015                             |
| 04356  | 2200071120   | 11/18/2015             | usp        | 62060                                      |   | 11/24/2015                             |
| 04357  | 2200071121   |                        | USD        | _  | GROUP, INC  | 11/23/2015                             |
| 04358  | 2200071122   | 11/18/2012             | CSD        |  | RISK SERVICES GROUP, INC. PARSIPPANY              | 21/25/2015                             |
| 04359  |              |                        | usp        | 75.00                                      | SERVICES GROUP, INC PARSIPPANY                    | CT02//2/TT                             |
| 04360  |              |                        | USD        | 8.74                                       | RISK SERVICES GROUP,                              | CT02/12/TT                             |
| 04361  | _            |                        | USD        | 276.00                                     | SERVICES GROUP, INC PARSIFFANT                    | CIOS/(2/TT                             |
| 04362  |              |                        | USD        | 20 C C C C C C C C C C C C C C C C C C C   | YORK KISK SEKVICES GROUP, IN PARSIPPANT MY        | 11/24/2015                             |
| 04363  | 2200071127   | 11/18/2015             | USD        | 1,069.71                                   | RISK SERVICES GROUP, INC PARSIPPANY               | 11/23/2015                             |
| 04365  |              |                        | USD        | 562.95                                     | RISK  | 11/23/2015                             |
| 100  |              |                        | usp        | 66.89                                      | KORK RISK SBRVICES GROUP, ING PARSIPPANY NY       | 11/24/2015                             |
| 04367  | 2200071131   | 11/18/2015             | USD        | 48.00                                      | YORK RISK SERVICES GROUP, INC PARSIPPANY          | 11/24/2015                             |
| 04368  | 2200071155   | 11/25/2015             | usp        | 17.55                                      | YORK RISK SERVICES GROUP, INC PARSIPPANY          |  |
| 04369  | 2200071156   | 11/25/2015             | USD        | 122.33                                     | RISK SERVICES GROUP, INC                          | 11/30/2015                             |
| 04370  | 2200071158   | 11/25/2015             | asp        | 133.35                                     | SERVICES GROUP, INC PARSIPPANY                    | 11/30/2015                             |
| 04371  |              |                        | USD        | 93.68                                      | SERVICES GROUP, INC                               | 11/30/2015                             |
| 04372  |              |                        | USD        |  | YORK RISK SERVICES GROUP, INC. PARSIFFANY NY      | ###################################### |
| 04373  | 2200071259   | 11/30/2015             | usn        | 122.33                                     | KISK SERVICES GROOF, INC. PRINCIPLIES             |  |
| * Payment method Checks created                | ted manually |                        | CSD        | 16.939.91                                  |   |  |
|  |              |                        | 1          | -  |   |  |

| Total of all entries  |                   |           |           | Check Register      |   | 12/15/2015 / 12:01:58 | 12:01:58   |
|-----------------------|-------------------|-----------|-----------|---------------------|---|-----------------------|------------|
|                       |                   |           |           |                     | User:   | <i></i>               | DSPRINGE   |
|                       |                   |           |           |                     | Page:   |                       | 2          |
|                       | The street of the | 1 4 4 4   |           | December 200 to 184 | Tribute Act of Provide Advantage many (TV) Designations from Contract Act of Provider |                       | Baca /vold |
| Check number cross to | F c y mea. c      | מחזר תמרב | × 3 3 5 5 | constant party and  |   |                       |            |
| * *                   |                   |           | usp       | 16.626,6            |   |                       |            |

12/15/2015 / 12:01:58

### INLAND EMPIRE UTITLIES AGENCY

### PAYROLL FOR NOVEMBER 13, 2015 PRESENTED AT BOARD MEETING ON JANUARY 20, 2016

| GROSS PAYROLL COSTS   |        |              | \$1,139,850.03 |
|-----------------------|--------|--------------|----------------|
| DEDUCTIONS            |        |              | (\$490,499.43) |
| NET PAYROLL           |        |              | \$649,350.60   |
| NET PAYROLL BREARDOWN | CHECKS | EFT          | TOTAL          |
| CHECKS USED           | •      |              |                |
| TRANSACTION PROCESSED | 0      | 331          | 331            |
| AMOUNT                | \$0.00 | \$649,350.60 | \$649,350.60   |
|                       |        |              |                |

### **INLAND EMPIRE UTITLIES AGENCY**

### PAYROLL FOR NOVEMBER 25, 2015

### PRESENTED AT BOARD MEETING ON JANUARY 20, 2016

| GROSS PAYROLL COSTS   |        |              | \$1,133,517.24       |
|-----------------------|--------|--------------|----------------------|
| DEDUCTIONS            |        |              | (\$480,819.72)       |
| NET PAYROLL           |        |              | \$652,697.52<br>———— |
| NET PAYROLL BREAKDOWN | CHECKS | eft          | TOTAL                |
| CHECKS USED           | -      |              |                      |
| TRANSACTION PROCESSED | 0      | 331          | 331                  |
| AMOUNT                | \$0.00 | \$652,697.52 | \$652,697,52         |
|                       |        |              |                      |

### INLAND EMPIRE UTILITIES AGENCY

### RATIFICATION OF BOARD OF DIRECTORS

### PAYROLL FOR NOVEMBER 13, 2015 PRESENTED AT BOARD MEETING ON JANUARY 20, 2016

|                 | · · · · · · · · · · · · · · · · · · · | ·           |
|-----------------|---------------------------------------|-------------|
| DIRECTOR NAME   | GROSS PAYROLL                         | NET PAYROLL |
| MICHAEL CAMACHO | \$3,351.00                            | \$956.30    |
| TERRY L. CATLIN | \$2,965.25                            | \$841.51    |
| STEVEN J. ELIE  | \$2,965.25                            | \$481.84    |
| JASMIN HALL     | \$2,222.11                            | \$1,340.74  |
| GENE T. KOOPMAN | \$1,279.35                            | \$0.00      |
| TOTALS          | \$12,782.96                           | \$3,620.39  |

| TOTAL EFTS PROCESSED   | 1      |
|------------------------|--------|
| BEGINNNING CHECK NO.   | 105509 |
| ENDING CHECK NO.       | 105511 |
| TOTAL CHECKS PROCESSED | 3      |

### IEUA DIRECTOR PAYSHEET

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE                             | TYPE OF MEETING  | ATTENDANCE          | TOTAL<br>COMPENSATION |
|----------------------------------|--|---------------------|-----------------------|
| 10-11-15                         | IEUA Board Workshop  | Yes                 | \$225.00              |
| 10-14-15                         | Public, Legislative Affairs, & Water Resources Committee Mecting | Yes                 | \$225.00              |
| 10-14-15                         | Special IEUA Board Meeting                                       | Yes (same day)      | \$-0-                 |
| 10-24-15                         | WELL Regional Workshop   | Yes                 | \$225.00              |
| 10-21-15                         | Board Meeting  | No (Cancelled)      | \$-0-                 |
| 10-29-15                         | Three Valleys MWD Leadership<br>Breakfast                        | Yes                 | \$225.00              |
|                                  |  |                     |                       |
| TOTAL RE (Up to 10 day MWD meeti | IMBURSEMENT ys of service per month per Ordinance ngs)           | e No. 83, including | \$900.00              |
| Total No. of Meetings Attended   |  | 5.                  |                       |
| Total No. of Meetings Paid       |  |                     | 4.*                   |

DIRECTOR SIGNATURE

Approved by:

Terry Catlin, President, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON MWD BOARD

MICHAEL CAMACHO EMPLOYEE NO. 1140

ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE                       | TYPE OF<br>MEETING                                | ATTENDANCE | TOTAL COMPENSATION |
|----------------------------|---|------------|--------------------|
| 10-07-15                   | OP & T Committee Telecon<br>update                | Yes        | \$225.00           |
| 10-12-15                   | MWD Standing Committee<br>Meetings                | Yes        | \$225.00           |
| 10-13-15                   | MWD Standing Committee and Board Meetings         | Yes        | \$225.00           |
| 10-27-15                   | MWD Other Committee Meetings                      | Yes        | \$225.00           |
|                            |   |            |                    |
|                            |   |            |                    |
|                            | IMBURSEMENT ys of service per month per Ordinance | No. 83)    | \$900.00           |
|                            | Meetings Attended                                 | . 1.0.00)  | 4                  |
| Total No. of Meetings Paid |   |            | 4 🗹                |

DIRECTOR SIGNATURE

Approved by:

Terry Catlin

President, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON REGIONAL POLICY COMMITTEE (ALTERNATE)

MICHAEL CAMACHO EMPLOYEE NO. 1140 ACCOUNT NO. 10200 110100 100000 501010

### **CCTOBER 2015**

| DATE                            | TYPE OF<br>MEETING  | ATTENDANCE      | TOTAL COMPENSATION |
|---------------------------------|---|-----------------|--------------------|
| 10-01-15                        | Regional Policy Committee   | (Cancelled)     | -0-                |
|                                 |   |                 |                    |
|                                 |   |                 |                    |
|                                 |   |                 |                    |
|                                 |   |                 |                    |
|                                 |   |                 |                    |
|                                 |   |                 |                    |
| Up to 10 days (Section 1 (d) (i | MBURSEMENT of service per month per Ordinanc i.e., \$125.00 – difference between 100.00 and Agency meetings \$225 | Regional Policy | \$-0-              |
| Total No. of M                  | leetings Attended   |                 | 0                  |
| Total No. of Meetings Paid      |   |                 | 0                  |

| DIRECTOR SIGNATURE | Summer of the Contractificate |  |
|--------------------|-------------------------------|--|
| Approved by:       |                               |  |
|                    | Terry Catlin                  |  |

President, Board of Directors

### IEUA DIRECTOR PAYSHEET

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE                                  | TYPE OF<br>MEETING                              | ATTENDANCE   | TOTAL<br>COMPENSATION |
|---------------------------------------|---|--|-----------------------|
| 10-07-15                              | IEUA Board Workshop                             | Yes  | \$225.00              |
| 10-08-15                              | Upland Oversight Meeting                        | Yes (decline pymt.)  | \$-0-                 |
| 10-14-15                              | Special Board Meeting                           | Yes  | \$225.00              |
| 10-21-15                              | Board Meeting                                   | No (Cancelled)   | \$-0-                 |
|                                       |   |  |                       |
|                                       |   |  |                       |
|                                       |   |  |                       |
| · · · · · · · · · · · · · · · · · · · |   |  |                       |
|                                       |   |  |                       |
|                                       |   |  |                       |
|                                       |   |  |                       |
|                                       | IMBURSEMENT ys of service per month per Ordinar | ace No. 83)  | \$450.00              |
| Total No. of Meetings Attended        |   |  | 3                     |
| Total No. of Meetings Paid            |   | The state of the s | 2.1                   |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

Secretary/Treasurer, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON SAWPA COMMISSION

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE     | TYPE OF<br>MEETING        | ATTENDANCE | TOTAL<br>COMPENSATION |
|----------|---------------------------|------------|-----------------------|
| 10-06-15 | SAWPA Commission Workshop | Yes        | \$225.00              |
| 10-20-15 | SAWPA Commission Meeting  | Yes        | \$225.00              |
|          |                           |            |                       |
|          |                           |            |                       |
|          |                           |            |                       |
| <u></u>  |                           |            |                       |
|          |                           |            |                       |

| TOTAL REIMBURSEMENT Up to 10 days of service per month per Ordinance No. 83, Section 1 (d) including Agency meetings* (SAWPA \$188.40(2015) | \$450.00 |
|---|----------|
| Total No. of SAWPA Meetings Attended  | 2        |
| Total No. of SAWPA Meetings Paid  | 2        |

DIRECTOR SIGNATURE

Approved by:

Secretary/Treasurer, Board of Directors

\*SAWPA will pay \$179.43 (2014) per meeting directly to the Agency.

### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON WATERMASTER BOARD (ALTERNATE)

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE                           | TYPE OF<br>MEETING   | ATTENDANCE          | TOTAL<br>COMPENSATION |
|--------------------------------|--|---------------------|-----------------------|
| 10-15-15                       | CBWM Advisory Cmte. Meeting  | Yes (decline pymt.) | \$-0-                 |
| 10-22-15                       | CBWM Board Meeting   | Yes (decline pymt.) | \$-0-                 |
|                                |  |                     |                       |
|                                |  |                     |                       |
|                                |  |                     |                       |
|                                |  |                     |                       |
| Up to 10 days<br>Section 1 (d) | MBURSEMENT of service per month per Ordinand (i.e., \$100.00 – difference between District meetings \$225.00), including | Watermaster         | \$-0-                 |
| Total No. of Y                 | Watermaster Meetings Attended  | Market              | 2                     |
| Total No. of V                 | Watermaster Meetings Paid  |                     | 0                     |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

Secretary/Treasurer, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON REGIONAL POLICY COMMITTEE

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE     | TYPE OF<br>MEETING                   | ATTENDANCE  | TOTAL COMPENSATION |
|----------|--------------------------------------|-------------|--------------------|
| 10-01-15 | Regional Policy Committee<br>Meeting | (Cancelled) | \$-0-              |
|          |                                      |             |                    |
|          |                                      |             |                    |
|          |                                      |             |                    |
|          |                                      |             |                    |
|          |                                      |             |                    |

| TOTAL REIMBURSEMENT Up to 10 days of service per month per Ordinance No. 73, Section 1 (d) (i.e., \$125.00 - difference between Regional Policy Committee (\$100.00 and Agency meetings \$225.00) including Agency meetings | \$-0- |
|---|-------|
| Total No. of Meetings Attended  | 0     |
| Total No. of Meetings Paid  | 0     |

DIRECTOR SIGNATURE

Approved by:

Secretary/Treasurer, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON CHINO DESALTER AUTHORITY

TERRY CATLIN
EMPLOYEE NO. 615
ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE   | TYPE OF<br>MEETING | ATTENDANCE | TOTAL COMPENSATION |
|--|--------------------|------------|--------------------|
| 10-08-15   | CDA Board Meeting  | Yes        | \$225.00           |
|  |                    |            |                    |
|  |                    |            |                    |
|  |                    |            |                    |
| · · · · · · · · · · · · · · · · · · ·  |                    |            |                    |
|  |                    |            |                    |
|  |                    |            |                    |
| TOTAL REIMBURSEMENT  Up to 10 days of service per month per Ordinance No. 83, Section 1 (d) (i.e., \$75.00 - difference between CDA (\$150.00  And Agency meetings \$225.00) including Agency meetings |                    |            | \$225.00           |
| Total No. of CDA Meetings Attended   |                    |            | 1                  |
| Total No. of CDA Meetings Paid   |                    |            | 1                  |

DIRECTOR SIGNATURE

Approved by:

Steven J. Elie

Secretary/Treasurer, Board of Directors

\*Chino Desalter Authority will pay \$150.00 per meeting directly to the Agency.

### IEUA DIRECTOR PAYSHEET

STEVEN J. ELIE EMPLOYEE NO. 1175

ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE TYPE OF MEETING AT          |  | ATTENDANCE     | TOTAL COMPENSATION |  |
|----------------------------------|--|----------------|--------------------|--|
| 10-07-15                         | IEUA Board Workshop  | Yes            | \$225.00           |  |
| 10-14-15                         | Public, Legislative Affairs and<br>Water Resources Committee | Yes            | \$225.00           |  |
| 10-14-15                         | Special IEUA Board Mceting                                   | Yes (same day) | \$-0-              |  |
| 10-19-15                         | Association of Special District<br>Dinner meeting            | No             | \$-0-              |  |
| 10-20-15                         | DC Legislative Trip  | Yes            | \$225,00           |  |
| 10-21-15                         | Board Meeting  | No (cancelled) | \$-0-              |  |
| 10-21-15                         | DC Legislative Trip  | Yes            | \$225.00           |  |
| 10-22-15 DC Legislative Trip Yes |  | Yes            | \$225.00           |  |
|                                  |  |                |                    |  |
|                                  | IMBURSEMENT ys of service per month per Ordinanc             | e No. 83)      | \$1,125.00         |  |
| Total No. of Meetings Attended   |  |                | 6                  |  |
| Total No. of Meetings Paid       |  |                | 5                  |  |

DIRECTOR SIGNATURE

Approved By:

Terry Catlin

President, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA ON WATERMASTER BOARD

STEVEN J. ELIE
EMPLOYEE NO. 1175

ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE     | TYPE OF<br>MEETING | ATTENDANCE | TOTAL COMPENSATION |
|----------|--------------------|------------|--------------------|
| 10-22-15 | CBWM Board Meeting | No         | \$-0-              |
|          |                    |            |                    |
|          |                    |            |                    |
|          |                    |            |                    |
| ·        |                    |            |                    |
|          |                    |            |                    |
|          |                    |            |                    |
|          |                    |            |                    |
|          |                    |            |                    |
|          |                    |            |                    |
|          |                    |            |                    |
|          |                    |            |                    |
|          |                    |            |                    |

| TOTAL REIMBURSEMENT Up to 10 days of service per month per Ordinance No. 83, Section 1 (d) (i.e., \$100.00 - difference between Watermaster \$125.00 and District meetings \$225.00), including District meetings | \$-0- |
|---|-------|
| Total No. of Watermaster Meetings Attended  | 0     |
| Total No. of Watermaster Meetings Paid  | 0     |

\*Decline IEUA portion

| DIRECTOR SIGNATURE | al & report of before hill also |
|--------------------|---------------------------------|
| Approved by:       | Terry Catlin                    |

President, Board of Directors

### IEUA DIRECTOR PAYSHEET

JASMIN A. HALL EMPLOYEE NO. 1256

ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE   | TYPE OF MEETING ATTENDANCE                                     |             | TOTAL COMPENSATION |  |
|--|--|-------------|--------------------|--|
| 10-01-15   | AABE Western Reg. Conference                                   | Yes         | \$225.00           |  |
| 10-02-15   | AABE Western Reg. Conference                                   | Yes         | \$225.00           |  |
| 10-03-15   | Fontana Mayor's Gala   | Yes         | \$225.00           |  |
| 10-07-15   | IEUA Board Workshop  | Yes         | \$225.00           |  |
| 10-07-15   | Meeting with GM Grindstaff                                     | Yes (staff) | \$-0-              |  |
| 10-14-15   | Special IEUA Board Meeting                                     | No          | \$-0-              |  |
| 10-19-15   | 15 Association of Special District Yes Dinner                  |             | \$225.00           |  |
| 10-21-15   | Board Meeting  | \$-0-       |                    |  |
| 10-22-15   | 22-15 Fontana Chamber of Commerce Yes Communicator and Leaders |             | \$225.00           |  |
| 10-23-15 Gateway to the Future Ribbon Cutting 1-15 Duncan Canyon Interchange |  | Yes         | \$225.00           |  |
|  | MBURSEMENT   |             | \$1,575.00         |  |
| (Up to 10 day  | s of service per month per Ordinance                           | No. 83)     |                    |  |
| Total No. of I   | Acetings Attended  |             | 8                  |  |
| Total No. of Meetings Paid   |  |             | 7 .                |  |

DIRECTOR SIGNATURE

Approved by:

Terry Catlin, President, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA ON SAWPA COMMISSION (ALTERNATE)

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE                                 | TYPE OF<br>MEETING  | ATTENDANCE          | TOTAL COMPENSATION |
|--------------------------------------|---|---------------------|--------------------|
| 10-06-15                             | SAWPA Commission Workshop   | Yes                 | \$36.60            |
| 10-20-15                             | SAWPA Commission Meeting  | Yes                 | \$36.60            |
|                                      |   |                     |                    |
|                                      |   |                     |                    |
| Up to 10 day<br>Section 1 (d)        | IMBURSEMENT s of service per month per Ordinance No. (i.e., \$36.60 – difference between SAWP | A. (\$188.40 (2015) | \$73.20            |
| And Agency                           | meetings \$225.00) including Agency mee   | tings               |                    |
| Total No. of SAWPA Meetings Attended |   |                     | 2                  |
| Total No. of SAWPA Meetings Paid     |   |                     | 2                  |

| DIRECTOR  |   |
|-----------|---|
| SIGNATURE | 9 |

Approved by:

Terry Catlin

President, Board of Directors

### DIRECTOR PAYSHEET FOR IEUA REPRESENTATIVE ON CHINO DESALTER AUTHORITY (ALTERNATE)

JASMIN A. HALL EMPLOYEE NO. 1256 ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE                               | TYPE OF<br>MEETING   | ATTENDANCE       | TOTAL COMPENSATION |
|------------------------------------|--|------------------|--------------------|
| 10-08-15                           | CDA Board Meeting  | No               | \$-0-              |
|                                    |  |                  |                    |
|                                    |  |                  |                    |
|                                    |  |                  |                    |
|                                    |  |                  |                    |
| Up to 10 days<br>Section 1 (d)     | MBURSEMENT of service per month per Ordin (i.e., \$45.00 – difference betweeneetings \$195.00 excludes alter | en CDA (\$150.00 | \$-0-              |
| Total No. of CDA Meetings Attended |  |                  | 0                  |
| Total No. of CDA Meetings Paid     |  |                  | 0                  |

| DIRECTO | R   |
|---------|-----|
| SIGNATU | JRE |

Approved by:

Terry Catlin

President, Board of Directors

### IEUA DIRECTOR PAYSHEET

GENE KOOPMAN EMPLOYEE NO. 642 ACCOUNT NO. 10200 110100 100000 501010

### OCTOBER 2015

| DATE                       | TYPE OF<br>MEETING             | ATTENDANCE     | TOTAL COMPENSATION |
|----------------------------|--------------------------------|----------------|--------------------|
|                            |                                |                |                    |
|                            |                                |                |                    |
|                            |                                |                |                    |
|                            |                                |                |                    |
|                            |                                | 1              |                    |
|                            |                                |                |                    |
|                            |                                |                |                    |
| Department of the second   |                                |                |                    |
|                            |                                |                |                    |
|                            |                                |                |                    |
| TOTAL REIM                 | BURSEMENT                      |                |                    |
| (Up to 10 days o           | f service per month per Ordi   | inance No. 83) |                    |
| Total No. of Med           | Total No. of Meetings Attended |                | 0                  |
| Total No. of Meetings Paid |                                |                | 0                  |

| REPRESENTATI | VE'S                     |    |
|--------------|--------------------------|----|
| SIGNATURE    | Library Manager Commence | S. |
|              |                          |    |
| Approved by: |                          |    |

Terry Catlin
President, Board of Directors

| Report    | : ZFIR TREASURER<br>/01/2015 ~ 11/30/201                        | Inland Empire Utilit Treasurer Report | ies Ag      | gency Pa           | age 1<br>ate 12/15/2015                 |
|-----------|---|---------------------------------------|-------------|--------------------|---|
| <u> </u>  |   |                                       | 4, <u> </u> |                    |   |
| Wire      | EMPLOYMENT DEVELOPM P/R 22 10/30 Taxes P/R 22 10/30 Taxes       | ENT DEPARTM                           | HR<br>HR    | 0037300<br>0037300 | 7,326.02<br>40,468.73                   |
|           | F/R 22 10/30 Taxes  | EMPLOYMENT DEVELOPME                  |             | -                  | 47,794.75                               |
| Wire      | INTERNAL REVENUE SE<br>P/R 22 10/30 Taxes                       | RVICE                                 | HR          | 0037300            | 252,857.84                              |
|           |   | INTERNAL REVENUE SER                  | VICE        | \$                 | 252,857.84                              |
| Wire      | EMPLOYMENT DEVELOPM P/R 23 11/13 Taxes P/R 23 11/13 Taxes       | ENT DEPARTM                           | HR<br>HR    | 0038200<br>0038200 | 7,225.61<br>46,021.26                   |
|           |   | EMPLOYMENT DEVELOPME                  | NT DE       | PARTM\$            | 53,246.87                               |
| Wire      | INTERNAL REVENUE SE<br>P/R 23 11/13 Taxes                       | RVICE                                 | HR          | 0038200            | 272,809.14                              |
|           |   | INTERNAL REVENUE SER                  | VICE        | \$                 | 272,809.14<br>                          |
| Wire      | EMPLOYMENT DEVELOPM P/R DIR 011 11/13 T                         |                                       | HR          | 0038100            | 331.94                                  |
| · · · · · |   | EMPLOYMENT DEVELOPME                  | NT DE       | PARTM\$            | 331.94                                  |
| Wire      | INTERNAL REVENUE SE<br>P/R DIR 011 11/13 T                      |                                       | HR          | 0038100            | 1,996.30                                |
|           |   | INTERNAL REVENUE SER                  | VICE        | \$                 | 1,906.30                                |
| Wire      | BANK OF AMERICA NT&<br>P/R 23 11/13/15 EFT                      |                                       | 1113        | 15                 | 649,350.60                              |
|           |   | BANK OF AMERICA NT&S                  | SA          | \$                 | 649,350.60                              |
| Wire      | EMPLOYMENT DEVELOPM<br>P/R 24 11/23 Taxes<br>P/R 24 11/23 Taxes |                                       | HR<br>HR    | 0039100<br>0039100 | 46,6 <b>39</b> .58<br>6, <b>5</b> 55.95 |
|           |   | EMPLOYMENT DEVELOPME                  | NT DE       | PARTM\$            | 53,195.53                               |
| Wire      | INTERNAL REVENUE SE<br>P/R 24 11/23 Taxes                       | RVICE                                 | HR          | 0039100            | 266,171.06                              |
|           |   | INTERNAL REVENUE SER                  | RVICE       | \$                 | 266,171.06                              |
| Wire      |   | SA<br>EFT Direct Deposit              | 1113        | 15 DIR             | 1,340.74                                |
|           |   | BANK OF AMERICA NT&S                  | 3 <b>A</b>  | Ś                  | 1,340.74                                |
| Wire      | BANK OF AMERICA NTO<br>P/R 24 11/25/15 EFT                      |                                       | 1125        | 515                | 652,697.52                              |
|           |   | BANK OF AMERICA NT&S                  | 5A          | \$                 | 652,697.52                              |

