

**PUBLIC, LEGISLATIVE AFFAIRS, AND WATER RESOURCES
COMMITTEE MEETING
OF THE BOARD OF DIRECTORS
INLAND EMPIRE UTILITIES AGENCY*
AGENCY HEADQUARTERS, CHINO, CALIFORNIA
WEDNESDAY, MAY 12, 2010
9:00 A.M.**

CALL TO ORDER

PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form, which are available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

1. ACTION ITEMS

A. MINUTES

The Committee will be asked to approve the Public, Legislative Affairs, and Water Resources Committee meeting minutes of April 14, 2010.

B. OPPOSE AB 2583 (HALL) SAFER TECHNOLOGY

It is recommended that the Committee/Board adopt a position of opposition to AB 2583 (Hall).

C. SUPPORT AB 1793, AB 1834, AB 1975, AB 2182, AND AB 2304

It is recommended that the Committee/Board adopt a position of support for the following:

1. AB 1793 (Saldana): Common Interest Developments: Artificial Turf (support as amended on March 24, 2010);
2. AB 1843 (Solario): Rainwater Capture Act of 2010 (support as proposed to be amended);
3. AB 1975 (Fong): Water Meters (support with amendments);
4. AB 2182 (Huffman): Sewer Lateral Lines (support as amended on April 5, 2010); and
5. AB 2304 (Huffman): Groundwater Management Plans (support as amended on April 4, 2010).

2. INFORMATION ITEMS

- A. PUBLIC OUTREACH AND COMMUNICATIONS (WRITTEN)**
- B. LEGISLATIVE REPORT FROM DOLPHIN GROUP (WRITTEN)**
- C. LEGISLATIVE REPORT FROM INNOVATIVE FEDERAL STRATEGIES (WRITTEN)**
- D. LEGISLATIVE REPORT FROM GEYER AND ASSOCIATES (WRITTEN)**
- E. CHINO CREEK INTEGRATED PLAN & CLEAN-UP PROJECT – EDUCATION & COMMUNITY OUTREACH PLAN (WRITTEN)**
- F. WATER RESOURCES & CONSERVATION PROGRAMS QUARTERLY UPDATE (WRITTEN)**
- G. SUPPORT FOR CALIFORNIA WASTEWATER CLIMATE CHANGE GROUP (WRITTEN)**
- H. CBWM RECHARGE MASTER PLAN UPDATE (ORAL)**

3. COMMITTEE MEMBER COMMENTS

4. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS

5. ADJOURN

*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

Proofed by: _____

DECLARATION OF POSTING

I, April Woodruff, Board Secretary of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of this agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Avenue, Building A, Chino on Thursday, May 6, 2010.

April Woodruff