

**FINANCE, LEGAL, AND ADMINISTRATION  
COMMITTEE MEETING  
OF THE BOARD OF DIRECTORS  
INLAND EMPIRE UTILITIES AGENCY\*  
AGENCY HEADQUARTERS, CHINO, CALIFORNIA  
WEDNESDAY, JANUARY 12, 2011  
11:00 A.M.**

*Or immediately following the  
Engineering, Operations, and Biosolids Management  
Committee Meeting*

**CALL TO ORDER**

**PUBLIC COMMENT**

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

**ADDITIONS TO THE AGENDA**

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

**1. ACTION ITEMS**

**A. MINUTES**

The Committee will be asked to approve the Finance, Legal, and Administration Committee meeting minutes of November 10, 2010.

**B. 2011 LOS ANGELES NEWSPAPER GROUP (INLAND VALLEY DAILY BULLETIN) COMMUNITY WATER EDUCATION CAMPAIGN**

It is recommended that the Committee/Board:

1. Approve a 12-month advertising agreement between IEUA and the Los Angeles Newspaper Group (Inland Valley Daily Bulletin) for calendar year 2011, at a cost of \$137,368; and
2. Authorize the General Manager to execute the agreement.

**C. PRECISION SPRINKLER NOZZLE VOUCHER PROGRAM**

It is recommended that the Committee/Board:

1. Approve a Memorandum of Understanding Agreement between the Agency and Western Municipal Water District for the implementation and management of a multi-agency residential free sprinkler nozzle voucher program for a not-to-exceed amount of \$150,000; and
2. Authorize the General Manager to execute the Memorandum of Understanding Agreement.

**2. INFORMATION ITEMS**

**A. TREASURER'S REPORT OF FINANCIAL AFFAIRS FOR NOVEMBER 2010 (WRITTEN)**

**B. FY 2011/12 PROPOSED BUDGET UPDATE (WRITTEN)**

**3. COMMITTEE MEMBER COMMENTS**

**4. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**

**5. CLOSED SESSION**

**PURSUANT TO GOVERNMENT CODE SECTION 54956.9(a) –  
CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

Taisei-T&K Joint Venture vs. IEUA, Case No. CIVRS 914130

**6. ADJOURN**

\*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

*Proofed by:* \_\_\_\_\_

**DECLARATION OF POSTING**

I, April Woodruff, Board Secretary of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA on Thursday, January 6, 2011.

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April Woodruff