| For 11                                  | : ZFIR TREASURER Inland Empire Utilit<br>/01/2015 ~ 11/30/2015 Treasurer Report | res vaerres     | Page 2<br>Date 12/15/2015               |
|---|---|-----------------|---|
| Check                                   | Payee / Description   |                 | Amoun                                   |
| ACH                                     | SHELL ENERGY NORTH AMERICA LP   |                 |   |
|   | 9/15 Gas Commodity-Non Core   | 2694370         | 17,792.32                               |
|   | 9/15 Gas Cmmdty-Core,7/15 Adj   | 1100002880309   | 527.72                                  |
|   |   |                 | 321.12                                  |
|   | SHELL ENERGY NORTH A  | MERICA LP \$    | 18,320.04                               |
| ACH                                     | AQUA BEN CORPORATION  |                 |   |
|   | RP1-16,100 Lbs Polymer 750A   | 33794           | 21,105.55                               |
|   | DAFT-6,900 Lbs Polymer 748E   | 33793           | 7,489.26                                |
|   | AQUA BEN CORPORATION  | ;               | 28,594.81                               |
| ACH                                     | CIHIGOYENETCHE GROSSBERG & CLO  |                 |   |
|   | 3/15 IEUA vs Martin   | 49645           | 575,00                                  |
|   | 9/15 Watermaster  | 50252           | 5,521.00                                |
|   | 9/15 Personnel Matter, IEUA Employee  | 50249           | 1,500.00                                |
|   | 9/15 IEUA vs Starlite Reclamation   | 50251           | 1,470.00                                |
|   | 9/15 PS vs IEUA   | 50250           | 1,000.00                                |
|   | 9/15 IEUA vs RP1 Ontario Airport Plume  | 50248           | *************************************** |
|   |   |                 | 75.00                                   |
|   | 9/15 IEUA vs PM   | 50247           | 50.00                                   |
|   | 9/15 IEUA vs Martin   | 50246           | 350.00                                  |
|   | 9/15 General Legal  | 50245           | 22,026.00                               |
|   | 1/15 IEUA vs Martin   | 49441           | 75.00                                   |
|   | 2/15 IEUA vs Martin   | 49540           | 300.00                                  |
|   |   | 49826           | 275.00                                  |
| *************************************** | 7/15 IEUA vs Martin   | 50048           | 100.00                                  |
|   | 4/15 IEUA vs Martin   | 49721           | 1,125.00                                |
|   | CIHIGOYENETCHE GROSS  | BERG & CLO\$    | 34,442.00                               |
| ACH                                     | HACCO OTI COMPANIE TAIC   |                 |   |
| АСП                                     | HASCO OIL COMPANY, INC.   | 0106050 737     |   |
|   | RP2-Mobil Gear 600 XP 150   | 0196350-IN      | 771.42                                  |
|   | HASCO OIL COMPANY, I  | INC. \$         | 771.42                                  |
|   |   | ,               |   |
| ACH                                     | SANTA ANA WATERSHED   |                 |   |
|   | September 2015 Truck Discharge  |                 | 611 67                                  |
|   | September 2015 Service  | 8729            | 133,590.79                              |
|   | CANDA ANA MADOGIED  | <u> </u>        | 504 000 46                              |
|   | SANTA ANA WATERSHED   | \$ <b>\$</b>    | 134,202.46                              |
| ACH                                     | UNIVAR USA INC  | T 3 1 F 0 4 4 0 | 2 212 22                                |
|   | RP5-12,771 Lbs Sodium Bisulfite   | LAI/0443        | 3,213.27                                |
|   | UNIVAR USA INC  | \$              | 3,213.27                                |
| ACH                                     | SC FUELS  |                 |   |
|   | 299.7 Gals HDAX 5200 Low Ash Engine Oil   | 0421622-TN      | 4 319 89                                |
|   | 4   |                 |   |
|   | SC FUELS  | \$              | 4,319.89                                |
| ACH                                     | THIRDWAVE CORPORATION   | -               |   |
| 22011                                   | IS15002-8/1-9/30 ECM Enterprise Assessme  | 15-2001         | 1,904.00                                |
|   |   |                 | 2 ×                                     |
|   | THIRDWAVE CORPORATIO  | ON \$           | 1,904.00                                |
| ACH                                     | ICMA RETIREMENT TRUST 457   | I               |   |
|   |   | HR 0038200      | 12,500.75                               |

| Check | Payee / Description  |                              |                      | Amount                            |
|-------|--|------------------------------|----------------------|-----------------------------------|
|       | ICMA RETIREMENT TRUS   | r 457                        | ş                    | 12,500.75                         |
| ACH   | LINCOLN NATIONAL LIFE INS CO<br>P/R 23 11/13 Deferred Comp Ded   | HR (                         | 0038200              | 24,593.52                         |
|       | LINCOLN NATIONAL LIF   | E INS CO                     | D \$                 | 24,593.52                         |
| ACH   | ICMA RETIREMENT TRUST 401<br>P/R 23 11/13 Exec Deferred Comp   | HR                           | 0038200              | 10,194.40                         |
|       | TCMA RETTREMENT TRUS   | т 401                        | \$                   | 10,194.40                         |
| ACH   | AQUA BEN CORPORATION<br>DAFT-4,600 Lbs Polymer 748E<br>RP1-13,800 Lbs Polymer 750A   | 33815<br>33816               |                      | 4,992.84<br>18,090.48             |
|       | AQUA BEN CORPORATION   |                              | \$                   | 23,083.32                         |
| ACH   | UNIVAR USA INC<br>RP5-13,188 Lbs Sodium Bisulfite  | LA1749                       | 73                   | 2,854.28                          |
|       | UNIVAR USA INC   |                              | \$                   | 2,854.28                          |
| ACH   | MARK IV COMMUNICATIONS INC RP4-Server Room to Data Rack Cabling RP1,RP2,RP4,CCWRF-Cabling and Mounting   | 20719<br>20720               |                      | 1,568.56<br>5,150.25              |
|       | MARK IV COMMUNICATIO   | NS INC                       | \$                   | 6,718.81                          |
| АСН   | WESTERN MUNICIPAL WATER DISTRI<br>WR15001-9/1/15-9/30/15 994 Sprinkler Noz   | IEUA-9                       | 21                   | 3,578.40                          |
|       | WESTERN MUNICIPAL WA   | TER DIS                      | TRI\$                | 3,578.40                          |
| ACH   | PEST OPTIONS INC<br>September 2015 GWR Weed Abatement Service  | : 249519                     | )                    | 5,916.00<br>                      |
|       | PEST OPTIONS INC   | - Aller                      | \$                   | 5,916.00                          |
| ACH   | SHELL ENERGY NORTH AMERICA LP<br>CCWRP/TP/RWPS-9/1-9/30 14950 Tlphn 6/1-6<br>RP2/RP5-9/1-9/30 16400 El Prado 6/1-6/30<br>RP1-9/1-9/30 2450 Phila St 6/1-6/30 Adj | 5 2046 9<br>2044 9<br>2042 9 | 9/15<br>9/15<br>9/15 | 35,172.60<br>382.46<br>102,088.37 |
|       | SHELL ENERGY NORTH 7   |                              |                      | 137,643.43                        |
| ACH   | SOLAR STAR CALIFORNIA V LLC<br>9/15 Solar Energy   | IEUA00                       | 083                  | 58,527.19                         |
|       | SOLAR STAR CALIFORNI   | IA V LLO                     | C \$                 | 58,527.19                         |
| ACH   | RP1 FUEL CELL LLC<br>RP1FuelCell-8/28-10/2 2450 Phila  | IEUA_                        | 15-09                | 30,435.99                         |
|       | RP1 FUEL CELL LLC  |                              | \$                   | 30,435.99                         |
| ACH   | IEUA GENERAL EMPLOYEES ASSOCIA<br>P/R 23 11/13 Employee Ded  | HR                           | 0038200              | 1,081.60                          |
|       |  |                              |                      |                                   |

| For 11 | : ZFIR_TREASURER<br>/01/2015 ~ 11/30/2015                            | Inland Empire Utiliti<br>Treasurer Report | les Agency                   | Page<br>Date 12, |                                   |
|--------|--|---|------------------------------|------------------|-----------------------------------|
| Check  | Payee / Description  |   |                              |                  | Amoun                             |
|        |  | IEUA GENERAL EMPLOYE                      | ES ASSOCIA\$                 | 1                | ,081.60                           |
| ACH    | IEUA PROFESSIONAL EM<br>P/R 23 11/13 Employe                         | ***************************************   | HR 0038200                   |                  | 390.00                            |
|        |  | IEUA PROFESSIONAL EMI                     | PLOYEES AS\$                 |                  | 390.00                            |
| ACH    | DISCOVERY BENEFITS I<br>P/R DIR 011 11/13 Ca<br>P/R 23 11/13 Cafeter | afeteria Plan                             | HR 0038100<br>HR 0038200     |                  | <b>80</b> .00<br>, <b>7</b> 51.66 |
|        |  | DISCOVERY BENEFITS II                     | NC \$                        | 2                | ,831.66                           |
| ACH    | DISCOVERY BENEFITS P/R 21 & P/R 22 Adm:                              |   | 0000588545-IN                |                  | <b>156</b> .75                    |
|        |  | DISCOVERY BENEFITS II                     | NC \$                        |                  | <b>156.</b> 75                    |
| ACH    | Inland Empire Reg. (<br>9/15 O&M Expenses                            | Composting                                | SAP0915-IEUAO                | 78               | <b>194.</b> 49                    |
|        |  | Inland Empire Reg. Co                     | omposting \$                 |                  | 194.49                            |
| ACH    | AQUA BEN CORPORATION<br>RP1-13,800 Lbs Polym<br>DAFT-4,600 Lbs Polym | ner 750A                                  | 33854<br>33853               | 4                | ,090.48<br>,992.84                |
|        |  | AQUA BEN CORPORATION                      | ş                            |                  | , 083.32                          |
| ACH    | GENESIS CONSTRUCTION<br>EN15046-10/15 Pay Es<br>EN15045-10/15 Pay Es | st 1                                      | PE 1-EN15046<br>PE 1-EN15045 |                  | ,390.00<br>,460.00                |
|        |  | GENESIS CONSTRUCTION                      | \$                           | 40               | . 850.00                          |
| ACH    | AGRICULTURAL RESOURCE 12/15 Wtr Quality Co                           |   | 12/15 WTR QLT                | 6                | ,000.00                           |
|        |  | AGRICULTURAL RESOURC                      | es \$                        | 6                | ,000.00                           |
| ACH    | CHINO BASIN DESALTED 2/15-4/15-MWD Rebate CDA-Grndwtr Wells &        |   | 201<br>174                   |                  | ,680.00                           |
|        |  | CHINO BASIN DESALTER                      | AUTHORITY\$                  | a<br>854         | <br>,253.17                       |
| ACH    | RP1 FUEL CELL LLC<br>RP1FuelCell-10/2-10                             | /30 2450 Phila                            | IEUA_15-10                   | 171              | ,735.61                           |
|        |  | RP1 FUEL CELL LLC                         | Ş                            | 171              | ,735.61                           |
| ACH    | ESTRADA, JIMMIE J<br>Reim Monthly Health                             | Prem                                      | HEALTH PREM                  |                  | 469.02                            |
|        |  | ESTRADA, JIMMIE J                         | \$                           |                  | 469.02                            |
| ACH    | LICHTI, ALICE  | Prem                                      | HBALTH PREM                  |                  | 173.5                             |

| Check | Payee / Description                       |                      |        |              | Amount  |
|-------|---|----------------------|--------|--------------|---------|
|       |   | LICHTI, ALICE        |        | Ş            | 173.51  |
| ACH   | MORASSE, EDNA<br>Reim Monthly Health      | Prem                 | HEALTH | PREM         | 173.51  |
|       |   | MORASSE, EDNA        |        | \$           | 173.51  |
| ACH   | NOWAK, THEO T<br>Reim Monthly Health      | Prem                 | HEALTH | PREM         | 469.02  |
|       |   | NOWAK, THEO T        |        | \$           | 469.02  |
| ACH   | SONNENBURG, ILSE<br>Reim Monthly Health   | Prem                 | HEALTH | PREM         | 173.51  |
|       |   | SONNENBURG, ILSE     |        | \$           | 173.51  |
| АСН   | DYKSTRA, BETTY<br>Reim Monthly Health     | Prem                 | HEALTH | PREM         | 173.51  |
|       |   | DYKSTRA, BETTY       |        | \$           | 173.51  |
| ACH   | TORRES, ROBERT G<br>Reim Monthly Health   | Prem                 | HEALTH | PREM         | 469.02  |
|       |   | TORRES, ROBERT G     |        | \$           | 469.02  |
| ACH   | MUELLER, CAROLYN<br>Reim Monthly Health   | Prem                 | HEALTH | PREM         | 173.,51 |
|       |   | MUELLER, CAROLYN     |        | \$           | 173,51  |
| ACH   | GRIFFIN, GEORGE<br>Reim Monthly Health    | Prem                 | HEALTH | PREM         | 173.51  |
|       |   | GRIFFIN, GEORGE      |        | \$           | 173.51  |
| ACH   | CANADA, ANGELA<br>Reim Monthly Health     | Prem                 | HEALTH | PREM         | 173.51  |
|       |   | CANADA, ANGELA       |        | \$           | 173.51  |
| ACH   | CUPERSMITH, LEIZAR<br>Reim Monthly Health | Prem                 | HEALTH | PRE <b>M</b> | 173.51  |
|       |   | CUPERSMITH, LEIZAR   |        | \$           | 173.51  |
| ACH   | DELGADO-ORAMAS JR,<br>Reim Monthly Health |                      | HEALTH | PREM         | 295.51  |
|       |   | DELGADO-ORAMAS JR, 1 | JOSE - | \$           | 295.51  |
| ACH   | GRANGER, BRANDON<br>Reim Monthly Health   | Prem                 | HEALTH | PREM         | 195.24  |
|       |   | GRANGER, BRANDON     |        | \$           | 195.24  |

| heck     | Payee / Description                        |                      |          |                                       | Amoun         |
|----------|--|----------------------|----------|---------------------------------------|---------------|
| _        |  | GADDY, CHARLES L     |          | , , , , , , , , , , , , , , , , , , , | 1.95.24       |
| ACH      | BAKER, CHRIS<br>Reim Monthly Health        | Prem                 | HEALTH E | PREM                                  | 73.24         |
|          |  | BAKER, CHRIS         |          | \$                                    | 73.24         |
| ACH      | WEBB, DANNY C<br>Reim Monthly Health       | Prem                 | HEALTH I | PREM                                  | 122.00        |
|          |  | WEBB, DANNY C        |          | \$                                    | 122.00        |
| ACH      | HUMPHREYS, DEBORAH Reim Monthly Health     |                      | HEALTH I | PREM                                  | 260.59        |
|          |  | HUMPHREYS, DEBORAH E |          | \$                                    | 260.59        |
| ACH      | MOUAT, FREDERICK W<br>Reim Monthly Health  |                      | HEALTH   | PREM                                  | 147.76        |
|          |  | MOUAT, FREDERICK W   |          | \$<br>                                | 147.76        |
| ACH      | MORGAN, GARTH W<br>Reim Monthly Health     | Prem                 | HEALTH : | PREM = -                              | 122.00        |
|          |  | MORGAN, GARTH W      |          | \$                                    | 122.00        |
| ACH      | ALKINGHAM, JACK<br>Reim Monthly Health     | Prem                 | HEALTH   | PREM                                  | 25.76         |
|          |  | ALLINGHAM, JACK      |          | S                                     | 25,7          |
| ACH      | MAZUR, JOHN<br>Reim Monthly Health         | Prem                 | HEALTH   | PREM                                  | 437.6         |
| <u> </u> |  | MAZUR, JOHN          |          | \$                                    | 437.6         |
| ACH      | RUDDER, LARRY<br>Reim Monthly Health       | Prem                 | HEALTH   | PREM                                  | 25.7          |
|          |  | RUDDER, LARRY        |          | <b>\$</b>                             | 257           |
| ACH      | INTERLICCHIA, RANDY<br>Reim Monthly Health |                      | HEALTH   | PREM                                  | 122.0         |
|          |  | INTERLICCHIA, RANDY  |          | \$                                    | 122.0         |
| АСН      | HAMILTON, MARIA<br>Reim Monthly Health     | ı Prem               | HEALTH   | PREM                                  | <b>122.</b> 0 |
|          |  | HAMILTON, MARIA      |          | \$                                    | 122.0         |
| ACH      | PICENO, TONY<br>Reim Monthly Health        | ı Prem               | HEALTH   | PREM                                  | 173.5         |
|          |  | PICENO, TONY         |          | \$                                    | 173.5         |

| Report<br>For 11 | : ZFIR_TREASURER<br>/01/2015 ~ 11/30/2015 | Inland Empire Utilit<br>Treasurer Report | ies Agency  | Page 7<br>Date 12/15/2015 |
|------------------|---|--|-------------|---------------------------|
| Check            | Payee / Description                       | uilla elline est es                      |             | Amount                    |
|                  | Reim Monthly Health                       | Prem                                     | HEALTH PREM | 25.76                     |
|                  |   | RAMOS, CAROL                             | \$<br>\$    | 25.76                     |
| ACH              | FISHER, JAY<br>Reim Monthly Health        | Prem                                     | HEALTH PREM | 122.00                    |
|                  |   | FISHER, JAY                              | \$          | 122.00                    |
| ACH              | KING, PATRICK<br>Reim Monthly Health      | Prem                                     | HEALTH PREM | 2576                      |
|                  | ,   | KING, PATRICK                            | \$          | <b>25,</b> 76             |
| ACH              | DIETZ, JUDY<br>Reim Monthly Health        | Prem                                     | HEALTH PREM | 122.00                    |
|                  |   | DIETZ, JUDY                              | \$          | 122.00                    |
| ACH              | DAVIS, GEORGE<br>Reim Monthly Health      | Prem                                     | HEALTH PREM | 195.24                    |
|                  |   | DAVIS, GEORGE                            | \$          | 195.24                    |
| ACH              | MONZAVI, TAGHI<br>Reim Monthly Health     | Prem                                     | HEALTH PREM | <b>25</b> .76             |
|                  |   | MONZAVI, TAGHI                           | <u> </u>    | 25.76                     |
| ACH              | PETERSEN, KENNETH<br>Reim Monthly Health  | Prem                                     | HEALTH PREM | 173.51                    |
|                  |   | PETERSEN, KENNETH                        | \$          | 1.7351                    |
| ACH              | TRAUTERMAN, HELEN<br>Reim Monthly Health  | Prem                                     | HEALTH PREM | 173.51                    |
|                  |   | TRAUTERMAN, HELEN                        | \$          | 173.51                    |
| ACH              | TIEGS, KATHLEEN<br>Reim Monthly Health    | ı Prem                                   | HEALTH PREM | 1,042.36                  |
|                  |   | TIEGS, KATHLEEN                          | S S         | 1,042.36                  |
| ACH              | DIGGS, GEORGE<br>Reim Monthly Health      | n Prem                                   | HEALTH PREM | 753.33                    |
|                  |   | DIGGS, GEORGE                            | \$          | 753.33                    |
| ACH              | HAYES, KENNETH<br>Reim Monthly Health     | ı Prem                                   | HEALTH PREM | 816.9                     |
|                  |   | HAYES, KENNETH                           | Š.          | <b>8</b> 16.9             |
| ACH              | HUNTON, STEVE<br>Reim Monthly Healt       | h Prem                                   | HEALTH PREM | 195.2                     |
|                  |   | HUNTON, STEVE                            | \$          | 195.2                     |

| Report<br>For 11 | : ZFIR_TREASURER<br>/01/2015 ~ 11/30/2015    | Inland Empire Utilit<br>Treasurer Report | ies Agency  | Page 8<br>Date 12/15/2015 |
|------------------|--|--|-------------|---------------------------|
| Check            | Payee / Description                          |  |             | Amount                    |
| ACH              | RODRIGUEZ, LOUIS<br>Reim Monthly Health      | Prem                                     | HEALTH PREM | 147.76                    |
|                  |  | RODRIGUEZ, LOUIS                         | Ś           | 147.76                    |
| ACH              | VARBEL, VAN<br>Reim Monthly Health           | Prem                                     | HEALTH PREM | 521.18                    |
|                  |  | VARBEL, VAN                              | \$          | 521.18                    |
| ACH              | CLIF <b>TON,</b> NEIL<br>Reim Monthly Health | Prem                                     | HEALTH PREM | 399.18                    |
|                  |  | CLIFTON, NEIL                            | \$          | 399,18                    |
| ACH              | DELGADO, FRANCOIS<br>Reim Monthly Health     | Prem                                     | HEALTH PREM | 122.00                    |
|                  |  | DELGADO, FRANCOIS                        | \$          | 122.00                    |
| ACH              | WELLMAN, JOHN THOMAS<br>Reim Monthly Health  |  | HEALTH PREM | 52118                     |
|                  |  | WELLMAN, JOHN THOMAS                     | \$<br>      | 521.18                    |
| ACH              | SPEARS, SUSAN<br>Reim Monthly Health         | Prem                                     | HEALTH PREM | 25.76                     |
|                  |  | SPEARS, SUSAN                            | \$          | 25.76                     |
| ACH              | TROXEL, WYATT<br>Reim Monthly Health         | Prem                                     | HEALTH PREM | 173,51                    |
|                  |  | TROXEL, WYATT                            | \$          | 173.51                    |
| ACH              | CORLEY, WILLIAM<br>Reim Monthly Health       | Prem                                     | HEALTH PREM | 437.66                    |
|                  |  | CORLEY, WILLIAM                          | \$          | 437.66                    |
| ACH              | CALLAHAN, CHARLES<br>Reim Monthly Health     | Prem                                     | HEALTH PREM | <b>339</b> .39            |
|                  |  | CALLAHAN, CHARLES                        | Ş           | 339.39                    |
| ACH              | LESNIAKOWSKI, NORBER<br>Reim Monthly Health  |  | HEALTH PREM | 268.47                    |
|                  |  | LESNIAKOWSKI, NORBER                     | RT \$       | 268.47                    |
| ACH              | VER STEEG, ALLEN J<br>Reim Monthly Health    | Prem                                     | HEALTH PREM | 289.90                    |
|                  |  | VER STEEG, ALLEN J                       | \$          | 289.90                    |
| ACH              | HACKNEY, GARY<br>Reim Monthly Health         | . Prem                                   | HEALTH PREM | 408.35                    |
|                  |  | HACKNEY, GARY                            | \$          | 408.3                     |

| eport | : ZFIR_TREASURER<br>/01/2015 ~ 11/30/2015     | Inland Empire Util:<br>Treasurer Report | ities Agency       | Page 9<br>Date 12/15/2015 |
|-------|---|---|--------------------|---------------------------|
| heck  | Payee / Description                           |   | ll sa jedhenade en | Amount                    |
| CH    | CAREL, LARRY<br>Reim Monthly Health           | Prem                                    | HEALTH PREM        | 7324                      |
|       |   | CAREL, LARRY                            | \$                 | 73.24                     |
| ACH   | TOL, HAROLD<br>Reim Monthly Health            | Prem                                    | HEALTH PREM        | 315.66                    |
|       |   | TOL, HAROLD                             | \$<br>\$           | 315.66                    |
| АСН   | BANKSTON, GARY<br>Reim Monthly Health         | Prem                                    | HEALTH PREM        | 457.80                    |
|       |   | BANKSTON, GARY                          | Ş                  | 457.80                    |
| ACH   | ATWATER, RICHARD<br>Reim Monthly Health       | Prem                                    | HEALTH PREM        | 122.00                    |
|       |   | ATWATER, RICHARD                        | \$                 | 122.00                    |
| ACH   | FIESTA, PATRICIA<br>Reim Monthly Health       | Prem                                    | HEALTH PREM        | 437,66                    |
|       |   | FIESTA, PATRICIA                        | <b>\$</b>          | 437.66                    |
| ACH   | DIGGS, JANET<br>Reim Monthly Health           | Prem                                    | HEALTH PREM        | 875.31                    |
|       |   | DIGGS, JANET                            | \$                 | 875.31<br>                |
| ACH   | CARAZA, TERESA<br>Reim <b>Mo</b> nthly Health | Prem                                    | HEALTH PREM        | 138,59                    |
|       |   | CARAZA, TERESA                          | <b>.</b>           | 138.59                    |
| ACH   | ANDERSON, JOHN<br>Reim Monthly Health         | Prem                                    | HEALTH PREM        | 469.02                    |
|       |   | ANDERSON, JOHN                          | \$                 | 469.02                    |
| ACH   | SANTA CRUZ, JACQUEL<br>Reim Monthly Health    |   | HEALTH PREM        | 753.74                    |
|       |   | SANTA CRUZ, JACQU                       | ELYN \$            | 75374                     |
| ACH   | HECK, ROSELYN<br>Reim Monthly Health          | Prem                                    | HEALTH PREM        | 25.76                     |
|       |   | HECK, ROSELYN                           | \$                 | 25.76                     |
| ACH   | SOPICKI, LEO<br>Reim Monthly Health           | ı Prem                                  | HEALTH PREM        | 295.5.                    |
|       |   | SOPICKI, LEO                            | \$                 | 295.5                     |
| ACH   | HERNANDEZ, BENJAMIN<br>Reim Monthly Health    |   | HEALTH PREM        | 399.1                     |

| Report:<br>For 11, | ZFIR_TREASURER<br>/01/2015 ~ 11/30/2015    | Inland Empire Utilit:<br>Treasurer Report | les Agency   | Page 10<br>Date 12/15/2015 |
|--------------------|--|---|--------------|----------------------------|
| Check              | Payee / Description:                       |   |              | Amount                     |
|                    |  | HERNANDEZ, BENJAMIN                       | \$           | 399.18                     |
| АСН                | GOSE, ROSEMARY<br>Reim Monthly Health      | Prem                                      | HEALTH PREM  | 122.00                     |
|                    |  | GOSE, ROSEMARY                            | <b>\$</b>    | 122.00                     |
| ACH                | KEHL, BARRETT<br>Reim Monthly Health       | Prem                                      | HEALTH PREM  | 122.00                     |
|                    | ·  | KEHL, BARRETT                             | \$           | 122.00                     |
| ACH                | RITCHIE, JANN<br>Reim Monthly Health       | Prem                                      | HEALTH PREM  | 122,00                     |
|                    |  | RITCHIE, JANN                             | \$           | 12200                      |
| ACH                | LONG, ROCKWELL DEE<br>Reim Monthly Health  | Prem                                      | HEALTH PREM  | 399.18                     |
|                    |  | LONG, ROCKWELL DEE                        | \$           | 399.18                     |
| АСН                | FATTAHI, MIR<br>Reim Monthly Health        | Prem                                      | HEALTH PREM  | 1.2200                     |
|                    |  | FATTAHI, MIR                              | \$ <b>\$</b> | 122.00                     |
| ACH                | VERGARA, FLORENTINO<br>Reim Monthly Health |   | HEALTH PREM  | 295.51                     |
|                    |  | VERGARA, FLORENTINO                       | \$           | 295.51<br>                 |
| ACH                | WARMAN, RALPH<br>Reim Monthly Health       | Prem                                      | HEALTH PREM  | 173.51                     |
|                    |  | WARMAN, RALPH                             | \$<br>       | <b>173</b> . 51            |
| ACH                | ROGERS, SHIRLEY<br>Reim Monthly Health     | Prem                                      | HEALTH PREM  | 173.51                     |
|                    |  | ROGERS, SHIRLEY                           | \$           | 173.51                     |
| ACH                | WALL, DAVID<br>Reim Monthly Health         | Prem                                      | HEALTH PREM  | 260.59                     |
|                    |  | WALL, DAVID                               | \$           | 260.59                     |
| ACH                | CHUNG, MICHAEL<br>Reim Monthly Health      | n Prem                                    | HEALTH PREM  | 147.76                     |
|                    |  | CHUNG, MICHAEL                            | \$           | 147.7                      |
| ACH                | ADAMS, PAMELA<br>Reim Monthly Health       | n Prem                                    | HEALTH PREM  |                            |
|                    |  | ADAMS, PAMELA                             | <b></b> \$   | 173.5                      |
| ACH                | BLASINGAME, MARY<br>Reim Monthly Health    | n Prem                                    | HEALTH PREM  | 920.3                      |

| or 11/                                 | 01/2015 ~ 11/30/2015                       |                     |             | Date 12/15/2015 |
|--|--|---------------------|-------------|-----------------|
| heck                                   | Payee / Description                        |                     |             | Amount          |
| <u>-</u>                               |  | BLASINGAME, MARY    | \$          | 920.36          |
| YCH                                    | ANDERSON, KENNETH<br>Reim Monthly Health   | Prem                | HEALTH PREM | 2576            |
|  |  | ANDERSON, KENNETH   | \$          | 25.76           |
| ACH                                    | MOE, JAMES<br>Reim Monthly Health          | Prem                | HEALTH PREM | <b>25.</b> 76   |
|  |  | MOE, JAMES          | \$          | 25.76           |
| ACH                                    | POLACEK, KEVIN<br>Reim Monthly Health      | Prem                | HEALTH PREM | 677,54          |
|  |  | POLACEK, KEVIN      | \$          | 677.54          |
| ACH                                    | ELROD, SONDRA<br>Reim Monthly Health       | Prem                | HEALTH PREM | 260.59          |
|  |  | ELROD, SONDRA       | \$          | 260.59          |
| ACH                                    | FRAZIER, JACK<br>Reim Monthly Health       | Prem                | HEALTH PREM | 167.90          |
|  |  | FRAZIER, JACK       | ş           | 167.90          |
| ACH                                    | HOAK, JAMES<br>Reim Monthly Health         | Prem                | HEALTH PREM | 122.00          |
|  |  | HOAK, JAMES         | \$          | 122.00          |
| ACH                                    | DEZHAM, PARIVASH<br>Reim Monthly Health    | Prem                | HEALTH PREM |                 |
|  |  | DEZHAM, PARIVASH    | <b>\$</b>   | 167.90          |
| ACH                                    | FOLEY III, DANIEL C<br>Reim Monthly Health |                     | HEALTH PREM | 138.59<br>      |
|  |  | FOLEY III, DANIEL J |             | 138.59          |
| ACH                                    | CLEVELAND, JAMES<br>Reim Monthly Healt!    | ı Prem              | HEALTH PREM | 122.0           |
|  |  | CLEVELAND, JAMES    | <b></b> \$  | 122.0           |
| ACH                                    | LANGNER, CAMERON<br>Reim Monthly Healt     | h Prem              | HEALTH PREM | 806.7           |
|  |  | LANGNER, CAMERON    | \$          | 806.7           |
| ACH                                    | HAMILTON, LEANNE<br>Reim Monthly Healt     | h Prem              | HEALTH PREM | 138.5           |
| ************************************** |  | HAMILTON, LEANNE    | \$          | 138.5           |

