

**AGENDA**

**SPECIAL MEETING OF THE  
BOARD OF DIRECTORS**

**WEDNESDAY, JUNE 15, 2011  
6:00 P.M.**

**INLAND EMPIRE UTILITIES AGENCY\*  
AGENCY HEADQUARTERS  
6075 KIMBALL AVENUE, BUILDING A  
CHINO, CALIFORNIA 91708**

**CALL TO ORDER**  
**OF THE INLAND EMPIRE UTILITIES AGENCY BOARD OF DIRECTORS MEETING**

**FLAG SALUTE**

**PUBLIC COMMENT**

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which are available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

**PUBLIC HEARING ON AN AMENDMENT TO ORDINANCE NO. 87 ADDRESSING  
THE USE OF SELF-REGENERATING WATER SOFTENERS**

Hold a public hearing to allow for public comment on the proposed Ordinance No. 87 Amendment, which will restrict the future installation, replacement, or enlargement of any self-regenerating water softener appliance that discharges into the Regional Sewer System; and

Set the regularly scheduled Board meeting of July 20, 2011, as the date to adopt the amendment to Ordinance No. 87.

Materials related to an item on this agenda submitted to the Agency, after distribution of the agenda packet, are available for public inspection at the Agency's office located at 6075 Kimball Avenue, Chino, California during normal business hours.

\*A Municipal Water District

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909) 993-1736, 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.**

Proofed by: \_\_\_\_\_

**Declaration of Posting**

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I, April Woodruff, Board Secretary of the Inland Empire Utilities Agency\*, A Municipal Water District, hereby certify that a copy of this agenda has been posted by 5:30 p.m. at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA on Thursday, June 9, 2011.

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April Woodruff