

## MINUTES

**PUBLIC, LEGISLATIVE AFFAIRS, AND WATER RESOURCES  
COMMITTEE MEETING  
INLAND EMPIRE UTILITIES AGENCY\*  
AGENCY HEADQUARTERS, CHINO, CA  
WEDNESDAY, MARCH 10, 2010  
9:00 A.M.**

### **COMMITTEE MEMBERS PRESENT**

Angel Santiago  
Michael Camacho

### **STAFF PRESENT**

John Anderson, Director  
Richard W. Atwater, Chief Executive Officer/General Manager  
Martha Davis, Executive Manager of Policy Development  
Chris Berch, Manager of Planning and Environmental Compliance  
Pari Dezhnam, Manager of Pretreatment and Source Control  
Sondra Elrod, Administration and Public Affairs Officer  
Andrea Schuette, Community Outreach and Educational Coordinator I  
Ryan Shaw, Associate Engineer  
April Woodruff, Board Secretary

### **OTHERS PRESENT**

None

The meeting was called to order at 9:04 a.m. There were no public comments received or additions to the agenda.

### **ACTION ITEMS**

The Committee:

- ◆ Approved the February 10, 2010, Public, Legislative Affairs, and Water Resources Committee meeting minutes.
- ◆ Recommended that the Board adopt a position of support for AB 2256 (Huffman) on "Flushable" Product Labeling;

as a Consent Calendar Item on the March 17, 2010, Board meeting agenda.

### **INFORMATION ITEMS**

The following information items were presented, received, and filed by the Committee:

- ◆ Public Outreach and Communications Report
- ◆ Legislative Report from Dolphin Group
- ◆ Legislative Report from Innovative Federal Strategies, LLC
- ◆ Legislative Report from Geyer and Associates
- ◆ Legislative Report from Agricultural Resources
- ◆ IEUA Monthly Water Newsletter
- ◆ Self-Regenerating Water Softener Control Program
- ◆ SAWPA- Basin Monitoring Program Task Force and Emerging Constituents Workgroup Support and Funding
- ◆ Regulatory and Environmental Compliance Update
- ◆ Recharge Master Plan Update

**COMMITTEE MEMBER COMMENTS**

There were no Committee member comments.

**COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**

There were no requested future agenda items.

With no further business, the meeting adjourned at 9:40 a.m.

Respectfully submitted,

April Woodruff  
Board Secretary

\*A Municipal Water District

**APPROVED: APRIL 14, 2010**