| Report | : ZFIR_TREASURER<br>/01/2015 ~ 11/30/2015 | Inland Empire Utili<br>Treasurer Report |             | $\frac{12}{2}$ 12/15/2015 |
|--------|---|---|-------------|---------------------------|
|        | Payee / Description                       |   |             | Amount                    |
|        | Reim Monthly Health                       | Prem                                    | HEALTH PREM | 122.00                    |
|        |   | HOOSHMAND, RAY                          | \$          | 122.00                    |
| ACH.   | SCHLAPKOHL, JACK<br>Reim Monthly Health   | Prem                                    | HEALTH PREM | 12200                     |
|        |   | SCHLAPKOHL, JACK                        | \$          | 122.00                    |
| ACH    | POOLE, PHILLIP<br>Reim Monthly Health     | Prem                                    | HEALTH PREM | 167.90                    |
|        |   | POOLE, PHILLIP                          | \$          | 167.90                    |
| ACH    | ADAMS, BARBARA<br>Reim Monthly Health     | Prem                                    | HEALTH PREM | 195.24                    |
|        |   | ADAMS, BARBARA                          | \$          | 195.24                    |
| ACH    | RUESCH, GENECE<br>Reim Monthly Health     | Prem                                    | HEALTH PREM | 442.70                    |
|        |   | RUESCH, GENECE                          | \$          | 442.70                    |
| ACH \  | VANDERPOOL, LARRY<br>Reim Monthly Health  | Prem                                    | HEALTH PREM | 457.80                    |
|        |   | VANDERPOOL, LARRY                       | \$          | 457.80                    |
| ACH    | DECOITE, JOANN<br>Reim Monthly Health     | n Prem                                  | HEALTH PREM | 122.00                    |
|        |   | DECOITE, JOANN                          | \$          | 122.00                    |
| ACH    | AMBROSE, JEFFREY<br>Reim Monthly Health   | ı Prem                                  | HEALTH PREM | 52118                     |
|        |   | AMBROSE, JEFFREY                        | <b>_</b>    | 521.18                    |
| ACH    | MERRILL, DIANE<br>Reim Monthly Health     | n Prem                                  | HEALTH PREM | 260.59                    |
|        |   | MERRILL, DIANE                          | \$          | 260.59<br>                |
| ACH    | HOUSER, ROD<br>Reim Monthly Healt!        | n Prem                                  | HEALTH PREM | 656.6                     |
|        |   | HOUSER, ROD                             | Ş           | 656.6                     |
| ACH    | RUSSO, VICKI<br>Reim Monthly Health       | h Prem                                  | HEALTH PREM | 138.5                     |
|        |   | RUSSO, VICKI                            | \$          | 138.5                     |
| ACH    | HUSS, KERRY<br>Reim Monthly Healt         | h Prem                                  | HEALTH PREM | 399.1                     |
|        | -   | HUSS, KERRY                             | Š           | <br>399,1                 |

|   | Payee / Description  |                      |                         |         | Amount                             |
|---|--|----------------------|-------------------------|---------|------------------------------------|
| Lneck                                   | Payee / Description  |                      |                         |         | Z ALLES COM I                      |
| ACH                                     | BINGHAM, GREGG<br>Reim Monthly Health  | Prem                 | HEALTH                  | I PREM  | 555.54                             |
|   |  | BINGHAM, GREGG       |                         | \$      | 555.54                             |
| ACH                                     | CHARLES, DAVID<br>Reim Monthly Health  | Prem                 | HEALTI                  | PREM _  | 122.00                             |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | CHARLES, DAVID       |                         | \$      | 122.00                             |
| ACH                                     | ICMA RETIREMENT TRU<br>P/R 24 11/23 Deferr                                       |                      | HR                      | 0039100 | 11,308.05                          |
|   |  | ICMA RETIREMENT TRUS | T 457                   | \$      | 11,308.05                          |
| асн                                     | LINCOLN NATIONAL LI<br>P/R 24 11/23 Deferr                                       |                      | HR                      | 0039100 | 23,854.17                          |
|   |  | LINCOLN NATIONAL LIF | E INS (                 | 20 \$   | 23,854.17                          |
| ACH                                     | ICMA RETIREMENT TRU<br>P/R 24 11/23 Exec D                                       |                      | HR                      | 0039100 | 8,498.33                           |
|   |  | ICMA RETIREMENT TRUS | T 401                   | \$      | 8,498.33                           |
| АСН                                     | AQUA BEN CORPORATION RP2-18,400 Lbs Poly RP1-13,800 Lbs Poly DAFT-4,600 Lbs Poly | mer 748E<br>mer 750A | 33892<br>33880<br>33879 |         | 19,971.36<br>18,090.48<br>4,992.84 |
|   |  | AQUA BEN CORPORATION | Ĭ                       | \$      | 43,054.68                          |
| ACH                                     | INLAND EMPIRE REGIC  | NAL                  | 90017                   | 050     | 260,161.74                         |
|   |  | INLAND EMPIRE REGION | VAL                     | \$      | 260,161.74                         |
| ACH                                     | DANRAE, INC<br>EN15032-10/2015 Pro   | ofessional Services  | 14101                   | 2       | 1,968.75                           |
|   |  | DANRAE, INC          |                         | Α       | 1,968.75                           |
| ACH                                     | IEUA GENERAL EMPLOY<br>P/R 24 11/23 Employ                                       |                      | HR                      | 0039100 | 1,069.10                           |
|   |  | IEUA GENERAL EMPLOYI | EES ASS                 | OCIA\$  | 1,069.10                           |
| ACH                                     | IEUA PROFESSIONAL I<br>P/R 24 11/23 Employ                                       |                      | HR                      | 0039100 | 450.00                             |
|   |  | IEUA PROFESSIONAL E  | мрьочев                 | S AS\$  | 450.00                             |
| ACH                                     | DISCOVERY BENEFITS<br>P/R 24 11/23 Employ  |                      | HR                      | 0039100 | 2,647.32                           |
|   |  | DISCOVERY BENEFITS   | INC                     | \$      | 2,647.32                           |
| Wire                                    | STATE DISBURSEMENT<br>P/R 22 10/30   | UNTT                 | HR                      | 0037300 | 1,135.7                            |

| For 11                                 | /01/2015 ~ 11/30/2015 Treasurer R   |               |                       | ate 12/15/2015    |
|--|---|---------------|-----------------------|-------------------|
| Check                                  | Payee / Description   |               |                       | Amount            |
|  | STATE DISBURS   | EMENT UNIT    | ş                     | 1,135.25          |
| Wire                                   | PUBLIC EMPLOYEES RETIREMENT SY<br>P/R 22 10/30 PERS   | HR            | 0037300               | 239,002.52        |
|  | PUBLIC EMPLOY   | EES RETIREME  | NT SY\$               | 239,002.52        |
| Wire                                   | PUBLIC EMPLOYEES RETIREMENT S<br>11/15 Health Ins-Retirees, Board, E                            | mployee 1868  | 11/15                 | 216,200.09        |
|  | PUBLIC EMPLOY   | EES' RETIREM  | ent s\$               | 216,200.09        |
| Wire                                   | STATE DISBURSEMENT UNIT P/R 23 11/13  | HR            | 0038200               | 1,135.25          |
|  | STATE DISBURS   | SEMENT UNIT   | \$                    | 1,135.25          |
| Wire                                   | PUBLIC EMPLOYEE'S RETIREMENT S P/R 23 11/13/15 Deferred Comp Dec P/R 23 11/13 Deferred Comp Ded | l PR 2<br>HR  | 23 111315<br>0.038200 | 0.22<br>13,232.88 |
|  | PUBLIC EMPLO  | YEE'S RETIREN | MENT S\$              | 13,233.10         |
| Wire                                   | STATE BOARD OF EQUALIZATION 10/15 Sales Tax Deposit   | 2378          | 34561 1 <b>0/1</b>    | 10,112.00         |
|  | STATE BOARD   | OF EQUALIZAT: | ION \$                | 10,112.00         |
| Wire                                   | PUBLIC EMPLOYEES RETIREMENT SY<br>P/R 23 11/13 PERS   | HR            | 0038200               | 245,028.19        |
|  | PUBLIC EMPLO  | YEES RETIREM  | ent sys               | 245,028.19        |
| Wire                                   | PUBLIC EMPLOYEE'S RETIREMENT S<br>P/R 24 11/23 Deferred Comp Ded                                | HR            | 0039100               | 12,600.04         |
|  | PUBLIC EMPLO  | YEE'S RETIRE  | MENT S\$              | 12,600.04         |
| Wire                                   | METROPOLITAN WATER DISTRICT<br>September 2015 Water Purchase                                    | 847           | 4                     | 1,644,476.56      |
| ************************************** | METROPOLITAN  | WATER DISTR   | ICT \$                | 1,644,476.56      |

Grand Total Payment Amount: \$ 6,656,799.28

### ACTION ITEM

**2A** 



Date:

January 20, 2016

To:

The Honorable Board of Directors

Through:

Engineering, Operations, and Biosolids Management Committee

(01/13/16)

Finance, Legal, and Administration Committee (01/13/16)

From:

P. Joseph Grindstat

General Manager

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Shaun J. Stone

Manager of Engineering

Subject:

RP-4 Power Center Roof Access Construction Contract Award

### **RECOMMENDATIONS**

It is recommended that the Board of Directors:

- 1. Approve the construction contract award for the RP-4 Power Center Roof Access, Project No. EN13056.01 to SCW Contracting Corporation in the amount of \$188,000; and
- 2. Authorize the General Manager to execute the contract.

### **BACKGROUND**

The Agency has recently completed the Agency-Wide Heating, Ventilation, and Air Conditioning (HVAC) Improvements, Package No. 2, Project No. EN13056. HVAC systems reliable operation is essential to maintaining suitable operating temperature conditions in control rooms and power centers. As part of the HVAC Package No. 2 Project, Regional Water Recycling Plant No. 4 (RP-4) Motor Control Center (MCC) Power Center Five HVAC system was upgraded to enhance reliability and provide redundancy. A new roof-packaged air conditioning (AC) unit was installed, and the existing roof-packaged AC unit support had to be raised to accommodate the new HVAC ducting installed on the roof as part of the project. The RP-4 MCC Power Center Five houses numerous pieces of electrical equipment including circuit breakers and variable frequency drives serving the recycled water pumps and other process equipment at RP-4.

RP-4 Power Center Roof Access Construction Contract Award January 20, 2016
Page 2 of 3

The existing MCC Power Center Five building does not provide safe and adequate accessibility to the HVAC units. The new configuration of the roof-packaged AC units significantly elevated both units above the parapet wall while the new ducting layout resulted in limited maintenance space and access around the AC units. To meet access and safety concerns, it is recommended to install a permanent roof access stairway along with a roof-mounted platform and handrail system. Currently, the building roof has temporary handrails, which will be removed once the permanent system is installed.

A Request for Bids was advertised on November 10, 2015, to the pre-qualified list of contractors for projects under \$2,000,000. Three (3) contractors participated in the job walk. In response to the bid advertisement, the Agency received two (2) bids on December 9, 2015, as summarized in the table below:

| Bidder Name                            | Price     |
|--|-----------|
| SCW Contracting Corporation            | \$188,000 |
| W. A. Rasic Construction Company, Inc. | \$254,000 |
| Engineer's Estimate                    | \$140,000 |

### The total projected costs are as follows:

| Description   | Estimated Cost |
|---|----------------|
| HVAC Package 2 (Design, Construction, IEUA, and Labor | \$821,400      |
| Augmentation)   |                |
| Construction  | \$188,000      |
| Construction Management (Consultant, IEUA, and Labor  | \$60,000       |
| Augmentation)   |                |
| Contingency (~15%)                                    | \$37,000       |
| Total Project Cost                                    | \$1,106,400    |
| Total Project Budget                                  | \$1,106,500    |

### The project schedule is as follows:

| Project Milestone           | Date         |
|-----------------------------|--------------|
| Design Completion           | July 2015    |
| Construction Contract Award | January 2016 |
| Construction Completion     | July 2016    |

The RP-4 MCC Power Center Five Roof Access project is part of the Agency's Workplace Environment Business Goal to ensure a safe and healthy work environment to protect employees and Stakeholders.

### PRIOR BOARD ACTION

On July 16, 2014, the Board approved the construction contract award for the Agency-Wide HVAC Improvements, Package No. 2, Project No. EN13056.

RP-4 Power Center Roof Access Construction Contract Award January 20, 2016 Page 3 of 3

### **IMPACT ON BUDGET**

The construction contract for the RP-4 Power Center Roof Access, Project No. EN13056.01, in the amount of \$188,000 is within the total project budget of \$1,106,500 in the Regional Wastewater Capital (RC) Fund.

PJG:CB:SS:jz

### RP-4 Power Center Roof Access Construction Contract Award Project No. EN13056.01 January 2016



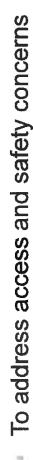
Shaun J. Stone, P.E. Manager of Engineering

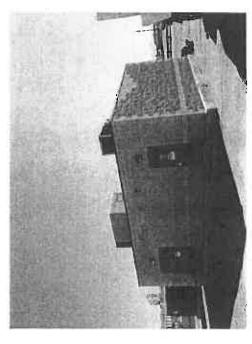
Jamal Zughbi, P.E. Project Manager

Inland Empire Utilities Agency
A MUNICIPAL WATER DISTRICT

## Project Background

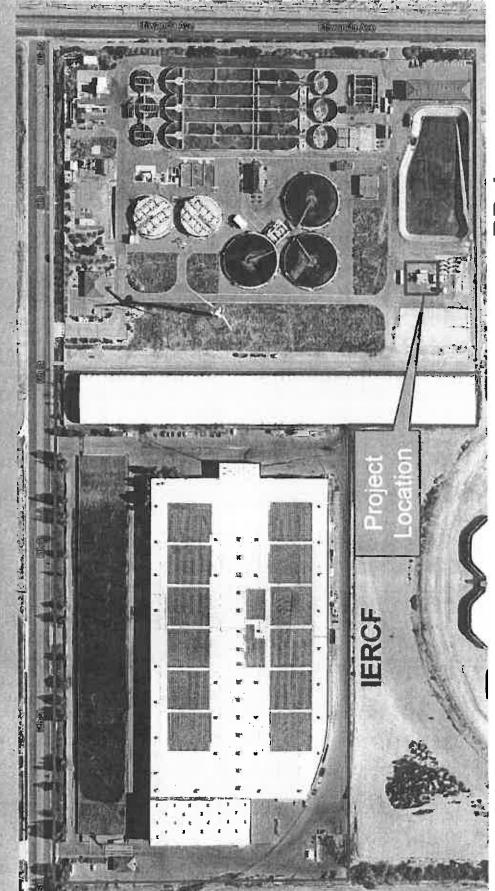
- Power Center Five building HVAC recently upgraded
- Installed a new roof packaged air conditioning (AC) unit
- Modified/raised existing AC unit support
- Installed new ducting on the building roof





RP-4 Power Center Original Building

## Project Location

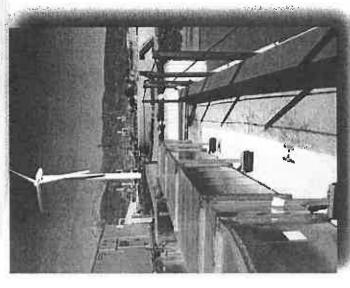


RP-4

Inland Empire Utilities Agency
A MUNICIPAL WATER DISTRICT

### Project Scope

- RP-4 Power Center Roof Access scope includes:
- Design
- Stairway from ground to roof
- Platform and landing stairs on the roof
- Roof perimeter handrail system
- Misc. concrete pads and supports
- Removal of temporary handrails



RP-4 Power Center Five Duct and A/C Access

### Bid Results

Two bids received on December 8, 2015:

| Bidder Name                            | Price     |
|--|-----------|
| SCW Contracting Corporation            | \$188,000 |
| W. A. Rasic Construction Company, Inc. | \$254,000 |
| Engineer's Estimate                    | \$140,000 |



## Project Cost & Schedule

| Description   | Estimated Cost |
|---|----------------|
| HVAC Package 2 (Design, Construction, IEUA, and Labor Augmentation) | \$821,400      |
| Construction  | \$188,000      |
| Construction Services (IEUA and Labor Augmentation)                 | \$60,000       |
| Contingency (~15%)  | \$37,000       |
| Total Project Cost  | \$1,106,400    |
| Total Project Budget  | \$1,106,500    |
| Project Milestone   | Date           |
| Design Completion   | July 2015      |
| Construction Contract Award   | January 2016   |

Construction Completion

July 2016

# Agency Goal/Recommendation

amount of \$188,000 and authorize the General Manager to execute Staff recommends that the Board of Directors approve the Project No. EN13056.01 to SCW Contracting Corporation in the Construction Contract Award for the RP-4 Power Center Roof Access, the contract.

orkplace Eminorment Busines to ensure a safe and healthy work environment to protect employees and S ect is part of the Agency's M





### CONTRACT NUMBER: 4600002029

### FOR

### RP-4 MCC – POWER CENTER FIVE ROOF ACCESS PROJECT NO. EN13056.01

THIS CONTRACT (the "Contract"), is made and entered into this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2016 by and between the Inland Empire Utilities Agency, a Municipal Water District, organized and existing in the County of San Bernardino under and by virtue of the laws of the State of California (hereinafter referred to as "Agency") and SCW Contracting Corporation, with offices located in Fallbrook, California (hereinafter referred to as "Contractor"), for the construction of the RP-4 MCC - Power Center Five Roof Access, Project EN13056.01.

NOW, THEREFORE, in consideration of the mutual promises and obligations set forth herein, the parties agree as follows:

 PROJECT MANAGER ASSIGNMENT: All technical direction related to this Contract shall come from the designated Project Manager. Details of the Agency's assignment are listed below.

Project Manager:

Jamal Zughbi, Senior Engineer

Address:

6075 Kimball Avenue, Building "B"

Chino, CA 91708

Telephone:

(909) 993-1698

Email:

izughbi@ieua.org

 CONTRACTOR ASSIGNMENT: Special inquiries related to this Contract and the effects of this Contract shall be referred to the following:

Contractor:

Peter Kogler, Project Manager

**SCW Contracting Corporation** 

Address:

2525 North Old Highway 395

Fallbrook, CA 92028

Telephone:

(760) 728-1308

Fmail:

pkogler@scwcompanies.com

3. ORDER OF PRECEDENCE: The documents referenced below represent the Contract Documents. Where any conflicts exist between the General Terms and Conditions, or addenda attached, then the governing order of precedence shall be as follows:

- 1. Amendments to Contract number 4600002029.
- 2. Contract number 4600002029 General Terms and Conditions.
- 3. Agency's Request for Proposals (RFP) number RFP-RW-15-091 and all germane addenda (Exhibit A).
- Contractor's proposal dated December 8, 2015 (Exhibit B).
- SCOPE OF WORK AND SERVICES: Contractor services and responsibilities shall include and be in accordance with the Agency's Request for Proposals (RFP) RFP-RW-15-091, attached hereto, referenced herein, and made a part hereof by this reference as Exhibit A.
- 5. <u>TERM</u>: The term of this Contract shall extend from the date of the Notice to Proceed, and terminate upon acceptance of the design's construction as signed off by the Agency's cognizant Engineering & Construction Management Department personnel and project management, unless agreed to by both parties, reduced to writing, and amended to this Contract.
- 6. PAYMENT, INVOICING AND COMPENSATION: The Contractor shall submit one lump-sum invoice, valued at the total firm-fixed price established for this Contract. Payment will be withheld for any service which does not meet the requirements of this Contract, until such service is revised, the invoice resubmitted and accepted by the Project Manager.

All invoices shall be submitted electronically with all required back-up to apgroup@ieua.org.

Contractor shall provide with their invoice <u>certified payroll</u> verifying that Consultant has paid prevailing wage in accordance with the Department of Industrial Relations requirements as stipulated in SB-854 (<a href="http://www.dir.ca.gov/DIRNews/2014/2014-55.pdf">http://www.dir.ca.gov/DIRNews/2014/2014-55.pdf</a>).

**Effective January 1, 2015:** The call for bids and contract documents must include the following information:

- A. No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)].
- B. No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.
- C. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As compensation for the work performed under this Contract, Agency shall pay Contractor a *not-to-exceed maximum* \$188,000.00 for all work satisfactorily provided

hereunder in accordance with RFP-RW-15-091, attached hereto, referenced herein, and made a part hereof as **Exhibit B**.

Note: All payments made, whether for design or construction build, shall be in accordance with the payment terms outlined in Request for Proposals (RFP) number RFP-RW-14-072.

7. <u>INSURANCE</u>: During the term of this Contract, the Contractor shall maintain at Contractor's sole expense, the following insurance.

### A. <u>Minimum Scope of Insurance:</u>

- 1. General Liability: \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. Coverage shall be at least as broad as Insurance Services Office form number GL 0001-87 covering Comprehensive General Liability. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location, or the general aggregate limit shall be twice the required occurrence limit.
  - a. The insurance shall include coverage for each of the following hazards:

Premises – Operations
Owners and Contractors Damage
Broad Form Property Damage
Contractual for Specific Contract
Severability of Interests or Cross-Liability
XCU [Explosion, Collapse and Underground] Hazards
Personal Injury – with the "Employee" Exclusion Deleted

- Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage. Coverage shall be at least as broad as Insurance Services Office form number CA 00 01 87, covering Automobile Liability, including "any auto."
- 3. Workers' Compensation and Employers Liability: Workers' compensation limits as required by the Labor Code of the State of California and employers Liability limits of \$1,000,000 per accident.
- 4. Builders Risk completed value (course of construction) fire insurance with extended coverage and a vandalism and malicious endorsement. The policy shall cover the full value of all completed construction, which includes all material and labor invested in the construction and the full value of all equipment and material at the job site. Said policy shall remain in effect until acceptance of the by the Agency.

- 5. Payment, Labor & Material, and Performance Bonds: Bonding is required, per Public Contract Code Article 121., Section 21565, for public works projects. All construction-related labor for this project is designated as the public works portion of this project and therefore subject to prevailing wage. Contractor shall furnish bonding with the use of forms furnished in the RFP.
- B. <u>Deductibles and Self-Insured Retention</u>: Any deductibles or self-insured retention must be declared to and approved by the Agency. At the option of the Agency, either: the insurer shall reduce or eliminate such deductibles or self-insured retention (as respects the Agency), its officers, officials, employees, volunteers, property owners and engineers under contract to the Agency; or the Contractor shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.
- C. <u>Other Insurance Provisions</u>: The policies are to <u>contain</u>, or be <u>endorsed to contain</u>, the following provisions:
  - General Liability and Automobile Liability Coverage
    - a. The Agency, its officers, officials, employees, volunteers, property owners and any engineers under contract to the Agency are to be covered as insureds, endorsement CG2010 1185, as respects: liability arising out of activities performed by or on behalf of the Contractor, products and completed operations of the Contractor, premises owned, occupied or used by the Contractor, or automobiles owned, leased, hired or borrowed by the Contractor. The coverage shall contain no special limitations on the scope of protection afforded to the Agency, its officers, officials, employees, volunteers, property owners or engineers under contract to the Agency.
    - b. The Contractor's insurance coverage shall be primary insurance as respects the Agency, its officer, officials, employees, volunteers, property owners or engineers under contract to the Agency. Any insurance or self-insurance maintained by the Agency, its officers, officials, employees, volunteers, property owners or engineers under contract to the Agency shall be excess of the Contractor's insurance and shall not contribute with it.
    - c. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the Agency, its officers, officials, employees, volunteers, property owners or engineers under contract to the Agency

- d. The Contractor's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- e. The Contractor may satisfy the limit requirements in a single policy or multiple policies. Any Such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.
- 2. Workers' Compensation and Employers Liability Coverage

The insurer shall agree to waive all rights of subrogation against the Agency, its officers, officials, employees, volunteers, property owners or engineers under contract to the Agency for losses arising from work performed by the Contractor for the Agency.

3. Builders Risk Insurance (Course of Construction)

The Agency is to be named as the loss payee.

4. All Coverages

Each insurance policy required by this contract shall be <u>endorsed</u> to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the Agency.

- D. <u>Acceptability of Insurers</u>: Insurance is to be placed with insurers with a Best's rating of no less than A minus:VII, and who are admitted insurers in the State of California.
- E. <u>Verification of Coverage</u>: Contractor shall furnish the Agency with certificates of insurance and with original endorsements effecting coverage required by the Agency for themselves and all subcontractors prior to commencing work or allowing any subcontractor to commence work under any subcontract. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. All certificates and endorsements are to be approved by the Agency before work commences. The Agency reserves the right to require complete, certified copies of all required insurance policies, at any time.
- F: <u>Submittal of Certificates</u>: Contractor shall submit all required certificates and endorsements to the following:

Inland Empire Utilities Agency Attn: Ms. Angela Witte, Risk Specialist

### P.O. Box 9020 Chino Hills, California 91709-0902

8. <u>CONTROL OF THE WORK:</u> Contractor shall perform the Work in compliance with the Work Schedule. If performance of the Work falls behind schedule, the Contractor shall accelerate the performance of the Work to comply with the Work Schedule as directed by the Project Manager. If the nature of the Work is such that Contractor is unable to accelerate the Work, Contractor shall promptly notify the Project Manager of the delay, the causes of the delay, and submit a proposed revised Work Schedule.

### 9. <u>LEGAL RELATIONS AND RESPONSIBILITIES</u>

- A. <u>Professional Responsibility</u>: The Contractor shall be responsible, to the level of competency presently maintained by other practicing professionals performing the same or similar type of work.
- B. <u>Status of Contractor</u>: The Contractor is retained as an independent Contractor only, for the sole purpose of rendering the services described herein, and is not an employee of the Agency.
- C. Observing Laws and Ordinances: The Contractor shall keep itself fully informed of all existing and future state and federal laws and all county and city ordinances and regulations which in any manner affect the conduct of any services or tasks performed under this Contract, and of all such orders and decrees of bodies or tribunals having any jurisdiction or authority over the same. The Contractor shall at all times observe and comply with all such existing and future laws, ordinances, regulations, orders and decrees, and shall protect and indemnify, as required herein, the Agency, its officers, employees and agents against any claim or liability arising from or based on the violation of any such law, ordinance, regulation, order or decree, whether by the Contractor or its employees.

Effective July 1, 2014, all Contractors must be registered with the California Dept. of Industrial Relations as required by law SB-854 for public works construction projects:

http://www.dir.ca.gov/DIRNews/2014/2014-55.pdf

### D. <u>Confined Space Work</u>:

### I. Precautions and Programs:

- a. The Contractor shall be responsible for initiating, maintaining, and supervising all safety precautions and programs in connection with the work or the activities of subcontractors, suppliers, and others at the work site.
- b. The Contractors and subcontractors shall comply with the provisions of the Safety and Health Regulations for Construction, promulgated by

the Secretary of Labor under Section 107 of the "Contract Work Hours and Safety Standards Act," as set forth in Title 29 C.F.R. If the Agency is notified of an alleged violation of the Occupational Safety and Health Standards referred to in this Section and it is established that there is a violation, the Contractor shall be subject to liquidated damages as provided in the Contract.

