



**PUBLIC, LEGISLATIVE AFFAIRS, AND WATER RESOURCES  
COMMITTEE MEETING  
OF THE BOARD OF DIRECTORS  
INLAND EMPIRE UTILITIES AGENCY\*  
AGENCY HEADQUARTERS, CHINO, CALIFORNIA**

**WEDNESDAY, OCTOBER 8, 2014  
9:00 A.M.**

**CALL TO ORDER**

**PUBLIC COMMENT**

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form, which are available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

**ADDITIONS TO THE AGENDA**

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

**1. ACTION ITEMS**

**A. MINUTES**

The Committee will be asked to approve the Public, Legislative Affairs, and Water Resources Committee meeting minutes of September 10, 2014.

**B. COMMERCIAL, INDUSTRIAL, INSTITUTIONAL TURF REBATE ENHANCEMENT**

It is recommended that the Committee/Board:

1. Approve an inter-fund loan transfer of \$3,000,000 from the Administrative Services Fund to the Water Resources Fund; and
2. Approve a Budget Amendment for Commercial, Industrial, Institutional Rebate Incentives (WR15009) increasing the FY 2014/15 Project Budget by \$3,000,000, from \$274,360 to \$3,274,360.

**2. INFORMATION ITEMS**

- A. PUBLIC OUTREACH AND COMMUNICATION (WRITTEN)**
- B. 2014 STATE LEGISLATIVE TRACKING MATRIX (WRITTEN)**
- C. 2014 FEDERAL LEGISLATIVE TRACKING MATRIX (WRITTEN)**
- D. LEGISLATIVE REPORTS (WRITTEN)**
  - 1. The Dolphin Group
  - 2. Agricultural Resources
  - 3. Innovative Strategies
- E. FY 2013/14 BUILDING ACTIVITY SUMMARY TEN-YEAR GROWTH SURVEY (POWERPOINT)**
- F. RECYCLED WATER PROGRAM OVERVIEW (POWERPOINT)**
- G. 1<sup>ST</sup> QUARTER PLANNING AND ENVIRONMENTAL COMPLIANCE UPDATE (POWERPOINT)**
- H. CALIFORNIA STRATEGIES (WRITTEN)**

**4. GENERAL MANAGER'S COMMENTS**

**5. COMMITTEE MEMBER COMMENTS**

**6. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**

**7. ADJOURN**

\*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

*Proofed by:* \_\_\_\_\_

**DECLARATION OF POSTING**

I, April Woodruff, Board Secretary of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of this agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Avenue, Building A, Chino on Thursday, October 2, 2014.