

**FINANCE, LEGAL, AND ADMINISTRATION
COMMITTEE MEETING
OF THE BOARD OF DIRECTORS
INLAND EMPIRE UTILITIES AGENCY*
AGENCY HEADQUARTERS, CHINO, CALIFORNIA
WEDNESDAY, APRIL 13, 2011
11:00 A.M.**

*Or immediately following the
Engineering, Operations, and Biosolids Management
Committee Meeting*

CALL TO ORDER

PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

1. ACTION ITEMS

A. MINUTES

The Committee will be asked to approve the Finance, Legal, and Administration Committee meeting minutes of March 9, 2011.

B. ADOPTION OF RESOLUTION NO. 2011-4-7, AUTHORIZING THE AGENCY TO ENTER INTO A PUBLIC ASSISTANCE AGREEMENT WITH FEMA AND CAL EMA FOR THE 2010 STATEWIDE STORMS EVENT

It is recommended that the Committee/Board:

1. Adopt Resolution No. 2011-4-7, authorizing the Agency to enter into a Public Assistance Agreement with FEMA and Cal EMA for the 2010 Statewide Storms event;
2. Authorize the General Manager or in his absence, the Assistant General Manager, Chief Financial Officer, the Executive Manager of Operations or the Executive Manager of Policy Development, to

execute public assistance agreements, amendments and payment request to FEMA and Cal EMA; and

3. Authorize the General Manager, Chief Financial Officer and Grants Officer to act as Inland Empire Utilities Agency's authorized Agents in relation to the public assistance agreements using the mandated OES 130 form.

2. **INFORMATION ITEMS**

A. **FY 2011/12 OVERVIEW OF THE DRAFT REGIONAL WASTEWATER AND RECYCLED WATER BUDGETS (WRITTEN)**

B. **TREASURER'S REPORT OF FINANCIAL AFFAIRS FOR FEBRUARY 2011 (WRITTEN)**

C. **PHILADELPHIA PUMP STATION SLUDGE LEAK REPAIR (WRITTEN)**

3. **COMMITTEE MEMBER COMMENTS**

4. **COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**

5. **ADJOURN**

*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

Proofed by: _____

DECLARATION OF POSTING

I, April Woodruff, Board Secretary of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA on Thursday, April 7, 2011.

April Woodruff