- c. The Contractor and all subcontractors shall comply with the provisions of the Occupational Safety and Health Standards, promulgated by the United States Secretary of Labor under the "Occupational Safety and Health Act of 1970," as set forth in Title 29, C.F.R. Where an individual State act on occupational safety and health standards has been approved by federal authority, then the provisions of said state act shall control.
- d. The Contractor shall take all necessary precautions for the safety of, and shall provide the necessary supervision, control, and direction to prevent damage, injury, or loss to:
  - 1) All employees on the work or work site and other persons and organizations who may be affected thereby;
  - 2) All the work and materials and equipment to be incorporated therein, whether in storage or on or off the work site; and
  - 3) All other property at the site.
- e. Contract work requiring confined space entry must follow Cal-OSHA Regulation 8 CCR, Sections 5157 5158. This regulation requires the following to be submitted to IEUA for approval prior to the start of the project:
  - 1) Proof of training on confined space procedures, as defined in Cal-OSHA Regulation 8 CCR, Section 5157. This regulation also requires the following to be submitted to IEUA for approval prior to the entry of a confined space:
  - 2) A written plan that includes identification of confined spaces within the construction site, alternate procedures where appropriate, contractor provisions, specific procedures for permit-required and non-permit required spaces, and a rescue plan.
- f. The Contractor must also submit a copy of their Safety Program or IIPP prior to the start of the project for approval by the Safety & Risk Department.
- E. <u>Subcontract Services</u>: Any subcontracts for the performance of any services under this Contract shall be subject to the written approval of the Project Manager.
- F. <u>Hours of Labor</u>: The Contractor shall comply with all applicable provisions of California Labor Code Sections 1810 to 1817 relating to working hours. The

Contractor shall, as a penalty to the Agency, forfeit \$25.00 for each worker employed in the execution of the Contract by the Contractor or by any subcontractor for each calendar day during which such worker is required or permitted to work more than eight hours in any one calendar day and forty (40) hours in any one calendar week in violation of the provisions of the Labor Code.

- G. <u>Travel and Subsistence Pay</u>: The Contractor shall make payment to each worker for travel and subsistence payments which are needed to execute the work and/or service, as such travel and subsistence payments are defined in the applicable collective bargaining agreements with the worker.
- H. <u>Liens</u>: Contractor shall pay all sums of money that become due from any labor, services, materials or equipment furnished to Contractor on account of said services to be rendered or said materials to be furnished under this Contract and that may be secured by any lien against the Agency. Contractor shall fully discharge each such lien at the time performance of the obligation secured matures and becomes due.
- Indemnification: Contractor shall indemnify IEUA, its directors, employees, agents, and assigns, and shall defend and hold them harmless from all liability, demands, actions, claims, losses, and expenses, including reasonable attorney's fees, which arise out of or are related to the negligence, recklessness or willful misconduct of Contractor, its directors, employees, agents and assigns, in the performance of work under this contract.
- J. <u>Conflict of Interest</u>: No official of the Agency who is authorized in such capacity and on behalf of the Agency to negotiate, make, accept or approve, or to take part in negotiating, making, accepting or approving this Contract, or any subcontract relating to services or tasks to be performed pursuant to this Contract, shall become directly or indirectly personally interested in this Contract.
- K. <u>Equal Opportunity</u>: During the performance of this Contract, the Contractor shall not unlawfully discriminate against any employee or employment applicant because of race, color, religion, sex, age, marital status, ancestry, physical or mental disability, sexual orientation, veteran status or national origin.

### L. <u>Disputes:</u>

All disputes arising out of or in relation to this Contract shall be determined in accordance with this section. The Contractor shall pursue the work to completion in accordance with the instruction of the Agency's Project Manager notwithstanding the existence of dispute. By entering into this Contract, both parties are obligated, and hereby agree, to submit all disputes arising under or relating to the Contract which remain unresolved after the exhaustion of the procedures provided herein, to independent arbitration. Except as otherwise provided herein, arbitration

- shall be conducted under California Code of Civil Procedure Sections 1280, et. seq, or their successor.
- 2. Any and all disputes during the pendency of the work shall be subject to resolution by the Agency Project Manager and the Contractor shall comply, pursuant to the Agency Project Manager instructions. If the Contractor is not satisfied with any such resolution by the Agency Project Manager, they may file a written protest with the Agency Project Manager within seven (7) calendar days after receiving written notice of the Agency's decision. Failure by Contractor to file a written protest within seven (7) calendar days shall constitute waiver of protest, and acceptance of the Agency Project Manager's resolution. The Agency's Project Manager shall submit the Contractor's written protests to the General Manager, together with a copy of the Agency Project Manager's written decision, for his or her consideration within seven (7) calendar days after receipt of said protest(s). The General Manager shall make his or her determination with respect to each protest filed with the Agency Project Manager within ten (10) calendar days after receipt of said protest(s). If Contractor is not satisfied with any such resolution by the General Manager, they may file a written request for arbitration with the Project Manager within seven (7) calendar days after receiving written notice of the General Manager's decision.
- 3. In the event of arbitration, the parties hereto agree that there shall be a single neutral Arbitrator who shall be selected in the following manner:
  - a. The Demand for Arbitration shall include a list of five names of persons acceptable to the Contractor to be appointed as Arbitrator. The Agency shall determine if any of the names submitted by Contractor are acceptable and, if so, such person will be designated as Arbitrator.
  - b. In the event that none of the names submitted by Contractor are acceptable to Agency, or if for any reason the Arbitrator selected in Step (a) is unable to serve, the Agency shall submit to Contractor a list of five names of persons acceptable to Agency for appointment as Arbitrator. The Contractor shall, in turn, have seven (7) calendar days in which to determine if one such person is acceptable.
  - c. If after Steps (a) and (b), the parties are unable to mutually agree upon a neutral Arbitrator, the matter of selection of an Arbitrator shall be submitted to the San Bernardino County Superior Court pursuant to Code of Civil Procedure Section 1281.6, or its successor. The costs of arbitration, including but not limited to reasonable attorneys' fees, shall be recoverable by the party prevailing in the arbitration. If this arbitration is appealed to a court

pursuant to the procedure under California Code of Civil Procedure Section 1294, et. seq., or their successor, the costs of arbitration shall also include court costs associated with such appeals, including but not limited to reasonable attorneys' fees which shall be recoverable by the prevailing party.

- 4. Joinder in Mediation/Arbitration: The Agency may join the Contractor in mediation or arbitration commenced by a contractor on the Project pursuant to Public Contracts Code Sections 20104 et seq. Such joinder shall be initiated by written notice from the Agency's representative to the Contractor.
- N. <u>Workers' Legal Status</u>: For performance against this Contract, Supplier shall only utilize employees and/or subcontractors that are authorized to work in the United States pursuant to the Immigration Reform and Control Act of 1986.
- O. Prevailing Wage Requirements: Pursuant to Section 1770 and following, of the California Labor Code, the Contractor shall not pay less that the general prevailing wage rates, as determined by the Director of the State of California Department of Industrial Relations for the locality in which the work is to be performed and for each craft or type of worker needed to execute the work contemplated under the Contract. The Contractor or any subcontractor performing part of said work shall strictly adhere to all provisions of the Labor Code, including, but not limited to, minimum wages, work days, nondiscrimination, apprentices, maintenance and availability of accurate payroll records and any other matters required under all Federal, State and local laws related to labor.

### 10. <u>FITNESS FOR DUTY:</u>

- A. Fitness: Consultant and its Subcontractor personnel on the Jobsite:
  - 1. shall report for work in a manner fit to do their job;
  - 2. shall not be under the influence of or in possession of any alcoholic beverages or of any controlled substance (except a controlled substance as prescribed by a physician so long as the performance or safety of the Work is not affected thereby); and
  - 3. shall not have been convicted of any serious criminal offense which, by its nature, may have a discernible adverse impact on the business or reputation of Agency.
- B. <u>Compliance</u>: Consultant shall advise all contractor and subcontractor personnel and associated third parties of the requirements of this Contract ("Fitness for Duty Requirements") before they enter on the Jobsite and shall immediately remove from the Jobsite any employee determined to be in violation of these

requirements. Consultant shall impose these requirements on its Subcontractors. Agency may cancel the Contract if Consultant violates these Fitness for Duty Requirements.

- 11. OWNERSHIP OF MATERIALS AND DOCUMENTS/CONFIDENTIALITY: The Agency retains ownership of any and all partial or complete reports, drawings, plans, notes, computations, lists, and/or other materials, documents, information, or data prepared by the Contractor and/or the Contractor's subcontractor(s) pertaining to this Contract. Said materials and documents are confidential and shall be available to the Agency from the moment of their preparation, and the Contractor shall deliver same to the Agency whenever requested to do so by the Project Manager and/or Agency. The Contractor agrees that same shall not be made available to any individual or organization, private or public, without the prior written consent of the Agency.
- 12. <u>PUBLIC RECORDS POLICY:</u> Information made available to the Agency may be subject to the California Public Records Act (Government Code Section 6250 et seq.) The Agency's use and disclosure of its records are governed by this Act. The Agency shall use its best efforts to notify Contractor of any requests for disclosure of any documents pertaining to Contractor.

In the event of litigation concerning disclosure of information Contractor considers exempt from disclosure; (e.g., Trade Secret, Confidential, or Proprietary) Agency shall act as a stakeholder only, holding the information until otherwise ordered by a court or other legal process. If Agency is required to defend an action arising out of a Public Records Act request for any of the information Contractor has marked "Confidential," "Proprietary," or "Trade Secret," Contractor shall defend and indemnify Agency from all liability, damages, costs, and expenses, including attorneys' fees, in any action or proceeding arising under the Public Records Act.

- 13. NON-CONFORMING WORK AND WARRANTY: Contractor represents and warrants that the Work shall be in conformance with the specifications provided herein and shall serve the purposes described. For a period of not less than one (1) year after acceptance of the completed Work, Contractor shall, at no additional cost to Agency, correct any and all errors or shortcomings of the Work, regardless of whether any such errors or shortcomings is brought to the attention of the Contractor by Agency, or any other person or entity.
- 14. <u>NOTICES</u>: Any notice may be served upon either party by delivering it in person, or by depositing it in a United States Mail deposit box with the postage thereon fully prepaid, and addressed to the party at the address set forth below:

Agency: Inland Empire Utilities Agency

Attn: Mr. Warren T. Green

Manager of Contracts and Facilities Services

P.O. Box 9020

Chino Hills, California 91709-0902

Contractor: SCW Co

SCW Contracting Corporation

Attn: Mr. Jeffery Scrape

President and Responsible Managing Officer (RMO)

2525 N. Old Highway Fallbrook CA 92028

Any notice given hereunder shall be deemed effective in the case of personal delivery, upon receipt thereof, or, in the case of mailing, at the moment of deposit in the course of transmission with the United States Postal Service.

- 15. <u>SUCCESSORS AND ASSIGNS</u>: All of the terms, conditions and provisions of this Contract shall inure to the benefit of and be binding upon the Agency, the Contractor, and their respective successors and assigns. Notwithstanding the foregoing, no assignment of the duties or benefits of the Contractor under this Contract may be assigned, transferred or otherwise disposed of without the prior written consent of the Agency; and any such purported or attempted assignment, transfer or disposal without the prior written consent of the Agency shall be null, void and of no legal effect whatsoever.
- 16. <u>INTEGRATION</u>: The Contract Documents represent the entire Contract of the Agency and the Contractor as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered by the Contract Documents. This Contract may not be modified, altered or amended except by written mutual agreement by the Agency and the Contractor.
- 17. <u>GOVERNING LAW</u>: This Contract is to be governed by and constructed in accordance with the laws of the State of California.
- 18. <u>TERMINATION FOR CONVENIENCE</u>: The Agency reserves and has the right to immediately suspend, cancel or terminate this Contract at any time upon written notice to the Contractor. In the event of such termination, the Agency shall pay Contractor for all authorized and Contractor-invoiced services up to the date of such termination.
- 19. RIGHT TO AUDIT: The Agency reserves the right to review and/or audit all Contractor's records related to the Work. The option to review and/or audit may be exercised during the term of the Contract, upon termination, upon completion of the Contract, or at any time thereafter up to twelve (12) months after final payment has been made to Contractor. The Contractor shall make all records and related documentation available within three (3) working days after said records are requested by the Agency.
- 20. <u>FORCE MAJEURE</u>: Neither party shall hold the other responsible for the effects of acts occurring beyond their control; e.g., war, riots, strikes, natural disasters, etcetera.
- 21. <u>LIQUIDATED DAMAGES</u>: Liquidated Damages, in the amount of \$500.00 per day, may be assessed by the Agency for each calendar day that the Contractor fails to complete this project in accordance with its final, contractually-committed delivery

schedule. Any and all Liquidated Damages assessed by the Agency will be taken as a direct credit against the Contractor's invoice for this project. The Contractor's acceptance of a contract subsequently issued in conjunction with this solicitation, shall serve to indicate acceptance of this Liquidated Damages clause, and the daily assessment of damages expressed herein.

- 22. <u>CHANGES</u>: The Agency may, at any time, make changes to this Contract's Scope of Work; including additions, reductions and other alterations to any or all of the work. However, such changes shall only be made via written amendment to this Contract. The Contract Price and Work Schedule shall be equitably adjusted, if required, to account for such changes and shall be set forth within the Contract Amendment.
- 23. <u>NOTICE TO PROCEED</u>: No services shall be performed or furnished under this Contract unless and until this document has been properly signed by all responsible parties and a Notice to Proceed order has been issued to the Contractor.

AS WITNESS HEREOF, the parties hereto have caused the Contract to be entered as of the day and year written above.

| INLAND EMPIRE UTILITIES AGENCY: SC      | V CONTRACTING CORPORATION: |
|---|----------------------------|
| . , , , , , , , , , , , , , , , , , , , | rey Dean Scrape (Date)     |

[ Balance Of This Page Intentionally Left Blank ]

ACTION ITEM

**2B** 



Date:

January 20, 2016

To:

The Honorable Board of Directors

Through:

Engineering, Operations, and Biosolids Management Committee (01/13/16)

Finance, Legal, and Administration Committee (01/13/16)

From:

P. Joseph Grindstaff

General Manager

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Shaun J. Stone SUS Manager of Engineering

Subject:

RP-1 Improvements Project Consultant Contract Award

### RECOMMENDATION

It is recommended that the Board of Directors:

- 1. Approve the consultant contract award for the design efforts for the Regional Water Reclamation Plant No. 1 (RP-1) Improvements, Project No. EN14019 to RMC Water and Environment for the not-to-exceed amount of \$723,151; and
- 2. Authorize the General Manager to execute the contract.

### **BACKGROUND**

The RP-1 Improvements project includes the scope of work for the following RP-1 facilities:

RP-1 Headworks Rehabilitation: In 2009 and 2015, the Agency retained consultants to assess the condition of the RP-1 Headworks facility. Based on these assessments numerous deficiencies were identified. These deficiencies include inoperable/leaking gates, unreliable Aerated Grit Chamber (AGC) Air System, concrete degradation in headworks structures, grit classifier corrosion, vortex grit chamber inaccessibility, and limited automation integration of all equipment in the headworks. These deficiencies have resulted in limited headworks performance and additional maintenance from the IEUA staff. In approximately 12 years, the Agency will construct a new headworks facility at RP-1; however, in order to maintain the operation of the existing RP-1 headworks, these rehabilitation measures are necessary until the new headworks is constructed.

RP-1 Improvements Project Consultant Contract Award January 20, 2016 Page 2 of 3

<u>RP-1 Plant 3 Scum Well Upgrade:</u> The deficiencies include limited scum pump capacity and lack of redundancy, and a need to relocate electrical equipment to above grade. These deficiencies have resulted in excessive and costly maintenance by the IEUA staff.

<u>RP-1 Aeration Basin System C Flow Meter Bypass:</u> The existing 36-inch Intermediate Pump Station (IPS) System C Flow Meter lacks a bypass. The lack of bypass functionality has resulted in limited maintenance on this flow meter. As such, the data from the existing flow meter is unreliable and any work on this flow meter requires a complete IPS shutdown.

Staff advertised for consulting engineering services for the project on October 27, 2015, and received three (3) proposals on December 9, 2015. A Technical Review Committee reviewed and evaluated each of the proposals through the consultants' understanding of the scope of work, project team qualifications and experience, and their ability to meet the project schedule. The staff requests approval to award the consulting contract to RMC Water and Environment for a not-to-exceed amount of \$723,151.

The following is the projected project cost:

| Description   | Estimated Cost |
|---|----------------|
| Design (IEUA and Labor Augmentation)                  | \$500,000      |
| Consultant Design Services                            | \$723,151      |
| Construction  | \$3,000,000    |
| Construction Management (IEUA and Labor Augmentation) | \$600,000      |
| Contingency (~10%)                                    | \$485,000      |
| Total Project Cost                                    | \$5,308,151    |
| Total Project Budget                                  | \$10,500,000   |

The following is the project schedule:

| Project Milestone           | Date          |
|-----------------------------|---------------|
| Consulting Contract Award   | January 2016  |
| Design Completion           | October 2016  |
| Construction Contract Award | January 2017  |
| Project Completion          | November 2017 |

The Project is part of the Agency's Wastewater Management Capacity Business Goal to maintain capacity within facilities to meet essential service demands and to protect public health and environment.

### PRIOR BOARD ACTION

None.

RP-1 Improvements Project Consultant Contract Award January 20, 2016 Page 3 of 3

### **IMPACT ON BUDGET**

The award for the consultant contract for the RP-1 Improvements, Project No. EN14019, for the not-to-exceed amount of \$723,151, is included in the Regional Wastewater Capital (RC) Fund current total project budget of \$10,500,000.

PJG:CB:SS:nm

# RP-1 Improvements Consultant Contract Award Project No. EN14019 January 2016





Shaun J. Stone, P.E. Manager of Engineering

Inland Empire Utilities Agency
A MUNICIPAL WATER DISTRICT

Nasrin Maleki, P.E. Project Manager

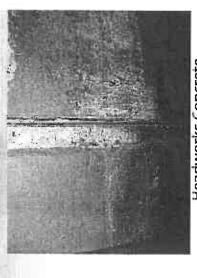
## Project Background

### RP-1 Headworks Rehab:

- Condition assessments in 2009 & 2015
- Numerous deficiencies were found:
- Leaking gates
- Structural concrete degradation

## RP-1 Plant 3 Scum Well Upgrades

- Single scum pump is under sized
- MCC/PLC in the Primary Gallery are obsolete
- RP-1 Aeration Basin System C Flow Meter Bypass
- Existing 36-inch Pump Station Flow Meter lacks bypass

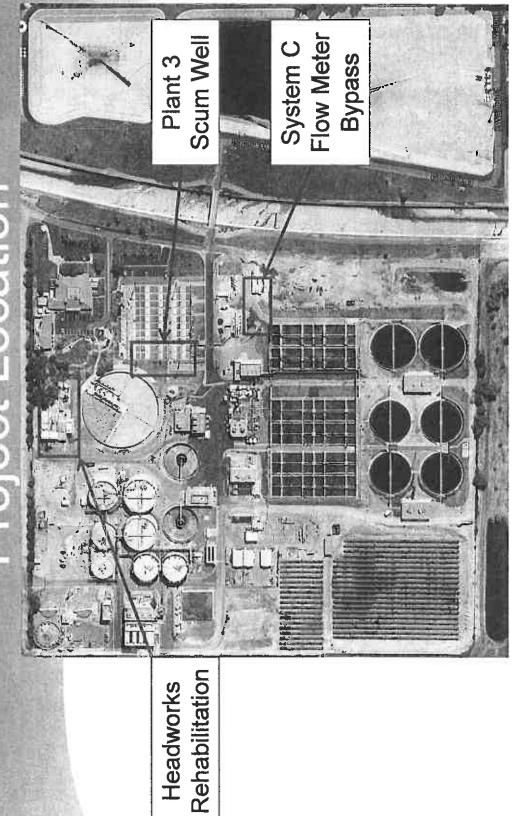


Headworks Concrete Degradation



Scum Pump in Primary Gallery

## Project Location



**IEUA RP-1 Facility** 

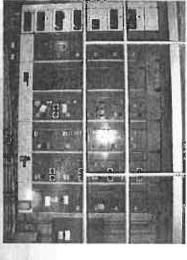
M



## Project Scope

### RP-1 Headworks Rehab

- Structural repairs of Headworks concrete
- Replace Grit Removal system
- Replace non-operational gates
- RP-1 Plant 3 Scum Well Upgrades
- Install two new scum pumps
- Replace existing obsolete electrical components
- RP-1 Aeration Basin System C Flow Meter Bypass
- Provide bypass to System C Flow Meter



Obsolete Electrical Components in Primary Gallery



System C Flow Meter

# Project Cost and Schedule

| Description   | <b>Estimated Cost</b> |
|---|-----------------------|
| Design (IEUA and Labor Augmentation)                  | \$500,000             |
| Consultant Design Services                            | \$723,151             |
| Construction  | \$3,000,000           |
| Construction Management (IEUA and Labor Augmentation) | \$600,000             |
| Contingency (~10%)                                    | \$485,000             |
| Total Project Cost                                    | \$5,308,154           |
| Total Project Budget                                  | \$10,500,000          |

| Project Milestone           | Date          |
|-----------------------------|---------------|
| Consultant Contract Award   | January 2016  |
| Design Completion           | October 2016  |
| Construction Contract Award | January 2017  |
| Project Completion          | November 2017 |

# Agency Goal/Recommendation

Staff recommends that the Board of Directors approve the consultant to RMC Water and Environment for the not-to-exceed amount of contract award for the design efforts for the Regional Water Reclamation Plant No. 1 (RP-1) Improvements, Project No. EN14019, \$723,151 and authorize the General Manager to execute the contract ness Goal to maintain capacity with





### CONTRACT NUMBER: 4600002028

### FOR

### RP-1 HEADWORKS, PRIMARY, AND SECONDARY UPGRADES, PROJECT NO. EN14019

THIS CONTRACT (the "Contract"), is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by and between the Inland Empire Utilities Agency, a Municipal Water District, organized and existing in the County of San Bernardino under and by virtue of the laws of the State of California (hereinafter referred to as "Agency") and RMC Water and Environment, Inc. with offices located in Irvine, California (hereinafter referred to as "Consultant"), to provide professional engineering services in support of Project EN14019.

NOW, THEREFORE, in consideration of the mutual promises and obligations set forth herein, the parties agree as follows:

1. <u>PROJECT MANAGER ASSIGNMENT</u>: All technical direction related to this Contract shall come from the designated Project Manager. Details of the Agency's assignment are listed below.

Project Manager:

Ms. Nasrin Maleki, P.E., Sr. Engineer

Address:

6075 Kimball Avenue, Building B

Chino, California 91708

Telephone:

(909) 993-1696

Email:

nmaleki@ieua.org

Facsimile:

(909) 993-1982

2. <u>CONSULTANT ASSIGNMENT</u>: Special inquiries related to this Contract and the effects of this Contract shall be referred to the following:

Consultant:

Mr. Jon Ganz, P.E., BCEE, Project Manager

Address:

15510-C Rockfield Blvd., Suite 200

Irvine, CA 92618

Telephone:

(949) 420-5300

Email:

iganz@rmcwater.com

Facsimile:

(949) 420-5301

3. ORDER OF PRECEDENCE: The documents referenced below represent the Contract Documents. Where any conflicts exist between the General Terms and Conditions, or addenda attached, then the governing order of precedence shall be as follows:

- A. Amendments to Contract 4600002028.
- B. Contract Number 4600002028, General Terms and Conditions.
- C. Consultant's negotiated Scope of Work (Exhibit A).
- D. Consultant's Proposal dated December 9, 2015.
- E. Agency's Request for Proposals ("RFP") RFP-RW-15-089 and all germane addenda.
- 4. <u>SCOPE OF WORK AND SERVICES</u>: Consultant services and responsibilities shall include, and be in accordance with tasks identified in Consultant's negotiated Scope of Work, which is attached hereto, incorporated herein and made a part hereof by this reference as **Exhibit A**. All referenced services and responsibilities shall be in accordance with the schedule of the RFP.
- 5. <u>TERM</u>: The term of this Contract shall extend from the date of the Notice to Proceed and terminate upon one year of completed construction, unless agreed to by both parties, reduced to writing, and amended to this Contract.
- 6. <u>COMPENSATION</u>: Consultant's invoice must be submitted according to milestones achieved by Consultant and accepted by the Agency's Project Manager, and shall include a breakdown by items completed, referencing State Prevailing Wages, all associated labor categories provided, labor hours supplied and associated hourly rates, dates worked, the current monthly amount due, and the cumulative amount invoiced to-date against this Contract. Invoicing shall be submitted electronically to <a href="mailto:apgroup@ieua.org">apgroup@ieua.org</a>, using the Agency's standard Excel-based invoicing template (Exhibit C). Invoicing shall not be submitted in advance of, or shall not be dated earlier than, the actual date of submittal.

Agency may at any time make changes to the Work including additions, reductions, and changes to any or all of the Work, as directed in writing by the Agency. Such changes shall be made by an Amendment to the Contract. The NOT-TO-EXCEED Amount and Work Schedule of the RFP shall be equitably adjusted, if required, to account for such changes and shall be set forth in the Amendment.

In compensation for the work represented by this Contract, Agency shall pay Consultant a NOT-TO-EXCEED maximum total of \$723,151.00 for all services provided in accordance with Consultant's Fee Proposal, attached hereto, made a part hereof, and referenced herein as Exhibit B. Payment shall be made according to milestones achieved by Consultant and accepted by the Agency's Project Manager.

- CONTROL OF THE WORK: Consultant shall perform the Work in compliance with the Work Schedule of the RFP and as proposed by Consultant, attached hereto, referenced herein as **Exhibit D**, and made a apart hereof. If performance of the Work falls behind schedule, the Consultant shall accelerate the performance of the Work to comply with the Work Schedule as directed by the Project Manager. If the nature of the Work is such that Consultant is unable to accelerate the Work, Consultant shall promptly notify the Project Manager of the delay, the causes of the delay, and submit a proposed revised Work Schedule.
- 8. FITNESS FOR DUTY:

- A. <u>Fitness</u>: Consultant and its Subcontractor personnel on the Jobsite:
  - Shall report for work in a manner fit to do their job;
  - Shall not be under the influence of or in possession of any alcoholic beverages or of any controlled substance (except a controlled substance as prescribed by a physician so long as the performance or safety of the Work is not affected thereby); and
  - 3. Shall not have been convicted of any serious criminal offense which, by its nature, may have a discernible adverse impact on the business or reputation of Agency.
  - A. <u>Compliance</u>: Consultant shall advise all Consultant and subcontractor personnel and associated third parties of the requirements of this Contract ("Fitness for Duty Requirements") before they enter on the Jobsite and shall immediately remove from the Jobsite any employee determined to be in violation of these requirements. Consultant shall impose these requirements on its Subcontractors. Agency may cancel the Contract if Consultant violates these Fitness for Duty Requirements.
- 9. <u>INSURANCE</u>: During the term of this Contract, the Consultant shall maintain at Consultant's sole expense, the following insurance.

### A. <u>Minimum Scope of Insurance</u>:

- 1. General Liability: \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. Coverage shall be at least as broad as Insurance Services Office form number GL 0001-87 covering Comprehensive General Liability. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location, or the general aggregate limit shall be twice the required single occurrence limit.
- Automobile Liability: \$1,000,000 combined single limit per accident for bodily injury and property damage. Coverage shall be at least as broad as insurance Services Office form number CA 00 01 87, covering Automobile Liability, including "any auto."
- Workers' Compensation and Employers Liability: Workers' compensation limits as required by the Labor Code of the State of California and employers Liability limits of \$1,000,000 per accident.
- 4. Professional Liability Insurance in the amount of \$1,000,000 per occurrence.
- B. <u>Deductibles and Self-Insured Retention</u>: Any deductibles or self-insured retention must be declared to and approved by the Agency. At the option of the Agency, either: the insurer shall reduce or eliminate such deductibles or self-insured retention as respects the Agency, its officers, officials, employees and volunteers; or the Consultant shall procure a bond

guaranteeing payment of losses and related Investigations, claim administration and defense expenses.

- C. Other Insurance Provisions: The policies are to contain, or be endorsed to contain, the following provisions:
  - General Liability and Automobile Liability Coverage
    - a. The Agency, its officers, officials, employees, volunteers, property owners and any engineers under contract to the Agency are to be covered as insureds, endorsements GL 20 11 07 66, CG2010 1185 and/or CA 20 01 (Ed. 0178), as respects: liability arising out of activities performed by or on behalf of the Consultant, products and completed operations of the Consultant, premises owned, occupied or used by the Consultant, or automobiles owned, leased, hired or borrowed by the Consultant. The coverage shall contain no special limitations on the scope of protection afforded to the Agency, its officers, officials, employees or volunteers.
    - b. The Consultant's insurance coverage shall be primary insurance as respects the Agency, its officer, officials, employees and volunteers. Any insurance or self-insurance maintained by the Agency, its officers, officials, employees, or volunteers shall be excess of the Consultant's insurance and shall not contribute with it.
    - c. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the Agency, its officers, officials, employees or volunteers.
    - d. The Consultant's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
    - e. The Consultant may satisfy the limit requirements in a single policy or multiple policies. Any Such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.
    - 2. Workers' Compensation and Employers Liability Coverage
      The insurer shall agree to waive all rights of subrogation against the Agency, its
      officers, officials, employees and volunteers for losses arising from work performed
      by the Consultant for the Agency.

### 3. All Coverages

Each insurance policy required by this contract shall be <u>endorsed</u> to state that coverage shall not be suspended, voided, canceled by either party, reduced in coverage or in limits except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the Agency.

- D. <u>Acceptability of Insurers</u>: All insurance is to be placed with insurers with a Best's rating of no less than A:VII, and who are admitted insurers in the State of California.
- E. <u>Verification of Coverage</u>: Consultant shall furnish the Agency with certificates of insurance and with original endorsements effecting coverage required by the Agency for themselves and all subcontractors prior to commencing work or allowing any subcontractor to commence work under any subcontract. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. All certificates and endorsements are to be approved by the Agency before work commences. The Agency reserves the right to require complete, certified copies of all required insurance policies, at any time.
- F. Submittal of Certificates: Consultant shall submit all required certificates and endorsements to the following:

Attn. Ms. Angela Witte, Risk Specialist c/o Inland Empire Utilities Agency P.O. Box 9020 Chino Hills, California 91709-0902

### 10. <u>LEGAL RELATIONS AND RESPONSIBILITIES</u>

- A. <u>Professional Responsibility</u>: The Consultant shall be responsible, to the level of competency presently maintained by other practicing professionals performing the same or similar type of work.
- B. <u>Status of Consultant</u>: The Consultant is retained as an independent Consultant only, for the sole purpose of rendering the services described herein, and is not an employee of the Agency.
- A. Observing Laws and Ordinances: The Consultant shall keep Itself fully Informed of all existing and future state and federal laws and all county and city ordinances and regulations which in any manner affect the conduct of any services or tasks performed under this Contract, and of all such orders and decrees of bodies or tribunals having any jurisdiction or authority over the same. The Consultant shall at all times observe and comply with all such existing and future laws, ordinances, regulations, orders and decrees, and shall protect and indemnify, as required herein, the Agency, its officers, employees and agents against any claim or liability arising from or based on the violation of any such law, ordinance, regulation, order or decree, whether by the Consultant or its employees.
- B. <u>Subcontract Services</u>: Any subcontracts for the performance of any services under this Contract shall be subject to the written approval of the Project Manager.

- C. Hours of Labor: The Consultant shall comply with all applicable provisions of California Labor Code Sections 1810 to 1817 relating to working hours. The Consultant shall, as a penalty to the Agency, forfeit \$25.00 for each worker employed in the execution of the Contract by the Consultant or by any subcontractor for each calendar day during which such worker is required or permitted to work more than eight (8) hours in any one (1) calendar day and fourty (40) hours in any one (1) calendar week in violation of the provisions of the Labor Code.
- D. <u>Travel and Subsistence Pay</u>: The Consultant shall make payment to each worker for travel and subsistence payments which are needed to execute the work and/or service, as such travel and subsistence payments are defined in the applicable collective bargaining agreements with the worker.
- E. <u>Liens</u>: Consultant shall pay all sums of money that become due from any labor, services, materials or equipment furnished to Consultant on account of sald services to be rendered or said materials to be furnished under this Contract and that may be secured by any lien against the Agency. Consultant shall fully discharge each such lien at the time performance of the obligation secured matures and becomes due.
- Conflict of Interest: No official of the Agency who is authorized in such capacity and on behalf of the Agency to negotiate, make, accept or approve, or to take part in negotiating, making, accepting or approving this Contract, or any subcontract relating to services or tasks to be performed pursuant to this Contract, shall become directly or indirectly personally interested in this Contract.
- G. Equal Opportunity and Unlawful Discrimination: During the performance of this Contract, the Consultant shall not unlawfully discriminate against any employee or employment applicant because of race, color, religion, sex, age, marital status, ancestry, physical or mental disability, sexual orientation, veteran status or national origin. The Agency is committed to creating and maintaining an environment free from harassment and discrimination. To accomplish these goals the Agency has established procedures regarding the implementation and enforcement of the Agency's Harassment Prohibition and Equal Employment Opportunity commitments. Please refer to Agency Policies A-29 (Equal Employment Opportunity) and A-30 Harassment Prohibition for detailed information or contact the Agency's Human Resources Administrator. A copy of either of these Policies can be obtained by contacting the Project Manager for your respective Contract. Please advise any of your staff that believes they might have been harassed or discriminated against while on Agency property, to report said possible incident to either the Project Manager, or the Agency's Human Resources Administrator. Please be assured that any possible infraction shall be thoroughly investigated by the Agency.
- H. Non-Conforming Work and Warranty: Consultant represents and warrants that the Work and Documentation shall be adequate to serve the purposes described in the Contract. For a period of not less than one (1) year after acceptance of the completed Work, Consultant

shall, at no additional cost to Agency, correct any and all errors in and shortcomings of the Work or Documentation, regardless of whether any such errors or shortcoming is brought to the attention of Consultant by Agency, or any other person or entity. Consultant shall within three (3) calendar days, correct any error or shortcoming that renders the Work or Documentation dysfunctional or unusable and shall correct other errors within thirty (30) calendar days after Consultant's receipt of notice of the error. Upon request of Agency, Consultant shall correct any such error deemed important by Agency in its sole discretion to Agency's continued use of the Work or Documentation within seven (7) calendar days after Consultant's receipt of notice of the error. If the Project Manager rejects all or any part of the Work or Documentation as unacceptable and agreement to correct such Work or Documentation cannot be reached without modification to the Contract, Consultant shall notify the Project Manager, in writing, detailing the dispute and reason for the Consultant's position. Any dispute that cannot be resolved between the Project Manager and Consultant shall be resolved in accordance with the provisions of this Contract.

### l. <u>Disputes:</u>

- 1. All disputes arising out of or in relation to this Contract shall be determined in accordance with this section. The Consultant shall pursue the work to completion in accordance with the instruction of the Agency's Project Manager notwithstanding the existence of dispute. By entering into this Contract, both parties are obligated, and hereby agree, to submit all disputes arising under or relating to the Contract, which remain unresolved after the exhaustion of the procedures provided herein, to independent arbitration. Except as otherwise provided herein, arbitration shall be conducted under California Code of Civil Procedure Sections 1280, et. seq, or their successor.
- 2. Any and all disputes during the pendency of the work shall be subject to resolution by the Agency Project Manager and the Consultant shall comply, pursuant to the Agency Project Manager instructions. If the Consultant is not satisfied with any such resolution by the Agency Project Manager, they may file a written protest with the Agency Project Manager within seven (7) calendar days after receiving written notice of the Agency's decision. Failure by Consultant to file a written protest within seven (7) calendar days shall constitute waiver of protest, and acceptance of the Agency Project Manager's resolution. The Agency's Project Manager shall submit the Consultant's written protests to the General Manager, together with a copy of the Agency Project Manager's written decision, for his or her consideration within seven (7) calendar days after receipt of said protest(s). The General Manager shall make his or her determination with respect to each protest filed with the Agency Project Manager within ten (10) calendar days after receipt of said protest(s). If Consultant is not satisfied with any such resolution by the General Manager, they may file a written request for arbitration with the Project Manager within seven (7) calendar days after receiving written notice of the General Manager's decision.

- In the event of arbitration, the parties hereto agree that there shall be a single neutral Arbitrator who shall be selected in the following manner:
  - a. The Demand for Arbitration shall include a list of five names of persons acceptable to the Consultant to be appointed as Arbitrator. The Agency shall determine if any of the names submitted by Consultant are acceptable and, if so, such person shall be designated as Arbitrator.
  - b. In the event that none of the names submitted by Consultant are acceptable to Agency, or if for any reason the Arbitrator selected in Step (a) is unable to serve, the Agency shall submit to Consultant a list of five names of persons acceptable to Agency for appointment as Arbitrator. The Consultant shall, in turn, have seven (7) calendar days in which to determine if one such person is acceptable.
  - c. If after Steps (a) and (b), the parties are unable to mutually agree upon a neutral Arbitrator, the matter of selection of an Arbitrator shall be submitted to the San Bernardino County Superior Court pursuant to Code of Civil Procedure Section 1281.6, or its successor. The costs of arbitration, including but not limited to reasonable attorneys' fees, shall be recoverable by the party prevailing in the arbitration. If this arbitration is appealed to a court pursuant to the procedure under California Code of Civil Procedure Section 1294, et. seq., or their successor, the costs of arbitration shall also include court costs associated with such appeals, including but not limited to reasonable attorneys' fees which shall be recoverable by the prevailing party.
- 4. Joinder in Mediation/Arbitration: The Agency may join the Consultant in mediation or arbitration commenced by a contractor on the Project pursuant to Public Contracts Code Sections 20104 et seq. Such joinder shall be initiated by written notice from the Agency's representative to the Consultant.
- 11. <a href="INDEMNIFICATION:">INDEMNIFICATION:</a> Consultant shall indemnify the Agency, its directors, employees and assigns, and shall hold them harmless from all liabilities, demands, actions, claims, losses and expenses, including reasonable attorneys' fees, which arise out of or are related to the negligence, recklessness or willful misconduct of the Consultant, its directors, employees, agents and assigns, in the performance of work under this contract. Notwithstanding the foregoing, to the extent that this Contract includes design professional services under Civil Code Section 2782.8, as my be amended from time to time, such duties of Consultant to defend and to indemnify Agency shall only be to the full extent permitted by Civil Code Section 2782.8.

Consultant shall have no duty to defend Agency, but Consultant shall pay as damages to Agency all reasonable attorney's fees and costs incurred by Agency to the extent incurred by Agency arising out of Consultant's actual or alleged negligent acts, errors, or omissions. Further,

Consultant shall assume sole responsibility for the investigation, analysis, and defense of any and all issues alleged against Agency or Consultant to the extent alleged, based on, or arising out of Consultant's scope of work, or Consultant's actual or alleged negligent acts, errors, or omissions.

12. OWNERSHIP OF MATERIALS AND DOCUMENTS/CONFIDENTIALITY: The Agency retains ownership of any and all partial or complete reports, drawings, plans, notes, computations, lists, and/or other materials, documents, information, or data prepared by the Consultant and/or the Consultant's subcontractor(s) pertaining to this Contract. Said materials and documents are confidential and shall be available to the Agency from the moment of their preparation, and the Consultant shall deliver same to the Agency whenever requested to do so by the Project Manager and/or Agency. The Consultant agrees that same shall not be made available to any individual or organization, private or public, without the prior written consent of the Agency.

### 13. TITLE AND RISK OF LOSS:

- A. <u>Documentation:</u> Title to the Documentation shall pass to Agency when prepared; however, a copy may be retained by Consultant for its records and internal use. Consultant shall retain such Documentation in a controlled access file, and shall not reveal, display or disclose the contents of the Documentation to others without the prior written authorization of Agency or for the performance of Work related to the project.
  - B. <u>Material</u>: Title to all Material, field or research equipment, and laboratory models, procured or fabricated under the Contract shall pass to Agency when procured or fabricated, and such title shall be free and clear of any and all encumbrances. Consultant shall have risk of loss of any Material or Agency-owned equipment of which it has custody.
  - C. <u>Disposition:</u> Consultant shall dispose of items to which Agency has title as directed in writing by the Agreement Administrator and/or Agency.

### 14. PROPRIETARY RIGHTS:

A. <u>Rights and Ownership</u>: Agency's rights to inventions, discoveries, trade secrets, patents, copyrights, and other intellectual property, including the Information and Documentation, and revisions thereto (hereinafter collectively referred to as "Proprietary Rights"), used or developed by Consultant in the performance of the Work, shall be governed by the following provisions:

Proprietary Rights conceived, developed, or reduced to practice by Consultant in the performance of the Work shall be the property of Agency, and Consultant shall cooperate with all appropriate requests to assign and transfer same to Agency.

If Proprietary Rights conceived, developed, or reduced to practice by Consultant prior to the performance of the Work are used in and become integral with the Work or Documentation, or are necessary for Agency to have complete enjoyment of the Work or Documentation, Consultant shall grant to Agency a non-exclusive, irrevocable, royalty-free license, as may be required by Agency for the complete enjoyment of the Work and Documentation, including the right to reproduce,

correct, repair, replace, maintain, translate, publish, use, modify, copy or dispose of any or all of the Work and Documentation and grant sublicenses to others with respect to the Work and Documentation.

If the Work or Documentation includes the Proprietary Rights of others, Consultant shall procure, at no additional cost to Agency, all necessary licenses regarding such Proprietary Rights so as to allow Agency the complete enjoyment of the Work and Documentation, including the right to reproduce, correct, repair, replace, maintain, translate, publish, use, modify, copy or dispose of any or all of the Work and Documentation and grant sublicenses to others with respect to the Work and Documentation. All such licenses shall be in writing and shall be irrevocable and royalty-free to Agency.

- B. <u>No Additional Compensation:</u> Nothing Set forth in this Contract shall be deemed to require payment by Agency to Consultant of any compensation specifically for the assignments and assurances required hereby, other than the payment of expenses as may be actually incurred by Consultant in complying with this Contract.
- 15. <u>INFRINGEMENT:</u> Consultant represents and warrants that the Work and Documentation shall be free of any claim of trade secret, trade mark, trade name, copyright, or patent infringement or other violations of any Proprietary Rights of any person.

Consultant shall defend, indemnify and hold harmless, Agency, its officers, directors, agents, employees, successors, assigns, servants, and volunteers free and harmless from any and all liability, damages, losses, claims, demands, actions, causes of action, and costs including reasonable attorney's fees and expenses arising out of any claim that use of the Work or Documentation infringes upon any trade secret, trade mark, trade name, copyright, patent, or other Proprietary Rights.

Consultant shall, at its expense and at Agency's option, refund any amount paid by Agency under the Contract, or exert its best efforts to procure for Agency the right to use the Work and Documentation, to replace or modify the Work and Documentation as approved by Agency so as to obviate any such claim of infringement, or to put up a satisfactory bond to permit Agency's continued use of the Work and Documentation.

16. <u>NOTICES</u>: Any notice may be served upon either party by delivering it in person, or by depositing it in a United States Mail deposit box with the postage thereon fully prepaid, and addressed to the party at the address set forth below:

Agency: Warren T. Green

Manager of Contracts and Facilities Services

Inland Empire Utilities Agency

P.O. Box 9020

Chino Hills, California 91709

Consultant:

Scott Goldman, P.E., BCEE

Principal, Senior Environmental Engineer

RMC Water and Environment, Inc. 15510-C Rockfield Blvd., Suite 200

### Irvine, CA 92618

Any notice given hereunder shall be deemed effective in the case of personal delivery, upon receipt thereof, or, in the case of mailing, at the moment of deposit in the course of transmission with the United States Postal Service.

- SUCCESSORS AND ASSIGNS: All of the terms, conditions and provisions of this Contract shall inure to the benefit of and be binding upon the Agency, the Consultant, and their respective successors and assigns. Notwithstanding the foregoing, no assignment of the duties or benefits of the Consultant under this Contract may be assigned, transferred or otherwise disposed of without the prior written consent of the Agency; and any such purported or attempted assignment, transfer or disposal without the prior written consent of the Agency shall be null, void and of no legal effect whatsoever.
- 18. <u>PUBLIC RECORDS POLICY:</u> Information made available to the Agency may be subject to the California Public Records Act (Government Code Section 6250 et seq.) The Agency's use and disclosure of its records are governed by this Act. The Agency shall use its best efforts to notify Consultant of any requests for disclosure of any documents pertaining to Consultant.

In the event of litigation concerning disclosure of information Consultant considers exempt from disclosure; (e.g., Trade Secret, Confidential, or Proprietary) Agency shall act as a stakeholder only, holding the information until otherwise ordered by a court or other legal process. If Agency is required to defend an action arising out of a Public Records Act request for any of the information Consultant has marked "Confidential," "Proprietary," or "Trade Secret," Consultant shall defend and indemnify Agency from all liability, damages, costs, and expenses, including attorneys' fees, in any action or proceeding arising under the Public Records Act.

- 19. <u>RIGHT TO AUDIT</u>: The Agency reserves the right to review and/or audit all Consultant's records related to the Work. The option to review and/or audit may be exercised during the term of the Contract, upon termination, upon completion of the Contract, or at any time thereafter up to twelve (12) months after final payment has been made to Consultant. The Consultant shall make all records and related documentation available within three (3) working days after said records are requested by the Agency.
- 20. <a href="INTEGRATION">INTEGRATION</a>: The Contract Documents represent the entire Contract of the Agency and the Consultant as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered by the Contract Documents. This Contract may not be modified, altered or amended except by written mutual agreement by the Agency and the Consultant.
- 21. GOVERNING LAW: This Contract is to be governed by and constructed in accordance with the laws of the State of California.
- 22. <u>TERMINATION FOR CONVENIENCE</u>: The Agency reserves and has the right to immediately suspend, cancel or terminate this Contract at any time upon written notice to the Consultant. In the

- event of such termination, the Agency shall pay Consultant for all authorized and Consultantinvoiced services up to the date of such termination.
- 23. <u>FORCE MAJEURE</u>: Neither party shall hold the other responsible for the effects of acts occurring beyond their control; e.g., war, riots, strikes, natural disasters, etcetera.
- 24. <u>NOTICE TO PROCEED</u>: No services shall be performed or furnished under this Contract unless and until this document has been properly signed by all responsible parties and a Notice to Proceed order has been issued to the Consultant.

IN WITNESS WHEREOF, the parties hereto have caused the Contract to be entered as of the day and year written above.

P. Joseph Grindstaff (Date)

General Manager

RMC WATER AND ENVIRONMENT, INC.:

| 12-23-15 |
| Scott Goldman (Date) |
| Principal-in-Charge |

[ Balance Of This Page Intentionally Left Blank ]

### Exhibit A

### SCOPE OF WORK

### **Project Description**

This project will upgrade various facilities within the RP-1 Headworks, Primary and Secondary process areas as follows:

### Headworks

- Repair concrete and apply corrosion protection coating to walls and ceiling of Aerated Grit Chamber, Effluent Channel and Splitter Box.
- Replace Aerated Grit Chamber aeration system, including rotary lobe air compressors and air plping, and provide three (3) fast opening automatic valves for air lift pumps.
- Evaluate and/or replace components of the existing grit removal system (i.e., grit washing/conveying system).
- Replace six (6) isolation gates.
- Rehabilitate the Vortex Grit Chamber.
- Provide two (2) radar level sensors at the Bar Screen Influent and Effluent Channels.
- Replace corroded channel aeration system.
- Provide access hatch west of Influent Channel flow meter station to accommodate Vactor truck access to remove accumulated debris.
- Provide the necessary DCS and SCADA integration of new equipment.

### Primary: Plant 3 Scum Well

- Provide two (2) new submersible chopper pumps with level controls at the Plant 3 Scurn Well.
- Design mixing system to break up and pump scum accumulation.
- Evaluate and recommend control strategy to coordinate Plant 3, RAS 1 and RAS 2 scum pumping systems.
- Apply corrosion protection coating to Scum Well walls.
- Replace existing Scum Well access cover with lightweight cover.
- Replace the existing MCC/PLC cabinets in the Plant 3 basement with new cabinets above ground.
- Evaluate lighting powered by MCC and upgrade fixtures to energy efficient fixtures.
- Provide the necessary DCS and SCADA integration of new equipment.
- Miscellaneous demolition of any abandoned scum suction piping.

### Secondary: Aeration System C Meter Structure

 Provide bypass piping with accessible actuator(s) for the Aeration System C flow meter located at Meter Structure No. 2.

### Task 1 - Preliminary Design

### 1.1 Review Existing Information

RMC will prepare a data request list for IEUA that will include, but not be limited to, existing facility information (record drawings, utility mapping, etc.), previous engineering reports and operational

procedures manuals for facilities related to the project, and available geotechnical reports within the vicinity of the project. RMC will maintain and update the data request list as additional needs are identified and data are received. Data received will be reviewed and assumptions developed for key data gaps. This task also includes one site visit.

### 1.2 Preliminary Design

RMC will prepare the following two Technical Memorandum (TM) as part of preliminary design:

- TM No. 1 RP-1 Plant 3 Scum Well Upgrades
- TM No. 2 RP-1 Headworks Rehabilitation

For all alternative design options, such as installation of Eutek Headcell Stacked Tray Grit Separation equipment in place of existing Aerated Grit Chamber and/or Vortex Grit Chamber, RMC will incorporate into the appropriate TM a full Business Case Evaluation that addresses the alternative's capital costs, operating costs and hydraulic impacts.

RMC will streamline the preliminary design process by building upon a previous TM, Preliminary Options for Solving Ragging Issues developed for IEUA's Montclair Lift Station project, in developing TM No. 1.

The PDR will incorporate TM Nos. 1 and 2 and will also include:

- Description and scope of the recommended project
- Design criteria
- Preliminary selection of major equipment, pipe sizes and materials, and corrosion protection
- Plan view and sections showing conceptual layout and approach for System C Flow Meter Bypass
- Catalogue cuts for major equipment
- Supporting calculations
- Preliminary estimate of probable construction cost
- Preliminary construction schedule

This task includes incorporation of one round of IEUA review comments for each TM and the PDR.

### 1.3 Geotechnical Evaluation

Based on the limited scope of underground work required for this project, a formal geotechnical investigation is not considered necessary and is therefore not included in this scope of work. If the scope of work changes or if during potholing of utilities soil conditions necessitate further geotechnical investigation, then RMC will immediately notify iEUA and provide a recommendation for the level of geotechnical investigation required.

### 1.4 Utility Research

RMC will use utility locating equipment and techniques, including electronic locating and ground penetrating radar (GPR), to field confirm existing substructures shown on record drawings and identify other potential substructures in the project area. Based on the information provided by IEUA in Task 1.1

and the field utility locating, RMC will map existing substructures. Utility potholing, as detailed in Task 1.6, will be used to further confirm the locations of existing and potential substructures.

### Task 1.5 Survey (Design Survey)

Design survey shall include location of surface topography and features, a benchmark circuit that will establish a benchmark or temporary benchmark for the project, location of facilities and key elements within each facility, location of electrical and controls tie-in points, and survey of utility pothole locations. If surveying can be performed in conjunction with the RP-1 Mixed Liquor Return Pumps project, then mobilization costs included in the original fee estimate for the RP-1 Headworks, Primary and Secondary Upgrades project can be avoided.

### Task 1.6 Utility Potholing

RMC's utility locating subconsultant will use exploratory excavation to accurately locate existing substructures. Field utility locating will be performed to allow a more focused approach to potholing. RMC will pothole identified utilities crossing proposed conduits and parallel utilities that could be within the proposed trench excavation. This scope of work and fee assumes potholing at up to 35 locations. If fewer than 35 potholes are required, our fee structure allows a reduction for this item. If field utility locating and potholing can be performed in conjunction with the RP-1 Mixed Liquor Return Pumps project, then mobilization costs included in the original fee estimate for the RP-1 Headworks, Primary and Secondary Upgrades project can be avoided.

We anticipate that potholing will be most useful after approval of the PDR and prior to 50% design completion, when and the location of proposed substructure facilities is solidified. During preliminary design, the exact location of proposed substructures will not be known; therefore, potholing that early in the project may not provide the best data to reduce change order risk.

### Task 1.7 Coordination with SCADA Enterprise Consultant

RMC understands that IEUA has retained a separate consultant to manage the design and implementation of a new SCADA Enterprise System. As indicated in the RFP, there are Control Panels and Remote input/Output (I/O) Panels that provide monitoring and control of the treatment process. Each panel is unique and may have Foxboro IA DCS components, Rockwell Automation controllers, and other miscellaneous related equipment. For panels associated with the proposed upgrades, RMC will identify the components within each panel and coordinate with IEUA and its SCADA Enterprise Project consultant to ensure that the proposed design includes the necessary specifications to integrate with the future SCADA Enterprise System. It is assumed that the SCADA Enterprise Project consultant will identify the specific PLC platform (new or existing) to be used for control of the proposed upgrades. Details of programming methods and any developed SCADA standards to be followed shall be provided to RMC at the 50% Design Workshop. The SCADA Enterprise Project consultant shall specify the I/O cabinet location(s) for termination of proposed I/O for monitoring and control of equipment provided as part of the proposed upgrades.

### Task 1 Assumptions:

- IEUA will timely provide requested data or make requested data available
- IEUA will provide information in electronic format when available
- RMC will not be responsible for upgrading any components, controllers or miscellaneous equipment outside of the scope of the selected project

### Task 1 Deliverables

- Draft and Final TMs (Electronic PDF files delivered via email or FTP; up to 15 hard copies)
- Draft and Final PDR (Electronic PDF files delivered via email or FTP; up to 15 hard copies)

### Task 2 - Design Plans and Specifications

At all stages of the design (50%, 85% and 100%), RMC will use AutoCAD 3D to prepare 3D CAD models for the proposed project. The 3D CAD model will reflect only the portions of the RP-1 facility necessary to communicate the proposed scope of work to IEUA staff and contractors. Due to the low level of complexity, the 3D CAD model will depict an appropriate level of detail to communicate the design to IEUA staff without the need for developing renderings.

### 2.1 50% Desian

The 50% Design milestone will include a 50% Design Workshop where the 3D model will be presented to IEUA staff. Prior to the 50% Design Workshop, RMC will submit a 50% Design review package that includes the following:

- Design Plans
  - Detailed Equipment Schedules
  - Plan and Profiles
  - Structural Plans and Elevations
  - Yard Piping
- Design Survey
- Catalogue Sheets for Major Equipment
- Draft Specifications
  - o Table of Contents
  - Major Equipment
- Supporting Calculations
- Draft Process Control Narrative The Process Control Narrative will be limited to those controls
  installed or modified as part of the proposed design and will be consistent with the template
  provided in Attachment K of the RFP.
- Draft Operations Procedure Manual Per Task 3.3.

### 2.2 85% Design

RMC will submit a review package upon 85% completion of design that reflects or responds to 50% design review comments received from IEUA and will include the following:

- Design Plans
- Specifications
- Proposed edits to IEUA's Standard Specifications
- Updated estimate of probable construction cost
- Updated supporting calculations
- Updated Process Control Narrative
- Control System Subcontractor Pre-Qualification Package

### 2.3 100% Design

RMC will submit a review package upon 100% completion of design that reflects or responds to 85% design review comments received from IEUA and will include the following:

- Design Plans
- Specifications
- Standard Specifications incorporating edits accepted by IEUA
- Final Engineer's Estimate
- Final supporting calculations
- Final Process Control Narrative
- Asset List
- Shop Drawing Submittal List
- Arc-Flash Locations List

### 2.4 Final Plans and Specifications

RMC will update the 100% Design package to reflect final comments received from IEUA. Upon IEUA's acceptance of the Plans and Specifications, RMC will submit the following:

- Final Plans Mylar sheets and electronic PDF format
- Final Specifications Hard copy (unbound) and electronic PDF format
- Final supporting calculations
- Final Engineer's Estimate

### Task 2 Assumptions:

- IEUA will provide complete review of each design deliverable and provide consolidated comments within 14 calendar days of receiving each design deliverable
- IEUA will provide review comments in electronic format
- IEUA or its SCADA Enterprise Project consultant will identify the specific PLC platform (new or existing) to be used for control of the proposed upgrades, provide details of programming methods and SCADA standards by the 50% Design Workshop, and specify I/O termination locations for proposed scope of work

### Task 2 Deliverables

- 50% Design (Electronic PDF files delivered via email or FTP; up to 15 hard copies each of Plans and Specifications and 3 copies of all other documents)
- 85% Design (Electronic PDF files delivered via email or FTP; up to 15 hard copies each of Plans and Specifications and 3 copies of all other documents
- 100% Design (Electronic PDF files delivered via email or FTP; up to 15 hard copies each of Plans and Specifications and 3 copies of all other documents
- Final Plans and Specifications (Electronic PDF files delivered on two CDs; one copy each of wetsigned full-size Plans, Specifications, and Calculations and one copy each of half-size Plans and all other documents)
- Final Plans, AutoCAD files (Electronic files delivered on CD)

### Task 3 - Construction Administration Assistance

### Task 3.1 Pre-Bid Support

During the advertising period, RMC will respond to questions from Bidders, will attend a pre-bid meeting and will assist in preparation of up to two addenda. This task assumes all questions can be answered with written responses and no revisions will be required to the drawings.

### Task 3.2 Bid Evaluation

RMC will review bids received and provide a written recommendation to IEUA as required.

### Task 3.3 Operation Procedures Manual

RMC will prepare an Operation Procedures Manual consistent with the template referenced in the RFP. The manual will be limited to the operational modifications made to the existing processes and is not intended to serve as a manual for the entire Headworks, Primary or Secondary systems.

### Task 3 Assumptions:

None

### Task 3 Deliverables

- Addenda (as required)
- Operation Procedures Manual (Electronic PDF files delivered via CD and two hard copies)

### Task 4 - Project Management

### 4.1 Project Meetings/Workshops

RMC will prepare for and attend up to seven project meetings/workshops with IEUA at key points throughout design of the project. The meetings are anticipated to include the following:

- Kickoff Meeting
- PDR Review Meeting
- 50% Design Workshop
- 85% Design Review Meeting
- 100% Design Review Meeting
- Process Controls Narrative Meeting
- One additional meeting (TBD)

RMC will prepare an agenda and meeting notes for each meeting/workshop identified above and distribute to the IEUA Project Manager. At a minimum, RMC's Project Manager will attend each meeting. It is assumed that other project coordination and meetings can occur through conference calls, which may also include web-based presentations.

### 4.2 Project Tracking and Communication

RMC will prepare and submit progress reports and an updated project schedule with the monthly project invoice. RMC will provide regular project coordination, communication and updates to IEUA and track the project scope, budget and schedule. Since the same Project Manager for the RP-1 Mixed Liquor Return Pumps project will be managing the RP-1 Headworks, Primary and Secondary Upgrades project, project management duties can be streamlined and a cost savings realized.

### 4.3 Quality Assurance and Quality Control

RMC will implement its Quality Assurance and Quality Control Program requirements for the project, which will include senior level technical review of major project deliverables.

### Task 4 Assumptions

Project duration is approximately 12 months (design and bid support)

### Task 4 Deliverables

- Meeting Agendas (PDF or Microsoft Word files by email)
- Meeting Minutes (PDF or Microsoft Word files by email)
- Monthly Project Schedule (hard copy with invoice)
- Monthly Progress Report (hard copy with invoice)

### Exhibit B



| E M        | \$11,003<br>\$10,775<br>\$10,775<br>\$12,676<br>\$13,047<br>\$13,047<br>\$13,047<br>\$13,047   |  | = <b>X.F</b>                                | 117.003<br>115,426<br>25,224<br>30,076  |
|------------|--|--|---|---|
| 1 18       | 12 2 2 2 2 2   | 55110                                  | ush   | 0.22  |
|            |  |  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1       | 25 00 00 00 00 00 00 00 00 00 00 00 00 00                                     |
| 11         | P  | 1                                      | C = 23                                      | 2 a 2   |
| 1          | 3277 78  |  | ***   | 1225  |
| 1          | #2# \$ # # #   | ##9EM                                  | 8522  | 2222  |
|            | 2 2 2 2 2 2 2  | 11291                                  | -225  | 1220  |
| 11<br>11   |  | 11.02                                  | 20.00                                       | 1222  |
|            | 5556564  |  | 2252  | 1222  |
| i di       | * 30,c = 0.4   | 22R                                    |   |   |
| 11         | E DASE E   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | l=  | 10 E E  |
|            | **************************************   | ###################################### | SEE   | 285   |
| a di       | 3500000  | 58223                                  | 2 - KB                                      |   |
| 蜡          |  | 18283                                  | F# RB                                       |   |
| 151        | \$ <b>2-8</b> -\$  | 15971                                  | 22  | 2 D S S   |
| 3 3        | <b>***</b> *********************************   | 12 5 8 5                               |   | 2 a p   |
| <u>a</u> 1 | 30000000   | 00022                                  |   |   |
|            | - Apenon   |  | 2 0 CA                                      | i a K   |
| r          | 73 n e o c p 2   | 17.70年度                                | 0025  | Fee A   |
| Y r        | I Roje o o o p   | DDs=E                                  | = A   |   |
| ,          | -2   | B 2.7 - E                              |   | 8 <b>2 2 1</b> 1  |
| Tis e      | *******  |  |   | >000  |
|            | (100)  | 7                                      | C BHI TOWN                                  |   |
|            | 1  | Party.                                 | THE REAL PROPERTY.                          |   |
|            |  |  | Total Sees<br>Total Sees<br>Speed Sees Sees | 4.2 Privet Treathy and Communication<br>4.3 Godin Assaultons and Quality Com- |
|            | 12 Part 12 Par |  |   | 42 Parents  |

The includate feature sales, everlosed and profit.
 Shabermatina the ballet of actual market pink.
 Other derivation to be before the sales of the sal

### Exhibit C

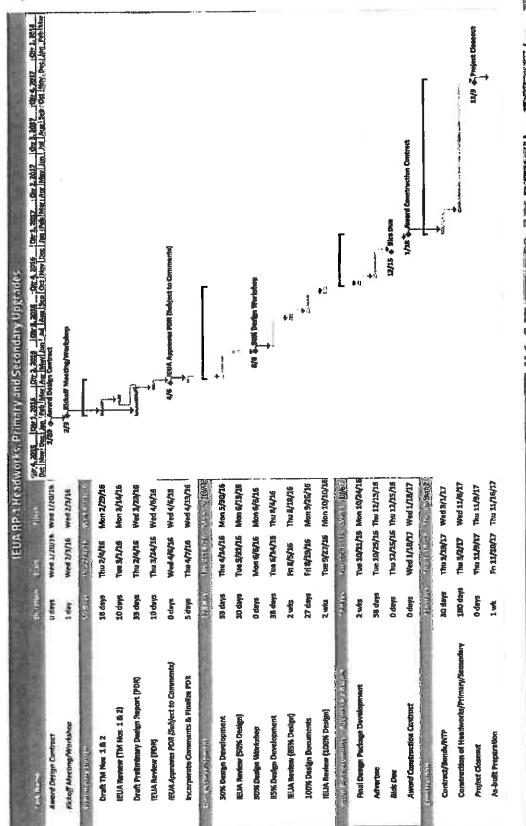


### INLAND EMPIRE UTILITIES AGENCY CONSULTING SERVICES INVOICE

| Company:   | Company: ABC Company |                          |                            |                |                        |                       |  |                    |                | #######   |
|------------|----------------------|--------------------------|----------------------------|----------------|------------------------|-----------------------|--|--------------------|----------------|-----------|
| Address:   |                      |                          |                            | Contract No.   | 46-xxxx                | IEUA Project Manager: |  | This Period: From: |                | 9/1/2015  |
| Phone No.  |                      | RP-1 Improvements Pi     |                            | ĺ              |                        | Jamal Zughbi          |  | To:                |                | 9/30/2015 |
| Proj. Name | B& No:               | RP-1 Improvements Pr     | roject, EN15xxx            |                |                        |                       | Invoice No. /Consult Ref               |                    | XXXXXX         |           |
| ORIGINAL   | CONT                 | RACT:                    |                            | **             |                        |                       |  |                    |                |           |
|            | SAP                  |                          |                            | Original       | Total This             | Period                | Total                                  | o Date             | Progress       | Remaining |
| PO No.     | Line                 | WBS Element No.          | Item Description           | Contr. Value   |                        | 9/1/2015              | From:                                  |                    | to             | Contract  |
| 10110.     | Item                 | ANDO FIGURALL MOS        | itelli pescription         |                |                        | 9/30/2015             | To:                                    |                    | Date           | Value     |
|            | No.                  |                          |                            | Amount (\$)    | % Complete             |                       |  |                    |                |           |
| 45-xxxxx   | 1                    | EN15xxx.00.F.DN50        | 50% Design Services        | \$0.00         | #DIV/0!                | \$0.00                | #DIV/01                                | \$0.00             | #DIV/01        | \$0.00    |
|            | 2                    | EN15xxx.00.F.DN85        | 85% Design Services        | \$0.00         | #DIV/01                | \$0.00                | #DIV/01                                | \$0.00             | #DIV/0!        | \$0.00    |
|            |                      | EN15xxx.00,F,DFLP        | Final Design               | \$0.00         | #DIV/0!                | \$0.00                | #DIV/0!                                | \$0.00             | #DIV/01        | \$0.00    |
|            | 4                    | EN15xxx.00.G.CNSW.00.    |                            |                | #DIV/OI                | \$0.00                | #DIV/0I                                | \$0.00             | #DIV/01        | \$0.00    |
|            |                      |                          | Subtotal Original Contra   | \$0.00         |                        | \$0.00                |  | \$0.00             |                | \$0.00    |
| CONTRAC    |                      | NDMENTS:                 |                            |                |                        |                       |  |                    |                |           |
|            | SAP                  |                          |                            | Amended        | Total This             | Period                | Total (                                | o Date             | Progress       | Remaining |
| PO No.     | Line                 | WBS Element No.          | Amendment Description      | Contract Value | From:                  |                       | From:                                  |                    | to             | Contract  |
| 10110.     | Item                 | AND FIGURE HO!           | Patronamon Dezempaon       |                | To:                    |                       | To:                                    |                    | Date           | Value     |
|            | No.                  |                          |                            | Amount (\$)    | % Complete             |                       | % Complete                             |                    |                |           |
|            |                      |                          |                            |                |                        | \$0,00                |  | \$0.00             | 0%             | 0%        |
|            |                      |                          |                            |                |                        | \$0.00                |  | \$0.00             | 0%             | 0%        |
| <u> </u>   |                      |                          |                            |                |                        | \$0.00                |  | \$0.00             | 0%             | 0%        |
|            |                      |                          | Subtotal Contr. Amenda     |                |                        | \$0.00                |  | \$0.00             |                | \$0.00    |
|            |                      |                          | Total Cont. with Amendr    | \$0.00         |                        | \$0.00                |  | \$0.00             |                | \$0.00    |
|            |                      | PAYMENT SUMM             | ARY FOR THIS PERIOD:       |                | PRIOR                  | PAYMENT               | SUMMARY:                               |                    |                |           |
|            |                      |                          |                            | From:          | 9/1/2015               |                       |  | From:              |                |           |
|            |                      |                          |                            | To:            | 9/30/2015              |                       |  | To:                |                |           |
|            |                      | Amount                   | t Earned Original Contract |                | \$0.00                 | bunt Earnd            | Orig Contract                          |                    | \$0.00         |           |
|            |                      | Ame                      | ount Earned Amendments     |                |                        |                       | Amendments                             |                    | \$0.00         |           |
|            |                      | •                        | Back Charges               |                | \$0.00 Back Charges    |                       |  | \$0.00             |                |           |
|            |                      | An                       | nount Due This Period      |                | \$0.00                 | Pri                   | or Payments                            |                    | \$0.00         |           |
|            |                      | TOTA                     | L PAYMENT SUMMARY:         |                |                        |                       | CONTRACT                               | SCHEDULE 8         | HIMMADV.       |           |
|            |                      | IVIA                     | ELVIMENI ODNIBOKII         | Total C        | ontract                | Contra                | ci Start Date:                         | 10/9/2014          | or initials i. |           |
|            |                      |                          |                            | ) John C       | Oli Li del             | 1                     | ract Duration:                         | 365                |                |           |
|            |                      |                          |                            | ,              | d                      |                       | pletion Date:                          |                    |                |           |
|            |                      |                          | Total Original Contract    |                |                        |                       | ne Extension:                          | 0                  |                |           |
|            |                      | To                       | tal Contract Amendments    |                | , ,                    |                       | pletion Date:                          |                    |                |           |
|            |                      |                          | Total Payments to Date     |                | \$0.00                 |                       | •                                      | MPLETION:          | SUMMARY:       |           |
|            |                      |                          | Back Charges               |                | \$0.00                 |                       | ime Expired:                           | 102%               |                |           |
|            |                      |                          | Payment this period        |                |                        |                       | rk Complete:                           | #DIV/01            |                |           |
|            |                      |                          | Baiance of Contract        |                | \$0.00                 |                       |  |                    |                |           |
| Consultani | Anne                 | ıval-                    |                            |                |                        | ·                     | · · · · · · · · · · · · · · · · · · ·  |                    |                |           |
| Title:     |                      |                          | Signature:                 |                |                        | Date:                 |  |                    |                |           |
|            |                      |                          | -                          |                |                        | DB(0                  | ·· · · · · · · · · · · · · · · · · · · |                    |                |           |
|            | ,                    | lities Agency Approvals: |                            | Date:          | <u>Exec</u> Mgr. / Ass | sistant GM:           |  |                    | Date:          |           |
| Deputy Ma  |                      |                          |                            | Date:          |                        |                       |  |                    | _              |           |
| Dept. Ma   | nager:               |                          |                            | Date:          |                        |                       |  |                    |                |           |

### **Exhibit D**





ACTION ITEM

**2C** 



Date:

January 20, 2016

To:

The Honorable Board of Directors

Through:

Engineering, Operations, and Biosolids Management Committee (1/13/16)

Finance, Legal, and Administration Committee (1/13/16)

From:

P. Joseph Grindstaf

General Manager

Submitted by:

Ernest Yeboah

Executive Manager of Operations/Assistant General Manager

Kenneth Tuliau

Manager of Maintenance

Subject:

Contract Award for As-Needed Supply of Pipe and Hardware Items

### **RECOMMENDATION**

It is recommended that the Board of Directors:

- 1. Approve Contract No. 4600002023 to ASAP Industrial Supply of Fontana, California, establishing a three-year contract for the purchase of pipe and steel products (one-year firm-fixed price with two, one-year options); and
- 2. Authorize the General Manager or his designee to execute the contract with two, one-year potential contract extensions.

### **BACKGROUND**

Miscellaneous pipe and steel products are used throughout the Agency for the repair and maintenance of Agency's equipment. In 2008, a contract with American Material Company was approved by the Board for as-needed piping and steel supplies for operations and maintenance purposes. This fiscal year, Agency staff reviewed the utilization of these piping supplies and recommended to re-bid the contract for a more competitive pricing.

A list of 250 inventory and non-inventory products was sent out to bid for pricing, based on the Agency's actual procurement activity and usage over a twelve-month period. Staff solicited proposals through The BidNet Network online solicitation system. Three responsive proposals were received; American Material Company, Applied Industrial Supply, and ASAP Industrial

Contract Award for As-Needed Supply of Pipe and Hardware Items January 20, 2016 Page 2

Supply. Of those three proposals, ASAP Industrial Supply was the lowest bidder. This contract with ASAP Industrial Supply ensures a fixed price, as identified on the rate schedule, for the duration of the contract. Miscellaneous pipe and steel products will be purchased on an "as needed/as ordered" basis. The annual average expenditure for pipe and steel products for maintenance is approximately \$85,000 per year.

### PRIOR BOARD ACTION

On June 18, 2008, the Board approved the competitive award of Contract No. 4600000197 to American Materials Supply.

### **IMPACT ON BUDGET**

Funds have been included in the current fiscal year, FY 2016/17, and FY 2017/18 Regional Operations and Maintenance (RO) fund, O&M Materials & Supplies budget for the purchase of miscellaneous pipe and steel products.



### CONTRACT NUMBER: 4600002023 FOR AS-NEEDED SUPPLY OF PIPE AND HARDWARE ITEMS

NOW, THEREFORE, in consideration of the mutual promises and obligations set forth herein, the parties agree as follows:

A. <u>PROJECT MANAGER</u>: All direction related to this Contract shall come from the designated Contract Administrator. Details of the Agency's assignment are as follows:

Project Manager:

Charlie Batongmalaque

Location:

2662 E. Wainut Street

Ontario, CA 91761

Telephone:

(909) 993-1883

Email:

cbatongmalaque@ieua.org

B. <u>SUPPLIER ASSIGNMENT</u>: inquiries related to this Contract shall be referred to the following:

Supplier's Representative:

Diane Blackburn

Address:

10927 Jasmine Street

Fontana, CA 92337

Telephone:

(909) 923-2727

Facsimile:

(909) 429-9656

E-mail:

diane@asapis.com

- C. ORDER OF PRECEDENCE: The documents referenced below represent the Contract Documents. Where any conflicts exist between the general terms and conditions, addenda, attachment(s), or other contractual documents, the governing order of precedence shall be as follows:
  - Amendment(s) to Contract No. 4600002023
  - 2. Contract No. 4600002023, including Exhibit A Price Schedule
  - Addenda to Request for Proposal No. RFP-RH-15-052
  - Agency's Request for Proposal No. RFP-RH-15-052
  - Supplier's Best & Final Proposal dated November 16, 2015
- D. <u>SCOPE OF WORK / GENERAL INFORMATION</u>: This is a fixed unit price master contract covering the "as needed" supply of various pipe and hardware items.

Estimated Quantities: The Supplier shall supply the pipe and hardware items to be used by the Agency on as "as needed/as ordered" basis during the term of this Contract. A list of hardware items which may be needed/ordered by the Agency is shown under Exhibit A - Price Schedule and constitutes a representative example listing of items which may be needed/ordered by the Agency in the future. However, the Agency will not be obligated to purchase any specific items and/or quantities and reserves the right to purchase either more, less or none of these products at the fixed unit price documented within this Contract.

Ordering Protocol: Delivery orders will be placed on an "as-needed" basis to suit the Agency's requirements throughout the Contract period. Supplier will be provided a list of Agency personnel who are authorized to place delivery orders against this master contract. The Agency may update said authorization list from time to time as necessary. Only the personnel reflected on said list will be authorized to place delivery orders. Delivery orders shall be transmitted to Supplier via e-mail only. Verbal orders shall not be accepted.

Shipping Instructions: Shipments shall be made within 2 business days after issuance of a written (e-mailed) order from authorized Agency personnel. Deliveries shall be made between the hours of 7:00 a.m. and 3:00 p.m. in select cases, Agency personnel may choose to "wilt call" the ordered items from the selected Supplier's facility.

**Delivery Locations:** Delivery orders may ship to the following addresses; one of which will be specified by IEUA ordering personnel at time of e-mail order placement:

Regional Plant No. 1 - Warehouse 2662 E. Walnut St. Ontario, CA 91761

Regional Plant No. 2 16400 El Prado Road Chino, CA 91708

Carbon Canyon Wastewater Recycling Facility 14950 Telephone Ave. Chino, CA 91708

Regional Plant No. 4 12811 6th Street Rancho Cucamonga, CA 91729

Regional Plant No. 5 6068 Kimball Ave. Chino, CA 91708

The Agency reserves the right to add any additional locations as may subsequently be required. Any added locations shall receive the same product, service, pricing, etc. as required in the original Contract.

**Termination:** The Agency may reject delivery or terminate the Contract if the quality of the delivered product is substandard. In the event delivered product is rejected, it shall be the sole responsibility of the Supplier to immediately remove said product and provide acceptable replacement product at the sole expense of the Supplier. The Agency may terminate the Contract or simply refrain from placing subsequent delivery orders should two or more deliveries be rejected in a one year period.

- E. TERM OF CONTRACT / OPTIONS: The term of this Contract shall run from the date of its bi-lateral execution through January 31, 2017. Additionally, upon the Agency and the Supplier reaching mutual agreement as to any/all revisions needed to the Exhibit A Rate Schedule, this Contract may be extended via formal written amendment and via one year increments, for up to two (2) additional years; which would result in an aggregate total Contract term of three years. In the event the Agency desires to exercise the Contract extension options provided for in this Section, the Agency shall provide written notice to the Supplier prior to the expiration of the original Contract term or any extension thereof.
- F. (This section has been intentionally deleted.)

G. PAYMENT AND COMPENSATION: The Agency shall pay Supplier's properly executed invoice(s) within thirty (30) calendar days following receipt of the invoice. Payment will be withheld for any product which does not meet or exceed Agency requirements or have proven unacceptable until such product is replaced and accepted by the Agency's Contract Administrator.

Supplier's invoices shall be submitted to:

Inland Empire Utilities Agency
Attn: Accounts Payable Department
P.O. Box 9020
Chino Hills, CA 91709

OR invoices may be submitted electronically via:

APGroup@ieua.org

As compensation for product provided under this Contract, the Agency shall pay the Supplier in accordance with the Price Schedule listed under Exhibit A to this document.

Supplier Mark-Up Percentage for Unlisted Items: If the Agency requests Supplier to provide an item(s) not listed within the Exhibit A - Price Schedule, the price paid by Agency to the Supplier shall be +12.0% above the actual cost paid by Supplier for that un-listed item(s).

### H. FITNESS FOR DUTY:

- 1. <u>Fitness</u>: Supplier and its Subcontract personnel on Agency property:
  - a. shall report for work in a manner fit to do their job;
  - shall not be under the influence of or in possession of any alcoholic beverages or of any controlled substance (except a controlled substance as prescribed by a physician so long as the performance or safety of the work is not affected thereby);
     and
  - c. shall not have been convicted of any serious criminal offense which, by its nature, may have a discernible adverse impact on the business or reputation of the Agency.
- 2. <u>Compliance</u>: Supplier shall advise all supplier and subcontractor personnel and associated third parties of the requirements of the Contract ("Fitness for Duty Requirements") before they enter on Agency property and shall immediately remove from Agency property any employee determined to be in violation of these requirements. Supplier shall impose these requirements on its Subcontractors. The Agency may cancel the Contract if Supplier violates these Fitness for Duty Requirements.
- REQUIRED INSURANCE: During the term of this Contract, the Supplier shall maintain at Supplier's sole expense, the following insurance.

### A. Minimum Scope of Insurance:

1. General Liability: \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. Coverage shall be at least as broad as Insurance Services Office form number GL 00 01 10 01 covering Commercial General Liability. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to this project/location, or the general aggregate limit shall be \$2,000,000.

- Automobile Liability: \$500,000 combined single limit per accident for bodily injury and property damage. Coverage shall be at least as broad as Insurance Services Office form number CA 00 01 10 01, covering Automobile Liability, including "any auto."
- Workers' Compensation and Employers Liability: Workers' compensation limits as required by the Labor Code of the State of California and employers Liability limits of \$1,000,000 per accident.
- B. <u>Deductibles and Self-Insured Refention</u>: Any deductibles or self-insured retention must be declared to and approved by the Agency. At the option of the Agency, either: the insurer shall reduce or eliminate such deductibles or self-insured retention (as respects the Agency), its officers, officials, employees, volunteers, property owners and engineers under contract to the Agency; or the Supplier shall procure a bond guaranteeing payment of losses and related investigations, claim administration and defense expenses.
- C. Other Insurance Provisions: The policies are to contain, or be endorsed to contain, the following provisions:
  - 1. General Liability and Automobile Liability Coverage
    - a. The Agency, its officers, officials, employees, volunteers, property owners and any engineers under contract to the Agency are to be covered as additionally insureds, endorsement CG2010 1185, as respects: liability arising out of activities performed by or on behalf of the Supplier, products and completed operations of the Supplier, premises owned, occupied or used by the Supplier, or automobiles owned, leased, hired or borrowed by the Supplier. The coverage shall contain no special limitations on the scope of protection afforded to the Agency, its officers, officials, employees or volunteers. If Form CG 2010 10 93 or CG 2010 03 97 are issued in place of the CG 2010 11 85 form, then it is necessary to issue Form CG 2037 10 01 in addition to the 10 93 or 03 97 Forms.
    - b. The Supplier's insurance coverage shall be primary insurance as respects the Agency, its officer, officials, employees, volunteers, property owners or engineers under contract to the Agency. Any insurance or self-insurance maintained by the Agency, its officers, officials, employees, volunteers, property owners or engineers under contract to the Agency shall be excess of the Supplier's insurance and shall not contribute with it.
    - c. Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the Agency, its officers, officials, employees, volunteers, property owners or engineers under contract to the Agency
    - d. The Supplier's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
    - e. The Supplier may satisfy the limit requirements in a single policy or multiple policies. Any such additional policies written as excess insurance shall not provide any less coverage than that provided by the first or primary policy.
  - 2. Workers' Compensation and Employers Liability Coverage

The insurer shall agree to waive all rights of subrogation against the Agency, its officers, officials, employees, volunteers, property owners or engineers under contract to the Agency for losses arising from work performed by the Supplier for the Agency.

### All Coverages

Each insurance policy required by this contract shall be <u>endorsed</u> to state that coverage shall not be suspended, voided, canceled by <u>either party</u>, reduced in coverage or in limits except after ten (10) days' prior written notice by certified mail, return receipt requested, has been given to the Agency.

- D. <u>Acceptability of Insurers</u>: Insurance is to be placed with insurers with a Best's rating of no less than A:Vil, and who are admitted insurers in the State of California.
- Verification of Coverage: Supplier shall furnish the Agency with certificates of insurance and with original endorsements effecting coverage required by the Agency for themselves and all subcontractors prior to commencing work or allowing any subcontractor to commence work under any subcontract. The certificates and endorsements for each insurance policy are to be signed by a person authorized by that insurer to bind coverage on its behalf. All certificates and endorsements are to be approved by the Agency before work commences. The Agency reserves the right to require complete, certified copies of all required insurance policies, at any time.
- F. <u>Submittal of Certificates</u>: Supplier shall submit all required certificates and endorsements to the following:

Roger Hughbanks (via e-mail: rhughbanks@leua.org) or Inland Empire Utilities Agency
P.O. Box 9020
Chino Hills, CA 91709

### J. LEGAL RELATIONS AND RESPONSIBILITIES:

- 1. <u>Status Of Supplier</u>: The Supplier is retained as an independent Supplier only, for the sole purpose of providing product as described herein, and not an employee of the Agency.
- Observing Laws And Ordinances: The Supplier or any Subcontractor shall keep itself fully informed of all existing and/or pending state and federal laws and all county and city ordinances and regulations which in any manner affect the supply of any product, conduct of any services or tasks performed under this Contract, and of all such orders and decrees of bodies or tribunals having any jurisdiction or authority over the same. The Supplier or any Subcontractor shall at all times observe and comply with all such existing laws, ordinances, regulations, orders and decrees, and shall protect and indemnify, as required herein, the Agency, its officers, employees and agents against any claim or liability arising from or based on the violation of any such law, ordinance, regulation, order or decree, whether by the Supplier or its employees.
- 3. <u>Subcontract Services</u>: Any subcontracts for the performance of any services under this Contract shall be subject to the written approval of the IEUA Contract Administrator.
- 4. <u>Indemnification</u>: Supplier shall indemnify the Agency, its directors, employees and assigns, and shall defend and hold them harmless from all liabilities, demands, actions, claims, losses and expenses, including reasonable attorneys' fees, which arise out of or are related to:
  - A. The negligence, reckiessness or willful misconduct of the Supplier, its directors, employees, agents and assigns, in the performance of work under this contract.
  - B. Any and all actions, proceedings, damages, costs, expenses, penalties or liabilities, in law or equity, or every kind or nature whatsoever, arising out of, resulting from, or on

account of the violation of any governmental law or regulation, compliance with which is the responsibility of the Supplier;

- C. Any and all losses, expenses, damages (including damages to the work itself), attorneys' fees, and other costs, including all costs of defense, which any of them may incur with respects to the failure, neglect, or refusal of Supplier to faithfully perform the work and all of the Supplier's obligations under the agreement. Such costs, expenses, and damages shall include all costs, including attorneys' fees, incurred by the indemnified parties in any lawsuit to which they are a party.
- 5. <u>Conflict Of Interest</u>: No official of the Agency who is authorized in such capacity and on behalf of the Agency to negotiate, make, accept or approve, or to take part in negotiating, making, accepting or approving this Contract, or any subcontract relating to services or tasks to be performed pursuant to this Contract, shall become directly or indirectly personally interested in this Contract.
- 6. Equal Opportunity: During the performance of this contract the Agency, the Supplier and any Subcontractor shall not discriminate against any employee or applicant for employment because of race, color, religion, sex, age, marital status, national origin, or physical handicap.

### 7. <u>Disputes:</u>

- a. All disputes arising out of or in relation to this Contract shall be determined in accordance with this section. The Supplier shall pursue the work to completion in accordance with the instruction of the Agency's Project Manager notwithstanding the existence of dispute. By entering into this Contract, both parties are obligated, and hereby agree, to submit all disputes arising under or relating to the Contract which remain unresolved after the exhaustion of the procedures provided herein, to independent arbitration. Except as otherwise provided herein, arbitration shall be conducted under California Code of Civil Procedure Sections 1280, et. seq., or their successor.
- Any and all disputes during the pendency of the work shall be subject to resolution b. by the Agency Project Manager and the Supplier shall comply, pursuant to the Agency Project Manager instructions. If the Supplier is not satisfied with any such resolution by the Agency Project Manager, they may file a written protest with the Agency Project Manager within seven (7) calendar days after receiving written notice of the Agency's decision. Failure by Supplier to file a written protest within seven (7) calendar days shall constitute waiver of protest, and acceptance of the Agency Project Manager's resolution. The Agency's Project Manager shall submit the Supplier's written protests to the Chief Executive Officer/General Manager (CEO/GM), together with a copy of the Agency Project Manager's written decision, for his or her consideration within seven (7) calendar days after receipt of said protest(s). The CEO/GM shall make his or her determination with respect to each protest filed with the Agency Project Manager within ten (10) calendar days after receipt of said protest(s). If Supplier is not satisfied with any such resolution by the CEO/GM, they may file a written request for arbitration with the Project Manager within seven (7) calendar days after receiving written notice of the CEO/GM's decision.
- c. In the event of arbitration, the parties hereto agree that there shall be a single neutral Arbitrator who shall be selected in the following manner:
  - (1) The Demand for Arbitration shall include a list of five names of persons acceptable to the Supplier to be appointed as Arbitrator. The Agency shall determine if any of the names submitted by Supplier are acceptable and, if so, such person will be designated as Arbitrator.

- (2) In the event that none of the names submitted by Supplier are acceptable to the Agency, or if for any reason the Arbitrator selected in Step (a) is unable to serve, the Agency shall submit to Supplier a list of five names of persons acceptable to the Agency for appointment as Arbitrator. The Supplier shall, in turn, have seven (7) calendar days in which to determine if one such person is acceptable.
- if after Steps (a) and (b), the parties are unable to mutually agree upon a neutral Arbitrator, the matter of selection of an Arbitrator shall be submitted to the San Bernardino County Superior Court pursuant to Code of Civil Procedure Section 1281.6, or its successor. The costs of arbitration, including but not limited to reasonable attorneys' fees, shall be recoverable by the party prevailing in the arbitration. If this arbitration is appealed to a court pursuant to the procedure under California Code of Civil Procedure Section 1294, et. seq., or their successor, the costs of arbitration shall also include court costs associated with such appeals, including but not limited to reasonable attorneys' fees which shall be recoverable by the prevailing party.
- d. Joinder in Mediation/Arbitration: The Agency may join the Supplier in mediation or arbitration commenced by a Supplier on the Project pursuant to Public Contracts Code Sections 20104 et seq. Such joinder shall be initiated by written notice from the Agency's representative to the Supplier.
- K. <u>INFRINGEMENT</u>: Supplier represents and warrants that Work and Documentation shall be free of any claim of trade secret, trade mark, trade name, copyright, or patent infringement or other violation of any Proprietary Rights of any person.

Supplier shall defend, indemnify and hold harmless, Agency, its officers, directors, agents, employees, successors, assigns, servants, and volunteers free and harmless from any and all liability, damages, losses, claims, demands, actions, causes of action, and costs including reasonable attorneys' fees and expenses arising out of any claim that use of the Work or Documentation, to replace or modify the Work and Documentation infringes upon any trade secret, trade mark, trade name, copyright, patent, or other Proprietary Rights.

Supplier shall, at its expense and at Agency's option, refund any amount paid by Agency under the Contract, or exert its best efforts to procure for Agency the right to use the Work and Documentation, to replace or modify the Work and Documentation as approved by Agency so as to obviate any such claim of infringement, or to put up a satisfactory bond to permit Agency's continued use of the Work and Documentation.

- L. <u>TAXES, FEES, AND CHARGES</u>: The Supplier, and any of its Subcontractors, shall pay all sales, consumer, use and other similar taxes, and pay all charges and fees required to be paid by the Supplier, or any of its Subcontractors, in accordance with state, county, and local laws and ordinances.
- M. <u>NOTICES</u>: Any notice may be served upon either party by delivering it in person, or by depositing it in a United States Mail deposit box with the postage thereon fully prepaid, and addressed to the party at the address set forth below:

Agency:

Warren Green

Manager of Contracts/Procurement & Facilities Services Inland Empire Utilities Agency, A Municipal Water District

P.O. Box 9020

Chino Hills, CA 91709

Supplier:

Veronica Schmidt

Partner

ASAP Industrial Supply 10927 Jesmine Street Fontana, CA 92337

Any notice given hereunder shall be deemed effective in the case of personal delivery, upon receipt thereof, or, in the case of mailing, at the moment of deposit in the course of transmission with the United States Postal Service.

- N. <u>INTEGRATION</u>: The Contract Documents represent the entire agreement between the Agency and the Supplier as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered by the Contract Documents. This Contract may not be modified, altered, or amended except by written mutual agreement by the Agency and the Supplier. (Government Code Section 4154)
- O. GOVERNING LAW: This Contract is to be governed by and constructed in accordance with the laws of the State of California.
- P. <u>SUCCESSORS AND ASSIGNS</u>: All of the terms, conditions and provisions of this Contract shall inure to the benefit of and be binding upon the Agency, the Supplier, and their respective successors and assigns. Notwithstanding the foregoing, no assignment of the duties or benefits of the Supplier under this Contract may be assigned, transferred or otherwise disposed of without the prior written consent of the Contract Administrator and/or Agency; and any such purported or attempted assignment, transfer, or disposal without the prior written consent of the Contract Administrator and/or Agency shall be null, void, and of no legal effect whatsoever.
- R. FORCE MAJEURE: Neither party shall hold the other responsible for the effects of acts occurring beyond their control; e.g., war, riots, strikes, acts of nature, etc.
- S. <u>TERMINATION</u>: The Agency reserves the right to, at any time, immediately suspend and/or terminate this Contract upon issuance of written notice to the Supplier. In the event of such termination, the Agency shall pay Supplier for all authorized and Supplier-invoiced product, approved by the Contract Administrator, up to the date of such termination.
- T. CHANGES: The Agency may, at any time, make changes to this Contract's Scope of Work; including additions, reductions and other alterations to any or all of the work. However, such changes shall only be made via written amendment to this Contract. The Contract Price and Work Schedule shall be equitably adjusted, if required, to account for such changes and shall be set forth within the Contract Amendment.
  - U. <u>NOTICE TO PROCEED</u>: No services shall be performed or furnished under this Contract unless and until a fully executed Contract has been completed by all responsible parties and a Notice to Proceed has been issued by the Agency.

AS WITNESS HEREOF, the parties hereto have caused this Contract to be entered as of the day and year written above.

| INLAND EMPIRE UTILITIES AGENCY, A Municipal Water District: | ASAP INDUSTRIAL SUPPLY:         |
|---|---------------------------------|
| P. Joseph Grindstaff Date General Manager                   | Veronica Schmidty Date  Partner |

### ACORD

### CERTIFICATE OF LIABILITY INSURANCE

DATE (MILIDDAYTYY)

12/8/2015

1,000,000

1,000,000

1.000,000

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(lee) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate dose not confer rights to the

|                                      | ndoresmentist.   |   |                |
|--------------------------------------|--|---|----------------|
| certificate holder in lieu of such e | I NO TO THE THE PARTY OF THE PA | SOUTH THE THE THE THE THE THE THE THE THE T           |                |
| PRODUCER                             | <u> </u>   | Creg Ells   |                |
| WE Insurance                         |  | AC. No. Bed: (258) 369-2030 AC. No.: (658)            | 277-4501       |
| 4540 Kenrmy Villa Road               | }-   |   |                |
| Suite 112                            | Ĭ.   | E-MAIL<br>ACCOUNT: gregewe-insurance.com              |                |
| San Diego Ch 92123                   |  | (NSURER(S) AFFORDING COVERAGE                         | NAIC #         |
|                                      | ŀ  |   | 33120          |
|                                      |  | RECRERA: Security Mational Insurance Co               |                |
|                                      | (\$09) (29-\$584   | INSURER 8: Golden Eagle Insurance Company             | 10836          |
| INSURED                              |  | MOUNTEN B. GOSTON                                     |                |
| assp Industrial Supply Ind           |  | INSURER C:  |                |
|                                      | ľ  | MEURER D:   |                |
| 10927 Jasmine St                     |  | MACANIN & .   |                |
|                                      |  | HISLINGR E.:  |                |
| Fontena CA 92337                     |  | NAURER F:   |                |
|                                      |  |   |                |
| COMERACES                            | CERTIFICATE NUMBER: Cert ID 36   |   | LOS A TOTAL OF |
| COVERAGES                            | T-10111  | A DEEM LOSLIED TO THE INSURED NAMED ABOVE FOR THE POL | JCY PERIOD     |

INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY SIFE POLICY EXP ness supplied POLICY HUMBER TYPE OF BISLINANCE 2,000,000 EACH OCCURRENCE GENERAL LIABILITY PREMISES (Ex posturiones) 100,000 10/1/2016 10/1/2015 REG1 6561 54420 X COMMERCIAL GENERAL LIABILITY Y 5,000 MED EXP (Any one person) CLAIMS-MADE X OCCUR 2,000,000 PERSONAL & ADV INJURY 4,000,000 GENERAL AGGREGATE 4,000,000 PRODUCTS - COMP/OP AGG \$ GENTL AGGREGATE LIMIT APPLIES PER: X POLICY PRO-COMBINED SINGLE LIMIT (Ea accident) 1,000,000 AUTONOBILE LIABILITY BODILY INJURY (Per person) 2 10/1/2015 10/1/2016 BAW1656154420 Ŧ X ANY AUTO 2 **BODILY INJURY (Per socident)** \$ SCHEDULED AUTOS NON-OWNED AUTOS ALL OWNED Per accident 8 HIRED AUTOS EACH OCCURRENCE UMBRELLA LIAB OCCUR AGGREGATE EXCESS LIAB CLAIMS-MADE RETENTION S DED WCSTATU-WORKERS COMPENSATION AND EMPLOYERS LIABILITY 10/1/2015 10/1/2016 SMC1085929

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, If more space is required) Inland Empire Utilities Agency, its officers, officials, employees, volunteers, property owners or engineers are listed as additional insured as required by written contract. Primary & Ron-Contributory wording applies. It day notice for cancellation or policy change. It day notice for non-pay.

Ŧ

Y

| CERTIFICATE HOLDER                 | CANCELLATION   |
|------------------------------------|--|
| Inland Empire Utilities Agency     | SHOULD ANY OF THE ABOVE DESCRINED POLICES BE CANCELLED BEFORE THE EXPRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Attn: RogerEughbanks P.C. Box 9020 | AUTHORIZED REPRESENTATIVE  |
| Chino Hills CA 91709               | © 1988-2010 ACORD CORPORATION. All rights reserved.  |
|                                    | @ 1986.7010 ACCRU CURPURATION. AN INDESTRUCTION  |

© 1988-2010 ACCRD CORPORATION. All rights reserved.

E.L. EACH ACCIDENT

E.L. DISEASE - EA EMPLOYEE \$

E.L. DISEASE - POLICY LIMIT

ANY PROPRIETORPARTNEWEXECUTIVE OFFICERALEMBER EXCLLIDED? (Mendstory in NH)

Yes, describe under CERCRIPTION OF CPERATIONS below

### INFORMATION ITEM

**3A** 



Date:

January 13, 2016

To:

Engineering, Operations, and Biosolids Management Committee

(01/13/16)

Finance, Legal, and Applinistration Committee (01/13/16)

From:

P. Joseph Grindstaff

General Manager

Submitted by:

Chris Berch

Executive Manager of Engineering/Assistant General Manager

Shaun J. Stone

Manager of Engineering

Subject:

RP-1/RP-5 Expansion PDR Consultant Contract Award Update

### **RECOMMENDATIONS**

This is an informational item for the Board of Directors.

### BACKGROUND

Beginning in June 2013, Inland Empire Utilities Agency (IEUA) started a planning initiative to update the Agency's Wastewater Facilities Master Plan (WFMP). As part of the WFMP, the Agency planned facilities for growth and optimization of wastewater collection, treatment, and recycled water systems. The WFMP incorporated the wastewater flow projections developed by the Integrated Water Resources Plan (IRP) and operational knowledge of the existing treatment systems, to develop a comprehensive facilities and operations plan. According to the WFMP, influent wastewater flows are projected to increase as a result of population growth in the service area. By the year 2060, influent flows at RP-1 are projected to increase as much as 20 percent and more than double at RP-5. The following table provides the current facility treatment capacities, forecasted 2035 and 2060 influent flows, and the year the existing facility treatment capacity is anticipated to be exceeded:

| Forecasted Influent Sewer Flows for RP-1 & RP-5                |          |          |          |      |  |  |  |
|--|----------|----------|----------|------|--|--|--|
| Facility Existing Capacity 2035 Flow 2060 Flow Capacity Exceed |          |          |          |      |  |  |  |
| RP-1   | 32 MGD*  | 33.1 MGD | 36.3 MGD | 2030 |  |  |  |
| RP-5   | 15.0 MGD | 20.2 MGD | 27.2 MGD | 2025 |  |  |  |

<sup>\*</sup> Estimated capacity as identified in WFMP

RP-1/RP-5 Expansion PDR Consultant Contract Award Update January 13, 2016
Page 2 of 2

In addition to growth, the United States Army Corps of Engineers (USACE) has begun a project to raise the Prado Dam Spillway. The result of this project will raise the high water level behind the dam causing the RP-2 solids treatment facility to be in danger of flooding. Therefore, RP-2 will need to be decommissioned and a new RP-5 solids treatment facility constructed with a capacity to treat existing and projected southern service area flows.

The Agency created a project to develop a consolidated Preliminary Design Report (PDR) for the RP-1 Liquids Treatment Expansion, RP-1 Solids Treatment Expansion, RP-5 Liquids Treatment Expansion, and RP-5 Solids Treatment Facility. The PDR is anticipated to consist of three separate volumes, which include: RP-1 Liquids & Solids Treatment Expansion, RP-5 Liquids Treatment Expansion, and RP-5 Solids Treatment Facility. The PDR will determine the necessary size of the required treatment capacity expansions at each of the facilities, provide the schedule for completion of design and construction, and provide the project costs (design, construction, internal labor, & contingency).

Staff issued a request for proposal for consultant engineering services to complete the RP-1 and RP-5 Expansion PDR on November 3, 2015, and received three highly qualified proposals on December 10, 2015: a joint venture between CH2M and Carollo, a joint venture between Parsons and Brown & Caldwell, and MWH. A Technical Review Committee consisting of various Agency departments and member Agency representatives was established to review and evaluate each of the written proposals. In addition, interviews were conducted with all three prospective engineering consulting teams on January 5, 2016. Staff has entered negotiations with the top ranked engineering consulting team and will present the selected engineering team and the final contract price to the Board of Directors on January 20, 2016.

The total combined project budget for EN16025, RP-1 Expansion PDR, and EN16028, RP-5 Expansion PDR, has been set at \$3,000,000 with \$2,500,000 allocated for consulting engineering services and \$500,000 allocated for internal labor. In addition, the Agency has been preliminary approved for a \$3,000,000 Planning SRF Loan to fund the project. The RP-1 and RP-5 Expansion PDR is scheduled to be completed within one year of the contract award with a completion date of January 20, 2017.

This PDR supports the Agency's Wastewater Management Capacity Business Goal objective that IEUA will maintain capacity within systems and facilities to meet essential service demands and to protect public health and environment.

### PRIOR BOARD ACTION

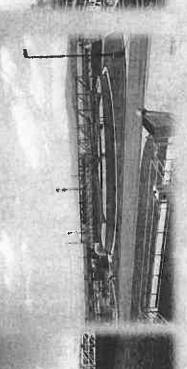
None.

### IMPACT ON BUDGET

None.

PJG:CB:SS:jm

### RP-1 & RP-5 Expansion Pre-Design Report Consulting Engineering Services Project No. EN16025 & EN16028 Contract Award January 2016





Shaun J. Stone, P.E., Manager of Engineering

Jason Marseilles, P.E., Senior Engineer

## -1 & RP-5 Expansion PDR Project Background

Wastewater Facilities Master Plan (WFMP) completed April 2015

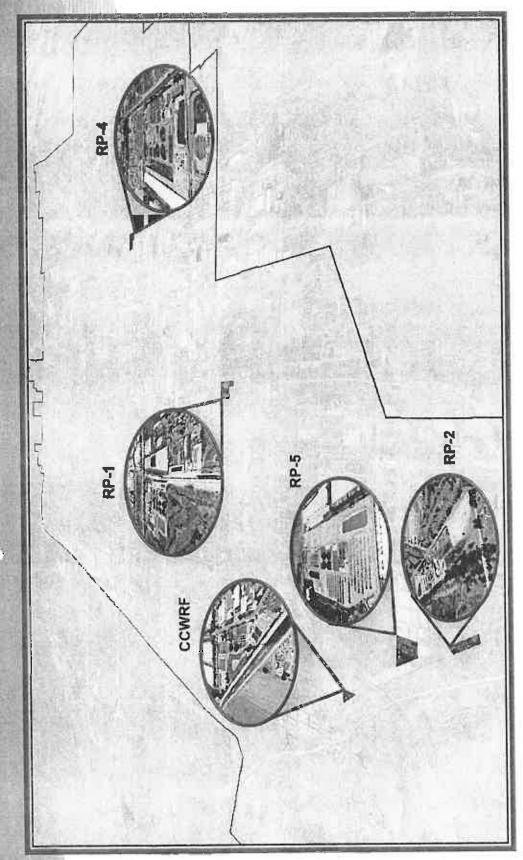
| SESTION MANAGEMENT |                   |           |           |          |
|--------------------|-------------------|-----------|-----------|----------|
| acility            | Existing Capacity | 2035 Flow | 2060 Flow | Exceeded |
| RP-1               | 32 MGD*           | 33.1 MGD  | 36.3 MGD  | 2030     |
| RP-5               | 15.0 MGD          | 20.2 MGD  | 27.2 MGD  | 2025     |

<sup>\* 2015</sup> Wastewater Facilities Master Plan Modeled Capacity with Installation of MLR Pumps

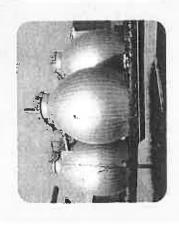
- Requirement to expand RP-1 by 2030
- Requirement to expand RP-5 by 2025
- Relocate RP-2 to new RP-5 Solids Treatment Facility prior to USACE completing project to raise elevation of Prado Dam Spillway.



# Project Locations



## Project Scope



RP-5 Liquids Treatment Expansion

RP-5 Solids Treatment Facility



RP-1 Liquids & Solids Treatment Expansion

One PDR with three separate volumes

# Project Schedule

| Date          | Dec. 10, 2015                               | Jan. 5, 2016          | Jan. 20, 2016                                  | Jan. 20, 2017                        |
|---------------|---|-----------------------|--|--------------------------------------|
| Project Phase | Receipt of Consulting Engineering Proposals | Consultant Interviews | Consulting Engineering Services Contract Award | Preliminary Design Report Completion |

## Project Budge

### Description

### Projected Cost

Consultant Pre-Design Fee

\$2,500,000

Project Management (Internal Labor)

\$500,000

\$3,000,000 Total

Total Project Budget

\$3,000,000

Project is eligible for \$3M SRF Planning Loan



### INFORMATION ITEM

**3B** 



Date:

January 20, 2016

To:

The Honorable Board of Directors

Through:

Finance, Legal, and Aministration Committee (01/13/16)

From:

P. Joseph Grindstat

General Manager

Submitted by:

Christina Valencia

Chief Financial Officer/ Assistant General Manager

JC 882

Javier Chagoyen-Lazaro

Manager of Finance and Accounting

Subject:

Treasurer's Report of Financial Affairs

### **RECOMMENDATION**

The Treasurer's Report of Financial Affairs for the month ended November 30, 2015, is an informational item for the Board of Director's review. The monthly report denotes investment transactions that have been executed in accordance with the criteria stated in the Agency's Investment Policy (Resolution No. 2015-6-3).

### **BACKGROUND**

The Treasurer's Report of Financial Affairs for the month ended November 30, 2015, is submitted in a format consistent with State requirements.

Total cash, investments, and restricted deposits of \$141,950,202 reflect an increase of \$1,021,486 compared to the total reported for October 2015. The increase was mainly due to the property tax receipts of \$3.4 million. As a result, the average days of cash on hand for the month ended November 30, 2015 increased from 175 days to 183 days. Average days of cash on hand is calculated using the monthly ending balance of unrestricted cash and cash equivalents divided by disbursements associated with operating expenses, debt service, and capital expenditures as recorded in the Agency's cash flow. New connection fees collected and held by member agencies is excluded from the calculation.

The Agency's investment portfolio average rate of return in November 2015 was 0.654%, a slight increase of 0.009% compared to the average yield of 0.645% reported in October 2015.

Treasurer's Report of Financial Affairs January 20, 2016 Page 2 of 2

The increase is attributed to the Local Agency Investment Fund (LAIF) yield rise from 0.357% in October to 0.374% in November.

The Financial Affairs report is consistent with the Agency's Business Goal of Fiscal Responsibility in providing financial reporting that accounts for cash and investment activities to fund operating requirements and to optimize investment earnings.

### PRIOR BOARD ACTION

The Board reviewed the Financial Affairs Report for the month of October, 2015 on December 16, 2015.

### **IMPACT ON BUDGET**

The interest earned on the Agency's investment portfolio increases the Agency's reserves.

Attachment: November 2015 Treasurer's Report of Financial Affairs

# TREASURER'S REPORT OF FINANCIAL AFFAIRS

For the Month Ended November 30, 2015



the Agency's Investment Policy (Resolution No. 2015-6-3) adopted by the Inland Empire All investment transactions have been executed in accordance with the criteria stated in Utilities Agency's Board of Directors during its regular meeting held on June 17, 2015. The funds anticipated to be available during the next six-month period are expected to be sufficient to meet all foreseen expenditures during the period.

\* A Municipal Water District

### INLAND EMPIRE UTILITIES AGENCY Cash and Investment Summary Month Ended November 30, 2015

|  | November                   | October       |  |
|--|----------------------------|---------------|--|
| Cash. Bank Deposits, and Bank Investment Accounts  | \$1,338,165                | \$1,835,211   |  |
| Investments  | CA3 200 000                | 210 10 10     |  |
| CBB Repurchase (Sweep)                             | \$46,006,042<br>24.873,252 | 24,873,252    |  |
| CalTrust   | 4,546,929                  | 4,545,413     |  |
| Certificates of Deposit                            | 3,874,000                  | 3,378,000     |  |
| Municipal Bonds                                    | 0                          | 1,000,069     |  |
| Medium Term Notes                                  | 3,000,806                  | 3,000,887     |  |
| U.S. Treasury Notes                                | 999,812                    | 862'666       |  |
| U.S. Government Sponsored Entities                 | 18,999,684                 | 16,999,714    |  |
| Total Investments                                  | \$84,301,126               | \$80,611,349  |  |
| Train Park and Investment Arreliable to the August | \$85 639 291               | \$82 446 560  |  |
| iotal Lasn and investments Avaliable to the Agency | 1010000                    | 000011        |  |
| Doctricted Danneits                                |                            |               |  |
| Debt Service Acrounts                              | \$2,544,728                | \$5,669,728   |  |
| CCRA Deposits Held by Member Agencies              | 46,871,217                 | 45,857,853    |  |
| OPEB (CERBT) Account                               | 6,894,966                  | 6,954,575     |  |
| Total Restricted Deposits                          | \$56,310,911               | \$58,482,156  |  |
|  |                            |               |  |
| Total Cash, Investments, and Restricted Deposits   | \$141,950,202              | \$140,928,716 |  |

## INLAND EMPIRE UTILITIES AGENCY Cash and Investment Summary

Month Ended November 30, 2015

Cash. Bank Deposits, and Bank Investment Accounts

| \$996,213<br>79,937<br>56,449<br>55,521<br>\$1,188,120  | \$2,250   | \$51,785                              | \$1,338,165   | \$28,006,642   | \$28,006,642                    | \$18,950,427<br>5,922,825  | \$24,873,252  | \$4,546,929       | \$3,874,000  |
|---|---|---------------------------------------|---|--|---------------------------------|--|---|-------------------|--|
| Citizens Business Bank Demand Account (Offset by CBB Sweep Balance) Citizens Business Bank Workers' Compensation Account Bank of America Payroll Account Bank of America Payroll Taxes Account Subtotal Demand Deposits | Other Cash and Bank Accounts Petty Cash Subtotal Other Cash | Bank of the West Money Market Account | US Bank Pre-Investment Money Market Account<br>Total Cash and Bank Accounts | Investments CBB Repurchase (Sweep) Investments Federal Home Loan | Subtotal CBB Repurchase (Sweep) | Local Agency Investment Fund (LAIF) LAIF Non-Restricted Fund LAIF Insurance Sinking Fund | Subtotal Local Agency Investment Fund  CalTrust  Short Term | Subtotal CalTrust | Certificates of Deposit Brokered Certificates of Deposit |

## INLAND EMPIRE UTILITIES AGENCY Cash and Investment Summary

Month Ended November 30, 2015

### Investments Continued

| \$1,000,121<br>1,001,551<br>999,135<br>\$3,000,806   | \$999,812  | \$7,999,476<br>3,001,172<br>3,000,000<br>4,999,036  | \$84,301,126                          | \$0<br>2,544,710<br>18<br>\$2,544,728  |
|--|--|---|---------------------------------------|--|
| Medium Term Notes  JP Morgan Securities John Deere Capital Corp JP Morgan Chase & Co. Subtotal Medium Term Notes | U.S. Treasury Notes Treasury Note Subtotal U.S. Treasury Notes | U.S. Government Sponsored Entities Fannie Mae Bank Freddie Mac Bank Federal Farm Credit Bank Federal Home Loan Bank Subtotal U.S. Government Sponsored Entities | Total Investments Restricted Deposits | Debt Service Reserves  08A Debt Service Accounts  08B Debt Service Accounts  10A Debt Service Accounts  Subtotal Debt Service Reserves |

| CCRA Deposits Held by Member Agencies                                    | \$11,446,858  |
|--|---------------|
| CITY OF CRIMO  | 8,717,754     |
| Cucamonga Valley Water District  | 7,851,888     |
| City of Fontana  | 2.642.850     |
| City of Montclair  | 9,459,351     |
| City of Ontario  | 3,239,991     |
| City of Chino Hills  | 3,512,525     |
| City of Optalia<br>Subtotal CCRA Deposits Held by Member Agencies        | \$46,871,217  |
| CaIPERS ODER (CRRRT) Account   | \$6,894,966   |
| Subtotal CaipeRS Accounts  | \$6,894,966   |
|  | \$56.310.911  |
| Total Restricted Deposits  |               |
| Total Cash, Investments, and Restricted Deposits as of November 30, 2015 | \$141,950,202 |
| m1 7-24 Terrocente and Doctricted Denosits as of 11/30/15                | \$141,950,202 |
| Less: Total Cash, Investments, and Restricted Deposits as of $10/31/15$  | 140,928,716   |
| Total Monthly Increase (Decrease)  | \$1,021,486   |

|  | Credit Rating<br>@ Purchase | CHANGES IN<br>Credit Rating | Par                                       | Cost Basis                                | Тегт       | November     | November                                  | %      | %<br>Yield to              | Maturity   | Market                                    |
|--|-----------------------------|-----------------------------|---|---|------------|--------------|---|--------|----------------------------|------------|---|
|  | S&P Moody's                 | S&P Moody's                 | Amount                                    | Amount                                    | (Days)     | Amortization | Value                                     | Conpon | Maturity                   | Date       | Value                                     |
| Cash. Bank Deposits. and Bank Investment Accounts  | ints                        |                             |   |   |            |              |   |        |                            |            |   |
| Citizens Business Bank Demand Account* Workers' Compensation Account Subtotal CBB  |                             | '                           | \$996,213<br>79,937<br>\$1,076,150        | \$996,213<br>\$79,937<br>\$1,076,150      | N/A<br>N/A | N/A<br>N/A   | \$996,213<br>\$79,937<br>\$1,076,150      |        | 0,30%<br>N/A               | N/A<br>N/A | \$996,213<br>\$79,937<br>\$1,076,150      |
| Bank of America<br>Payroll Checking<br>Payroll Tax Checking<br>Subtotal B of A   |                             | 1                           | \$56,449<br>55,521<br>\$111,970           | \$56,449<br>55,521<br>\$111,970           | N/A<br>N/A | N/A<br>N/A   | \$56,449<br>55,521<br>\$111,970           |        | N/A<br>N/A<br>N/A          | N/A<br>N/A | \$56,449<br>55,521<br>\$111,970           |
| Bank of the West<br>Money Market Plus - Business Account<br>Subtotal Bank of the West Money Market   |                             | ı                           | \$51,785<br>\$51,785                      | \$51,785<br>\$51,785                      | N/A        | N/A          | \$51,785<br>\$51,785                      |        | 0.18%                      | N/A        | \$51,785<br>\$51,785                      |
| US Bank<br>Federated Automated MMA<br>Subtotal USB Money Market  |                             | '                           | \$96,010                                  | \$96,010                                  | N/A        | N/A          | \$96,010<br>\$96,010                      |        | 0.01%                      | N/A        | \$96,010<br>\$96,010                      |
| Petty Cash   |                             |                             | \$2,250                                   | \$2,250                                   | N/A        | N/A          | \$2,250                                   |        | N/A                        | N/A        | \$2,250                                   |
| Total Cash, Bank Deposits and<br>Bank Investment Accounts<br>*Negative demand checking balance is offset by the Daily Repurchase (Sweep) Account b | he Daily Repurchas          | e (Sweep) Account           | \$1,338,165                               | \$1,338,165                               |            | ·            | \$1,338,165                               |        |                            |            | \$1,338,165                               |
| Investments<br>CBB Daily Repurchase (Sweep) Accounts<br>Federal Home Loan<br>Subtotal CBB Repurchase Accounts                                      |                             | '                           | \$28,006,642                              | \$28,006,642<br>\$28,006,642              | N/A        | N/A          | \$28,006,642<br>\$28,006,642              |        | 0.30%                      | N/A        | \$28,006,642<br>\$28,006,642              |
| LAIF Accounts  Non-Restricted Funds  LAIF Sinking Fund  Subtotal LAIF Accounts   |                             | ,                           | \$18,950,427<br>5,922,825<br>\$24,873,252 | \$18,950,427<br>5,922,825<br>\$24,873,252 | N/A<br>N/A | N/A<br>N/A   | \$18,950,427<br>5,922,825<br>\$24,873,252 |        | 0.374%<br>0.374%<br>0.374% | N/A<br>N/A | \$18,950,427<br>5,922,825<br>\$24,873,252 |
| CALTRUST Accounts<br>Short-Term<br>Subtotal CalTrust Accounts  |                             | '                           | \$4,546,929<br>\$4,546,929                | \$4,546,929<br>\$4,546,929                | N/A        | N/A          | \$4,546,929<br>\$4,546,929                |        | 0.54%<br>0.54%             | N/A        | \$4,546,929<br>\$4,546,929                |

|   | Credit Rating                          | CHANGES IN  | Par          | Cost Basis   | Term   | November            | November            | 8      | % Wield to | Maturity | Market       |
|---|--|-------------|--------------|--------------|--------|---------------------|---------------------|--------|------------|----------|--------------|
|   | S&P Moody's                            | S&P Moody's | Amount       | Amount       | (Days) | (Days) Amortization | Value               | Coupon | Maturity   | Date     | Value        |
| [nvestments (continued]   |  |             |              |              |        |                     |                     |        |            |          |              |
| Brokered Certificates of Deposit  | MAA                                    |             | \$245,000    | \$245,000    | 541    |                     | \$245,000           | 0.80%  | 0.80%      | 01/17/17 | \$245,164    |
| Ally Bank   | N/N                                    |             | 240.000      | 240,000      | 542    |                     | 240,000             | 0.80%  | %08'0      | 01/17/17 | 240,161      |
| Capital One National Association  | N/A                                    |             | 245,000      | 245,000      | 542    |                     | 245,000             | 0.85%  | 0.85%      | 01/17/17 | 245,164      |
| Compass bank  | N/N                                    |             | 240.000      | 240,000      | 720    |                     | 240,000             | 1.15%  | 1.15%      | 07/13/17 | 240,110      |
| Comenty Capital Bank  | N/A                                    |             | 240,000      | 240,000      | 722    |                     | 240,000             | 1.15%  | 1.15%      | 07/17/17 | 240,048      |
| Modellian Bank  | N/A                                    |             | 240,000      | 240,000      | 722    |                     | 240,000             | 1.20%  | 1.20%      | 07/17/17 | 240,048      |
| Medallon ballk  | N/A                                    |             | 248,000      | 248,000      | 743    |                     | 248,000             | 1.15%  | 1.15%      | 11/06/17 | 248,134      |
| Var Dank National Accordation   | N/A                                    |             | 248,000      | 248,000      | 732    |                     | 248,000             | 1.10%  | 1.10%      | 11/13/17 | 248,129      |
| Ney ballk National Association  | N/A                                    |             | 240,000      | 240,000      | 901    |                     | 240,000             | 1,35%  | 1.35%      | 01/16/18 | 240,125      |
| Coldman Socks Bonk 1154   | N/A                                    |             | 240,000      | 240,000      | 901    |                     | 240,000             | 1.40%  | 1.40%      | 01/16/18 | 240,674      |
| DAM Bark of North America   | N/A                                    |             | 240,000      | 240,000      | 906    |                     | 240,000             | 1.40%  | 1.40%      | 01/17/18 | 240,667      |
| American Funess Rank  | N/N                                    |             | 240,000      | 240,000      | 1081   |                     | 240,000             | 1,70%  | 1.70%      | 07/16/18 | 239,935      |
| American Depress Dame   | N/A                                    |             | 240,000      | 240,000      | 1081   |                     | 240,000             | 1.70%  | 1.70%      | 07/16/18 | 239,935      |
| HURC Rank IISA NA Sten  | N/A                                    |             | 244,000      | 244,000      | 1808   |                     | 244,000             | 1.25%  | 2.51%      | 07/29/20 | 245,922      |
| IDM Chaco NA Sten   | N/A                                    |             | 244,000      | 244,000      | 1810   |                     | 244,000             | 1.25%  | 2.32%      | 07/31/20 | 244,512      |
| Sychrony Bank   | N/A                                    |             | 240,000      | 240,000      | 1827   |                     | 240,000             | 2.25%  | 2.25%      | 10/02/20 | 770,324      |
| Subtotal Brokered CDs   | CDs                                    | I           | \$3,874,000  | \$3,874,000  |        | \$0                 | <b>\$3,</b> 874,000 |        | 1.426%     |          | \$3,876,852  |
| US Treasury Note  | ************************************** |             | ¢1 000 000   | \$999,463    |        | 15                  | \$999,812           | 0.62%  | 0.64%      | 12/15/16 | \$998,870    |
| US Treasury Note<br>Subtotal Treasuries   | N/A AAA                                | •           | \$1,000,000  | \$999,463    | •      | \$15                | \$999,812           |        | 0.64%      |          | \$998,870    |
| U.S. Government Sponsored Entitles<br>(As of August 2011, all US GSE's have been downgraded to AA+ Rating by S&P) | graded to AA+ Rating                   | by S&P)     |              |              |        |                     |                     |        |            |          |              |
| Federal Home Loan Bank  | AA+ AAA                                |             | \$2,000,000  | \$2,000,000  | 355    |                     | \$2,000,000         | 0.38%  | 0,38%      | 06/20/16 | \$1,998,460  |
| Freddle Mac Bond  | AA+ AAA                                |             | 2,000,000    | 2,001,500    | 722    | (29)                | 2,001,172           | 0.85%  | 1 200%     | 06/16/1/ | 2,000,180    |
| Federal Home Loan Bank  |  |             | 2,000,000    | 2,000,000    | 1,100  |                     | 2,000,000           | 1 200% | 1.20%      | 11/28/18 | 1,992,200    |
| Fannie Mae Bond   |  |             | 2,000,000    | 2,000,000    | 1,070  |                     | 2,000,000           | 1 510% | 1.63%      | 12/28/18 | 2.009.160    |
| Fannie Mae Bond   |  |             | 2,000,000    | 2,000,000    | 1,459  | 12                  | 3.999.476           | 1.50%  | 1.50%      | 05/24/19 | 4,007,360    |
| Fannie Mae Bond   | AA+ AAA                                |             | 2,000,000    | 2.000,000    | 1.460  | 2                   | 2,000,000           | 1,51%  | 1.52%      | 06/24/19 | 2,002,320    |
| Federal Farm  | AA+ AAA                                |             | 1,000,000    | 1.000,000    | 1,440  |                     | 1,000,000           | 1.00%  | 3.00%      | 07/29/19 | 1,000,540    |
| Freddie Mac Bond  |  |             | 1,000,000    | 000'666      | 1,440  | 21                  | 980'666             | 1.41%  | 1.43%      | 10/08/19 | 988,340      |
| Federal home Loan bank<br>Federal Farm Credit Bank  |  |             | 1,000,000    | 1,000,000    | 1,440  |                     | 1,000,000           | 1.43%  | 1,42%      | 10/21/19 | 988,480      |
| Subtotal U.S. Gov't Sponsored Entities  |  | •           | \$19,000,000 | \$18,999,900 |        | (\$25)              | \$18,999,684        |        | 1.333%     |          | \$18,989,740 |

|   | Credit Rating        | CHANGES IN    |   |                           |        |              |                            |        | %              |            | Market                     |
|---|----------------------|---------------|---|---------------------------|--------|--------------|----------------------------|--------|----------------|------------|----------------------------|
|   | @ Purchase           | Credit Rating | Par   | Cost Basis                | _      | November     | November                   | %      | Yield to       | Date       | Value                      |
|   | S&P Moody's          | S&P Moody's   | Amount                                      | Amount                    | (Days) | Amortization | Value                      | Conbon | Maturity       | Date       | Agine                      |
| Medium Term Notes   |                      |               |   |                           |        |              |                            |        | ì              | 747.00     | 000000                     |
| IP Morgan Securities  | A A2                 | A3            | \$1,000,000                                 | \$1,001,500               | 1,094  | (41)         | \$1,000,121                | 1.12%  | 1.07%          | 10/10/17   | 996,160                    |
| John Dere Capital Corp  | A A2<br>A A3         |               | 1,000,000<br>1,000,000                      | 1,004,000<br>999,000      | 1,754  | (98)<br>29   | 999,135                    | 1.63%  | 1.66%          | 05/15/18   | 997,090                    |
| Suhrata Medium Term Notes   | •                    | I             | \$3,000,000                                 | \$3,004,500               | •      | (\$81)       | \$3,000,806                |        | 1.28%          |            | \$2,994,080                |
| Total Investments   |                      | '             | \$84,300,823                                | \$84,304,686              |        | ı            | \$84,301,126               |        |                | ı          | \$84,286,365               |
| Source of Investment Market Value: US Bank  |                      |               |   |                           |        |              |                            |        |                |            |                            |
| Restricted Deposits   |                      |               |   |                           |        |              |                            |        |                |            |                            |
| Debt Service and Arbitrage Accounts   |                      |               |   |                           |        |              | ;                          |        | ò              |            | Ş                          |
| 08A Debt Service Accounts   |                      |               | \$0   | \$0 \$2.544.710           | K K    | N /N<br>A /A | \$0<br>2,544,710           |        | %00.0<br>0.00% |            | \$2,544,710                |
| 08B Debt Service Accounts 10A Debt Service Accounts                                     |                      | '             | 18  | 18                        | N/A    | N/A          | 18                         |        | %00.0          | l          | \$18                       |
| Total Debt Service Accounts   |                      | ı             | \$2,544,728                                 | \$2,544,728               |        | 1            | \$2,544,728                |        |                | 1          | \$2,544,728                |
| A STORY CIENTED   |                      |               |   |                           |        |              |                            |        |                | ***        | 411 446 050                |
| CCRA Deposits Held by Member Agencies<br>City of Chino                                  |                      |               | \$11,446,858                                | \$11,446,858              | N/A    | N/A          | \$11,446,858<br>8717754    |        | A/A            | N/A<br>N/A | 8,717,754                  |
| Cucamonga Valley Water District   |                      |               | 8,/17,/54<br>7.851.888                      | 7,851,888                 | N/N    | N/A          | 7,851,888                  |        | N/A            | N/A        | 7,851,888                  |
| City of Fontana<br>City of Montclair  |                      |               | 2,642,850                                   | 2,642,850                 | N/A    | N/A          | 2,642,850<br>9 459.351     |        | N/A<br>N/A     | N/A<br>N/A | 2,642,630<br>9,459,351     |
| City of Ontario   |                      |               | 9,459,351<br>3,239,991                      | 3,239,991                 | N/A    | N/A          | 3,239,991                  |        | N/A            | N/A        | 3,239,991                  |
| City of Chino Hills<br>City of Upland<br>Subtotal CCRA Deposits Held by Member Agencies |                      | '             | 3,512,525                                   | 3,512,525<br>\$46,871,217 | N/A    | N/A          | 3,512,525<br>\$46,871,217  |        | N/A            | N/A        | \$46,871,217               |
| (Totals as reported through October 30, 2015)   |                      |               |   |                           |        |              |                            |        |                |            |                            |
| CalPERS Deposits OPEB (CERBT) Account Subtotal CalPERS Deposits                         |                      | ľ             | \$7,000,000                                 | \$7,000,000               | N/A    | N/A          | \$6,894,966<br>\$6,894,966 | 1      | N/A            | N/A        | \$6,894,966<br>\$6,894,966 |
| Escrow Deposits Genesis Escrow  |                      | ,             | \$0   | \$ 0\$                    | N/A    | N/A          | \$ 0\$                     | ı      | N/A            | N/A        | \$0                        |
| Subtotal Escrow Deposits  |                      |               | 44 44 0 4 4 6 6 4 6 6 4 6 6 4 6 6 4 6 6 6 6 | ¢c6 415 945               |        |              | \$56,310,911               |        |                | •          | \$56,310,911               |
| Total Restricted Deposits   |                      |               | 520'STE'006                                 |                           |        | •            | ¢141 950 202               | 1      |                |            | \$141,935,441              |
| Total Cash, Investments, and Restricted Deposits as of November 30, 2015                | ts as of November 30 |               | \$142,054,933                               | \$142,058,796             |        |              | 4141,00,000                | ¥      |                | •          |                            |

| November 30, 2015 |  |  |
|-------------------|--|--|
|                   |  |  |
|                   |  |  |

|                    | Par Amount Investment | Purchased Yield     | ,,,           | \$ 248,000 1,100%             | . | \$ 496,000      |
|--------------------|-----------------------|---------------------|---------------|-------------------------------|---|-----------------|
|                    |                       | Investment Security | Sallie Mae Ba | Key Bank National Association |   | Total Purchases |
| ses                |                       | Transaction         | Purchased     | Purchased                     |   | •               |
| November Purchases |                       | Date                | 11/06/15      | 11/13/15                      |   |                 |
| Nove               |                       | Ž                   | <u> </u>      | 7                             |   |                 |

| Par Amount Investment                         | Matured/Sold Yield to Maturity | \$ 1,000,000 1.350%                      |
|---|--------------------------------|--|
| , Calls & Sales                               | Investment Security            | California State General Obligation Bond |
| November Investment Maturities, Calls & Sales | Transaction                    | Matured                                  |
| mber Investa                                  | In. Date                       | 11/01/15                                 |
| Nove  | Ä                              | -  |

\$ 1,000,000 Total Maturities, Calls & Sales

∞

### INLAND EMPIRE UTILITIES AGENCY Cash and Investment Summary

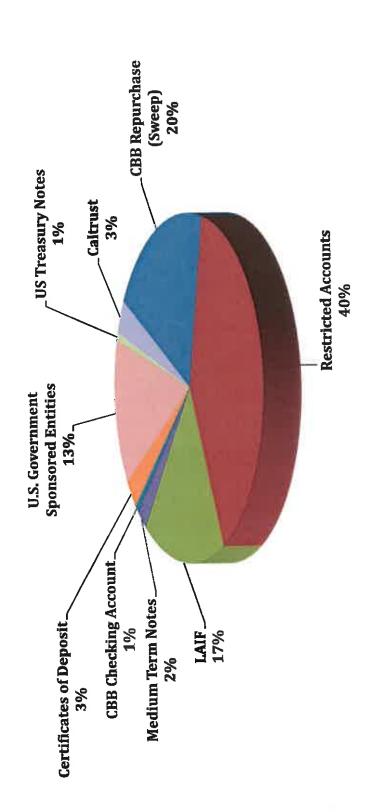
Month Ended November 30, 2015

| Amount Invested Yield  |                             | 24,873,252 0.374%            | 4,546,929 0.540%               | 3,000,806 1.283%  | %0000 | 999,812 0.640%  | 18,999,684 1,333%   | -                                 |                                      | \$996,213 0.300%                        | 3,874,000 1.426%                                 | 51,785 0.180%                         | \$4,921,998 1.185% | \$85,349,124               | 0.654%                              | Vield Vield |   |                                       | 0                                     |                                       | 79,937 N/A   | 96,010 0.010%                                  |                              | 114,220 N/A     | \$56,601,078         | %0000                           | \$141,950.202                  |
|--|-----------------------------|------------------------------|--------------------------------|-------------------|-------|-----------------|---------------------|-----------------------------------|--------------------------------------|---|--|---------------------------------------|--------------------|----------------------------|-------------------------------------|-------------|---|---------------------------------------|---------------------------------------|---------------------------------------|--|--|------------------------------|-----------------|----------------------|---------------------------------|--------------------------------|
| The same of the sa | ONTECTED INVESTMENT CALEGO. | CDD INCPUT CLEASE (Directly) | Local Agency Investment of the | Madium Town Notes |       | Municipal Bonds | US ITERASURY INDIES | U.S. GOVERNMENT SPONSOFED ELLEGES | Rank Deposit and Investment Accounts | Citizens Rusiness Rank - Demand Account | Various Ranks - Brokered Certificates of Deposit | Rank of the West Money Market Account |                    | Total Investment Portfolio | Investment Portfolio Rate of Return |             | Restricted/Transitory/other Denama Accounts | US Bank - 2008B Debt Service Accounts | US Bank - 2010A Debt Service Accounts | CCRA Denosits Held by Member Agencies | Citizens Business Bank - Workers' Compensation Account | IIS Bank - Pre-Investment Money Market Account | Calpers Open (CERBT) Account | Other Accounts* | Total Other Accounts | Average Yield of Other Accounts | mand became Disorded Demonstra |

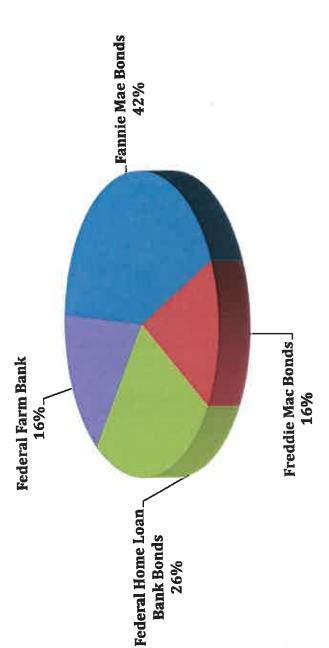
<sup>\*</sup> Note: Bank of America Payroll Deposits used as compensating balances for bank services.

### Inland Empire Utilities Agency Treasurer's Report of Financial Affairs For the Month Ended November 30, 2015

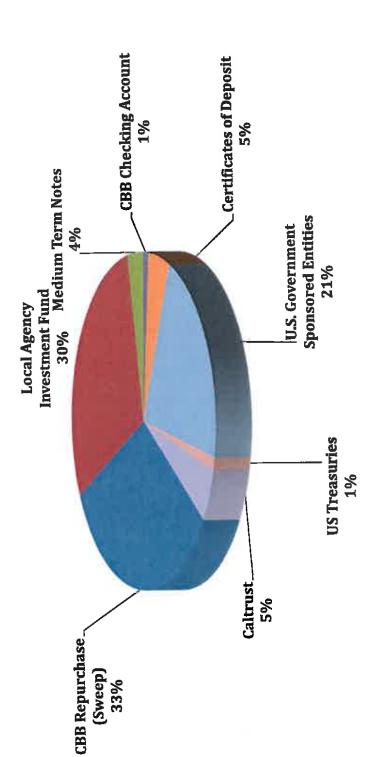




### Inland Empire Utilities Agency Treasurer's Report of Financial Affairs For the Month Ended November 30, 2015 U.S. Government Sponsored Entities Portfolio \$18,999,684

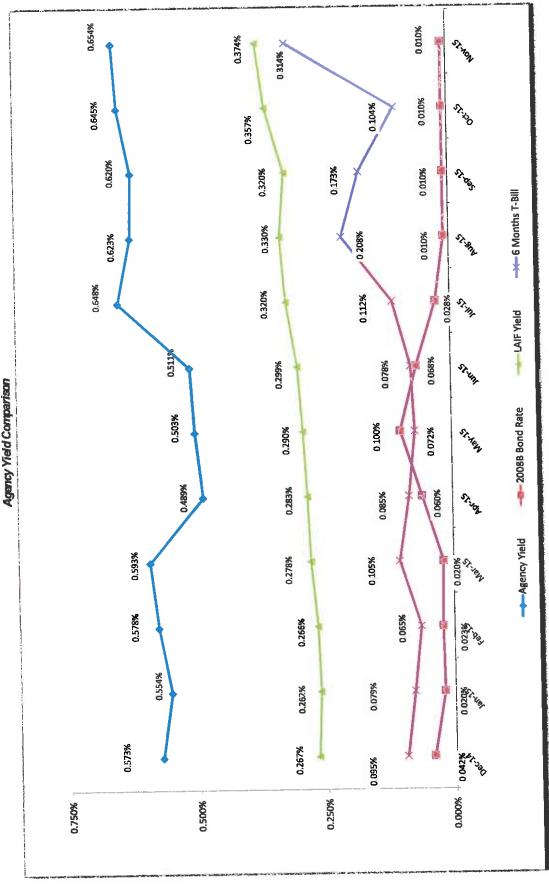


## Inland Empire Utilities Agency Treasurer's Report of Financial Affairs For the Month Ended November 30, 2015 Unrestricted Agency Investment Portfolio \$85,349,124



#### 18,927,198 Over 2 Yrs 22.18% 366-730 Days \$4,946,984 5.80% Treasurer's Report of Financial Affairs For the Month Ended November 30, 2015 Directed Investment Portfolio Maturity Distribution Inland Empire Utilities Agency 181-365 Days \$2,000,000 2.34% \$85,349,124 91-180 Days \$1,000,121 1.17% 31-90 Days %00.0 엻 0-30 Days \$29,471,966 \$29,002,855 68.51% @GSE+CD+MTN+MUNI \$10,000,000 80 \$20,000,000 \$60,000,000 \$40,000,000 \$50,000,000 \$30,000,000 Checking+Sweep DLAIF + CalTrust □ Percent

Inland Empire Utilities Agency
Treasurer's Report of Financial Affairs
Demand Deposit Accounts
Agency Yield Comparison





### Treasurer's Report of for November 30, 2015 Financial Affairs

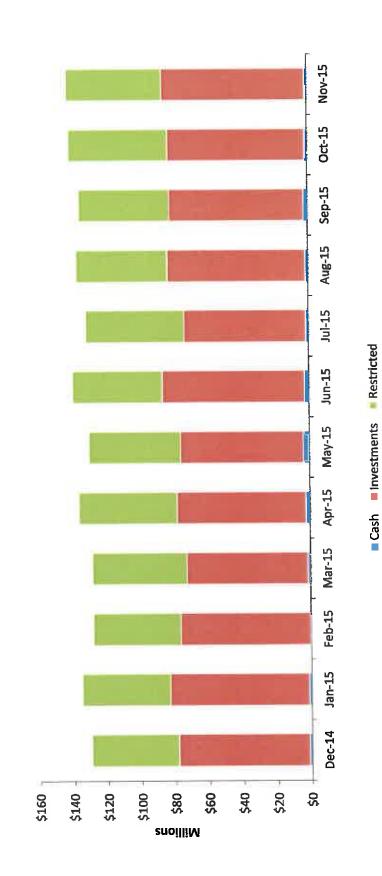
January 2016 Board Meeting

# Report of Financial Affairs



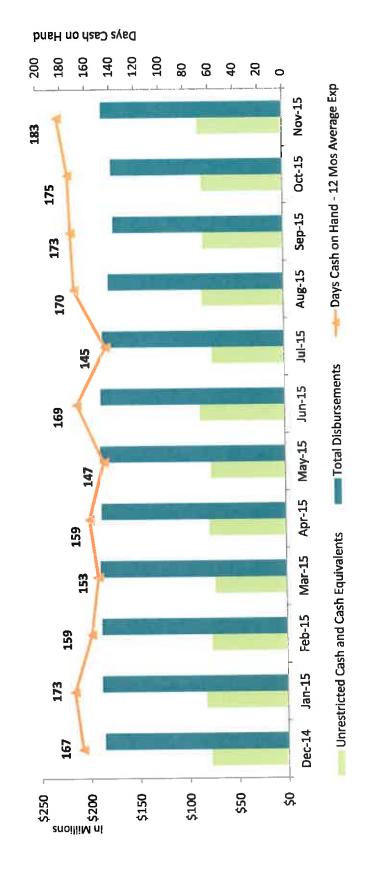
# Cash, Investments and Restricted Deposits





### Day Cash On Hand 12 Months Rolling Average





# Month End Portfolio Yield Comparison

Antoned Empire Utilities Agency

